

No Color  
Documents  
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02419  
Date Received: 3/25/1993  
Receipt No: X111111  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: US DEPT OF INTERIOR 208-334-1401  
Address: BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

2. Date of Priority: APR 12, 1971

3. Source: LOWER ALLOTMENT SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09S      | 05W   | 20      | NW     | NE     |     |     | OWYHEE |

5. Description of diverting works:  
HEADBOX, PIPELINE, TROUGH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.010 |      |        |
| WILDLIFE   | 01/01 | 12/31 | 0.010 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ 50 RANGE CATTLE W/ VAR AMOUNTS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 09S      | 05W   | 20      | NW     | NE  |     | STOCK |       |

MICROFILMED

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09S      | 05W   | 20      | NW     | NE  |     | WILDLF |       |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

BLM RECORD ID = 5501588206  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

Water Right Number: D-2444

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



DATE: 06/23/97  
PAGE: 3

DIVERSION RATE  
DIVERSION VOLUME

**0.01 CFS**

**TOTAL DIVERSION:**

**Stage: LICENSE**

**OWYHEE County**

35

ESSE ESSE

LT AC LT AC

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

■ ■ ■

1



20

**Objection Filed Date:**

MICROFILMED  
JAN 05 1999

**RECEIVED**

MAY 01 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM  
for Water Right number:

A55-02419

Department of Water Resources

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

5501588206

NAME and  
ADDRESS:

SOURCE:

|                        |           |
|------------------------|-----------|
| Source                 | Tributary |
| LOWER ALLOTMENT SPRING | SINKS     |

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

4/12/71

POINT of  
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| 09S      | 05W   | 20      |    | NW | NE | 0   |            | 73 OWYHEE |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in Ac |
|----------------|----------------------------|-------------|------|--------------|
| 04             | 0101                       | 1231        | 0.01 | 0            |
| 16             | 0101                       | 1231        | 0.01 | 0            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 30-Apr-97 5:37 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 09S  | 05W | 20  | NW | NE | 0   |            | OWYHEE    |
| 16        | 09S  | 05W | 20  | NW | NE | 0   |            | OWYHEE    |

MICROFILMED

JAN 0 5 1999

| WRN      | AGENCY KEY | VALIDATION MESSAGE                                   |
|----------|------------|------------------------------------------------------|
| A5502237 | 5501588026 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502238 | 5501588027 | THIS POU AND PREVIOUS ARE IDENTICAL 14S 02W 36 NENW  |
| A5502240 | 5501588029 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502245 | 5501588034 | CLAIM CURRENTLY IN AJ MASTER - AGENCY CLAIM REJECTED |
| A5502246 | 5501588035 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502247 | 5501588036 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502248 | 5501588037 | POD INVALID RANGE 15S 002 32 NESE                    |
| A5502258 | 5501588047 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502261 | 5501588050 | POU INVALID TOWNSHIP 14D 02W 33 NNE                  |
| A5502262 | 5501588051 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502276 | 5501588064 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502277 | 5501588065 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502281 | 5501588069 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502298 | 5501588086 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502301 | 5501588089 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502302 | 5501588090 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502313 | 5501588101 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502324 | 5501588112 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502328 | 5501588116 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502356 | 5501588144 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502358 | 5501588146 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502359 | 5501588147 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502360 | 5501588148 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502366 | 5501588154 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502367 | 5501588155 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502368 | 5501588156 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502369 | 5501588157 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502370 | 5501588158 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502373 | 5501588161 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502377 | 5501588165 | NO SOURCE-LOAD RECORD WITH AGENCY-KEY                |
| A5502411 | 5501588198 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502414 | 5501588201 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502415 | 5501588202 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502416 | 5501588203 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502417 | 5501588204 | THIS POU AND PREVIOUS ARE IDENTICAL 12S 04W 3 SESW   |
| A5502418 | 5501588205 | WATER USE IDENTICAL TO PREVIOUS USE 16 101 1231      |
| A5502418 | 5501588205 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 05W 2 NESE   |
| A5502418 | 5501588205 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 05W 2 NESE   |
| A5502419 | 5501588206 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502419 | 5501588206 | THIS POU AND PREVIOUS ARE IDENTICAL 09S 05W 20 NNE   |
| A5502420 | 5501588207 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502420 | 5501588207 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 04W 32 NESE  |
| A5502422 | 5501588209 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502422 | 5501588209 | THIS POU AND PREVIOUS ARE IDENTICAL 08S 04W 35 NESW  |
| A5502424 | 5501588211 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502424 | 5501588211 | THIS POU AND PREVIOUS ARE IDENTICAL 08S 02W 3 SENW   |
| A5502425 | 5501588212 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502427 | 5501588214 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502427 | 5501588214 | THIS POU AND PREVIOUS ARE IDENTICAL 12S 05W 27 SENW  |
| A5502428 | 5501588215 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502428 | 5501588215 | THIS POU AND PREVIOUS ARE IDENTICAL 12S 03W 18 NWSW  |
| A5502429 | 5501588216 | OTHER RIGHTS IS A REQUIRED ENTRY                     |
| A5502429 | 5501588216 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 04W 34 NNNW  |

*Removed extra code. mam*

MICHAEL

SEP 24 1993

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1971-04-12  
IDWR NUMBER: 5502419 *A55-02419*  
BLM NUMBER: 5501588206  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 55

| SOURCE                 | TRIBUTARY TO |
|------------------------|--------------|
| -----                  | -----        |
| LOWER ALLOTMENT SPRING | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
-----  
HEADBOX, PIPELINE, TROUGH

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.010             | 0.00                | 0101                  | 1231  |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231  |
| TOTAL:         | 0.020 CFS         | 0.00 AF             |                       |       |

NON-IRRIGATION USES  
-----  
S/ 50 RANGE CATTLE W/ VAR AMOUNTS

| TWP   | RNG   | SEC   | TRACT1 | POINT OF DIVERSION<br>TRACT2 | TRACT3 | LOT   | COUNTY |
|-------|-------|-------|--------|------------------------------|--------|-------|--------|
| ----- | ----- | ----- | -----  | -----                        | -----  | ----- | -----  |
| 09S   | 05W   | 20    |        | NW                           | NE     | 00    | OWYHEE |

| TWP   | RNG   | SEC   | TRACT1 | TRACT2 | LOT   | COUNTY | IRRIGATED<br>OWNED | ACRES |
|-------|-------|-------|--------|--------|-------|--------|--------------------|-------|
| ----- | ----- | ----- | -----  | -----  | ----- | -----  | -----              | ----- |
| 09S   | 05W   | 20    | NW     | NE     | 00    | OWYHEE | YES                | 0.0   |
| 09S   | 05W   | 20    | NW     | NE     | 00    | OWYHEE | YES                | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

JUL 11 1994

BLM NUMBER: 5501588206

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----

REMARKS

-----

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES



A. AU CLAIM: # A55-02419 PRIORITY DATE: 04-12-1971 ✓ STAGE: 1 ✓  
B. WR RECORD: # 55-02419 PRIORITY DATE: 04-12-1971 ✓ STAGE: 1 ✓

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER  
N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)

NOTES: claim matches license

RECOMMENDED PRIORITY DATE:  
04-12-1971

REVIEWED BY RF DATE 10-21-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A55-02419 | 09S  | 05W  | 20   | NW  | NW  | NE  |     | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

MR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: LOWER-ATTORMENT SPRING

TRIB: SINKS

B. MR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 55-02419 | 09S  | 05W  | 20   | NW  | NW  | NE  |     | OWYHEE |

OTHER MR RECORDS WITH SAME MR POD  
AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE  
A55-11777  
A55-11778

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y        | N              |
|                            |       | Y        | N              |

NOTES:

*ten more track verified on Blm topo map site*  
*quadangle*

### DIVERSION NAME

|     |     |
|-----|-----|
| 114 | 7/1 |
| 7/1 | 114 |

107

### DIVERSION NAME

$$\frac{N\omega}{N\omega}$$

1

Dwyer

TRIB: Sinks

DATE: 10-21-93

REVIEWED BY: \_\_\_\_\_  
=====

developed spring piped to trough

**MICROFILMED**  
**JUL 11 1994**

A. ROOT WATER RIGHT NUMBERS: A55-02419

B. POU LISTING

| TWP                                      | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|------------------------------------------|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|------------------|
| 09S                                      | 05W | 20  | NW  | NE  |     | US DEPT OF INTERIOR | A55-02419 /   | 55-02419 /    |                 |                |                  |
|                                          |     |     | NW  | NE  |     | US DEPT OF INTERIOR | A55-11777 /   | - /           |                 |                |                  |
|                                          |     |     | NW  | NE  |     | US DEPT OF INTERIOR | A55-11778 /   | - /           |                 |                |                  |
| <i>A55-11777 - disallowed</i>            |     |     |     |     |     |                     |               |               |                 |                |                  |
| 09S                                      | 05W | 20  | NW  | NE  |     | US DEPT OF INTERIOR | A55-02419 /   | 55-02419 /    |                 |                |                  |
|                                          |     |     | NW  | NE  |     | US DEPT OF INTERIOR | A55-11777 /   | - /           |                 |                |                  |
|                                          |     |     | NW  | NE  |     | US DEPT OF INTERIOR | A55-11778 /   | - /           |                 |                |                  |
| <i>A55-11778 - Federal Reserve right</i> |     |     |     |     |     |                     |               |               |                 |                |                  |
| 09S                                      | 05W | 20  | NW  | NE  |     | US DEPT OF INTERIOR | A55-02419 /   | 55-02419 /    |                 |                |                  |
|                                          |     |     | NW  | NE  |     | US DEPT OF INTERIOR | A55-11777 /   | - /           |                 |                |                  |
|                                          |     |     | NW  | NE  |     | US DEPT OF INTERIOR | A55-11778 /   | - /           |                 |                |                  |

TOTAL ACRES A55-02419

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N (X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

POU COUNTY: OHYHEE

FIELD  
EXAMINERDATABASE  
Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

*A55-11777 - disallowed**A55-11778 - Federal Reserve Right*

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_

REVIEWED BY: *RF*DATE: *10-21-93*

MICROFILMED

JUL 11 1994

A. AJ CLAIMED USES:

PURPOSES  
A55-02419 STOCKWATER  
A55-02419 WILDLIFE

MONTH/DAY  
FROM 01-01 TO 12-31  
FROM 01-01 TO 12-31

3-1 to 11-30

DIVERSION QUANTITY  
.010 CFS  
~~.010 CFS~~

TOTAL DIVERSION RATE/VOLUME CLAIMED

.030 CFS  
1,010 CFS

B. WR RECORDED USES:

PURPOSES  
55-02419 STOCKWATER

MONTH/DAY  
FROM 03-01 TO 11-30

DIVERSION QUANTITY  
.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINER  
Y N  
Y N  
Y N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( ) Explain in notes, below.

NOTES:

non-irrigation use includes wildlife, variable amount

MICROFILMED

JUL 11 1994

# APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO  
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES  
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 2444

Permit No. D 2444 55-2419

District No. \_\_\_\_\_

POOR ORIGINAL

Rec'd 5925

1. Name of Applicant Boise District Office, Bureau of Land Management
2. Post Office Address 230 Collins Road, Boise, Idaho 83702
3. Quantity of water claimed 45 gpm Hour (.01 cfs) 4-12-1971  
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply spring  
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion S. 20° E., 495 feet distant from the N 1/2 corner of Section 20  
Twp. 9S., Rge. 5W., B.M., and is in the NW 1/4 of the NE 1/4 of Section 20, Twp. 9S., Rge. 5W., B.M.  
in the County of Owyhee 73
6. Location of point of use (same as #5 above) feet distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_  
Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M., and in the \_\_\_\_\_ 1/4 of the \_\_\_\_\_ 1/4, Sec. \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_
7. Water to be used for range livestock 3/1-11/30
8. Estimated cost of works \$900.00
9. Kind of works spring development with 130' of 1 1/2" pipe to single cattle trough.  
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size ---  
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use spring, summer, fall
12. If reservoir is used, fill in the following in addition to the above questions:
  - (a) Height of dam \_\_\_\_\_ feet: Length at top \_\_\_\_\_ feet.
  - (b) Material from which dam is constructed \_\_\_\_\_  
(earth, concrete, timber, rock)
  - (c) The outlet of the proposed reservoir is located \_\_\_\_\_ feet from the \_\_\_\_\_ corner of  
Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M.

REMARKS: Lower Allotment Spring Development (see #9 above).

Applicant Bureau of Land Management

Agent W. A. Bean

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

T.  
9  
S.

MICROFILMED

R. 5 W.

JUL 11 1994

☒ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☐ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: \_\_\_\_\_

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: \_\_\_\_\_

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: ASS-11777, ASS-11778

☒ OVERLAPPING CLAIM DISALLOWED

☐ THIS CLAIM DISALLOWED

☒ OVERLAPPING CLAIM ALLOWED/REMARKS: ASS-11778 - Federal Reserve Right

ASS-11777 disallowed, recommended as ASS-02419 with priority  
date of 4-12-71. D-permit shows first evidence of use + development

MICROFILMED

JUL 11 1994