



POOR ORIGINAL

MICROFILMED
JUL 11 1994

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1964-08-20
IDWR NUMBER: 5502412 A55-02412
BLM NUMBER: 5501588199
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 55

SOURCE	TRIBUTARY TO
-----	-----
TROUT SPRING	RED CANYON CREEK, WEST FORK

DESCRIPTION OF DIVERSION WORKS

HEADBOX, PIPELINE, TWO TROUGHS AND TWO HYDRANTS

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

S/ 100 RANGE CATTLE W/ VAR AMOUNTS R/ RECREATION

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
11S	05W	25		NE	NE	00	OWYHEE
11S	04W	30		NE	NW	00	OWYHEE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
11S	04W	30	NE	NW	00	OWYHEE	YES	0.0

MICROFILMED
JUL 11 1994

11S	04W	30	NE	NW	00	OWYHEE	YES	0.0
11S	05W	25	NE	NE	00	OWYHEE	YES	0.0
11S	05W	25	NE	NE	00	OWYHEE	YES	0.0
11S	04W	30			01	OWYHEE	YES	0.0
11S	04W	30			01	OWYHEE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

LICENSE 55-7312, FEB 25, 1983

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

DATE: 02/23/94
PAGE: 1

MICROFILMED
JUL 11 1994

A. AJ CLAIM: # A55-02412 PRIORITY DATE: 08-20-1964 STAGE: L ✓
B. WR RECORD: # 55-02412 PRIORITY DATE: 08-20-1964 STAGE: L ✓

C. FIELD EXAM REQUIRED? DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER FIELD
N N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)

IF YES EXPLAIN. NOTES: *claim matches license*

RECOMMENDED PRIORITY DATE:
08-20-1964

REVIEWED BY *RA* DATE *10-21-93*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-02412	11S	04W	30		NE	NE		OWYHEE
A55-02412	11S	05W	25	NE	NE	NE		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX

A55-04104 - *disputed previously*
A55-07312 - *partially developed of sp.*
A55-10619 - *all source*
A55-11791 - *disputed*
A55-11792 - *Red. River*
A55-13434 - *off. source*

WR RECORDS IN SAME 40 ACRE TRACT

55-04104
55-07312
55-07451

SOURCE: TROUT SPRING

TRIB: RED CANYON CREEK, WEST FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-02412	11S	05W	25		NE	NE		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

55-04104
55-07312

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

A55-04104
A55-07312
A55-10619
A55-10833
A55-10834
A55-11791
A55-11792
A55-13434

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	Y

MICROFILMED
JUL 11 1994

A55-04104 & A55-13434 for "Trout Sp. #3"

NOTES:

Recommend as licensed & mapped.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	COUNTY	DIVERSION NAME
—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—

SOURCE:

TRIB:

REVIEWED BY:

RMF

DATE:

2-23-94

SYSTEM DESCRIPTION:

MICROFILMED

JUL 11 1994

A. ROOT WATER RIGHT NUMBERS: A55-02412

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	04W	30			1	US DEPT OF INTERIOR	A55-02412 /	- /			
					1	US DEPT OF INTERIOR	A55-10619 /	- /			
					1	US DEPT OF INTERIOR	A55-11791 /	- /			
					1	US DEPT OF INTERIOR	A55-11792 /	- /			
					1	US DEPT OF INTERIOR	A55-07312 /	- /			
			NW	NW	1	HANLEY RANCH	55-07451 /	- /			
11S	04W	30			1	US DEPT OF INTERIOR	A55-02412 /	- /			
					1	US DEPT OF INTERIOR	A55-10619 /	- /			
					1	US DEPT OF INTERIOR	A55-11791 /	- /			
					1	US DEPT OF INTERIOR	A55-11792 /	- /			
					1	US DEPT OF INTERIOR	A55-07312 /	- /			
			NW	NW	1	HANLEY RANCH	55-07451 /	- /			
11S	04W	30			1	US DEPT OF INTERIOR	A55-02412 /	- /			
					1	US DEPT OF INTERIOR	A55-10619 /	- /			
					1	US DEPT OF INTERIOR	A55-11791 /	- /			
					1	US DEPT OF INTERIOR	A55-11792 /	- /			
					1	US DEPT OF INTERIOR	A55-07312 /	- /			
			NW	NW	1	HANLEY RANCH	55-07451 /	- /			
11S	04W	30			1	US DEPT OF INTERIOR	A55-02412 /	- /			
					1	US DEPT OF INTERIOR	A55-10619 /	- /			
					1	US DEPT OF INTERIOR	A55-11791 /	- /			
					1	US DEPT OF INTERIOR	A55-11792 /	- /			
					1	US DEPT OF INTERIOR	A55-07312 /	- /			
			NW	NW	1	HANLEY RANCH	55-07451 /	- /			
11S	04W	30			1	US DEPT OF INTERIOR	A55-02412 /	- /			
					1	US DEPT OF INTERIOR	A55-10619 /	- /			
					1	US DEPT OF INTERIOR	A55-10825 /	- /			
					1	US DEPT OF INTERIOR	A55-10826 /	- /			
					1	US DEPT OF INTERIOR	A55-10827 /	- /			
					1	US DEPT OF INTERIOR	A55-10828 /	- /			
					1	US DEPT OF INTERIOR	A55-10829 /	- /			
					1	US DEPT OF INTERIOR	A55-10830 /	- /			
					1	US DEPT OF INTERIOR	A55-11791 /	- /			
					1	US DEPT OF INTERIOR	A55-11792 /	- /			
					1	US DEPT OF INTERIOR	A55-04104 /	55-04104 /			
					1	US DEPT OF INTERIOR	A55-07312 /	55-07312 /			
					1	US DEPT OF INTERIOR	A55-13434 /	55-13434 /			
			NW	NW	1	HANLEY RANCH	55-07451 /	- /			
11S	04W	30			1	US DEPT OF INTERIOR	A55-02412 /	- /			

MICROFILMED

JUL 11 1994

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	04W	30	NE	NW		US DEPT OF INTERIOR	A55-10619 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10825 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10826 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10827 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10828 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10829 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10830 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-11791 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-11792 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-04104 /	55-04104	/		
			NE	NW		US DEPT OF INTERIOR	A55-07312 /	55-07312	/		
			NE	NW		US DEPT OF INTERIOR	A55-13434 /	-	/		
			NE	NW		HANLEY RANCH		55-07451	/		
			NE	NW		US DEPT OF INTERIOR	A55-02412 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10619 /	-	/		
11S	04W	30	NE	NW		US DEPT OF INTERIOR	A55-10825 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10826 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10827 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10828 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10829 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10830 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-11791 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-11792 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-04104 /	55-04104	/		
			NE	NW		US DEPT OF INTERIOR	A55-07312 /	55-07312	/		
			NE	NW		US DEPT OF INTERIOR	A55-13434 /	-	/		
			NE	NW		HANLEY RANCH		55-07451	/		
			NE	NW		US DEPT OF INTERIOR	A55-02412 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10619 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10825 /	-	/		
11S	05W	25	NE	NW		US DEPT OF INTERIOR	A55-10826 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10827 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10828 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10829 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10830 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-11791 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-11792 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-04104 /	55-04104	/		
			NE	NW		US DEPT OF INTERIOR	A55-07312 /	55-07312	/		
			NE	NW		US DEPT OF INTERIOR	A55-13434 /	-	/		
			NE	NW		HANLEY RANCH		55-07451	/		
			NE	NW		US DEPT OF INTERIOR	A55-02412 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10619 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10825 /	-	/		
			NE	NW		US DEPT OF INTERIOR	A55-10833 /	-	/		

*disallowed
Fed. Reserve*

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	05W	25	NE	NE		US DEPT OF INTERIOR	A55-07312 /	55-07312 /			
			NE	NE		HANLEY RANCH	55-07451 /	55-07451 /			
			NE	NE		US DEPT OF INTERIOR	55-04104 /	55-04104 /			
			NE	NE		US DEPT OF INTERIOR	A55-02412 /	- /			
			NE	NE		US DEPT OF INTERIOR	A55-10619 /	- /			
			NE	NE		US DEPT OF INTERIOR	A55-10833 /	- /			
			NE	NE		US DEPT OF INTERIOR	A55-10834 /	- /			
			NE	NE		US DEPT OF INTERIOR	A55-07312 /	55-07312 /			
			NE	NE		HANLEY RANCH	55-07451 /	55-07451 /			
			NE	NE		US DEPT OF INTERIOR	55-04104 /	55-04104 /			
			NE	NE		US DEPT OF INTERIOR	A55-02412 /	- /			
			NE	NE		US DEPT OF INTERIOR	A55-10619 /	- /			
11S	05W	25	NE	NE		US DEPT OF INTERIOR	A55-10833 /	- /			
			NE	NE		US DEPT OF INTERIOR	A55-10834 /	- /			
			NE	NE		US DEPT OF INTERIOR	A55-07312 /	55-07312 /			
			NE	NE		HANLEY RANCH	55-07451 /	55-07451 /			
			NE	NE		US DEPT OF INTERIOR	55-04104 /	55-04104 /			
			NE	NE		US DEPT OF INTERIOR	A55-02412 /	- /			
			NE	NE		US DEPT OF INTERIOR	A55-10619 /	- /			
			NE	NE		US DEPT OF INTERIOR	A55-10833 /	- /			
			NE	NE		US DEPT OF INTERIOR	A55-10834 /	- /			
			NE	NE		US DEPT OF INTERIOR	A55-07312 /	55-07312 /			
			NE	NE		HANLEY RANCH	55-07451 /	55-07451 /			
			NE	NE		US DEPT OF INTERIOR	55-04104 /	55-04104 /			
TOTAL ACRES							A55-02412				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE Y FIELD EXAMINER POU COUNTY: OWYHEE

DUE TO POU DISCREPANCY? (Y/N)

MICROFILMED

JUL 11 1994

PRESUMPTION FLAG:

NOTES:

*Recommend as licensed. This right represents
the original use; expansion of the right was
accomplished under 55-073120*

RECOMMENDATIONS:

TOTAL ACRES:

RME

REVIEWED BY:

DATE: *2-23-94*

MICROFILMED

JUL 11 1994

A. AJ CLAIMED USES:

PURPOSES
A55-02412 STOCKWATER
~~A55-02412 WILDLIFE~~

MONTH/DAY
FROM 01-01 TO 12-31
~~FROM 01-01 TO 12-31~~

DIVERSION QUANTITY
.010 CFS
~~.010 CFS~~

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

B. WR RECORDED USES:

PURPOSES
55-02412 STOCKWATER

MONTH/DAY
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

No wildlife on D-permit.

MICROFILMED

JUL 11 1994

Permit No. D 1851 55-2412 Trout Spring Development

District No. _____

POOR ORIGINAL

1. Name of Applicant U. S. Bureau of Land Management
2. Post Office Address Boise, Idaho
3. Quantity of water claimed 120 gallons per hour .01 cfs 8-20-1964
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 620 feet distant from the NE corner of Section 25,
Twp. 11S, Rge. 5W, B.M., and is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 25, Twp. 11S, Rge. 5W, B.M.
in the County of Owyhee 73
6. Location of point of use 880 bearing S84 $\frac{1}{2}$ E from point of diversion.
feet distant from the _____ corner of Section _____,
Twp. 11S, Rge. 6W, B.M., and in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 30, Twp. 11S, Rge. 6W 420
7. Water to be used for Stock watering. S 1/1-12/31
8. Estimated cost of works \$1,400.00
9. Kind of works Collected spring piped to trough
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 1 $\frac{1}{2}$ " pipe, 750 gallon trough
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use 11-8-63
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

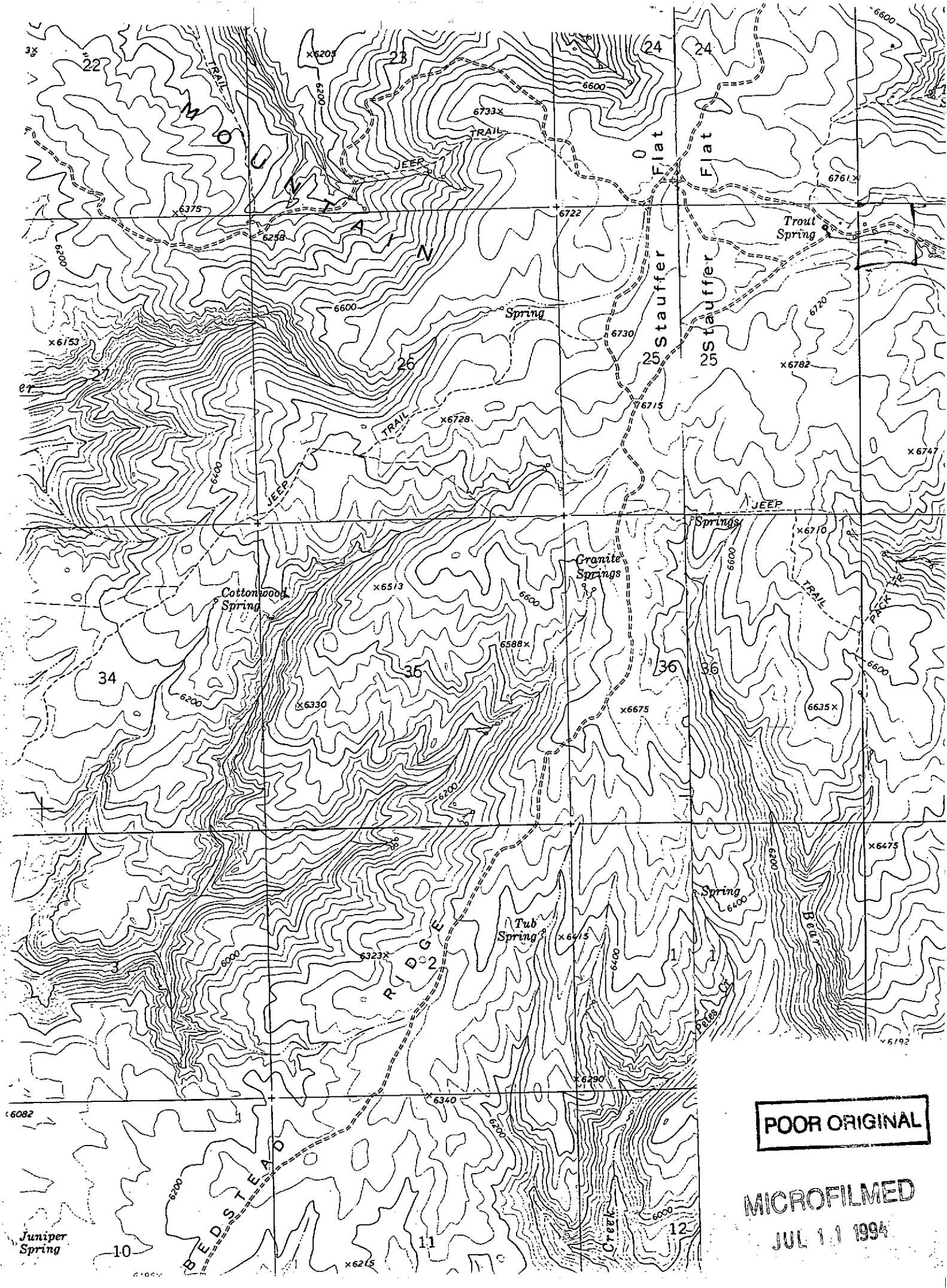
REMARKS: 1. S 74 $^{\circ}$ W, 620'; From corner to point of diversion.
2. S 84 $^{\circ}$ E, 860'; From point of diversion to watering trough.

Applicant U. S. Bureau of Land Management

Agent Edward C. Booker

MICROFILMED

JUL 11 1994



POOR ORIGINAL

MICROFILMED
JUL 11 1994