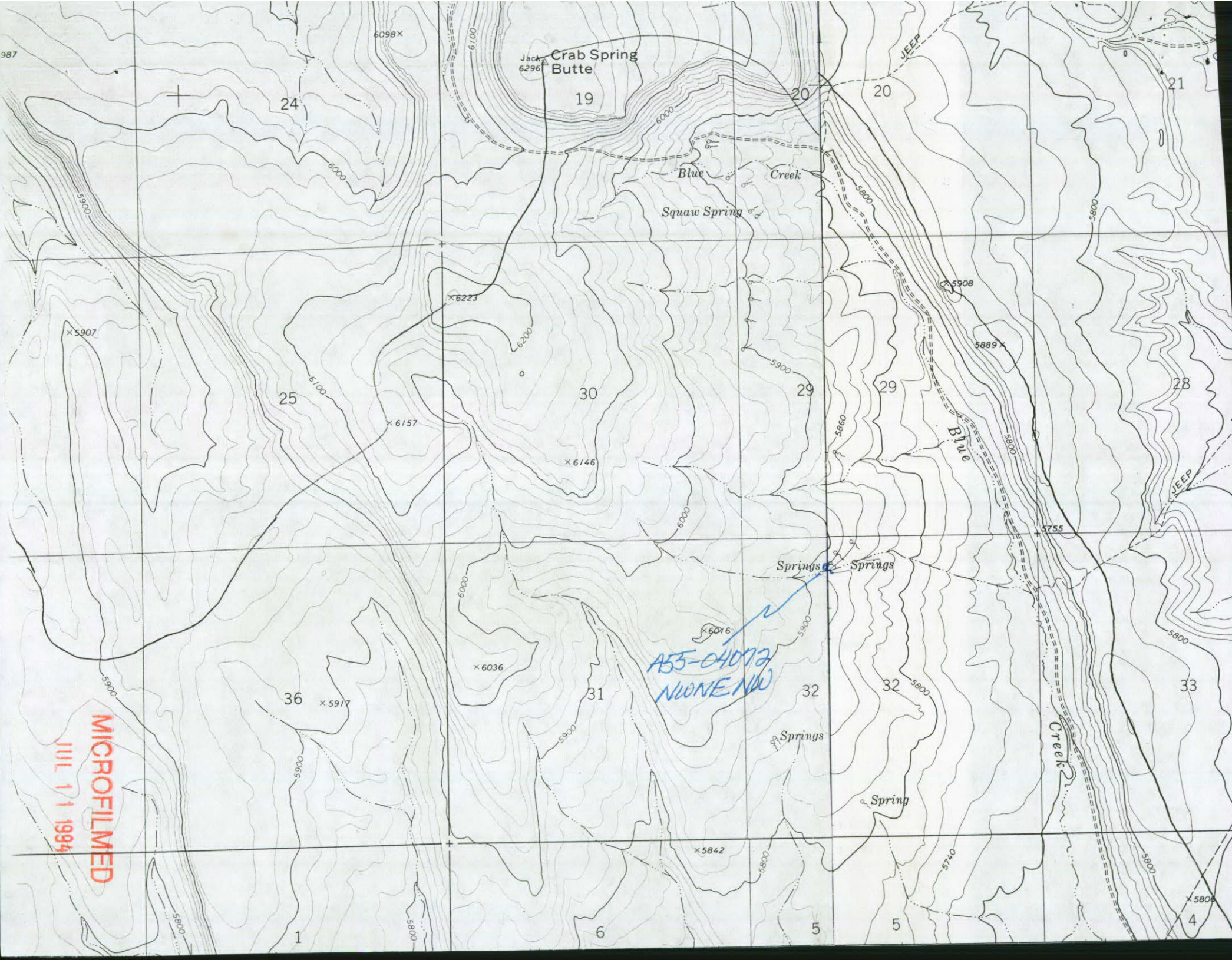


987



Crab Spring Butte  
Jack 6296

Blue Creek  
Squaw Spring

A55-04073  
NONE NW

Springs Springs

Springs

Spring

Creek

MICROFILMED

JUL 11 1994

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1921-01-04  
IDWR NUMBER: 5504072 *A55-04072*  
BLM NUMBER: 5501688220  
BASIS OF CLAIM: STATUTORY  
BASIN NUMBER: 55

| SOURCE     | TRIBUTARY TO |
|------------|--------------|
| -----      | -----        |
| BLUE CREEK | BLUE CREEK   |

DESCRIPTION OF DIVERSION WORKS

-----

IN-STREAM USE

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.010             | 0.00                | 0101                  | 1231  |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231  |
| TOTAL:         | 0.010 CFS         | 0.00 AF             |                       |       |

NON-IRRIGATION USES

-----

STOCKWATER, 2330 RANGE CATTLE; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |       |       |        |        |        |       |        |
|--------------------|-------|-------|--------|--------|--------|-------|--------|
| TWP                | RNG   | SEC   | TRACT1 | TRACT2 | TRACT3 | LOT   | COUNTY |
| -----              | ----- | ----- | -----  | -----  | -----  | ----- | -----  |
| 10S                | 02E   | 32    |        | NW     | NW     | 00    | OWYHEE |
| 10S                | 02E   | 32    |        | NE     | NW     | 00    | OWYHEE |

| PLACE OF USE |       |       |        |        |       |        | IRRIGATED |       |
|--------------|-------|-------|--------|--------|-------|--------|-----------|-------|
| TWP          | RNG   | SEC   | TRACT1 | TRACT2 | LOT   | COUNTY | OWNED     | ACRES |
| -----        | ----- | ----- | -----  | -----  | ----- | -----  | -----     | ----- |
| 10S          | 02E   | 32    | NW     | NW     | 00    | OWYHEE | YES       | 0.0   |

MICROFILMED  
JUL 11 1994

BLM NUMBER: 5501688220

PAGE: 2

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 10S | 01E | 32 | NW | NW | 00 | OWYHEE | YES | 0.0 |
| 10S | 02E | 32 | NE | NW | 00 | OWYHEE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
I-15327

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 01 1998

OFFICE OF THE  
ATTORNEY GENERAL

RECEIVED

JUL 07 1998

Department of Water Resources  
Adjudication Bureau

QJHKL023  
MAIL15897



630

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)  
)  
)  
)  
)  
NOTICE OF ISSUANCE OF  
SPECIAL MASTER'S  
RECOMMENDATION

Water Right(s): 55-04072

On June 30, 1998, Special Master FRITZ X HAEMMERLE  
issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s)  
pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party  
to the adjudication including parties to the subcase, may file a Motion  
to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate  
in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION  
shall constitute a waiver of the right to challenge it before the  
Presiding Judge.

DATED June 30, 1998.

\_\_\_\_\_  
AMI ALBERDI  
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 55-04072

NAME AND ADDRESS: USDI BLM  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE, ID 83709

SOURCE: BLUE CREEK SPRING TRIBUTARY: BLUE CREEK

QUANTITY: 0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/26/1934

POINT OF DIVERSION: T10S R02E S32 NWENW Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Stockwater     | 01-01 TO 12-31 | 0.01 CFS |

PLACE OF USE: Stockwater Within Owyhee County  
T10S R02E S32 NENW

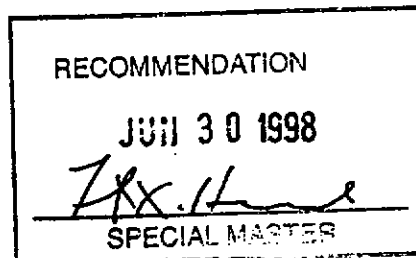
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Daniel C. Hurlbutt, JR.  
Presiding Judge  
Snake River Basin Adjudication



RECEIVED

JUL 01 1998

OFFICE OF THE  
ATTORNEY GENERAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 55-04072

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on June 30, 1998, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

STATE OF IDAHO  
Represented by:  
AMPE, PETER J  
DEPUTY ATTORNEY GENERAL  
PO BOX 44449  
BOISE, ID 83711-4449  
Phone: 208-334-2400

USDI BLM  
Represented by:  
U.S. DEPT. OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724  
Phone: 208-387-0835

CERTIFICATE OF MAILING

PAGE 1  
06/30/98

AMI ALBERDI  
Deputy Clerk

RECEIVED

DEC - 4 1997

Department of Water Resources  
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
A. Subcase see attachment 1  
(Insert water right number)

DOMESTIC AND  
STOCK WATER RIGHT  
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: State of Idaho  
Address: 700 W. Jefferson, Room 210  
P.O. Box 44449  
Boise, Idaho 83711-4449  
Phone: Work: (208) 334-2400 Home: N/A

Name and Address of Attorney, if any:

Attorney Name: ALAN G. LANCE  
Attorney General  
CLIVE J. STRONG  
Deputy Attorney General  
Chief, Natural Resources Division  
PETER J. AMPE  
Deputy Attorney General  
Attorney Address: Office of the Attorney General  
700 W. Jefferson, Room 210  
P.O. Box 44449  
Boise, ID 83711-4449  
Attorney Phone No. (208) 334-2400

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: United States of America Acting Through  
Address: USDI Bureau of Land Management  
1387 S. Vinnell Way  
Boise, Idaho 83709-1657

**D.** I object to the following elements as recommended in the Director's Report (Please check the appropriate box(es))

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_
2. ☐ **Source**  
Should be: \_\_\_\_\_
3. ☐ **Quantity**  
Should be: \_\_\_\_\_
4. ☒ **Priority Date**  
Should be: The priority date for the claimed right should be no earlier than June 28, 1934.
5. ☐ **Points of Diversion**  
Should be: \_\_\_\_\_
6. ☐ **Instream Flow Description**  
Should be: \_\_\_\_\_
7. ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☐ **Place of Use**  
Should be: \_\_\_\_\_
11. **I object because:**
  - ☐ This water right should not exist.
  - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): The United States has failed to establish any legal and/or factual basis for any claimed priority date for stockwater purposes with a date prior to the enactment of the Taylor Grazing Act, June 28, 1934.

F. VERIFICATION (Must be Completed)

State of Idaho )  
                  ) ss.  
County of Ada)

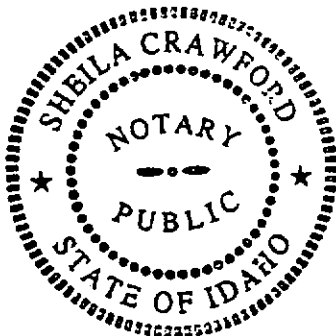
Peter J. Ampe, Deputy Attorney General, being first duly sworn, upon oath, deposes and says:

That the State of Idaho, in both its sovereign and proprietary capacity, is filing this objection and that I am a Deputy Attorney General authorized to represent the State of Idaho, which is a party/claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and I have read this objection, know its contents and that the statements are true to the best of my knowledge and belief.

ALAN G. LANCE  
Attorney General  
CLIVE J. STRONG  
Deputy Attorney General  
Chief, Natural Resources Division  
PETER J. AMPE  
Deputy Attorney General

  
By Attorney signing in representative capacity

Subscribed and sworn to before me on: December 1, 1997  
(Insert Date)



  
Notary Public for IDAHO  
Residing at: BOISE, ID  
My commission expires: May 9, 2002

## INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on December 2, 1997, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right at the following address:

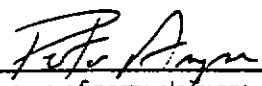
Name: United States of America Acting Through  
USDI Bureau of Land Management  
1387 S. Vinnell Way  
Boise, Idaho 83709-1657

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

Chief of Natural Resource Division (not applicable)  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

  
\_\_\_\_\_  
Signature of party claimant or attorney

55-04072

55-04073

55-10356

55-10358

55-10360

55-10362

55-10364

55-10366

55-10370

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VERIFIED BY R. Brown  
6-25-97  
 DATE: 06/24/97  
 PAGE: 25

AJ5809NP  
 No. R55-04072

IDAHO DEPARTMENT OF WATER RESOURCES  
 ADJUDICATION CLAIM PROFILE REPORT

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 83709<br>(208) 373-4000 | 01/04/1921       | STOCKWATER | 01-01 12-31           | 0.01 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                                                                           |                  |            |                       | 0.01 CFS          |                     |

Water Source: BLUE CREEK SPRING

Tributary to: BLUE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R02E S32

NWENW

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 10S | 02E | 32 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: OWYHEE

Other Rights: I-15327

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 5501688220  
 STOCKWATER, 2330 RANGE CATTLE ✓

Dates: Exam Made Date: Verified Date: 06/23/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
 Presumption Flag:

AJ5809NP  
No. R55-04072

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/23/97  
PAGE: 5

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 01/04/1921       | STOCKWATER | 01-01 12-31           | 0.01 CFS          |                     |
| TOTAL DIVERSION: |                                         |                  |            |                       | 0.01 CFS          |                     |

Water Source: BLUE CREEK SPRING ✓

Tributary to: BLUE CREEK ✓

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R02E S32

NWNENW ✓

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 10S | 02E | 32 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: OWYHEE

Other Rights: I-15327

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A55-04072 A55-12921 A55-12922 A55-12923 A55-12924 A55-12925 A55-12926 A55-13346 A55-13347 F55-04072  
F55-13346 R55-12921 R55-12923 R55-12925 R55-13346

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP → BLM RECORD ID = 5501688220

→ STOCKWATER, 2330 RANGE CATTLE, ~~WILDLIFE, VARIABLE AMOUNT~~

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

*refiled & allowed  
others are diff.  
sources  
RB 6-23-97*

PAGE 1  
Jul-08-1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

MAY - 1 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM  
for Water Right number:

A55-04072

Department of Water Resources

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

5501688220

SOURCE:

|        |            |
|--------|------------|
| Source | Tributary  |
| SPRING | BLUE CREEK |

QUANTITY:

0.01 CFS or VOLUME: 0 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/4/21

POINT of  
DIVERSION:

|          |       |         |    |    |    |     |            |           |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| Twtnship | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
| 10S      | 02E   | 32      | NW | NE | NW |     |            | 73 OWYHEE |

PURPOSE  
and  
PERIOD  
OF USE:

|                |                            |             |      |              |
|----------------|----------------------------|-------------|------|--------------|
| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in Ac |
| 04             | 0101                       | 1231        | 0.01 | 0            |
| 16             | 0101                       | 1231        | 0.01 | 0            |

CONSUMPTIVE  
USE:

de minimis stockwater use DATE: 30-Apr-97 5:42 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

|           |      |     |     |    |    |     |            |           |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
| 04        | 10S  | 02E | 32  | NE | NW |     |            | OWYHEE    |

AJ0749NP  
No. R55-04072

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/08/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 01/04/1921       | STOCKWATER<br>WILDLIFE | 01-01 12-31<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS |                     |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                        |                            | 0.01 CFS             |                     |

Water Source: BLUE CREEK SPRING ✓

Tributary to: BLUE CREEK

Stage: BENEFICIAL USE ✓

Point(s) of Diversion:

T10S R02E S32

NWNENW ✓

OWYHEE County

Place of use Legal Description for: STOCKWATER

|            | NE      |         |         |         | NW      |         |         |         | SW      |         |         |         | SE      |         |         |         |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|            | NENE    | NWNE    | SWNE    | SENE    | NENW    | NWNW    | SWNW    | SENW    | NESW    | NWSW    | SWSW    | SESW    | NESE    | NWSE    | SWSE    | SESE    |
| T R S      | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac |
| 10S 02E 32 | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       |

Place of use Legal Description for: WILDLIFE

|            | NE      |         |         |         | NW      |         |         |         | SW      |         |         |         | SE      |         |         |         |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|            | NENE    | NWNE    | SWNE    | SENE    | NENW    | NWNW    | SWNW    | SENW    | NESW    | NWSW    | SWSW    | SESW    | NESE    | NWSE    | SWSE    | SESE    |
| T R S      | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac |
| 10S 01E 32 | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 2330 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT ✓

Other Rights: I-15327

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING ✓
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5501688220 ✓

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 11/04/1993 User-ID: SMITH Subject: COPIED FROM REMARKS  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Audit: 11/08/93 MCCARTHY

MICROFILMED  
JUL 11 1994

A. AJ CLAIM: # A55-04072 PRIORITY DATE: 01-04-1921 ✓ STAGE: S

B. WR RECORD: # 55-04072 PRIORITY DATE: 01-04-1921 ✓ STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
\_\_\_\_\_

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(✓)  
IF YES EXPLAIN.

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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RECOMMENDED PRIORITY DATE:  
01-04-1921

REVIEWED BY RME

DATE 10-26-93

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JUL 11 1994  
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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A55-04072 | 10S  | 02E  | 32   | NW  | NE  | NW  |     | OWYHEE |
| A55-04072 | 10S  | 02E  | 32   |     | NW  | NW  |     | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A55-12790

A55-13116

A55-13117

A55-13413

A55-13427

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: BLUE CREEK *Spring*

TRIB: BLUE CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 55-04072 | 10S  | 02E  | 32   |     | NW  | NW  |     | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

A55-12790

A55-13413

A55-13427

NONE

SOURCE: BLUE CREEK SPRING

TRIB: SINKS

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
Y

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

NOTES:

*Source name on claim appears to be a clerical error, see map.*

*POD is a clarification using current maps.*

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JUL 11 1994

A. ROOT WATER RIGHT NUMBERS: A55-04072

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES   |
|-------------|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|--------------------|
| 10S         | 01E | 32  | NW  | NW  |     | US DEPT OF INTERIOR | A55-04072 /   | /             |                 |                |                    |
|             |     |     | NW  | NW  |     | US DEPT OF INTERIOR | A55-13427 /   | -             |                 |                |                    |
| 10S         | 02E | 32  | NE  | NW  |     | US DEPT OF INTERIOR | A55-04072 /   | -             |                 |                |                    |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-12790 /   | -             |                 |                |                    |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-12921 /   | -             |                 |                | diff. source       |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-12922 /   | -             |                 |                | Ad. Reserve claim  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-12923 /   | -             |                 |                | diff. source       |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-12924 /   | -             |                 |                | Ad. Reserve claim  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-12925 /   | -             |                 |                | diff. source       |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-12926 /   | -             |                 |                | Ad. Reserve claim  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-13116 /   | -             |                 |                | diff. source       |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-13117 /   | -             |                 |                | Ad. Reserve claim  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-13346 /   | -             |                 |                | see overlap review |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-13347 /   | -             |                 |                | Ad. Reserve claim  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-13413 /   | -             |                 |                | see overlap review |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-13427 /   | -             |                 |                | diff. source       |
| 10S         | 02E | 32  | NW  | NW  |     | US DEPT OF INTERIOR | A55-04072 /   | 55-04072 /    |                 |                |                    |
|             |     |     | NW  | NW  |     | US DEPT OF INTERIOR | A55-12790 /   | -             |                 |                |                    |
|             |     |     | NW  | NW  |     | US DEPT OF INTERIOR | A55-13413 /   | -             |                 |                |                    |
|             |     |     | NW  | NW  |     | US DEPT OF INTERIOR | A55-13427 /   | -             |                 |                |                    |
| TOTAL ACRES |     |     |     |     |     | A55-04072           |               |               |                 |                |                    |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

POU COUNTY: OWYHEE

PRESUMPTION FLAG:

NOTES:

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RECOMMENDATIONS:

TOTAL ACRES:

0

REVIEWED BY:

RTF

DATE:

10-26-93

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MICROFILMED

JUL 11 1994

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A55-04072 STOCKWATER                | FROM 01-01 TO 12-31 | .010 CFS           |
| A55-04072 WILDLIFE                  | FROM 01-01 TO 12-31 | .010 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .010 CFS           |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 55-04072 STOCKWATER                 | FROM 01-01 TO 12-31 | .010 CFS           |
| 55-04072 WILDLIFE                   | FROM 01-01 TO 12-31 | .010 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .010 CFS           |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | _____          |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | _____          |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | _____          |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☐ ) N( ☐ ) Explain in notes, below.

NOTES:

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OVERLAP REVIEW PAGE

CLAIM NUMBER: A55-04072

☒ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☐ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: \_\_\_\_\_

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: \_\_\_\_\_

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: A55-13413, A55-13346

☒ OVERLAPPING CLAIM DISALLOWED *stat. claim represents first use*

☐ THIS CLAIM DISALLOWED

☐ OVERLAPPING CLAIM ALLOWED/REMARKS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

JUL 11 1994

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JUL 11 1994

