

POU CHANGE 55-04020A

PARKINSON

DATE: 24 MAR 1998

SENW

SWNE

NESW

T06S, R03W, S28

P/D

P/D

1

1

2

IDAHO DEPARTMENT
OF WATER RESOURCES

T06S, R03W, S28, S33

6 ACRES

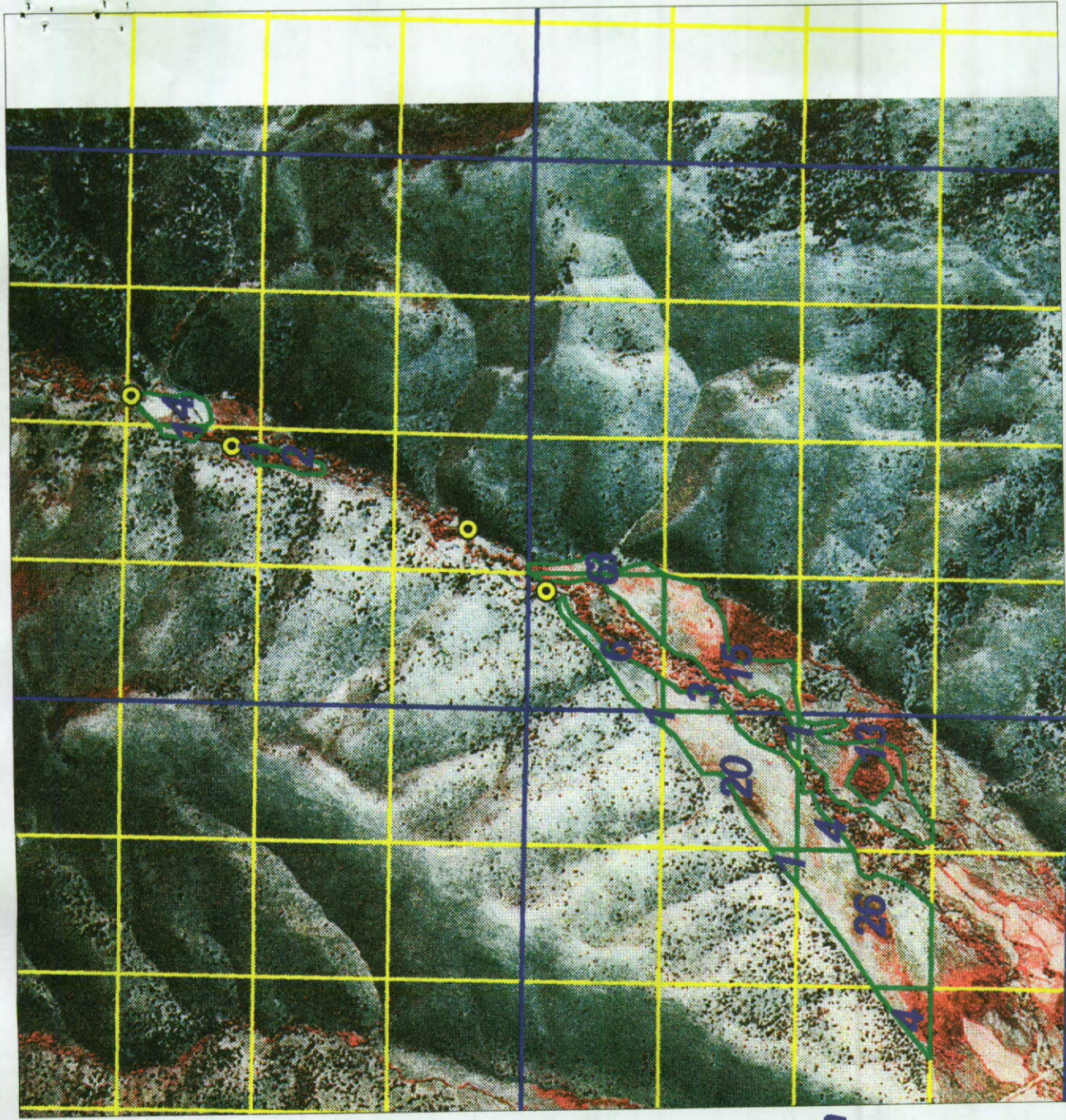
Section Lines

Place of use

1/4 14 Lines

POINT OF DIVERSION

Claim(s): 55-04020A
Owner(s): Parkinson
Prepared by: Ron Howerton
Date: 1/29/1998



1.5 Miles

1

0.5

0

\$28

SENW 1 SWNE

14

2

NESW

MSW

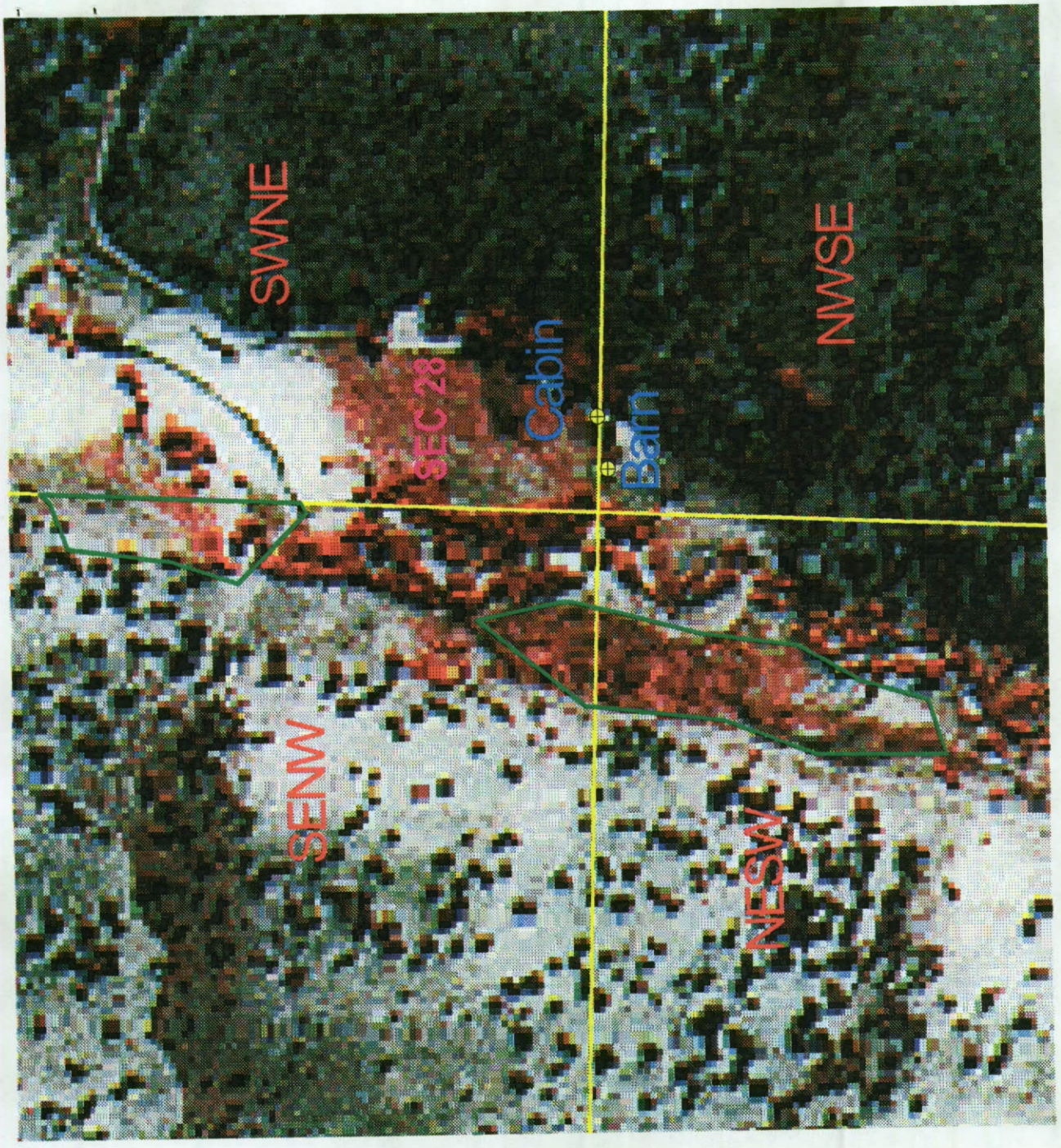
68

T06S, R03W

Parkinson's Cabin
and Barn at Boulder
Creek

-  **Place of Use**
-  **Section Lines**
-  **1/4 1/4 Lines**

Owner(s): Parkinson
Prepared by:
Ron Howerton
Date: 28 APR 98



1987 NAPP

0.25 Miles



T06S, R03W

Parkinson's Arena



Place of Use



Section Lines



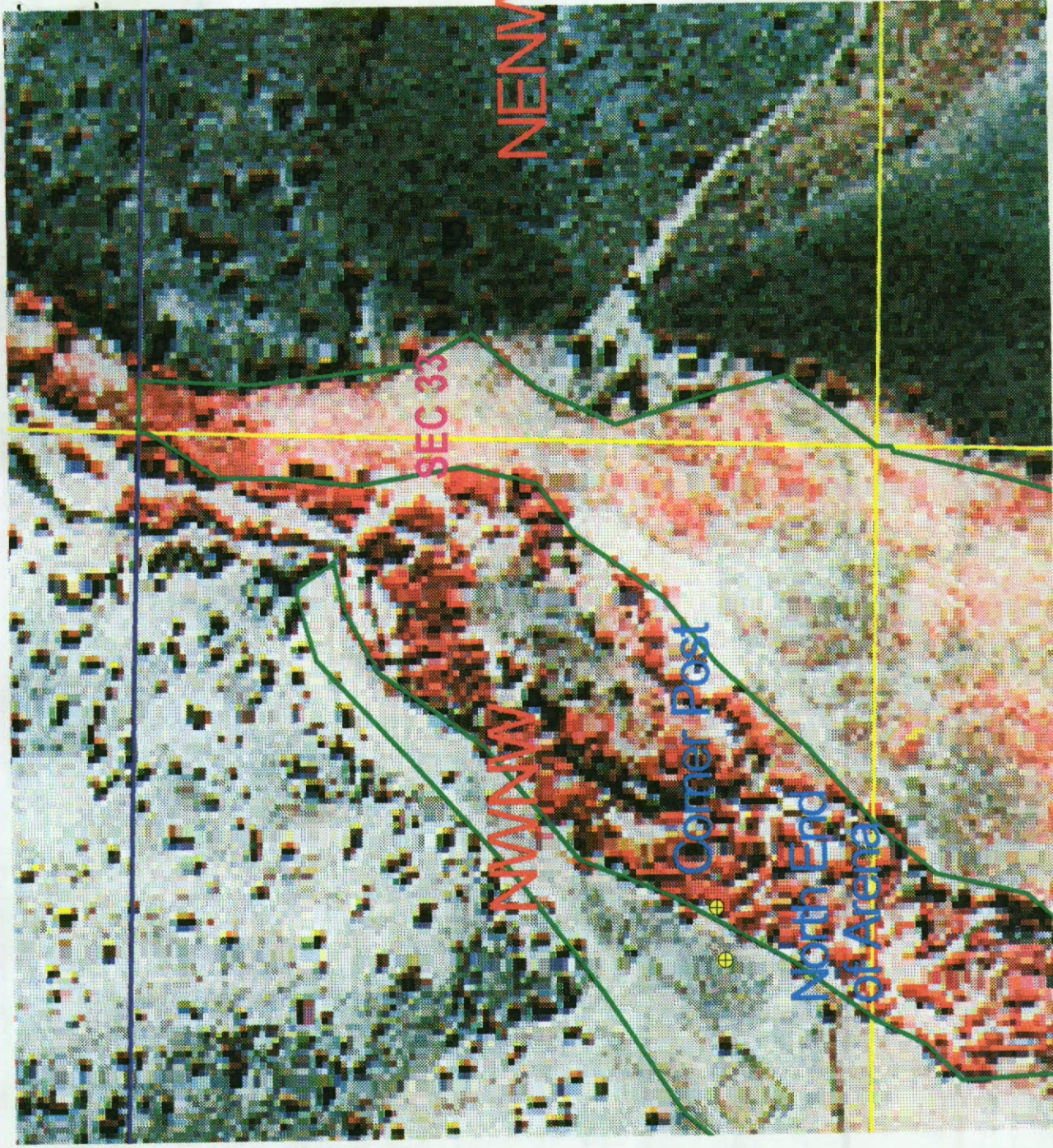
1/4 1/4 Lines

Owner(s): Parkinson

Prepared by:

Ron Howerton

Date: 28 APR 98



1987 NAPP

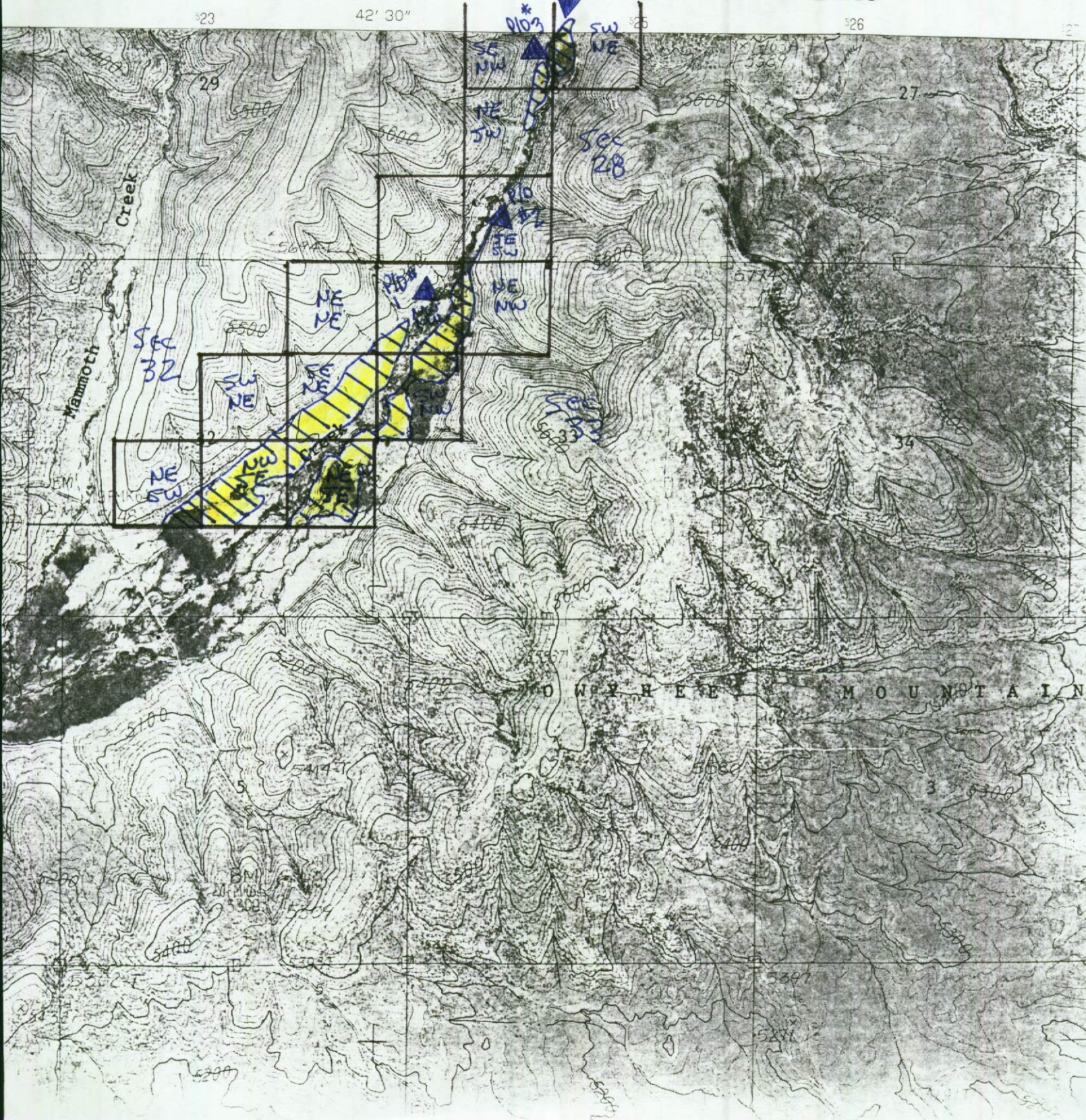
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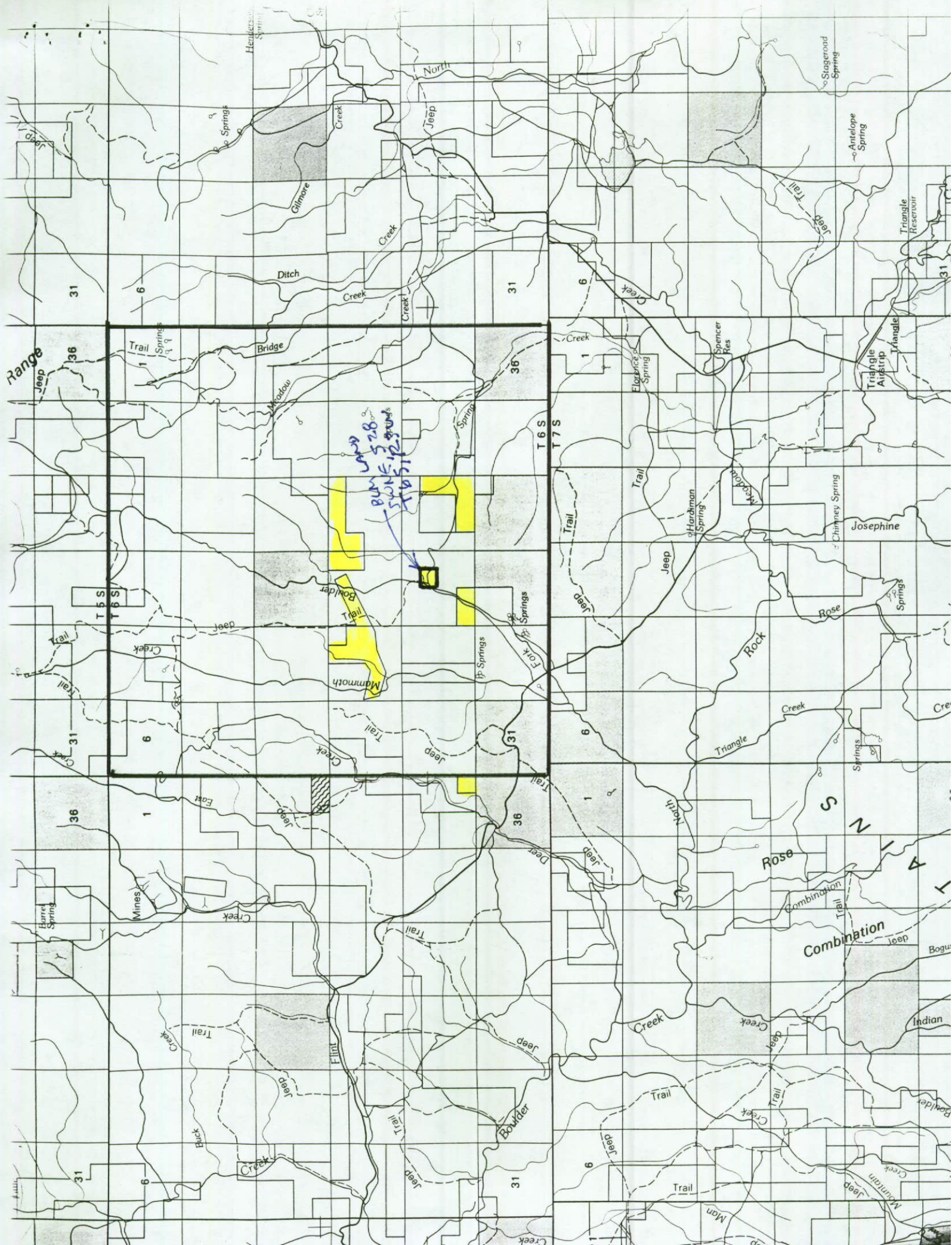
0.25 Miles

1979 ORTHO
 PARKINSON
 A55-04020A
 T6S, R3W
 S28, 32 & 33

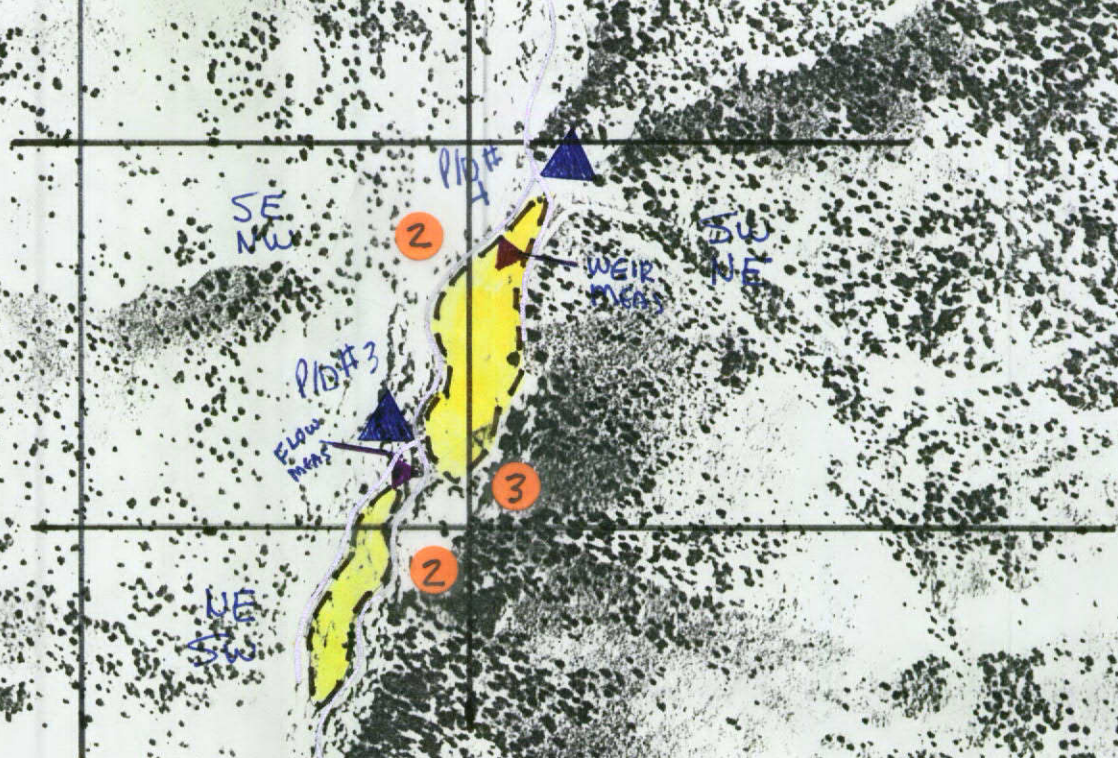
OR

STATE OF IDAHO
 DEPARTMENT OF LANDS





20 21
29 28



29 28
32 33

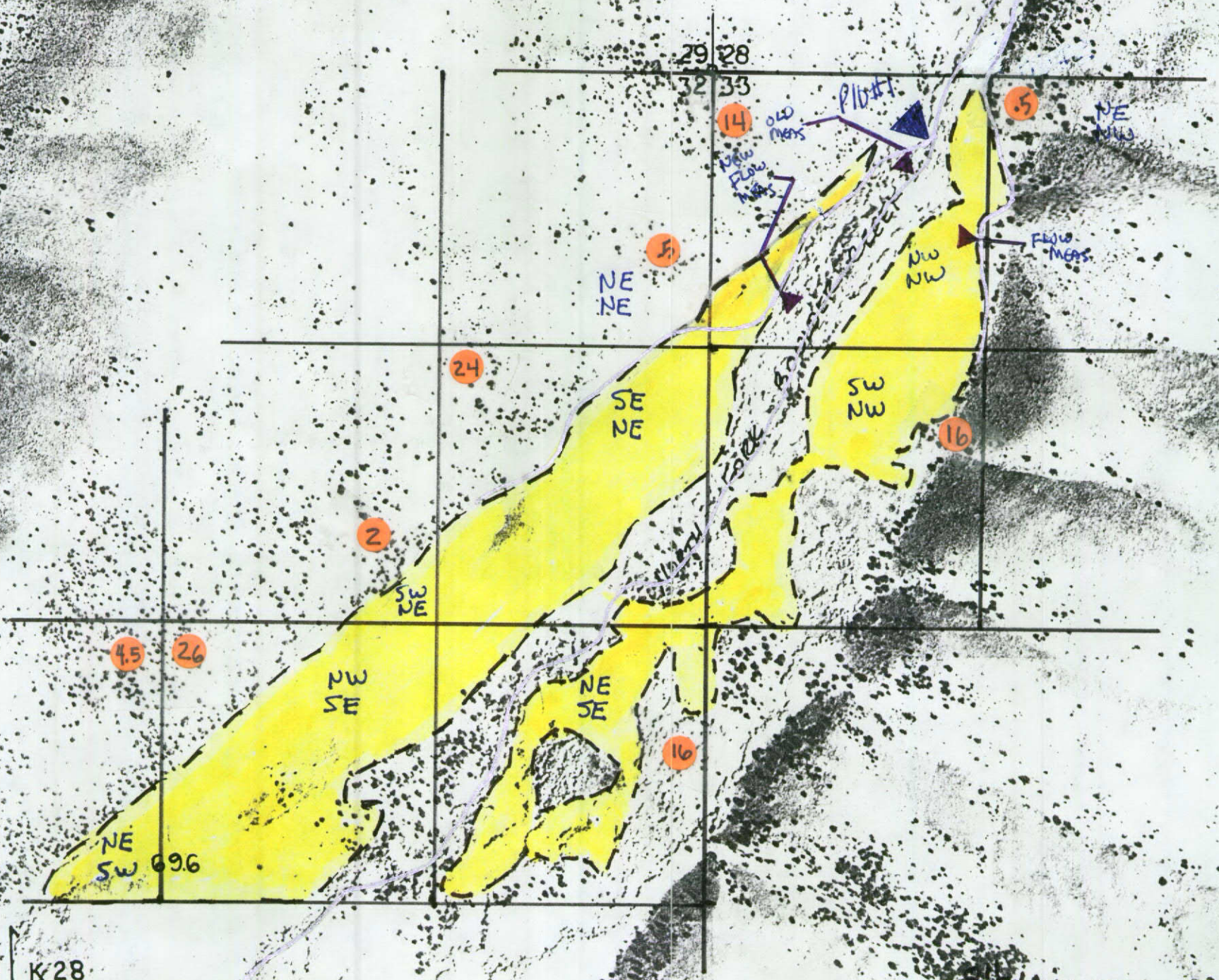
PARKINSON ASS- 04020A

T6S, R3W, S28

8"=1 MI (FLIGHT)
ASCS 1987-88

20 21
29 28

MAMMOTH CREEK



PARKINSON A55-04020A

T6S, R3W, S28, 32 & 33

MI (FLIGHT)
ASCS 1987-88

PICTURE # 1

A55-04020A: Picture of P/D # 1, T6S, R3W, Sec 33, NWNW. Rock, earth, gravel and plastic dam.



Photo's By
RDH

JUN 30 1992

PICTURE # 2

Location where open channel discharge measurement was made. Located about 40' downstream from P/D # 1 pictured above.



PICTURE #3

A55-04020A: Picture of P/D # 2, T6S, R3W, Sec 28, SESW. Rock, earth, gravel and plastic dam, no water was being diverted at the time of field exam.



PICTURE #4

This is the ditch from P/D #2, pictured above.

Photo's By
RDH

JUN 30 1992



PICTURE # 5

A55-04020A: Picture of P/D # 3, T6S, R3W, Sec 28, SENW. Rock, earth, gravel and plastic dam, however, no water was being diverted at time of field exam. This ditch is very flat and a manning's measurement would not be possible.



PICTURE # 6

A55-04020A: This is P/D # 4, T6S, R3W, Sec 28, SWNE. Rock, earth, gravel and plastic dam. Water was being diverted, measurement was made, see next picture.



Photo's By
RDH JUN 30 1992

PICTURE # 7

A55-04020A: This is the 'V'-notch weir used to make measurement from P/D # 4. Data from US Department of the Interior, Bureau of Reclamation Water Measurement Manual 1984.



PICTURE # 8

A55-04020A: This picture shows part of the POU on the upper West side from P/D # 1

Photo's By
RDH

JUN 8 0 1992



Photo's By
RDH

JUL 14 1993

PICTURE #1

A55-04020A: X-SECTION from P/D #2. NWNW, Sec 33, about 830 feet below P/D.1



PICTURE #2

POU looking SW from from above X-SECTION.



PICTURE #3

A55-04020A: X-SECTION from P/D #3. SENW, Sec 28, about 30 feet below P/D.



PICTURE #4

POU looking SW from from above X-SECTION.

Photo's By
RDH

JUL 14 1993



Photo's By
RDH

JUL 14 1993

PICTURE #5

A55-04020A: X-SECTION from P/D #1. NWNW, Sec 33, about 500 feet below P/D.



PICTURE #6

POU looking at West Field from access road below P/D 1.



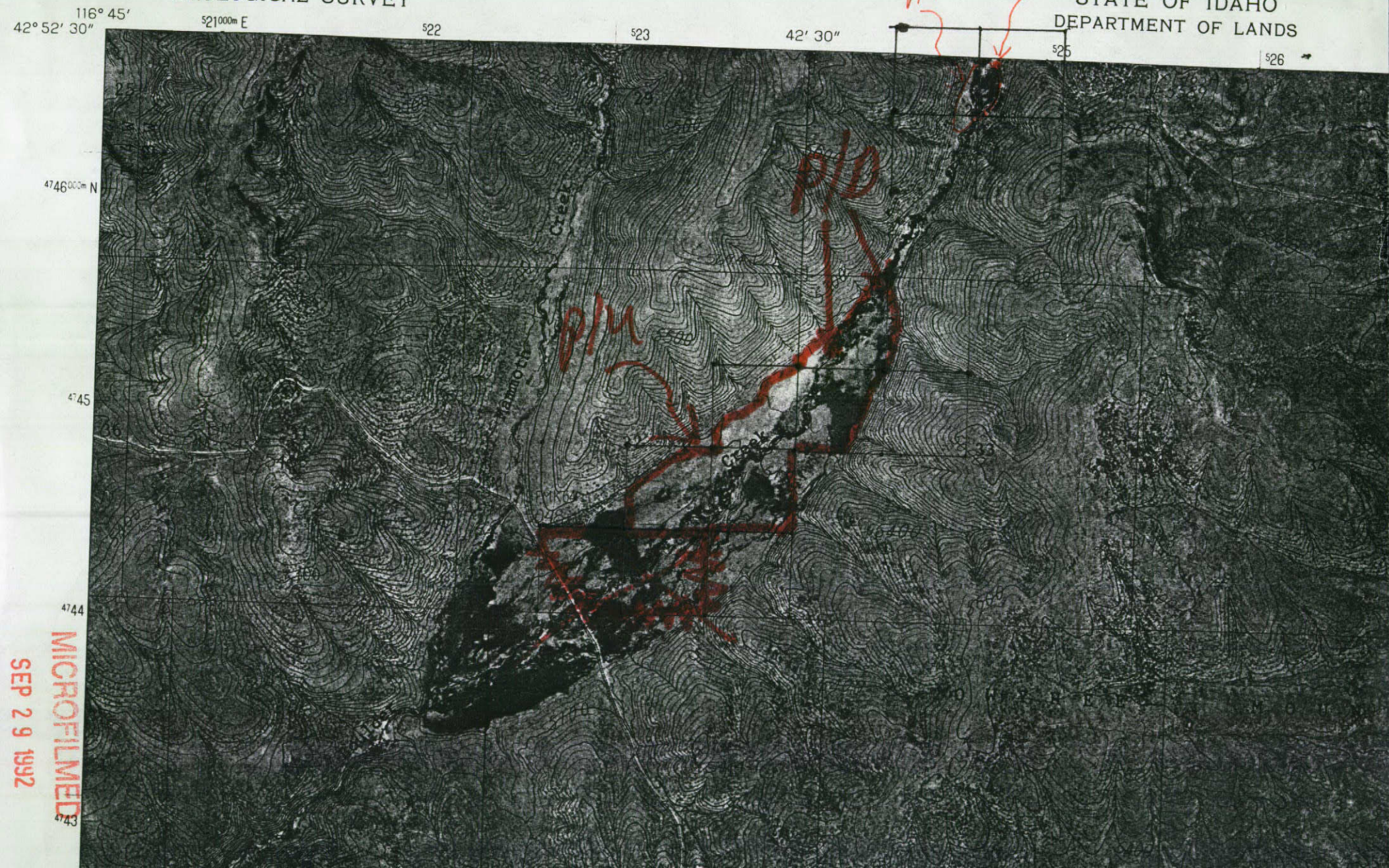
4W R3W

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T6S
R3W
S. 28, 32, 33

A 55-04020 A
(MUNRO)

STATE OF IDAHO
DEPARTMENT OF LANDS



RECEIVED

JAN 27 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-04020A**
Date Received: 12/ 8/1988
Receipt No: M002096
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOSEPH L PARKINSON 415-369-2358
Address: 356 SELBY LANE
ATHERTON CA 94027

2. Date of Priority: JUL 1, 1927

3. Source: BOULDER CREEK, NORTH FORK Trib. to: JORDAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	03W	28		SW	NE		OWYHEE
				SE	NW		OWYHEE
				SE	SW		OWYHEE
		33		NW	NW		OWYHEE

5. Description of diverting works:
DIVERSION DITCHES FOR GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.210		
STOCKWATER	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
2.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 1000 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	03W	28	SW		NE		IRR	3.0
			SW		NE		STOCK	
			SE		NW		IRR	2.0
			SE		NW		STOCK	
			NE		SW		IRR	2.0
			NE		SW		STOCK	
			Section Acres					7.0
		32	NE		NE		IRR	0.5
			NE		NE		STOCK	
			SW		NE		IRR	2.0
			SW		NE		STOCK	
			SE		NE		IRR	24.0
			SE		NE		STOCK	
			NE		SW		IRR	4.5
			NE		SW		STOCK	
			NE		SE		IRR	16.0
			NE		SE		STOCK	
			NW		SE		IRR	26.0
			NW		SE		STOCK	
			Section Acres					73.0
		33	NE		NW		IRR	0.5
			NE		NW		STOCK	
			NW		NW		IRR	14.0
			NW		NW		STOCK	
			SW		NW		IRR	16.0
			SW		NW		STOCK	
			Section Acres					30.5
			Total Acres					110.5

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGED PER REQUEST RECEIVED 1/6/97. LH

15. Basis of Claim: BENEFICIAL USE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Date: 01/16/97

AJ0749NP
No. 55-04020A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/10/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCOTT R NICHOLSON	07/01/1927	IRRIGATION	04-01 10-31	2.14 CFS	
C	SHERRI C NICHOLSON 4722 W VAQUERO LN MERIDIAN ID 83642 (208) 888-1593		STOCKWATER	01-01 12-31	0.24 CFS	
				TOTAL DIVERSION:	2.38 CFS	
D	JOSEPH L PARKINSON 356 SELBY LANE ATHERTON CA 94027 (415) 369-2358					

Water Source: NORTH BOULDER CREEK

Tributary to: BIG BOULDER CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R03W S28 S33 SWNE SENW SESW
NWNW

OWYHEE County
OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	03W	28	:					:				02	:	02				:						:	4.0
06S	03W	32	:		01		01	21	:				:	04				:	17	26				:	70.0
06S	03W	33	:					:	03	12	18		:					:						:	33.0
																							TOTAL ACRES	107.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	03W	28	:					:				S	:	S				:					:	
06S	03W	32	:	S			S	S	:				:	S				:	S	S			:	
06S	03W	33	:					:	S	S	S		:					:					:	

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

55-10238 55-11115 55-12080 55-13656 55-13662 A55-02132 A55-04020A A55-10238 A55-11115 A55-12080
A55-13656 A55-13662

Other Water Rights Listing Overlapping Place(s) of Use:

A55-04020 A55-04020A

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR

AJ0749NP
No. 55-04020A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/10/98
PAGE: 2

Conditions of Approval:

- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- A07 - IN THE NEAR FUTURE IDWR WILL RECOMMEND A GENERAL PROVISION FOR THIS SUB-BASIN REGARDING THE INTERCONNECTION OF WATER RESOURCES WITHIN THE SNAKE RIVER BASIN. AN OPPORTUNITY WILL BE PROVIDED AT THAT TIME TO FILE AN OBJECTION WITH THE DISTRICT COURT TO THAT PROVISION. THIS WATER RIGHT WILL BE SUBJECT TO TO SUCH GENERAL PROVISIONS AS THE DISTRICT COURT DETERMINES NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF WATER RIGHTS.

Remarks: EXP STOCKWATER, 1000 RANGE CATTLE

Dates: Exam Made Date: 06/30/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/09/1997 User-ID: LHARRIS Subject: ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN ADDRESS CHANGE.

Date: 03/04/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) H03 H04 ADDED IF NOT ALREADY PART OF RECORD THRU

Date: 06/10/1998 User-ID: AJU21-JS Subject: AJU21 CONDITION UPDATE
DELETED CONDITION CODE(S) H03 H04

Date: 06/25/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) A07 ADDED IF NOT ALREADY PART OF RECORD THRU

Date: 09/10/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN OWNERSHIP CHANGE.

Audit: 09/10/98 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 11, 1998

RE: Water Right Nos. 55-04020A, 55-10230, 55-10238, 55-13656, 55-13662,
55-13666, 55-13671, 55-13672, 55-13673, 55-13674, 55-13675, 55-13676
55-13678, 55-13679, 55-13681, 55-13690, R57-11501, R57-11503, R57-11505

Scott R Nicholson
Sherri C Nicholson
4722 W Vaquero Ln
Meridian ID 83642

Dear Mr. & Mrs. Nicholson:

Enclosed are copies of the above referenced water rights which reflect the changes in address of the land and appurtenant water rights covered under the original filings. Also enclosed are copies of the Notices of Completed Administrative Proceedings which have been sent to the Snake River Basin Court as notification of the changes.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Joseph L Parkinson

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 356 SELBY LANE ATHERTON CA 94027 (415) 369-2358	07/01/1927	IRRIGATION STOCKWATER	04-15 10-15 01-01 12-31	2.14 CFS 0.24 CFS	
TOTAL DIVERSION:					2.38 CFS	

Water Source: NORTH BOULDER CREEK

Tributary to: BIG BOULDER CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:	T06S R03W S28 S33	SWNE NWNW	SENE	SESW	OWYHEE County OWYHEE County
------------------------	----------------------	--------------	------	------	--------------------------------

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06S	03W 28 :																	4.0
06S	03W 32 :	01				01		21								17	26	70.0
06S	03W 33 :							03	12	18								33.0
TOTAL ACRES																	107.0	

Place of use Legal Description for: STOCKWATER

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
06S	03W 28 :																	
06S	03W 32 :	S				S		S				S				S	S	
06S	03W 33 :							S	S	S								

POU County: OWYHEE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.
- H03 - IRRIGATION PERIOD OF USE IS CURRENTLY ON APPEAL TO THE IDAHO
- SUPREME COURT. THE SRBA COURT RULED "IRRIGATION SEASON" IS
- ADEQUATE AND APPROPRIATE TO DESCRIBE THE PERIOD OF USE.
- APPELLANTS ARGUE A SPECIFIC CALENDAR DESCRIPTION IS NECESSARY
- TO DESCRIBE THE PERIOD OF USE FOR A WATER RIGHT. IF THE IDAHO
- SUPREME COURT OVERTURNS THE DECISION OF THE SRBA COURT ON USING
- "IRRIGATION SEASON" THE SPECIFIC CALENDAR DESCRIPTION SHOWN MAY
- BE USED.
- H04 - POSSIBLE ALTERNATIVE PERIOD OF USE 04/15 10/15
- SEE EXPLANATORY MATERIAL BELOW.

AJ0749NP
No. R55-04020A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/24/98
PAGE: 2

Remarks: EXP STOCKWATER, 1000 RANGE CATTLE

Dates: Exam Made Date: 06/30/1992 Verified Date: 03/24/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

POULCHARGE 55-04020A

PARKINSON

DATE: 24 MAR 1998

S03W

P/D

S03W

T06S, R03W, S28

NESW

**IDAHO DEPARTMENT
OF WATER RESOURCES**

T06S, R03W, S28, S33

6 ACRES

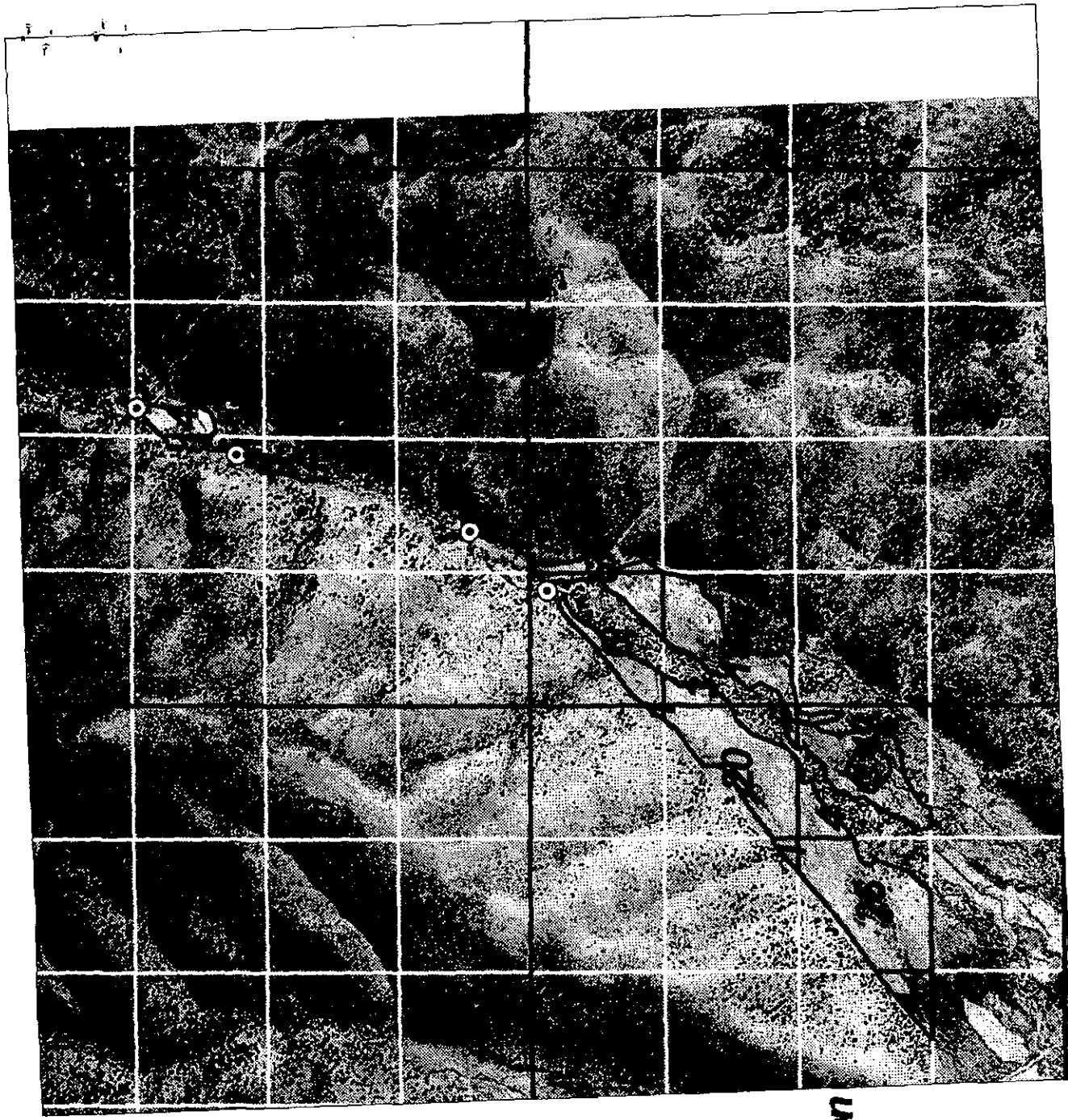
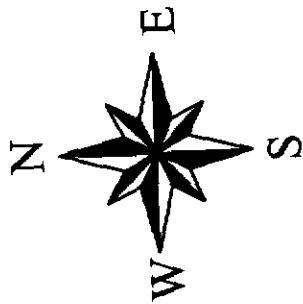
Section Lines

Place of use

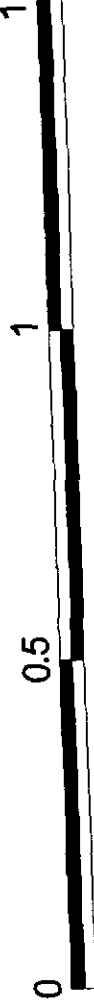
1/4 14 Lines

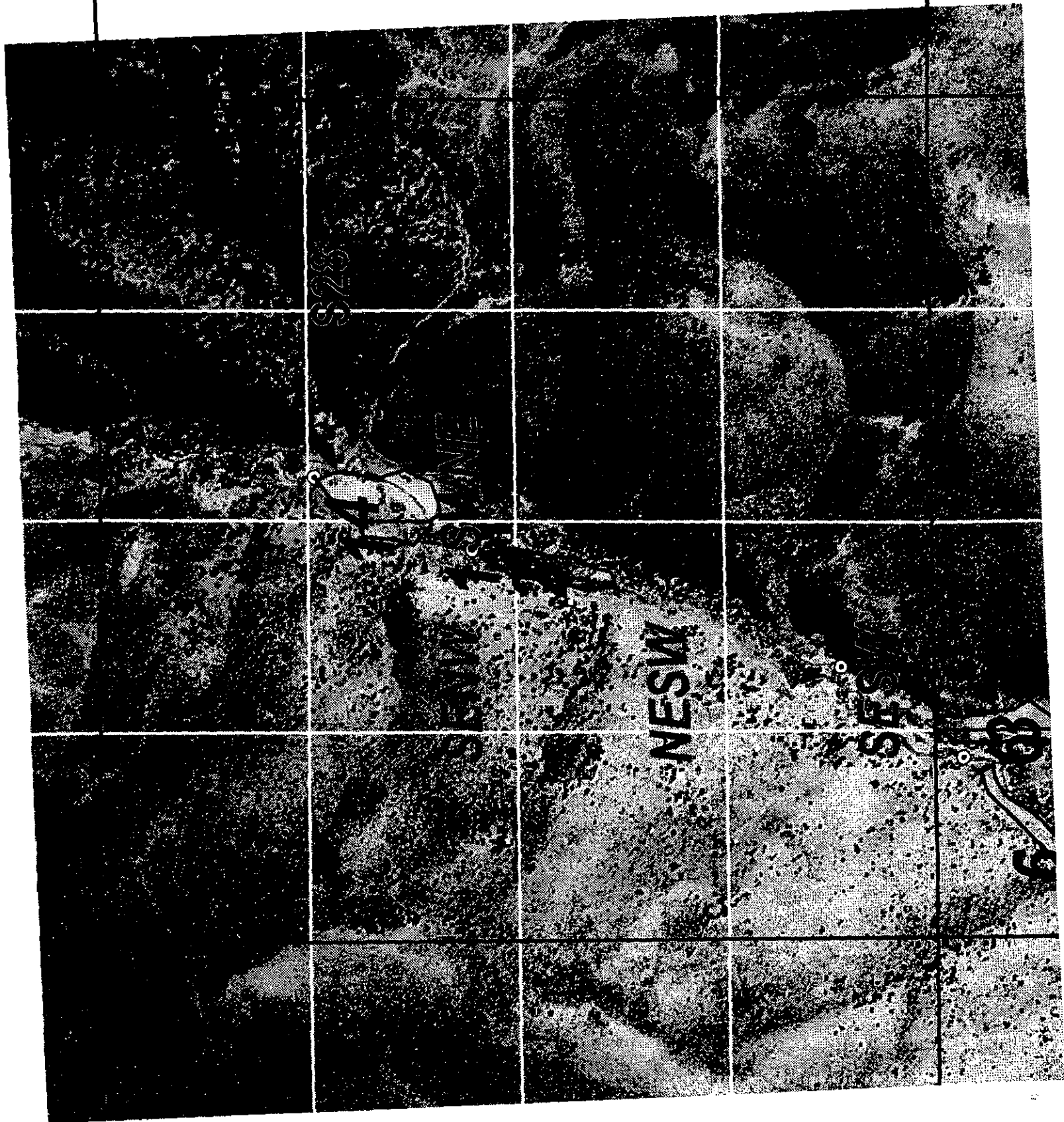
POINT OF DIVERSION

**Claim(s): 55-04020A
Owner(s): Parkinson
Prepared by: Ron Howerton
Date: 1/29/1998**



1.5 Miles





T06S, R03W

**Parkinson's Cabin
and Barn at Boulder
Creek**



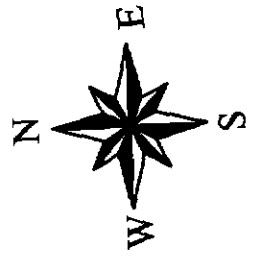
Place of Use



Section Lines

1/4 1/4 Lines

**Owner(s): Parkinson
Prepared by:
Ron Howerton
Date: 28 APR 98**



1987 NAPP

0.25 Miles

0

T06S, R03W

Parkinson's Arena

 **Place of Use**

 **Section Lines**

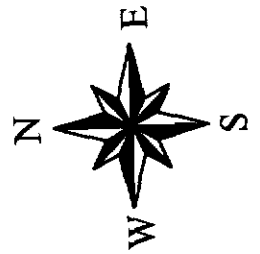
1/4 1/4 Lines

Owner(s): Parkinson

Prepared by:

Ron Howerton

Date: 28 APR 98



1987 NAPP

0.25 Miles



CLAIM NO. 55-04020 A

**IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT
FOR DOCUMENTING CHANGES TO CVR**

1. ☒ NAME - No change
☐ NEW OWNER: _____
(SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)
☒ ADDRESS - No change
☐ NEW ADDRESS: _____

2. ☒ SOURCE - No change
☐ CHANGE - New source and/or tributary is: _____

3. ☒ QUANTITY - No change
☐ CHANGE - New amounts: _____ CFS and/or _____ AFY

4. ☒ PRIORITY DATE - No change
☐ CHANGE - Priority date to: _____
(EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☒ POINT OF DIVERSION - No Change
☐ CHANGE - New point of diversion is: T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4
T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4
(LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☒ PURPOSE AND PERIOD OF USE - No change
☐ CHANGE New purpose of use _____ New period of use _____ New amount(s) _____
_____ from _____ to _____ cfs _____ af
_____ from _____ to _____ cfs _____ af
_____ from _____ to _____ cfs _____ af

7. ☐ PLACE OF USE - No change
☒ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

T	R	S	N E				N W				S W				S E				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

REMARKS REMOVED THE SWNE, 528 T6S, R3W
PET REQUEST - DOESN'T OWN.

CONDITIONS NONE

Reviewer Ron Jarenton Date 24 MAR '98

March 6, 1998

NOTICE OF ERROR
REPLY

RECEIVED

MAR 23 1998

Please type or print clearly, fill out this form completely and mail.

WATER RESOURCES
WESTERN REGION

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A

NOTICE OF ERROR REPLY IS:

March 30, 1998

Water right number:

~~55-04021~~ 55-04020A

JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027

Daytime Telephone Number: 408-654-0940

Evening Telephone Number: 650-369-2358

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

PD; PU

2. Describe the changes you wish to make in the proposed recommendation:

PD: T6S, R3W, S28, SWNE, SENW, NESW, SESW
S33, NWNW

PU: Irrigation, T6S, R3W, S28, SENW 2, NESW 2
S32, NENE 0.5, SWNE 2, SENE 24, NESW 4.5, NESE 16, NWSE
S33, NENW 0.5, NWNW 14, SWNW 16.
stock T6S, R3W, S28, SENW, NESW, S32, NENE, SWNE, SENE, NESW, NESE, NWSE
S33, NENW, NWNW, SWNW

3. Give a brief explanation as to why you disagree with these portions:

① I changed the PD by adding S28 NESW

② PU: delete S28 SWNE due to not being owned; changed acreage to be consistent in Atherton map. I will differ to Ron if he has a new map.

I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3/17/98

SIGNATURE: JLP

Please print your name: Joseph L. Parkinson

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

Ron - Use your judgment on PD and PU acreage on the attached 3/18/98.

Please do delete PU S28, SWNE as we discussed 3/18/98

Please send new map

Joe Parkinson
356 Selby Lane
Atherton, CA 94027
Tel 650-369-2358 (h)
408-654-0940 (w)
March 21, 1998

Mr. Ron Howerton
IDWR
2735 Airport Way
Boise, ID 83705-5082

Re: Water rights:

Dear Ron:

Thanks for sending the printouts and particularly the attached maps. What you have sent me for printouts on the following are fine, and I appreciate the changes: 55-13675; 55-13677; 55-13676; 55-13678; 55-13671; 55-13672; 55-13674. The following are comments requiring further action:

A55-13679 (my # 5, Meadow, S23, S25, S26 instream). PD #1: (BP) S23, NWNENW, (EP) S26, SENENW; PD#2: (BP) S26 NWSWNE, (EP) S25, SESWSW. PU changes to: S23, NENW, SENW, NESW, SESW; S25, NWSW, SWSW; S26, SWNE, NENW, NWSE, NESE. Ron, the printout appears to me to have the EPs reversed, so I think the EP's on the printout should be S26 SENENW, then S25 SESWSW; that way, the order matches up to the printout of the BP's. Please send me a revised printout to reflect the change.

A55-13673 (my #9 BoulderCreek instream): You were adding PU of S28, NENE. The new printout faxed 3/20/98 still omits S28, NENE as an additional PU. Please send me an updated printout with the revision.

Thanks for the color GIS maps. On those:

55-02094 and 55-04021 (my # 7 Florence irrigation), the acreages are fine; please add PU stockwater S1, NWNE. Please send me an updated printout.

55-04020 (my # 9 Boulder irrigation), acreages are fine; still I want to delete PU S28, SWNE as not owned; ignore my request to add PD at S28 NESW. Please send me an updated printout.

55-10234, acreages ok; no other changes. Please send me an updated printout.

55-10346, acreages ok; add barn to house as domestic use. Please send me an updated printout.

Please do me a favor and send me as a big a blow up as you can of the GIS, color map, of T6S, R3W, S28, NWSE as well as another one of S28, SWNE.

Thanks for the help.

Very truly yours,

Joe Parkinson

AJ0749NP
No. R55-04020A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/12/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 356 SELBY LANE ATHERTON CA 94027 (415) 369-2358	07/01/1927	IRRIGATION STOCKWATER	04-15 10-15 01-01 12-31	2.22 CFS 0.24 CFS	2.14
TOTAL DIVERSION:					2.46 CFS	2.38 CFS

Water Source: NORTH BOULDER CREEK

Tributary to: BIG BOULDER CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R03W S28 S33 SWNE SENW SESW
NW NW

OWYHEE County
OWYHEE County

Place of use Legal Description for: IRRIGATION

T	R	S	NE	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
06S	03W	28				04					02		02							8.0
06S	03W	32		01		01	21						04			17	26			70.0
06S	03W	33							03	12	18									33.0
TOTAL ACRES																			111.0	

Place of use Legal Description for: STOCKWATER

T	R	S	NE	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
06S	03W	28																		
06S	03W	32		S		S	S					S				S	S			
06S	03W	33						S	S	S										

POU County: OWYHEE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP STOCKWATER, 1000 RANGE CATTLE

Dates: Exam Made Date: 06/30/1992 Verified Date: 02/12/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R55-04020A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/12/98
PAGE: 2

=====

Comments: Date: 01/09/1997 User-ID: LHARRIS Subject: ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 02/12/98 RHOWERTO

AJ0749NP
No. R55-04020A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/98
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027
(415) 369-2358

07/01/1927 IRRIGATION
STOCKWATER

04-15 10-15
01-01 12-31

2.21 CFS
0.24 CFS

TOTAL DIVERSION:
2.45 CFS

Water Source: NORTH BOULDER CREEK
Tributary to: JORDAN CREEK

Point(s) of Diversion: T06S R03W S28 S33 SWNE SENW SESW

OWYHEE County
OWYHEE County

Stage: BENEFICIAL USE

Place of use Legal Description for: IRRIGATION

T	R	S	NE	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
06S	03W	28				03					02		03				16			7.0
06S	03W	32				02											28			73.0
06S	03W	33																		30.5
TOTAL ACRES																			110.5	

Place of use Legal Description for: STOCKWATER

T	R	S	NE	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
06S	03W	28				S					S	S								
06S	03W	32				S	S					S				S	S			
06S	03W	33						S	S	S										

POU County: OWYHEE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: EXP STOCKWATER, 1000 RANGE CATTLE

Dates: Exam Made Date: 06/30/1992 Verified Date: 01/26/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

PER GIS
MAP
1/29/98

111(.02)=
2.22
2.24
2.46

AJ0749NP
No. R55-04020A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/98
PAGE: 2

=====

Comments: Date: 01/09/1997 User-ID: LHARRIS Subject: ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 01/26/98 RHOWERTO



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 16, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOE PARKINSON
356 SELBY LN
ATHERTON CA 94027

REF: BASIN 55 AMENDED CLAIMS

Dear Joe Parkinson,

1. Enclosed are amended claims A55-02094, A55-04020A, A55-04021, A55-10234 and A55-10346 per your request, to add STOCK WATER USE for 1000 range cattle for YEAR round use where possible.
2. **NOTE:** *There isn't any fee for these changes.*
3. These amended claim's *do need your signature* **WITH** the notary's.
4. Please return these to me **ASAP**, if you have any questions please call me.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

ENCLOSURES: 5

DATE _____

January 15, 1997

SUBJECT: BASIN 55 CLAIMS, New APPLICATION & LATE TEST BASIN CLAIM.

1. Called & discussed that I was about finished amending Basin 55 claims that we discussed to include stockwater. I will mail them ASAP.
2. I sent maps for his application for new 1996 stock well at Bonus Cove stock tanks added in 1996. (Basin 57)
3. I sent map, claim form and SF3 form for late claim of stock at Bonus cove Domestic Rock house. (Basin 57)
4. Sent map for Mammoth Creek and Draft in-stream stock claim form. (Basin 55)

COMMUNICATION DOCUMENTATION

Claim No. Basin 55 Claims

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ron Howerton

DATE

January 7, 1997

CUSTOMER

Joe Parkinson

New "E" Mail jparkinson@8x8.com

SUBJECT: Basin 55 Rights

1. Called asked if he got my packet and E mail message?
2. No, not yet and he gave me a new E mail address, shown above. He said he can still retrieve the other E mail, he doesn't use it as much.
3. I went over all of the questions I had on the E mail dated 6 Jan 1997. He ok'd the idea of amending all of the claims to show stockwater for year round use, with the exception of the Spring Creek license A55-02094. This will only show stockwater for the irrigation season, recommended under accomplished change in nature of use. (On the storage, I will check to see if the reservoir is shown as a POU, if not I may add that to his amended claim to sign, if on his land)
4. He also wanted to amend the Florence Spring to 1000 hd and file a beneficial use claim for in-stream stock for the spring creek lands that it flows through on his property.
5. I told Joe that I believe we have enough affidavits in the filed to make the changes, if not, I will contact him. He needs a copy of our affidavit form.
6. I explained on the basin 57 packet how we determine beginning and ending Points of diversion and I enclosed samples for him in the packet and to call me if he has any questions.
7. I also informed him that the well drilling permit had questioned me about had expired and he would need to file a new one when he was ready.

From: DWR80::RHOWERTO 6-JAN-1997 15:58:01.44
To: DWR06::"jparkinson@aol.com"
CC: RHOWERTO
Subj: Basin 55 rights

Joe,

This is the first time I've tried to send an E mail to you.

I hope you are still on line...

1. Follow-up from our conversation January 2, 1996.
I hope you have received the packett from me that has the instructions for filing late claims in basin 57.
2. I checked on the well drilling permit 57-94-w-0066-000 and sent you a copy, the bad news is that it has expired. You will need to submit a new one.
3. I have looked at the claims for basin 55 for Spring creek, Florence spring and Boulder creek.
 - a. I will need to send you an amended claim to show stock use for all claims, but Florence Spring, you did claim stock on it, however, you only showed 700 Hd. If you want to amend this let me know and I will send an amended copy of it for 1000 hd.
(A55-10346)
 - b. For claims A55-04020A (Boulder Creek) A55-04021 (Spring Creek Storage), A55-10234 (Groundwater) I'll send you an amended claim that shows all year round stockwater for you to sign and return.
 - c. For claim A55-02094 Live flow for Spring Creek, it is a license and I can send it also to add stockwater, however, it can only be for the irrigation season, diverted water, this would be an expansion if we put all year round on it.
 - c1. You could also file a new beneficial use claim for instream stock for Spring Creek for all year round use, but you may have enough, from the changes we are doing on the others, you let me know.

It looks like I have enough affidavits in the files to qualify these changes, if not I'll contact you.

Ron Howerton
Idaho Department of Water Resources
208-334-2190

DATE
January 2, 1997

CUSTOMER
JOE PARKINSON 408-654-0940
FAX 408-727-0530
((ANDREW HEMLINGER))
Jan Shurte

SENT 1-3-94

SUBJECT:

1. Send maps for 57-11504 ✓ & 57-11506 ✓ for D&S claims, wants to verify where they are. Fax is ok.
2. Wants to file in-stream stock, all year round, for Spivey Ranch area, Castle Creek, send claim forms & late claim forms for court. May use any date after decree for DOP. I will look-up and send the date. I will send a map. ((Andrew said I could help fill-out the draft forms with the maps for the tracts, but not to make any decisions for him, such as the DOP))
3. Send computer printout of A55-02094 ✓ and 57-07584 ✓. Also, send a computer printout of permit 57-07570 ✓
4. Send copy of drilling permit 57:94:W:0066:000 ✓, this is for a replacement well where two wells are tied in together. Claim 57-10493, which is the same P/D as 57-10496. Check and see if the permit is still good, if not he may want to use the copy to re-new again later.
5. Talked about 57-07186 and 57-07222, a hearing for a stipulation to add stock to these rights. I looked up both, neither show stock. Also, talked about some public land being deleted from these rights, the NENW 4.2 acres and the NWNW 1.0 acres. Believes the total to be 348.
6. Checked on A55-04021, A55-10234 and A55-02094 the Florence Spring Area, they didn't have stock claimed, thus, he wants to file on stockwater for this area, send claim forms. ((Andrew said that it may just be easier to amend these claims under the accomplished change in nature of use, this would require an affidavit to show the date of change))*Jan said that for the beneficial use claims, they can just be amended, no affidavit, for the licence, if it says Domestic on the original, it can be amended also for all year round, if not it could be amended only for the irrigation season for stock, with a date of change affidavit*
7. Also, checked on Boulder Creek claim A55-04020, it didn't have stockwater on it either, please send claim form. ((Same as 7))
Same as comment on 6
8. He also wants to claim stockwater in the area claimed by 57-00093 ✓ for in-stream stock all year round, send claim form. I will send a map. ((Same as 2))

RECEIVED

MAR 22 1995

WATER RESOURCES
WESTERN REGION

AFFIDAVIT
REGARDING
WATER RIGHT # A-55-04020A

AFTER BEING DULY SWORN, Jim Munro hereby states as follows concerning Water Right # A-55-04020A, Idaho Department of Water Resources, as discussed in Ron Howerton's letter of February 24., 1995 and the attached map and related materials, which is hereby incorporated by reference in this Affidavit.

1. All the additional points of diversion and lands irrigated by those additional points of diversion have been used consistently since prior to 1971 on the land as identified in Ron Howerton's letter of February 24, 1995 and attached map.

2. An error was made on the statutory claim of June 30, 1978, when I neglected to include the additional points of diversion and the lands irrigated by those points of diversion, which error was inadvertent.

IN WITNESS WHEREOF, I execute this Affidavit.

James R. Munro

Jim Munro

Jim Munro

HC 76, Box 4082

Garden Valley, ID 83622

Telephone # 208-462-3090

SUBSCRIBED AND SWORN to before me this 16 day of March, 1995.

SEAL

Sandra Seibel

Notary Public for Idaho

Residing at Horseshoe Bend

My commission expires 2/10/98



RECEIVED

MAR 22 1995

WATER RESOURCES
WESTERN REGION

Joe Parkinson
123 West Highland View Drive
Boise, ID 83702
Telephone # 208-342-5827 Fax # 208-345-1817

March 13, 1995

Mr. and Mrs. Jim Munro
HC 76, Box 4082
Garden Valleng, ID 83622

re: Water Rights

Dear Jim & Martha:

I enclose a copy of the letter I got from Ron Howerton of the Dept of Water Resources. He is very helpful and has suggested the enclosed Affidavit to clean up the problems on this water right. If it looks alright to you, please sign where indicated, get it notarized and return the Affidavit and Dept of Water Resources letter to me in the enclosed envelop.

I hope all is well for you and your family. We sure have enjoyed the ranch, particularly Florence Springs where my family and I spend all the time we can free up.

Best regards,



Joe Parkinson

COMMUNICATION DOCUMENTATION

Claim No. A55-04020A

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ron Howerton

DATE

March 13, 1995

CUSTOMER

JOE PARKINSON

SUBJECT: A55-04020A

1. Called about proof of date of change letter Dtd. 2/24/95.
2. Gave ok to recommend land irrigated in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ per question in above mentioned letter.
3. He said he had talked to the original owner (Mr. Munro) and determined that Munro had incorrectly filed the Statutory Claim by not including the additional points of diversion or land irrigated by them.
4. Mr. Parkinson said that he would be attempting to get an affidavit with Mr. Munro's statement stating the inaccuracy claimed on the statutory claim.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 24, 1995

Joseph L Parkinson
123 West Highland View Dr
Boise, Id 83702

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Claim No: A55-04020A

RESPONSE DATE: MARCH 24, 1995

Dear Joseph L Parkinson,

In my investigation of this claim it appears that there has been a change in the point of diversion (A): and a change in the place of use (B): from that which was shown on the original water right.

A change in the point of diversion or place use of a water right can be recommended only if certain requirements are met. One requirement is that the change must have occurred prior to the commencement of this adjudication, November 19, 1987. The other requirement is that this change cannot result in an injury to other water rights.

Before your claim can be recommended, you either must provide us with evidence that there has been no change (the current points of diversion and place of use is the original points of diversion and place of use) or you must provide us with the date the change was made and submit some evidence tending to support that date.

If the change was prior to November 19, 1987, then you must include the month, day and year. If the change occurred after November 19, 1987, then a specific date is not necessary and you need only support that the change occurred after November 19, 1987. However, any change after November 19, 1987 the person desiring to make such change of point of diversion, shall make application for change with the department of water resources under the provisions of section 42-222, Idaho Code.

Types of evidence to submit can include statements from neighbors who knew of the change, relatives, watermasters, ditchriders, etc. If none of the above can be found, your notarized statement that you made the change or witnessed it may satisfy this requirement.

(A): The original water right shows the point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33, Township 06S, Range 03W. The current points of diversion found are: The SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, & SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28 & the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33, Township 06S, Range 03W. The original point of diversion is OK as claimed the: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33, Township 06S, Range 03W.

(B): The original water right shows the place use in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ & SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32 & the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ & the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33, Township 06S, Range 03W. The current place of use found are located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ & NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28, & the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, & NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, & the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ & the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, Township 06S, Range 03W.

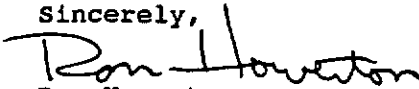
If the requested information is not received by the response date shown above, then the new points of diversion & the lands under those diversions or the new changed places of use may not be recommended.

Additional information: It appears that irrigated acres were claimed on BLM land according to our BLM map and has irrigated ground located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, Township 06S, Range 03W. If the above requirements of (A) & (B) are met, do you wish that I still recommend those acres?

Please also be advised that Miller Land Co Inc has claimed stockwater use in some of the tracts mentioned above.

Thank-you for your cooperation. If you should have any questions, or feel that you need help in any way, please contact me.

Sincerely,



Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Attachments: Map showing the current diversions and place of use
Affidavit form
Current Land List
Copy of Original Right

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A55-04020A

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>	<u>Rth 6/30/82</u>	<u>AFFIDAVIT</u>	<u>N</u>	<u>N</u>		
PT. OF DIV.			<u>5</u>	<u>Y</u>	<u>Y</u>		<u>DATA ENTRY COMPLETED</u> BY _____ DATE _____
SOURCE			<u>5,6</u>	<u>N</u>	<u>N</u>		
PL. OF USE			<u>1,2,5</u>	<u>Y</u>	<u>Y</u>		<u>FINAL RECOMMENDATION</u> BY _____ DATE _____
DIV. AMOUNT CFS/AF			<u>5</u>	<u>Y</u>	<u>N</u>		
CONSUMPTIVE USE			<u>5</u>	<u>Y</u>	<u>N</u>		
NATURE OF USE			<u>6</u>	<u>N</u>	<u>N</u>		
PERIOD OF USE			<u>6</u>	<u>N</u>	<u>N</u>		
BASIS OF CLAIM			<u>6</u>	<u>N</u>	<u>N</u>		
REMARKS			<u>5</u>				

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

*IF EQUIPED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES X NO ____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6 = SAME AS CLAIM

DATE OF CHANGE PROOF RECEIVED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:01:06
07/13/93

PAGE: 1
GENERAL INFORMATION

15
CLAIM NUMBER: A55-04020A

LAST: MUNRO
ADDRESS:
CITY: OREANA
PHONE NUMBER: 208-000-0000

FIRST: MARTHA J.
STATE: ID ZIP: 83650

OWNER CODE: 0

LAST: MUNRO
ADDRESS: HC 79
BOX 2255
CITY: OREANA
PHONE NUMBER: 208-834-2480

FIRST: JAMES R.
STATE: ID ZIP: 83650

OWNER CODE: 0

LAST: PARKINSON
ADDRESS: 123 WEST HIGHLAND VIEW DR
CITY: BOISE
PHONE NUMBER: 208-383-4029

FIRST: JOSEPH L
STATE: ID ZIP: 83702

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Ran

CLAIM REMARKS: THIS RIGHT COVERS 164 ACRES OF THE ORIGINAL 202 ACRES IN
55-04020. THE REMAINING ACRES IN S.32, SESW AND SWSE ARE IRRIG.
BY THE MILLER LAND COMPANY (JOHNNY MILLER). STOCKWATER USE OF
STREAMS ON THE PROPERTY IS PROTECTED BY IC 42-113.

PHONE NUMBER: (208) ~~874~~ 5827

TIME: _____:_____ A(____) P(____)

PHONE NUMBER: () -

DIRECTIONS TO PROPERTY / NOTES:

BOISE - OREANA - BOULDER CR

A. AJ CLAIM: # A55-04020A PRIORITY DATE: 07-01-1910 STAGE: J

B. WR RECORD: # 55-04020 PRIORITY DATE: 07-01-1910 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N()
IF YES EXPLAIN.

NOTES: • USED AFFIDAVIT FOR RECOMMENDING A 1927 DOP. (ATTACHED) SAYS 20YRS PRIOR TO '47.
• FOR MONTH AND DAY I USED THAT MONTH AND DAY WHICH WAS CLAIMED

=====

RECOMMENDED PRIORITY DATE:

~~07-01-1910~~ 7-1 1927

REVIEWED BY

Rth

DATE

2-23-95

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-04020A	06S	03W	28		SW	NE		OWYHEE
A55-04020A	06S	03W	33	NE	NW	NW		OWYHEE
A55-04020A	06S	03W	33	SW	NW	NW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A55-11115 NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

↑ 112.2 ACRES IN POSSIBLE BEN GRUND

SOURCE: BOULDER CREEK, NORTH FORK

TRIB: JORDAN CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-04020	06S	03W	33		NW	NW		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: BOULDER CREEK, NORTH FORK

TRIB: JORDAN CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
RCH

NOTES:

ADDITIONAL PIDS FOUND FROM ORIGINAL STAT CLAIM. IF CLAIMANT CAN
SHOW PROOF OF DATE OF CHANGE WITHIN OUR RULES, THOSE ADDITIONAL PIDS
CAN BE RECOMMENDED.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
<u>65</u>	<u>3W</u>	<u>28</u>	—	<u>SE</u>	<u>NW</u>	—	<u>OWY</u>	—
—	—	<u>28</u>	—	<u>SW</u>	<u>NE</u>	—	<u>OWY</u>	—
—	—	<u>28</u>	—	<u>SE</u>	<u>SW</u>	—	<u>OWY</u>	—
—	—	<u>33</u>	—	<u>NW</u>	<u>NW</u>	—	<u>OWY</u>	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—

SOURCE: BOULDER CREEK, NORTH FORK

TRIB: JORDAN CREEK

REVIEWED BY:

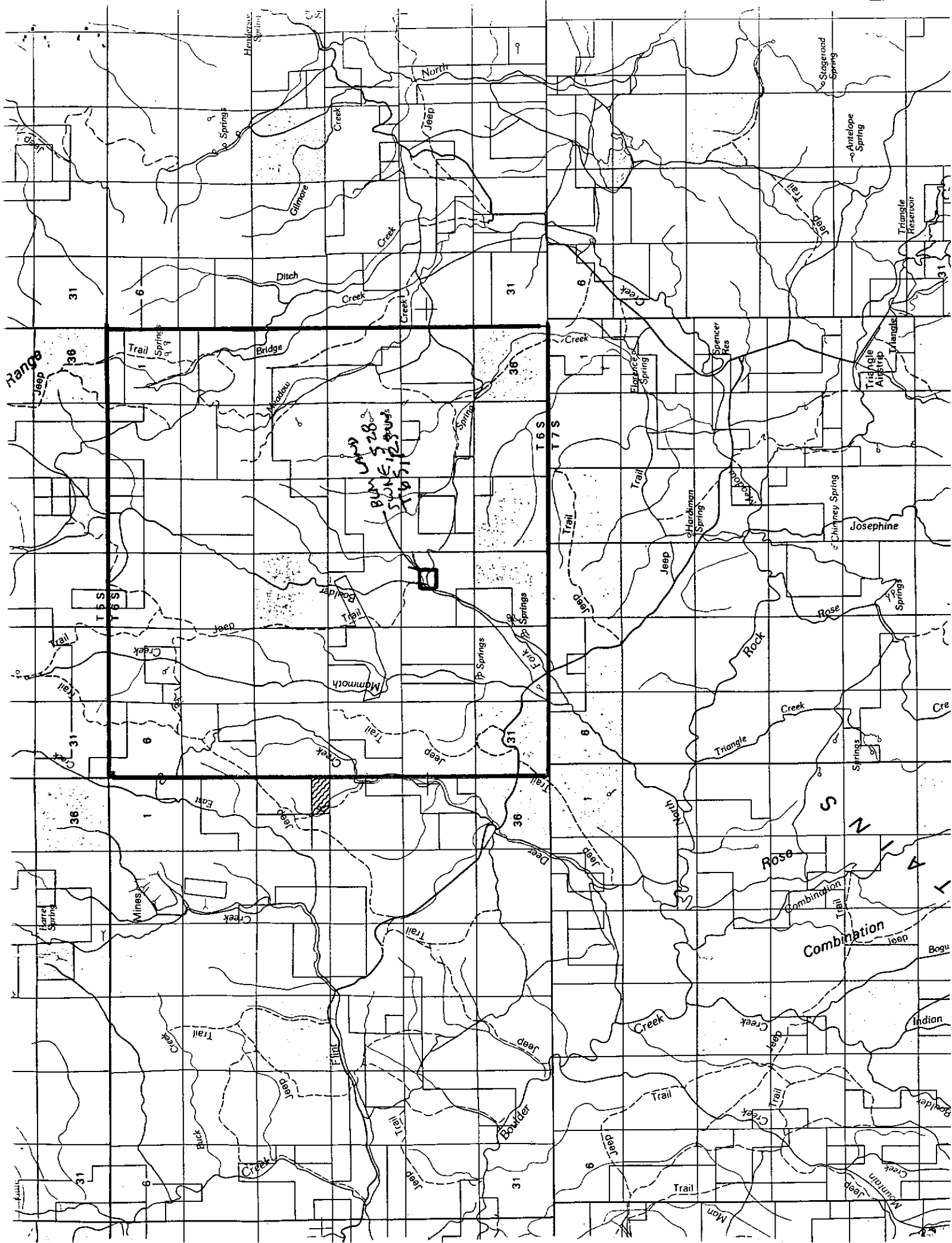
Rth

DATE:

2-23-95

SYSTEM DESCRIPTION:

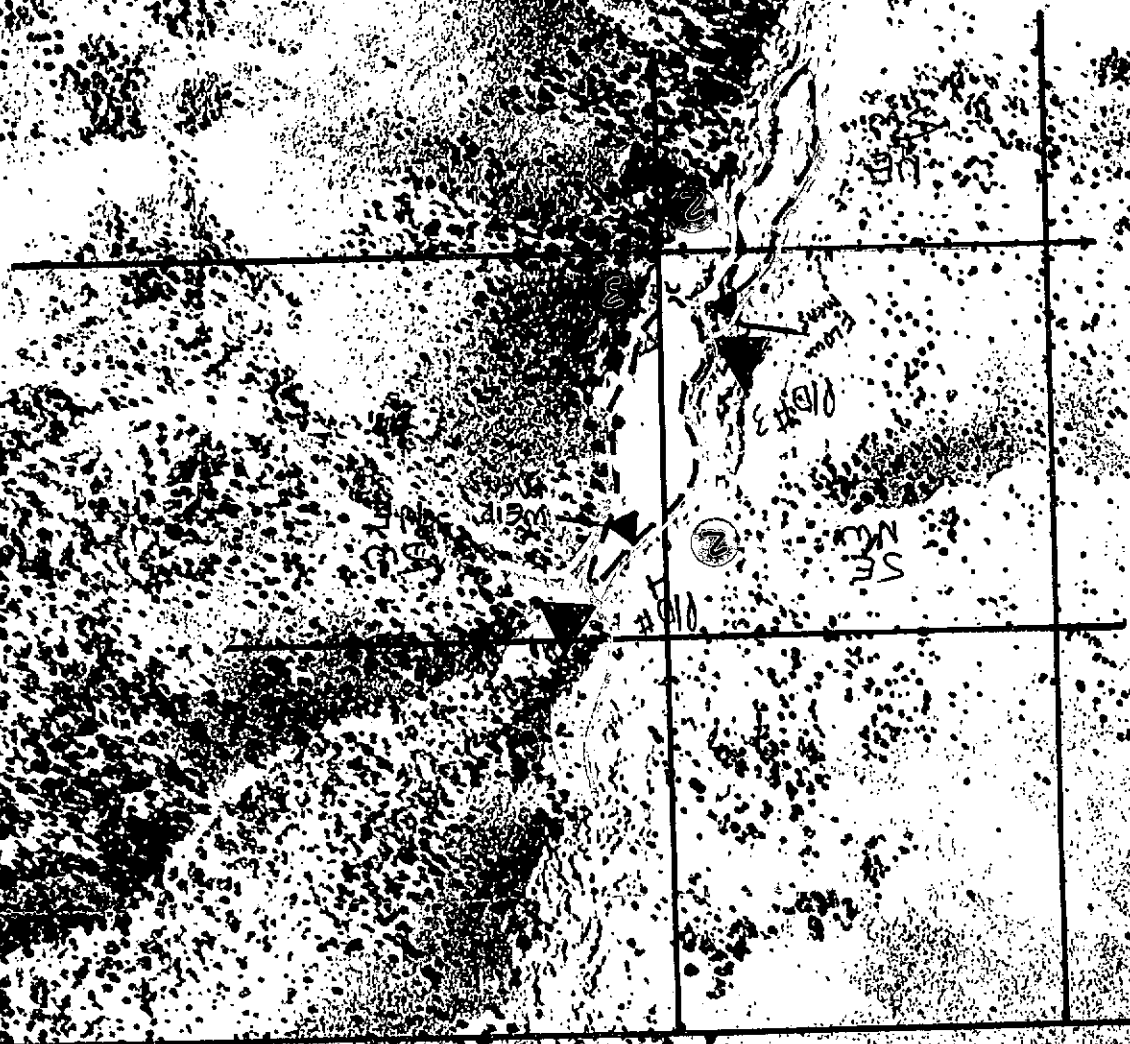
- SEE ORTHO AND ASCS MAPS FOR DIAGRAM.
- EARTH, ROCK, GRAVEL PLASTIC DAMS.



PARKINSON ASS-040204
T65, R3W, S28
81-1M1 (FLIGHT) ASCS 1987-88

29 28
32 33

20 24
26 28



PARKINSON ASS-04020A T6S, R3W, S28, 32 & 33 ASCS-1987-88 (FLIGHT)

K28

NE
SW 696

NE

NE

NE

NE

NE

NE

NE

NE

NE

MAMMOTH CREEK

20 24
29 28

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
A55-04020A	06S	03W	28			3					2	2								7
			32	.5		2	24					4.5				16	26			73
			33					.5	14	16										30.5
																				0
																				0
																				0
TOTAL																				110.5

SEE GPS MAP

A. ROOT WATER RIGHT NUMBERS: A55-04020A

B. POU LISTING

*APPEARS TO BE ON
BLM
ORDINANCE
CALL NEEDED.*

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06S	03W	28	SW	NE		PARKINSON, JOSEPH L	A55-04020A / 3.0	- /			
			SW	NE		US DEPT OF INTERIOR	A55-11115 /	- /			
06S	03W	28	SE	NW		PARKINSON, JOSEPH L	A55-04020A / 4.0	- /			
06S	03W	28	NE	SW		PARKINSON, JOSEPH L	A55-04020A / 1.0	- /			
06S	03W	32	SE	NE		PARKINSON, JOSEPH L	A55-04020A / 25.0	- /	14.0		
			SE	NE		MUNRO, JAMES R.	55-04020 / 20.0	- /			
06S	03W	32	NE	SE		PARKINSON, JOSEPH L	A55-04020A / 40.0	- /	33.0		
			NE	SE		MILLER LAND CO INC	A55-10249 /	- /			
			NE	SE		MUNRO, JAMES R.	55-04020 / 40.0	- /			
06S	03W	32	NW	SE		PARKINSON, JOSEPH L	A55-04020A / 30.0	- /	16.0		
			NW	SE		MILLER LAND CO INC	A55-10249 /	- /			
			NW	SE		MUNRO, JAMES R.	55-04020 / 30.0	- /			
06S	03W	33	NE	NW		PARKINSON, JOSEPH L	A55-04020A / 3.0	- /	12.0		
			NE	NW		MUNRO, JAMES R.	55-04020 / 6.0	- /			
06S	03W	33	NW	NW		PARKINSON, JOSEPH L	A55-04020A / 25.0	- /	12.0		
06S	03W	33	SW	NW		PARKINSON, JOSEPH L	A55-04020A / 33.0	- /	38.0		
			SW	NW		MUNRO, JAMES R.	55-04020 / 37.0	- /			
TOTAL ACRES							A55-04020A	164.00	125.00		

ORIGINAL OWNER
STK CLAIM
STK CLAIM

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y (X) N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
TLB

POU COUNTY: OWYHEE

PRESUMPTION FLAG:

NOTES:

• POSSIBLE ACCOMPLISHED TRANSFER OF LANDS NOT ORIGINALLY CLAIMED
ON STATUTORY CLAIM.

RECOMMENDATIONS:

TOTAL ACRES: 111

REVIEWED BY: RCH

DATE: 2-23-95

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A55-04020A IRRIGATION	FROM 04-15 TO 10-15	3.280 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.280 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
55-04020 IRRIGATION	FROM 04-15 TO 10-15	4.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>RLH</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(X)
CLAIMED LESS

AJ TOTAL CLAIMED DIVERSION RATE: 3.280 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
FIELD EXAMINER Roh

B.

FLOW MEASUREMENT

MEASUREMENT METHOD OPEN CHANNEL DIS., SEE ATTACHED CALCULATIONS.
WEIR MEAS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A55-11115	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	.030 CFS	
A55-11115	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	.100 CFS	
A55-10249	STOCKWATER	MILLER LAND CO INC	FROM 01-01 TO 12-31	.120 CFS	

CCL
ADVISE
claimant
may
overlap

OPEN CHANNEL DISCHARGE MEASUREMENT NOTES A55-04020A P/D # 1

1. Name of stream or ditch: BOULDER CREEK
 2. Location: NWNW, SEC 33, T7S, R3W
 3. Person conducting measure: RON HOWERTON
 4. Date and time of measure: 07-14-93 11:30
 5. Accompanied by: DAVE RUTAN'S SON, DENNIS
 6. Measuring device size and ID: PYGMY # 090181
 7. Spin test OK? Before: Yes After: Yes
 8. Purpose of measure: IRRIGATION FLOW

DIST FROM LEW (feet)	WIDTH (feet)	DEPTH (feet)	OBS DEPTH	REVS	TIME (secs)	VELOCITY (ft/sec)	DISCHARGE (cfs)
1.0							
1.0	0.3	0.6	0.6	13	40	0.33	0.05
1.5	0.5	0.6	0.6	18	40	0.45	0.14
2.0	0.5	0.6	0.6	72	40	1.80	0.54
2.5	0.5	0.5	0.6	71	40	1.78	0.44
3.0	0.5	0.5	0.6	37	40	0.93	0.23
3.5	1.3				40	0.00	0.00
4.5							

TOT WIDTH 3.5

TOTAL DISCHARGE: 1.40

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

A55-04020A
Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: BOLDER CREEK FROM P/D #1 .92
2. Location: NW1W 33 T6S R3W .93
3. Person conducting measurement: RON HOWERTON .94
4. Date and time of measurement: 07-14-93 11:30 A .95
5. Accompanied by: DENNIS RYTAN (DAVE'S SON) .96
6. Measuring device size and ID no.: Pyg My # 090181 .97
7. Spin test before measurement OK? ✓ after measurement OK? ✓ .98
8. Purpose of measurement: IRRIGATION .99

B. MEASUREMENT DATA

[illegible]

C. DIAGRAMS

1. Measurement Location

Scale: _____ = _____

[illegible]

2. Cross-Section of Measurement

Scale _____ = _____

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20-22 lines visible. The paper appears slightly aged or off-white. There is no handwriting or printed text on the page.

D. SUMMARY INFORMATION

1. Measurement rated _____ excellent, _____ good _____ fair _____ poor

2. Remarks: _____

3. Width: _____ Area: _____ Discharge in cubic feet per second: _____

07-14-93
DATE

Ron Lowerton
SIGNATURE OF PERSON CONDUCTING MEASUREMENT

OPEN CHANNEL DISCHARGE MEASUREMENT NOTES A55-04020A P/D #2

1. Name of stream or ditch: BOULDER CREEK
 2. Location: NENW, SEC 33, T6S, R3W
 3. Person conducting measure: RON HOWERTON
 4. Date and time of measure: 07-14-93 10:15
 5. Accompanied by: DAVE RUTAN
 6. Measuring device size and ID: PYGMY # 090181
 7. Spin test OK? Before: Yes After: Yes
 8. Purpose of measure: IRRIGATION FLOW

DIST FROM LEW (feet)	WIDTH (feet)	DEPTH (feet)	OBS DEPTH	REVS	TIME (secs)	VELOCITY (ft/sec)	DISCHARGE (cfs)
1.0							
1.5	0.8	0.3	0.6	5	40	0.13	0.03
2.0	0.5	0.6	0.6	20	40	0.50	0.15
2.5	0.5	0.6	0.6	51	40	1.28	0.38
3.0	0.5	0.6	0.6	43	40	1.08	0.32
3.5	0.5	0.5	0.6	26	40	0.65	0.16
4.0	0.5	0.6	0.6	9	40	0.23	0.07
4.5	1.2	0.2	0.6	6	40	0.15	0.03
5.4							

TOT WIDTH 4.4 TOTAL DISCHARGE: 1.15

A55-04020A

Water Right No.
(if applicable)

.90

1. Name of stream or ditch: BOLDER CREEK FROM PID 2 .92

2. Location: NENW SEC 33 T6S R3W .93

3. Person conducting measurement: RON HOWERTON .94

4. Date and time of measurement: 07-14-93 10:15 A .95

5. Accompanied by: DAVE RUTAN .96

6. Measuring device size and ID no.: PyGMy # 090181 .97

7. Spin test before measurement OK? ✓ after measurement OK? ✓ .98

8. Purpose of measurement: IRRIGATION .99

.99

[illegible]

1.00

99

98

.97

.96

94

92

90

.85

Scale: _____ = _____

[illegible]

Scale _____ = _____

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20-22 visible lines. The paper appears slightly aged or off-white. There is no handwriting or printed text on the page.

1. Measurement rated _____ excellent _____ good _____ fair _____ poor

2. Remarks: _____

3. Width: _____ Area: _____ Discharge in cubic feet per second: _____

7-14-93
DATE

Ken J. Javerton
SIGNATURE OF PERSON CONDUCTING MEASUREMENT

OPEN CHANNEL DISCHARGE MEASUREMENT NOTES A55-04020A P/D #3

1. Name of stream or ditch: BOULDER CREEK
 2. Location: SENW, SEC 28, T6S, R3W
 3. Person conducting measure: RON HOWERTON
 4. Date and time of measure: 07-14-93 11:00
 5. Accompanied by: DAVE RUTAN
 6. Measuring device size and ID: PYGMY # 090181
 7. Spin test OK? Before: Yes After: Yes
 8. Purpose of measure: IRRIGATION FLOW

DIST FROM LEW (feet)	WIDTH (feet)	DEPTH (feet)	OBS DEPTH	REVS	TIME (secs)	VELOCITY (ft/sec)	DISCHARGE (cfs)
1.0							
2.0	1.3	0.6	0.6	10	40	0.25	0.19
2.5	0.5	0.7	0.6	66	40	1.65	0.58
3.0	0.5	0.8	0.6	72	40	1.80	0.72
3.5	0.5	0.8	0.6	61	40	1.53	0.61
4.0	0.5	0.7	0.6	67	40	1.68	0.59
4.5	0.5	0.6	0.6	21	40	0.53	0.16
5.0	1.3	0.4	0.6	10	40	0.25	0.13
6.0							

TOT WIDTH 5.0

TOTAL DISCHARGE: 2.96

A55-04020A
Water Right No.
(if applicable)

.90

.92

- .94

.99

1.00

C. DIAGRAMS

1. Measurement Location

Scale: _____

[illegible]

2. Cross-Section of Measurement

Scale _____ = _____

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no vertical margin lines, text, or other markings on the paper.

D. SUMMARY INFORMATION

1. Measurement rated _____ excellent _____ good _____ fair _____ poor

2. Remarks: _____

3. Width: _____ Area: _____ Discharge in cubic feet per second: _____

DATE _____

07-14-93

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

Ron Livingston

Table 11.—Discharge of 90° V-notch weirs in second-feet. Computed from the formula $Q = 2.49 H^{2.48}$. (See sec. 21.)

Head in feet	Discharge in second-feet	Head in feet	Discharge in second-feet	Head in feet	Discharge in second-feet
0.20	0.046	0.55	0.564	0.90	1.92
.21	.052	.56	.590	.91	1.97
.22	.058	.57	.617	.92	2.02
.23	.065	.58	.644	.93	2.08
.24	.072	.59	.672	.94	2.13
.25	.080	.60	.700	.95	2.19
.26	.088	.61	.730	.96	2.25
.27	.096	.62	.760	.97	2.31
.28	.106	.63	.790	.98	2.37
.29	.115	.64	.822	.99	2.43
.30	.125	.65	.854	1.00	2.49
.31	.136	.66	.887	1.01	2.55
.32	.147	.67	.921	1.02	2.61
.33	.159	.68	.955	1.03	2.68
.34	.171	.69	.991	1.04	2.74
.35	.184	.70	1.03	1.05	2.81
.36	.197	.71	1.06	1.06	2.87
.37	.211	.72	1.10	1.07	2.94
.38	.226	.73	1.14	1.08	3.01
.39	.240	.74	1.18	1.09	3.08
.40	.256	.75	1.22	1.10	3.15
.41	.272	.76	1.26	1.11	3.22
.42	.289	.77	1.30	1.12	3.30
.43	.306	.78	1.34	1.13	3.37
.44	.324	.79	1.39	1.14	3.44
.45	.343	.80	1.43	1.15	3.52
.46	.362	.81	1.48	1.16	3.59
.47	.382	.82	1.52	1.17	3.67
.48	.403	.83	1.57	1.18	3.75
.49	.424	.84	1.61	1.19	3.83
.50	.445	.85	1.66	1.20	3.91
.51	.468	.86	1.71	1.21	3.99
.52	.491	.87	1.76	1.22	4.07
.53	.515	.88	1.81	1.23	4.16
.54	.539	.89	1.86	1.24	4.24
-----	-----	-----	-----	1.25	4.33

SEE PHOTO #7
MEASUREMENT
MADE 6-30-92

OPEN CHANNEL DISCHARGE NOTES:

CLAIM A55-04020A P/D #1

1. Name of stream or ditch: BOULDER CREEK
 2. Location: NWNW, SEC 33, T6S, R3W
 3. Person conducting measure: RON HOWERTON
 4. Date and time of measure: 6-30-92 15:30
 5. Accompanied by: ROXANN MCCARTHY
 6. Measuring device size and ID: Pygmy 090181
 7. Spin test OK? Before: Yes After: Yes
 8. Purpose of measure: IRRIGATION FLOW

DIST FROM LEW (feet)	WIDTH (feet)	DEPTH (feet)	OBS DEPTH	REVS	TIME (secs)	VELOCITY (ft/sec)	DISCHARGE (cfs)
0.6							
1.5	0.7	0.4	0.6	1	40	0.03	0.01
2.0	0.5	0.4	0.6	9	40	0.23	0.04
2.5	0.5	0.5	0.6	11	40	0.28	0.06
3.0	0.5	0.6	0.6	10	40	0.25	0.07
3.5	0.5	0.6	0.6	7	40	0.18	0.05
4.0	0.5	0.5	0.6	5	40	0.13	0.03
4.5	0.8	0.4	0.6	3	40	0.08	0.03
5.6							

TOTAL DISCHARGE: 0.29

*CAME BACK 7-14-93 for SECOND MEASUREMENT, SEE ATTACHED
 DISCHARGE NOTES & RELATED INFO.

A55-04020A

Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: BOULDER CREEK .92
2. Location: NW NW, SEC 33, T6S R3W
3. Person conducting measurement: RON HOWERTON .94
4. Date and time of measurement: 6-30-92 15:30
5. Accompanied by: ROX MCCARTHY .96
6. Measuring device size and ID no.: PYGMY 090181
7. Spin test before measurement OK? ✓ after measurement OK? ✓ .97
8. Purpose of measurement: IRRIGATION .98

B. MEASUREMENT DATA

[illegible]

C. DIAGRAMS

1. Measurement Location

Scale: _____ = _____

[illegible]

2. Cross-Section of Measurement

Scale _____ = _____

1. The first part of the document is a header section containing the following information:

2. The second part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:

1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10

3. The third part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:

1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10

4. The fourth part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:

1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10

5. The fifth part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:

1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10

6. The sixth part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:

1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1									

D. SUMMARY INFORMATION

1. Measurement rated _____ excellent _____ good _____ fair _____ poor

2. Remarks: _____

3. Width: _____ Area: _____ Discharge in cubic feet per second: _____

06-30-92
DATE

Rob Lawrence
SIGNATURE OF PERSON CONDUCTING MEASUREMENT

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 110.5 x 0.02 CFS/ACRE = 2.21 CFS 2.22
111 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 410.0 AF/A

ACRES 110.5 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 276.25 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS (SEE ATTACHMENTS)

DATE	OPEN CHANNEL DISCHARGE
(7/14/93) P/D #1	1.40 CFS *
(") P/D #2	1.15 CFS
(") P/D #3	2.96 CFS
SUB. TOTAL	5.51 CFS

PLUS	WEIR MEAS
(6/30/92) P/D #4	.14 CFS
TOTAL MEAS	5.65 CFS

* ORIGINAL MEASUREMENT WAS:

(6/30/92) P/D #1	0.29 CFS
------------------	----------

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 10-15	2.22 IRR DATABASE EXAMINER 3.280	DATABASE EXAMINER	DATABASE EXAMINER
TOTAL FOR THIS RIGHT	5+k.24	3.280	2.46 TOTAL	410.0 276.25
REVIEWED BY: R&h	DATE: 2.23-95			

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-04020

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.000

EXAMINER
RLH

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A55-04020A	3.280	-	-	-	-
-	-	-	-	-	55-04020	4.000
TOTAL CFS		3.280				4.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

- CLAIMANT CONTACT NEEDED: P/D ADDITIONS, POA CHANGES, BLM OVERLAP.
- TWO FIELD EXAMS WERE CONDUCTED. PHOTO'S ATTACHED SHOW DATES WITH NOTES ATTACHED.
- TOPO MAP (1979) WAS USED TO DETERMINE LEGAL DES.
- ASCS 1987-88 FLIGHT WAS USED TO DETERMINE ACRES AND VARIOUS LOCATIONS COMPARED TO TOPO.

AUTHENTICATION:

SIGNATURE: Ron Howerton

DATE: 2-23-95

NAME OF FIELD EXAMINER: Ron Howerton

TITLE: SR. WA. AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:01:06
07/13/93

PAGE: 13
QUICKLOOK INFORMATION

27
CLAIM NUMBER: A55-04020A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:08:53
07/13/93
28

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A55-04020A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 123 WEST HIGHLAND VIEW DR BOISE ID 83702 (208) 383-4029	07/01/1910	IRRIGATION	04-15 10-15	3.28 CFS	
					TOTAL DIVERSION:	3.28 CFS
					CONSUMPTIVE USE:	410.0 AFA

Water Source: BOULDER CREEK, NORTH FORK

Tributary to: JORDAN CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R03W S28
S33

SWNE
NENWNW

SWNWNW

OWYHEE County
OWYHEE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE						
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06S	03W 28	:			03	:				04	:	01				:				8.0
06S	03W 32	:			25	:					:			40	30	:			95.0	
06S	03W 33	:				:	03	25	33	:						:			61.0	
																			TOTAL ACRES	164.0

POU County: OWYHEE

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: THIS RIGHT COVERS 164 ACRES OF THE ORIGINAL 202 ACRES IN
55-04020. THE REMAINING ACRES IN S.32, SESW AND SWSE ARE IRRIG.
BY THE MILLER LAND COMPANY (JOHNNY MILLER). STOCKWATER USE OF
STREAMS ON THE PROPERTY IS PROTECTED BY IC 42-113.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

PICTURE # 1

A55-04020A: Picture of P/D # 1, T6S, R3W, Sec 33, NWNW. Rock, earth, gravel and plastic dam.



Photo's By
RDH

JUN 8 0 1992

PICTURE # 2

Location where open channel discharge measurement was made. Located about 40' downstream from P/D # 1 pictured above.



PICTURE #3

A55-04020A: Picture of P/D # 2, T6S, R3W, Sec 28, SESW. Rock, earth, gravel and plastic dam, no water was being diverted at the time of field exam.



PICTURE #4

This is the ditch from P/D #2, pictured above.

Photo's By

RDH

JUN 30 1992



PICTURE # 5

A55-04020A: Picture of P/D # 3, T6S, R3W, Sec 28, SENW. Rock, earth, gravel and plastic dam, however, no water was being diverted at time of field exam. This ditch is very flat and a manning's measurement would not be possible.



Photo's By
RDH JUN 30 1992

PICTURE # 6

A55-04020A: This is P/D # 4, T6S, R3W, Sec 28, SWNE. Rock, earth, gravel and plastic dam. Water was being diverted, measurement was made, see next picture.



PICTURE # 7

A55-04020A: This is the 'V'-notch weir used to make measurement from P/D # 4. Data from US Department of the Interior, Bureau of Reclamation Water Measurement Manual 1984.



PICTURE # 8

Photo's By
RDH JUN 90 1992

A55-04020A: This picture shows part of the POU on the upper West side from P/D # 1



Photo's By

RDH

JUL 14 1993

PICTURE #1

A55-04020A: X-SECTION from P/D #2. NWNW, Sec 33, about 830 feet below P/D.1



PICTURE #2

POU looking SW from from above X-SECTION.



PICTURE #3

A55-04020A: X-SECTION from P/D #3. SENW, Sec 28, about 30 feet below P/D.



PICTURE #4

POU looking SW from from above X-SECTION.

Photo's By
RDH

JUL 14 1993

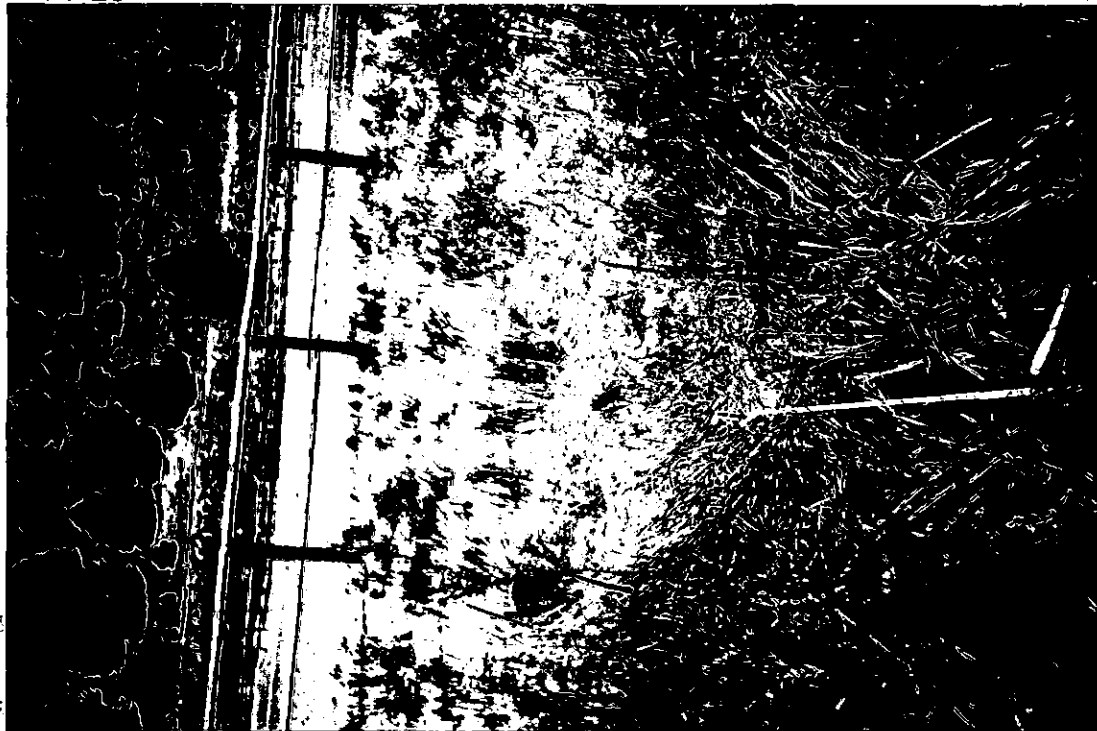


Photo's By
RDH

PICTURE #5

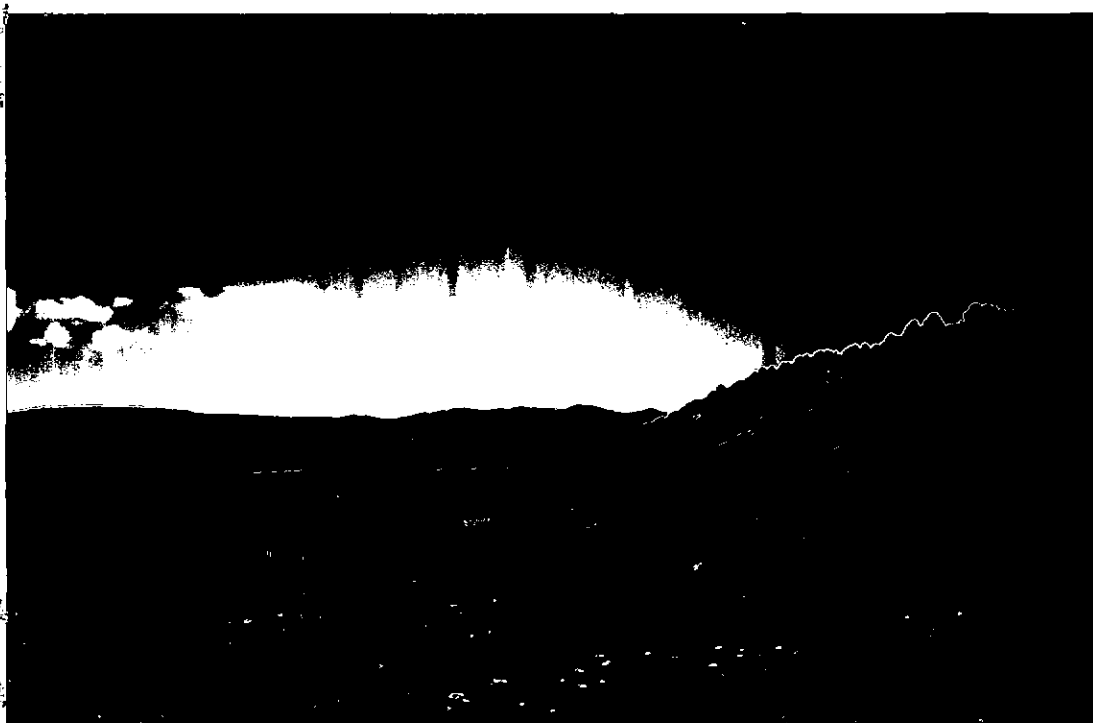
JUL 14 1993

A55-04020A: X-SECTION from P/D #1. NWNW, Sec 33, about 500 feet below P/D.



PICTURE #6

POU looking at West Field from access road below P/D 1.



RECEIVED

JUN 10 1993

Department of Water Resources
Western Regional Office

AFFIDAVIT

Guy Givens (name) after being duly sworn, hereby deposes and says that the use of irrigation and stockwater for claim # A55-0402A has been used since a date of 1947, or earlier, on the lands described in said claim as filed by Joseph L. Parkinson. My knowledge is based on ranching in that area and observing said irrigation and stock use since that date.

Guy Givens
Signature

Address: 37 N 500 E
Jerome Id 83338
Telephone: _____

Subscribed and sworn to before me this 7th day of June, 1993.

Quincy E. Evans
Notary Public for Twin Falls ID
Residing at Twin Falls ID
My Commission Expires 7/18/95

I personally watched my grandfather L J Foster applying water from Boulder creek to the meadows as early as 1947. It was my belief that those meadows were irrigated at least 20 years before that.

Guy Givens



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

May 22, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JOSEPH L PARKINSON
123 WEST HIGHLAND VIEW DR
BOISE ID 83702

RE: Claims filed in the Snake River Basin Adjudication

Dear Claimants:

*CLAIM NO'S. ASS-04020A, ASS-04021,
ASS-0209N, ASS-07213 - Owyhee Co.*

The Department of Water Resources will be conducting beneficial use and water right claim verification examinations in your area beginning in June. An examination is needed to verify your water use in order to issue a water right license and/or decree.

Information on your permit or claim which may need to be verified includes source of water, type of usage, amount of water used, number of acres irrigated, and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which need to be completed this summer in your area, we request that you contact our office at (208)334-2190 within two weeks to make an appointment at a time convenient for you. The amount of time required to conduct these exams depends on the number of water rights you have filed. An approximate time can be given when you call for an appointment.

Although it is not mandatory that you accompany the field examiner, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany the examiner it would be appreciated.

In some cases, the date of priority claimed also needs to be verified. Letters were sent to some claimants notifying them that evidence of the date of first use of their water right(s) was required. If you received one of these letters and have questions, we can address those during our examination.

To make an appointment, or if you have any questions or problems with scheduling the exam, please contact one of the following water resource agents:

LINDA WERNER

KAY WALKER

RON HOWERTON

ROXANNE MCCARTHY



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 11, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Joseph L. Parkinson
123 W. Highland View Drive
Boise, Idaho 83702

Re: Claim No(s): A55-04020A A55-10234
 A55-04021 A55-10346

Dear Joseph L. Parkinson,

Recently, you submitted the above referenced claims in the Snake River Basin Adjudication. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date". Your claims have not been confirmed by a previous filing with the Department of Water Resources since there is no-license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Therefore, before the Department can make a recommendation to the court for decree for these claims, evidence of the priority date claimed must be submitted. If we do not receive this requested information, these claims will surely be recommended for disallow due to lack of evidence supporting any priority date. I'm enclosing a brochure outlining types of evidence you may submit, and some affidavit examples of what should be on each form. Using this type format with each claim, will give the Department a clearer idea of your claimed priority date for us to consider recommending that date of priority to the court. In addition, if you write about land patent(s) or any other documents referring to your priority date in your affidavit, attach a copy of that document. This supporting evidence makes an affidavit more creditable.

A Field Exam to verify other items of the above claim(s) will be needed and scheduled as soon as possible after we receive the "Evidence of Priority" you are required to submit.

Enclosed is a computer generated print-out of the claims for your reference.

Please submit the required evidence supporting the priority dates by June 11, 1993, referencing all documents with the corresponding claim numbers. If you have any questions not covered by this letter, please contact myself or this office ASAP.

Sincerely,

Ron Howerton
Senior Water Agent
Adjudication Section

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

A55-04020A June 28, 1991
JAMES R. MUNRO
HC 79
BOX 2255
OREANA

ID 83650

RE: Claim No(s): A55-04020A

A55-04031

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Dear Claimant(s):

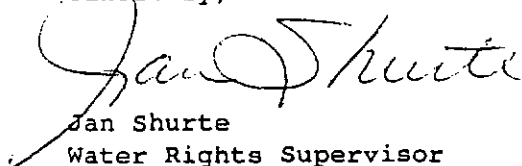
In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by August 1, 1991, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,


Jan Shurte

Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

MICROFILMED

SEP 29 1992

FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER 55-04020A, 55-04021, 55-02094 & 55-07213 (IN-OFFICE)
NAME OF CONTACT RUSS RUTAN FOR JOE PARKINSON
PHONE NO. 834-2734 JUN 01 1992 ADJ. AGENT RON HOWERTON
DATE SET FOR EXAM JUNE 17th 9AM. ALSO DAVE RUTAN/DOROTHY 834-2076
LOCATION MEET AT CAFE IN AREANA, THEN DRIVE WITH EITHER RUSS
OR DAVE RUTAN.

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of system? (pipeline, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of Motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler head? _____

COMMENTS RUSS WILL CALL HIS SON, DAVE AND SEE IF HE COULD TAKE
ME TO THESE LOCATIONS, IF NOT RUSS SAID HE WOULD. GOOD
TIME TO CALL RUSS NOON OR REAL EARLY OR LATE EVENING.

COMBINATIONS FOR GATES #5827 _____

-W R3W

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

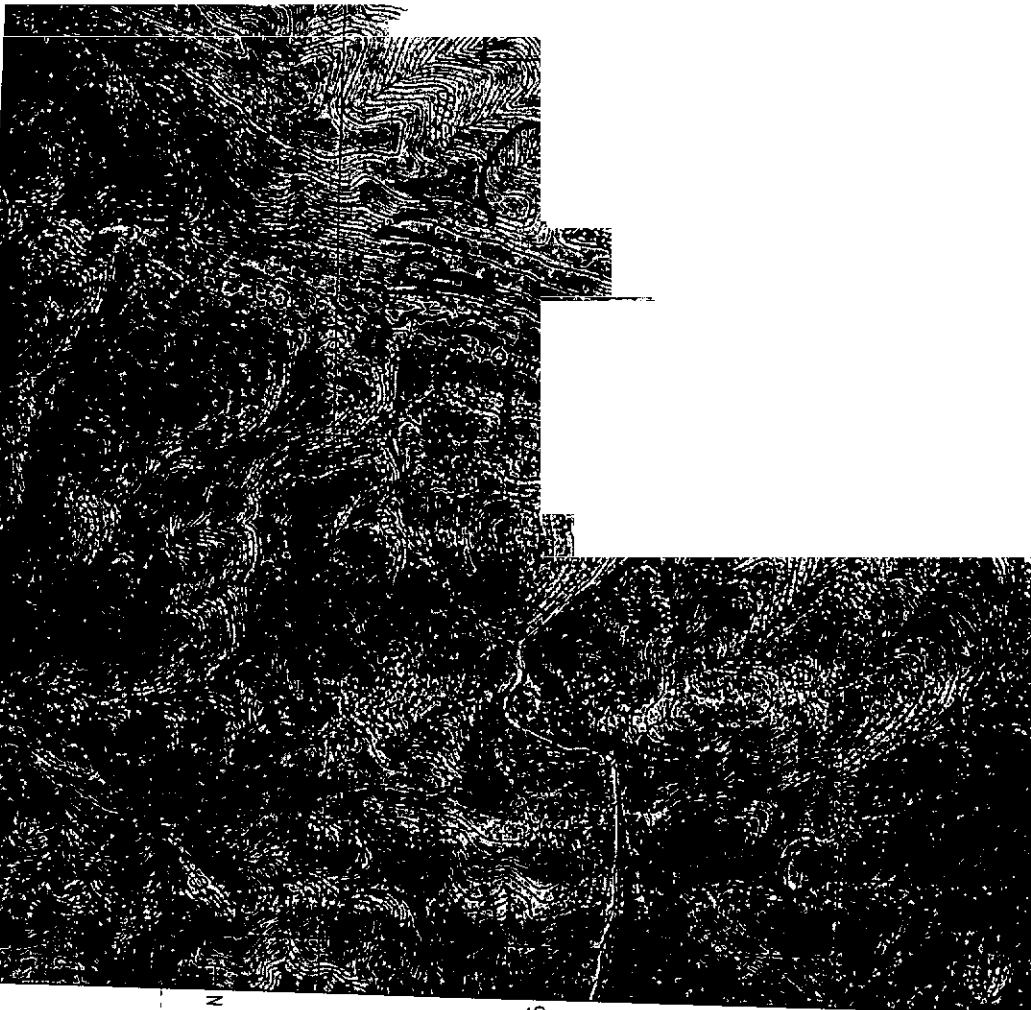
42° 52' 30" 116° 45'

521000m E

522

523

42' 30"



4740 65.2m N

4745

4744

MICROFILMED

SEP 29 1992

A55-04020A
(Munro)

T6S
R3W
S. 28, 32, 33

P10

P1u

STATE OF IDAHO
DEPARTMENT OF LANDS

526

526



 RIGHTS FROM: SOURCE: NORTH BOULDER CREEK TRIBUTARY: BIG BOULDER CREEK

RIGHT NUMBER: 55-04020A

NAME & ADDRESS: SCOTT R NICHOLSON
 SHERRI C NICHOLSON
 4722 W VAQUERO LN
 MERIDIAN ID 83642

SOURCE: NORTH BOULDER CREEK TRIBUTARY: BIG BOULDER CREEK

QUANTITY: 2.38 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
 SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/01/1927

POINT OF DIVERSION: T06S R03W S28 SWNE Within Owyhee County
 SENW
 SESW
 S33 NWNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 10-31	2.14 CFS
STOCKWATER		01-01 12-31	0.24 CFS

PLACE OF USE:	IRRIGATION	Within Owyhee County			
T06S R03W S28	SESW 2	NESW 2			
S32	NENE 1	SWNE 1	SENE 21	NESW 4	
	NESE 17	NWSE 26			
S33	NENW 3	NWNW 12	SWNW 18		
107 ACRES TOTAL					

STOCKWATER	Within Owyhee County			
T06S R03W S28	SESW	NESW		
S32	NENE	SWNE	SENE	NESW
	NESE	NWSE		
S33	NENW	NWNW	SWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
 STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
 USE.

RIGHTS FROM: SOURCE: NORTH BOULDER CREEK TRIBUTARY: BIG BOULDER CREEK

RIGHT NUMBER: 55-04020A (CONT)

OTHER PROVISIONS: (CONT)

IN THE NEAR FUTURE IDWR WILL RECOMMEND A GENERAL PROVISION FOR THIS SUB-BASIN REGARDING THE INTERCONNECTION OF WATER RESOURCES WITHIN THE SNAKE RIVER BASIN. AN OPPORTUNITY WILL BE PROVIDED AT THAT TIME TO FILE AN OBJECTION WITH THE DISTRICT COURT TO THAT PROVISION. THIS WATER RIGHT WILL BE SUBJECT TO SUCH GENERAL PROVISIONS AS THE DISTRICT COURT DETERMINES NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 1000 RANGE CATTLE

In Re SRBA)
Case No. 39576)
_____)

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS

) Water Rights 55-04020A, 55-10230,
) 55-10238, 55-13656, 55-13662,
) 55-13666, 55-13671, 55-13672,
) 55-13673, 55-13674, 55-13675
) and 55-13676

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

Water Right(s): 55-04020A, 55-10230, 55-10238, 55-13656, 55-13662,
55-13666, 55-13671, 55-13672, 55-13673, 55-13674, 55-13675
and 55-13676

PAGE 1

From (Claimant/Seller):

Name of Claimant: JOSEPH L PARKINSON
Address: 356 SELBY LANE
ATHERTON CA 94027
Phone: (415) 369-2358

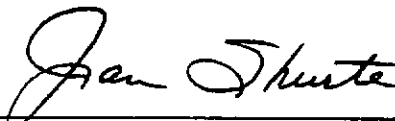
To (Claimant/Purchaser):

Name of Claimant: SCOTT R NICHOLSON
SHERRI C NICHOLSON
Address: 4722 W VAQUERO LN
MERIDIAN ID 83642
Phone: (208) 888-1593

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 11, 1998



Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
9/11/1998

55-04020A, 55-10230, 55-10238,
55-13656, 55-13662, 55-13666,
55-13671, 55-13672, 55-13673,
55-13674, 55-13675 AND 55-13676

PAGE 2

CERTIFICATE OF MAILING

I certify that on *September 11, 1998* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SCOTT R NICHOLSON
SHERRI C NICHOLSON
4722 W VAQUERO LN
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Guffey

Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
9/11/1998

55-04020A, 55-10230, 55-10238,
55-13656, 55-13662, 55-13666,
55-13671, 55-13672, 55-13673,
55-13674, 55-13675 AND 55-13676

PAGE 3

RECEIVED

SEP 03 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): 55-04020A, 55-13656, 55-13660, 55-10238, 55-13671, 55-13672, 55-13673, 55-13661, 55-13674, 55-13690, 55-10230, 55-13666, 55-13675, 55-13676, 55-13679, 55-13678, 57-00166, 57-00167, 57-00168, 57-00169, 57-00170, 57-00171, 57-02102, 57-11520, 57-11499, 57-10557, 57-00204, 57-00225, 57-11496, 57-11524, 57-11506, 57-00110, 57-11522, 57-11549, 57-11503, 57-02157, 57-11523, 57-00093, 57-00141, 57-00165, 57-11521, 57-07570, 57-11526, 57-11504, 57-11525, 57-11505, 57-11547, 57-11503, 57-11548, 57-11495, 57-11502, 57-11540, 57-11541, 57-11501, 57-10344
Adjudication Claim No(s): 57-00170, 57-00171, 57-02102, 57-11520, 57-11499, 57-10557, 57-00204, 57-00225, 57-11496, 57-11524, 57-11506, 57-00110, 57-11522, 57-11549, 57-11503, 57-02157, 57-11523, 57-00093, 57-00141, 57-00165, 57-11521, 57-07570, 57-11526, 57-11504, 57-11525, 57-11505, 57-11547, 57-11503, 57-11548, 57-11495, 57-11502, 57-11540, 57-11541, 57-11501, 57-10344
2. The following REQUIRED information must be submitted with this form:
A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION. 55-13681
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. Ron Howerton has maps on file.
3. Name and Address of Former Owner/Claimant Joseph L. Parkinson Rebecca Parkinson
356, Selby Lane, Arden, CA 94027
650-369-2358
4. New Owner/Claimant(s) Thomas R. Nicholas Scott R. Nicholas and Sherri C. Nicholas
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 690 4722 W. Vagueria Lane
City, State and ZIP Code Meridian, ID 83642
New Telephone Number (208) 888-1593; fax 208-888-1624
5. Date you acquired the property August 14, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Scott R. Nicholas
Sherri C. Nicholas
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

mail to Ron Howerton
20WR, 2735
Airport Way, Boise
83705-5082

No fee

Attach copy of deed

all on file
with Ron Howerton
IDWR

RECEIVED

SEP 03 1998

WATER RESOURCES
WESTERN REGION

GRANT DEED

FOR VALUE RECEIVED, Joseph L. Parkinson and Rebecca J. Parkinson, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto Scott R. Nicholson and Sherri C. Nicholson, husband and wife, 4722 W. Vaquero Lane, Meridian, ID 83642, the following described premises, to-wit:

(See attached Exhibit "A" legal description)

Subject to the exceptions and limitations shown in the Chicago Title commitment AT-98018639. (See attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

This conveyance is made without warranty as to condition of title or property, as Buyers sole recourse is against the title company on the title policy.

Dated: August 12, 1998

Grantors: Joseph L. Parkinson

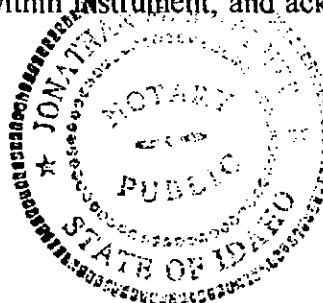
Rebecca J. Parkinson
Rebecca J. Parkinson

State of Idaho

County of Ada

On this 12th day of August, 1998, before me, a Notary Public, personally appeared Joseph L. Parkinson and Rebecca J. Parkinson, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Jonathan M. Smith
Notary Public for Idaho
Residing at Meridian ID
My commission expires: 4-25-2000



REQUEST OF
NAME
SER
1500

225717

FILED - RECORD
98/09/10 10:12:30
BY
DEPUTY

5 pages
S.P.N.
SCN

bp

EXHIBIT "A"

PARCEL I

In Township 6 South, Range 3 West, Boise Meridian, Owyhee County, Idaho:

Section 21: E1/2 SE1/4
Section 22: S1/2, SE1/4 NW1/4, S1/2 NE1/4
Section 23: W1/2, W1/2 E 1/2
Section 26: N1/2 NW1/4
Section 27: N1/2 N1/2, SW1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4, SW1/4 SW1/4, NW1/4 SE1/4
Section 28: NE1/4 NE1/4, SE1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4 SE1/4
Section 32: N1/2, N1/2 SE1/4, NE1/4 SW1/4
Section 33: NW1/4

PARCEL II

In Township 6 South, Range 3 West, Boise Meridian, Owyhee County, Idaho:

Section 13: S1/2 SW1/4
Section 14: SE1/4 SE1/4
Section 23: E1/2 E1/2
Section 24: W1/2, SW1/4 SE1/4
Section 25: W1/2 W1/2
Section 26: E1/2 NE1/4, SW1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4, SE1/4

PARCEL III

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 12: W1/2 SE1/4, SE1/4 SW1/4
Section 13: N1/2 NW1/4, NW1/4 NE1/4
Section 14: E1/2 NE1/4
Section 15: N1/2 SW1/4, SE1/4 SW1/4, S1/2 SE1/4
Section 22: Lot 7
Section 23: SW1/4 SW1/4
Section 26: Lot 4
Section 27: NE1/4 NE1/4

IN TOWNSHIP 6 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 24: S1/2 SW1/4, SW1/4 SE1/4
Section 25: W1/2 NE1/4, W1/2, W1/2 SE1/4, SE1/4 SE1/4

IN TOWNSHIP 7 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: Lot 3, SE1/4 NW1/4, E1/2 SW1/4
Section 9: SE1/4 NE1/4, NE1/4 SE1/4
Section 10: SW1/4 NW1/4, NW1/4 SW1/4
Section 16: NE1/4 NE1/4
Section 18: Lot 3

S.R.N.  bps SCN

Continuation of Exhibit A

IN TOWNSHIP 7 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: E1/2 SW1/4, S1/2 SE1/4

Section 10: E1/2, E1/2 W1/2

Section 13: NE 1/4 SE 1/4

Section 26: E1/2 SW1/4

Section 34: NE1/4 NE1/4

Section 35: NW1/4, N1/2 SW1/4

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 9: E1/2 E1/2

Section 10: W1/2 W1/2

PARCEL IV

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 29: W1/2 SW1/4

Section 30: NE1/4, E1/2 SE1/4

Section 32: W1/2

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 10: W1/2 E1/2, E1/2 W1/2


bp
S.C.M.
S.R.N.

B. Exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. General Taxes for the year 1998, a Lien but not yet due and payable. General Taxes for the year 1997 are all paid.
8. Rights and easements in favor of the public over that portion of said land included within the boundaries of the following

W *bp* *SCN*
S.R.R.

creeks:

Castle Creek	T6S, R1W, Sec 12,13,14,22,23,26, & 27
	T7S, R1W, Sec 3,10 & 16
Alder Creek	T6S, R1W, Sec 15, 29, 32
	T6S, R2W, Sec 24 & 25
Pixley Creek	T7S, R1W, Sec 10
White Horse Creek	T7S, R1W, Sec 18
	T7S, R2W, Sec 13
No. Fork Castle Cr.	T7S, R2W, Sec 3 & 10
Rock Creek	T8S, R2W, Sec 9 & 10
Mammoth Creek	T6S, R3W, Sec 29 & 32
Boulder Creek	T6S, R3W, Sec 21,24,32 & 33
Spring Creek	T6S, R3W, Sec 22,23,25,26 & 27
Meadow Creek	T6S, R3W, Sec 13 & 24

9. Easement, and the Terms and Conditions thereof:

In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded NOVEMBER 12, 1927
Instrument No. 35939

Easement, and the Terms and Conditions thereof:

In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded NOVEMBER 12, 1927
Instrument No. 35940

Easement, and the Terms and Conditions thereof:

In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded APRIL 5, 1928
Instrument No. 36873

10. ~~Easement, and the Terms and Conditions thereof:~~

~~In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded FEBRUARY 4, 1954
In Deed BOOK 45, PAGE 67~~

bp
scn
SRA

11. Right of Way for a fifty foot wide road through the SW 1/4 of Section 32, Township 6 South, Range 3 West, Boise Meridian, as shown by Right of Way Deed recorded in Book 11 of Deeds, page 333, Owyhee County Records.

12. Easement, Joint Use and Maintenance Agreement for Private Roadway, dated May 30, 1989, by and between Miller Livestock Company, Inc., an Idaho corporation, and Joseph L. Parkinson,

SRA
bp

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-04020A**
Date Received: 12/ 8/1988
Receipt No: M002096
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOSEPH L PARKINSON 415-369-2358
Address: 356 SELBY LANE
ATHERTON CA 94027

2. Date of Priority: JUL 1, 1910

3. Source: BOULDER CREEK, NORTH FORK Trib. to: JORDAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	03W	28		SW	NE		OWYHEE
		33	NE	NW	NW		OWYHEE
			SW	NW	NW		OWYHEE

5. Description of diverting works:
DIVERSION DITCHES FOR GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.280		

7. Total Quantity Appropriated is:
3.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 410.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03W	28	SW	NE		IRR	3.0
			SE	NW		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03W	28	NE	SW		IRR	1.0
						Section Acres	8.0
		32	SE	NE		IRR	25.0
			NE	SE		IRR	40.0
			NW	SE		IRR	30.0
						Section Acres	95.0
		33	NE	NW		IRR	3.0
			NW	NW		IRR	25.0
			SW	NW		IRR	33.0
						Section Acres	61.0
						Total Acres	164.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT COVERS 164 ACRES OF THE ORIGINAL 202 ACRES IN
55-04020. THE REMAINING ACRES IN S.32, SESW AND SWSE ARE IRRIG.
BY THE MILLER LAND COMPANY (JOHNNY MILLER). STOCKWATER USE OF
STREAMS ON THE PROPERTY IS PROTECTED BY IC 42-113.
ADDRESS CHANGED PER REQUEST RECEIVED 1/6/97. LH

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

JAN 06 1997

WATER RESOURCES
WESTERN REGION

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s):

57-11502, 57-02157, 57-00093,
57-00141, 57-00165, 57-07570,
57-11504, 57-11505, 57-11503,
57-11495, 57-11501, 55-10344
55-10103

[] Old Mailing Address:

⁸⁷⁵⁸⁴
A57-07584, 57-10494, 57-10493, 57-10496,
57-07186, 57-07222, T3628, T4237, ~~57-10153~~,
57-10153, 57-10832, 55-10234, 55-04694,
55-04021, 55-10346, 55-10344, 55-04020,
02-03384, 57-07186, 57-00166, 57-00167,
57-00168, 57-00169, 57-00170, 57-00171,
57-03102, 57-11326, 57-14994, 57-10557, 57-00200,
57-00225, 57-11496, 57-11506, 57-00110,

Joe Parkinson
123 W Highland View Dr
Boise, ID 83702

[] New Mailing Address:

Joe Parkinson
356 Selby Lane
Atherton, CA 94027

Telephone Number:

(415) 369-2358

[] Signature of Claimant:

Joe Parkinson

Date:

12/27/96

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY AD

DATE 1-9-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-04020A
Date Received: 12/ 8/1988
Receipt No: M002096
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L PARKINSON 208-383-4029
Address: 123 WEST HIGHLAND VIEW DR
BOISE ID 83702
2. Date of Priority: JUL 1, 1910
3. Source: BOULDER CREEK, NORTH FORK Trib. to: JORDAN CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	03W	28		SW	NE		OWYHEE
		33	NE	NW	NW		OWYHEE
			SW	NW	NW		OWYHEE

5. Description of diverting works:
DIVERSION DITCHES FOR GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.280		

7. Total Quantity Appropriated is:
3.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 410.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03W	28	SW	NE		IRR	3.0
			SE	NW		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03W	28	NE	SW		IRR	1.0
						Section Acres	8.0
		32	SE	NE		IRR	25.0
			NE	SE		IRR	40.0
			NW	SE		IRR	30.0
						Section Acres	95.0
		33	NE	NW		IRR	3.0
			NW	NW		IRR	25.0
			SW	NW		IRR	33.0
						Section Acres	61.0
						Total Acres	164.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT COVERS 164 ACRES OF THE ORIGINAL 202 ACRES IN 55-04020. THE REMAINING ACRES IN S.32, SESW AND SWSE ARE IRRIG. BY THE MILLER LAND COMPANY (JOHNNY MILLER). STOCKWATER USE OF STREAMS ON THE PROPERTY IS PROTECTED BY IC 42-113.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

SEP 29 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
SEP 29 1992

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV - 8 1991

Please print or type
(see instructions on back of page)

Department of Water Resources
Western Regional Office

DATE OF CLOSING: 5/31/89

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A 55-04020 A, A 55-04021 & A 57-10153
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): JAMES R MUNRO & MARTHA S. MUNRO
- ☐ New Owner/Claimant (Purchaser): JOSEPH L. PARKINSON
- ☐ New Mailing Address: 123 WEST HIGHLAND VIEW DR
BOISE, ID 83702
- ☐ New Telephone Number: (208) 383-4029
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed # 198994
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Joseph L. Parkinson Date 11/8/91
Date _____
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

SEP 29 1992

Original to be mailed to Idaho Department of Water Resources

WARRANTY DEED

For Value Received

JAMES R. MUNRO and MARTHA J. MUNRO, aka Martha Munro,
husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

JOSEPH L. PARKINSON, an unmarried man

the grantee, whose current address is, 123 West Highland View Dr. Boise, ID 83702
the following described premises, to-wit:

As more particularly described on "Exhibit A" attached hereto and
made a part hereof:

Together with that certain Right of Way for Ingress and Egress
as described in Right of Way Deed recorded in Book 11 of Deeds,
page 333, records of Owyhee County, Idaho.

Together with all water and water rights appurtenant thereto
including, but not limited to those on file with the Department
of Water Resources, State of Idaho as No. A55-04020A, A55-04021
and A57-10153 and 55-02094

Together with all Grazing Rights, both active and suspended, under
Bureau of Land Management Allotments 0643, 0585, 0586 and Fenced
Federal Range Right No. 0461, together with all improvements
located thereon, including those under Co-op Agreement No. 5074.

Subject to rights of way and easements of record and of use.

Subject to reservations in Patents and State Deeds.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the year
1989 and subsequent years

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 1, 1989

James R. Munro
James R. Munro

Martha J. Munro
Martha J. Munro

STATE OF IDAHO, COUNTY OF Owyhee

On this 30th day of May, 1989,
before me, a notary public in and for said State, personally
appeared James R. Munro and
Martha J. Munro, aka Martha
Munro.

known to me to be the persons who so names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public
Residing at: _____, Idaho
Comm. Expires 7/10/93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

MICROFILMED

SEP 29 1992

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-04020A
Date Received: 12/08/0088
Receipt No: M002096
Received By: SL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES R. MUNRO 208-834-2480
Address: HC 79
BOX 2255
OREANA, ID 83650

AND/OR
Name: MARTHA J. MUNRO
Address: OREANA, ID 83650

2. Date of Priority: JUL 01, 1910

3. Source: BOULDER CREEK, NORTH FORK Trib. to: JORDAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	03W	28		SW	NE		OWYHEE
		33	NE	NW	NW		OWYHEE
			SW	NW	NW		OWYHEE

5. Description of diverting works:
DIVERSION DITCHES FOR GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.280		

7. Total Quantity Appropriated is:
3.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 410.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A55-04020A

Page 1

Date: 12/08/88

MICROFILMED
SEP 29 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
06S	03W	28	SW	NE		IRR	3.0		
			SE	NW		IRR	4.0		
			NE	SW		IRR	1.0		
					Section Acres				8.0
		32	SE	NE		IRR	25.0		
			NE	SE		IRR	40.0		
			NW	SE		IRR	30.0		
					Section Acres				95.0
		33	NE	NW		IRR	3.0		
			NW	NW		IRR	25.0		
			SW	NW		IRR	33.0		
					Section Acres				61.0
			Total Acres				164.0		

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT COVERS 164 ACRES OF THE ORIGINAL 202 ACRES IN 55-04020. THE REMAINING ACRES IN S.32, SESW AND SWSE ARE IRRIG. BY THE MILLER LAND COMPANY (JOHNNY MILLER). STOCKWATER USE OF STREAMS ON THE PROPERTY IS PROTECTED BY IC 42-113.

15. Basis of Claim: BENEFICIAL USE

James R. MUNRO
548-12-4131

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James R. Munro Date: 12-8-88

Date: _____

State of Idaho)
County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Dec 19 88 Notary Public
Notary Public

Seal

Residing at B. S. E., 2d
My Commission Expires 9-2-1994