

IDAHO DEPARTMENT OF WATER RESOURCES

T06S R06W, S14, 23 & 26



1987 NAAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

6 ACRES

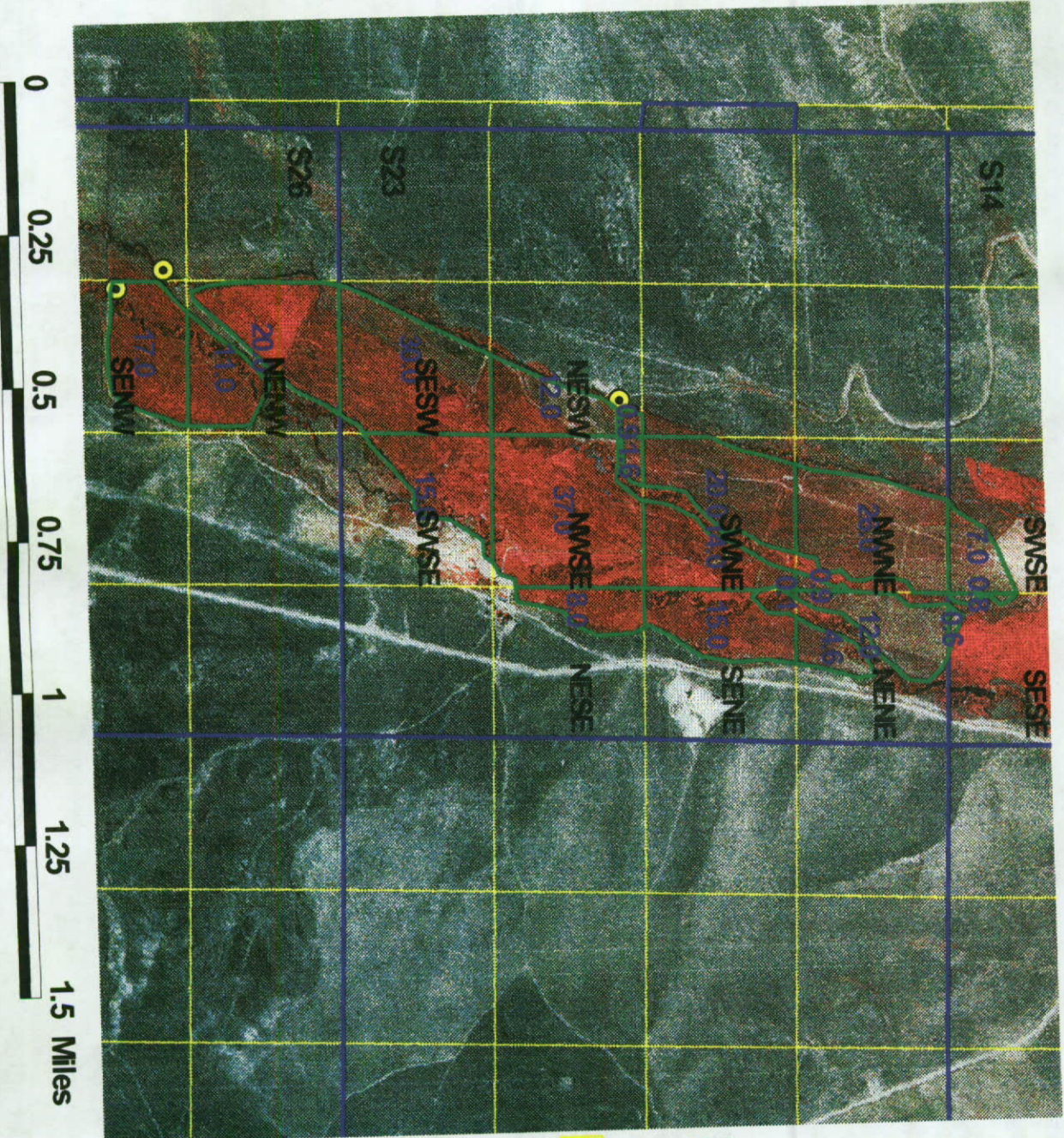
CLAIM(S) : 55-04060

OWNER(S): THOMAS GLUCH

Prepared by: Mel Schulte

Date: 4/17/1998

TOTAL ACRES = 225.5



EpL



SECTION LINES

POD

POU

1/4 1/4 LINES

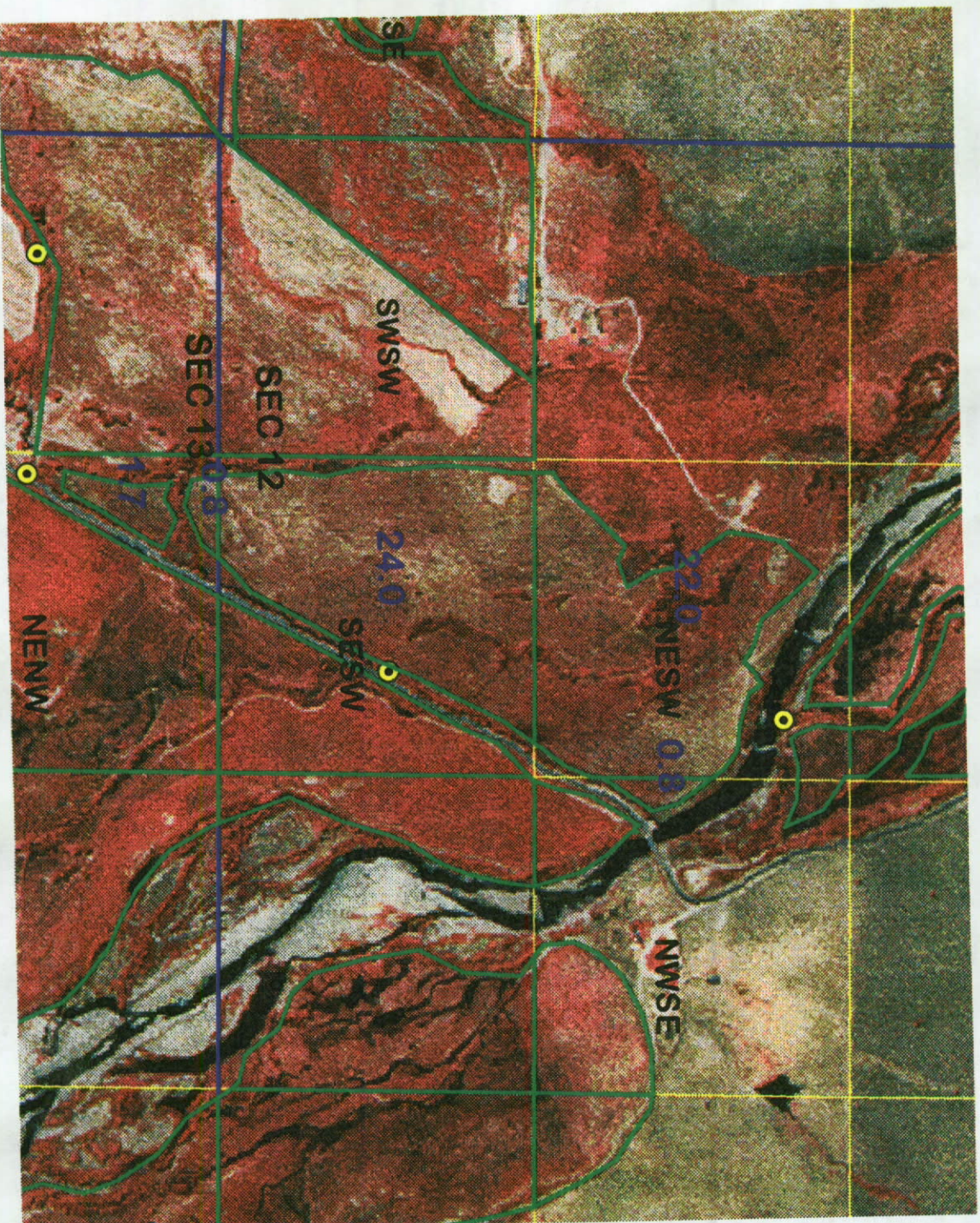
6 ACRES

CLAIM(S) : 55-04060

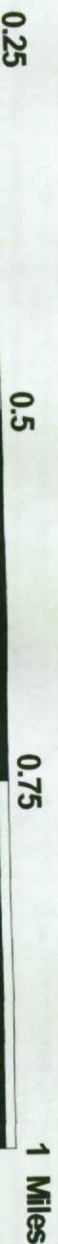
OWNER(S): THOMAS GLUCH

Prepared by: **Mel Schulte**

Date: 4/16/1998



TOTAL ACRES = 49.3





PARSNIP PEAK QUADRANGLE

OREGON-IDAHO

7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

3

6a

Ice from Stor. - Lone Tree cr. 
 Ice from Jordan cr. 

J.C. Wastewater

POD #3

Wastewater from
Long-Term live flow,
NO 3 & storage.

Conhors Canyon

Dead Horse Spring

Jordan

MAATHER CO
LOWY HEE CO

62



SECTION LINES

11



9

CLAIM(S) : 55-04060

OWNER(S): THOMAS GLUCH

Prepared by: **Mel Schulte**

Date: 4/17/1998

TOTAL ACRES = 229.3



SECTION LINES

1



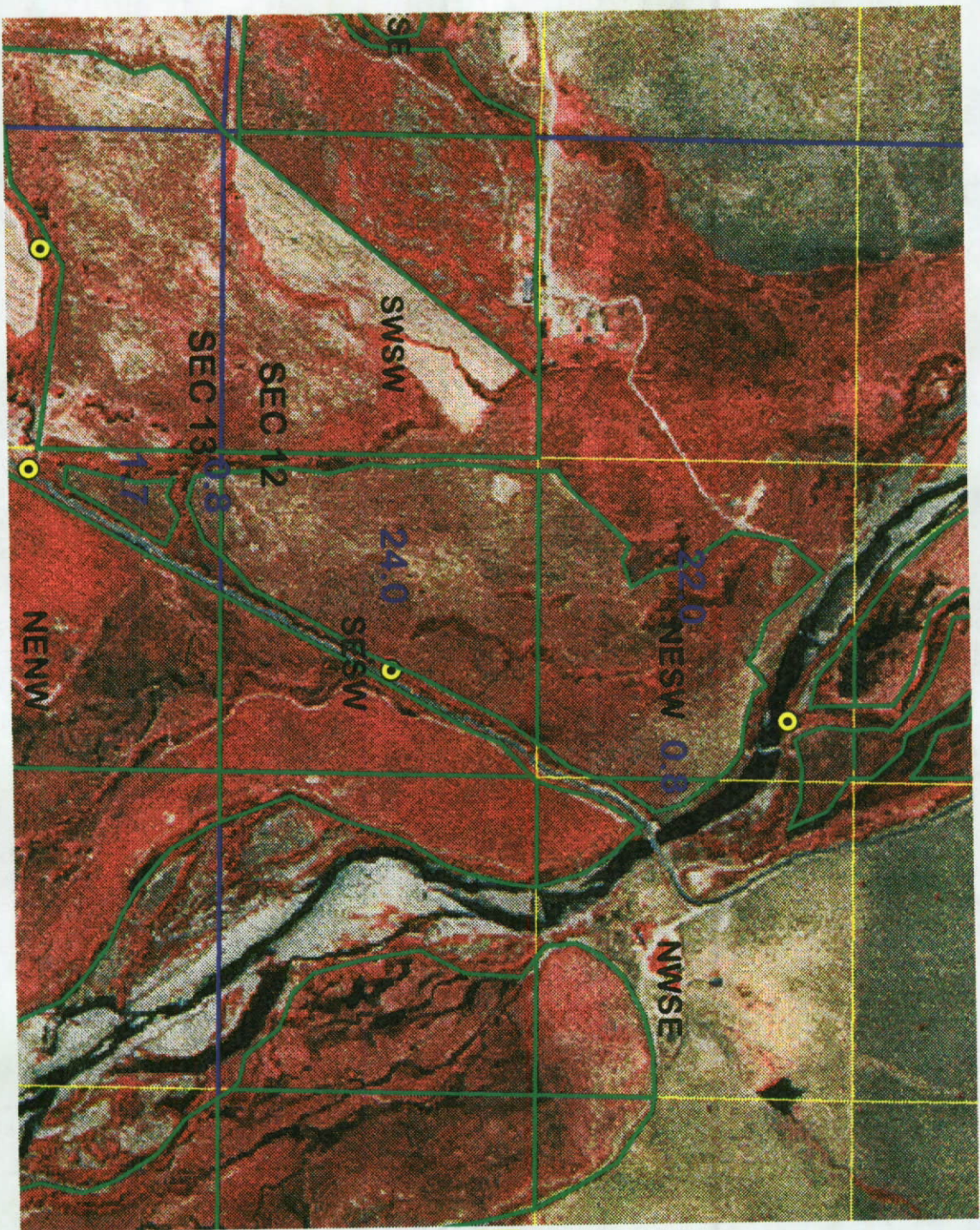
9

OWNER(S): THOMAS GLUCH

Prepared by: Mel Schulte

Date: 4/16/1998

TOTAL ACRES = 49.3



0.25

0.5

0.75

1 Miles

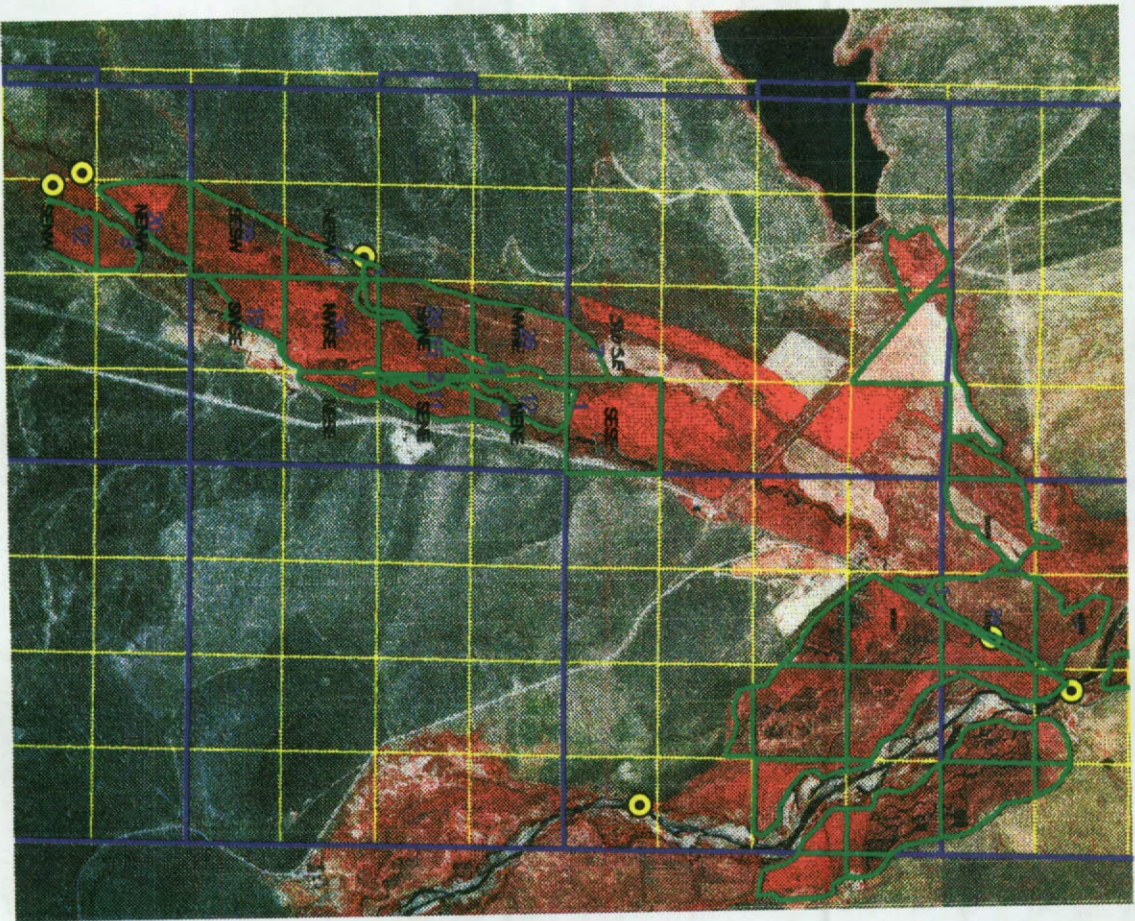
IDAHO DEPARTMENT OF WATER RESOURCES

T06S, R06W, S12, 14, 23 & 26

66



1987 NAAPP PHOTO



SECTION LINES

POD

PLACE OF USE

1/4 1/4 LINES

6 ACRES

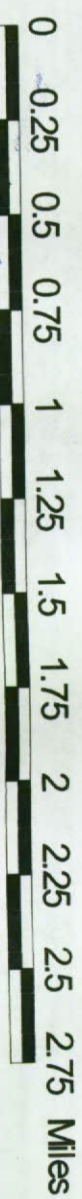
CLAIM(S) : 55-04060

OWNER(S): THOMAS GLUCH

Prepared by: Mel Schulte

Date: 2/13/1998

TOTAL ACRES = 263



Created by NOE 3-26-98

60



POD

PLACE OF USE

☐ 1/4 1/4 LINES

6 ACRES

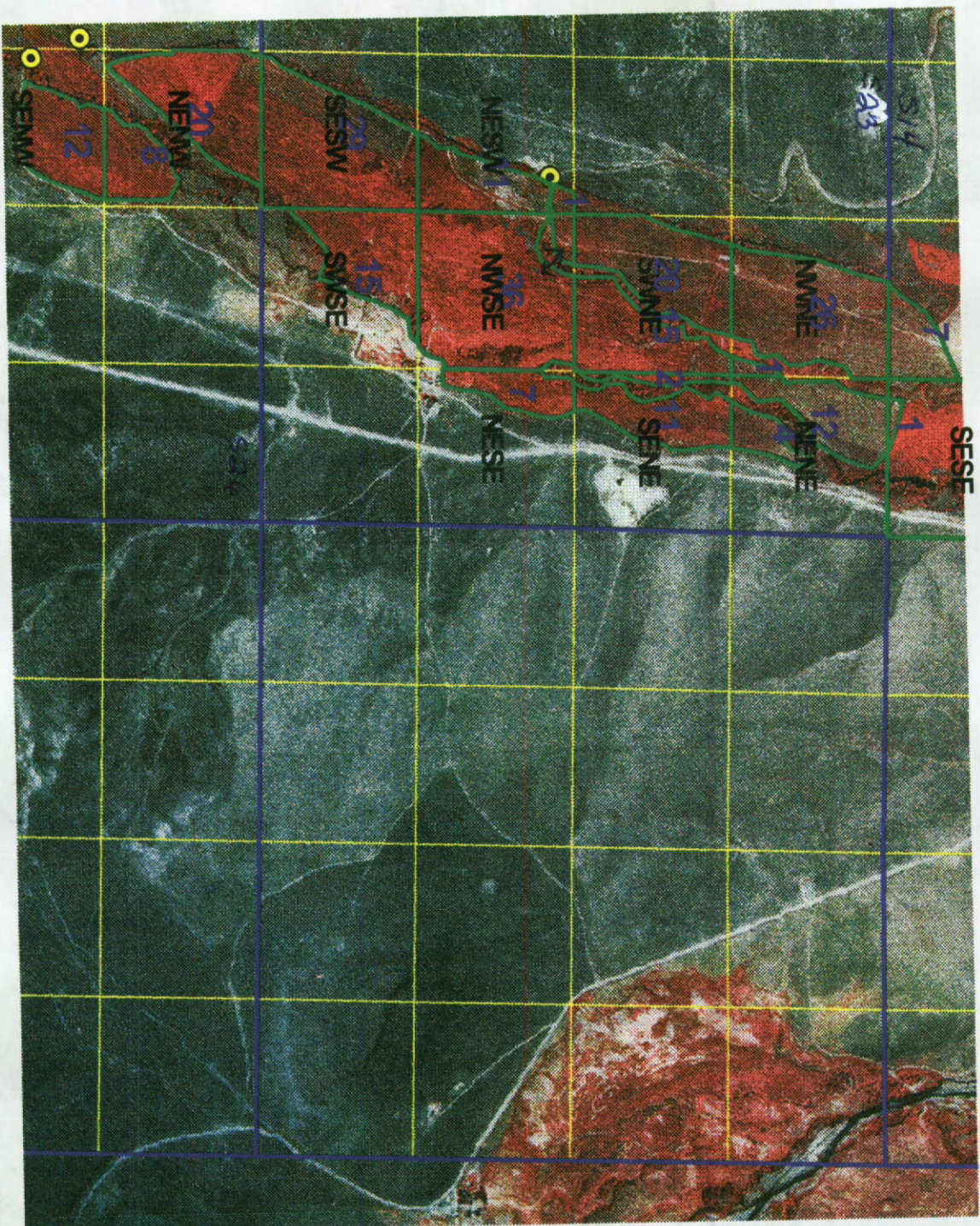
CLAIM(S) : 55-04060

OWNER(S): THOMAS GLUCH

Prepared by: **Mel Schulte**

Date: 2/13/1998

TOTAL ACRES = 263



1.75 Miles

Entered by NOE 3-26-98

IDAHO DEPARTMENT OF WATER RESOURCES

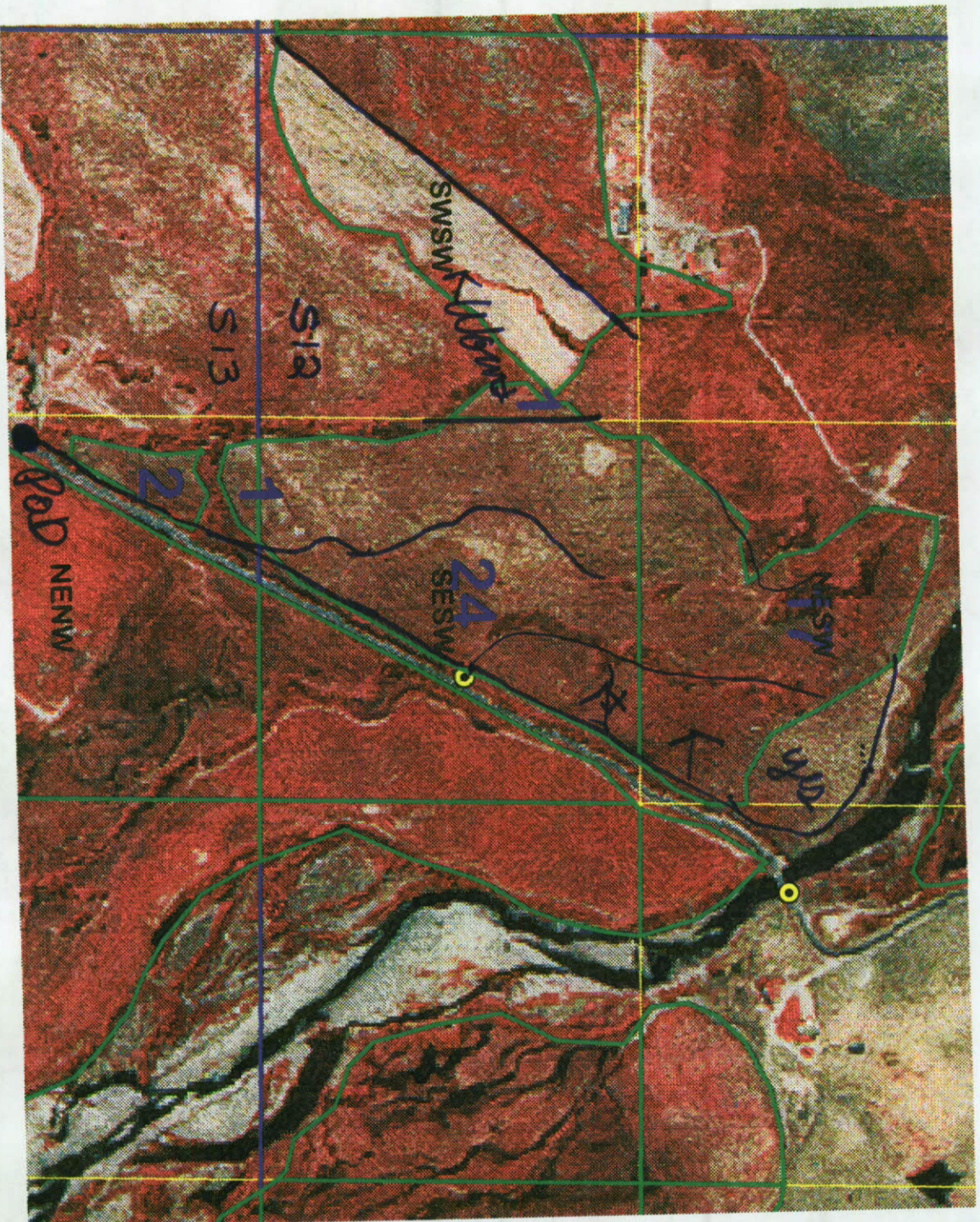
T06S, R06W, S12, 14, 23 & 26

PAGE 2 OF 2

60d



1987 NAPP PHOTO



SECTION LINES

POD

PLACE OF USE

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 55-04060

OWNER(S): THOMAS GLUCH

Prepared by: Mel Schulte

Date: 2/13/1998

TOTAL ACRES = 263

0 0.25 0.5 0.75 Miles

Amended by NOE 3-20-98

A55-4060



6-10-92

RW6P LRW

Measuring site at ditch from diversion no. 1.



6-10-92

RW6P LRW

Ditch from diversion no. 2 on Lone Tree creek

A55-4060



Dam @ diversion 1 on Lone Tree creek, Sec. 26, SWNW,



Headgate for POD no. 1 shown above

A55-4060



6-10-92

RW or LRW

Diversion no. 3 on Lone Tree creek.



6-10-92

RW or LRW

Place of use from Lone Tree creek. Sec. 23, NESE

A55-4060



6-10-92

HWB & LKW

Place of use - Sec. 23, SE NE - Lone Tree creek.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-04060
Date Received: 12/13/1988
Receipt No: W001622
Received By: DK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS R. GLUCH 208-583-2287
Address: P.O. BOX 257
JORDAN VALLEY, OR 97910

Name: ANITA L. GLUCH 208-583-2287
Address: P.O. BOX 257
JORDAN VALLEY, OR 97910

2. Date of Priority: JAN 01, 1887

3. Source: LONE TREE CREEK Trib. to: JORDAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	06W	13		NW	NW		OWYHEE
		23		NE	SW		OWYHEE
		26		SW	NW		OWYHEE

5. Description of diverting works:
CHECK DAM & GRAVITY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	9.680		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
9.770 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 RANGE

A55-04060

Page 1

Date: 12/13/88

MICROFILMED

SEP 29 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06W	12	SW	NW		IRR	8.0
			NW	SW		IRR	25.0
			SW	SW		IRR	20.0
			SE	SW		IRR	31.0
						Section Acres	84.0
		14	SW	NE		IRR	4.0
							Section Acres
		23	NE	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	240.0
		26	NE	NW		IRR	40.0
			SE	NW		IRR	40.0
NE	SW			IRR	40.0		
				Section Acres	120.0		
				Total Acres	448.0		

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Thomas R. Gluck Date: 12/13/88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of December 19 88

Nancy M. Lindgren
Notary Public

Seal

Residing at Boise

My Commission Expires 1-19-1994

Water Right Number - 55-04060 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - + - - - - +

*** C - CURRENT OWNER ***
GLUCH

THOMAS R.

1 - P.O. BOX 257
2 -
3 -

State- OR Zip- 97910

City- JORDAN VALLEY
Phone -

1 - P.O. BOX 257
2 -
3 -

State- OR Zip- 97910

City- JORDAN VALLEY
Phone -

GLUCH

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1987 14 WESTERN S - STATUTORY CLAIM

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
LONE TREE CREEK JORDAN CREEK

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot RFlg County

06S 06W 13 NW NW (73) OWYHEE
06S 06W 23 NE SW (73) OWYHEE
06S 06W 26 SW NW (73) OWYHEE

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To

01 - IRRIGATION 04/01 11/01 9.680
04 - STOCKWATER 01/01 12/31 0.090

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
9.770

+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

06S	06W	12	SW NW	8.0	01	IRRIGATION	(73)	OWYHEE
06S	06W	12	NW SW	25.0	01	IRRIGATION	(73)	OWYHEE
06S	06W	12	SW SW	20.0	01	IRRIGATION	(73)	OWYHEE
06S	06W	12	SE SW	31.0	01	IRRIGATION	(73)	OWYHEE
06S	06W	14	SW NE	4.0	01	IRRIGATION	(73)	OWYHEE
06S	06W	23	NE SW	40.0	01	IRRIGATION	(73)	OWYHEE
06S	06W	23	SE SW	40.0	01	IRRIGATION	(73)	OWYHEE
06S	06W	23	NE SE	40.0	01	IRRIGATION	(73)	OWYHEE
06S	06W	23	NW SE	40.0	01	IRRIGATION	(73)	OWYHEE
06S	06W	23	SW SE	40.0	01	IRRIGATION	(73)	OWYHEE
06S	06W	23	SE SE	40.0	01	IRRIGATION	(73)	OWYHEE
06S	06W	26	NE NW	40.0	01	IRRIGATION	(73)	OWYHEE
06S	06W	26	SE NW	40.0	01	IRRIGATION	(73)	OWYHEE
06S	06W	26	NE SW	40.0	01	IRRIGATION	(73)	OWYHEE

MICROFILMED

SEP 24 1992

Total Acres: 448.0

+ - - Other Rights for Same Use -

+ - - - - - Conditions of Approval - - - - - +
+ - - - - - No Conditions of Approval found. - - - - - +

+ - - Audit Fields - 01/17/86 04/30/88 CONVERT

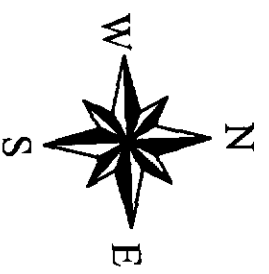
[illegible]

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Tested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Start Work Date	-	00/00/0000	Verified Date	-	01/17/1986	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-
Licensee Date	-	00/00/0000	Microfilm Roll No	-		Presumption Flag	-

SEP 29 1992

IDAHO DEPARTMENT OF WATER RESOURCES

T06S R06W, S14, 23 & 26



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 55-04060

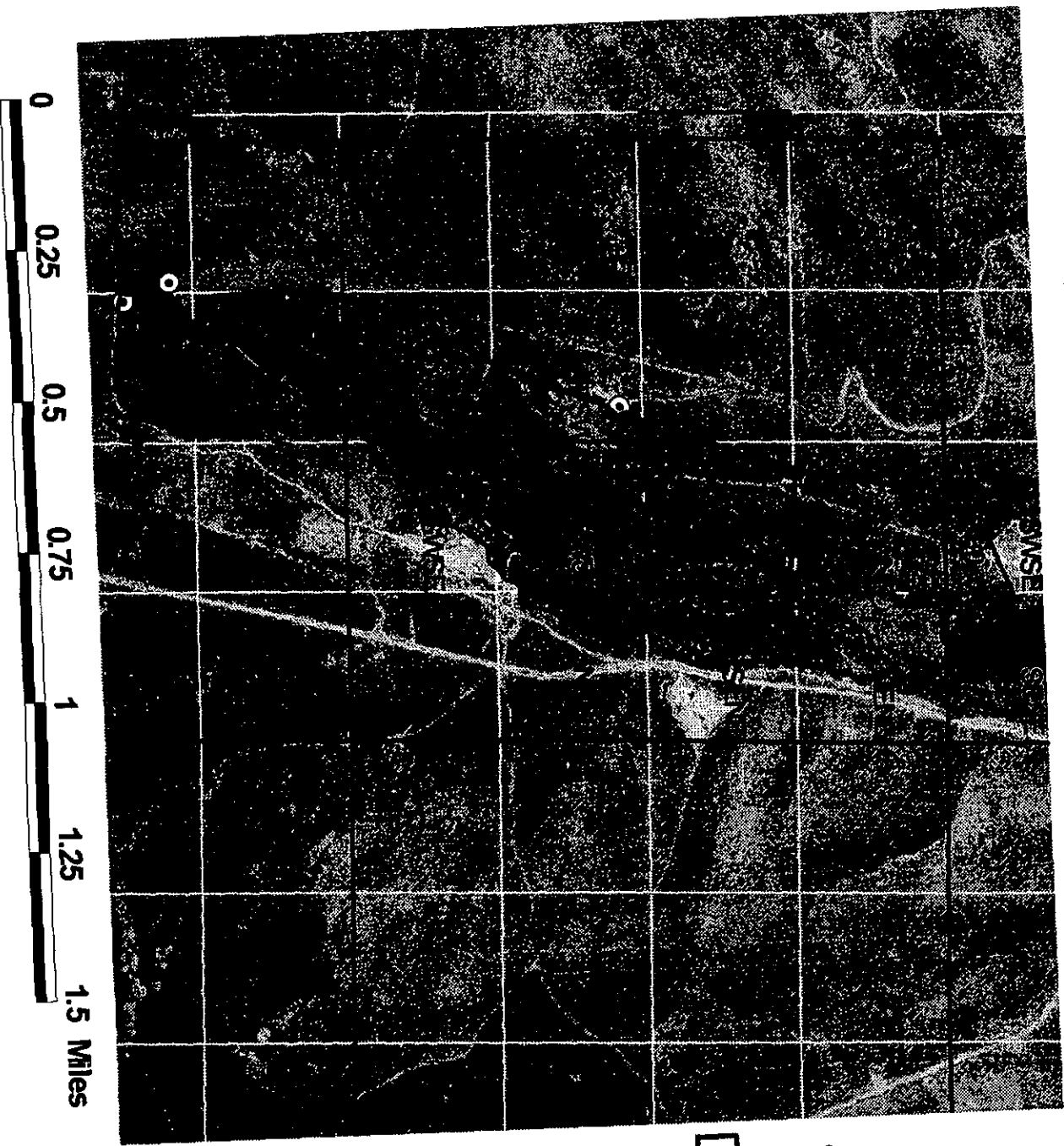
OWNER(S): THOMAS GLUCH

Prepared by: Mel Schulte

Date: 4/17/1998

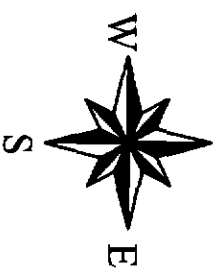
TOTAL ACRES = 225.5

Epilwa



IDAHO DEPARTMENT OF WATER RESOURCES

T06S, R06W, S12 & S13



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 55-04060

OWNER(S): THOMAS GLUCH

Prepared by: Mel Schulte

Date: 4/16/1998



0.25

0.5

0.75

1 Miles

TOTAL ACRES = 49.3

Stage: BENEFICIAL USE

DAYHEE County
DAYHEE County
DAYHEE County
DAYHEE County

274.8

N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.

N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

H03 - IRRIGATION PERIOD OF USE IS CURRENTLY ON APPEAL TO THE IDAHO
- SUPREME COURT. THE SRBA COURT RULED "IRRIGATION SEASON" IS
- ADEQUATE AND APPROPRIATE TO DESCRIBE THE PERIOD OF USE.
- APPELLANTS ARGUE A SPECIFIC CALENDAR DESCRIPTION IS NECESSARY
- TO DESCRIBE THE PERIOD OF USE FOR A WATER RIGHT. IF THE IDAHO
- SUPREME COURT OVERTURNS THE DECISION OF THE SRBA COURT ON USING
- "IRRIGATION SEASON" THE SPECIFIC CALENDAR DESCRIPTION SHOWN MAY

AJ0749NP
No. R55-04060

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/17/98
PAGE: 2

Conditions of Approval:

- BE USED.
H04 - POSSIBLE ALTERNATIVE PERIOD OF USE 04/15 10/15
SEE EXPLANATORY MATERIAL BELOW.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 55-07001 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.06 CFS.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 55-07001 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 302.8 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP STOCKWATER, 400 RANGE CATTLE

Dates: Exam Made Date: 06/10/1992 Verified Date: 04/17/1998 Objection filed Date:

Misc: Water District Number: Field Inspection flag:
Presumption flag:

Comments: Date: 03/04/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) H03 H04 ADDED IF NOT ALREADY PART
OF RECORD THRU

Date: 04/17/1998 User-ID: MSCHULTE Subject: NOTICE OF ERROR
A NOTICE OF ERROR WAS FILED 3/26/1998 BY THE CLAIMANT.

Audit: 04/17/98 MSCHULTE

CLAIM NO. A55-04060

**IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT
FOR DOCUMENTING CHANGES TO CVR**

1. ☒ NAME - No change
☐ NEW OWNER: _____
(SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)
☒ ADDRESS - No change
☐ NEW ADDRESS: _____

2. ☒ SOURCE - No change
☐ CHANGE - New source and/or tributary is: _____

3. ☐ QUANTITY - No change IRR = 5.50
☒ CHANGE - New amounts: Stock = .09 CFS and/or _____ AFY

4. ☒ PRIORITY DATE - No change
☐ CHANGE - Priority date to: _____
(EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☐ POINT OF DIVERSION - No Change Added one diversion in
☒ CHANGE - New point of diversion is: T 6S, R 6W, S 13, _____ $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$
T _____, R _____, S _____, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$, _____ $\frac{1}{4}$
(LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☐ PURPOSE AND PERIOD OF USE - No change
☒ CHANGE New purpose of use _____ New period of use _____ New amount(s) _____
_____ from _____ to _____ cfs _____ af
_____ from _____ to _____ cfs _____ af
_____ from _____ to _____ cfs _____ af

7. ☒ PLACE OF USE - No change
☐ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

T	R	S	N E				N W				S W				S E				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>6S</u>	<u>6W</u>	<u>14</u>															<u>7</u>	<u>1.4</u>	<u>8.4</u>
		<u>23</u>	<u>16.6</u>	<u>26.9</u>	<u>34</u>	<u>15.1</u>					<u>12.9</u>			<u>30</u>	<u>8</u>	<u>38.6</u>	<u>15</u>		<u>197.1</u>
		<u>26</u>					<u>20</u>												<u>20.0</u>

REMARKS 12 13 25 22 24 18 46.8 2.5 274.8
Total Qwt with -55-07001 = 6.06 acres = 302.8

CONDITIONS _____

Reviewer Mel Schulte Date 4-17-98

March 6, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation. **YOUR DEADLINE FOR RETURNING A**

NOTICE OF ERROR REPLY IS: March 30, 1998

Water right number:

55-04060

THOMAS R GLUCH

ANITA L GLUCH

PO BOX 257

JORDAN VALLEY OR 97910

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Do Not Include Terry Warr's Property - add several acres to the North end of field by Jordan Creek add another diversion on South end by Warr's Property

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3/26/98

SIGNATURE: Thomas R. Gluch

Please print your name: Thomas R. Gluch

DIVERSION
VOLUME

02/02

685.00

Stage: POSTED NOTICE

OWYHEE County
OWYHEE County
OWYHEE County

2

262-8

Q
Q
W

QUT E01

QUT E01

Paul. $\equiv 11$

Presumption flag:

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A55-04060

FIELD EXAM
DATE-IF NO.
DO OFFICE
VERIFICATION

FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE

CLAIM
VERIFIED BY
CODE
(SEE BELOW)

CHANGE
CLAIM
Y/N

CLAIMANT CONTACT
NEEDED - Y/N++

REVIEW
COMPLETED
WHOM/DATE

"R" RECORD

PRIORITY*

6-10-92

Y

PT. OF DIV.

Key Walker 1, 4, 5

Y

Received
8-28-95

DATA ENTRY COMPLETED

BY DATE

SOURCE

Kindallmer 1, 4, 5

N

PL. OF USE

1, 4, 5

Y "

FINAL RECOMMENDATION

BY DATE

DIV. AMOUNT
CFS/AP

Y "

CONSUMPTIVE
USEDept.
Std.A42
A43 SW
A452NATURE OF
USEPERIOD OF
USEDept.
Std.BASIS OF
CLAIMSTAFF.
CLAIMPosted
P. No. 1010

REMARKS

VERIFICATION CODES

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

*IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Claimant contact per: PAB change, POU = wastewater areas, Q = > 1" perc

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

COPY INCLUDED
IN FILE?

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	DATE OF PHOTO	IDWR ID NO.	AA#	SC#	Y() N()	PAGE
☒ ORTHOPHOTOQUAD	1979		AA23452		Y() N()	Page 6a
☐ TOPOGRAPHIC					Y() N()	
☒ MAP					Y() N()	
~~47~~ ☒ ~~AGES~~ ~~PHOTO~~ <u>GTS</u>	7-31-87		AA3500		Y() N()	Page 6b-d + beaf
☐ ASCS COLOR SLIDE	2-13-98				Y() N()	
☐ BLM OR USFS AERIAL PHOTO					Y() N()	
☒ TOWNSHIP SURVEY (GOVERNMENT PLAT)	1940				Y() N()	
☐ SCS SOIL SURVEY MAP					Y() N()	
☐ SUBDIVISION PLAT MAP					Y() N()	
☒ OTHER <u>GTS Table</u>	2-17-98				Y() N()	
☐ OTHER					Y() N()	
☐ OTHER					Y() N()	

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM		
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
☐ SYSTEM DESCRIPTION	DATE DRAWN		
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	4	
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	8	Pages 9a-4
☒ OTHER <u>Patents, Affidavits</u>	DATE Various	19	water right, map, title, warranty deed info. used to verify priority
☒ OTHER <u>Overlap map</u>	DATE 2-27-95	1	Also shows original owners land.

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
-----------------	----------------	------------------	-----------	-----------------------	----------------------	-------

A55-04060 THOMAS R. GLUCH
ANITA L. GLUCH
P.O. BOX 257
JORDAN VALLEY OR 97910

01/01/1887 IRRIGATION
STOCKWATER

04-01 11-01
01-01 12-31

9.68 CFS
0.09 CFS
9.77 CFS TOTAL
0.00 AFA TOTAL

SOURCE: LONE TREE CREEK
OTHER RIGHTS:
CONDITIONS OF APPROVAL:

TRIBUTARY: JORDAN CREEK

REMARKS:

POINT OF DIVERSION:
T06S R06W S13
S23
S26

WNW
NESW
SWNW

- Poss. exclude - wastewater

PLACE OF USE: IRRIGATION
T06S R06W S12
S14
S23

SWNW 8.0
SWNE 4.0
NESW 40.0
SESE 40.0
NENW 40.0

NWSW 25.0
SESW 40.0
SENW 40.0

SWSW 20.0
NESE 40.0
NESW 40.0

SESW 31.0
NWSE 40.0

SWSE 40.0

448.0 ACRES TOTAL

PLACE OF USE: STOCKWATER
SAME AS OTHER USE

8.96

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A55-04060

12:56:38
05/22/91

LAST: GLUCH
ADDRESS: P.O. BOX 257
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2287
OWNER CODE: C

FIRST: THOMAS R.
STATE: OR ZIP: 97910

LAST: GLUCH
ADDRESS: P.O. BOX 257
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2287
OWNER CODE: C

FIRST: ANITA L.
STATE: OR ZIP: 97910

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON:

Tom Kluch

PHONE NUMBER: () *583-2287*

DATE OF FIELD EXAM:

6/10/92

APPOINTMENT MADE: Y () N ()

TIME: : A () P ()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

See phone conversation memo.

AA258

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Tom Gluck

PHONE NUMBER _____ ADJ. AGENT Kay

DATE SET FOR EXAM 6-10 8:00 am

LOCATION/DIRECTIONS turn left when in JV
go 8 miles (end of oil & Pleasant Valley School)
cross bridge - turn right at fork - ^{go} _{right}
tan house & big brown shed -

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS _____

A. AJ CLAIM: # A55-04060 PRIORITY DATE: 01-01-1887 STAGE: S
B. WR RECORD: # 55-04060 PRIORITY DATE: 01-01-1887 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: Documents submitted to support priority include an affidavit from
claimant, patents & a water right deed on a patented machine, cited by numerous
caveats. The patent machine does not meet the requirements for description of
place of use. 2-10-95 Further review indicates that the machine is not
found in the patent machine and the owners of the lands patented under the Homestead
Act & this info. is enough to satisfy the blank of use requirement. The machine was
located on the same day as patented. The info. does not have anything
to substantiate that the water was used as patented within 5 yrs. of patenting.
A handwritten copy of the patent with a note and supporting documentation of usage.
A handwritten copy of the patent with a note and supporting documentation of usage.

RECOMMENDED PRIORITY DATE: 4-15-1887

~~01-01-1887~~

REVIEWED BY Linda Connor

DATE 2-9-95

2-27-95 When Tom Kluck was in on 2-22-95 I asked him about the
function of the machine & to his knowledge they have been a continued usage.
He is a long time resident of Jordan Valley. J.R.A.

7-2-91

3a.

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))

ASS-04060)

ASS-04061)

State of Idaho)
County of Owyhee)

AFFIDAVIT

RECEIVED

JUL 2 1991

Department of Water Resources
Western Regional Office

Thomas R. Gluck being first duly sworn,
deposes and says: According to Own land Abstract on 4/20/1874
this property was transferred from the U.S to John Cather
According to Homestead documents, with Lone Tree Creek and
Jordan Creek flowing through the property, assuming
most Bottom should have been cultivated by 10 years
later as in 1884. In all probability it was
irrigated in 1874.

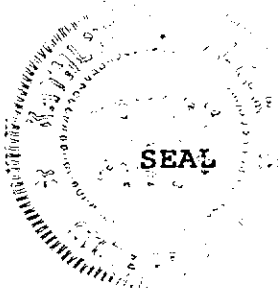
Thomas R. Gluck
(Signature)

Subscribed and sworn to before me this
day 2nd of July, 1991.

Kathryn A. Walker
(Notary Public)

Residing at Boise, Idaho.

My Commission Expires 2/15/1993.



5-20-1874

United States,	:	Character of Instrument,
Grantor,	:	Patent.
to	:	Date of Instrument,
John Catlow,	:	May 20th, 1874.
Grantee.	:	Date of Record,
	:	Dec. 22", 1882, at 2 o'clock P. M.
	:	Book 5 of Patents, page 101,
	:	Owyhee County Records.

Certificate No. 164.

Issued according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act Making further provision for the sale of the Public Lands".

Executed by the President: U. S. Grant.

By S. A. Williamson, Secretary.

L. K. Lippincott,

Recorder of the General Land Office.

his Seal of the General Land Office affixed.

Recorded Vol. 2, page 38.

Description---The West half of the South East quarter and the South East quarter of the South East quarter of Section twelve and the North West quarter of the North East quarter of Section Thirteen of Township six South of Range six West, in the District of Lands subject to sale at Boise City, Idaho Territory, containing one hundred and sixty acres.

Covenants---Subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts.

S. 12
W 1/2 SE
SE SE

S. 13
NW NE

Pg. 2 of 19

Sheet No. 1

604

6987

2657

ABSTRACT OF TITLE

TO

The southeast quarter of the southwest quarter of Section twenty-three and the east half of the northwest quarter and the northeast quarter of the southwest quarter of Section twenty-six in Township six south of Range six west of Boise Meridian in Idaho;

S.23
SESW
S.26
E 1/2 NW
NESW

The west half of the northeast quarter, the northwest quarter of the southeast quarter and the northeast quarter of the southwest quarter of Section twenty-three in Township six south of Range six west of Boise Meridian in Idaho;

S.23
W 1/2 NE
NWSE
NESW

The east half of the northeast quarter and the northeast quarter of the southeast quarter of Section twenty-three and the southeast quarter of the southeast quarter of Section fourteen in Township six south of Range six west of Boise Meridian in Idaho;

S.23
E 1/2 NE
NESE
Sec. 14
SESE
S 1/2 NE
N 1/2 SE
SWSE

The south half of the northeast quarter, the north half of the southeast quarter and the southwest quarter of the southeast quarter of Section fourteen in Township six south of Range six west of Boise Meridian in Idaho; and

S.23
SWSE

The southwest quarter of the southeast quarter of Section twenty-three in Township six south of Range six west of Boise Meridian in Idaho.

---:---

Prepared for J. C. Driscoll, Jordan Valley, Oregon,
by the Owyhee County Abstract Co.

DRISCOLL & CO. LTD. PORTLAND, ORE.

JUL 2 1991

Department of Water Resources
Western Regional Office

5-27-1881

John Catlow,
Grantor,
to
Cornelius Shea,
Grantee.

: Character of Instrument,
: Deed.
: Date of Instrument,
: May 27th, 1881.
: Date of Record,
: May 28th, 1881, at 9:30 o'clock P. M.
: Book T of Deeds, pages 194 and 195,
: Owyhee County Records.

Consideration---Ten Dollars, in hand paid.
Signature---
Witness---None.

John Catlow

(SEAL)

Date of Acknowledgment---May 27th, A. D., 1881.

Before Whom Acknowledged---A. L. Richardson, Clerk of the
District Court of the Second Judicial District of Idaho Terri-
tory, in and for the County of Owyhee, by Wm. Moody, Deputy
Clerk. Statutory form. Seal.

Granting Words---Does by these presents grant, bargain, sell,
convey and confirm unto the said party of the second part, and to
his heirs and assigns forever.

Description---All the following described pieces, parcels and
lots of land, situated in Owyhee County, Idaho Territory, and
more particularly described as follows, to-wit:
The North West one fourth of the North East one fourth of
Section Thirteen, and the South one half of the South East one
fourth, and the North West one fourth of the South East one
fourth of Section Twelve; also the undivided one half of the North
East one fourth of the North West one fourth of Section Thirteen,
and the undivided one half of the East one half of the South West
one fourth and the undivided one half of the North West one fourth
of the South West one fourth of Section Twelve, all of Township
six South of Range six West, Boise Meridian.
(Also other property.)

Covenant---Usual covenant contained in warranty deed.

S. 13
NWNE
1/2 NE NW

S. 12
S 1/2 SE
NWSE
1/2 E 1/2 SW
1/2 NW SW

Pg 5 of 19



2-1-1882

United States,	:	Character of Instrument,
Grantor,	:	Patent.
to	:	Date of Instrument,
Jacob Deary,	:	Feb. 1st, 1882.
Grantee.	:	Date of Record,
	:	Feb. 24th, 1899, at 3:45 o'clock P.M.
	:	Book 5 of Patents, pages 442 & 443,
	:	Owyhee County Records.

Homestead Certificate No. 265.

Application 333.

Issued pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to Actual Settlers on the Public Domain" and the acts supplemental thereto.

Executed by the President: Chester A. Arthur

By Wm. H. Crook, Secretary.

S. W. Clark, Recorder of the General Land Office.

Seal of the General Land Office affixed.

Recorded Vol. 1, Page 299.

Description---The South east quarter of the South west quarter of Section twenty three and the East half of the North west quarter and the North east quarter of the South west quarter of Section twenty six in township six south of range six West of Boise Meridian in Idaho Territory containing one hundred and sixty acres.

Covenants---Subject to the usual water right and mineral reservations.

SILVER CITY, IDAHO

S. 23
S. 24
E. 1/4
NE 1/4

4-15-1887

"WATER RIGHT"

Notice is hereby given that we the undersigned have this 15th day of April 1887, located a ditch and water right on Lone Tree Creek, in Owyhee County, Idaho Territory. The number of inches of water claimed by us, is three hundred and sixty (360). The point of diversion of said water is at a stake and notice on our Ranch, about two and one half miles from the mouth of said Creek, on the west side thereof, and is conveyed by means of a ditch ten (10) inches deep, three feet wide on the bottom, and three and one half feet wide on the top, in a westerly direction over our Ranch a distance of four hundred and forty (440) yards, said water is to be used by us for agricultural purposes.

a. Den Driscoll
Jacob Deary

Date of Record---April 15th, 1887, at 8 o'clock A.M.
Where Recorded---Book 3 of Water Rights, page 152, Owyhee County Records.

OWYHEE COUNTY ABSTRACT CO.
BONDED
ABSTRACTERS
SILVER CITY, IDAHO

Pg. 7 of 19

11-16-1891

United States, Grantor, : Character of Instrument,
to : Patent.
Dennis Driscoll, : Date of Instrument,
Grantee. : Nov. 16th, 1891.
: Date of Record,
: June 21st, 1909, at 4:40 o'clock P.M.
: Book 6 of Patents, page 301,
: Owyhee County Records.

Homestead Certificate No. 796
Application 1617
Issued pursuant to the Act of Congress approved 20th May, 1862,
"To secure Homesteads to Actual Settlers on the Public Domain," and
the acts supplemental thereto.
Executed by the President: Benjamin Harrison
By E. Macfarland, Asst. Secretary.
I. R. Conwell, Recorder of the General Land Office.
As interim.

Seal of the General Land Office affixed.
Recorded Vol. 2, Page 294.
Description---The East half of the North East quarter and
the North East quarter of the South East quarter of Section twenty
three and the South East quarter of the South East quarter of Sec-
tion fourteen in Township six South of Range six West of Boise
Meridian in Idaho containing one hundred and sixty acres according
to the Official Plat of the Survey of the said Land returned to
the General Land Office by the Surveyor General:
Covenants---Subject to the usual water right and mineral
reservations. SILVER CITY, IDAHO

S. 23
E 1/2 NE
NE SE
S. 14
SE SE

Pg. 8 of 19

9-29-1906

United States, : Character of Instrument,
 Grantor, : Patent.
 to : Date of Instrument,
 Santa Fe Pacific Railroad: Sept. 29th, 1906.
 Company, and to its suc- : Date of Record,
 cessors, : July 3rd, 1909, at 9:05 o'clock A.M.
 Grantee. : Book 6 of Patents, page 307,
 : Owyhee County Records.

Selection No. 14577.

Whereas, The Santa Fe Pacific Railroad Company, being the owner of a tract of land described as follows: The South West quarter of the South West quarter of Section seventeen, in Township twenty one North of Range seven East of Gila and Salt River Meridian in Arizona, reserving excepting and excluding therefrom five acres and seven hundredths of an acre embraced in the area of the right of way 100 feet in width on each side of the center line of the Atchison, Topeka and Santa Fe Railway, as shown on map recorded the 11th day of November, 1905, with the Recorder of Cocino County, Arizona, and filed the 24th day of November, 1905, with the Commissioner of the General Land Office containing after making the exception above specified, thirty four acres and ninety three hundredths of an acre situated and included within the limits of a public forest reservation, known and officially designated as the San Francisco Mountains Forest Reserve, in Arizona has, under the provisions of the act APPROVED June 4, 1897, entitled "An Act making appropriations for sundry civil expenses of the Government for the fiscal year ending June thirtieth, eighteen hundred and ninety-eight, and for other purposes," reconveyed and relinquished the said tract to the United States and has, under the provisions of said act, selected in lieu thereof the following-described tract of vacant public land now open to settlement.

Executed by the President: T. Roosevelt.

By F. M. McKean, Secretary.

C. H. Brush, Recorder of the General Land Office.

Seal of the General Land Office affixed.

Recorded Miscellaneous Vol. 588, page 386.

Description---The South West quarter of the South East quarter of Section twenty three in Township six South of Range six West of Boise Meridian in Idaho, containing forty acres.

Covenants---There is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

Pg. 9 of 19

10-29-1906

United States, : Character of Instrument,
 Grantor, : Patent.
 to : Date of Instrument,
 Dennis Driscoll, : Oct. 29th, 1906.
 Company, : Date of Record,
 Grantee. : June 21st, 1909, at 4:45 o'clock P.M.
 : Book 6 of Patents, page 302,
 : Owyhee County Records.

Desert Lands. 1820
 Certificate No. 539.

Issued according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto Executed by the President: T. Roosevelt

By F. M. McKean, Secretary.
 C. H. Brush, Recorder of the General Land Office.
 Seal of the General Land Office affixed.
 Recorded Idaho, Vol. 64, Page 184.

Description---The South half of the North East quarter, the North half of the South East and the South West quarter of the South East quarter of Section fourteen in Township six South of Range six West of Boise Meridian in Idaho containing two hundred acres.

Covenants---Subject to the reserved water right and mineral reservations.

And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

OWYHEE COUNTY ABSTRACTS
 S. 14
 3 1/2 NE
 N 1/2 SE
 SW 1/4

Witness my hand and seal of said office, at Boise, Idaho, this 29th day of October, 1906.

Tested by the Recorder
 C. H. Brush

Notary Public for Idaho
 My Comm. Expires Nov. 1, 1907

Description---The South half of the North East quarter, the North half of the South East and the South West quarter of the South East quarter of Section fourteen in Township six South of Range six West of Boise Meridian in Idaho containing two hundred acres.

Covenants---There is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

Pg. 10 of 19

8-17-1920

102

IN THE PROBATE COURT OF OWYHEE COUNTY, STATE OF IDAHO.

In the Matter of the Estate of :
DENNIS DRISCOLL, : DECREE OF DISTRIBUTION.
Deceased. :

John Christopher Driscoll, as Administrator of the Estate of Dennis Driscoll, deceased, having heretofore, to wit: on the 27th day of July, 1920, filed herein his first and final account of his administration of the above entitled estate, and having at the same time filed therewith his petition for the settlement of said first and final account and for the final distribution of said estate, and the said first and final account and petition coming on regularly to be heard this day, and documentary evidence having been adduced, and it appearing therefrom to the satisfaction of the Court that notice of the hearing of said first and final account and petition has been given for the time and in the manner prescribed by law, and no exceptions or objections to said first and final account having been made or filed herein by any person or persons interested in said estate or otherwise;

And it appearing to the Court at said hearing that said first and final account is, in all respects, just, true and correct, and should be settled as rendered, and that the allegations contained in said petition for final distribution are true, and that all State, County and Federal taxes upon the property of said estate have been paid by said administrator, and that all claims and debts against said decedent and all debts, expenses and charges of administration have been paid and discharged, and that the said estate is ready to be closed, and ready for distribution.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, That the said first and final account of the administrator be and same is hereby settled, allowed and approved and that the residue of said estate, herein-after particularly described and any other property not now known or discovered, which may belong to the said estate, or in which the said estate may have any interest, be and the same is hereby distributed as follows:

An undivided one-half interest in and to said Estate to John Christopher Driscoll, the son of decedent.

An undivided one-half interest in and to said Estate to Katharine Frances Swisher, the daughter of said decedent.

The following is a particular description of said residue of said estate referred to in this decree, and of which distribution is ordered, adjudged and decreed as aforesaid, to-wit:

REAL ESTATE:

The South half of the Northeast Quarter, the North half of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter and the East half of the Southwest quarter of Section Twenty-three (23), the East half of the Northwest Quarter and the Northeast Quarter of the Southwest quarter of Section Twenty-six (26), all in Township Six (6), South of Range Six (6) West of Boise Meridian, in Owyhee County, State of Idaho.

Also all of the right, title and interest of Dennis Driscoll, deceased alias Den Driscoll, deceased, at the time of his death, in and to a certain WATER RIGHT filed by Den Driscoll and Jacob Deary on the 15th day of April, 1887, whereby and wherein 360 inches of water is claimed from the waters of Lone Tree Creek in said Owyhee County, Idaho, the point of diversion being at a stake about

pg. 12 of 19

8-17-1920 2 of 2

two and one-half miles from the mouth of said creek on the west side thereof; said WATER RIGHT being of record in the office of the County Recorder of Owyhee County, Idaho, in Book 3 of Water Rights at page 152.

(Also personal property.)

AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED, That the said administrator upon payment and delivery of the said residue as hereinbefore ordered, and upon filing due and proper receipts therefor, in this Court, be fully and finally discharged from his trust as such administrator and that his sureties shall thereupon be thenceforth discharged and released from all liabilities for his future acts.

Done in open Court, this 6th day of August, 1920.

R. H. Leonard,

Probate Judge.

Appended is a certificate by R. H. Leonard, ex-officio Clerk of the Probate Court of the County of Owyhee, State of Idaho, bearing date of August 16th, 1920, and under seal of said Court, "that the foregoing writing has been compared, by me, with the records of my office, whereof it purports to be a copy, and that it is a true and exact copy of the same."

Date of Record--August 17th, 1920, at 10:05 o'clock A.M.

Where Recorded--Book 8 Miscellaneous Records, pages 252 & 253, Owyhee County Records.

BONDED
ABSTRACTERS

SILVER CITY, IDAHO

Pg 13 of 19

Edward M. Maher and : Character of Instrument,
 Clara T. Maher, husband : Idaho Mortgage.
 and wife, : Date of Instrument,
 Grantors, : Dec. 31st, 1921.
 Date of Record,
 The Union Central Life : Feb. 2nd, 1922, at 9:40 o'clock A.M.
 Insurance Company, a : Book 15 of Mortgages, page 243 et seq.,
 corporation, : Owyhee County Records.
 Grantee. :

Consideration---Nine Thousand Dollars.

Signatures---

Edward M. Maher

Clara T. Maher

Witness---None.

Date of Acknowledgment---January 12th, 1922.

Before Whom Acknowledged---Lee Estes, a Notary Public in and
 for the State of Idaho, address Boise, Idaho. Statutory form.
 Seal. Exp. of Com. Jan. 7, 1926.

Granting Words---Do hereby grant, bargain, sell and convey
 unto the said mortgagee, its successors and assigns forever.

Description---The following described real estate situated in
 Owyhee County, Idaho, to-wit:

Beginning at a point that is Thirteen Hundred Twenty (1320)
 feet East of the corner common to Sections Eleven (11), Twelve (12),
 Thirteen (13) and Fourteen (14) and thence South, Range Six
 (6) West of the Base Meridian to the Northwest corner
 of the Northeast quarter (NE $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) of
 said Section Thirteen (13) on the line between said Sections Twelve
 (12) and Thirteen (13) and running thence North Thirteen Hundred
 Twenty (1320) feet; thence West Thirteen Hundred Twenty (1320) feet
 to the line between said Sections Eleven (11) and Twelve (12) and
 running thence North along the line between said Sections Eleven
 (11) and Twelve (12), Thirteen Hundred Twenty (1320) feet to the one
 quarter section corner between said Sections Eleven (11) and
 Twelve (12) and running thence West Thirteen Hundred Twenty (1320)
 feet; thence North Nine Hundred Twenty (920) feet to a point that
 is Seventeen Hundred Ninety-Eight and $\frac{5}{10}$ (1798.5) feet South of
 the Northwest corner of the Northeast quarter (NE $\frac{1}{4}$) of the Northeast
 quarter (NE $\frac{1}{4}$) of said Section Eleven (11); thence North $67^{\circ} 20'$ East
 Forty-Three Hundred (4300) feet to a point that is Forty-Nine and
 $\frac{5}{10}$ (49.5) feet South of the one quarter section corner between
 Sections One (1) and Twelve (12), said Township and Range and run-
 ning thence South Twenty-Five Hundred Ninety and $\frac{5}{10}$ (2590.5) feet
 to the center of said Section Twelve (12) and running thence East
 One Hundred Fifty (150) feet; thence South $17^{\circ} 30'$ East Two Hun-
 dred Fifty (250) feet; thence South $28^{\circ} 30'$ East Five Hundred Ten
 (510) feet; thence South $63^{\circ} 30'$ West Three Hundred Eighty-Five (385)
 feet; thence South $32^{\circ} 15'$ West Seven Hundred Fifty-Five (755) feet;
 thence South $22^{\circ} 30'$ West Twelve Hundred Forty (1240) feet; thence
 East Forty (40) feet; thence South $28^{\circ} 30'$ West Twelve Hundred Sev-
 enty (1270) feet; thence North Eleven Hundred Sixteen and $\frac{5}{10}$
 (1116.5) feet to the point of beginning containing Two Hundred Seven-
 ty-Six and $\frac{88}{100}$ (276.88) acres of land, more or less.

Together with a full primary water right for all of said land,
 water coming from Jordan Creek.

Also the Northeast quarter (NE $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$)
 and the Northwest quarter (NW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of
 Section Fourteen (14) and the South half (S $\frac{1}{2}$) of the Southeast quarter

(SE $\frac{1}{4}$) of Section Eleven (11), Township Six (6) South, Range Six (6) West of the Boise Meridian, containing One Hundred Sixty (160) acres of land, more or less.

Together with a full primary water right for the said One Hundred Sixty (160) acres of land, water coming from Lone Tree Creek. Together with all our right, title and interest in and to that certain reservoir site and reservoir and its waters, said reservoir located on the Northwest quarter (NW $\frac{1}{4}$) of Section Fourteen (14), Township Six (6) South, Range Six (6) West of the Boise Meridian, and the Southeast quarter (SE $\frac{1}{4}$) of Section Thirty-Six (36), Township Thirty (30) South, Range Forty-Six (46) East of the Willamette Meridian impounding the waters of Lone Tree Creek and also the ditches, canals and feeders in connection therewith and all appurtenances in connection therewith of every nature.

Together with all the improvements, privileges and appurtenances thereunto belonging and all rights of Homestead exemption, together with all reservoir rights, ditch and water rights of every nature, however evidenced, with all rights of way, ditches, pumping sites, machinery or other physical properties used on or for conveyance of water to or attaching or belonging to said land or to the said mortgagors for use thereon, or which may be hereafter acquired for and used on said land; the evidence of ownership of reservoir, ditch and water rights, also all physical properties connected therewith referred to herein to be assigned, transferred or otherwise pledged to mortgagee in full satisfaction of this mortgage.

Covenants---This Mortgage is secured by the payment of a debt evidenced by certain promissory note of even date, signed by Edward M. Maher and Clara T. Maher, said mortgagors, more fully described as follows:

One principal note for the sum of Nine Thousand Dollars, payable to the order of said mortgagee at its Home Office in Cincinnati, Ohio, on November 1, 1932 (and being for the principal sum loaned) with interest from date until paid, payable on November first of each year, at the rate therein specified; interest until maturity being evidenced by interest notes of even date.

The said mortgagors hereby covenant and agree with said mortgagee, to warrant the title to said lands and water rights against all persons whomsoever and to defend same; to pay all taxes and assessments upon said premises or this mortgage or the debt secured hereby, (such latter taxes, however, and the interest charged on the debt secured hereby, not to exceed the maximum rate allowed by law) laid or assessed in Idaho, also personal taxes; also all dues, rents or assessments which have been or hereafter may be made upon ditch or water rights or water stock in irrigation or water or reservoir companies referred to herein, whether same be assigned to the mortgagee as collateral security or transferred to it absolutely, and to deliver to said mortgagee, the receipts of the proper officers for the payment thereof, and upon failure so to do the mortgagee here in may, at its option, pay same, and the receipts taken shall be conclusive evidence of the validity of the claims and the payments thereof; * * * * * and upon satisfaction of this mortgage, to accept a duly executed release of the same, pay the cost thereof and have it recorded.

This mortgage and the notes secured hereby shall be governed and construed according to the laws of the State of Idaho, at the date of execution.

(Also other covenants.)

~~CONFIDENTIAL~~

12-18-1925

AFFIDAVIT.

State of Idaho, :
County of Owyhee. :ss.

TO WHOM IT MAY CONCERN:

I, John C. Connors, of Silver City, Idaho, being first duly sworn, on oath, depose and say:

That on and before the 26th day of September, 1892, I was personally acquainted with James C. McLafferty, who was the grantor in that certain deed, of above date, to Dennis Driscoll, recorded in the office of the County Recorder of Owyhee County, Idaho, in Book 4 of Deeds, pages 638 & 639, and described in the patent referred to in said deed as being the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ & NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 6 S., R. 6 W., B. M.

ferred to in said deed as being the husband of
23, T. 6 S., R. 6 W., B. M.
That at the date of the above conveyance said James C. McLaff-
erty was a single man.
John C. Connors.

John C. Connors.

Subscribed and sworn to before me this 18th day of December,
1925. B. R. Riordan Public

(Notarial Seal) B. R. Riordan
BONDED Notary Public.

ABSTRACTS
Date of Record---December 19th, 1925, at 9:10 o'clock A.M.
Book 9 Miscellaneous Record, page 62, Owy

Date of Record---December 19th, 1925, at 9:10 o'clock A.M.
 Where Recorded---Book 9 Miscellaneous Record, page 62, Owyhee
 County Records.

S. 23
W 1/2 NE
NW SE
NE SW

and sworn to before me this 18th day
1 Seal B. R. Riordan
BONDED Notary Publ
ABSTRACTERS
Record---December 19th, 1925, at 9:10
Recorded---Book 9 Miscellaneous Record, P
SILVER CITY, IDAHO

12-18-1925

AFFIDAVIT

STATE OF IDAHO, :
:ss.
County of Owyhee. :

TO WHOM IT MAY CONCERN:

I, John T. Shea of Silver City, Idaho, being first duly sworn, on oath depose and say:

That in a certain Warranty Deed, given by Jacob Deary to Mrs. Mary Jane Deary, dated December 19th, 1898, and recorded on February 24th, 1899, in Book Y of Deeds, pages 623 & 624, Records of Owyhee County, Idaho, the marriage status of said Jacob Deary, grantor, was not shown. I was personally acquainted with said Jacob Deary and said Mrs. Mary Jane Deary and know that said Jacob Deary was the husband of said Mrs. Mary Jane Deary, and know that they were married on the date of the said instrument and for many years previous thereto.

That Jacob Deary died in the year 1899. That on the date of that certain deed, (Oct. 8, 1900) wherein Mrs. Mary Jane Deary was grantor to Dennis Driscoll, granting and conveying the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23 & the E $\frac{1}{2}$ NW $\frac{1}{4}$ & NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T. 8 S., R. 6 W., B. M., recorded in Book 1 of Deeds, pages 21 & 22, the said Mrs. Mary Jane Deary was a widow, and remained as such to the time of her death.

ABSTRACTERS

John T. Shea
SILVER CITY, IDAHO

Subscribed and sworn to before me this 18th day of December, 1925.

W. A. Lewis
Clerk of the District Court.

(Seal)

Date of Record---December 19th, 1925, at 9:05 o'clock A.M., in Book 9 Miscellaneous Record, page 61, Owyhee County Records.

S.23
SESU
S.26
E $\frac{1}{2}$ NW $\frac{1}{4}$
NESW

4-28-1950(?)

6987

ABSTRACT OF TITLE

TO

Beginning at a point that is 1320 feet East of the corner common to Sections 11, 12, 13 and 14, Township 6 South, Range 6 West of the Boise Meridian, which point is the Northwest corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 13, on the line between said Section 12 and 13, and running thence North 1320 feet; thence West 1320 feet to the line between said Section 11 and 12 and running thence North along the line between said Section 11 and 12, 1320 feet, to the one quarter section corner between said Section 11 and 12 and running thence West 1320 feet; thence North 920 feet to a point that is 1798.5 feet South of the Northwest corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 11; thence North 67 deg. 20' East 4300 feet to a point that is 49.5 feet South of the one quarter Section corner between Sections 1 and 12; said township and range; running thence South 2590.5 feet to the center of said Section 12 and running thence East 150 feet; thence South 17 deg. 30' East 250 feet; thence South 28 deg. 30' East 510 feet; thence South 63 deg. 30' West 385 feet; thence South 32 deg. 15' West 755 feet; thence South 22 deg. 30' West 1240 feet; thence East 40 feet; thence South 28 deg. 30' West 1270 feet; thence North 1116.5 feet to the point of beginning, containing 276.88 acres of land, more or less.

Also, the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14, and the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 11, Township 6 South, Range 6 West of the Boise Meridian.

---:---

Pg. 18 of 19

Prepared for Robert J. Gluch, Jordan Valley, Oregon.
by the Owyhee County Abstract Co.

RECEIVED

JUL 2 1991

Department of Water Resources
Western Regional Office

Volume 3 Page 2000

4-28-1950

Flary Lawrence and Leonor
L. Lawrence, husband and
wife,

Grantors,

to

Robert J. Gluch and Ulea
V. Gluch, husband and
wife,

Grantees.

WARRANTY DEED

Dated: April 28th, 1950

Recorded: Jan. 12th, 1953, 9:40 A.M.

Book 43 of Deeds, page 399,

Owyhee County Records.

Consideration---\$32,000.00.

(I. R. S. \$35.30).

Signatures---

Flary Lawrence

Leonor L. Lawrence

Acknowledged---May 28th, 1950, by Flary Lawrence and Leonor L. Lawrence, husband and wife, before John D. Ewing, Notary Public for Idaho, residing at Caldwell, Idaho. Seal.

Granting Words---Grant, bargain, sell, convey and confirm.

Description---All of the following described real estate, situated in the County of Owyhee, State of Idaho, to-wit:

Beginning at a point that is 1320 feet East of the corner common to Sections 11, 12, 13 and 14, Township 6 South, Range 6, West of the Boise Meridian, which point is the Northwest corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 13, on the line between said Section 12 and 13, and running thence North 1320 feet; thence West 1320 feet to the line between said Section 11 and 12 and running thence North along the line between said Section 11 and 12, 1320 feet, to the one quarter section corner between said Section 11 and 12 and running thence West 1320 feet; thence North 920 feet to a point that is 1798.5 feet South of the Northwest corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 11; thence North 67 deg. 20' East 4300 feet to a point that is 49.5 feet South of the one quarter Section corner between Sections 1 and 12; said township and range; running thence South 2590.5 feet to the center of said Section 12 and running thence East 150 feet; thence South 17 deg. 30' East 250 feet; thence South 28 deg. 30' East 510 feet; thence South 63 deg. 30' West 385 feet; thence South 32 deg. 15' West 755 feet; thence South 22 deg. 30' West, 1240 feet; thence East 40 feet; thence South 28 deg. 30' West 1270 feet; thence North 1116.5 feet to the point of beginning, containing 276.88 acres of land, more or less. Also the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14, and the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 11, Township 6 South, Range 6 West of the Boise Meridian, containing 160 acres more or less.

Containing in the aggregate 436.88 acres, more or less, together with all ditch and water rights appurtenant thereto, more specifically described as being a full primary water right for the 276.88 acres coming from Jordan Creek and a full primary water right for 160 acres coming from Lone Tree Creek, together with all our right, title and interest in and to that certain reservoir site and reservoir and its waters, said reservoir located on the NW $\frac{1}{4}$ of Section 14, Township 6 South, Range 6 West of the Boise Meridian, and the SE $\frac{1}{4}$ of Section 36, Township 30 South, Range 46 East of the Willamette Meridian, impounding waters of Lone Tree Creek.

Covenant---Of warranty.

Pg. 19 of 19

276.9⁸⁸ acres
Jordan cr.
160 ac.
Lone Tree
&
Reservoir
Storage

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-04060	06S	06W	23		NE	SW		OWYHEE
A55-04060	06S	06W	26		SW	NW		OWYHEE
A55-04060	06S	06W	13		NW	NW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A55-02065 NONE

WR RECORDS IN SAME 40 ACRE TRACT

55-04070

SOURCE: LONE TREE CREEK

TRIB: JORDAN CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-04060	06S	06W	23		NE	SW		OWYHEE
55-04060	06S	06W	26		SW	NW		OWYHEE
55-04060	06S	06W	13		NW	NW		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

55-04070
A55-02065
A55-04070
A55-10059
NONE

SOURCE: LONE TREE CREEK

TRIB: JORDAN CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) DATABASE
DUE TO SOURCE DISCREPANCY? (Y/N) Y
PUETO TYPE OF CLAIM N
FIELD EXAMINER
NY
Y

REMARKS:

*Surveying ditch no. 3 dimensions = 30' W x 1.2' D No measurement
mont. taken*

POINT OF DIVERSION REVIEW SHEET CONTINUED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:	1/4	1/4A

TWP. RGE. SEC.

1/4

1/4/5

1/4

LOT

COUNTY

SOURCE: LONE TREE CREEK

TRIB: JORDAN CREEK

ORD

✱

REVIEWED BY: Shirley A. Smith

DA1

[illegible]11
12
13
14
15
16
17

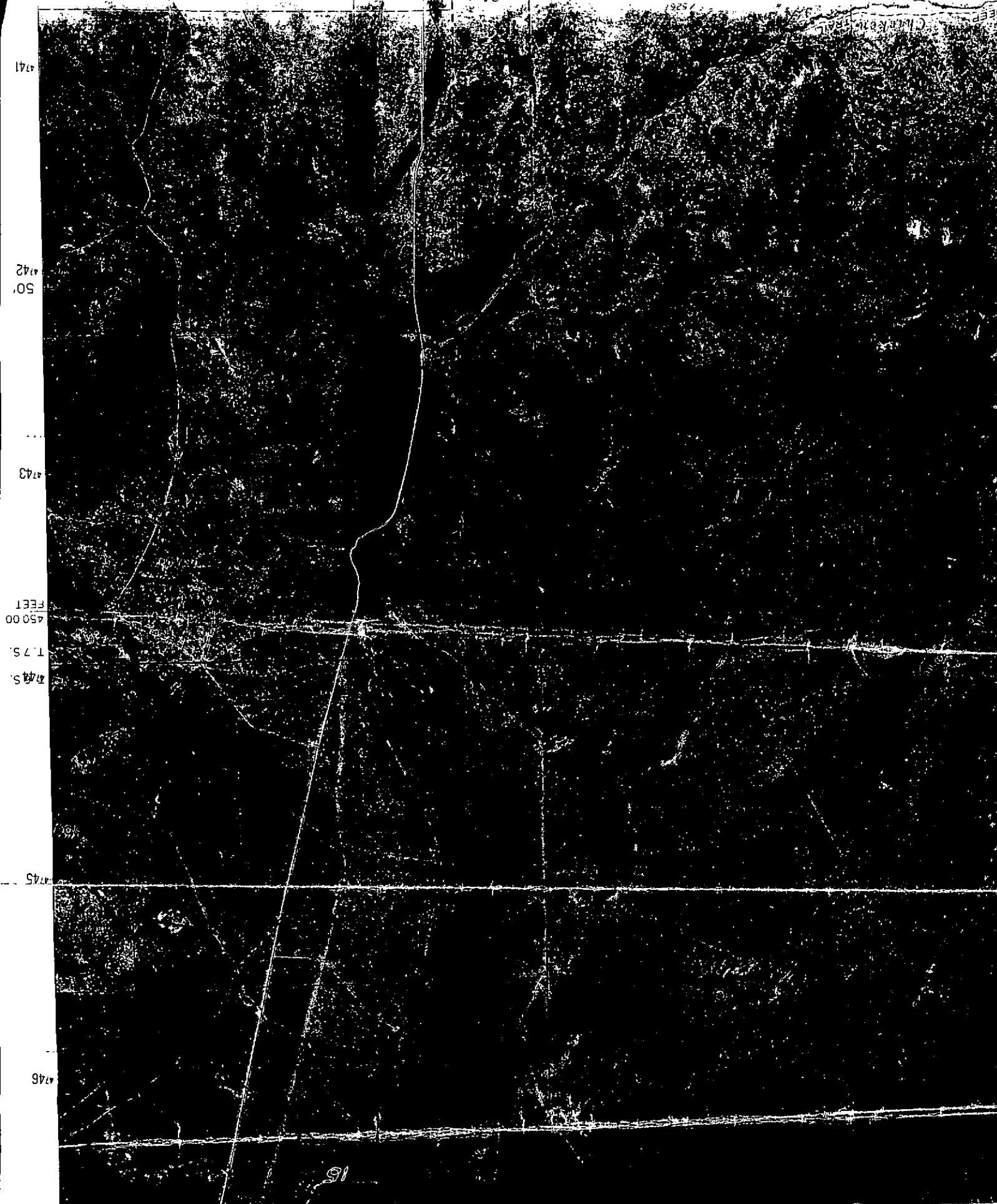
A. ROOT WATER RIGHT NUMBERS: A55-04060

B. FOU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06S	06W	12	SW	NW		GLUCH, THOMAS R.	A55-04060 / 8.0	55-04060 / 8.0		23.0	
			SW	NW		GLUCH, THOMAS R.	A55-04061 / 5.0	55-04061 / 5.0			
06S	06W	12	NW	SW		GLUCH, THOMAS R.	A55-04060 / 25.0	55-04060 / 25.0		34.0	
06S	06W	12	~~SW~~ NE	SW		GLUCH, THOMAS R.	A55-04060 / 20.0	55-04060 / 20.0		38.0	
			SW	SW		GLUCH, THOMAS R.	A55-10041 /				
			SW	SW		WARN, TERRY V.	A55-04070 / 21.0	55-04070 / 25.0			
06S	06W	12	SE	SW		GLUCH, THOMAS R.	A55-04060 / 31.0	55-04060 / 31.0		41.0	
			SE	SW		BRUCE, ROBERT C.	A55-04018 / 13.0	55-04018 / 13.0			
06S	06W	26	NE	NW		GLUCH, THOMAS R.	A55-04060 / 40.0	55-04060 / 40.0		41.0	
			NE	NW		GLUCH, THOMAS R.	A55-07001 / 40.0	55-07001 / 40.0			
06S	06W	~~26~~ 25	SE	NE		GLUCH, THOMAS R.	A55-04060 / 40.0	55-04060 / 40.0		26.0	
			SE	NW		GLUCH, THOMAS R.	A55-07001 / 40.0	55-07001 / 40.0			
06S	06W	~~26~~ 25	NE	SW		GLUCH, THOMAS R.	A55-04060 / 40.0	55-04060 / 40.0		30	
			NE	SW		GLUCH, THOMAS R.	A55-07001 / 40.0	55-07001 / 40.0			
06S	06W	23	NE	SW		GLUCH, THOMAS R.	A55-04060 / 40.0	55-04060 / 40.0		16.0	
			NE	SW		GLUCH, THOMAS R.	A55-07001 / 40.0	55-07001 / 40.0			
06S	06W	23	SE	SW		GLUCH, THOMAS R.	A55-04060 / 40.0	55-04060 / 40.0		37.0	
			SE	SW		GLUCH, THOMAS R.	A55-07001 / 40.0	55-07001 / 40.0			
06S	06W	23	NE	SE		GLUCH, THOMAS R.	A55-04060 / 40.0	55-04060 / 40.0		9.0	
			NE	SE		GLUCH, THOMAS R.	A55-10039 /				
			NE	SE		GLUCH, THOMAS R.	A55-07001 / 40.0	55-07001 / 40.0			
06S	06W	23	NW	SE		GLUCH, THOMAS R.	A55-04060 / 40.0	55-04060 / 40.0		40.0	
			NW	SE		GLUCH, THOMAS R.	A55-07001 / 40.0	55-07001 / 40.0			
06S	06W	23	NE	SE		GLUCH, THOMAS R.	A55-04060 / 40.0	55-04060 / 40.0		35.0	
			NE	SE		GLUCH, THOMAS R.	A55-10040 /				
			NE	SE		GLUCH, THOMAS R.	A55-07001 / 40.0	55-07001 / 40.0			
06S	06W	23	SE	SE		GLUCH, THOMAS R.	A55-04060 / 40.0	55-04060 / 40.0		40.0	
			SE	SE		GLUCH, THOMAS R.	A55-07001 / 40.0	55-07001 / 40.0			
06S	06W	14	SW	NE		GLUCH, THOMAS R.	A55-04060 / 4.0	55-04060 / 4.0		10.0	
			SW	NE		GLUCH, THOMAS R.	A55-07001 / 4.0	55-07001 / 4.0			
TOTAL ACRES							448.00	448.00	350.00		

* See GIS Table Labeled
Page 2 for POU based on
GIS calculations.

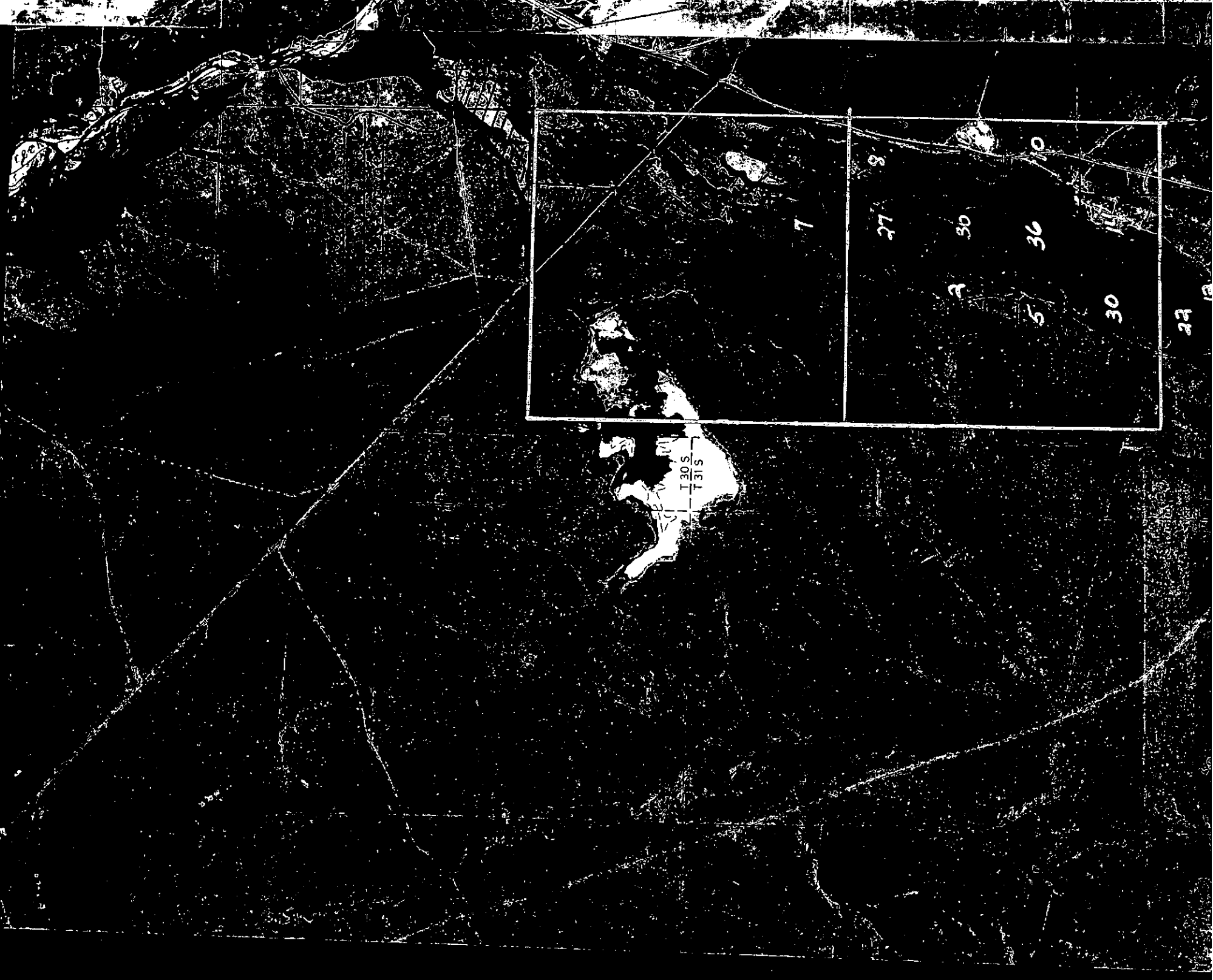
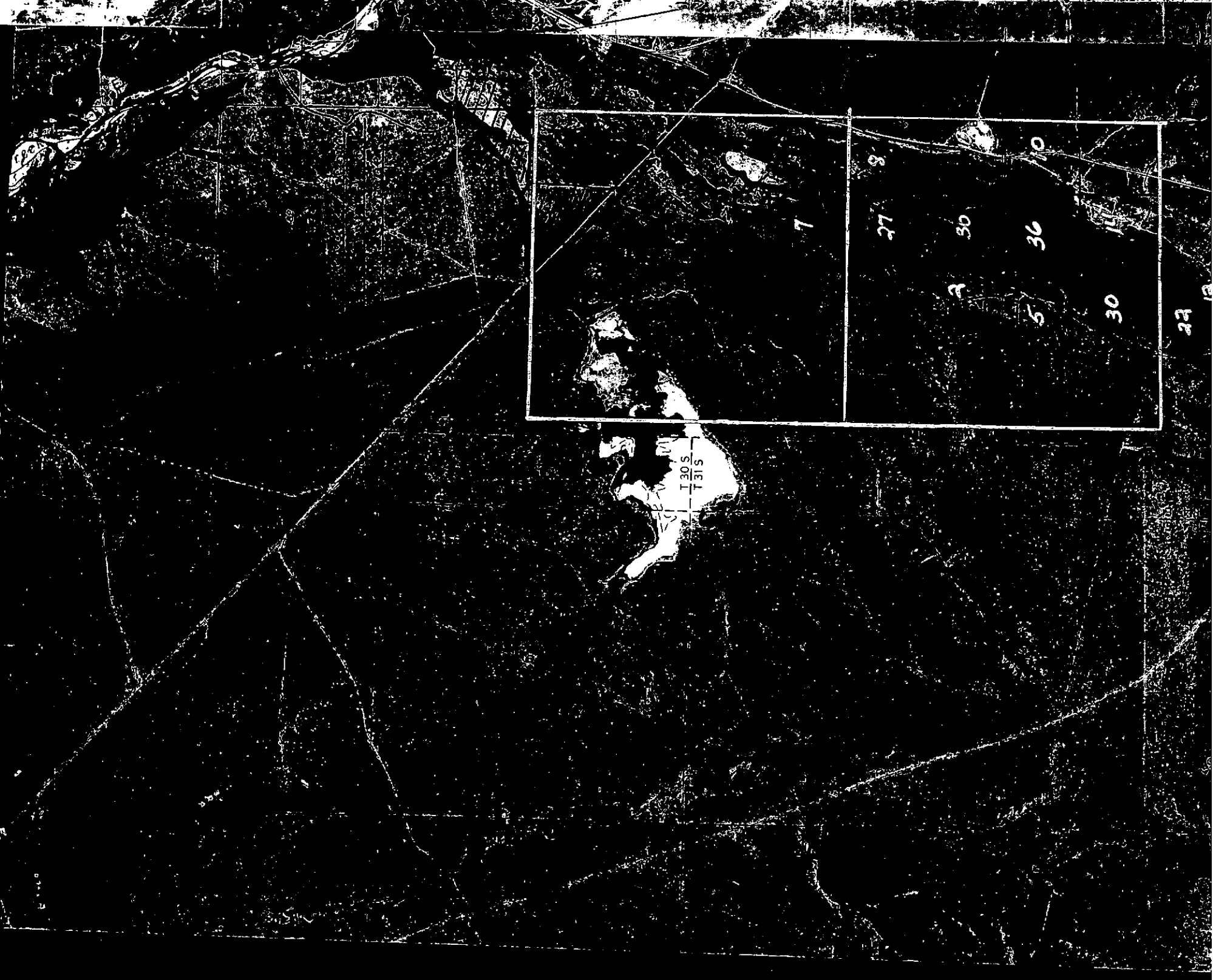
242 242
263 *



4741
50
4742
4743
450.00
1.7 S.
4744 S.
4745
4746

496 2' 30" 497 2930.000 FEET 498 117° 00' 25" W

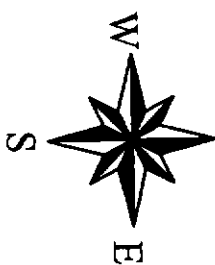
21/2



IDAHO DEPARTMENT OF WATER RESOURCES

T06S R06W, S14, 23 & 26

6e



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

6 ACRES

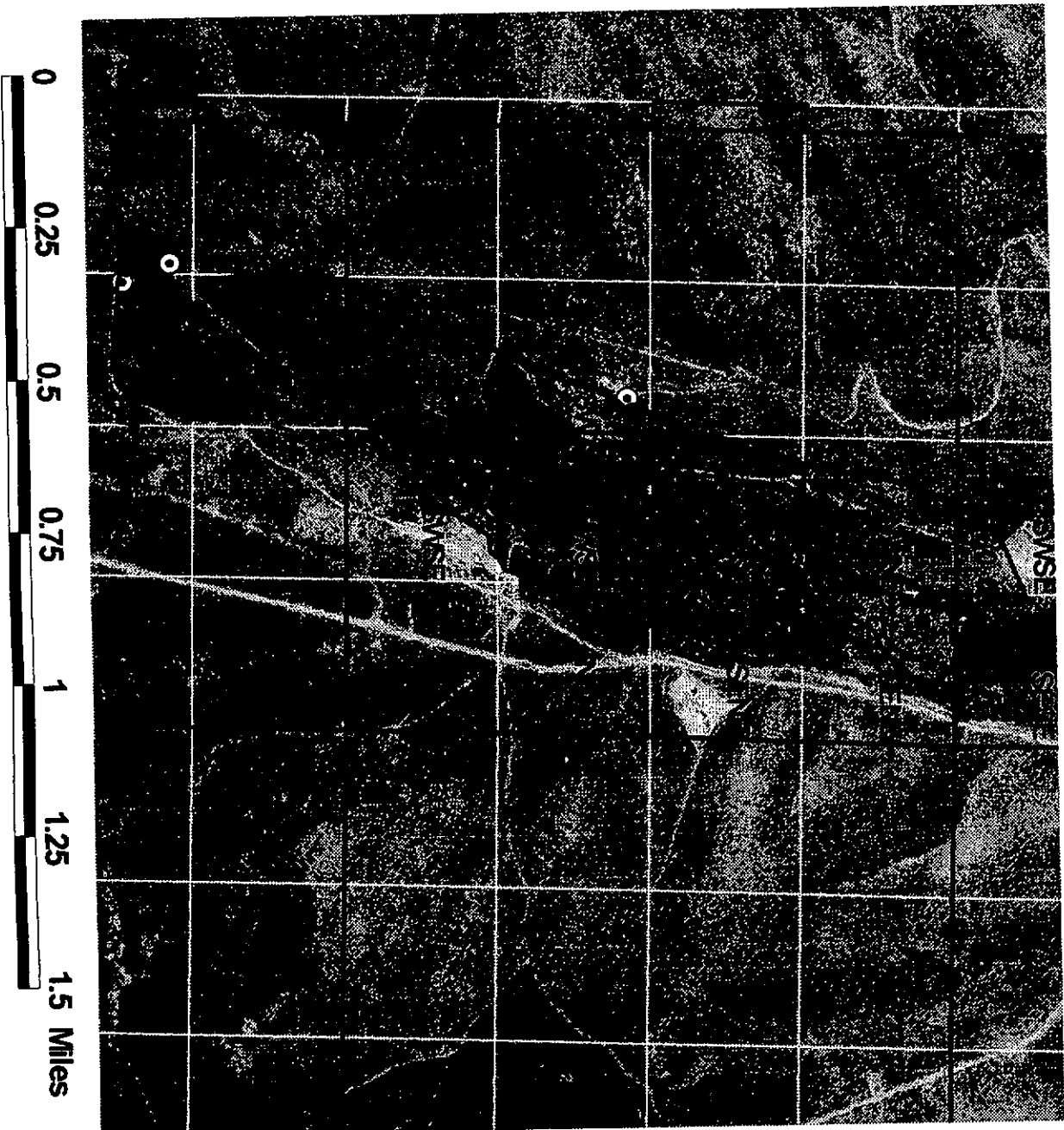
CLAIM(S) : 55-04060

OWNER(S) : THOMAS GLUCH

Prepared by: Mel Schulte

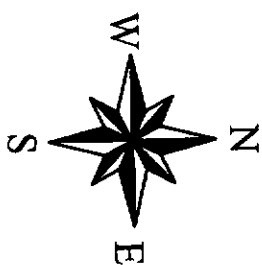
Date: 4/17/1998

TOTAL ACRES = 225.5



IDAHO DEPARTMENT OF WATER RESOURCES

T06S, R06W, S12 & S13



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 55-04060

OWNER(S): THOMAS GLUCH

Prepared by: Mel Schulte

Date: 4/16/1998



0.25

0.5

0.75

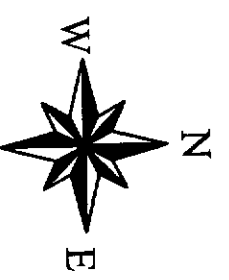
1 Miles

TOTAL ACRES = 49.3

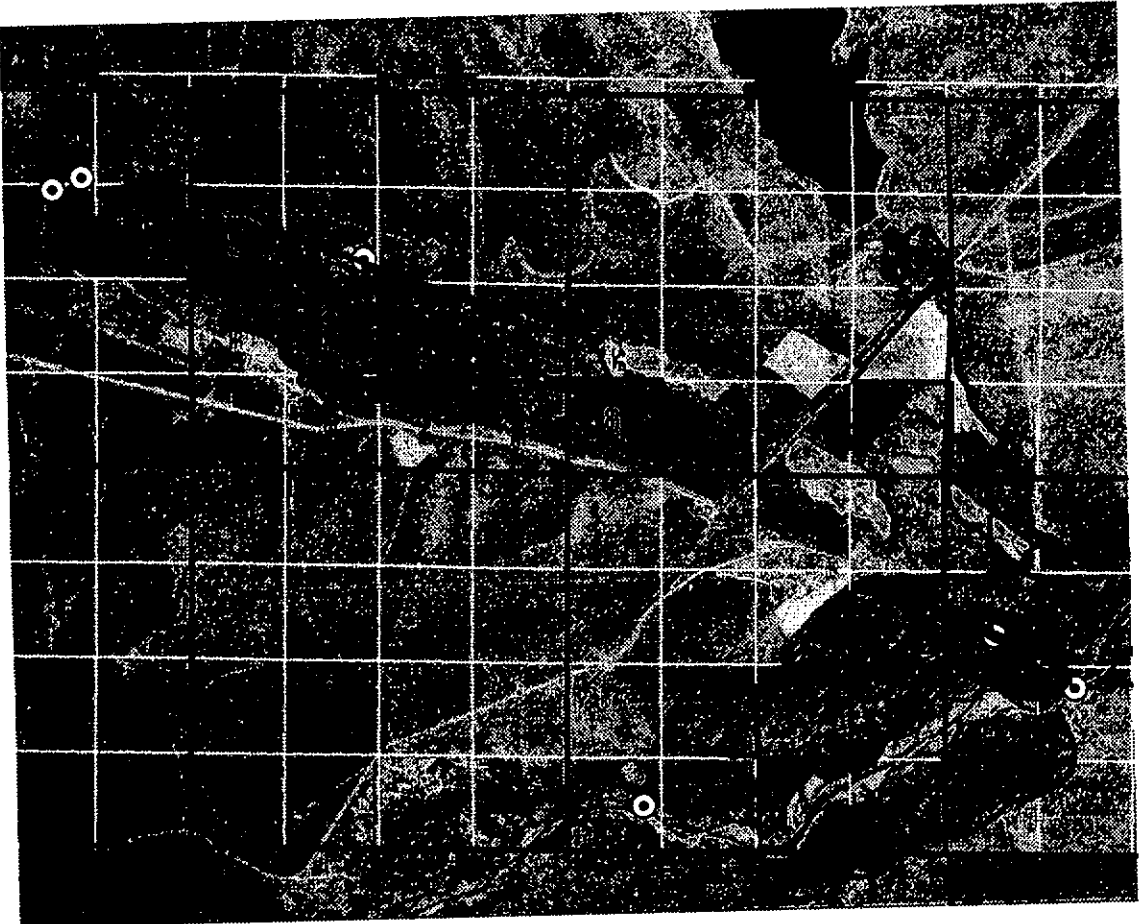
IDAHO DEPARTMENT OF WATER RESOURCES

T06S, R06W, S12, 14, 23 & 26

66



1987 NAAPP PHOTO



SECTION LINES

POD

PLACE OF USE

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 55-04060

OWNER(S): THOMAS GLUCH

Prepared by: Mel Schulte

Date: 2/13/1998

TOTAL ACRES = 263

0 0.25 0.5 0.75 1 1.25 1.5 1.75 2 2.25 2.5 2.75 Miles

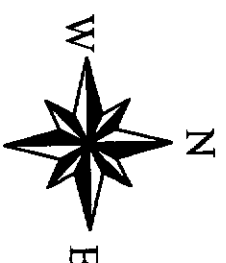
Amended by NOE 3-26-98

IDAHO DEPARTMENT OF WATER RESOURCES

T06S, R06W, S12, 14, 23 & 26

PAGE 1 OF 2

6c



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SECTION LINES

POD

PLACE OF USE

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 55-04060

OWNER(S): THOMAS GLUCH

Prepared by: Mel Schulte

Date: 2/13/1998

TOTAL ACRES = 263

Miles



Amended by NOE 3-26-98

IDAHO DEPARTMENT OF WATER RESOURCES
T06S, R06W, S12, 14, 23 & 26

PAGE 2 OF 2

6d



1987 NAAPP PHOTO



SECTION LINES

POD

PLACE OF USE

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 55-04060

OWNER(S) : THOMAS GLUCH

Prepared by: Mel Schulte

Date: 2/13/1998

TOTAL ACRES = 263

0 0.25 0.5 0.75 Miles

Amended by NOE 3/20/98

DATE 2-17-98

GEOGRAPHIC INFO SYSTEM ACRES 263

READY FOR DECREE ✓ (YES)

SENT FOR DECREE _____ (YES)

POLYGON CREATED ON 80 3 See Page 2 for GIS

B57-DBPOD.DBF _____ UPDATED BY

Entered by NOE 3-26-98 See
Supplementary CVR

RDH GPSTABLE

GIS WESTERN REGION

CLAIM NUMBERS A55-04060

AGENT MS

DATE 2-17-98

TOTAL ACRES FROM RECOMMENDATION 242

GEOGRAPHIC INFO SYSTEM ACRES 263

READY FOR DECREE ☒ (YES)

SENT FOR DECREE ☐ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
~~RECOM~~	65	6W	12																
GIS			13									17		1	24				42
			14					3											3
RECOM			23	16	27	35	13										7	1	8
GIS			26									12			29	7	36	15	190
								20											20
																			263

POLYGON CREATED ON 80 3

POLYGON # () () () () MS UPDATED BY

ATTRIBUTES OF B57-POU.SHP () () () () ()

ATTRIBUTES OF B57-POD.SHP () () () () ()

B57-DBPOU.DBF _____ UPDATED BY MS

B57-DBPOD.DBF _____ UPDATED BY MS

Amended by NOE 3-26-98

RDH GPSTABLE

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

PRESUMPTION FLAG:

REMARKS:

2-10-95. POU to be determined after contact w/ T. Glach. There is a discrepancy between POU claimed, my field exam & areas seen on map as irrigated 2-24-95. Much in my opinion on 2-22-95 at which time we discovered because of poor location. Some of which land is, undoubtedly, dry land farming. One has a high water table.

RECOMMENDATIONS:

TOTAL ACRES:

~~248~~ 263

REVIEWED BY:

Shonda (Lerman)

DATE:

2-24-95

A. AS CLAIMED USES:

PURPOSES
A55-04060 IRRIGATION
A55-04060 STOCKWATER

MONTH/DAY
FROM 04-01 TO 11-01
FROM 01-01 TO 12-31

DIVERSION QUANTITY
9.680 CFS
.090 CFS
9.770 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
55-04060 IRRIGATION
55-04060 STOCKWATER

MONTH/DAY
FROM 04-01 TO 11-01
FROM 01-01 TO 12-31

DIVERSION QUANTITY
9.680 CFS
.090 CFS
9.770 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y(X) N() Explain in remarks, below.

REMARKS:

4.15 to 10-15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 9.770 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 9.770 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? FIELD DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. MEASUREMENT METHOD Manning's ditch SEE ATTACHED CALCULATIONS.
msmt.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A55-04060	LONE TREE CREEK	GLUCH, THOMAS R.	9.770	0.021		
A55-04061	JORDAN CREEK	GLUCH, THOMAS R.	0.950	0.022		
A55-07001	GROUNDWATER	GLUCH, THOMAS R.	4.480	0.012	1097.40	3.01

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A55-04060	STOCKWATER	GLUCH, THOMAS R.	FROM 01-01 TO 12-31	.090 CFS	
A55-10041	DOMESTIC	GLUCH, THOMAS	FROM 01-01 TO 12-31	.040 CFS	
A55-10039	STOCKWATER	GLUCH, THOMAS	FROM 01-01 TO 12-31	.090 CFS	
A55-10039	DOMESTIC	GLUCH, THOMAS	FROM 01-01 TO 12-31	.090 CFS	
A55-10040	STOCKWATER	GLUCH, THOMAS R.	FROM 01-01 TO 12-31	.090 CFS	

9a

MANNING EQUATION CHANNEL CAPACITY RESULTS

06-24-1980

File Number: A5504060

Claimant: GLUCH

Channel measured: DIVERSION DITCH NO. 1--LONE TREE CR.

Date of measurement: 6/10/92

Measurement location:

Calculation prepared by: LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 139 feet.

The upstream and downstream rod readings are 4.14 and 4.35 feet.

The channel cross section is 5.56 ft-sq.

The wetted perimeter is 6.96 feet.

The hydraulic radius is 0.80 feet.

The slope is 0.0015

The roughness coefficient is 0.0500

The flow velocity is 0.998 ft/sec.

The rate of flow is 5.55 cfs.

Mannings 1
Pg. 1 of 4

9b

CROSS SECTION NUMBER 1

For File Number A5504060 for the DIVERSION DITCH NO. 1-LONE TREE CR.

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.66	0.66	1.00
3	1.31	1.31	2.00
4	1.42	1.42	3.00
5	1.26	1.26	4.00
6	0.83	0.83	5.00
7	0.00	0.00	6.20

The area for this cross section is 5.56 square feet
and the wetted perimeter is 6.96 feet.

MANNING EQUATION-DATA COLLECTION

Claim No(s).: A55-4060

9c

Name of Claimant: T. Gluch

Name of Ditch, Canal, or Stream Name: Div. #1 - Lone Tree cr.

Date of Measurement: 6-10-92 Data Collected By: L. Werner, K. Walker

Measurement Location: NE 1/4 NW 1/4 Section 26 T 6S R 6W

General Description and Comments

Cross-section Data

Basis: High water mark (X) Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero

Depth or Rod Reading	Dist. from Initial Point	Depth or Rod Reading	Dist. from Initial Point
1. <u>REW 0</u>	<u>0</u>	11. _____	_____
2. <u>0.66</u>	<u>1.0</u>	12. _____	_____
3. <u>1.31</u>	<u>2.0</u>	13. _____	_____
4. <u>1.42</u>	<u>3.0</u>	14. _____	_____
5. <u>1.26</u>	<u>4.0</u>	15. _____	_____
6. <u>0.83</u>	<u>5.0</u>	16. _____	_____
7. <u>0</u>	<u>6.0</u>	17. _____	_____
8. <u>REW 0</u>	<u>6.2</u>	18. _____	_____
9. _____	_____	19. _____	_____
10. _____	_____	20. _____	_____

Slope Data

Basis: High water mark (X) Channel bottom () Land surface ()

Channel length from cross section: Upstream 58' Downstream 81'

Total channel length used for slope measurement: 139'

Rod reading at engineers level: _____

Upstream rod reading 4.14 - High Water Mark(if taken from channel bottom) _____ = _____

Downstream rod reading 4.35 - High Water Mark(if taken from channel bottom) _____ = _____

Note: The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes ()

m. 1
Pg. 3 of 4

Downstream

Mid- 4.35

Top - 4.71

Bottom - 3.90

81

Upstream

Mid- 4.14

Top - 4.42

Bottom - 3.84

58

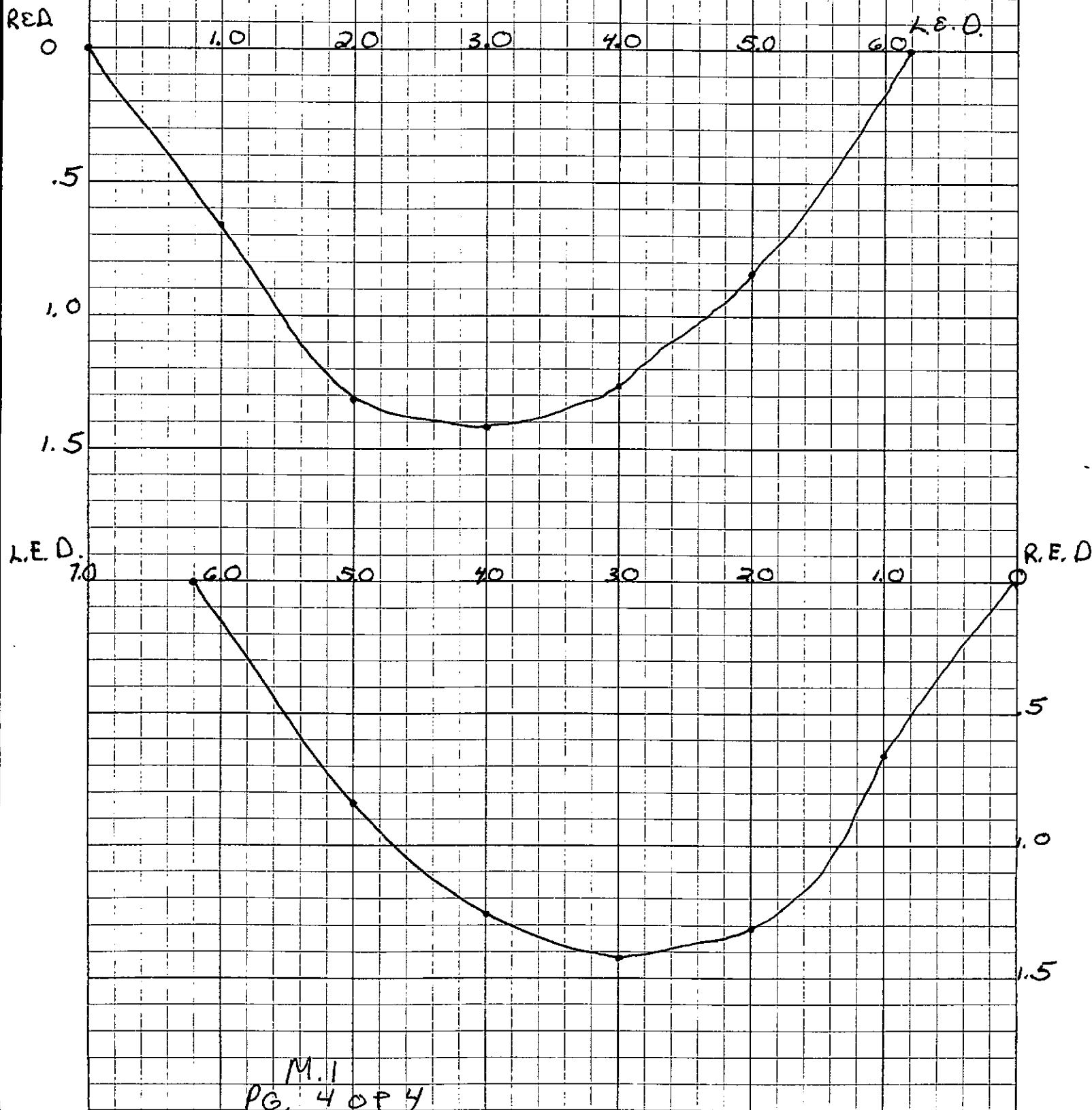
MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	✓	(1)	negligible	.000	✓	(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
				SURFACE IRREGULARITY			
smooth	.000		(1)	low	.005		(1).
minor	.005	✓	(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3).
severe	.020		(4)		.020		(4)
					.025	✓	(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000	✓	(1)	minor	1.00	✓	(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

T. Gluch

Div. #1. Lone Tree cr.

9d



9e

MANNING EQUATION CHANNEL CAPACITY RESULTS

06-24-1980

File Number: A5504060

Claimant: GLUCH

Channel measured: DIVERSION DITCH NO. 2-LONE TREE CR.

Date of measurement: 6/10/92

Measurement location:

Calculation prepared by: LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 146 feet.

The upstream and downstream rod readings are 4.82 and 5.14 feet.

The channel cross section is 3.40 ft-sq.

The wetted perimeter is 5.03 feet.

The hydraulic radius is 0.68 feet.

The slope is 0.0022

The roughness coefficient is 0.0800

The flow velocity is 0.672 ft/sec.

The rate of flow is 2.28 cfs.

Mannings 2
Pg 1 of 4

9F

CROSS SECTION NUMBER 1

For File Number A5504060 for the DIVERSION DITCH NO. 2-LONE TREE CR.

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.62	0.62	0.50
3	1.00	1.00	1.00
4	1.09	1.09	1.50
5	1.10	1.10	2.00
6	1.12	1.12	2.50
7	0.95	0.95	3.00
8	0.77	0.77	3.50
9	0.00	0.00	4.20

The area for this cross section is 3.40 square feet
and the wetted perimeter is 5.03 feet.

Claim No(s): A55-4060

9g

Name of Claimant: T. GluchName of Ditch, Canal, or Stream Name: Ditch div. #2, Lone Tree cr.Date of Measurement: 6-10-92 Data Collected By: L. Werner, K. WalkerMeasurement Location: NE 1/4 SE 1/4 Section 23 T 6S R 6W

General Description and Comments

Cross-section Data

Basis: High water mark ☒ Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero

Depth or Rod Reading	Dist. from Initial Point	Depth or Rod Reading	Dist. from Initial Point
1. <u>LED 0</u>	<u>0</u>	11. _____	_____
2. <u>.62</u>	<u>.50</u>	12. _____	_____
3. <u>1.0</u>	<u>1.0</u>	13. _____	_____
4. <u>1.09</u>	<u>1.5</u>	14. _____	_____
5. <u>1.10</u>	<u>2.0</u>	15. _____	_____
6. <u>1.12</u>	<u>2.5</u>	16. _____	_____
7. <u>0.95</u>	<u>3.0</u>	17. _____	_____
8. <u>0.77</u>	<u>3.5</u>	18. _____	_____
9. <u>0</u>	<u>4.2</u>	19. _____	_____
10. _____	_____	20. _____	_____

Slope Data

Basis: High water mark ☒ Channel bottom () Land surface ()Channel length from cross section: Upstream 63' Downstream 83'Total channel length used for slope measurement: 146'

Rod reading at engineers level: _____

Upstream rod reading 4.82 - High Water Mark(if taken from channel bottom) _____ = _____Downstream rod reading 5.14 - High Water Mark(if taken from channel bottom) _____ = _____

Note: The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes ()

m. 2
Pg. 3 of 4

Downstream - mid. 5.14 Upstream mid. 4.82
 Top 5.55 Top 5.15
 Bottom 4.72 Bottom 4.52
83' 63'

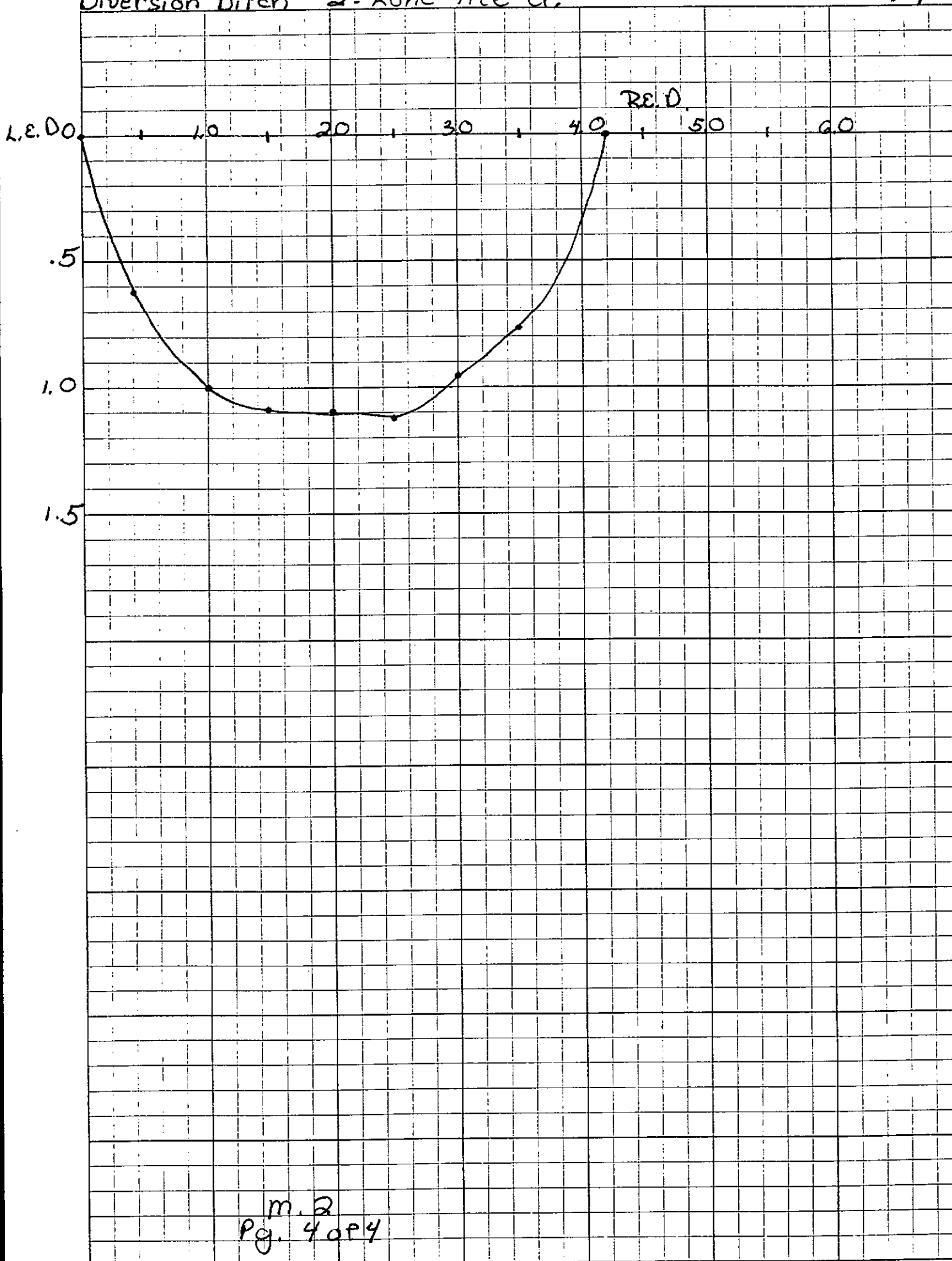
MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	✓	(1)	negligible	.000		(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015	✓	(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000		(1)	low	.005		(1)
minor	.005		(2)		.010		(2)
moderate	.010	✓	(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030	✓	(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000		(1)	minor	1.00	✓	(1)
occasional	.005	✓	(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

T. Gluch

9h

Diversion Ditch #2 - Lone Tree cr.



D. 5.26 RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 242 x 0.02 CFS/ACRE = 4.84 CFS
(Taken from P/A review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 242 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 605 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = N/A AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (include limitations on consumptive use for combined rights.)

EO1: 55-7001; Q = 5.38 cfs; Q/A = 672.5 AF; Acres: 269
269

RECOMMENDATIONS:

PURPOSES	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
	FROM	TO			
IRRIGATION	4-15	10-15	9.680	5.28	0.0
STOCKWATER	01-01	12-31	0.090	0.09	0.0
TOTAL FOR THIS RIGHT			9.770	4.98 5.35	0.0

645 017

REVIEWED BY Linda Danner DATE: 2-27-95

A55-4060



6-10-92

RWOF LRW

Measuring site at ditch from diversion no. 1.



6-10-92

RWOF LRW

Ditch from diversion no. 2 on Lone Tree creek

A55-4060



6-10-72

KW or LRW

Dam @ diversion 1 on Lone Tree creek, Sec. 26, SWNW,

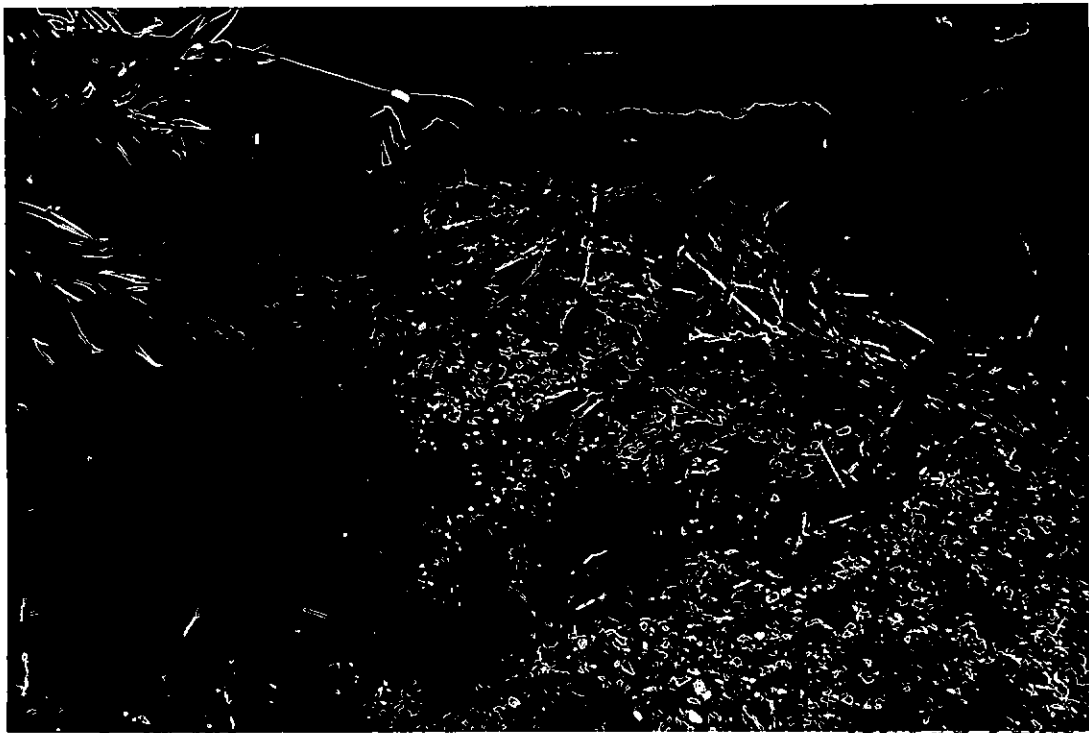


6-10-72

KW or LRW

Headgate for POD no. 1 shown above

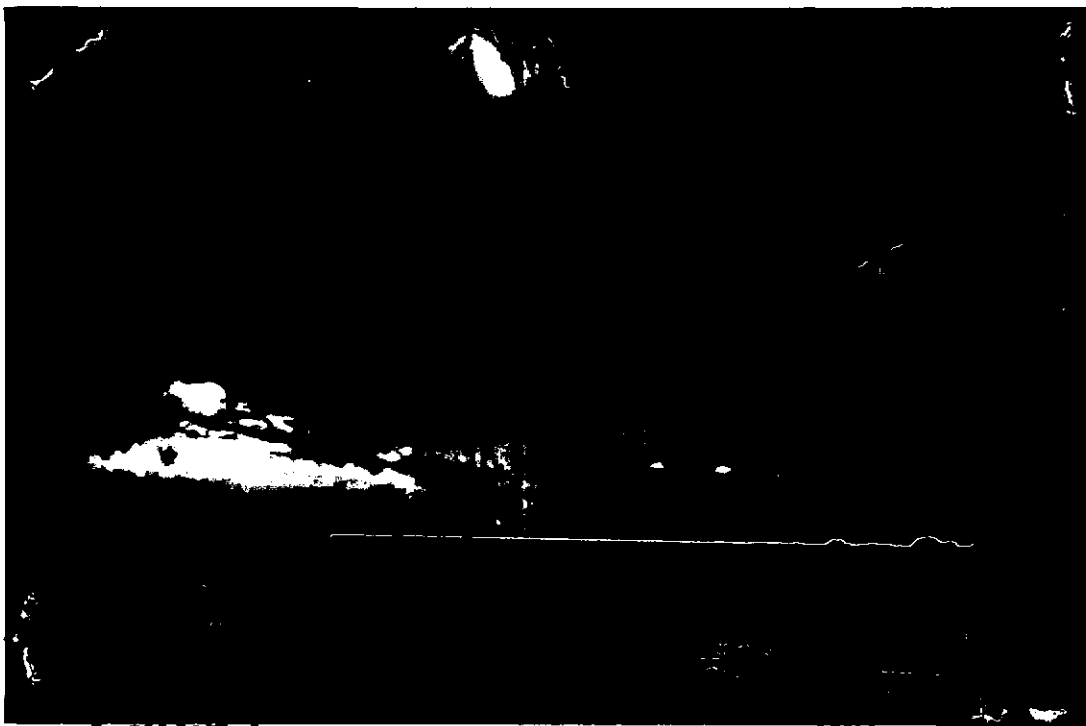
A55-4060



6-10-92

RW or LFW

Diversion no. 3 on Lone Tree creek.



6-10-92

RW or LFW

Place of use from Lone Tree creek. Sec. 23, NESE

A55-4060



6-10-92

HW 67 LR 60

Place of use - Sec. 23, SE NE. Lone Tree creek.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED (X)
NEEDS REVIEW ()
() ()
() ()

B. SPLIT WATER RIGHT REVIEW N/A

ROOT WATER RIGHT NUMBER: 55-04060

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT CURRENT CLAIM NUMBERS

A55-04060

DIVERSION RATE 9.770

CURRENT "R" CLAIM NUM.

WR RIGHT NUMBERS 55-04060

DIVERSION RATE 9.770

TOTAL CFS

9.770.

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y

FIELD EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: Linda Werner

DATE: 2-27-95

NAME OF FIELD EXAMINER: Linda Werner

TITLE: SLUR Agent

February 14, 1995

THOMAS OR ANITA GLUCH
BOX 257
JORDAN VALLEY OR 97910

Dear Mr. or Mrs. Gluch;

SUBJECT: CLAIMS FILED IN THE SNAKE RIVER BASIN ADJUDICATION
(SRBA)

I am in the process of reviewing the claims you filed in the SRBA for recommendation and subsequent decree. Much of the information used for this review is based on our field exam of June 10, 1992, and previous licensing exams. The following claims require the information listed.

A55-02065-Lone Tree Storage

This claim was licensed for storage of Lone Tree water for domestic and irrigation purposes. For what type of domestic usage is this used? Is it used for in-house use and lawn irrigation? And if for lawn irrigation, how much lawn? Please be specific in your reply. *No domestic usage from reservoir. Add stock to this. 500 cattle - yearly. POU as shown on map is ok.*

A55-04060-Lone Tree live flow

Our records show that there has been a change in the location of one of the diversion points. Has there been such a change? If so, when did the change occur and where were the old diversion(s) located? *POD's used here 30 years. Prior changes occurred due to meandering nature of creek & they were moved only short distances.*

It also appears that there are some areas irrigated from the creek which are not claimed on your SRBA claim. These areas are located in portions of sections 12, 13, 14 and 23. Are these areas fed by wastewater? They are notated on the enclosed map by a question mark. *Upper areas are wastewater, but the others in dry land farming.*

The quantity of water claimed amounts to more than the Idaho standard of one inch per acre. Do you find it necessary to irrigate with more than this amount? If so, I have enclosed a form which you can fill out to verify the additional quantity. Without this information I am unable to recommend more than the standard amount. *NO. 1" / Acre is ok.*

Written info. on letter is as a result of office visit from T. Gluch on 2-22-95. L. Werner

One more item--from the information you submitted it appears that this claim can be recommended based on a posted notice. The only other information needed to verify this type of claim is that there was due diligence in completion of the water usage within five years of the time the water right notice was initially posted and recorded. Do you have any information relating to this? *To his info. no period of nonuse has occurred. Land has never sat idle or been leased out.*

A55-04061-Jordan creek irrigation

I have calculated 70 acres of irrigation versus 43 acres claimed on your SRBA claim. Is this number correct? Please review the place of use shown on the enclosed map for accuracy. *Irr. occurs on east side of creek. Land on west side is w.w.*

A55-07001-Irrigation from the well

The well location found during the field exam is different than where it is shown on the licensing field exam. Has there been a change in the well location? If so, when did the change occur? *Well has not been moved. Licensing field exam has well in wrong spot.*

Also, this right was licensed for the irrigation of 364 acres; however, information received during the field exam and subsequent office visit show only about 40 acres of irrigation. Please advise me on the application of the well water as it appears that your system has the capability of irrigating more. *Well irr. 364 acres as shown on my map. It is supplemental to creek water.* I am enclosing a map which outlines the entire system. Diversion points as well as irrigated lands are depicted. The key in the lower right hand corner shows the different sources and appurtenant places of use. Please review this map for accuracy.

Please return this information, to my attention, by March 15, 1995. This will allow me to complete your claim recommendations promptly and accurately. Also, don't hesitate to contact me if you have any questions.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures: Map
Irrigation flow rate questionnaire
Profile reports of: A55-02065, A55-04060,
A55-04061, A55-07001

FIELD EXAM PHOTO INDEX SUMMARY

Date: 6-10-92

Roll No.: _____

Photographer: L. Werner or K. Walker

PHOTO NO.	SUBJECT
1	<u>Pump & Well - 2000 gal. diurnal tank</u>
2	<u>motor s - (2)</u>
3	<u>Dam on Lone Tree Creek</u>
4	<u>Mann. ditch #1 (Triangular field)</u>
5	<u>Div. ditch #1 headgate</u>
6	<u>P/U Sec. 26, SENE (Well water)</u>
7	<u>P/U Sec. 23 NESE (Lone Tree H₂O)</u>
8	<u>P/U Sec. 23 SENE (notice antelopes by haystack)</u>
9	<u>Div. ditch #2 - Mann. #2, Lone Tree cr.</u>
10	<u>Div. to storage Ditch</u>
11	<u>Div. dam & ditch pld #3 Lone Tree Ck.</u>
12	<u>P/U - Sec. 12 NENW</u>
13	<u>Pump diversion from Jordan Ck.</u>
14	_____
15	_____
16	_____
17	_____
18	_____
19	_____
20	_____
21	_____
22	_____
23	_____
24	_____



State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

A55-04060 *JUNE 28, 1991*
THOMAS R. GLUCH
ANITA L. GLUCH
P.O. BOX 257
JORDAN VALLEY OR 97910

RE: Claim No(s): A55-04060

A55-04061

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by August 1, 1991, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,

Jan Shurte

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

MICROFILMED

SEP 29 1992

TGS, RGW

EAST

D. = Deary, Jacob
Dr. = Driscoll, Dennis
C. = Catlow, John

Total acres = 269
 Overlap = 117
 $Q = 5.38$; C.U. = 672.5