

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10039
Date Received: 12/13/1988
Receipt No: W001622
Received By: DK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS GLUCH 208-583-2287
Address: BOX 257
JORDAN VALLEY, OR 97910

OR
Name: ANITA L. GLUCH 208-583-2287
Address: BOX 257
JORDAN VALLEY, OR 97910

2. Date of Priority: JAN 01, 1887

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	06W	23	NE	SE			OWYHEE

5. Description of diverting works:
HAND DUG WELL, PUMP, TANKS, DOMESTIC PRESSURE SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/400

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06W	23	NE	SE		STOCK	
			NE	SE		DOMEST	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas R. Gluch Date: 12/13/88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of December, 19 88.

Nancy M. Lirdgen
Notary Public

Seal

Residing at Boise

My Commission Expires 1-19-1994

AJ0749NP
No. R55-10039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/25/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS GLUCH	01/01/1887	STOCKWATER	01-01 12-31	0.04 CFS	
C	ANITA L GLUCH		DOMESTIC	01-01 12-31	0.09 CFS	
	PO BOX 257					
	JORDAN VALLEY OR 97910			TOTAL DIVERSION:	0.11 CFS	
	(208) 583-2287					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R06W S23

NESE

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
06S	06W	23	:	:	:	:	:	:	:	:	:	:	:	:	:	:	S	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
06S	06W	23	:	:	:	:	:	:	:	:	:	:	:	:	:	:	D	:	:

POU County: OWYHEE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10039

Other Water Rights Listing Overlapping Place(s) of Use:
A55-04060 A55-07001 R55-04060 R55-07001

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0117902
STOCKWATER, 400 RANGE

Dates: Exam Made Date: Verified Date: 04/25/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

MICROFILMED

JAN 0 5 1999

AJ0749NP
No. R55-10039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/25/97
PAGE: 2

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Audit: 04/25/97 KWALKER

MICROFILMED

JAN 0 5 1999

AJ5809NP
No. R55-10039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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C	ANITA L GLUCH		DOMESTIC	01-01 12-31	0.09 CFS	
	PO BOX 257					
	JORDAN VALLEY OR 97910					
	(208) 583-2287					
				TOTAL DIVERSION:	0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R06W S23 NESE

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
06S	06W	23																	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
06S	06W	23																	

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC, 1 HOUSE, STOCKWATER, 400 HEAD

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10039

Other Water Rights Listing Overlapping Place(s) of Use:
A55-04060 A55-07001 R55-04060 R55-07001

Conditions of Approval:

- W11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- W13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
- W13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0117902

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED

JAN 0 5 1999

AJ5809NP
No. R55-10039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97
PAGE: 4

Audit: 01/16/92 SMITH 03/30/95 POST-STD 04/03/97 D&S-DSHA

MICROFILMED

JAN 0 5 1999

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-583-2287

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

06S 06W 23 NE SE (73) OWYHEE

JUL 19 1994

WATER RIGHT NUMBER - A55-10039

PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF

DEGREE DEFENDANT

DEGREE DATE
00/00/0000

AUDIT FIELDS - 12/13/88 KNUTESON 10/24/89 REFUNDML

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 12/13/1988
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - W001622
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 0117902

DATA ENTRY

ENTERED

CHECKED

1-16-92 WML
7/3/92

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUL - 1991

CERTIFIED

JUL 26 1991

WATER EXAMINER

MICROFILMED

JUL 19 1994

