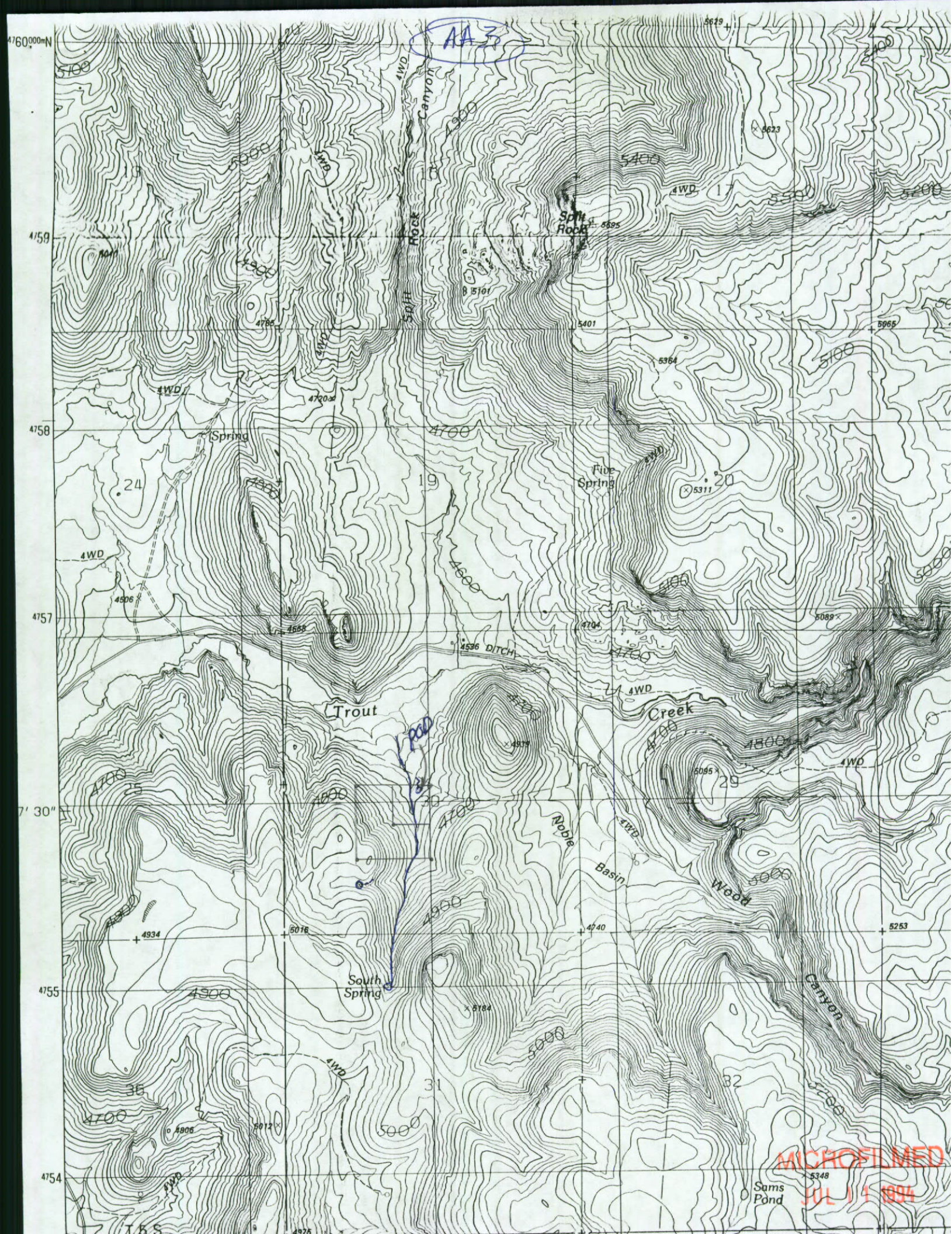




MICROFILMED  
JUL 11 1994

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1958-11-28  
IDWR NUMBER: 5502361 A55-02361  
BLM NUMBER: 5501588149  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 55

| SOURCE | TRIBUTARY TO |
|--------|--------------|
| -----  | -----        |
| SPRING | SINKS        |

DESCRIPTION OF DIVERSION WORKS

-----  
EARTHFILL DAM 8'H X 100'L

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|-------------------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER STORAGE      | 0.000             | 2.00                | 0101                  | 1231 |
| STOCKWATER FROM STORAGE | 0.000             | 2.00                | 0101                  | 1231 |
| WILDLIFE STORAGE        | 0.000             | 2.00                | 0101                  | 1231 |
| WILDLIFE FROM STORAGE   | 0.000             | 2.00                | 0101                  | 1231 |

TOTAL: 0.000 CFS 2.00 AF

NON-IRRIGATION USES

-----  
S/ 100 RANGE CATTLE W/ VAR AMOUNTS

|     |     |     |        | POINT OF DIVERSION |        |     |        |
|-----|-----|-----|--------|--------------------|--------|-----|--------|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |
| 05S | 05W | 30  |        | NE                 | SW     | 00  | OWYHEE |

PLACE OF USE

|     |     |     |        |        |     |        | IRRIGATED |       |
|-----|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| 05S | 05W | 30  | NE     | SW     | 00  | OWYHEE | YES       | 0.0   |

MICROFILMED

JUL 11 1994

BLM NUMBER: 5501588149

PAGE: 2

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 05S | 05W | 30 | NE | SW | 00 | OWYHEE | YES | 0.0 |
| 05S | 05W | 30 | NE | SW | 00 | OWYHEE | YES | 0.0 |
| 05S | 05W | 30 | NE | SW | 00 | OWYHEE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
PD 11/28/58

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

DATE: 06/16/97  
PAGE: 1

MICROFILMED  
JAN 05 1999

AJ0749NP  
No. R55-02361

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/16/97  
PAGE: 2

Comments: Date: 10/21/1993 User-ID: SMITH Subject: COPIED FROM REMARKS  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 06/16/97 RHOVERTO

MICROFILMED

JAN 0 5 1999

DATE: 06/12/97  
PAGE: 1

DIVERSION RATE  
DIVERSION VOLUME

2.00 AFA  
2.00 AFA  
-----  
2.00 AFA

**Stage: LICENSE**

**MSM NEWS**

MS

[illegible]

| MS | M |
|----|---|
|----|---|

[illegible]

| Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources): |           |           |                     |
|---------------------------------------------------------------------------------------|-----------|-----------|---------------------|
| A55-02361                                                                             | A55-12221 | A55-12222 | F55-02361 F55-12221 |

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

BLM RECORD ID = 5501588149  
STOCKWATER, 100 RANGE CATTLE, WILDLIFE, VARIABLE AMOUNTS

**Verified Date:**

Field Inspection Flag:  
Presumption Flag:

**Objection Filed Date:**

MICROFILMED  
JAN 05 1999

6/6/97  
R26

AJ5809NP  
No. R55-02361

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/12/97  
PAGE: 2

Comments: Date: 10/21/1993 User-ID: SMITH Subject: COPIED FROM REMARKS  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 10/21/93 SMITH 09/11/96 NM-SHAFF 10/11/96 AD-SHAFF 06/02/97 WL-JSHUR  
06/03/97 AJU5-JSH

MICROFILMED  
JAN 0 5 1999

WR5809NP  
No. 55-02361

**TOTAL DIVERSION:**

Stage: LICENSE  
OWYHEE County

**Tributary to:**

**Water Source: SPRING**

**OWYHEE County**

T05S R05W S30

Point(s) of Diversion:

**Place of use Legal Description for: STOCKWATER STORAGE**

[illegible]

Pop County: OWYHEE

|               |                        |                           |                   |
|---------------|------------------------|---------------------------|-------------------|
| <b>Dates:</b> | <b>App. Received:</b>  | <b>Priority Date:</b>     | <b>11/28/1958</b> |
|               | <b>Proof Due Date:</b> | <b>Proof Made Date:</b>   |                   |
|               | <b>Exam Made Date:</b> | <b>Exam Sent to S.O.:</b> |                   |

Misc: \_\_\_\_\_  
Water District Number: \_\_\_\_\_  
Field Exam Fee: \_\_\_\_\_

MICROFILMED  
JAN 05 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM  
for Water Right number:

MAY 01 1997

A55-02361

United States of America acting through  
Bureau of Land Management

Department of Water Resources

NAME and  
ADDRESS:

Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

5501588149

SOURCE:

|        |           |
|--------|-----------|
| Source | Tributary |
| SPRING | SINKS     |

QUANTITY:

0 CFS or VOLUME: 2 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

11/28/58

POINT of  
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| 05S      | 05W   | 30      |    | NE | SW | 0   |            | 73 OWYHEE |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | Volume in Ac |
|----------------|----------------------------|-------------|--------------|
| 05             | 0101                       | 1231        | 0            |
| 06             | 0101                       | 1231        | 0            |
| 17             | 0101                       | 1231        | 0            |
| 18             | 0101                       | 1231        | 0            |

CONSUMPTIVE  
USE:

de minimis stockwater use DATE: 30-Apr-97 5:37 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 05        | 05S  | 05W | 30  | NE | SW | 0   |            | OWYHEE    |
| 06        | 05S  | 05W | 30  | NE | SW | 0   |            | OWYHEE    |
| 17        | 05S  | 05W | 30  | NE | SW | 0   |            | OWYHEE    |
| 18        | 05S  | 05W | 30  | NE | SW | 0   |            | OWYHEE    |

MICROFILMED

MICROFILMED

JAN 05 1999

JAN 05 1999

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

VERIFIED BY RME  
10-25-93

## DIVERSION

2.0 AFA  
2.0 AFA  
2.0 AFA

Stage: LICENSE  
OWYHEE County

三

|  |   |       |   |       |       |    |    |
|--|---|-------|---|-------|-------|----|----|
|  | W | SENW  | : | NESW  | NWSW  | S  | SW |
|  | C | Lt AC | : | Lt AC | Lt AC | Lt |    |
|  | - | -     | : | -     | -     | -  |    |
|  | - | -     | : | -     | -     | -  |    |
|  | - | -     | : | -     | -     | -  | \$ |

RAGE

[illegible]

Other Rights: PD 11/28/58

L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Audit: 10/21/93 SMITH

MICROFILMED  
JUL 11 1994

A. AJ CLAIM: # A55-02361 PRIORITY DATE: 11-28-1958 / STAGE: L

B. WR RECORD: # 55-02361 PRIORITY DATE: 11-28-1958 / STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )

NOTES:

RECOMMENDED PRIORITY DATE:  
11-28-1958

REVIEWED BY EN DATE 10-20-93

MICROFILMED  
JUL 11 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

|           |      |      |      |     |     |     |        |
|-----------|------|------|------|-----|-----|-----|--------|
| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT | CNTY   |
| A55-02361 | 05S  | 05W  | 30   | NE  | SW  |     | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX  
A55-11578 NONE  
A55-12233

SOURCE: SPRING *diff. source*

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

|          |      |      |      |     |     |     |        |
|----------|------|------|------|-----|-----|-----|--------|
| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT | CNTY   |
| 55-02361 | 05S  | 05W  | 30   | NE  | SW  |     | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A55-11578 NONE  
A55-12221 *Ad. Record*  
A55-12222 *diff. source*  
A55-12233

SOURCE: SPRING

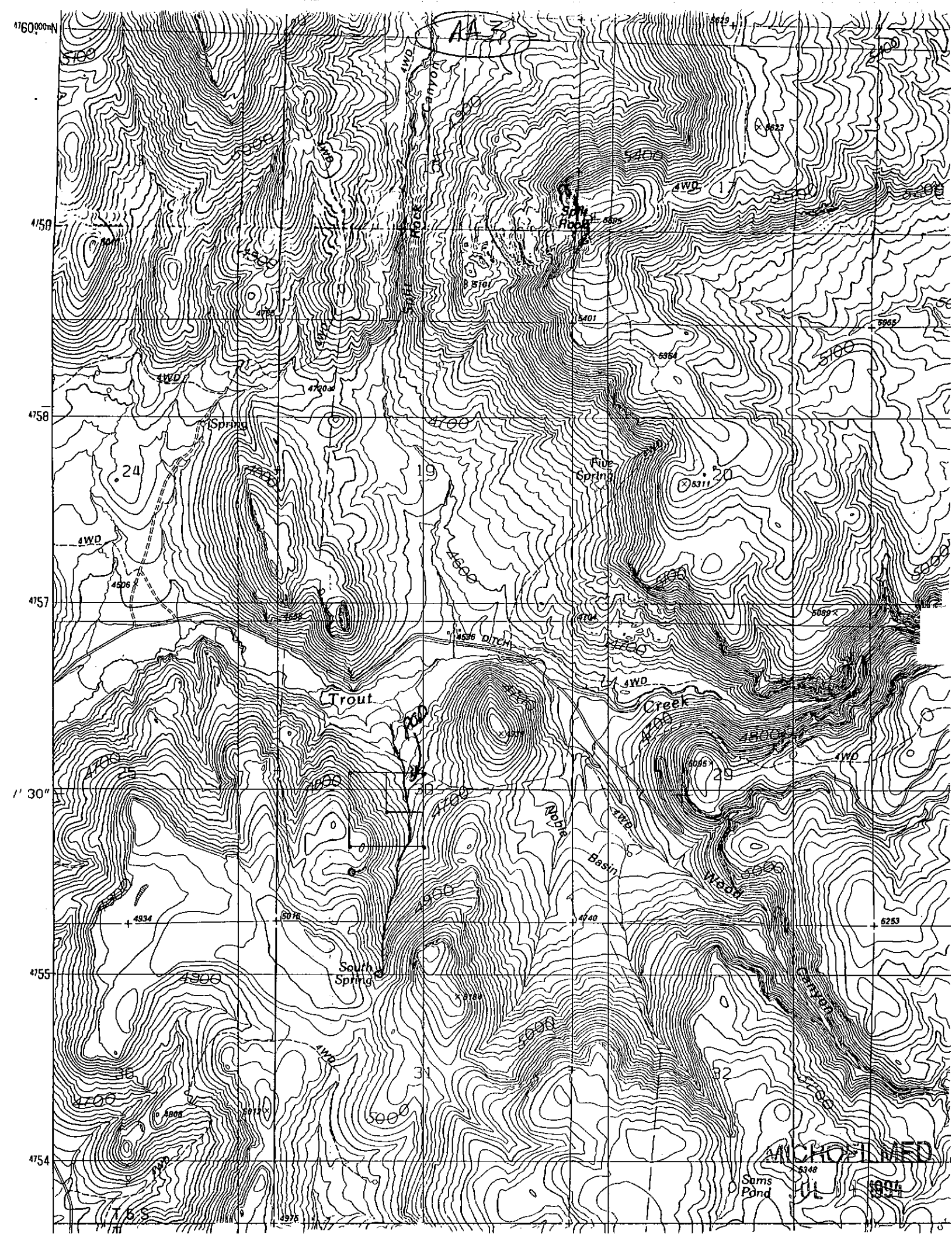
TRIB:

C. FIELD EXAM REQUIRED?

|                                  |   |   |                |
|----------------------------------|---|---|----------------|
| DUE TO POD DISCREPANCY? (Y/N)    | Y | Y | FIELD EXAMINER |
| DUE TO SOURCE DISCREPANCY? (Y/N) | Y | Y |                |

NOTES:

BLM QUAD NE, NE, SW - POD Verified on TOPO AA 3 NE, NE, SW



A. ROOT WATER RIGHT NUMBERS: A55-02361

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|------------------|
| 05S | 05W | 30  | NE  | SW  |     | US DEPT OF INTERIOR | A55-02361 /   | 55-02361 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-11578 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12221 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12222 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12233 /   | - /           |                 |                |                  |
| 05S | 05W | 30  | NE  | SW  |     | US DEPT OF INTERIOR | A55-02361 /   | 55-02361 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-11578 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12221 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12222 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12233 /   | - /           |                 |                |                  |
| 05S | 05W | 30  | NE  | SW  |     | US DEPT OF INTERIOR | A55-02361 /   | 55-02361 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-11578 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12221 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12222 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12233 /   | - /           |                 |                |                  |
| 05S | 05W | 30  | NE  | SW  |     | US DEPT OF INTERIOR | A55-02361 /   | 55-02361 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-11578 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12221 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12222 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12233 /   | - /           |                 |                |                  |
| 05S | 05W | 30  | NE  | SW  |     | US DEPT OF INTERIOR | A55-02361 /   | 55-02361 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-11578 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12221 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12222 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12233 /   | - /           |                 |                |                  |
| 05S | 05W | 30  | NE  | SW  |     | US DEPT OF INTERIOR | A55-02361 /   | 55-02361 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-11578 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12221 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12222 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12233 /   | - /           |                 |                |                  |
| 05S | 05W | 30  | NE  | SW  |     | US DEPT OF INTERIOR | A55-02361 /   | 55-02361 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-11578 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12221 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12222 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12233 /   | - /           |                 |                |                  |
| 05S | 05W | 30  | NE  | SW  |     | US DEPT OF INTERIOR | A55-02361 /   | 55-02361 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-11578 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12221 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12222 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12233 /   | - /           |                 |                |                  |
| 05S | 05W | 30  | NE  | SW  |     | US DEPT OF INTERIOR | A55-02361 /   | 55-02361 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-11578 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12221 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12222 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12233 /   | - /           |                 |                |                  |
| 05S | 05W | 30  | NE  | SW  |     | US DEPT OF INTERIOR | A55-02361 /   | 55-02361 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-11578 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12221 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12222 /   | - /           |                 |                |                  |
|     |     |     | NE  | SW  |     | US DEPT OF INTERIOR | A55-12233 /   | - /           |                 |                |                  |

MICROFILMED

JUL 11 1994

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|------------------|
| NE          | SW  |     |     |     |     | US DEPT OF INTERIOR | A55-12221     | /             |                 |                |                  |
| NE          | SW  |     |     |     |     | US DEPT OF INTERIOR | A55-12222     | /             |                 |                |                  |
| NE          | SW  |     |     |     |     | US DEPT OF INTERIOR | A55-12233     | /             |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                     | A55-02361     |               |                 |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: OMYHEE

DUE TO POU DISCREPANCY? (Y/N) FIELD EXAMINER

DATABASE Y

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE: 10-20-93

A. AJ CLAIMED USES:

| PURPOSES                            | STOCKWATER STORAGE      | FROM       | MONTH/DAY | TO    | DIVERSION QUANTITY   |
|-------------------------------------|-------------------------|------------|-----------|-------|----------------------|
| A55-02361                           | STOCKWATER STORAGE      | FROM 01-01 | 12-31     | 12-31 | 2.00 AF/A ✓          |
| A55-02361                           | STOCKWATER FROM STORAGE | FROM 01-01 | 12-31     | 12-31 | 2.00 AF/A ✓          |
| A55-02361                           | WILDLIFE FROM STORAGE   | FROM 01-01 | 12-31     | 12-31 | <del>2.00 AF/A</del> |
| A55-02361                           | WILDLIFE FROM STORAGE   | FROM 01-01 | 12-31     | 12-31 | <del>2.00 AF/A</del> |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                         |            |           |       | 2.00 AF/A ✓          |

B. WR RECORDED USES:

| PURPOSES                            | STOCKWATER STORAGE | FROM       | MONTH/DAY | TO    | DIVERSION QUANTITY |
|-------------------------------------|--------------------|------------|-----------|-------|--------------------|
| 55-02361                            | STOCKWATER STORAGE | FROM 01-01 | 12-31     | 12-31 | 2.00 AF/A ✓        |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                    |            |           |       | 2.00 AF/A ✓        |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|  | DUE TO WATER-USE DISCREPANCY? (Y/N) | DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------------|------------------------------------------|------------------------------------------|----------|----------------|
|  | Y                                   | Y                                        | Y                                        | Y        |                |
|  | Y                                   | Y                                        | Y                                        | Y        |                |
|  | Y                                   | Y                                        | Y                                        | Y        |                |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( )

Y( ) N( )

Explain in notes, below.

NOTES:

*Uses Modified - no wildlife allowed on D permits*

OVERLAP REVIEW PAGE

CLAIM NUMBER:

A55-02361

☒ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☐ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: \_\_\_\_\_

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: \_\_\_\_\_

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: A55-12231

☒ OVERLAPPING CLAIM DISALLOWED *license representative - prot. use*

☐ THIS CLAIM DISALLOWED

☐ OVERLAPPING CLAIM ALLOWED/REMARKS: \_\_\_\_\_

MICROFILME

JUL 11 1994

POOR ORIGINAL

1217 55-2367

U. S. Department of Interior  
Bureau of Land Management

1. Name of Applicant Bureau of Land Management

2. Post Office Address Box 917, Boise, Idaho

3. Quantity of water claimed 2.0 acre ft. 11-28-1958  
(Not to exceed 0.1 second foot or 16 acre feet)

4. Source of water supply spring  
(Spring, well, unnamed stream, small lake, snow, or runoff)

5. Location of point of diversion \_\_\_\_\_ feet distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_

Twp \_\_\_\_\_, Rge \_\_\_\_\_, B.M., and is in the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 30, Twp 5 S, Rge 5 W, B.M.

in the County of Owyhee 73

6. Location of point of use \_\_\_\_\_ feet distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_

Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, BM., and in the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , Sec. 30, Twp. 5 S., Rge. 5 W.

7. Water to be used for: Livestock watering 1/1-12/31

8. Estimated cost of works \$78.25

9. Kind of works Reservoir w/dug pit and reservoir  
(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size \_\_\_\_\_  
(Headgate, ditch, flume, pipe, etc.)

11. Time required to apply water to proposed use Immediately

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam 8 feet: Length at top 100 feet.

(b) Material from which dam is constructed earth  
(earth, concrete, timber, rock)

(c) The outlet of the proposed reservoir is located in ~~about~~ NE 1/4 SW 1/4 corner of Section 30 Twp. 5 S. Rge. 5 W. B.M.

REMARKS:

U.S. Department of Interior  
Bureau of Land Management

Agent [Signature]

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JUL 11 1994