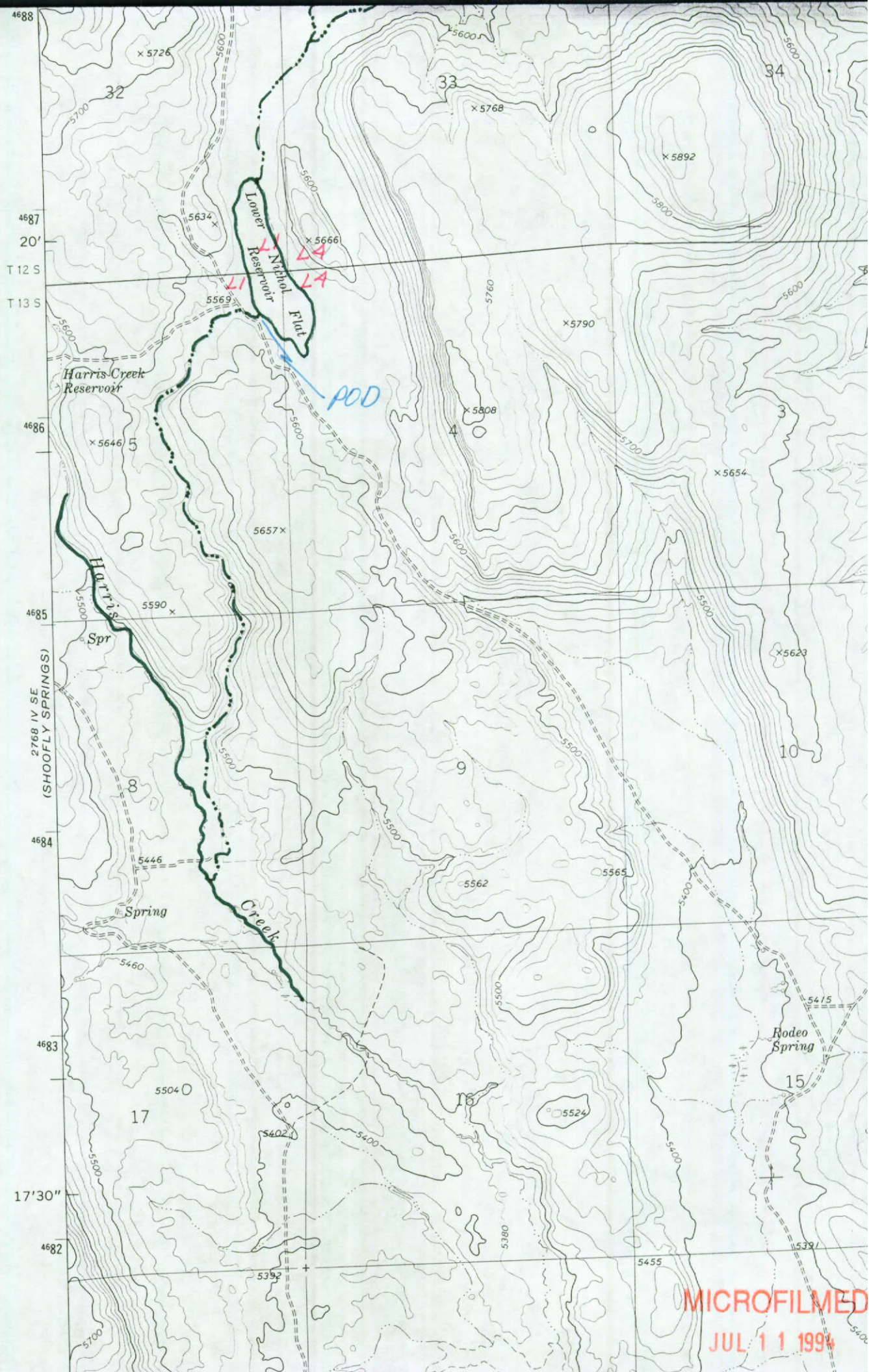




MICROFILMED
JUL 11 1994

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1961-02-13
IDWR NUMBER: 5502409 *A55-02409*
BLM NUMBER: 5501688196
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 55

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	HARRIS CREEK

DESCRIPTION OF DIVERSION WORKS

8'H EARTHFILL DAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER STORAGE	0.000	2.25	0101	1231
WILDLIFE STORAGE	0.000	2.25	0101	1231
WILDLIFE FROM STORAGE	0.000	2.25	0101	1231
STOCKWATER FROM STORAGE	0.000	2.25	0101	1231
TOTAL:	0.000 CFS	2.50 AF		

NON-IRRIGATION USES

STOCKWATER, 4148 CATTLE, 25 HORSES; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
13S	02E	05				01	OWYHEE
12S	02E	32				01	OWYHEE
12S	02E	33				04	OWYHEE
13S	02E	04				04	OWYHEE

PLACE OF USE							IRRIGATED
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED ACRES
---	---	---	-----	-----	---	-----	-----
13S	02E	05			01	OWYHEE	

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JUL 11 1994

13S	02E	05	01	OWYHEE	YES	0.0
13S	02E	04	04	OWYHEE	YES	0.0
13S	02E	04	04	OWYHEE	YES	0.0
12S	02E	32	01	OWYHEE	YES	0.0
12S	02E	32	01	OWYHEE	YES	0.0
12S	02E	33	04	OWYHEE	YES	0.0
12S	02E	33	04	OWYHEE	YES	0.0
13S	02E	05	01	OWYHEE	YES	0.0
13S	02E	04	04	OWYHEE	YES	0.0
12S	02E	32	01	OWYHEE	YES	0.0
13S	02E	05	01	OWYHEE	YES	0.0
13S	02E	04	04	OWYHEE	YES	0.0
12S	02E	32	01	OWYHEE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ0749NP
No. R55-02409

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/17/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE ID 83709 (208) 373-4000	02/13/1961	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		2.50 AFA 2.50 AFA 2.50 AFA

TOTAL DIVERSION:

Water Source: UNNAMED STREAM

Tributary to: HARRIS CREEK

Stage: LICENSE

Point(s) of Diversion:
T12S R02E S32 Lot01(SESE)
T13S R02E S04 Lot04(NWNW)
S05 Lot01(NENE)

OMYHEE County
OMYHEE County
OMYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

NE		NW		SW		SE	
T	R	S	Ac	Lt	Ac	Lt	Ac
12S 02E 32	:	:	:	:	:	:	:
13S 02E 4	:	:	:	:	:	:	:
13S 02E 5	:	:	:	:	:	:	:

Place of use Legal Description for: STOCKWATER FROM STORAGE

NE		NW		SW		SE	
T	R	S	Ac	Lt	Ac	Lt	Ac
12S 02E 32	:	:	:	:	:	:	:
13S 02E 4	:	:	:	:	:	:	:
13S 02E 5	:	:	:	:	:	:	:

POU County: OMYHEE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 5501688196
STOCKWATER, 4148 RANGE CATTLE, 25 HORSES

Dates: Exam Made Date: 07/17/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

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JAN U 5 1999

AJ0749NP
No. R55-02409

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/17/97
PAGE: 2

Comments: Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 06/16/1997 User-ID: RHOMERTO Subject: CLARIFICATION
P/D & POJ CLARIFIED, ADDED TRACTS, NOT CHANGE.

Audit: 07/17/97 KWALKER

MICROFILMED
JAN 0 5 1999

DATE: 06/12/97
PAGE: 3

DIVERSION RATE **DIVERSION VOLUME**

2.50 AFA
2.50 AFA

2.50 AFA

2.50 AFA

Stage: LICENSE

OWYHEE County

35

```

SWSE SESE
Lt AC Lt AC
-----
01-56

```

SWSE	SESE	
Lt AC	Lt AC	
----	----	0125

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-02409 F55-02409

13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 5501688196
STOCKWATER, 4148 CATTLE, 25 HORSES; WILDLIFE, VARIABLE AMOUNTS but

Dates: Exam Made Date: Verified Date: 02/16/1994 Objection Filed Date:

Objection Filed Date:

Clarification of
PIP / POU
NOT CHANGE

Red
6/16/97

AJ5809NP
No. R55-02409

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/12/97
PAGE: 4

Comments: Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 02/16/94 MCCARTHY 09/11/96 NM-SHAFF 10/11/96 AD-SHAFF 06/02/97 WL-JSHUR
06/03/97 AJU5-JSH

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JAN 0 5 1999

WR5809NP
NO. 55-02409

TOTAL DIVERSION:

Water Source:	UNNAMED STREAM	Tributary to:	Stage:	LICENSE
of diversion:	T11S R02E S05	NENE		OWYHEE County

OWYHEE County

place of use Legal Description for: STOCKWATER STORAGE

[illegible]

Polj County: OWYHEE

Dates:	App. Received:	Priority Date:	02/13/1961
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/29/1981	

Misc: _____
Water District Number: _____
Field Exam Fee: _____

CHARLIE
PID 5 POU
137 MAP
NOT CHANGE

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JAN 05 1999

AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POJ REVIEW REPORT

DATE: 06/12/97

OPTION: MATCH USES

ADJUDICATION CLAIM NUMBER: R55-02408

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A55-02408
R55-02408

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
12S	01E	25	NW	NW	1	AMERICA ACTING THROUGH, UNITED R55-02408	/05/	55-02408	/05/
			NW	NW	1	AMERICA ACTING THROUGH, UNITED R55-02408	/05/	-	/ /
			NW	NW	1	AMERICA ACTING THROUGH, UNITED R55-02408	/05/	-	/ /
12S	01E	25	NW	NW	1	AMERICA ACTING THROUGH, UNITED R55-02408	/06/	-	/ /
			NW	NW	1	AMERICA ACTING THROUGH, UNITED R55-02408	/06/	-	/ /
			NW	NW	1	AMERICA ACTING THROUGH, UNITED R55-02408	/06/	-	/ /

TOTAL ACRES R55-02408

POJ COUNTY: Owyhee

A. ROOT WATER RIGHT NUMBERS:

A55-02409
R55-02409

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
12S	02E	32	SE	SE	1	AMERICA ACTING THROUGH, UNITED R55-02409	/05/	-	/ /
			SE	SE	1	AMERICA ACTING THROUGH, UNITED R55-02409	/05/	-	/ /
12S	02E	32	SE	SE	1	AMERICA ACTING THROUGH, UNITED R55-02409	/06/	-	/ /
13S	02E	4	NW	NW	4	AMERICA ACTING THROUGH, UNITED R55-02409	/05/	-	/ /
			NW	NW	4	AMERICA ACTING THROUGH, UNITED R55-02409	/05/	-	/ /
13S	02E	4	NW	NW	4	AMERICA ACTING THROUGH, UNITED R55-02409	/06/	-	/ /
13S	02E	5	NE	NE	1	AMERICA ACTING THROUGH, UNITED R55-02409	/05/	-	/ /
			NE	NE	1	AMERICA ACTING THROUGH, UNITED R55-02409	/05/	-	/ /
13S	02E	5	NE	NE	1	AMERICA ACTING THROUGH, UNITED R55-02409	/06/	-	/ /

TOTAL ACRES R55-02409

POJ COUNTY: Owyhee

A. ROOT WATER RIGHT NUMBERS:

A55-02411
R55-02411

B. POJ LISTING

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JAN 0 5 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

In Re SRBA

Case No. 39576

AMENDED NOTICE of CL **MAY - 1 1997**
for Water Right number:

A55-02409

Department of Water Resources

United States of America acting through
Bureau of Land Management

NAME and
ADDRESS:

Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

5501688196

SOURCE:

Source	Tributary
UNNAMED STREAM	HARRIS CREEK

QUANTITY:

0 CFS or VOLUME: 2.5 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

2/13/61

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	within the	County of
13S	02E	5		NE	NE	1		73 OWYHEE
12S	02E	33		SW	SW	4		73 OWYHEE
13S	02E	4		NW	NW	4		73 OWYHEE
12S	02E	32		SE	SE	1		73 OWYHEE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
05	0101	1231	0	2.25
06	0101	1231	0	2.25
17	0101	1231		2.25
18	0101	1231	0	2.25

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 30-Apr-97 5:42 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
05	13S	02E	5	NE	NE	1		OWYHEE
06	12S	02E	32	NE	NE	1		OWYHEE
06	13S	02E	4	SE	SE	4		OWYHEE
06	13S	02E	5	NW	NW	1		OWYHEE
16	12S	02E	33	NE	NE	4		OWYHEE
17	12S	02E	32	SW	SW	1		OWYHEE
17	13S	02E	4	SE	SE	4		OWYHEE
17	13S	02E	5	NW	NW	1		OWYHEE
18	12S	02E	32			1		OWYHEE
18	13S	02E	4	SE	SE	4		OWYHEE
18	13S	02E	5	NW	NW	1		OWYHEE
04	12S	02E	33	SW	SW	4		OWYHEE
05	12S	02E	32	SE	SE	1		OWYHEE
05	13S	02E	4	NW	NW	4		OWYHEE

MICROFILMED

JAN 0 5 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-02409**
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: UNITED STATES OF AMERICA ACTING THROUGH 208-373-4000
Address: USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

2. Date of Priority: FEB 13, 1961

3. Source: UNNAMED STREAM Trib. to: HARRIS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
12S	02E	32		1	OWYHEE
		33		4	OWYHEE
13S	02E	4		4	OWYHEE
		5		1	OWYHEE

5. Description of diverting works:
8'H EARTHFILL DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			2.25
WILDLIFE STORAGE	01/01	12/31			2.25
WILDLIFE FROM STORAGE	01/01	12/31			2.25
STOCKWATER FROM STORAGE	01/01	12/31			2.25

7. Total Quantity Appropriated is:
C.F.S. (and/or) 2.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

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9. Non-irrigation uses:
STOCKWATER, 4148 CATTLE, 25 HORSES; WILDLIFE VAR. AMT.

JAN 0 5 1999

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	02E	32		1	STO FS	
				1	WLD FS	
				1	STOC S	
				1	WILD S	
13S	02E	4		4	WLD FS	
				4	STOC S	
				4	WILD S	
				4	STO FS	
		5		1	STO FS	
				1	STOC S	
				1	WLD FS	
				1	WILD S	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

BLM RECORD ID = 5501688196

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

Water Right Number: D-1400

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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ADJUDICATION MEMORANDUM

CLAIM NO.: A55-02409

SUBJECT: Place of Use

EMPLOYEE: G. Harris

DATE: 3-3-97

Place of Use corrected to have the water uses
match the Purpose of Use originally claimed.

MICROFILMED

JAN 0 5 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02409
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: FEB 13, 1961

3. Source: UNNAMED STREAM Trib. to: HARRIS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
12S	02E	32		1	OWYHEE
		33		4	OWYHEE
13S	02E	4		4	OWYHEE
		5		1	OWYHEE

5. Description of diverting works:
8'H EARTHFILL DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			2.25
WILDLIFE STORAGE	01/01	12/31			2.25
WILDLIFE FROM STORAGE	01/01	12/31			2.25
STOCKWATER FROM STORAGE	01/01	12/31			2.25

7. Total Quantity Appropriated is:
C.F.S. (and/or) 2.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 4148 CATTLE, 25 HORSES; WILDLIFE VAR. AMT.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres		
12S	02E	32		1	STOC S			
				1	WILD S			
				1	STO FS			
				1	WLD FS			
		33		4	STOCK			
				4	WILDLF			
			13S	02E	4	4	STOC S	
						4	WILD S	
4	STO FS							
4	WLD FS							
5	1	STOC S						
	1	WILD S						
	1	STO FS						
	1	WLD FS						

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

BLM RECORD ID = 5501688196

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

Water Right Number: D-1400

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5405NP
(00-5405)
SELECTION FILE: AJ_SELECTION:BLM_B55_SEL

IDAHO DEPARTMENT OF WATER RESOURCES
AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS

DATE 07/11/93
PAGE 20

HRN	AGENCY KEY	VALIDATION MESSAGE
A5502345	5501688133	OTHER RIGHTS IS A REQUIRED ENTRY
A5502346	5501688134	OTHER RIGHTS IS A REQUIRED ENTRY
A5502347	5501688135	OTHER RIGHTS IS A REQUIRED ENTRY
A5502349	5501688137	OTHER RIGHTS IS A REQUIRED ENTRY
A5502350	5501688138	OTHER RIGHTS IS A REQUIRED ENTRY
A5502351	5501688139	CLAIM CURRENTLY IN AJ MASTER - AGENCY CLAIM REJECTED
A5502352	5501688140	OTHER RIGHTS IS A REQUIRED ENTRY
A5502353	5501688141	OTHER RIGHTS IS A REQUIRED ENTRY
A5502379	5501688167	OTHER RIGHTS IS A REQUIRED ENTRY
A5502380	5501688168	OTHER RIGHTS IS A REQUIRED ENTRY
A5502381	5501688169	OTHER RIGHTS IS A REQUIRED ENTRY
A5502406	5501688193	OTHER RIGHTS IS A REQUIRED ENTRY
A5502407	5501688194	OTHER RIGHTS IS A REQUIRED ENTRY
A5502408	5501688195	OTHER RIGHTS IS A REQUIRED ENTRY
A5502409	5501688196	OTHER RIGHTS IS A REQUIRED ENTRY
A5502410	5501688197	OTHER RIGHTS IS A REQUIRED ENTRY
A5504125	5501688233	OTHER RIGHTS IS A REQUIRED ENTRY
A5504126	5501688234	CLAIM CURRENTLY IN AJ MASTER - AGENCY CLAIM REJECTED
A5504127	5501688235	OTHER RIGHTS IS A REQUIRED ENTRY
A5504128	5501688236	OTHER RIGHTS IS A REQUIRED ENTRY
A5504129	5501688237	OTHER RIGHTS IS A REQUIRED ENTRY
A5504130	5501688238	OTHER RIGHTS IS A REQUIRED ENTRY
A5504131	5501688239	OTHER RIGHTS IS A REQUIRED ENTRY
A5504132	5501688240	OTHER RIGHTS IS A REQUIRED ENTRY
A5504133	5501688241	OTHER RIGHTS IS A REQUIRED ENTRY
A5504135	5501688243	OTHER RIGHTS IS A REQUIRED ENTRY
A5504136	5501688244	OTHER RIGHTS IS A REQUIRED ENTRY
A5507014	5501688246	OTHER RIGHTS IS A REQUIRED ENTRY
A5507042	5501688272	OTHER RIGHTS IS A REQUIRED ENTRY
A5507045	5501688274	OTHER RIGHTS IS A REQUIRED ENTRY
A5507065	5501688277	CLAIM CURRENTLY IN AJ MASTER - AGENCY CLAIM REJECTED
A5507088	5501688287	OTHER RIGHTS IS A REQUIRED ENTRY
A5507090	5501688289	OTHER RIGHTS IS A REQUIRED ENTRY
A5507091	5501688290	OTHER RIGHTS IS A REQUIRED ENTRY
A5507091	5501688290	POU INVALID RANGE 11S 03S 11 NWNE
A5507092	5501688291	OTHER RIGHTS IS A REQUIRED ENTRY
A5507093	5501688292	OTHER RIGHTS IS A REQUIRED ENTRY
A5507094	5501688293	OTHER RIGHTS IS A REQUIRED ENTRY
A5507096	5501688295	OTHER RIGHTS IS A REQUIRED ENTRY
A5507097	5501688296	OTHER RIGHTS IS A REQUIRED ENTRY
A5507097	5501688296	POU INVALID TOWNSHIP 12W 02W 19 1
A5507098	5501688297	OTHER RIGHTS IS A REQUIRED ENTRY
A5507099	5501688298	OTHER RIGHTS IS A REQUIRED ENTRY
A5507100	5501688299	OTHER RIGHTS IS A REQUIRED ENTRY
A5507101	5501688300	OTHER RIGHTS IS A REQUIRED ENTRY
A5507333	5501688485	OTHER RIGHTS IS A REQUIRED ENTRY
A5507337	5501688489	OTHER RIGHTS IS A REQUIRED ENTRY
A5507348	5501688498	OTHER RIGHTS IS A REQUIRED ENTRY
A5507349	5501688499	OTHER RIGHTS IS A REQUIRED ENTRY
A5507350	5501688500	OTHER RIGHTS IS A REQUIRED ENTRY
A5507351	5501688501	OTHER RIGHTS IS A REQUIRED ENTRY
A5507354	5501688504	OTHER RIGHTS IS A REQUIRED ENTRY

Data Entered code: MAM

MICROFILMED
SEP 24 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

(REGIONAL)

Water Source:	UNNAMED STREAM	Tributary to:	HARRIS CREEK	Stage:	LICENSE
Point(s) of Diversion:	T13S R02E S05 Lot01(	NENE)	✓	OWYHEE County	

Point(s) of Diversion: T13S R02E S05 Lot01(NENE) -

Place of use Legal Description for: STOCKWATER STORAGE

[illegible]

Place of use Legal Description for: STOCKWATER FROM STORAGE

[illegible]

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 4148 CATTLE, 25 HORSES; WILDLIFE, VARIABLE AMOUNTS

Conditions of Approval:

L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING

- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5501688196

Dates: Exam Made Date: 02/16/1994
Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 02/16/94 MCCARTHY

MICROFILMED
JUL 11 1994

A. AJ CLAIM: # A55-02409 PRIORITY DATE: 02-13-1961 STAGE: L

B. WR RECORD: # 55-02409 PRIORITY DATE: 02-13-1961 STAGE: L

C. FIELD EXAM REQUIRED? DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

IF YES EXPLAIN.

NOTES: claim matches license

RECOMMENDED PRIORITY DATE: 02-13-1961

REVIEWED BY: [signature] DATE 10-21-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-02409	12S	02E	32				1	OWYHEE
A55-02409	12S	02E	33				4	OWYHEE
A55-02409	13S	02E	4				4	OWYHEE
A55-02409	13S	02E	5				1	OWYHEE

NE NE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A55-13014 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: UNNAMED STREAM

TRIB: HARRIS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-02409	11S	02E	5					OWYHEE

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX

AJ CLAIMS IN SAME 40 ACRE TRACT
NONE

SOURCE: UNNAMED STREAM

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) Y
DUE TO SOURCE DISCREPANCY? (Y/N) Y

FIELD EXAMINER

NOTES:

*Run project site was corrected in 1962 to show
claimed location; reservoir shown on map*

BO1: Lower Nichol Flat Reservoir

A. ROOT WATER RIGHT NUMBERS: A55-02409

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12S	02E	32			SESE	1 US DEPT OF INTERIOR 1 US DEPT OF INTERIOR	A55-02409 / A55-13014 /	- / - /			
12S	02E	32				1 US DEPT OF INTERIOR 1 US-DEPT OF INTERIOR	A55-02409 / A55-13014 /	- / - /			
12S	02E	32				1 US DEPT OF INTERIOR 1 US DEPT OF INTERIOR	A55-02409 / A55-13014 /	- / - /			
12S	02E	33				1 US DEPT OF INTERIOR 1 US-DEPT OF INTERIOR	A55-02409 / A55-13014 /	- / - /			
12S	02E	33				4 US DEPT OF INTERIOR	A55-02409 /	- /			
12S	02E	33				4 US DEPT OF INTERIOR	A55-02409 /	- /			
13S	02E	4				4 US DEPT OF INTERIOR	A55-02409 /	- /			
13S	02E	4				4 US-DEPT OF INTERIOR	A55-02409 /	- /			
13S	02E	4				4 US-DEPT OF INTERIOR	A55-02409 /	- /			
13S	02E	5				1 US DEPT OF INTERIOR 1 US DEPT OF INTERIOR	A55-02409 / A55-13014 /	- / - /			
13S	02E	5				4 US-DEPT OF INTERIOR 4 US-DEPT OF INTERIOR	A55-02409 / A55-13014 /	- / - /			
13S	02E	5				4 US-DEPT OF INTERIOR 4 US-DEPT OF INTERIOR	A55-02409 / A55-13014 /	- / - /			
13S	02E	5				4 US-DEPT OF INTERIOR 4 US-DEPT OF INTERIOR	A55-02409 / A55-13014 /	- / - /			
TOTAL ACRES							A55-02409				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: ONYHEE
DUE TO POU DISCREPANCY? (Y/N) FIELD EXAMINER

PRESUMPTION FLAG:

NOTES:

Recommend as claimed & mapped.

RECOMMENDATIONS:

TOTAL ACRES:

RME

REVIEWED BY:

DATE: *2-16-94*

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JUL 11 1994

A. AJ CLAIMED USES:

PURPOSES	FROM	MONTH/DAY	TOTAL DIVERSION RATE/VOLUME CLAIMED
A55-02409 STOCKWATER STORAGE	FROM 01-01 TO 12-31		
A55-02409 ~~WILDLIFE STORAGE~~	FROM ~~01-01~~ TO ~~12-31~~		
A55-02409 WILDLIFE FROM STORAGE	FROM 01-01 TO 12-31		
A55-02409 STOCKWATER FROM STORAGE	FROM 01-01 TO 12-31		

DIVERSION QUANTITY
2.50 2-25-AF/A
2.50 2-25-AF/A
2.50 2-25-AF/A
2.50 AF/A

B. WR RECORDED USES:

PURPOSES	FROM	MONTH/DAY	TOTAL DIVERSION RATE/VOLUME CLAIMED
55-02409 STOCKWATER STORAGE	FROM 01-01 TO 12-31		

DIVERSION QUANTITY
2.50 AF/A
2.50 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

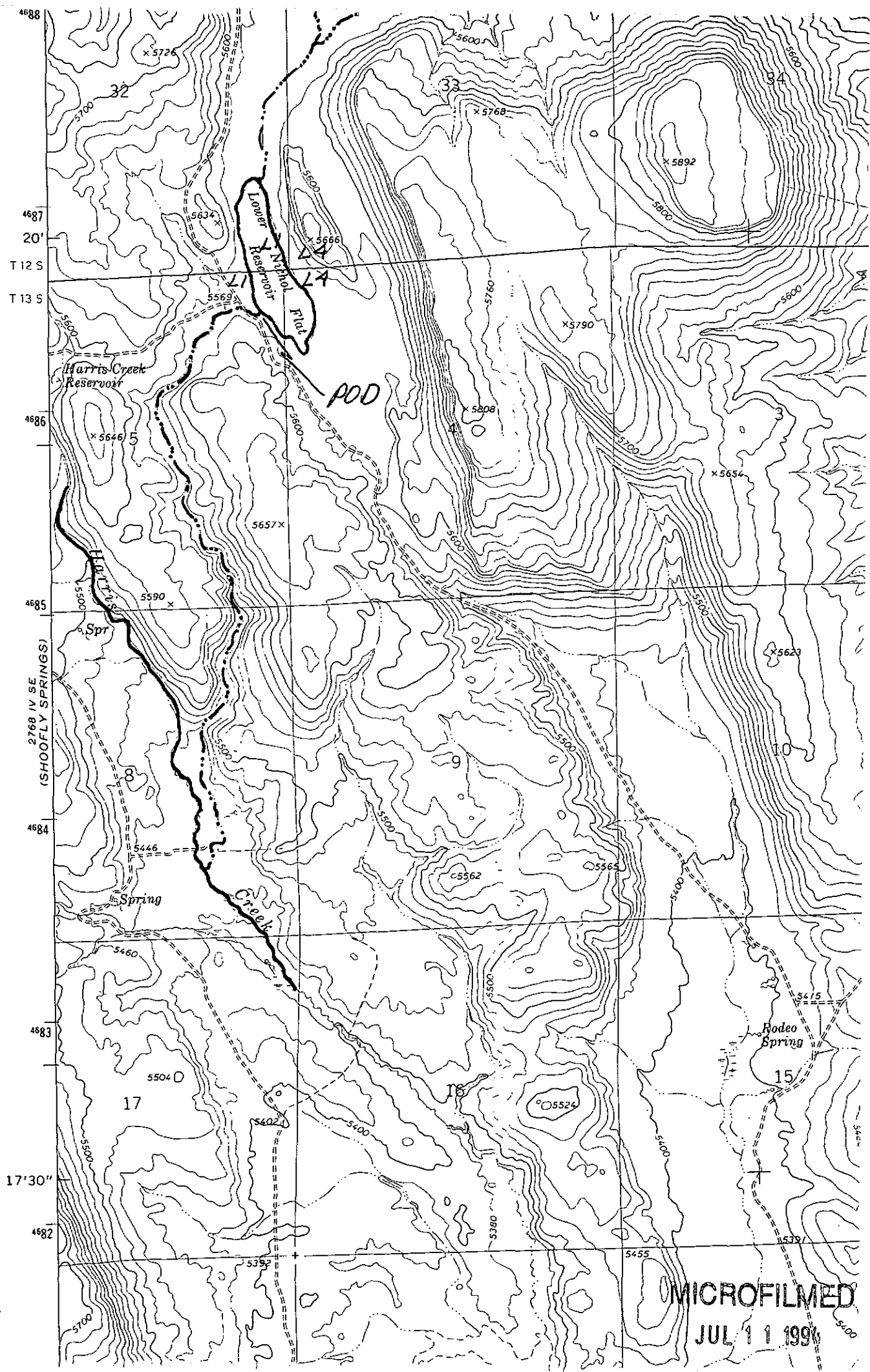
Y() N()

Y() N()

Explain in notes, below.

NOTES:

Recommend as increased; no wildlife on D-permit.



WATERING PURPOSES
DEPARTMENT OF THE INTERIOR

Application No. D 1400

Permit No. D 1400 55-2409

District No. _____

POOR ORIGINAL

1. Name of Applicant Department of the Interior, Bureau of Land Management
2. Post Office Address 230 Collins Road, Boise, Idaho
3. Quantity of water claimed 2 1/2 acre feet 2-13-1961
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Runoff
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 1980 feet distant from the N 1/4 corner of Section 5
Twp. 11 S, Rge. 2 E, B.M., and is in the NE 1/4 of the NE 1/4 of Section 5, Twp. 11 S, Rge. 2 E, B.M.
in the County of Owyhee 73
6. Location of point of use 1980 feet distant from the N 1/4 corner of Section 5
Twp. 11 S, Rge. 2 E, B.M., and in the NE 1/4 of the NE 1/4, Sec. 5, Twp. 11 S, Rge. 2 E
7. Water to be used for Livestock watering purposes 1/1-12/31
8. Estimated cost of works \$300.00
9. Kind of works Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size See 12 (a) below
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use One month
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam 8 feet: Length at top 275 feet.
 - (b) Material from which dam is constructed Earth
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located 1980 feet from the N 1/4 corner of
Section 5, Twp. 11 S, Rge. 2 E, B.M.

REMARKS: Lower Nichol Flat Reservoir

Applicant _____

Agent Charles M. Martin
District Manager

MICROFILMED

JUL 11 1994

3 troughs # 1, 2, 3