

5a

POD MANN SITE

Lumpkin River

A 55-10004

SCALE 1:24,000

T9S, R5W, Sec. 16

5a

POD
MANV. SITE

L.W.W.

A 55-10004

SCALE 1:24,000

T9S, R5W, Sec. 16

5a

POD
MANV. SITE

L.W.W.

A 55-10004

SCALE 1:24,000

T9S, R5W, Sec. 16

5a

POD MANN SITE

L.W.W.

A 55-10004

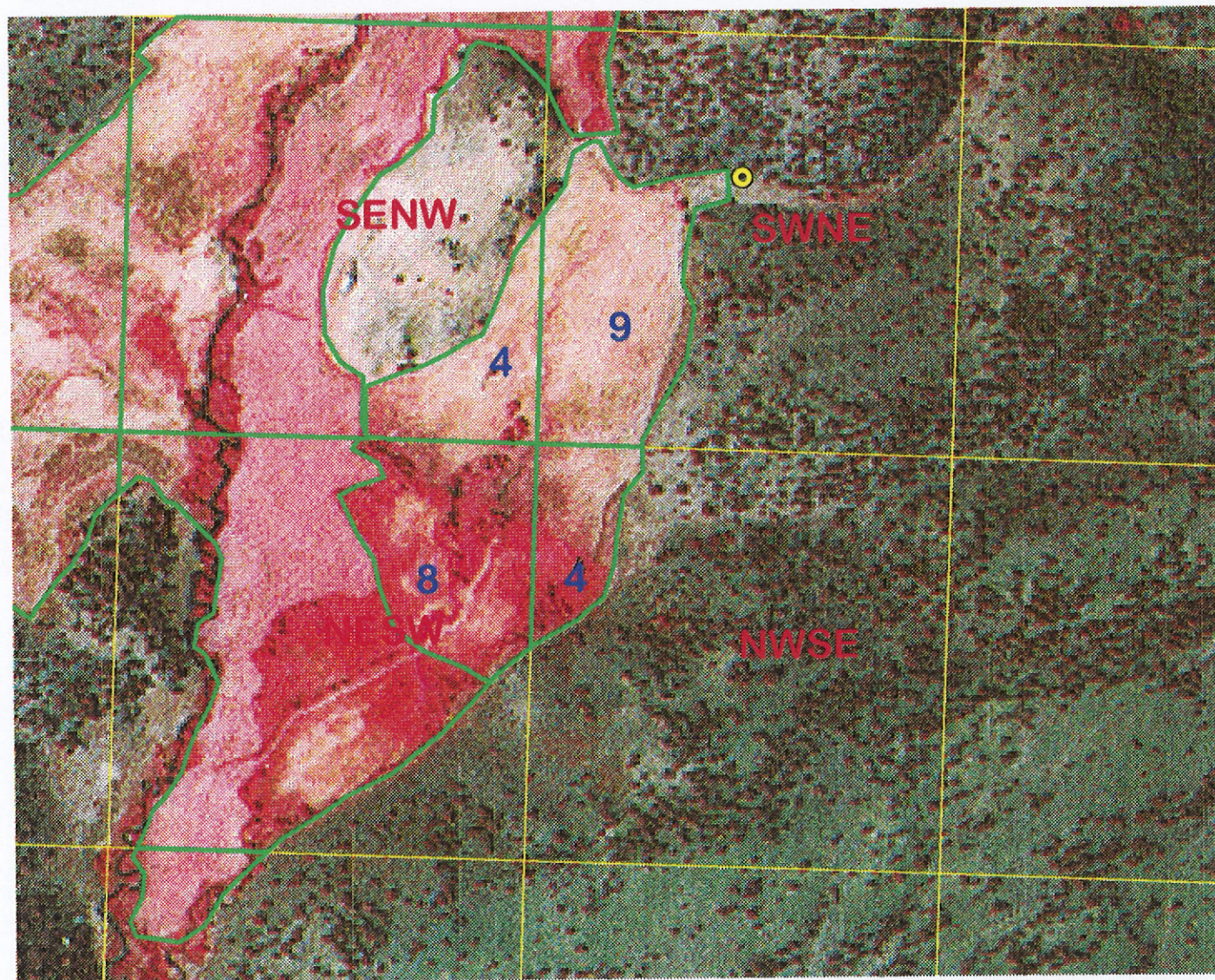
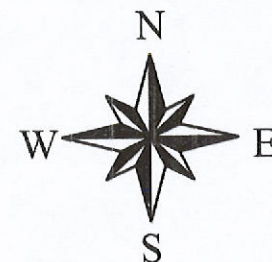
SCALE 1:24,000

T9S, R5W, Sec. 16

5c

IDAHO DEPARTMENT OF WATER RESOURCES

T09S, R05W, S16



1987 NAPP PHOTO

SECTION LINES

POB

VIEW 1

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 55-10004

OWNER(S): MICHAEL STANFORD

PREPARED BY: MEL SCHULTE

DATE: 3/18/1998

TOTAL ACRES = 25

0 0.25 0.5 0.75 MILES

A55-10004



Diversion on unnamed stream. AKA Bone Canyon.
Channel on left, diversion ditch on right.



Place of use from Bone Canyon - Sec. 16, SW ¹/₄ NE ¹/₄



503 57' 30" 504 505 506 55' 507

SCALE 1:24000
0

MICROFILMED
1 MILE
SEP 30 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10004
Date Received: 11/14/1988 *ESR*
Receipt No: W001413 / 50
Received By: *ESR*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL E. STANFORD 208-583-2442
Address: CLIFFS
JORDAN VALLEY, OR 97910

AND/OR

Name: GLORIA J. STANFORD 208-583-2442
Address: CLIFFS
JORDAN VALLEY, OR 97910

2. Date of Priority: MAY 01, 1908

3. Source: UNNAMED STREAM Trib. to: JUNIPER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	05W	16	SW	NE			OWYHEE

5. Description of diverting works:
EARTHEN DIVERSION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.520		

7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 300 HEAD RANGE CATTLE.

A55-10004

Page 1

Date: 11/14/88

MICROFILMED

SEP 30 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	05W	16	SW	NE		IRR	12.0
			SE	NW		IRR	3.0
			NE	SW		IRR	6.0
			NW	SE		IRR	5.0
						Section Acres	26.0
						Total Acres	26.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A55-02007

14. Remarks:
SOURCE KNOWN LOCALLY AS BONE CANYON CREEK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael E. Stanford Date: 11/14/88
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of Nov 19 88

David R. Tuttle Jr.
Notary Public

Seal

Residing at Boise Id
My Commission Expires 7/14/1999

AJ0749NP
No. R55-10004

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLORIA J STANFORD	05/01/1908	IRRIGATION	04-15 10-15	0.50 CFS	
C	MICHAEL E STANFORD					
	CLIFFS STAGE					
	JORDAN VALLEY OR 97910			TOTAL DIVERSION:	0.50 CFS	
	(208) 583-2442					

Water Source: UNNAMED STREAM

Tributary to: JUNIPER CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R05W S16

SWNE

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
09S	05W	16	:					09	:					04	:	08	:					
																			04	:	25.0	
																			TOTAL ACRES	:	25.0	

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10004

Other Water Rights Listing Overlapping Place(s) of Use:
A55-02007 A55-10004 R55-02007

Conditions of Approval:

- H03 - IRRIGATION PERIOD OF USE IS CURRENTLY ON APPEAL TO THE IDAHO
- SUPREME COURT. THE SRBA COURT RULED "IRRIGATION SEASON" IS
- ADEQUATE AND APPROPRIATE TO DESCRIBE THE PERIOD OF USE.
- APPELLANTS ARGUE A SPECIFIC CALENDAR DESCRIPTION IS NECESSARY
- TO DESCRIBE THE PERIOD OF USE FOR A WATER RIGHT. IF THE IDAHO
- SUPREME COURT OVERTURNS THE DECISION OF THE SRBA COURT ON USING
- "IRRIGATION SEASON" THE SPECIFIC CALENDAR DESCRIPTION SHOWN MAY
- BE USED.
- H04 - POSSIBLE ALTERNATIVE PERIOD OF USE 04/15 10/15
- SEE EXPLANATORY MATERIAL BELOW.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 55-02007 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.26 CFS.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 55-02007 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 113 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP SOURCE IS ALSO KNOWN AS BONE CANYON CREEK.

AJ0749NP
No. R55-10004

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/19/98
PAGE: 2

=====

Dates:	Exam Made Date: 08/13/1992	Verified Date: 03/19/1998	Objection Filed Date:
--------	----------------------------	---------------------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 03/04/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) H03 H04 ADDED IF NOT ALREADY PART
OF RECORD THRU

Audit: 03/19/98 MSCHULTE

March 6, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation. **YOUR DEADLINE FOR RETURNING A**

NOTICE OF ERROR REPLY IS:

March 30, 1998

Water right number:

55-10004

GLORIA J STANFORD
MICHAEL E STANFORD
CLIFFS STAGE
JORDAN VALLEY OR 97910

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

There are about 10 more acres to the south that are also irrigated from this source

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3/18/98

SIGNATURE: *Michael E. Stanford*

Please print your name:

Michael E Stanford

AJ0749NP
No. R55-10004

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLORIA J STANFORD	05/01/1908	IRRIGATION	04-15 10-15	0.30 cfs	1.50
C	MICHAEL E STANFORD CLIFFS STAGE JORDAN VALLEY OR 97910 (208) 583-2442				0.30 cfs	1.50
TOTAL DIVERSION:					0.30 cfs	1.50

Water Source: UNNAMED STREAM

Tributary to: JUNIPER CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R05W S16

SWNE

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	05W	16	:				0.7	:				0.4	:				0.4	:				0.4	:	15.0
TOTAL ACRES																							15.0	25

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-10004

Other Water Rights Listing Overlapping Place(s) of Use:
A55-02007 A55-10004 R55-02007

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 55-02007 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.20 CFS.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 55-02007 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 110 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP SOURCE IS ALSO KNOWN AS BONE CANYON CREEK.

Dates: Exam Made Date: 08/13/1992 Verified Date: 02/24/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/24/98 MSCHULTE

After NOE 3-18-98

DATE: 02/07/95
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A55-10004

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	Y	8-13-92		N			
PT. OF DIV.		2. Werner	1, 4, 5	Y			DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE			1, 4, 5				
PL. OF USE			1, 4, 5	Y	N		FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF			5	Y	N		
CONSUMPTIVE USE			Dept. Std.				BB3 SW
NATURE OF USE			1, 4, 5	N			
PERIOD OF USE			Dept Std	Y	N		
BASIS OF CLAIM	B/U. Claim						
REMARKS	1						

VERIFICATION CODES

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ☒ NO ☐.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1979</u> IDWR ID NO. <u>BB3</u>	Y(☒) N(☐) <u>5a</u>
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>7-31-87</u> IDWR ID NO. <u>BB3-SW</u>	Y(☐) N(☒)
☒ ~~ASCS AERIAL PHOTO~~ <u>GIS</u>	DATE OF PHOTO <u>1-31-1998</u> <u>3-18-98</u>	Y(☒) N(☐) <u>5b 2c</u>
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☒ OTHER <u>GIS Table</u>	DATE _____	Y(☒) N(☐) <u>5d</u>
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>8-13-92</u>	<u>1</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>8-13-92</u>	<u>3</u>	<u>7a to 7c</u>
☒ OTHER <u>Priority evidence</u>	DATE <u>Various</u>	<u>39-c</u>	From: <u>Rose Beach, L3513-5224, Original(s) + copies</u>
☐ OTHER _____	DATE _____	_____	_____

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
☒ Copy of Adjudication Claim
☒ Copies of pertinent files(prev. rts., exams, etc.)
☐ Well Inspection Form (If Needed)
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
N/A Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap yes ☒ no If yes: copy of claims & water rights incl?
Type of Overlap? Add acres or uses to existing system
 Increase rate of flow or volume
 Other:
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap yes no If yes: copy of claims & water rights incl?
Type of Overlap? Increase rate of flow or volume
 Add P/D's
 Increase number of acres within tracts
 Different source for same acres
 Other:
 Appointment Letter Sent? (initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
☒ Photographs of Point(s) of Diversion and Place of Use
☒ Completed map outlining Point(s) of Diversion and Place of Use.

C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? ☒ Yes No
Exam completed date data entered on claim 122894 LRW (initial & date)
Claim Verification Report completed LRW 2-7-95 (initial & date)
Was CVR spot-checked by Supervisor? Yes ☒ No LRW 2-7-95 (initial & date)
R claim file created LRW 2-7-95 (initial & date)
Recommendations entered on R claim file LRW 2-7-95 (initial & date)

14:12:28
05/12/92

CLAIM NUMBER: A55-10004

Stage: BENEFICIAL USE

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:10:33
05/12/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A55-10004

LAST: STANFORD
ADDRESS: CLIFFS **STAGE**
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2442

FIRST: MICHAEL E.

STATE: OR ZIP: 97910

OWNER CODE: C

LAST: STANFORD
ADDRESS: CLIFFS **STAGE**
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2442

FIRST: GLORIA J.

STATE: OR ZIP: 97910

OWNER CODE: C

~~LAST: FMHA
ADDRESS:
CITY: XX
PHONE NUMBER: 208-000-0000~~

*deleted 5/12/92
kw*

FIRST:

STATE: ID ZIP: 00

~~OWNER CODE: K~~

LAST: FMHA
ADDRESS:
CITY: XXX
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 000

OWNER CODE: K

LAST: MONSON, ESQ.
ADDRESS: INDIAN RES. SEC., LAND & NAT.
RES. SEC., US DEPT. OF JUSTICE
P.O. BOX 44378
CITY: WASHINGTON
PHONE NUMBER: 208-000-0000

FIRST: PETER

STATE: DC ZIP: 20026

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: Michael Stanford or Jeannie S.

PHONE NUMBER: () 588 2442

DATE OF FIELD EXAM: 8/12/92

APPOINTMENT MADE: Y(☒) N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

See phone conversation memo.

A. AJ CLAIM: # A55-10004 PRIORITY DATE: 05-01-1908 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(☒) N(☐)
IF YES EXPLAIN.

REMARKS:

B. U. claim

1. More proof necessary. Proof submitted by Rose Pisch says land was irr. in the early 1900's & doesn't give a specific date. OK - 12-27-94 - L.R.W.

2. A letter from Michael Stamford indicates water came down draw to irr. meadow naturally. 8-11-92 L.R.W.

✓ prior to German's usage - 12-27-94 L.R.W.

RECOMMENDED PRIORITY DATE:

5-1-1908 Neil Schulte

2-24-98

REVIEWED BY Linda Werner

DATE 12-27-94

39

July 23 1991
Cliffs Stage
J.V. OR. 97910

Claim # A55-10004

RECEIVED

JUL 24 1991

Dear Jan,

Department of Water Resources
Western Regional Office

I called Rose Perch on the telephone & told her what to put in this letter, but as she is 92 years young, she didn't put down the exact date.

Her Dad Joseph Lessman
Filed on the water here in 1907
so she would be about 6 years old
at that time which she can remember.
This water was never filed on before
as it came down a draw and ran
out over the meadow naturally, never
diverted

over

If you have any more questions
or needs please call me - 208-583-2442

Thank You
Michael E. Stiefel

Please return these water rights if
you don't need them.

3b

24896 Karcher Road
Caldwell, ID 83605
July 18, 1991

Dear Mike,

In answer to your question concerning the use of water coming from Bone Canyon on the land T9S 5W, Section 16, tract SWNE, I can distinctly remember my father using it to water his Timothy hay in the early 1900's. My father was Joseph Lessman.

If you have further questions concerning this, feel free to contact me.

Sincerely,

Rose Peach

Rose Peach

MICROFILMED

SEP 30 1992

3c

October 18, 1991

To Whom It May Concern:

As best that I can remember, my father started irrigating the meadows of his Cliffs property by the first of May each year. Sometimes it was earlier because of light snows. I believe that the first year that he used the water from the streams going through the place was 1908. My father's name was Joseph Lessman.

If you would like more information about this, you may contact me at (208)459-4277 or 16115 Montana Avenue, Caldwell, Idaho 83605.

Sincerely,

Rose Lessman Peach
Rose (Lessman) Peach

RECEIVED
JAN - 2 1992
Department of Water Resources
Western Regional Office
MICROFILMED

SEP 30 1992

A55-10004

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-10004	09S	05W	16		SW	NE		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: UNNAMED STREAM

TRIB: JUNIPER CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER
Y

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>9S</u>	<u>5W</u>	<u>16</u>	<u>—</u>	<u>SW</u>	<u>NE</u>	<u>N/A</u>	<u>OWY</u>

SOURCE: Unn. Stream

TRIB: Juniper creek

REVIEWED BY: Anda Werner

DATE: 12-07-99

A. ROOT WATER RIGHT NUMBERS: A55-10004

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	05W	16	SW	NE		STANFORD, MICHAEL E.	A55-10004 /12.0	- /	20.0		
			SW	NE		STANFORD, MICHAEL E.	A55-02007 /12.0	- /			
09S	05W	16	SE	NW		STANFORD, MICHAEL E.	A55-10004 / 3.0	- /	36.0		
			SE	NW		STANFORD, MICHAEL E.	A55-02007 /31.0	- /			
09S	05W	16	NE	SW		STANFORD, MICHAEL E.	A55-10004 / 6.0	- /	35.0		
			NE	SW		STANFORD, MICHAEL E.	A55-02007 /25.0	- /			
09S	05W	16	NW	SE		STANFORD, MICHAEL E.	A55-10004 / 5.0	- /	8.0		
			NW	SE		STANFORD, MICHAEL E.	A55-02007 / 5.0	- /			
TOTAL ACRES							A55-10004	26.00	99.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: Owyhee

PRESUMPTION FLAG:

REMARKS:

POU w/o acreage covered under A55-2007
Recommendation is based on GIS

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

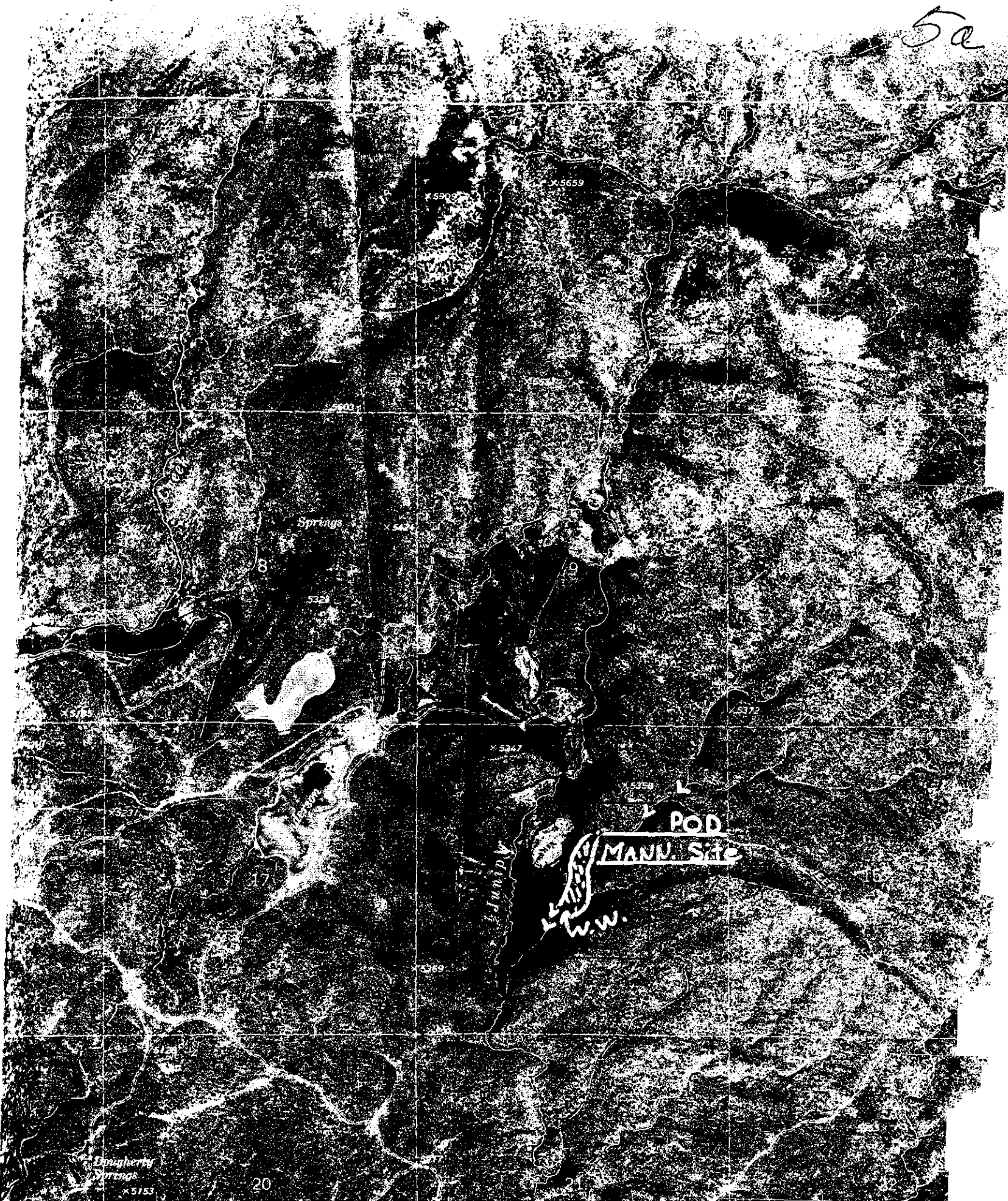
* After NO E on
3-18-98.

6 8 9
4
0
+ 8
2 4
8 15 25*

8 15 25
Linda W. Desmet
Mel Schulte

12-27-94
2-24-98

5a



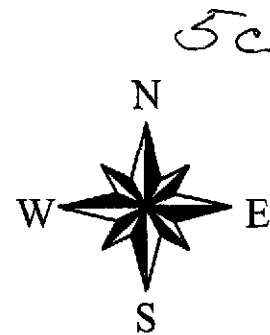
A 55-10004

SCALE 1:24 000

T 9 S, R 5 W, Sec. 16

1 MILE

IDAHO DEPARTMENT OF WATER RESOURCES
T09S, R05W, S16



1987 NAFF PHOTO

 SECTION LINES

• POD

 VIEW 1

 1/4 1/4 LINES

6 ACRES

CLAIM(S) : 55-10004

OWNER(S): MICHAEL STANFORD

PREPARED BY: MEL SCHULTE

DATE: 3/18/1998

TOTAL ACRES = 25

0 0.25 0.5 0.75 MILES



5d

WESTERN REGION

CLAIM NUMBERS A55-10004

AGENT MS DATE 2-24-98

TOTAL ACRES FROM RECOMMENDATION 8

GEOGRAPHIC INFO SYSTEM ACRES 15.25

READY FOR DECREE ☒ (YES) SENT FOR DECREE ☐ (YES)

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	95	5W	16			6											2		8
GIS	95	5W	16			8					4	8					4		25
																			15*
RECOM																			
GIS																			

POLYGON CREATED ON 80 3

POLYGON # () () () () _____ UPDATED BY MS

ATTRIBUTES OF B55-POU.SHP (89) (90) (91) (92) ()

ATTRIBUTES OF B55-POD.SHP () () () () ()

B55-DBPOU.DBF _____ UPDATED BY MS

B55-DBPOD.DBF _____ UPDATED BY MS

* After NOE 3-18-98

RDH GPSTABLE

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A55-10004 IRRIGATION	FROM 04-01 TO 11-01	.520 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.520 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>Y</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in remarks, below.

REMARKS:

4-15 to 10-15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.520 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER
Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD Manning's ditch, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A55-02007

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A55-10004	UNNAMED STREAM	STANFORD , MICHAEL E.	0.520	0.020		
A55-02007	JUNIPER CREEK	STANFORD , MICHAEL E.	3.300	0.029		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MANNING EQUATION CHANNEL CAPACITY RESULTS

08-14-1992

7a.

File Number: A55-10004

Claimant: MICHAEL STANFORD

Channel measured: BONE CANYON DIVERSION DITCH

Date of measurement: 8/13/92

Measurement location:

Calculation prepared by: LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 212 feet.

The upstream and downstream rod readings are 4.36 and 5.56 feet.

The channel cross section is 1.37 ft-sq.

The wetted perimeter is 3.31 feet.

The hydraulic radius is 0.41 feet.

The slope is 0.0057

The roughness coefficient is 0.0450

The flow velocity is 1.384 ft/sec.

The rate of flow is 1.90 cfs.

76.

CROSS SECTION NUMBER 1

For File Number A55-10004 for the BONE CANYON DIVERSION DITCH

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.61	0.61	0.50
3	0.70	0.70	1.00
4	0.72	0.72	1.70
5	0.39	0.39	2.20
6	0.00	0.00	2.80

The area for this cross section is 1.37 square feet
and the wetted perimeter is 3.31 feet.

MANNING EQUATION - DATA COLLECTION

7c

Claim Number(s): #55-10004

Name of Claimant(s): Mike Stanford

Name of Ditch, Canal, or Stream: Bone Canyon - ditch

Date of Measurement: 8-13-92 Data Collected By: L. Werner

Measurement Location: SW 1/4 NE 1/4 Section 16 T9S R5W

Cross Section Data

Basis: high water mark ☒ maximum capacity ()

Note: minimum of five depth or rod readings; first and last must be equal or zero

~~X-S 2~~

	depth or rod reading	distance from initial point		depth or rod reading	distance from initial point
X-S 1 LED					
1.	<u>0</u>	<u>0</u>	7.	<u>0</u>	<u>0</u>
2.	<u>.61</u>	<u>.5</u>	8.		
3.	<u>.70</u>	<u>1.0</u>	9.		
4.	<u>.72</u>	<u>1.7</u>	10.		
5.	<u>.39</u>	<u>2.2</u>	11.		
6.	<u>0</u>	<u>2.8</u>	12.		

Slope Data

Basis: high water mark ☒ channel bottom () land surface ()

Level Readings:	upstream	downstream	
upper stadia	<u>4.77</u>	<u>6.20</u>	
center	<u>4.36</u>	<u>5.56</u>	
lower stadia	<u>3.95</u>	<u>4.90</u>	channel length
stadia difference	<u>(82' + 130')</u>		x 100 = <u>212'</u>

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes ()

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	✓	(1)	negligible	.000	✓	(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000		(1)	low	.005		(1)
minor	.005	✓	(2)		.010		(2)
moderate	.010		(3)	medium	.015	✓	(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
				VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION			
gradual	.000		(1)	minor	1.00	✓	(1)
occasional	.005	✓	(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE ¹⁵
ACRES 8 x 0.02 CFS/ACRE = ¹³⁰0.16 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 91.0 AF/A

ACRES 8 x CONSUMPTIVE VOL. AF/A FOR AREA 2X5 = NA

TOTAL CONSUMPTIVE USE 20X AF/A

3. IRRIGATION DIVERSION VOLUME N/A

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Source AKA Bone 02
Overlap w/ 55-2007: EOI Overlap = Total of 8 = 2.20; C.U. = 255.0 AF;
Acres = 102-110

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>Irrigation</u>	<u>4-15 10-15</u>	<u>0.16</u> <u>30.50</u>	<u>8</u>	<u>30.0</u> <u>N/A</u>
TOTAL FOR THIS RIGHT		<u>0.16, 30.50</u>		<u>30.0</u>

REVIEWED BY: _____

DATE: _____

System: Dirt dam, ditch w/ take outs, gravity flow

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
(X)
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-10004

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A55-10004	0.520	-		-	
TOTAL CFS		0.520				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: Linda Werner

DATE: 12-28-94

NAME OF FIELD EXAMINER: Linda Werner
Mel Schulte

TITLE: Sr WR Agent
2-24-98

A55-10004



Diversion on unnamed stream. AKA Bone Canyon.
Channel on left, diversion ditch on right.



Place of use from Bone Canyon. Sec. 16, SW $\frac{1}{4}$ E $\frac{1}{4}$



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 19, 1998

PHILIP E. BATT
GOVERNOR

MICHAEL STANFORD
CLIFFS STAGE
JORDAN VALLEY OR 97910

KARL J. DREHER
DIRECTOR

RE: 55-02012A, 55-02007 & 55-10004

Dear Mike:

Enclosed are new maps and Profile Reports that reflect the changes I made in the recommendations for the above referenced rights. The changes are a result of the Notices of Error you filed during the meeting in our office on March 18th.

You will note the changes resulted in two more acres for 55-02012A, 10 more acres for 55-10004 and three additional acres for 55-02007. After you review the changes, call me at the number below if you have questions.

Sincerely,

A handwritten signature in cursive script that reads "Mel Schulte".

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1994

MICHAEL STANFORD
CLIFFS STAGE
JORDAN VALLEY OR 97910

Dear Mr. Stanford;

We are currently in the process of preparing the following Notices of Claim for court decree in the Snake River Basin Adjudication. During this process certain questions arose concerning these claims. The following claims require the information listed:

Juniper Creek
A55-02007, A55-02012, A55-10004

IDWR records currently show the following name and address for the owner of the claims listed above: FMHA, 3232 Elder St., Boise, ID 83705

If the ownership has changed, please complete the enclosed change in ownership form. A copy of the warranty deed or tax notice showing the legal description should be included.

Point of Diversion and Place of Use
A55-02007

In our initial investigation of this claim it appears that there may have been a change in the point of diversion and place of use. Our records indicate that this right may have been used in Section 33, T8S, R5W rather than in Section 16, T9S, R5W. Has such a change occurred?

A change in the point of diversion or place of use of a water right can be recommended only if certain requirements are met. One requirement is that the change must have occurred prior to the commencement of the SRBA, November 19, 1987. The other requirement is that this change cannot result in an injury to another right. If the change was prior to November 19, 1987, then you must include the month, day and year.

12/29/94

Page 2

Before your claim can be recommended, we will need you to provide us with evidence that there has been no change, or you must provide us with the date the change was made and submit some evidence tending to support that date. Types of evidence to submit can include statements from neighbors who knew of the change, relatives, watermasters, etc. If you go through an ASCS office they may have documentation of such a change. If none of the above can be found, your notarized statement that you made the change (or did not make any change) may satisfy the requirement.

Season of Use

A55-02007 and A55-02012

It is my understanding that there is an agreement regarding limitations on the season of use. Our files do not contain any such agreement. Do you have a copy of this information?

I am enclosing a copy of a map outlining your irrigated ground. Would you please note on this map where you take out from the upper diversion ditch to irrigate the lands in section 9? Also, I am trying to determine the location of the lands owned by the original landowners Lessman, Ewing, Maher, McKay or Falen. I would appreciate any assistance you can give me regarding this. You can outline the land locations on the map. I will also send along profile reports of these claims, for your information.

Please submit this information, to my attention, within 30 days of the date of this letter. In the meantime, if you have any questions be sure and call me.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

USDA-FmHA

Form FmHA 427-1 ID

(Rev. 6-90)

REAL ESTATE MORTGAGE FOR IDAHO

Michael E. Stanford and

THIS MORTGAGE is made and entered into by

Gloria J. Stanford, husband and wife

residing in Owyhee County, Idaho, whose post office address isCliffs State Route, Jordan Valley, Oregon, ~~xxxx~~ 97910,

herein called "Borrower," and the United States of America, acting through the Farmers Home Administration, United States

Department of Agriculture, whose mailing address is P. O. Box 758, Marsing, Idaho 83639
herein called the "Government," and:

WHEREAS Borrower is indebted to the Government as evidenced by one or more promissory note(s) or assumption agreement(s) or any shared appreciation or recapture agreement, herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
November 2, 1992		7 3/4%	November 2, 2032

(The interest rate for limited resource farm ownership or limited resource operating loan(s) secured by this instrument may be increased as provided in the Farmers Home Administration regulations and the note.)

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949 or any other statutes administered by the Farmers Home Administration;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

And this instrument also secures the recapture of any interest credit or subsidy which may be granted to the Borrower by the Government pursuant to 42 U.S.C. §1490a or any amounts due under any Shared Appreciation Agreement/Recapture Agreement entered into pursuant to 7 U.S.C. 2001.

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, convey, mortgage, and assign unto the Government the following property situated in the State of Idaho,

County(ies) of Owyhee

Exhibit "A", Attached hereto:

RECEIVED

JAN 26 1995

WATER RESOURCES
WESTERN REGION

Exhibit "A", Land description:
Mortgage- Stanford- USA, FmHA

PARCEL NO. 1:

IN TOWNSHIP 9 SOUTH, RANGE 5 WEST, B. M., OWYHEE COUNTY,
IDAHO

Section 9: S $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 10: SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 15: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$

Section 16: E $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 31: Lots 1, 2, 3, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 2:

IN TOWNSHIP 9 SOUTH, RANGE 5 WEST, B. M., OWYHEE COUNTY,
IDAHO

Section 16: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to water under License No.

License No. A55-02007 .33 cfs priority dated 12/26/1907
55-10004 .52 cfs priority dated 05/01/1908
55-02012A 1.02 cfs priority dated 09/09/1909
55-07387 .97 cfs priority dated 11/14/1988

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to current taxes, assessments and all restrictions and reservations of record.

BLM Permit No. (0501) Cliffs, (0634) Castlehead-Lambert, (0470) M. Stanford FFR, (0543) Stanford FFR in the Boise District and Permit No. (11008) Whitehorse and (0501) Cherry Creek in the Vale District of the Bureau of Land Management.

together with all rights (including the right to mining products, gravel, oil, gas, coal or other minerals), interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, irrigation systems, including pumps, motors, electrical panels, pipe, sprinklers, and other accessories pertaining thereto; milk, milk handling, and milk storage systems, and other accessories pertaining thereto; manure handling systems; livestock feeding systems, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, whether or not attached to real estate, all water, water rights, water certificates, water permits, water allotments, and water stock pertaining thereto no matter how evidenced, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein all of which are herein called the "the property";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

BORROWER for Borrower's self, Borrower's heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances specified hereinabove, and COVENANTS AND AGREES as follows:

(1) To pay promptly when due any indebtedness to the Government hereby secured and to indemnify and save harmless the Government against any loss under its insurance of payment of the note by reason of any default by Borrower. At all times when the note is held by an insured holder, Borrower shall continue to make payments on the note to the Government, as collection agent for the holder.

(2) To pay to the Government such fees and other charges as may now or hereafter be required by regulations of the Farmers Home Administration.

(3) If required by the Government, to make additional monthly payments of 1/12 of the estimated annual taxes, assessments, insurance premiums and other charges upon the mortgaged premises.

(4) Whether or not the note is insured by the Government, the Government may at any time pay any other amounts including advances for payment of prior and/or junior liens, required herein to be paid by Borrower and not paid by Borrower when due, as well as any costs and expenses for the preservation, protection, or enforcement of this lien, as advances for the account of Borrower. All such advances shall bear interest at the rate borne by the note which has the highest interest rate.

(5) All advances by the Government, including advances for payment of prior and/or junior liens, in addition to any advances required by the terms of the note, as described by this instrument, with interest, shall be immediately due and payable by Borrower to the Government without demand at the place designated in the latest note and shall be secured hereby. No such advance by the Government shall relieve Borrower from breach of Borrower's covenant to pay. Any payment made by Borrower may be applied on the note or any indebtedness to the Government secured hereby, in any order the Government determines.



RECEIVED

U.S. Department of Justice

MR. PC Monson:gpr
90-6-2-63

SEP 9 1991

Environment and Natural Resources Division

Department of Water Resources
Western Regional Office

Washington, D.C. 20530

September 4, 1991

Jan Shurte
Water Rights Supervisor
Adjudication Section
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Dear Ms. Shurte:

Re: In re the General Adjudication of Rights to the
Use of Water from the Snake River Basin Water
System, Civ. No. 39576 (5th Jud. Dist. Twin
Falls).

In response to your letter dated July 1, 1991,
(enclosed) requesting additional evidence of priority for
adjudication claim No. A55-1004, please find enclosed copies of
Water Right License Nos. 3332 and 5224 as well as copies of
correspondence from Mike Stanford and Rose Peach.

Sincerely,

Peter C. Monson
Attorney, Indian Resources Section
Environment and Natural Resources
Division
U.S. Department of Justice
P.O. Box 44378
Washington, D.C. 20026-4378
(202) 272-5749

Enclosures

cc: Ken Pitt, Esquire
Jack Haugrud, Esquire
Dennis Nelson

MICROFILMED

SEP 30 1992

July 23 1991
Cliffs Stage
J.V. OR. 97910

Claim # A55-10004

Dear Jan,

I called Rose Perch on the telephone & told her what to put in this letter, but as she is 92 Years Young, she didn't put down the exact date.

Her Dad Joseph Lessman
Filed on the water here in 1907
so she would be about 6 years old
at that time which she can remember.
This water was never filed on before
as it came down a dam and ran
out over the meadow naturally, never
diverted

over

MICROFILMED

SEP 30 1992

If you have any more questions
or needs please call me - 208-583-2442

Thank You
Michael E. Stifel

Please return these extra rights if
you don't need them.

7-23-91
Pg. 2

MICROFILMED

SEP 30 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

July 1, 1991

CECIL D. ANDRUS

Peter Monson, Esq.

RE: Claim No(s): A55-10004

GOVERNOR

Indian Res. Sec., Land & Nat. Res. Sec.

R. KEITH HIGGINSON

U.S. Dept. of Justice

DIRECTOR

P.O. Box 44378

Washington DC 20026

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by August 1, 1991, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh

Enclosures

MICROFILMED

SEP 30 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

JUNE 28, 1991

Michael Stanford
Gloria Stanford
Cliffs

Jordan Valley, OR 97910

Dear Claimant(s):

RE: Claim No(s): A55-10004

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by August 1, 1991, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

RECEIVED

JUL 24 1991

STATE OF IDAHO

Department of Water Resources
Western Regional Office

Water License No. 3332. -55-02007

WHEREAS, On the 26th day of December A. D. 1907, JOSEPH LESSMAN of Cliffs County of Owyhee and State of Idaho duly made application (No. 4695) to me for a permit to use 6.4 cubic feet per second of the waters of Juniper Creek County of Owyhee State of Idaho, for irrigation and domestic purposes; and

WHEREAS, On the 28th day of December A. D. 1907, Permit No. 3332 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 28th day of December A. D. 1909, and for the application to beneficial use of said water on or before the 28th day of December A. D. 1913, and

WHEREAS, On the 29th day of January A. D. 1908, the holder of said permit duly made proof of the completion of adequate works for the diversion of 6.4 cubic feet per second of said waters, as evidenced by my certificate No. 3332 dated February 5, 1908, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 6.4 cubic feet per second of water, with date of priority of December 26, 1907, and,

WHEREAS, On the 28th day of May A. D. 1908, proof was duly made of the application to beneficial use of 3.3 cubic feet per second of said water;

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to JOSEPH LESSMAN of Cliffs, Idaho, the holder and owner of said Permit No. 3332 a perpetual right, dating from December 26, 1907, to the use of 3.3 cubic feet per second of the waters of Juniper Creek in the County of Owyhee and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point about 200 yards North of where line running due east of mile post No. 81 on Oregon & Idaho state line would intersect Juniper Creek, 4 3/4 miles from said post, and conducted to and upon 165 acres of unsurveyed land commencing 4 1/4 miles east of mile post #81 on Oregon & Idaho state line, thence east 160 rods thence south 320 rods, thence west 160 rods, thence north 320 rods to place of beginning, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this eighth day of July, A. D. Nineteen Hundred and eight.

Jas. Stephenson, Jr.,

(Seal)

State Engineer.

INDORSEMENTS: State of Idaho Water License No. 3332. To Joseph Lessman, Cliffs, Idaho.
Source of Supply Juniper Creek, Owyhee County. Am't 3.3 Sec. Feet. Point of Diversion
Place of Use 165 acres uns. land in Owyhee County. Purpose Irriga-

tion and domestic use. Date of Priority December 26, 1907, Recorded July 8, 1908, in
Book 1 of Licenses Page 310.

Filed July 20th, 1908, at 9 o'clock A. M., at request of F. S. Heer.

J. H. Blair
Ex-Officio Recorder.

STATE OF IDAHO } ss.
County of Owyhee }

I hereby certify that the foregoing
Instrument is a true and correct copy of the
original as it appears Water License

#3332

Record of Owyhee County.

Dated 7/11/91

C. Sherburn deputy recorder
Title

STATE OF IDAHO

Water License No. 5224. *55-02012*

WHEREAS, On the 9th day of September A. D. 1909, Ambrose A. Maher, Mrs. Joseph Lessman and George Ewing of Jordan Valley, County of Malheur, State of Oregon, duly made application (No. 7473) to me for a permit to use 6.6 cubic feet per second of the waters of Juniper Creek, County of Owyhee, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 20th day of September, A. D. 1909, Permit No. 5224 was issued to said applicants for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 20th day of September A. D. 1912, and for the application to beneficial use of said water on or before the 20th day of September A. D. 1916, and,

WHEREAS, On the 20th day of September A. D. 1912, Ambrose A. Maher, Mrs. Joseph Lessman and George Ewing, the holder of said permit duly made proof of the completion of adequate works for the diversion of 6.6 cubic feet per second of said waters, as evidenced by my Certificate No. 5224, dated September 28, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 6.6 cubic feet per second of said water, with date of priority of September 9, 1909, and,

WHEREAS, On the 7th day of July, A. D. 1913, Ambrose A. Maher transferred to Gertrude C. Maher a one-tenth interest in and to his right under said permit, and,

WHEREAS, On the 20th day of September, A. D. 1913, Ambrose A. Maher, Gertrude C. Maher, Mrs. Joseph Lessman and George Ewing, the holders of said permit, duly made proof of the application to beneficial use of 6.6 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant, and confirm to Ambrose A. Maher, Gertrude C. Maher, Mrs. Joseph Lessman and George Ewing, of Jordan Valley, County of Malheur, State of Oregon, the holders and owners of said Permit No. 5224, a perpetual right, dating from September 9, 1909, to the use of 6.6 cubic feet per second of the waters of Juniper Creek, in the County of Owyhee and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point about the center of the NE $\frac{1}{4}$ of Sec. 9, T. 9 S., R. 5 W. B. M., and conducted to and upon 473 acres, divided as follows: 36 A. in SW $\frac{1}{4}$ of NE $\frac{1}{4}$, 31 A. in SE $\frac{1}{4}$ of NW $\frac{1}{4}$, 28 A. in NE $\frac{1}{4}$ of SW $\frac{1}{4}$, 38 A. in SE $\frac{1}{4}$ of SW $\frac{1}{4}$, 28 A. in SW $\frac{1}{4}$ of SW $\frac{1}{4}$, all in Sec. 9, T. 9 S. R. 5 W. B. M., 35 A. in NW $\frac{1}{4}$ of NE $\frac{1}{4}$, 28 A. in SW $\frac{1}{4}$ of NE $\frac{1}{4}$, in Sec. 17, T. 9 S. R. 5 W. B. M., 15 A. in NE $\frac{1}{4}$ of NE $\frac{1}{4}$, 12 A. in NW $\frac{1}{4}$ of NE $\frac{1}{4}$, 29 A. in SE $\frac{1}{4}$ of NE $\frac{1}{4}$, 35 A. in SW $\frac{1}{4}$ of NE $\frac{1}{4}$, 27 A. NE $\frac{1}{4}$ of NW $\frac{1}{4}$, 26 A. in NW $\frac{1}{4}$ of NW $\frac{1}{4}$, 29 A. in SE $\frac{1}{4}$ of NW $\frac{1}{4}$, 22 A. in SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 19, T. 9 S., R. 5 W. B. M., 29 A. in SE $\frac{1}{4}$ of NE $\frac{1}{4}$, 25 A. in NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 24, T. 9 S. R. 6 W. B. M., for the purpose of irrigation and domestic use,

subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 1st day of November, A. D. Nineteen hundred and thirteen.

F. P. King,

State Engineer.

State Engineer of Idaho
S E A L

INDORSEMENTS---State of Idaho Water License No. 5224 To Ambrose A. Maher et al
Jordan Valley Oregon Source of Supply Juniper Creek Owyhee County
Am't 6.6 Sec. Feet Point of Diversion Near center NW 1/4 Sec. 9, T. 9 S.
R. 5 WBM Place of Use
Purpose Irrigation Date of Priority Sept. 9, 1909. Recorded November
1, 1913, in Book 3 of Licenses Page 1460.

Filed Nov. 10th, 1913, at 9:05 o'clock A. M., at request of Ambrose A. Maher.

Ex-Officio Recorder.

Fees, \$1.60

STATE OF IDAHO } ss.
County of Owyhee }

I hereby certify that the foregoing instrument is a true and correct copy of the original as it appears Water License
5224

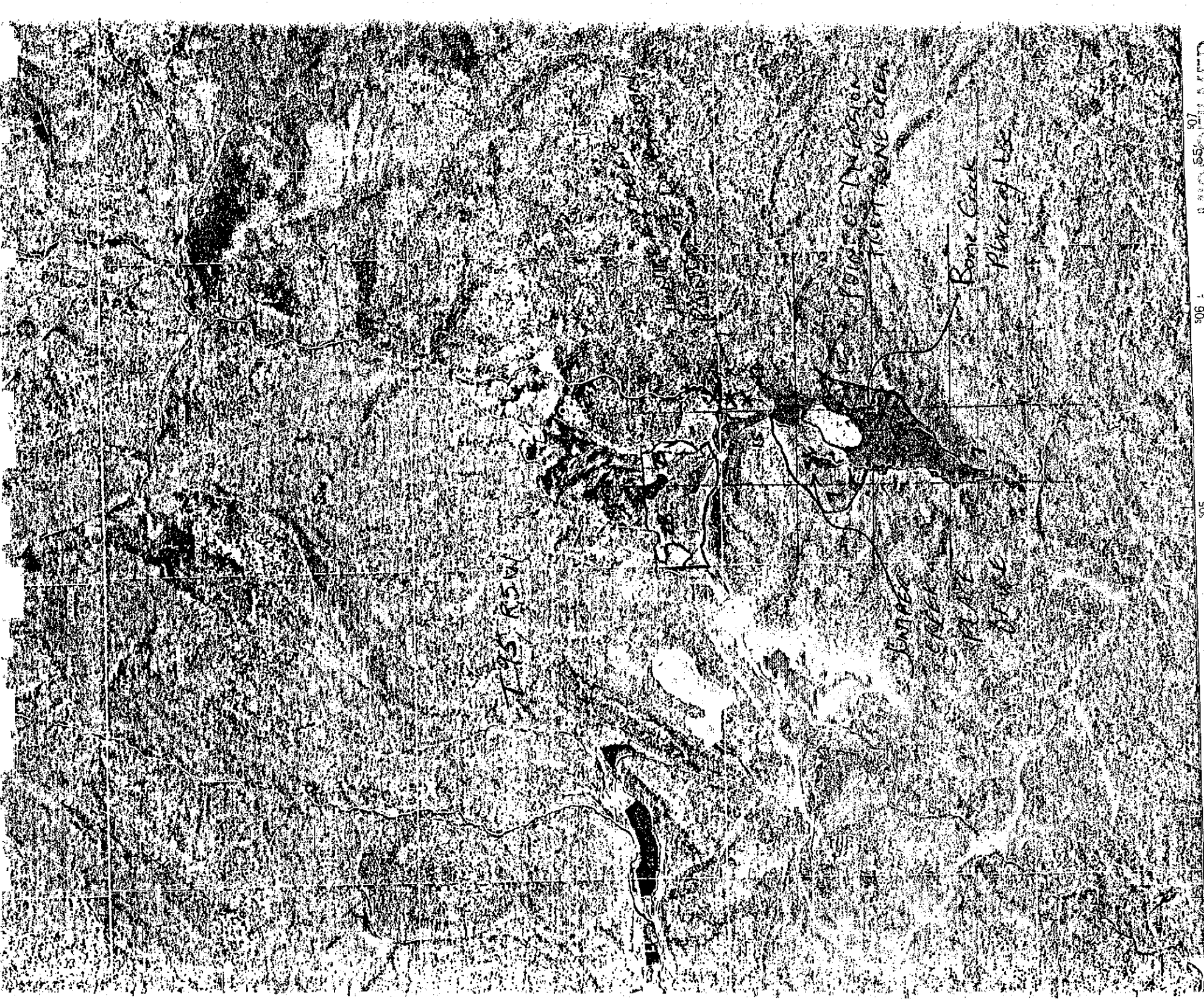
Record of Owyhee County.

Dated 7/11/91

C. Akerburn deputy recorder

Title

5224-Pg 2



507
55
MICROFILMED

SEP 30 1992

SCALE 1:24 000

57' 30"

503

DATA ENTRY BY 98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-10004
Date Received: 3/23/1990
Receipt No: X111111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-334-1577
Address: USDA, FMHA
3232 ELDER ST.
BOISE, ID 83705

2. Date of Priority: MAY 01, 1908

3. Source: UNNAMED STREAM Trib. to: JUNIPER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	05W	16	SW	NE			OWYHEE

5. Description of diverting works:
DIVERSION DAM & GRAVITY DITCHES TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.520		

7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 91.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	05W	16	SW	NE		IRR	12.0
			SE	NW		IRR	3.0
			NE	SW		IRR	6.0
			NW	SE		IRR	5.0

A55-10004

Page 1

Date: 06/19/90

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	26.0
					Total Acres	26.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A55-02007

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 455-10004

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

(USDA-Farmers Home Administration)

1. Name of Claimant (s) UNITED STATES OF AMERICA Phone (208) 334-1577Mailing Address 3232 Elder Street Boise, Idaho Zip 837052. Date of Priority (Only one (1) per claim) 5/1/19083. Source of water supply (a) unnamed stream
which is tributary to (b) Jumpet Creek4. a. Location of existing point of diversion is: Township 9S Range 5W Section 16,
_____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of owhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Diversion dam & gravity
ditches to place of use

STANFORD

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount .52 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .52 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 91 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	5W	16			12					3	6					5			26

Total number of acres irrigated 26

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A55-02007 or None ()

14. Remarks:

Last Name Farmers Home Adm. Ident No. A55-10004
STANFORD

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

[illegible]

Last Name Farmers Home Adm. Ident No. 755-10004 Copies: White-State, Yellow-Claimant
STANFORD

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 955-10004

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am County Supervisor

Title

of USDA FARMERS HOME Administration, that I have signed the foregoing

Organization

document in the space below as County Supervisor of FARMERS HOME Administration

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John I. Reich

Title and Organization County Supervisor F.H.A. Date 5/6/89

State of Idaho/or _____)

County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 26th day of May 19 89

SEAL

Notary Public Thelma D. Garrison

Residing at Emmett, Idaho

My Commission Expires 5-22-89

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Peter Monson will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address INDIAN Resource Section, LAND + NATURAL RESOURCE SECTION,
U.S. DEPT. OF JUSTICE, P.O. Box 44378, WASH. D.C. 20026-4378

Date _____

Last Name Farmers Home Adm. Ident. Number 955-10004

STANFORD

Copies White-State, Yellow-Claimant