

T7S R5W SECTION 5 NENE SE = 2 PODS

SECTION 4 SE SW NW

4032

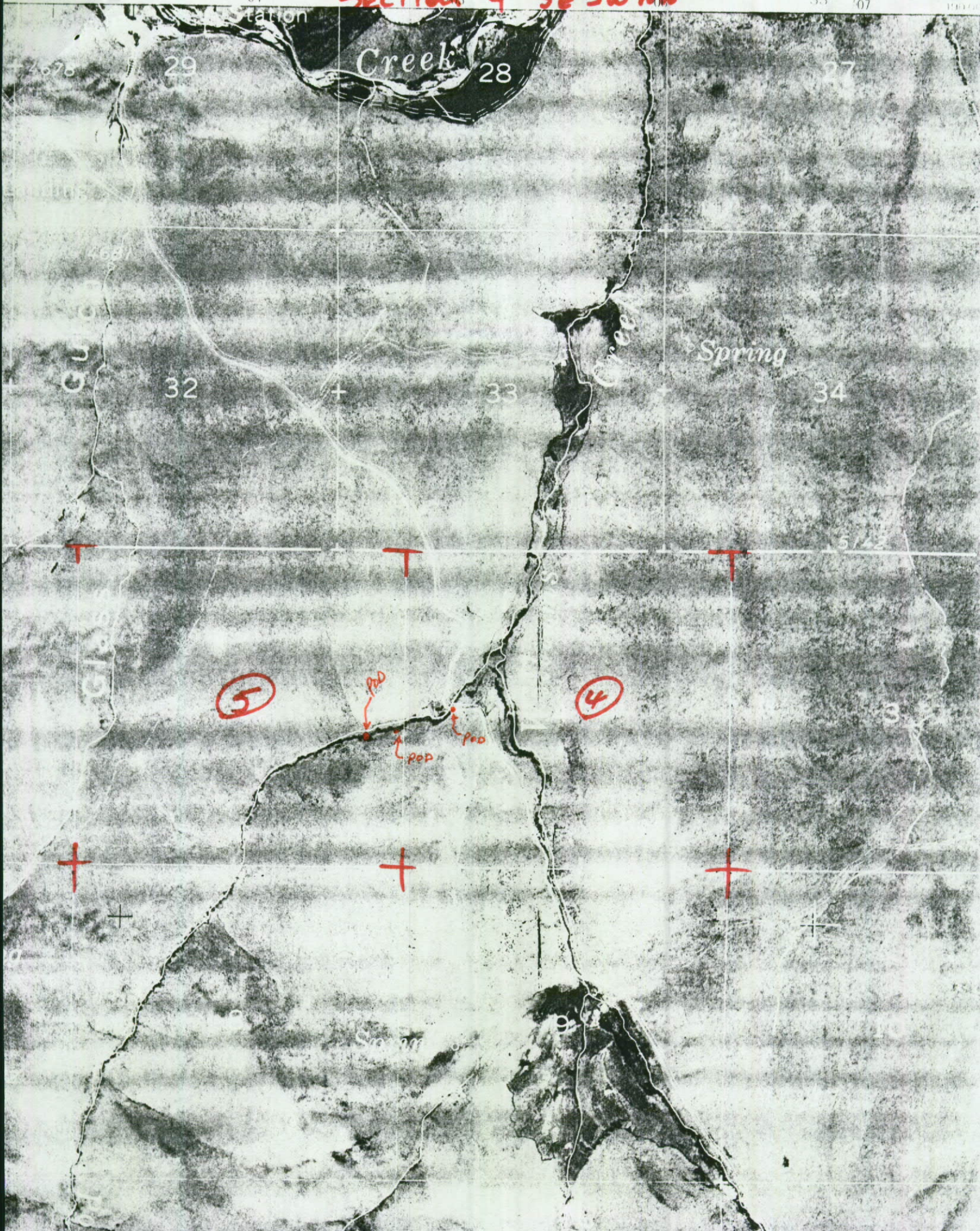
503

57' 30"

504

55' 07"

10000



IDAHO DEPARTMENT
OF WATER RESOURCES

T07S, R05W, S04 & 05

6 = ACRES

Section Lines

PLACE OF USE

1/4 1/4 Lines

POINT(S) OF DIVERSION

Claim(s): 55-04032
Owner(s): MORGAN
Prepared by: KAY WALKER
Date: 2/27/1998
Total Acres: 16

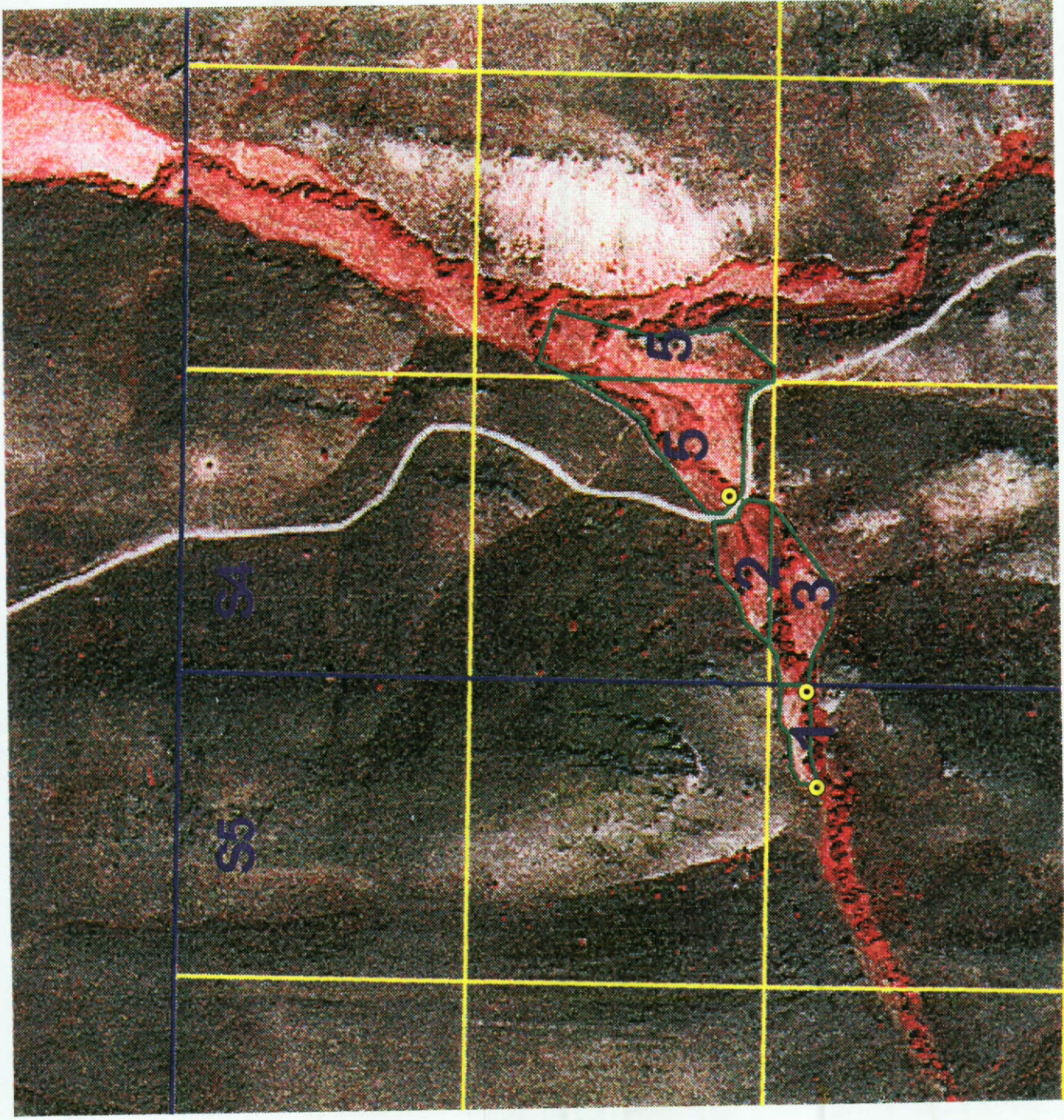


1987 NAPP

0

0.25

0.5 Miles



PIU- A55-04032

NAPP AA53 NW

7-31-87





Claim A55-04032

75

AA53
1979

5W

Williams

P/D

JEEP

Spring

TRAIL

West

Pole

Glass

Rail

Creek

5142

3

5

10

8

9

15

16

17

14

1

22

5W

From Field Visit -
PIU as shown by claimant
original in file A55-04033

503

57' 30"

504

505

506

507

Station

Creek

28

28

27

Spring

32

36

34

6S

7S

3S

10

AA53
1979

A55-04033



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-04032
Date Received: 12/15/1988
Receipt No: M002248
Received By: 

RECEIVED
JAN 17 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WALTER E. MORGAN 208-583-2366
Address:

JORDAN VALLEY, OR 97910

OR

Name: GRACE MORGAN 208-583-2366

Address: JORDAN VALLEY, OR 97910

2. Date of Priority: JUN 01, 1884

3. Source: POLE BRIDGE CREEK Trib. to: WILLIAMS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	05W	4	SE	SW	NW		OWYHEE
		5	NE	NE	SE		OWYHEE

5. Description of diverting works:
DIVERSION DAM & GRAVITY DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:
250 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	05W	4	SW	NW	IRR	20.0
			NW	SW	IRR	10.0
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 P/D IN NENESE S5,T7S, R5W.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Walter E. Morgan Date: Dec 15-88

Date: _____

State of Idaho)
County of Oneida) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of DEC 19 88

[Signature]
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 9-2-1994

T7S R5W SECTION 5 NENE SE = 2 PODS

03

57' 30"

04

SECTION 4 SE SW NW

55' 07

4032

1960



DATE: 03/01/98
PAGE: 1

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag:

AJ0749NP
No. R55-04032

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/01/98
PAGE: 2

Comments: Date: 04/09/1996 User-ID: KWALKER Subject: COPIED FROM REMARKS
2 P/D IN NENESE S5,T7S, R5W.

Audit: 03/01/98 KWALKER

**IDAHO DEPARTMENT
OF WATER RESOURCES**

T07S, R05W, S04 & 05

6 = ACRES

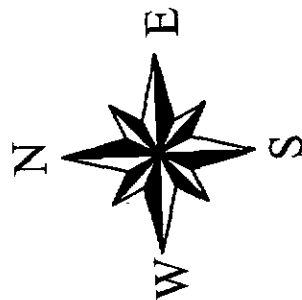
Section Lines

PLACE OF USE

1/4 1/4 Lines

POINT(S) OF DIVERSION

**Claim(s): 55-04032
Owner(s): MORGAN
Prepared by: KAY WALKER
Date: 2/27/1998
Total Acres: 16**

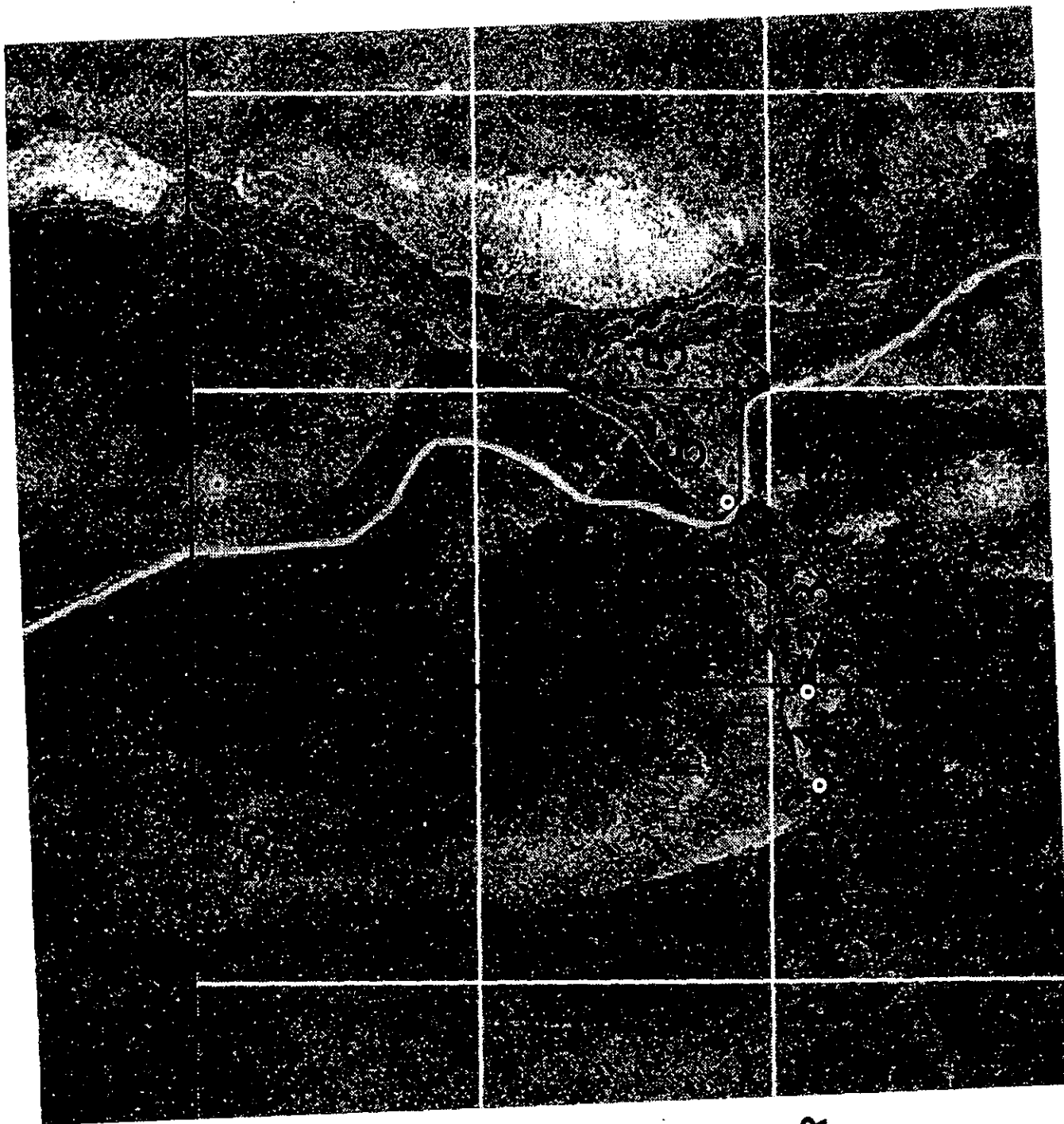


1987 NAPP

0.5 Miles

0.25

0



AJ0749NP
No. R55-04032

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/09/96
PAGE: 1

OWNER NAME & ADDRESS
C WALTER E MORGAN
C GRACE MORGAN
JORDAN VALLEY OR 97910
(208) 583-2366

Water Source: POLE BRIDGE CREEK ✓

Point(s) of Diversion: T07S R05W S04 S05

Place of use Legal Description for: IRRIGATION

Priority Date: 04/15/1916

Water Use: IRRIGATION STOCKWATER

Use Period From To: 04-15 10-15 01-01 12-31

Diversion Rate: ~~0.30 CFS~~ 0.05 CFS

Diversion Volume: ~~0.30~~ 0.32

TOTAL DIVERSION: ~~0.30 CFS~~ 0.37

CONSUMPTIVE USE: 47.50 AFA out

Stage: BENEFICIAL USE

OWYHEE County
OWYHEE County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE	
ENE	NWNE	SUNE	SENE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T R S							
07S 05W 4							
07S 05W 5							
TOTAL ACRES							17.0
TOTAL ACRES							2.0
TOTAL ACRES							49.0

16

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 250 RANGE CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:
A55-04032

Other Water Rights Listing Overlapping Place(s) of Use:
A55-04032 A55-04033

Remarks: ~~2~~ 2 POINTS OF DIVERSION LOCATED IN NENESE, S05, T07S, R05W.

Dates: Exam Made Date: 06/08/1992 Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 04/09/1996 User-ID: KWALKER Subject: COPIED FROM REMARKS
2 P/D IN NENESE S5, T7S, R5W.

Audit: 04/09/96 KWALKER

Objection Filed Date:

add N05, N08

change per file

change paper 198-

GIS 2/2/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 15
PROFILE REPORT

08:20:58
02/12/96
15

CLAIM NUMBER: A55-04032

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER E MORGAN	06/01/1984	IRRIGATION ✓	4-15-10-15	0.00-0.05	0.38
C	GRACE MORGAN	4-15-1910 <i>patented</i>	STOCKWATER ✓	01-01 12-31	0.05 CFS ✓	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.43	47.5
Water Source: POLE BRIDGE CREEK				Tributary to: WILLIAMS CREEK ✓	Stage: STATUTORY CLAIM	J
Point(s) of Diversion: T07S R05W S04 S05				SESNW ✓ (x2) NENESE	OWYHEE County OWYHEE County	

Place of use Legal Description for: IRRIGATION ✓

NE		NW		SW		SE		
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
T	R	S						SUM
07S	05W	4						
				8	5	4		
								TOTAL ACRES
								30.0
								17
								19

755W-5 NESE - 2 ac.

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: OWYHEE
Non-Irrigation Uses: 250 BEEF CATTLE

Other Rights: NONE
Remarks: 2 P/D IN NENESE S5,T7S, R5W. *yes*

Dates: Exam Made Date: 6/8/92 Verified Date: 05/16/1986

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Exhibit 5 lands

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 155-04032

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
<u>Y</u>	<u>6-8-92</u>	<u>5</u>	<u>Y</u>			
<u>Y</u>	<u>6-8-92</u>	<u>5</u>	<u>N</u>			
<u>Y</u>	<u>6-8-92</u>	<u>5</u>	<u>N</u>			
<u>Y</u>	<u>6-8-92</u>	<u>5</u>	<u>Y</u>			
<u>Y</u>	<u>6-8-92</u>	<u>5</u>	<u>Y</u>			
<u>Y</u>	<u>6-8-92</u>	<u>5</u>	<u>Y</u>			
<u>Y</u>	<u>6-8-92</u>	<u>5</u>	<u>N</u>			
<u>Y</u>	<u>6-8-92</u>	<u>5</u>	<u>Y</u>			
<u>Y</u>	<u>6-8-92</u>	<u>5</u>	<u>B/U</u>			
<u>Y</u>	<u>6-8-92</u>	<u>5</u>	<u>N</u>			

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN SUBMITTED - YES ✓ NO .

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

08:19:46
02/12/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: MORGAN
ADDRESS: JORDAN VALLEY
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2366

FIRST: WALTER E

STATE: OR ZIP: 97910

OWNER CODE: C

LAST: MORGAN
ADDRESS: JORDAN VALLEY
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2366

FIRST: GRACE

STATE: OR ZIP: 97910

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

VERIFICATION REQUIRED DUE TO REMARKS?

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: 2 P/D IN NENESE S5,T7S, R5W. ✓

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: ___/___/___

APPOINTMENT MADE: Y() N() TIME: ___:___ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

*See next sheet for Telephone
conversation memo.*

FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER 155-2125, 4032, 4033, 4034, 4035

NAME OF CONTACT Walter Morgan

PHONE NO. (208) 583-2366 ADJ. AGENT J. Worman

DATE SET FOR EXAM 10⁰⁰ - Mon. June 8

LOCATION From Wm. Lowry go toward school.
First left by Warm's place. Stay on city rd.
At 2nd cattle guard on main rd. turn hard
left. Toward S mtn. $\approx$ 4 mi. from Warm's
place. After main rd. there will be 2 gates.

Diverting at full rates? In some ditches, Jordan cr.

Type of measuring devices? None

Places to make measurements? Yes

Type of system? (pipeline, ditches) Ditches, flood irr.

How many laterals are used? _____

Length and size of mainline? _____

Size of Motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler head? _____

COMMENTS Acres - 300

Diversions aren't easy to get to.
Mass gulch - piped to yard also
Sprink - also domestic
Pole Bridge & Williams cr. have several diversions.

A. AJ CLAIM: # A55-04032 PRIORITY DATE: 06-01-1884 STAGE: S
B. WR RECORD: # 55-04032 PRIORITY DATE: 06-01-1884 STAGE: S
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? Y() N(☒)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED
FIELD EXAM COMPLETED
FIELD EXAM SENT TO STATE OFFICE
LICENSE ISSUED

N/A(☒)	Y(☒)	N()
N/A(☒)	Y()	N()
N/A(☒)	Y()	N()
N/A()	Y()	N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?
N/A() Y(☒) N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?
NOTES: See recorded patent number 550708 - marked as Exhibit 5 in evidence submitted. - See next pages - Patent signed 10-17-1916 - Land was in use. to get patented - Recommend beginning irrig. season of 1916 for priority.
Y() N(☒) → change to Bill from Statutory

JULY 11, 1991
DEPT. OF WATER RESOURCES
EVIDENCE OF PRIORITY
WALTER E. MORGAN

ATTACHED ARE COPIES OF THE U.S. PATENTS FOR LANDS COVERED UNDER CLAIM NO.'S A55-04034, GLASS GULCH, AND A55-04036, JORDAN CREEK, MARKED EXHIBITS 1 & 2, DATED APRIL 15, 1880, WHICH COVERS THE JUNE 1, 1884 PRIORITY DATES CLAIMED. ALSO ATTACHED ARE TWO WARRANTY DEEDS DATED AUGUST 15, 1903, MARKED EXHIBITS 3 & 4, FOR LANDS COVERED UNDER CLAIM NO. A55-04033, WILLIAMS CREEK, WHICH WAS HOMESTEADED PRIOR TO THE WARRANTY DEED BEING COMPLETED.

CLAIM NO. A55-04035, SPRING TRIB. TO GLASS GULCH, HAS A PRIORITY DATE OF JUNE 1, 1963 WHICH WAS WHEN I ACTUALLY DEVELOPED THE SPRING FOR IRRIGATION, STOCKWATER AND DOMESTIC USE.

CLAIM NO. A55-04032, POLE BRIDGE CREEK, HAS A PRIORITY OF JUNE 1, 1884, BECAUSE IT WAS HOMESTEADED AT THE SAME TIME AS THE OTHER HOMESTEADS LISTED ABOVE. WE ARE STILL TRYING TO LOCATE THE ACTUAL PAPERS FOR THIS HOMESTEAD AND WILL SUBMIT THEM AT A LATER DATE, IF FOUND.

SUBMITTED HOMESTEAD PATENT FOR A55-04032 ON 7/15/91
(COPY NOW ATTACHED)
EXHIBIT NO. 5

I DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Walter E. Morgan DATE: July 11, 1991

STATE OF IDAHO
COUNTY OF ADA

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 11TH DAY OF JULY, 1991.



Jan Shute
NOTARY PUBLIC

RESIDING AT MERIDIAN, ID
MY COMMISSION EXPIRES 9-14-1994

United States,, :: Character of Instrument,,
Grantor,, :: U. S. Patent.,
to :: Date of Instrument,,
George Glass,, :: April 15th, 1880.
Grantee. :: Date of Record,,
O.K. :: Dec. 3rd, 1894, at 9:40 o'clock A. M.,
:: Book 5 of Patents, page 264 et seq.,
:: Owyhee County Records.

Homestead Certificate No. 205.

Application 326.

Issued by authority of the Act of Congress, approved 20th May, 1862, "To secure Homesteads to Actual Settlers on the Public Domain, and the acts supplemental thereto.

Executed by the President:

R. B. Hayes

By Wm. H. Crook, Secretary.

S. W. Clark, Recorder of the General Land Office.

Seal of the General Land Office affixed.

Recorded Vol. 1, Page 204.

Description---The south-west quarter of the south-west quarter of section twenty and the north half of the north west quarter and the south-east quarter of the north-west quarter of section twenty-nine, in township six south of range five west, in the district of lands subject to sale at Boise City, Idaho Territory, containing one hundred and sixty acres.

Covenants---Subject to the usual water right and mineral reservations.

BONDED
ABSTRACTERS
MURPHY, IDAHO

United States,	:	Character of Instrument,
to	:	U.S. Patent.
Seamans Glass,	:	Date of Instrument,
Grantee.	:	September 10th, 1880.
	:	Date of Record,
	:	Dec. 3rd, 1894, at 9:45 o'clock A. M.
	:	Book 5 of Patents, pages 267 & 268,
	:	Owyhee County Records.

Homestead Certificate No. 266335.
 Application 335. To the provisions of the Act of Congress of
 Issued by authority of the Act of Congress approved 20th May,
 1862, "To secure Homesteads to Actual Settlers on the Public Domain
 and the acts supplemental thereto."

Executed by the President: R. B. Hayes.

By Wm. H. Crook, Secretary.

S. W. Clark, Recorder of the General Land Office.

Seal of the General Land Office affixed.

Recorded Vol. 1, Page 245.

Description---The north half of the north-east quarter and the
 south-east quarter of the north-east quarter of section twenty-nine
 and the south-west quarter of the north-west quarter of section
 twenty-eight, in township six south of range five west, in the
 district of lands subject to sale at Boise City, Idaho Territory,
 containing one hundred and sixty acres.

Covenants---Subject to the usual water right and mineral
 reservations.

MURPHY, IDAHO

John Mielke, an unmarried man,	Grantor,	Character of Instrument,
to	Grantor,	Mortgage of Mortgage.
Louis Barrios,	Grantee.	Date of Instrument,
Albert Jordi,	Grantee.	August 15th, 1903.
		Date of Record,
		Dec. 26th, 1903, at 9:05 o'clock A.M.
		Book 7 of Mortgages, page 109 et seq.,
		Owyhee County Records.

Consideration---Four Thousand and Five Hundred and 00/100 Dollars, to him paid.

Signature--- John Mielke (SEAL)

Witnesses---M. C. Pegram and George S. Parks.

Date of Acknowledgment---August 15th, 1903.

Before Whom Acknowledged---Fred Palmer, a Notary Public in and for the County of Malheur, State of Oregon. Regular in form. Seal.

Granting Words---Does hereby grant, bargain, sell and convey unto the said party of the second part, his representatives, heirs and assigns forever.

Description---All that certain real property designated and described as follows, to wit:

The South-East quarter of the North-East quarter, the North Half of the South-East quarter and the South West quarter of the South-East quarter of Section Thirty-Three; and

The West Half of the North-East quarter and the South Half of the North West quarter of Section Twenty Seven, all in Township Six South of Range Five West of the Boise Meridian in Idaho, containing Three Hundred and Twenty (320) acres, more or less, together with all improvements thereon and all Water and Ditch Rights belonging thereunto.

Covenants---This conveyance, however, is intended as a mortgage to secure the payment of the sum of Four Thousand and Five Hundred and 00/100 Dollars, this day loaned by the party of the second part, to the party of the first part, and evidenced by a certain promissory note for Four Thousand & Five Hundred and 00/100 Dollars, signed by John Mielke, bearing date of August 15th, 1903, payable to the order of Albert Jordi, at Silver City, Idaho, on or before five years after date, with interest at the rate of ten per cent per annum from date until paid, interest payable annually.

Now, the payment of said principal, interest, taxes and insurance premiums, as above provided, shall render this conveyance void.

(Also other covenants.)

Albert Jordi, unmarried,	:	Character of Instrument,
ried man,	:	Warranty Deed.
Grantor,	:	
to	:	Date of Instrument,
John Mielke,	:	August 15th, 1903.
Grantor,	:	
Albert Jordi,	:	Date of Record,
Grantee.	:	Aug. 24th, 1909, at 10 o'clock A.M.
	:	Book 5 of Deeds, pages 71 and 72,
	:	Owyhee County Records.

Consideration---Eight Thousand Dollars, in hand paid.
Signature--- Albert Jordi (SEAL)
Witnesses---M. C. Pegram and George S. Parks. (SEAL)
Date of Acknowledgment---August 15th, 1903.
Before Whom Acknowledged---Fred Palmer, a Notary Public for Oregon. Regular in form. Seal.

Granting Words---Has granted, bargained, sold, conveyed and confirmed, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns, forever.

Description---All of the following described real property situated in the South Mountain District of Owyhee County, State of Idaho, to-wit:

The South East quarter of the North east quarter, the North Half of the South East quarter and the South West quarter of the South East quarter of Section Thirty Three (33) and the West Half of the North East quarter and the South Half of the North West quarter of Section Twenty Seven (27) all in Township Six (6) South of Range Five (5) West of Boise Meridian in Idaho, containing three hundred and twenty acres, more or less, together with all improvements of every nature and kind thereon, and all ditch and water rights belonging thereto by virtue of location and appropriation under the laws of the State of Idaho.

Covenant---Usual covenant of warranty.

EXHIBIT 5

COMPARED

(Heirs or devisees of John Mielke) No. 22534.

JUL 15 1891

Oct 28 1915
Boise 014538.

Department of Water Resources
Western Regional Office

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Boise, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of THE HEIRS OR DEVISEES OF JOHN MIELKE has been established and duly consummated, in conformity to law, for the

south half of the northwest quarter, the northwest quarter of the southwest quarter, and the Lot three of Section four in Township seven south of Range five west of the Boise Meridian, Idaho, containing one hundred fifty-eight and eighty-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimants the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the seventeenth day of October in the year of our Lord one thousand nine hundred and sixteen and of the Independence of the United States the one hundred and forty-first.

By the President: Woodrow Wilson,

(G. L. O. Seal)

By M. P. LeRoy, Secretary,

L. Q. C. Lamer,

Recorder of the General Land Office.

RECORDED: Patent Number 550708

Filed February 1st, 1921, at 9:20 o'clock A. M., at request of Bank of Jordan Valley.

Albion C. Fitch
Ex-Officio Recorder.

Fees, \$1.00 Pd.

STATE OF IDAHO
County of Blaine

I hereby certify that the foregoing instrument is a true and correct copy of the original on file in Book 7
of Patents, Page 562
Record of Blaine County.

Dated 7/11/91

Barbara J. Jago, Recorder

Title by C. Nettleton

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4			POD			COUNTY	DIVERSION NAME	DIVERSION NUMBER
				1/4	1/4	1/4	LOT	FLAG				
A55-04032	07S	05W	4	SE	SW	NW	✓			OHYHEE		
A55-04032	07S	05W	5	NE	NE	SE	✓	X2		OHYHEE		

OTHER AJ CLAIMS WITH SAME AJ POO A PREFIX A55-04033	WR RECORDS IN SAME 40 ACRE TRACT R PREFIX NONE	NONE
---	--	------

SOURCE: POLE BRIDGE CREEK ✓

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
55-04032	07S	05W	4		SW	NW			OWYHEE		

OTHER WR RECORDS WITH SAME WR POD	AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX	R PREFIX
NONE	A55-04033	NONE

SOURCE: POLE BRIDGE CREEK ✓

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? ☒ YES ☐ NO

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? ☒

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

MAJ FIELD EXAM (DATE OF FIELD EXAM 8-8-92) NAME OF EXAMINER Kay Walker Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

Linda Werner
System shown by Walter Morgan, claimant.

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)[illegible]

SOURCE: POLE BRIDGE CREEK ✓

REVIEWED BY: Kay Walker DATE: 4-2-96

REVIEWED BY: Kay Walker DATE: 4-2-96
 SYSTEM DESCRIPTION: DESCRIBED BELOW (☒), SEE LICENSE FILE (☐), OR SEE ATTACHMENT (☐)

Divisions from Pale Bridge Creek into
3 ditches that distribute water. 12" culverts
for headgates.

A. ROOT WATER RIGHT NUMBERS: A55-04032

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	05W	4	SW	NW		MORGAN, WALTER E	A55-04032 / 20.0	55-04032 / 20.0	8.0	8	8
07S	05W	4	NW	SW		MORGAN, WALTER E	A55-04032 / 10.0	55-04032 / 10.0	8.0	4	4

ADDITIONAL POU FOUND

7S-5N-4 SENW - 5 ac.

7S-5N-5 NESE - 2 ac.

TOTAL ACRES A55-04032 30.00 30.00 16.00 19. 19.

POU COUNTY: OHYHEE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

N/A() Y() N()

G. SHOULD THE CLAIMED POB BE VERIFIED BY FIELD EXAM? Y(✓) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N(✓)

CHECK DOCUMENTS USED TO VERIFY POB: (✓) ORTHOPHOTOQUAD, IDWR NO. AA53; () TOPOGRAPHIC QUAD, IDWR NO. ;
(✓) NAPP, IDWR NO. AA53 NW; () ASCS PHOTO; () OTHER

NOTES:

Place of use determined by using "dot" grid.

RECOMMENDATIONS:

TOTAL ACRES: 19 N/A()

REVIEWED BY: Ray C. [Signature] DATE: 4-2-96

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A55-04032 IRRIGATION	FROM 04-01 TO 11-01	0.600 CFS	
A55-04032 STOCKWATER	FROM 01-01 TO 12-31	0.050 CFS	
TOTAL DIVERSION RATE/VOLUME		0.650 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
55-04032 IRRIGATION	FROM 03-15 TO 10-15	0.600 CFS	
55-04032 STOCKWATER	FROM 01-01 TO 12-31	0.050 CFS	
TOTAL DIVERSION RATE/VOLUME		0.650 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y ☐ ND. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NF. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☒ Y ☐ NG. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☒ Y ☐ N

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NJ. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

B (4-15 to 10-15)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.650 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.650 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N(✓)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(✓)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y(✓) N()

FLOW MEASUREMENT

E. MEASUREMENT METHOD Manning Equation

, SEE ATTACHED CALCULATIONS.

→ Next four sheets.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 19 x 0.02 CFS/ACRE = 0.38 CFS
(taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(✓)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME - N/A, surface water.
CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 75.0 AF/A

ACRES 19 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 47.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (✓) OR SEE ATTACHMENT ()

2.5 CON
B season
3.5 FH

250 hd. beef cattle require 0.055 cfs -
OK to allow claimed amount of 0.055 cfs.

MANNING EQUATION CHANNEL CAPACITY RESULTS 02-12-1996

File Number: A55-04032
Claimant: WALTER MORGAN
Channel measured: POLE BRIDGE CREEK DITCH
Date of measurement: JUNE 8 1992
Measurement location:
DIVERSION 46' UPSTREAM FROM MANNINGS - 12" HEADGATE
Calculation prepared by: KAY WALKER
Comments about the measurement:
LINDA WERNER ACCOMPANIED ME ON THIS EXAM

The results of the calculation are:
The length of the channel measured is 106 feet.
The upstream and downstream rod readings are 4.15 and 5.10 feet.
The channel cross section is 1.97 ft-sq.
The wetted perimeter is 4.14 feet.
The hydraulic radius is 0.47 feet.
The slope is 0.0090
The roughness coefficient is 0.0690
The flow velocity is 1.244 ft/sec.
The rate of flow is 2.45 cfs.

CROSS SECTION NUMBER 1

For File Number A55-04032 for the POLE BRIDGE CREEK DITCH

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.84	0.84	1.00
3	0.72	0.72	1.50
4	0.73	0.73	2.00
5	0.64	0.64	2.50
6	0.53	0.53	3.00
7	0.00	0.00	3.60

The area for this cross section is 1.97 square feet
and the wetted perimeter is 4.14 feet.

MANNING EQUATION-DATA COLLECTION

Claim No(s):: A55-04032
 Name of Claimant: Morgan, Walter
 Name of Ditch, Canal, or Stream Name: Pole Bridge cr ditch
 Date of Measurement: 6-8-92 Data Collected By: L. Werner, K. Walker
 Measurement Location: 1/4 1/4 Section T R

General Description and Comments

Div. just upstream 46' - 12" Headgate

Cross-section Data

Basis: High water mark (X) Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero

Depth or Rod Reading	Dist. from Initial Point	Depth or Rod Reading	Dist. from Initial Point
1. <u>0</u>	<u>0</u>	11. <u></u>	<u></u>
2. <u>.84</u>	<u>1.0</u>	12. <u></u>	<u></u>
3. <u>.72</u>	<u>1.5</u>	13. <u></u>	<u></u>
4. <u>.73</u>	<u>2.0</u>	14. <u></u>	<u></u>
5. <u>.64</u>	<u>2.5</u>	15. <u></u>	<u></u>
6. <u>.53</u>	<u>3.0</u>	16. <u></u>	<u></u>
7. <u>LEW 0</u>	<u>3.6'</u>	17. <u></u>	<u></u>
8. <u></u>	<u></u>	18. <u></u>	<u></u>
9. <u></u>	<u></u>	19. <u></u>	<u></u>
10. <u></u>	<u></u>	20. <u></u>	<u></u>

Slope Data

Basis: High water mark (X) Channel bottom () Land surface ()

Channel length from cross section: Upstream 60' Downstream 46' 1 meas. by tape.

Total channel length used for slope measurement: 106'

Rod reading at engineers level:

Upstream rod reading - High Water Mark (if taken from channel bottom) =

Downstream rod reading - High Water Mark (if taken from channel bottom) =

Note: The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes () Upstream Top 4.43 Downstream Top 5.32
Mid 4.15 Bot. 3.86 Mid 5.10
106 5.10 4.21-culvert Bot. 4.87
46 4.15 4.44-culvert
60 .95

MANNING'S "n" (roughness coefficient)

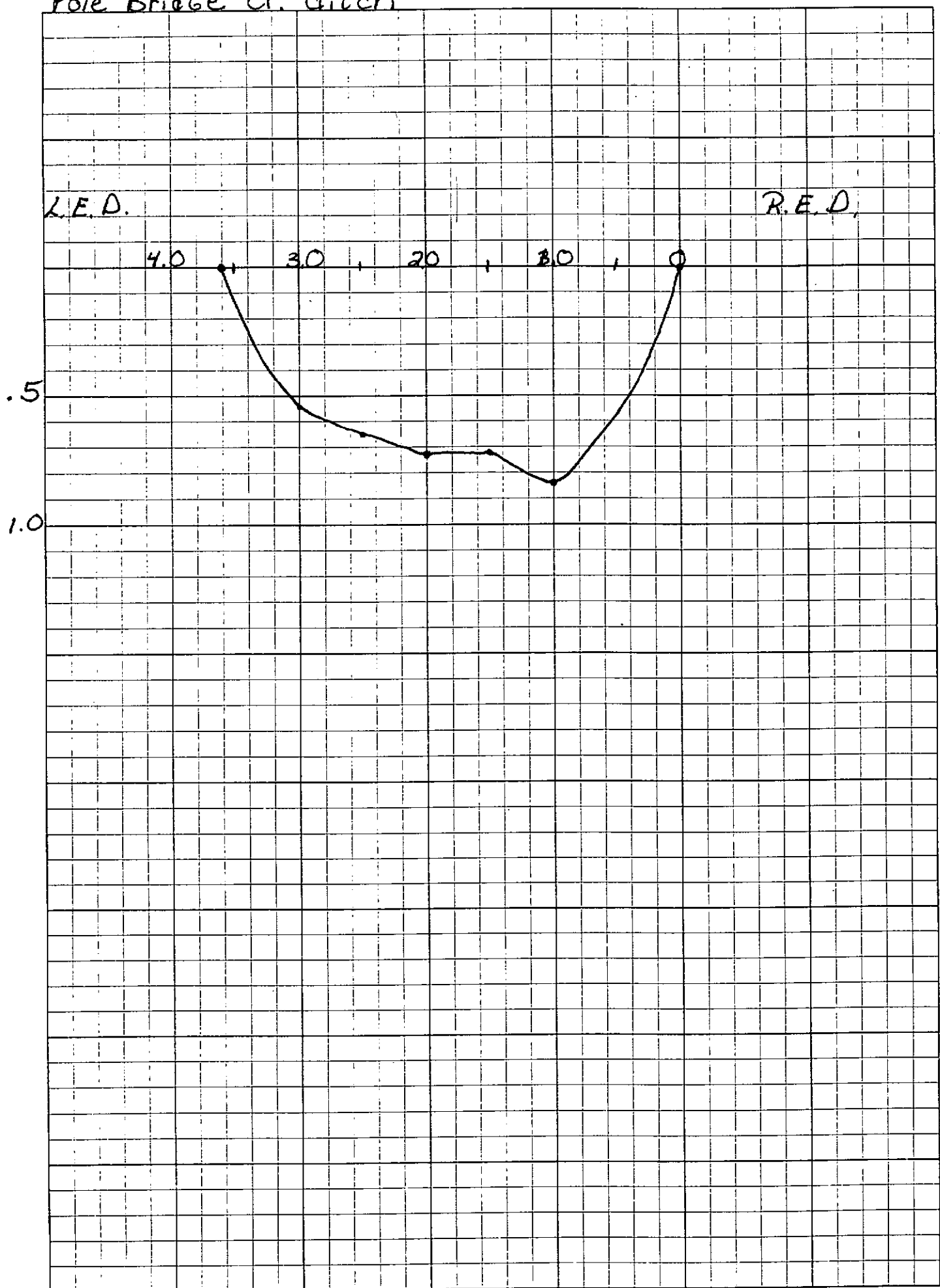
BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	✓	(1)	negligible	.000		(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015	✓	(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)

SURFACE IRREGULARITY				VEGETATION			
smooth	.000		(1)	low	.005		(1)
minor	.005	✓	(2)		.010		(2)
moderate	.010		(3)	medium	.015	✓	(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)

VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000		(1)	minor	1.00		(1)
occasional	.005	✓	(2)	appreciable	1.15	✓	(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

W. Morgan

Pole Bridge cr. ditch



NOTES:

WR RECORD CONDITIONS/REMARKS:
2 P/D IN SWNW, S4, T7S, R5W.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION ✓	4-15 10-15	DATABASE EXAMINER 0.600 0.38	DATABASE EXAMINER N/A	DATABASE EXAMINER 75.0 47.5
STOCKWATER ✓	01-01 12-31 ✓	0.050 0.05		
TOTAL FOR THIS RIGHT		0.650 0.43		75.0 47.5

NON-IRRIGATION USES CLAIMED: 250 BEEF CATTLE ✓

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: kw DATE: 4/2/96

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

F02 (2) ~~NE~~ NENESE, S05, T07S, R05W

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐
() ()
() ()
() ()

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

B. SPLIT WATER RIGHT REVIEW

N/A
ROOT WATER RIGHT NUMBER: 55-04032

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.650 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A55-04032	0.650	-	-	55-04032	0.650

TOTAL CFS 0.650

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Ray Walker DATE: 4-2-96

NAME OF FIELD EXAMINER: Ray Walker TITLE: Sr. Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1979</u> IDWR ID NO. <u>AA53</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ MAP	DATE OF PHOTO <u>7-31-1987</u> IDWR ID NO. <u>AA53 NW</u>	Y(☒) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

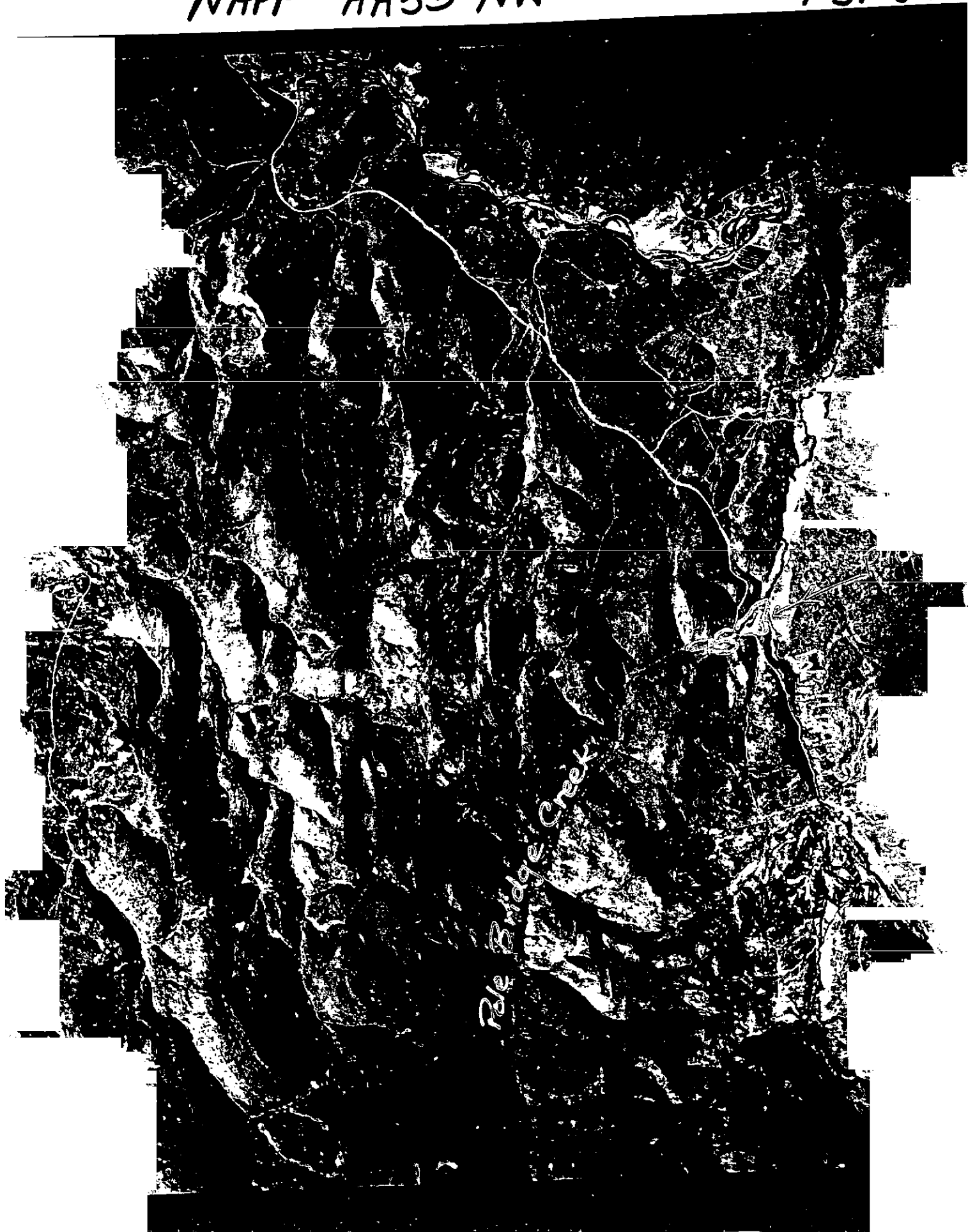
LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	_____	_____
☐ WATER RIGHT LICENSE	_____	_____
☐ IDWR APPROVED TRANSFER	_____	_____
☐ SYSTEM DESCRIPTION	_____	_____
☒ PHOTOGRAPHS	<u>6-8-92</u>	<u>See file A55-04032</u>
☐ SPLIT RIGHT REVIEW	_____	_____
☐ HUBBLE ANALYSIS	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	_____	_____
☒ FLOW MEASUREMENT CALCULATIONS	<u>6-8-92</u>	<u>4 included in CVR</u>
☐ OTHER _____	_____	_____
☐ OTHER _____	_____	_____

PIU- A55-04032

NAPP AA53 NW

7-31-87



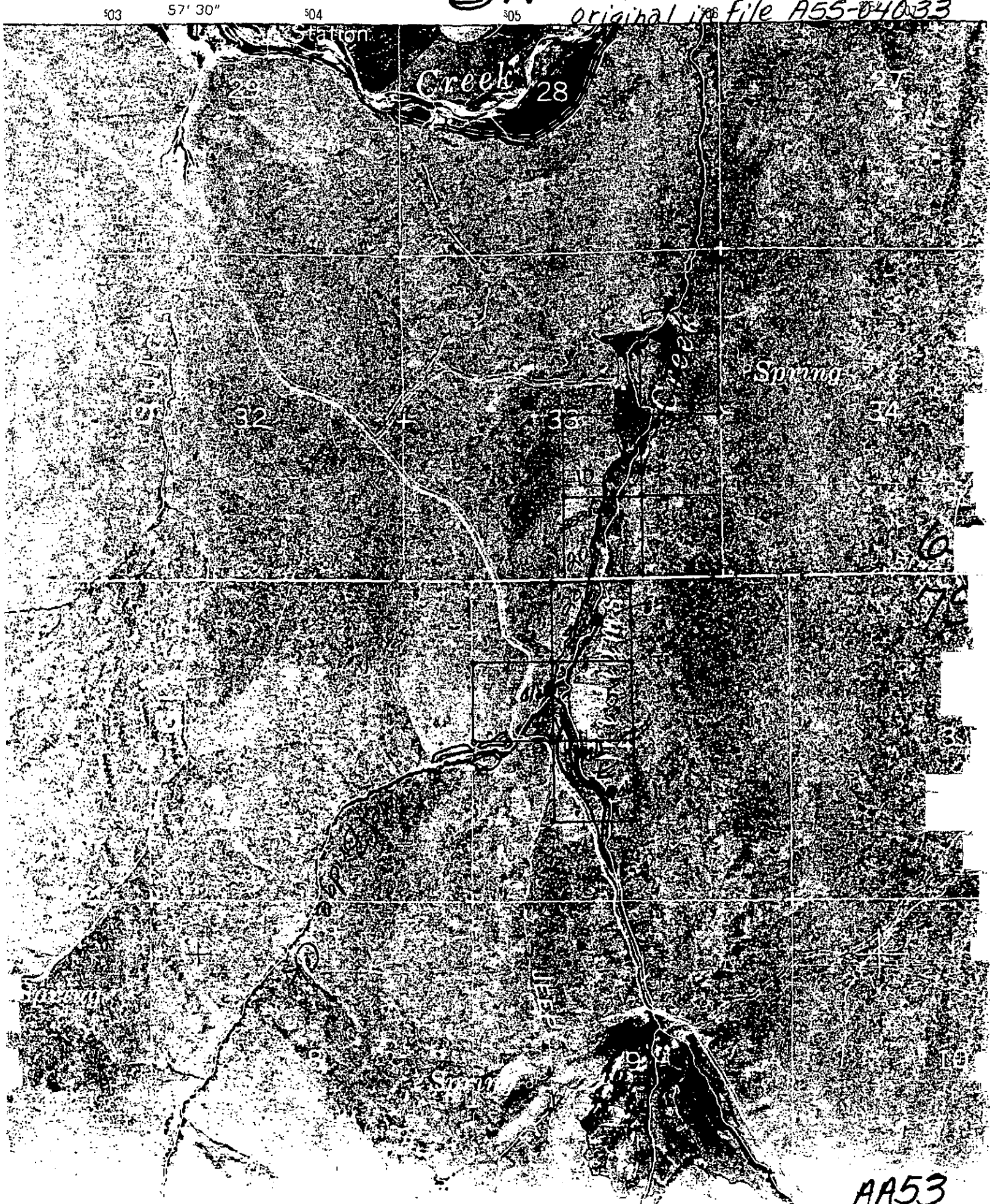
Pole Bridge Creek



AA 53
1979

5W

From Field Visit -
Plu as shown by claimant
original in file A55-04033



A55-04022

AA53
1979



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

A55-04032 JUNE 28, 1991
WALTER E. MORGAN
GRACE MORGAN

RE: Claim No(s): A55-04032 04033

GOVERNOR

04034 04035 04036 R. KEITH HIGGINSON

DIRECTOR

JORDAN VALLEY OR 97910

Dear Claimant(s):

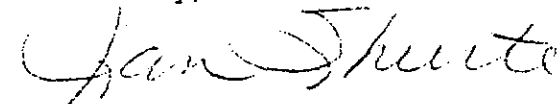
In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by August 1, 1991, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,


Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Walter E. &/or Grace Morgan
(Name of Claimant)
Jordan Valley, Oregon 97910 (Idaho) Telephone No. (208) 583-2366
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1884

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Pole Bridge Creek tributary to Williams Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	
Quantity	<u>.60 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>10/15</u>
Quantity	<u>.05 cfs</u>	Use <u>Livestock</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity	<u>.65 cfs</u>	TOTAL QUANTITY USED.	Period of Use From	To

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
(2 points) SW ¼ NW ¼, Sec. 4 Twp. 7S Rge. 5W B.M., County of Owyhee
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	5W	4							20				10						30

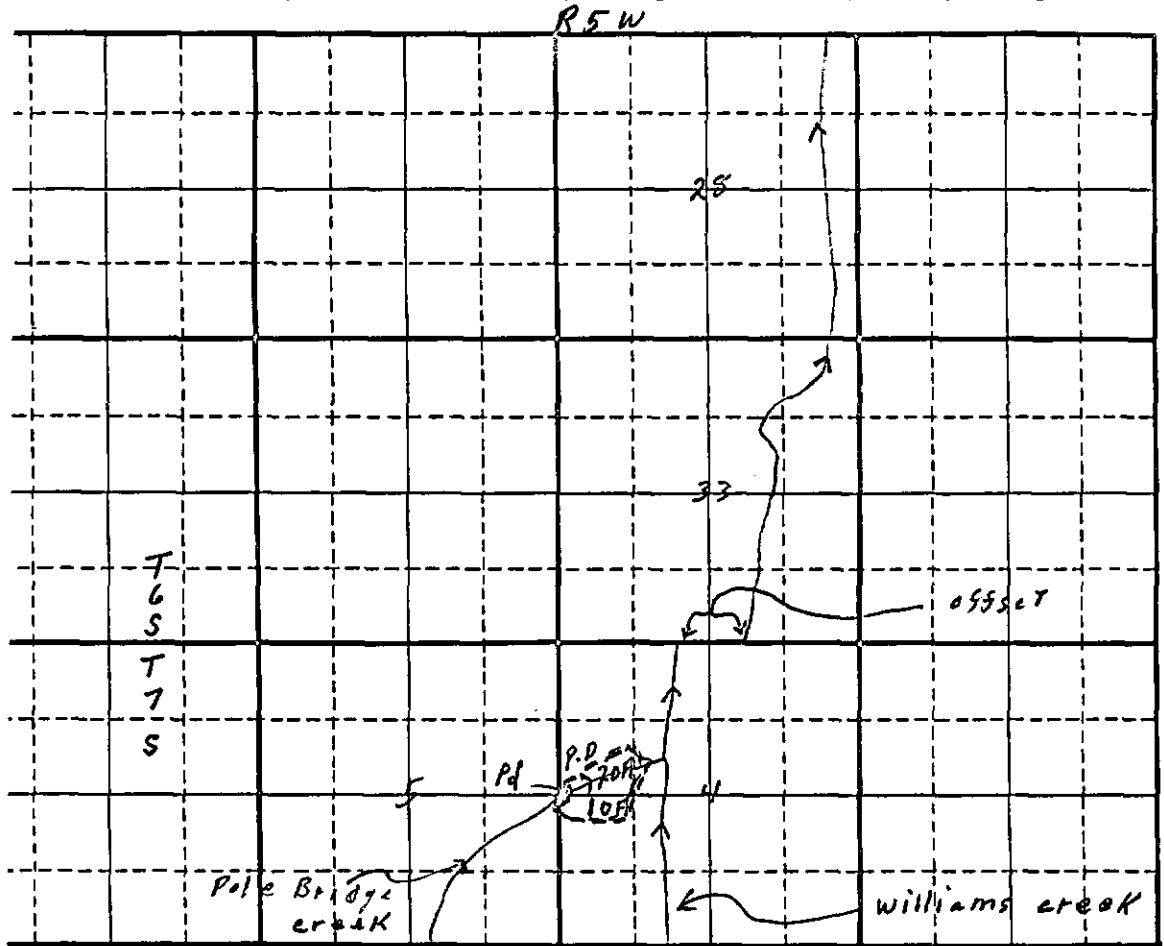
No. of acres 30

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Diversion dam and gravity ditches to place of use.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(B) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of October, 19 79.

Walter E. Morgan
(Claimant)

Karla J. Knott
Notary Public
Residing at Boise, Idaho

My commission expires life

FOR DEPARTMENT USE ONLY

Received by GRN Date 10/3/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GRN Date 10/4/79 claimant by: _____
\$20.00 fee received by GRN Date 10/3/79 # 14572
Published in Owyhee Nuggett _____
Dates 10/11 & 10/18/79 _____

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR5808NP
(OD-26)

Water Right Number - 55-04032 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MORGAN

WAITER E.

1 -
2 -
3 -

City- JORDAN VALLEY State- OR Zip- 97910

Phone -

1 -
2 -
3 -

GRACE

City- JORDAN VALLEY State- OR Zip- 97910

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1884 14 WESTERN S - STATUTORY CLAIM

+ - - Source - - - - - + + - - Tributary - - - - - +
POLE BRIDGE CREEK WILLIAMS CREEK

+ - - Point of Diversion - - - - - + + - - Stream Index (Blank if no Index Code) - - - - - +
Twp Rng Sec Tract Lot Rflg County 272.0 313.0 152.0 18.0 1.0 0.1

+ - - Water Use - - - - - + + - - Diversion Rate - - - - - + + - - Diversion Volume - - - - - +
Code Description Period From Period To 03/15 10/15 0/600
01 - IRRIGATION 04/01 12/31 0/050
04 - STOCKWATER

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.650

+ - - Place of Use - - - - - + + - - Description - - - - - + + - - County - - - - - +
Twp Rng Sec Tract Lot Acres Code 01 IRRIGATION (73) OWYHEE
07S 05W 4 SW NW 20.0 01 IRRIGATION (73) OWYHEE
07S 05W NW SW 10/0 01 IRRIGATION

Total Acres: 30.0

+ - - Diversion Means - DIVERSION DAM & GRAVITY DITCHES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
2 P/D IN SWNW, S4, T7S, R5W.