



T5S R5W S02

POOR ORIGINAL



QUADRANGLE LOCATION

ROOSTER COMB PEAK SW, IDAHO
N4300-W11652.5/7.5

1979

ADVANCE PRINT

MICROFILMED
Z-4
JUL 11 1994

Can Be Obtained
nt, Boise Idaho

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1959-05-27
IDWR NUMBER: 5502373 *A55-02373*
BLM NUMBER: 5501588161
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 55

SOURCE	TRIBUTARY TO
-----	-----
KIYI SPRING	SINKS

DESCRIPTION OF DIVERSION WORKS

EARTHFILL DAM 8'H X 50'L

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	0.50	0101	1231
STOCKWATER FROM STORAGE	0.000	0.50	0101	1231
WILDLIFE STORAGE	0.000	0.50	0101	1231
WILDLIFE FROM STORAGE	0.000	0.50	0101	1231
TOTAL:	0.000 CFS	0.50 AF		

NON-IRRIGATION USES

S/ 100 RANGE CATTLE W/ VAR AMOUNTS

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
05S	05W	02		SE	NW	00	OWYHEE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
05S	05W	02	SE	NW	00	OWYHEE	YES	0.0

MICROFILMED
JUL 11 1994

BLM NUMBER: 5501588161

PAGE: 2

05S	05W	02	SE	NW	00	OWYHEE	YES	0.0
05S	05W	02	SE	NW	00	OWYHEE	YES	0.0
05S	05W	02	SE	NW	00	OWYHEE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

**IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 06/10/97
PAGE: 1

Stage: LICENSE
OWYHEE County

Tributary to: SINKS

OWYHEE County[illegible][illegible]

POU County: Owyhee

Other Water Rights with same Point(s) of Diversion with Stage (Includes All Sources):
 A55-02373 A55-10300 F55-02373 R55-10300
 NO O.L. - different source
 Lu Ranching

Conditions of Approval: ^{not} RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION

Conditions of Approval:

- ✓ **C03** - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
- ✓ **C05** - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
- N11** - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13** - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 5501588161
STOCKWATER, 100 RANGE CATTLE

Notes:	Exam Made Date:	Verified Date:	06/10/1997	Objection Filed Date:
--------	-----------------	----------------	------------	-----------------------

Misc:
Water District Number:
Field Inspection Flag:
Presumption Flag:

MICROFILMED
JAN 05 1999

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R55-02373

Comments: Date: 07/13/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED "C" PRESUMPTION FLAG

Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 06/10/97 KWALKER

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/09/97
PAGE: 33

DIVERSION
VOLUME

1

TOTAL DIVERSION:

Tributary to: SINKS

Stage: LICENSE

T05S R05W S02

OWYHEE County

MS

[illegible]

Place of use Legal Description for: STOCKWATER FROM STORAGE

[illegible]

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

WATER KITCHENS WITH SINKS
F55-02373 A55-10300

POINTE(S) OF CONVERSION WITH JOISTS (INCLUDES ALL JOISTS)
F55-02373 R55-10300

different source - NO U.K.

Conditions of Approval:

Cons of Approval:

- ✓ C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
- ✓ C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- ✓ N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- ✓ N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 5501588161

LE, WILDLIFE, VARIABLE AMOUNTS

Dates:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

13

MICROFILMED

JAN 05 1999

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/09/97 10:14:34
Page 1

Water Right Number - 55-02373 Prefix Translation: WATER RIGHT Old (D) Number - D1290
+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE State- ID Zip- 83706
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/27/1959 14 WESTERN L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - +
SPRING

+ - - - - - - - - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.
Twn Rng Sec Tract Lot RFlg County

05S 05W 2 NW NW (73) OWYHEE

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To

05 - STOCKWATER STORAGE 01/01 12/31 0.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.50

+ - - - - - - - - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code

05S 05W 2 NW NW 05 STOCKWATER STORAGE (73) OWYHEE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - - - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - - - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

MICROFILMED

JAN 0 5 1999

DATE: 11/09/93
PAGE: 2

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R55-02373

Comments: Date: 10/25/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Audit: 11/09/93 MCCARTHY

MICROFILMED
JUL 11 1994

A. AJ CLAIM: # A55-02373 PRIORITY DATE: 05-27-1959 STAGE: L
B. WR RECORD: # 55-02373 PRIORITY DATE: 05-27-1959 STAGE: L

C. FIELD EXAM REQUIRED? DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

IF YES EXPLAIN. NOTES: claim matches license

RECOMMENDED PRIORITY DATE:
05-27-1959

REVIEWED BY RK DATE 10-20-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A55-02373 | 05S | 05W | 2 | SE | SE | NW | | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A55-10300
A55-12394
A55-12398

R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: KIYI SPRING

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 55-02373 | 05S | 05W | 2 | | NW | NW | | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

NONE

NONE

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DUE TO SOURCE DISCREPANCY? | (Y/N) | DATABASE | Y | FIELD EXAMINER |
|-------------------------|-------|----------------------------|-------|----------|---|----------------|
| | | | | | | |

NOTES:

ten acre tract verified on OP 2-4 also on BLM Topo. map
Rooster Comb But SW Quadrangle.
change in source location apparently a classification of source

C03 C05 presumption flag C

A. ROOT WATER RIGHT NUMBERS: A55-02373

B. POL LISTING

| TWP | RNG | SEC | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|-------------------------------------|
| 05S | 05W | 2 | SE | NW | US DEPT OF INTERIOR | A55-02373 / | - | | | |
| | | | SE | NW | LU RANCHING | A55-10300 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-11377 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-11378 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-12394 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-12398 / | - | | | |
| | | | | | | | | | | A55-10300 - in stream use |
| 05S | 05W | 2 | SE | NW | US DEPT OF INTERIOR | A55-02373 / | - | | | |
| | | | SE | NW | LU RANCHING | A55-10300 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-11377 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-11378 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-12394 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-12398 / | - | | | |
| | | | | | | | | | | A55-11377 > Federal Reserve Rights |
| | | | | | | | | | | A55-11378 |
| 05S | 05W | 2 | SE | NW | US DEPT OF INTERIOR | A55-02373 / | - | | | |
| | | | SE | NW | LU RANCHING | A55-10300 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-11377 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-11378 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-12394 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-12398 / | - | | | |
| | | | | | | | | | | A55-12394 - claims different source |
| 05S | 05W | 2 | SE | NW | US DEPT OF INTERIOR | A55-02373 / | - | | | |
| | | | SE | NW | LU RANCHING | A55-10300 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-11377 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-11378 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-12394 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-12398 / | - | | | |
| | | | | | | | | | | A55-12398 - in stream use |
| 05S | 05W | 2 | SE | NW | US DEPT OF INTERIOR | A55-02373 / | - | | | |
| | | | SE | NW | LU RANCHING | A55-10300 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-11377 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-11378 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-12394 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-12398 / | - | | | |
| | | | | | | | | | | |
| 05S | 05W | 2 | SE | NW | US DEPT OF INTERIOR | A55-02373 / | - | | | |
| | | | SE | NW | LU RANCHING | A55-10300 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-11377 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-11378 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-12394 / | - | | | |
| | | | SE | NW | US DEPT OF INTERIOR | A55-12398 / | - | | | |
| | | | | | | | | | | |
| 05S | 05W | 2 | SE | NW | US DEPT OF INTERIOR | A55-02373 / | - | | | |
| | | | SE | NW | LU RANCHING | A55-10300 / | - | | | |

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JUL 11 1994

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|------------------|
| | | SE | NW | | | US DEPT OF INTERIOR | A55-11377 / | - / | | | |
| | | SE | NW | | | US DEPT OF INTERIOR | A55-11378 / | - / | | | |
| | | SE | NW | | | US DEPT OF INTERIOR | A55-12394 / | - / | | | |
| | | SE | NW | | | US DEPT OF INTERIOR | A55-12398 / | - / | | | |
| 05S | 05W | 2 | SE | NW | | US DEPT OF INTERIOR | A55-02373 / | - / | | | |
| | | SE | NW | | | LU RANCHING | A55-10300 / | - / | | | |
| | | SE | NW | | | US DEPT OF INTERIOR | A55-11377 / | - / | | | |
| | | SE | NW | | | US DEPT OF INTERIOR | A55-11378 / | - / | | | |
| | | SE | NW | | | US DEPT OF INTERIOR | A55-12394 / | - / | | | |
| | | SE | NW | | | US DEPT OF INTERIOR | A55-12398 / | - / | | | |
| TOTAL ACRES | | | | | | | A55-02373 | | | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: OMYHEE

DUE TO POU DISCREPANCY? (Y/N) Y

PRESUMPTION FLAG:

NOTES:

A55-10300 - in-stream use, A55-11377, A55-11378 - Federal Reserve Rights

A55-12394 - claims different source

A55-12398 - in-stream use

RECOMMENDATIONS:

TOTAL ACRES: 1

REVIEWED BY: RF

DATE: 10-21-93

A. AJ CLAIMED USES:

| PURPOSES | FROM | MONTH/DAY | TOTAL DIVERSION RATE/VOLUME CLAIMED |
|--|---------------------|-----------|-------------------------------------|
| A55-02373 STOCKWATER STORAGE | FROM 01-01 TO 12-31 | | |
| A55-02373 STOCKWATER FROM STORAGE | FROM 01-01 TO 12-31 | | |
| A55-02373 ~~WILDLIFE STORAGE~~ | FROM 01-01 TO 12-31 | | |
| A55-02373 ~~WILDLIFE FROM STORAGE~~ | FROM 01-01 TO 12-31 | | |

DIVERSION QUANTITY
 .50 AF/A *stockwater*
 .50 AF/A *use only*
 .50 AF/A *D-permit*
 .50 AF/A

B. WR RECORDED USES:

| PURPOSES | FROM | MONTH/DAY | TOTAL DIVERSION RATE/VOLUME CLAIMED |
|-----------------------------|---------------------|-----------|-------------------------------------|
| 55-02373 STOCKWATER STORAGE | FROM 01-01 TO 12-31 | | |

DIVERSION QUANTITY
 .50 AF/A
 .50 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | Y | <u>AJ</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | <u>N</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | <u>AF</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(N) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

non irrigation use includes wildlife valuable amount

District No. _____

1. Name of Applicant U. S. Department of Interior, Bureau of Land Management

2. Post Office Address Box 917, Boise, Idaho

3. Quantity of water claimed 5 acre feet 5-27-1959
(Not to exceed 0.1 second foot or 15 acre feet)

4. Source of water supply Spring and ephemeral spring
(Spring, well, unnamed stream, small lake, snow, or runoff)

5. Location of point of diversion _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B.M., and is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 2, Twp. 5 S, Rge. 5 W, B.M.
in the County of Owyhee 73

6. Location of point of use _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B.M., and is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 2, Twp. 5 S, Rge. 5 W.

7. Water to be used for Livestock Watering 1/1 - 12/31

8. Estimated cost of works \$83.00

9. Kind of works Pit type reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size _____
(Headgate, ditch, flume, pipe, etc.)

11. Time required to apply water to proposed use Immediately

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam 8 feet: Length at top 50 feet.

(b) Material from which dam is constructed earth
(earth, concrete, timber, rock)

(c) The outlet of the proposed reservoir is located in section 2 from the NW $\frac{1}{4}$ corner of
Section 2, Twp. 5 S, Rge. 5 W, B.M.

REMARKS:

U.S. Department of Interior
Bureau of Land Management

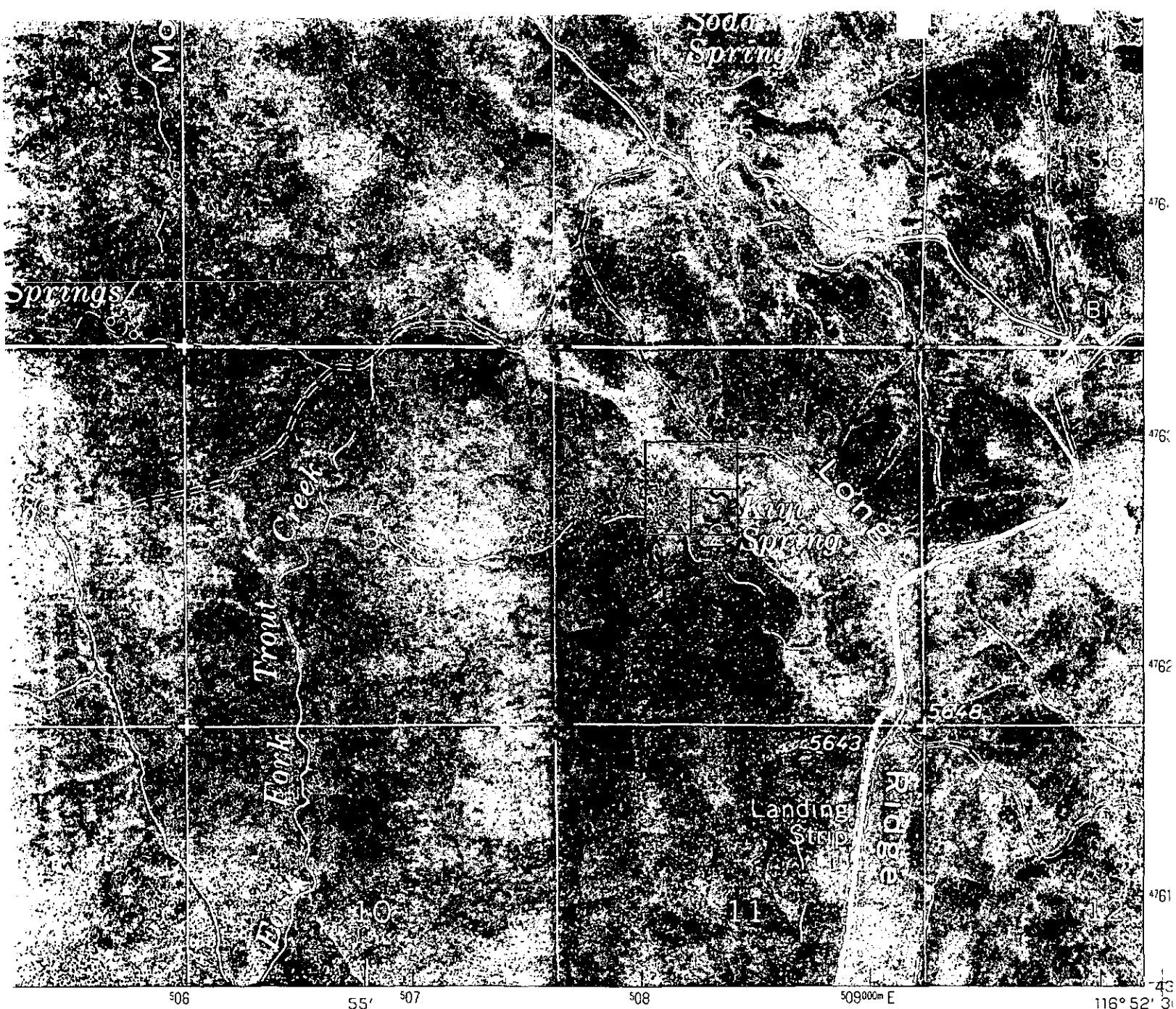
Applicant.

Agents

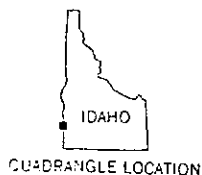
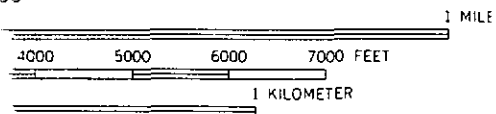
A coordinate grid with x and y axes ranging from -3 to 3. The origin (0,0) is marked with a small circle and labeled 'O'. A point is plotted at (-1, 2).

MICROFILMED

JUL 17 1994



.00



QUADRANGLE LOCATION

T5S R5W S02

POOR ORIGINAL

ROOSTER COMB PEAK SW, IDAHO
N4300-W11652.5/7.5

1979

ADVANCE PRINT

MICROFILMED
Z-40 JUL 11 1994

Can Be Obtained
nt, Boise Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

MAY 01 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A55-02373

Department of Water Resources

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

5501588161

SOURCE:

| | |
|-------------|-----------|
| Source | Tributary |
| KIVI SPRING | SINKS |

QUANTITY:

0 CFS or VOLUME: 0.5 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

5/27/59

POINT of
DIVERSION:

| | | | | | | | | |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| Township | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
| 05S | 05W | 2 | SE | NW | 0 | | 73 | OWYHEE |

PURPOSE
and
PERIOD
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in Ac |
|----------------|----------------------------|-------------|----|--------------|
| 05 | 0101 | 1231 | 0 | 0.5 |
| 06 | 0101 | 1231 | 0 | 0.5 |
| 17 | 0101 | 1231 | 0 | 0.5 |
| 18 | 0101 | 1231 | 0 | 0.5 |

CONSUMPTIVE
USE:

de minimis stockwater use DATE: 30-Apr-97 5:37 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

| Water Use | TwN | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|-----|-----|-----|----|----|-----|------------|-----------|
| 05 | 05S | 05W | 2 | SE | NW | 0 | | OWYHEE |
| 06 | 05S | 05W | 2 | SE | NW | 0 | | OWYHEE |
| 17 | 05S | 05W | 2 | SE | NW | 0 | | OWYHEE |
| 18 | 05S | 05W | 2 | SE | NW | 0 | | OWYHEE |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02373

Date Received: 3/25/1993

Receipt No: X111111

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: MAY 27, 1959

3. Source: KIYI SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05S | 05W | 2 | | SE | NW | | OWYHEE |

5. Description of diverting works:
EARTHFILL DAM 8'H X 50'L

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| STOCKWATER STORAGE | 01/01 | 12/31 | | | 0.50 |
| STOCKWATER FROM STORAGE | 01/01 | 12/31 | | | 0.50 |
| WILDLIFE STORAGE | 01/01 | 12/31 | | | 0.50 |
| WILDLIFE FROM STORAGE | 01/01 | 12/31 | | | 0.50 |

7. Total Quantity Appropriated is:
C.F.S. (and/or) 0.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 100 RANGE CATTLE W/ VAR AMOUNTS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05S | 05W | 2 | SE | NW | | STOC S | |
| | | | SE | NW | | STO FS | |
| | | | SE | NW | | WILD S | |
| | | | SE | NW | | WLD FS | |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BLM RECORD ID = 5501588161
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5405NP
(00-5405)

FILE: AJ_SELECTION:BLM_855_SEL
AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS

DATE 07/11/93
PAGE 9

| WRN | AGENCY KEY | VALIDATION MESSAGE |
|----------|------------|--|
| A5502237 | 5501588026 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502238 | 5501588027 | THIS POU AND PREVIOUS ARE IDENTICAL 14S 02W 36 NENW |
| A5502240 | 5501588029 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502245 | 5501588034 | CLAIM CURRENTLY IN AJ MASTER - AGENCY CLAIM REJECTED |
| A5502246 | 5501588035 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502247 | 5501588036 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502248 | 5501588037 | POD INVALID RANGE 15S 00E 32 NESE |
| A5502258 | 5501588047 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502261 | 5501588050 | POU INVALID TOWNSHIP 14D 02W 33 NNNE |
| A5502262 | 5501588051 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502276 | 5501588064 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502277 | 5501588065 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502281 | 5501588069 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502298 | 5501588086 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502301 | 5501588089 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502302 | 5501588090 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502313 | 5501588101 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502324 | 5501588112 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502328 | 5501588116 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502336 | 5501588144 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502338 | 5501588146 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502359 | 5501588147 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502360 | 5501588148 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502366 | 5501588154 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502367 | 5501588155 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502368 | 5501588156 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502369 | 5501588157 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502370 | 5501588158 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502373 | 5501588161 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502377 | 5501588165 | NO SOURCE-LOAD RECORD WITH AGENCY-KEY |
| A5502411 | 5501588198 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502414 | 5501588201 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502415 | 5501588202 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502416 | 5501588203 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502417 | 5501588204 | THIS POU AND PREVIOUS ARE IDENTICAL 12S 04W 3 SESW |
| A5502418 | 5501588205 | WATER USE IDENTICAL TO PREVIOUS USE 16 101 1231 |
| A5502418 | 5501588205 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 05W 2 NESE |
| A5502418 | 5501588205 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 05W 2 NESE |
| A5502419 | 5501588206 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502419 | 5501588206 | THIS POU AND PREVIOUS ARE IDENTICAL 09S 05W 20 NNNE |
| A5502420 | 5501588207 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502422 | 5501588209 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 04W 32 NESE |
| A5502422 | 5501588209 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502422 | 5501588209 | THIS POU AND PREVIOUS ARE IDENTICAL 08S 04W 35 NESW |
| A5502424 | 5501588211 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502424 | 5501588211 | THIS POU AND PREVIOUS ARE IDENTICAL 08S 02W 3 SENW |
| A5502425 | 5501588212 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502427 | 5501588214 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502427 | 5501588214 | THIS POU AND PREVIOUS ARE IDENTICAL 12S 05W 27 SENW |
| A5502428 | 5501588215 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502428 | 5501588215 | THIS POU AND PREVIOUS ARE IDENTICAL 12S 03W 18 NWSW |
| A5502429 | 5501588216 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502429 | 5501588216 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 04W 34 NNW |

Data Entered "None", Removed Extra codes. Alan

MICROFILMED
SEP 24 1996