

IDAHO DEPARTMENT
OF WATER RESOURCES

T10S, R03W, S09 & S16

6 ACRES

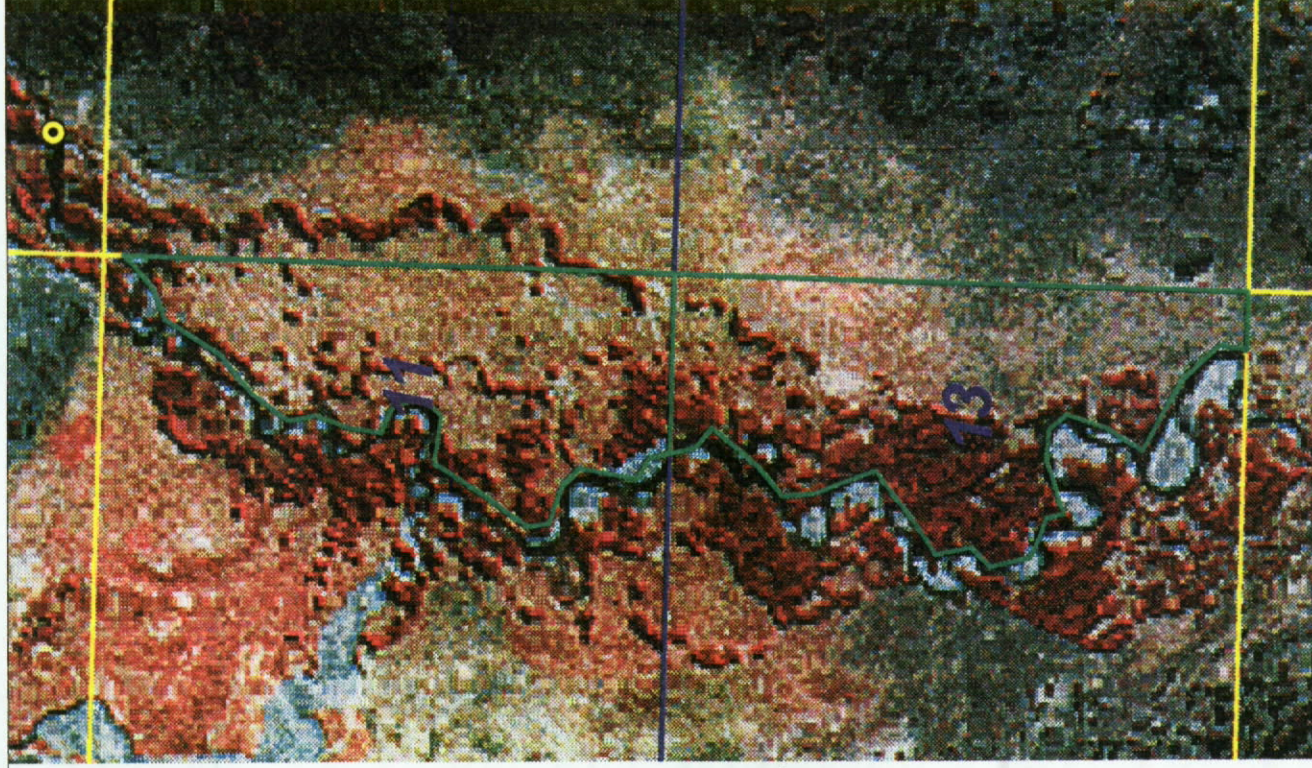
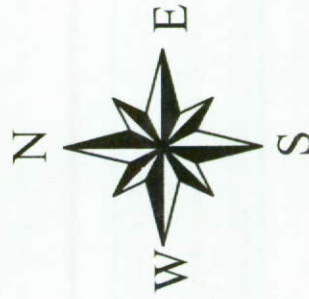
Section Lines

Place of use

1/4 14 Lines

POINT OF DIVERSION

Claim(s): 55-04052
Owner(s): GF Grazing Assoc
Prepared by: Ron Howerton
Date: 2/3/1998



0.5 Miles

0.25

0

**IDAHO DEPARTMENT
OF WATER RESOURCES**

T10S, R03W, S09 & S16

6 ACRES

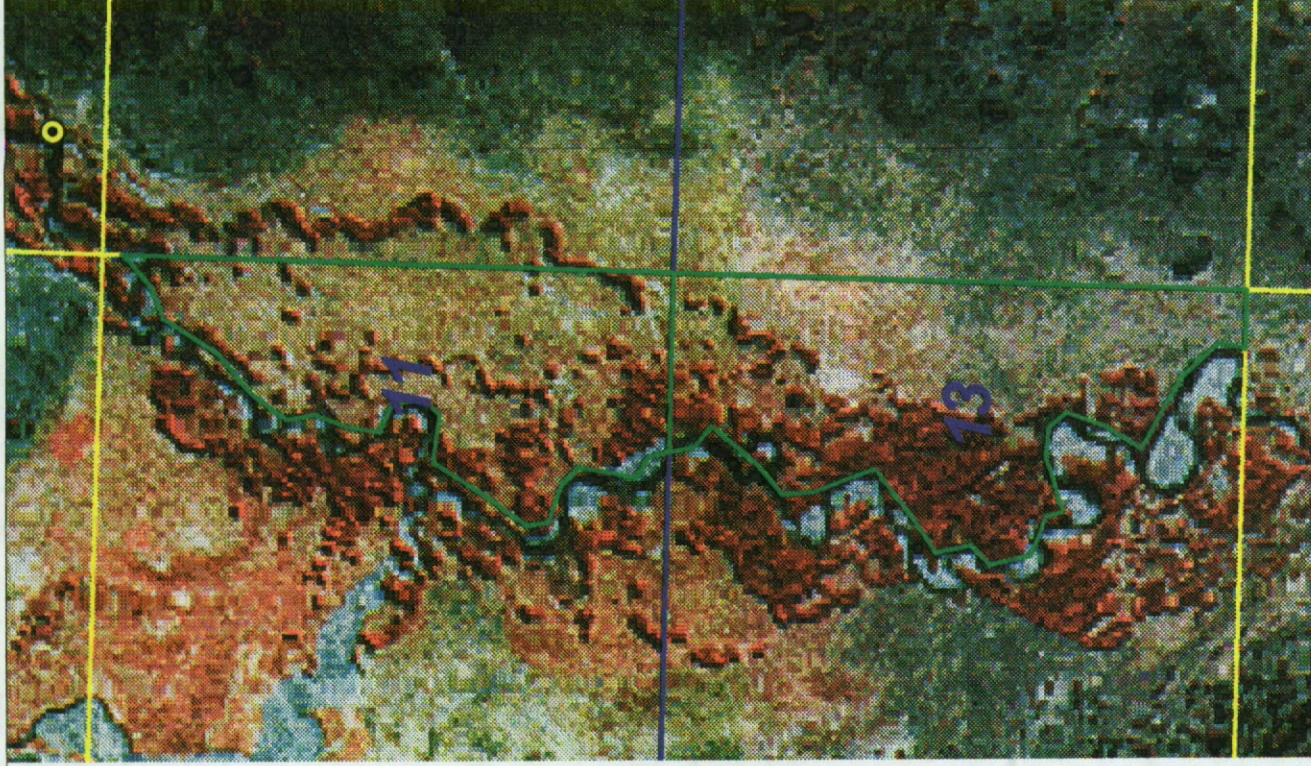
Section Lines

Place of use

1/4 14 Lines

POINT OF DIVERSION

**Claim(s): 55-04052
Owner(s): GF Grazing Assoc
Prepared by: Ron Howerton
Date: 2/3/1998**



0.5 Miles

0.25

0

4716

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T 10 S

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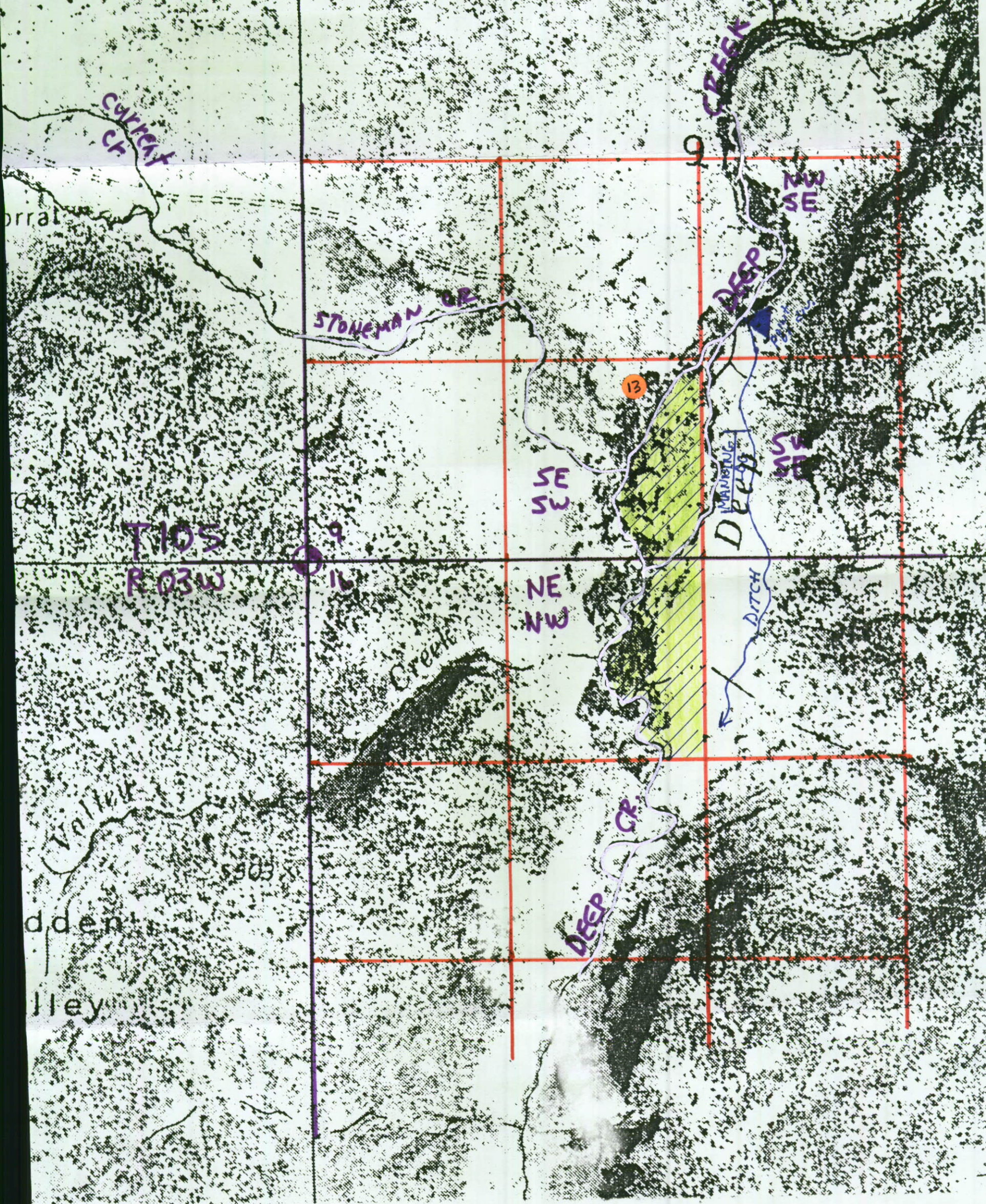
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A55-04052 DEEP CREEK
T10S R3W SECTIONS 9 & 16
1979 ORITHO 8" = 1 MILE
BB-55

PICTURE #1

A55-04052: FX 08-26-93. Photo's by RDH. This is the P/D, the photo shows the 24" culvert & headgate. The pipe diverts the water approx. 100' to the earth ditch.



PICTURE #2

POU photo, this is BLM land just below ditch, not counted for irrigation, nor was it claimed.



PICTURE #3

A55-04052: FX 08-26-93. Photo's by RDH. POU photo, this is the upper part of the private land, view is to the South. SE $\frac{1}{4}$ SW $\frac{1}{4}$ section 9.



PICTURE #4

This is the up-stream X-section measurement location. No flows were being diverted, thus a Mannings measurement was made.



PICTURE #5

A55-04052: FX 08-26-93. Photo's by RDH. This is the up-stream X-section measurement location. SW $\frac{1}{4}$ SE $\frac{1}{4}$ section 9. The ditch is on BLM land. (The water sub's across the BLM land into private ground).



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-04052

Date Received: 1-19-89

Receipt No: C005202

Received By: db

RECEIVED
JAN 19 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: GLENN'S FERRY GRAZING ASSN. 208-366-2004
Address: C/O DARYL KECK
STAR RT., BOX 27
HAMMET, ID 83627

2. Date of Priority: JAN 01, 1916

3. Source: NIP AND TUCK CREEK Trib. to: DEEP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	03W	9	NW	SE			OWYHEE

5. Description of diverting works:
DAM & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/01	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	03W	9	SE	SW		IRR	15.0

Section Acres 15.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	03W	16	NE	NW		IRR	15.0
Section Acres							15.0
Total Acres							30.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

KNOWN LOCALLY AS HURRY BACK.

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

Sherry Fern Lopez Title _____
Organization _____ and that the statements contained in the
foregoing document are true and correct. Nick Passero

~~_____~~
Title and Organization

Date _____

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of January 19 84 Robert A.

Notary Public

Residing at Dena Billups, Notary Public
Residing at Caldwell, Idaho
 My Commission Expires March 21, 1994

Date: 01/18/89

MICROFILMED

SEP 29 1992

Water Right Number - 55-04052

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GLENN'S FERRY GRAZING ASSN.

- 1 -
- 2 -
- 3 -

City- HAMMET
Phone -

State- ID Zip- 83627

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1916 14 S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - - +
NIP AND TUCK CREEK DEEP CREEK

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot Rflg County

10S 03W 9 NW SE (73) OWYHEE 272.0 313.0 247.0 11.4 0.1

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To

01 - IRRIGATION 05/01 10/01 0.600

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.600

+ - - - - - - - - - - - Place of Use - - - - - Description County - - - - - +
Twn Rng Sec Tract Lot Acres Code

10S 03W 9 SE SW 15.0 01 IRRIGATION (73) OWYHEE
10S 03W 16 NE NW 15.0 01 IRRIGATION (73) OWYHEE

Total Acres: 30.0

+ - - Diversion Means - DAM & DITCH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +
KNOWN LOCALLY AS HURRY BACK.

+ - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

MICROFILMED

SEP 29 1992

[illegible]

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|------------------|---|------------|-----------------|---|------------|------------------|---|
| Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - | 00/00/0000 | Protested Date | - | 00/00/0000 | Swan Falls | - |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - |
| Start Work Date | - | 00/00/0000 | Verified Date | - | 01/17/1986 | DLE/carey Act | - |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | | Water District | - |
| Licensed Date | - | 00/00/0000 | Appl Received | - | 00/00/0000 | Transfer/Amended | - |
| Decree Date | - | 00/00/0000 | | | | | |

SEP 29 1992

Water Right Number - 55-04052 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +
*** C - CURRENT OWNER ***
GLENN'S FERRY GRAZING ASSN.
1 -
2 -
3 -
City- HAMMET State- ID Zip- 83627
Phone -
+ - - - - Priority Date - - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
01/01/1916 14 WESTERN S - STATUTORY CLAIM
+ - - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - - DEEP CREEK
NIP AND TUCK CREEK
+ - - - - Twn Rng Sec Tract Lot RFLg County Point of Diversion Stream Index (Blank if no Index Code)
10S 03W 9 NW SE (73) OWYHEE 272.0 313.0 247.0 11.4 0.1
+ - - - - Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 05/01 10/01 0.600
+ - - - - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.600
+ - - - - Twn Rng Sec Tract Lot Acres Code Description County
10S 03W 9 SE SW 15.0 01 IRRIGATION (73) OWYHEE
10S 03W 16 NE NW 15.0 01 IRRIGATION (73) OWYHEE
Total Acres: 30.0
+ - - - - Diversion Means - DAM & DITCH.
+ - - - - Non-Irrigation Use -
+ - - - - Other Rights for Same Use -
+ - - - - KNOWN LOCALLY AS HURRY BACK.
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

MICROFILMED

SEP 29 1992

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| Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - | 00/00/0000 | Protested Date | - | 00/00/0000 | Swan Falls | - |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - |
| Start Work Date | - | 00/00/0000 | Verified Date | - | 01/17/1986 | DLE/Carey Act | - |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | | Water District | - |
| Licensed Date | - | 00/00/0000 | Appl Received | - | 00/00/0000 | Transfer/Amended | - |
| Decrease Date | - | 00/00/0000 | Microfilm Roll No | - | | Presumption Flag | - |

MICROFILMED
SEP 29 1992

**IDAHO DEPARTMENT
OF WATER RESOURCES**

T10S, R03W, S09 & S16

6 ACRES

☒ **Section Lines**

☐ **Place of use**

1/4 14 Lines

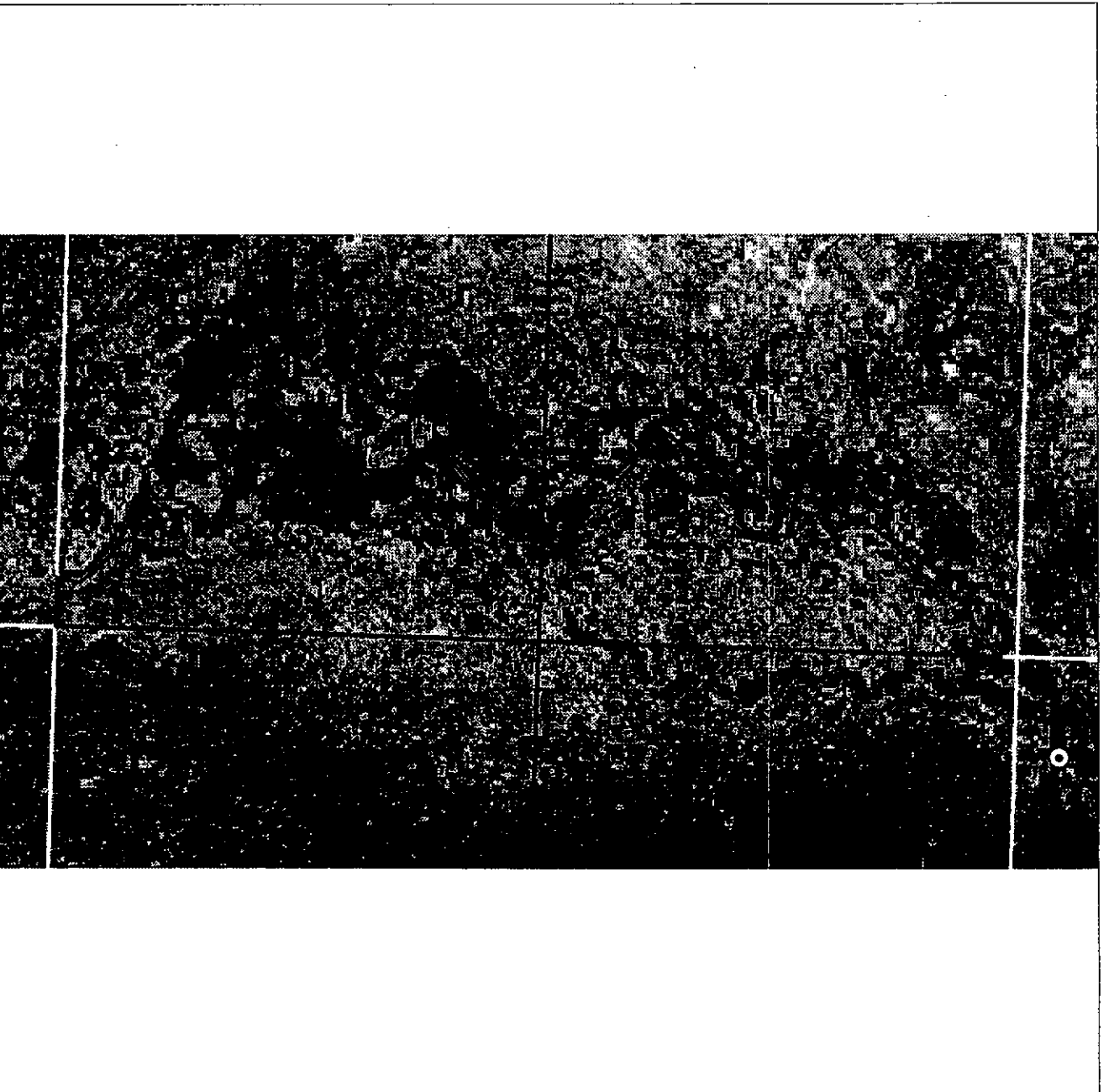
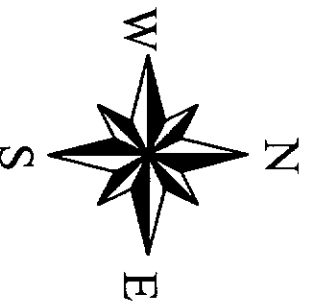
☐ **POINT OF DIVERSION**

Claim(s): 55-04052

Owner(s): GF Grazing Assoc

Preared by: Ron Howerton

Date: 2/3/1998



DATE: 02/12/98
PAGE: 1

DIVERSION
VOLUME

TOTAL DIVERSION: 0.48 CFS

Stage: BENEFICIAL USE

OWYHEE County

45

11.0
13.0

Objection Filed Date:

Audit: 02/12/98 RHOWERTO

**IDAHO DEPARTMENT
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T10S, R03W, S09 & S16

6 ACRES

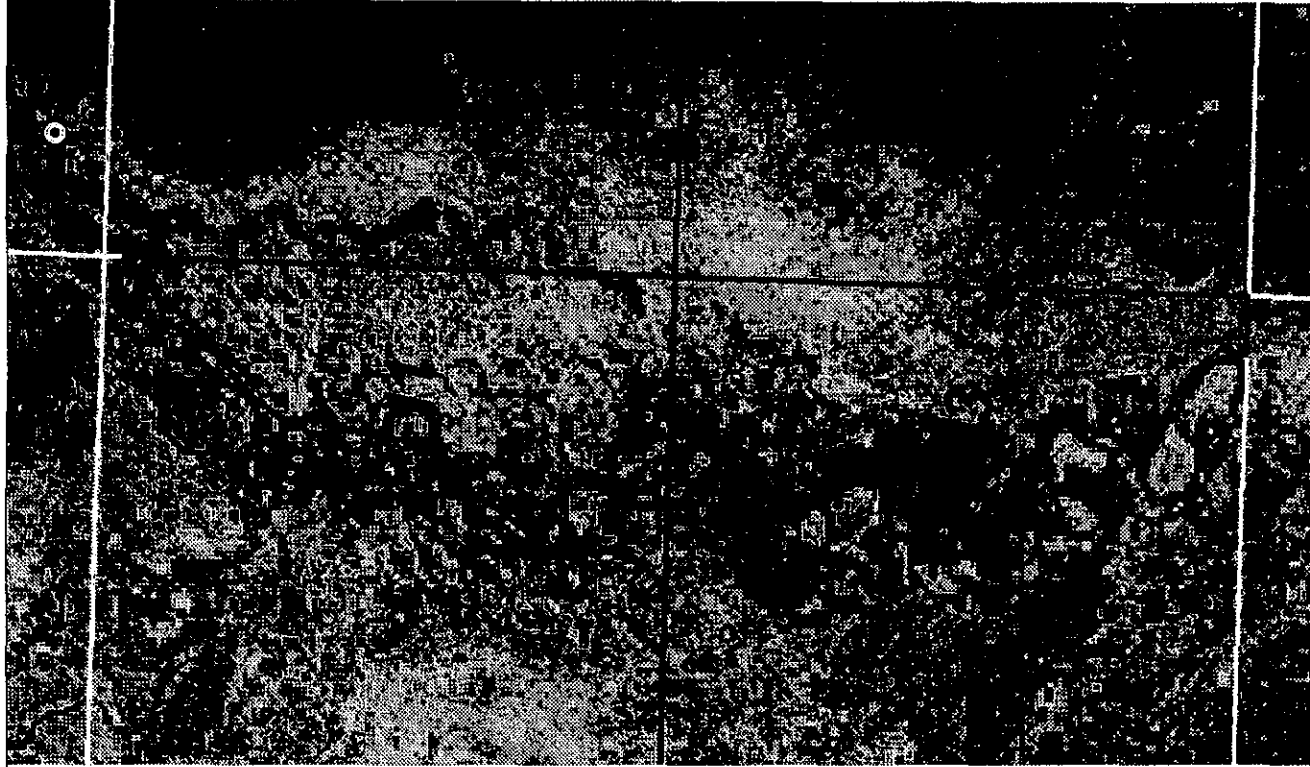
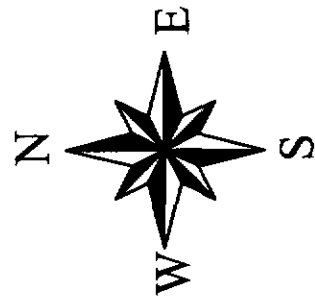
Section Lines

Place of use

1/4 14 Lines

POINT OF DIVERSION

**Claim(s): 55-04052
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Prepared by: Ron Howerton
Date: 2/3/1998**



0.5 Miles

0.25

0

DATE: 01/22/98
PAGE: 1

DIVERSION
VOLUME

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NEFICIAL USE

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PER 2/3/1998

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A55-04052

| FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE | CLAIM
VERIFIED BY
CODE
(SEE BELOW) | CHANGE
CLAIM
Y/N | CLAIMANT CONTACT
NEEDED - Y/N** | REVIEW
COMPLETED
WHOM/DATE | "R" RECORD |
|---|---|---|------------------------|------------------------------------|----------------------------------|------------|
| PRIORITY* | <u>Y</u> | <u>6704</u> | <u>Y</u> | <u>N</u> | | |
| PT. OF DIV. | | <u>1,5,6</u> | <u>N</u> | | | |
| SOURCE | | <u>1,5</u> | <u>Y</u> | | | |
| PL. OF USE | | <u>5,6</u> | <u>N</u> | | | |
| DIV. AMOUNT
CFS/AF | | <u>5</u> | <u>Y</u> | | | |
| CONSUMPTIVE
USE | | <u>5</u> | <u>N</u> | | | |
| NATURE OF
USE | | <u>6</u> | <u>N</u> | | | |
| PERIOD OF
USE | | <u>5</u> | <u>Y</u> | | | |
| BASIS OF
CLAIM | | <u>6</u> | <u>N</u> | | | |
| REMARKS | | | <u>Y</u> | | | |

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES X NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6- SAME AS CLAIM

Brooks

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
A55-04052)
_____)
_____)
_____)
State of Idaho)
County of ADA)

AFFIDAVIT

RECEIVED
SEP 07 1993

Department of Water Resources
Western Regional Office

Lyle Brace being first duly sworn,
deposes and says: that my personal knowledge of the use
of irrigation and stockwater use for Claim No. A55-04052
has been used since the date of priority of Jan. 1, 1916
on the following lands: T 10S, R 3W, Section 9,
SESW 15.0, and in Section 16, NENW 15.0 & 30. Overstated.
As I remember, water was put on this
land about JAN. 1, 1916.

Lyle A. Brace
(Signature)

Subscribed and sworn to before me this
day 7th of Sept, 1993.

Ron Howerton
(Notary Public)

SEAL

Residing at _____.

My Commission Expires Residing at Boise, Idaho.

My Commission Expires December 8, 1994

RECEIVED
 (Ray C. Brooks)
 SEP 07 1933

Boise 025459

Department of Water Resources
 Western Regional Office

THE UNITED STATES OF AMERICA.

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Boise, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of RAY C. BROOKS has been established and duly consummated, in conformity to law, for the

west half of the northeast quarter, the southeast quarter of the northeast quarter and the northeast quarter of the northwest quarter of Section nineteen in Township ten south of Range three west of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Twenty-Seventh day of January, in the year of our Lord one thousand nine hundred and Twenty-Five and of the Independence of the United States the one hundred and Forty-Ninth.

By the President: Calvin Coolidge

By Viola B. Pugh, Secretary.

(G. L. O. Seal)

M. P. LeRoy,

Recorder of the General Land Office.

RECORDED: Patent Number 952311

State of Idaho. :
 : ss.
 Owyhee County. :

Filed for record this 11th day of September, 1925,
 at 9:10 o'clock A. M., at request of Wm. Hagbery, and recorded in Book 8
 of Patents, page 593, of the records of said County.

W. A. LEWIS,

Ex-Officio Recorder.

Fees, \$0.80.

Boise 025460

THE UNITED STATES OF AMERICA.

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Boise, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of RAY C. BROOKS has been established and duly consummated, in conformity to law, for the

Lot four of Section seven, the Lots one, two, three and four, the east half of the west half and the west half of the southeast quarter of Section eighteen and the Lot one of Section nineteen in Township ten south of Range three west of the Boise Meridian, Idaho, containing four hundred sixty-two acres and fifty hundredths of an acre, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862).

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Twenty-Seventh day of January, in the year of our Lord one thousand nine hundred and Twenty-Five and of the Independence of the United States the one hundred and Forty-Ninth.

By the President: Calvin Coolidge

By Viola B. Pugh, Secretary.

(G. L. O. Seal)

M. P. LeRoy,

Recorder of the General Land Office.

RECORDED: Patent Number 952312

RECEIVED
SEP 07 1993

RECEIVED

SEP 07 1993

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT, NO. (S))

AFFIDAVIT

Department of Water Resources
Western Regional Office

A55-04048/04049/04050)
A55-04051/04052/04053/04054)
A55-04055/04056/04057/04062)
State of Idaho)
County of ADA)

LYLE BRACE being first duly sworn,
deposes and says: I lived on the property covered
by Claim Nos. A55-04048, Gap Creek, A55-
04054, Beaver Creek, and A55-04062, Gap
Creek and personally know the water was diverted
and used as set forth in these claims. I
also personally knew the owners of the
properties covered by the remaining claims
listed above and have knowledge that
water was diverted and used as set forth
in these claims during the above years.

Lyle B. Brace
(Signature)

Subscribed and sworn to before me this
day 7th of SEPT, 19 93.

SEAL

Don Hawerton
(Notary Public)

Residing at Box 10000

My Commission Expires Residing at Boise, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:01:21
05/23/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A55-04052

LAST: GLENN'S FERRY GRAZING ASSN.

FIRST:

ADDRESS: C/O DARYL KECK

CITY: STAR RT., BOX 27

PHONE NUMBER: 208-366-2004

STATE: ID ZIP: 83627

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE

Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: KNOWN LOCALLY AS HURRY BACK.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: DARYL KECK

PHONE NUMBER: () 266-2004

DATE OF FIELD EXAM: 8/26/93

APPOINTMENT MADE: Y (X) N ()

TIME: 9:00 A (X) P ()

ACCOMPANIED BY: ABOVE

PHONE NUMBER: () - - -

RELATIONSHIP TO CLAIMANT: owner(s)

DIRECTIONS TO PROPERTY / REMARKS:

MEET AT HULL TOP CAFE IN GRAND VIEW

A. AJ CLAIM: # A55-04052 PRIORITY DATE: 01-01-1916 STAGE: S
B. WR RECORD: # 55-04052 PRIORITY DATE: 01-01-1916 STAGE: S

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(☒) N()
IF YES EXPLAIN.

REMARKS: SEE AFFIDAVIT, MUST RECOMMEND START DATE FOR IRRIGATION SEASON.
4-15-1916

RECOMMENDED PRIORITY DATE:

04-04-1916

4-15-

REVIEWED BY

PSN

DATE

4-14-95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A55-04052 | 10S | 03W | 9 | | NW | SE | | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: NIP AND TUCK CREEK

TRIB: DEEP CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 55-04052 | 10S | 03W | 9 | | NW | SE | | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: NIP AND TUCK CREEK

TRIB: DEEP CREEK

OWYHEE RIVER
CASTLE CR

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) Y
DUE TO SOURCE DISCREPANCY? (Y/N) N

FIELD EXAMINER
PSH

REMARKS:

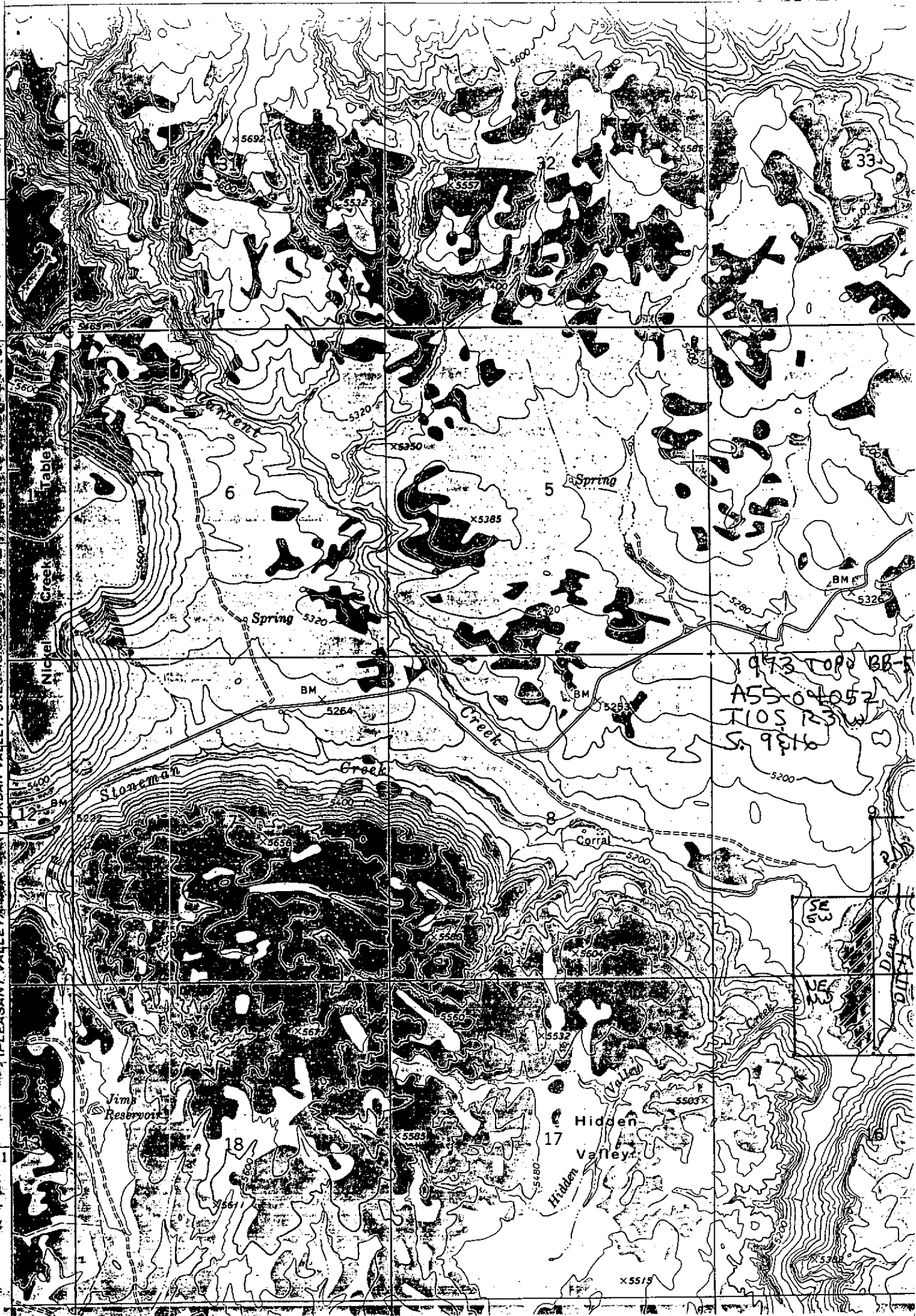
ACCORDING TO USGS THIS PART OF THE CHANNEL SHOULD BE NAMED
DEEP CREEK, SEE TOPO IN THIS FILE. THIS IS NOT A CHANGE IN
SOURCE, BUT A CORRECTION TO THE ACTUAL NAME IN THIS LOCATION
OF THE SAME CHANNEL AS NIP & TUCK CR. (THE CHANGE APPEARS TO
BE AT ABOVE & BELOW MUD FLAT ROAD.)

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

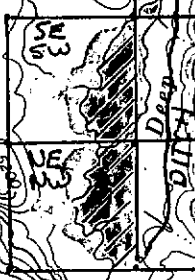
| TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|--------|
| 10S | 3W | 9 | | NW | SE | Dwy |

SOURCE: NIP AND ~~WICK CREEK~~ DEEP CR TRIB: DEEP CREEK CASTLE CR

REVIEWED BY: Rdh DATE: 4-17-95



1973 TOPO BB-5
A55-04052
T10S R3W
S. 9&16



5293

CALIENT
CR

orrat

STONEMAN CR

SE
SW

T10S
R03W

NE
NW

MANABUG
DEEP

DITCH

DEEP
CR

9 CREEK

MS

MS

5303

dden

ley

A55-04052 DEEP CREEK
T10S R3W SECTIONS 9 & 16
1979 ORTHO 8" = 1 MILE

4052

(ISN)
CONTACT

locks

like

(DEEP)
GREEN

MAP FROM

STAT.

CLAIM

FILE

Look for
Pickup
by
Military

TRUCK
COCK

A3W

R.D.

DITCH

T105

A4b

A. ROOT WATER RIGHT NUMBERS: A55-04052

B. POU LISTING

TWP RING SEC 1/4 1/4 LOT NAME

| TWP RING | SEC | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|----------|-----|-----|-----|-----------------------------|-----------------|----------------|-----------------|----------------|------------------|
| | | | | | | | | | |
| 10S 03W | 16 | NE | NW | GLENN'S FERRY GRAZING ASSN. | A55-04052 /15.0 | 55-04052 /15.0 | 21.0 | | 15 |
| | | NE | NW | GLENN'S FERRY GRAZING ASSN. | A55-04055 /15.0 | 55-04055 /15.0 | | | |
| 10S 03W | 9 | SE | SW | GLENN'S FERRY GRAZING ASSN. | A55-04052 /15.0 | 55-04052 /15.0 | 26.0 | | 15 |
| | | SE | SW | GLENN'S FERRY GRAZING ASSN. | A55-04051 /15.0 | 55-04051 /15.0 | | | |
| | | SE | SW | GLENN'S FERRY GRAZING ASSN. | A55-04055 / 8.0 | 55-04055 / 8.0 | | | |

TOTAL ACRES A55-04052

30.00 30.00 47.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y

FIELD EXAMINER

PK

PRESUMPTION FLAG:

REMARKS:

WATER FLOODS FROM DITCH ACROSS BLM LAND.
ACRES CALC. BY 8" = 1 MILE ORTHO

RECOMMENDATIONS:

TOTAL ACRES:

24

REVIEWED BY:

PK

DATE:

4-14-95

A. AJ CLAIMED USES:

PURPOSES
A55-04052 IRRIGATION

MONTH/DAY
FROM 05-01 TO 10-01

DIVERSION QUANTITY

.600 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.600 CFS

B. WR RECORDED USES:

PURPOSES
55-04052 IRRIGATION

MONTH/DAY
FROM 05-01 TO 10-01

DIVERSION QUANTITY

.600 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.600 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINER

N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y ()

N (X)

Y (X)

N ()

Explain in remarks, below.

REMARKS:

STANDARDIZED RECOMMENDED: 4-15 to 10-15

Y(☒) N(☐)

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.600 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.600 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

RFH

B.

FLOW MEASUREMENT

MEASUREMENT METHOD MANUALLY MS., SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------------|----------------------------|-----------|----------------|-----------|----------------|
| A55-04052 | NIP AND TUCK CREEK | GLENNS FERRY GRAZING ASSN. | 0.600 | 0.020 | | |
| A55-04055 | STONEMAN CREEK | GLENNS FERRY GRAZING ASSN. | 9.460 | 0.020 | | |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

OVERLAP REVIEW
NO OVERLAPPING ACRES

| RIGHT
NO | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| A55-04051 | 10S | 3W | 8 | | | | | | | | | | | | | 7 | | | | 7 |
| A55-04051 | | | 9 | | | | | | | | | 10 | 21 | | 14 | | | | | 45 |
| A55-04052 | | | 9 | | | | | | | | | | | | 13 | | | | | 13 |
| A55-04052 | | | 16 | | | | | 15 | | | | | | | | | | | | 15 |
| A55-04055 | | | | | | | | 0 | | | | 0 | 0 | | 0 | 0 | | | | 0 |
| | | | | | | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | | | | | | 80 |

*SEE
NEW
APRES
PER
GIS map*

MANNING EQUATION CHANNEL CAPACITY RESULTS

08-29-1993

File Number: A55-04052

Claimant: GLENNS FERRY GRAZING ASSOCIATION

Channel measured:

CLAIMED NIP & TUCK AKA HURRY BACK OUR USGS SAYS IT DEEP CREEK

Date of measurement: 08-26-93 @ 12:45 HRS

Measurement location:

SWSE SECTION 9 T10S R3W

NIP & TUCK CREEK IS THE SAME STREAM CHANNEL AS DEEP CREEK SOURCE USGS SHOWS
THAT THIS AREA SHOULD BE NAMED DEEP CREEK (DITCH FROM DEEP CREEK)

Calculation prepared by: RON HOWERTON

Comments about the measurement:

THE WATER GRAVITY FLOWS FROM THIS MEASURED DITCH DOWN INTO A FEEDER DITCH
RRIGATES THE PRIVATE GROUND

The results of the calculation are:

The length of the channel measured is 176 feet.

The upstream and downstream rod readings are 5.16 and 5.35 feet.

The channel cross section is 0.99 ft-sq.

The wetted perimeter is 3.19 feet.

The hydraulic radius is 0.31 feet.

The slope is 0.0011

The roughness coefficient is 0.0250

The flow velocity is 0.901 ft/sec.

The rate of flow is 0.89 cfs.

CROSS SECTION NUMBER 1

For File Number A55-04052 for the
CLAIMED NIP & TUCK AKA HURRY BACK OUR USGS SAYS IT DEEP CREEK

| Number | Rod
Reading | Water
Depth | Distance |
|--------|----------------|----------------|----------|
| 1 | 0.00 | 0.00 | 0.00 |
| 2 | 0.30 | 0.30 | 0.50 |
| 3 | 0.50 | 0.50 | 1.00 |
| 4 | 0.60 | 0.60 | 1.50 |
| 5 | 0.60 | 0.60 | 2.00 |
| 6 | 0.30 | 0.30 | 2.50 |
| 7 | 0.00 | 0.00 | 3.00 |

The area for this cross section is 1.15 square feet
and the wetted perimeter is 3.30 feet.

CROSS SECTION NUMBER 2

For File Number A55-04052 for the
CLAIMED NIP & TUCK AKA HURRY BACK OUR USGS SAYS IT DEEP CREEK

| Number | Rod
Reading | Water
Depth | Distance |
|--------|----------------|----------------|----------|
| 1 | 0.00 | 0.00 | 0.00 |
| 2 | 0.25 | 0.25 | 0.50 |
| 3 | 0.40 | 0.40 | 1.00 |
| 4 | 0.40 | 0.40 | 1.50 |
| 5 | 0.40 | 0.40 | 2.00 |
| 6 | 0.25 | 0.25 | 2.50 |
| 7 | 0.00 | 0.00 | 2.90 |

The area for this cross section is 0.84 square feet
and the wetted perimeter is 3.07 feet.

Claim No(s): A55-04052Name of Claimant: GLENN'S FERRY GRAZING ASSOCIATIONName of Ditch, Canal, or Stream: CLAIMED NIPSTUCK AKA HURRY BACK CREEK, HOWEVER, USGS SAYS ITS DEEP CR (SAME CHANNEL)Date of Measurement: 08-26-93 12:45 Data Collected By: RON HOWERTONMeasurement Location: SW 1/4 SE 1/4 Section 9 T 10S R 3W

General Description and Comments

Just Below Rim Rock

Cross-section Data

Basis: High water mark (☒) Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero.

| Depth or
Rod Reading | Dist. from
Initial Point | Depth or
Rod Reading | Dist. from
Initial Point |
|-------------------------|-----------------------------|-------------------------|-----------------------------|
| 1. <u>0</u> | <u>0</u> | 11. <u>0</u> | <u>0</u> |
| 2. <u>.3</u> | <u>.5</u> | 12. <u>.25</u> | <u>.5</u> |
| 3. <u>.5</u> | <u>1.0</u> | 13. <u>.4</u> | <u>1.0</u> |
| 4. <u>.6</u> | <u>1.5</u> | 14. <u>.4</u> | <u>1.5</u> |
| <u>.6</u> | <u>2.0</u> | 15. <u>.4</u> | <u>2.0</u> |
| 6. <u>.3</u> | <u>2.5</u> | 16. <u>.25</u> | <u>2.5</u> |
| 7. <u>0</u> | <u>3.0</u> | 17. <u>0</u> | <u>2.9</u> |
| 8. _____ | _____ | 18. _____ | _____ |
| 9. _____ | _____ | 19. _____ | _____ |
| 10. _____ | _____ | 20. _____ | _____ |

UP - X-SEC.

Slope Data

DOWN X-SEC.

Basis: High water mark (☒) Channel bottom () Land surface ()Channel length from cross section: Upstream 115 Downstream 61Total channel length used for slope measurement: 176

Rod reading at engineers level: _____

Upstream rod reading 5.16 - High Water Mark(if taken from channel bottom) _____ = _____Downstream rod reading 5.35 - High Water Mark(if taken from channel bottom) _____ = _____

N : The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes (☒)

MANNING'S "n" (roughness coefficient)

| BASIC "n"
CHANNEL MATERIAL | | | | CHANNEL OBSTRUCTIONS | | | |
|--|------|---|-----|----------------------|------|---|------|
| earth | .020 | X | (1) | negligible | .000 | X | (1) |
| rock | .025 | | (2) | minor | .010 | | (2) |
| fine gravel | .024 | | (3) | | .015 | | (3) |
| coarse gravel | .028 | | (4) | appreciable | .020 | | (4) |
| | | | | | .030 | | (5) |
| | | | | severe | .040 | | (6) |
| | | | | | .050 | | (7) |
| | | | | | .060 | | (8) |
| | | | | | | | |
| | | | | | | | |
| SURFACE IRREGULARITY | | | | VEGETATION | | | |
| smooth | .000 | X | (1) | low | .005 | X | (1) |
| minor | .005 | | (2) | | .010 | | (2) |
| moderate | .010 | | (3) | medium | .015 | | (3) |
| severe | .020 | | (4) | | .020 | | (4) |
| | | | | | .025 | | (5) |
| | | | | high | .030 | | (6) |
| | | | | | .040 | | (7) |
| | | | | | .050 | | (8) |
| | | | | very high | .060 | | (9) |
| | | | | | .075 | | (10) |
| | | | | | .100 | | (11) |
| | | | | | | | |
| VARIATIONS IN SIZE AND
SHAPE OF CROSS-SECTION | | | | DEGREE OF MEANDERING | | | |
| gradual | .000 | X | (1) | minor | 1.00 | X | (1) |
| occasional | .005 | | (2) | appreciable | 1.15 | | (2) |
| frequent | .010 | | (3) | severe | 1.30 | | (3) |
| | .015 | | (4) | | | | |

D.

24

48

1a. IRRIGATION RATE

ACRES 24 x 0.02 CFS/ACRE = 0.48 CFS
(Taken from p/u review)

1b. CALCULATIONS

RATE/VOLUME CALCULATIONS: (IRRIGATION)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 28 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 70 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

TOTAL FOR THIS RIGHT

05-01 10-01
4-15 10-15

DATABASE
0.600 0.600

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER
0.0 0.0

~~70 AF~~

REVIEWED BY: Rch

DATE: 4-14-95

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED ☒ ()
NEEDS
REVIEW () () ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-04052

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.600 CFS
EXAMINER _____

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A55-04052 | 0.600 | - | | 55-04052 | 0.600 |
| TOTAL CFS | | 0.600 | | | | |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y
FIELD
EXAMINER _____

REMARKS:

AUTHENTICATION: Ron Howerton DATE: 4-14-95
SIGNATURE: _____ TITLE: SP WA AGENT
NAME OF FIELD EXAMINER: Ron Howerton

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:01:21
05/23/91

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A55-04052

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | | | | | | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|--|---|--|
| ☒ ORTHOPHOTOQUAD <i>Enlarged</i> | DATE OF PHOTO <u>1979</u> IDWR ID NO. <u>BB-55</u> | Y(☒) N(☐) |
| ☒ TOPOGRAPHIC | DATE FIELD CHECKED <u>1973</u> IDWR ID NO. <u>BB-55</u> | Y(☒) N(☐) |
| ☐ NAPP | DATE OF PHOTO _____ IDWR ID NO. _____ | Y(☐) N(☐) |
| ☐ ASCS AERIAL PHOTO | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☐ BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y(☐) N(☐) |
| ☐ SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y(☐) N(☐) |
| ☐ SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|--|---|--------------|-------|
| ☐ LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ | _____ |
| ☐ WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | _____ | _____ |
| ☐ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| ☐ SYSTEM DESCRIPTION | DATE DRAWN _____ | _____ | _____ |
| ☒ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN <u>8/26/93</u> | _____ | _____ |
| ☐ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ | _____ |
| ☐ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |

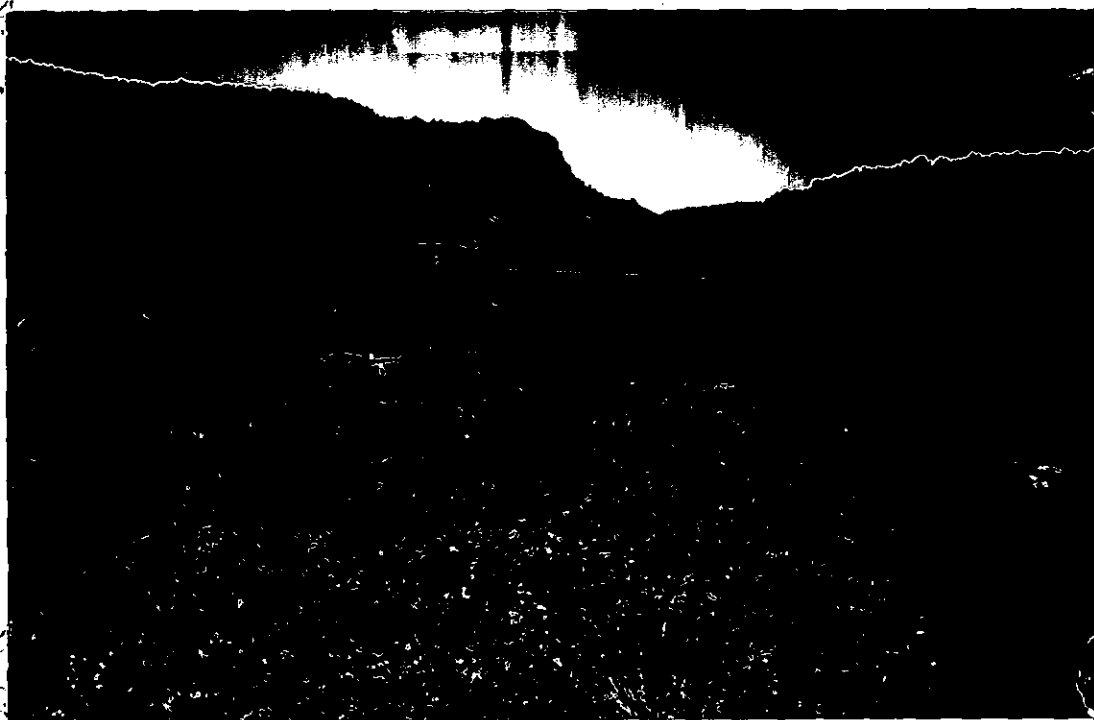
PICTURE #1

A55-04052: FX 08-26-93. Photo's by RDH. This is the P/D, the photo shows the 24" culvert & headgate. The pipe diverts the water approx. 100' to the earth ditch.



PICTURE #2

POU photo, this is BLM land just below ditch, not counted for irrigation, nor was it claimed.



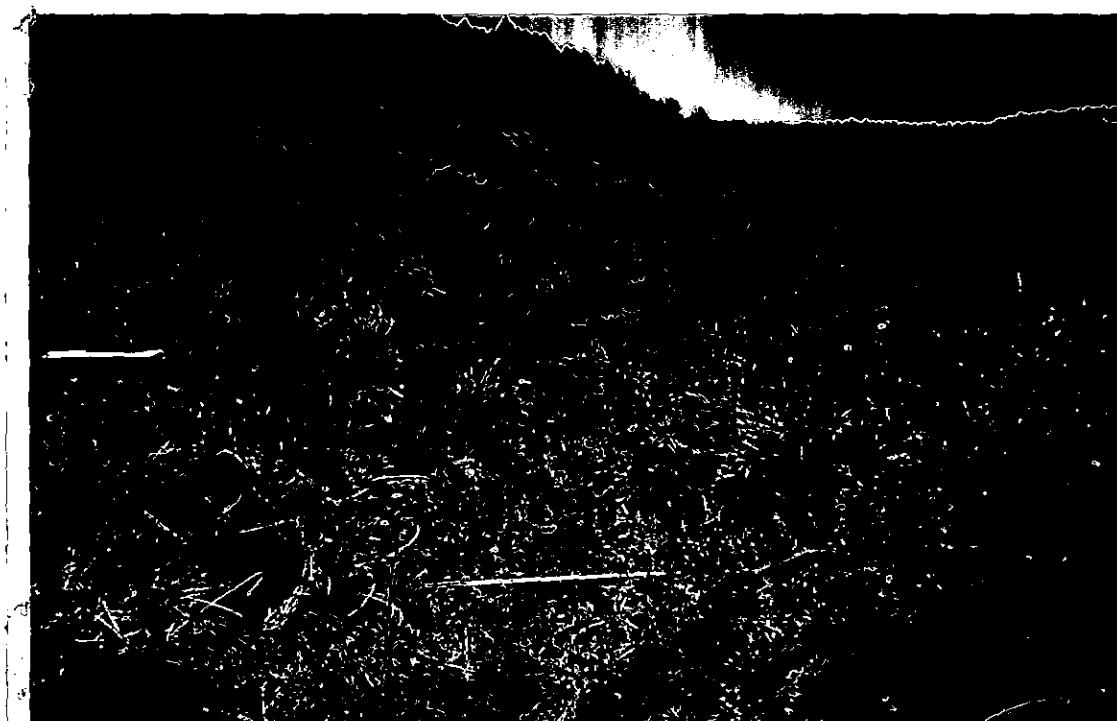
PICTURE #3

A55-04052: FX 08-26-93. Photo's by RDH. POU photo, this is the upper part of the private land, view is to the South. SE $\frac{1}{4}$ SW $\frac{1}{4}$ section 9.



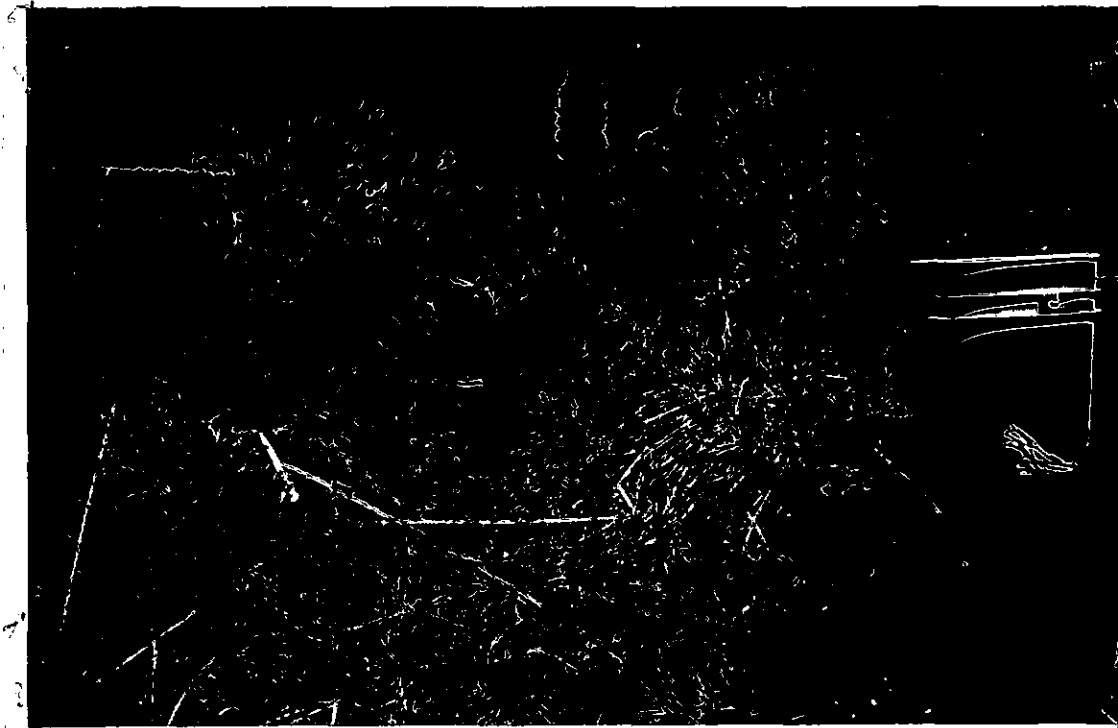
PICTURE #4

This is the up-stream X-section measurement location. No flows were being diverted, thus a Mannings measurement was made.



PICTURE #5

A55-04052: FX 08-26-93. Photo's by RDH. This is the up-stream X-section measurement location. SW $\frac{1}{4}$ SE $\frac{1}{4}$ section 9. The ditch is on BLM land. (The water sub's across the BLM land into private ground).





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 12, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Daryl Keck
GLENN'S FERRY GRAZING ASSN.
STAR RT BOX 27
Hammett Id 83627

Re: Claim No(s): A55-04048 A55-04052 A55-04056
 A55-04049 A55-04053 A55-04057
 A55-04050 A55-04054 A55-04062
 A55-04051 A55-04055

Dear Daryl Keck:

Since our conversation of setting up our appointment for August 26 & 27, 1993, I have reviewed the above claims.

Recently, you submitted an affidavit as evidence of the priority dates on the above referenced claims in the Snake River Basin Adjudication.

Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used. Your claims have not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

The affidavit that you have submitted doesn't have enough supporting evidence for the Department to recommend the dates claimed in the above mentioned claim numbers.

In your affidavit, it states that you were only providing an account as to why the priority dates were claimed and that your intent was to contact a Mr. Lyle Brace to possibly obtain an affidavit from him. Have you done this yet? Since in your affidavit you mentioned that the priority dates for these claims were based upon the homestead dates, I would suggest at the minimum, to send a copy of the page of the homestead document describing the dates and lands described by each claim with references to each claim that document provides proof for.

For the claim A55-04062, being an irrigation storage claim, a suggestion would be to get an affidavit from Mr. Brace or someone who has had personal knowledge, stating the date when they knew that the dam was completed and what lands the irrigation occurred on above claim. This would give the Department a clearer idea of when the storage for irrigation occurred.

I'm attaching an affidavit example, also enclosed is a pamphlet that is a guide to sources which may constitute proof of the priority date of your water right.

If no further evidence is submitted, by the time limit below, your priority dates, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under these rights. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible.

Please submit the required evidence supporting the priority dates by September 15, 1993, referencing all documents with the corresponding claim numbers. If you have any questions not covered by this letter, please contact myself or this office.

Sincerely,



Ron Howerton
Senior Water Agent
Adjudication Section

Enclosures:
Pamphlet for evidence

Attachments:
Blank Affidavits
Sample Affidavit
Copy of affidavit on file

FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER GLENNS FERRY GRAZING ASSN. CLAIMS

NAME OF CONTACT DARYL KECK

PHONE NO. 366-2004 ADJ. AGENT RON HOWERTON

DATE SET FOR EXAM 26 AUG 93 9AM

LOCATION MEET AT HILL TOP CAFE IN GRAND VIEW

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of system? (pipeline, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of Motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler head? _____

COMMENTS SOME MEASUREMENTS MAY BE-ABLE
TO BE ACTUAL FLOWS.

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

ASS-04048/04049/04050/
04051/04052/04053/04054/
04055/04056/04057/04058

State of Idaho)
County of ADA)

DARYL KECK

being first duly sworn,

deposes and says: THE PRIORITY DATES FOR THE
ABOVE CLAIMS WERE ORIGINALLY CLAIMED
BY RAY BLAIR BASED ON THE HOMESTEAD
DATES FOR EACH RANCH. MR. BLAIR HAS
PASSED AWAY AND AN AFFIDAVIT IS NOT ON
FILE IN THESE CLAIMS (ORIG.). GLENNIS FERRY
GRAZING ASSN. CONSISTS OF 4 MEMBERS.
AT THIS TIME. THIS AFFIDAVIT IS TO PROVIDE
AN ACCOUNT AS TO WHY THE PRIORITY DATES
WERE CLAIMED IN LIEU OF AN AFFIDAVIT FROM
AN INDIVIDUAL SINCE NONE ARE PRESENTLY
AVAILABLE. (MR. LYKE BRACE WILL BE CONTACTED
TO SEE IF AN AFFIDAVIT CAN BE OBTAINED).

By Glenn Ferry Grazing
Daryl Keck per
(Signature)

Subscribed and sworn to before me this
day 12th of August, 19 91.

SEAL

Jan Thunte
(Notary Public)

Residing at Meridian ID.

My Commission Expires 9-14-94.

MICROFILMED

SEP 29 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

A55-04048 JUNE 28, 1991
GLENN'S FERRY GRAZING ASSN.
C/O DARYL KECK
STAR RT., BOX 27
HAMMETT

RE: Claim No(s): A55-04048, 04049

GOVERNOR

04050, 04051, 04052, R. KEITH HIGGINSON
04053, 04054, 04055, DIRECTOR
04056, 04057, 04062

ID 83627

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by August 1, 1991, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

MICROFILMED

SEP 29 1992