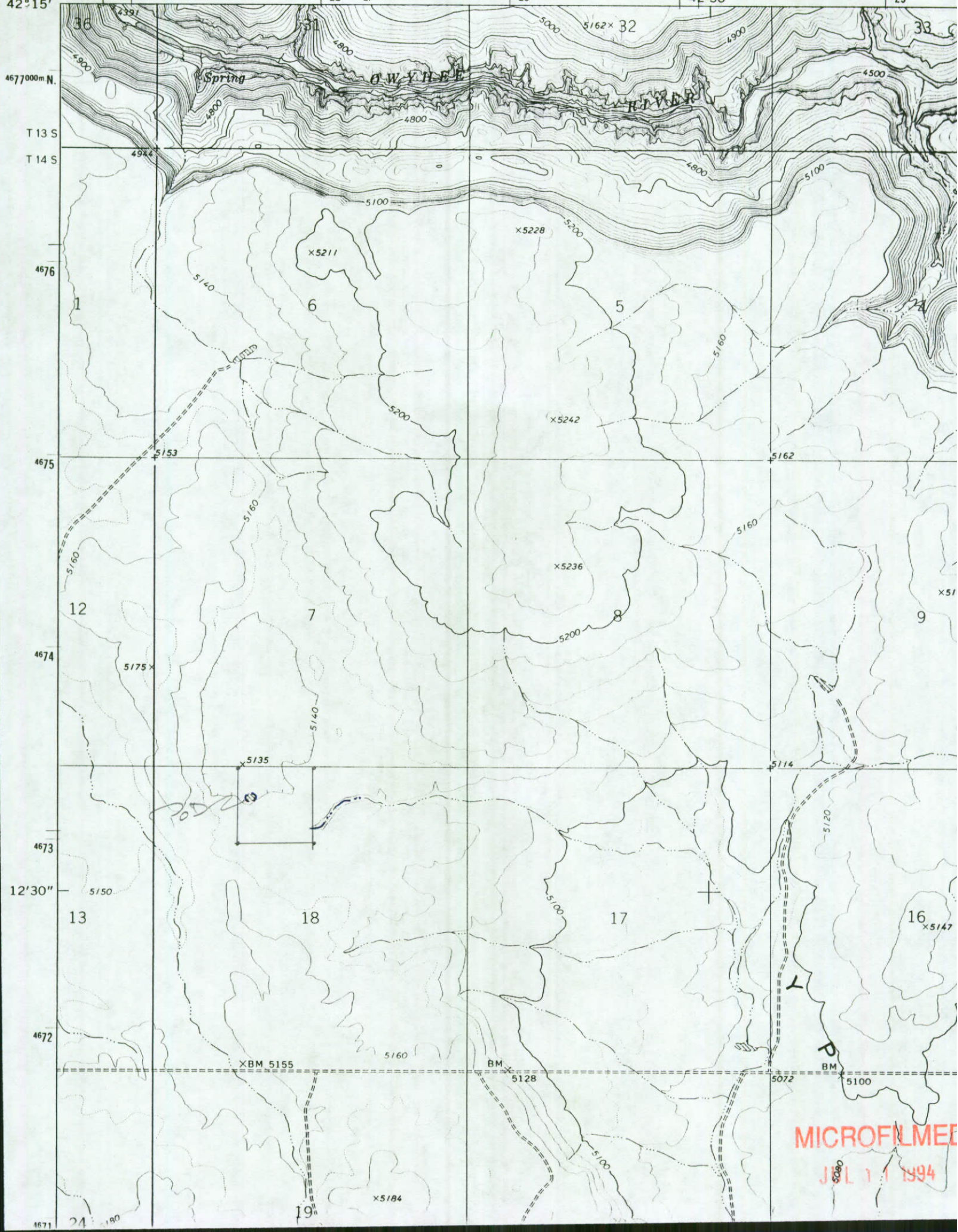


DD5

525 •



IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1958-09-22  
IDWR NUMBER: 5502329 *A55-02329*  
BLM NUMBER: 5501588117  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 55

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
-----  
EARTHFILL DAM

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|-------------------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER STORAGE      | 0.000             | 2.00                | 0101                  | 1231 |
| STOCKWATER FROM STORAGE | 0.000             | 2.00                | 0101                  | 1231 |
| WILDLIFE STORAGE        | 0.000             | 2.00                | 0101                  | 1231 |
| WILDLIFE FROM STORAGE   | 0.000             | 2.00                | 0101                  | 1231 |
| TOTAL:                  | 0.000 CFS         | 2.00 AF             |                       |      |

NON-IRRIGATION USES  
-----  
S/ 100 RANGE CATTLE W/ VAR AMOUNTS

|     |     |     |        | POINT OF DIVERSION |        |     |        |  |
|-----|-----|-----|--------|--------------------|--------|-----|--------|--|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |  |
| 14S | 03W | 18  |        | NE                 | NW     | 00  | OWYHEE |  |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| 14S          | 03W | 18  | NE     | NW     | 00  | OWYHEE | YES       | 0.0   |

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BLM NUMBER: 5501588117

PAGE: 2

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 14S | 03W | 18 | NE | NW | 00 | OWYHEE | YES | 0.0 |
| 14S | 03W | 18 | NE | NW | 00 | OWYHEE | YES | 0.0 |
| 14S | 03W | 18 | NE | NW | 00 | OWYHEE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

DATE: 10/21/93  
PAGE: 1

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DIVERSION RATE      DIVERSION VOLUME

TOTAL DIVERSION:

**Stage: LICENSE**

## PHEN

**FIN**

**MNES**

**Lt Ac**

000000

**FIN**

**MNES**

**Lt AC**

114

Other Rights: NONE

- THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

**Verified Date:**

Field Inspection Flag:  
Presumption Flag:

Audit: 10/21/93 SMITH

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A. AJ CLAIM: # A55-02329 PRIORITY DATE: 09-22-1958 ✓ STAGE: L

B. WR RECORD: # 55-02329 PRIORITY DATE: 09-22-1958 ✓ STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N  
FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )

NOTES:

RECOMMENDED PRIORITY DATE:  
09-22-1958

REVIEWED BY 2.11

DATE 10-19-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A55-02329 | 14S  | 03W  | 18   |     | NE  | NW  |     | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX  
R PREFIX  
A55-02264  
A55-11301  
A55-11302

55-02264

— *Ad. Reserve*

SOURCE: UNNAMED STREAM / TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 55-02329 | 14S  | 03W  | 18   |     | NE  | NW  |     | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX  
R PREFIX

55-02264

A55-02264  
A55-11301  
A55-11302

SOURCE: UNNAMED STREAM / TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|-------------------------------|----------------------------------|----------|----------------|
| Y                             | Y                                | Y        | —              |

NOTES:

*Same as license. Verified on Blia Pute Basin West Topo, and TOPO DDS.*

A. ROOT WATER RIGHT NUMBERS: A55-02329

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|------------------|
| 14S         | 03W | 18  | NE  | NW  |     | US DEPT OF INTERIOR | A55-02329 /   | 55-02329 /    |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-11045 /   | - /           |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-11301 /   | - /           |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-11302 /   | - /           |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-02264 /   | 55-02264 /    |                 |                |                  |
| 14S         | 03W | 18  | NE  | NW  |     | US DEPT OF INTERIOR | A55-02329 /   | 55-02329 /    |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-11045 /   | - /           |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-11301 /   | - /           |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-11302 /   | - /           |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-02264 /   | 55-02264 /    |                 |                |                  |
| 14S         | 03W | 18  | NE  | NW  |     | US DEPT OF INTERIOR | A55-02329 /   | 55-02329 /    |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-11045 /   | - /           |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-11301 /   | - /           |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-11302 /   | - /           |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-02264 /   | 55-02264 /    |                 |                |                  |
| 14S         | 03W | 18  | NE  | NW  |     | US DEPT OF INTERIOR | A55-02329 /   | 55-02329 /    |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-11045 /   | - /           |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-11301 /   | - /           |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-11302 /   | - /           |                 |                |                  |
|             |     |     | NE  | NW  |     | US DEPT OF INTERIOR | A55-02264 /   | 55-02264 /    |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                     | A55-02329     |               |                 |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: OMYHEE  
DUE TO POU DISCREPANCY? (Y/N) FIELD EXAMINER

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

91

REVIEWED BY:

DATE: 10-18-93

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A. AJ CLAIMED USES:

| PURPOSES                            | STOCKWATER STORAGE      | FROM       | MONTH/DAY | TO | DIVERSION QUANTITY   |
|-------------------------------------|-------------------------|------------|-----------|----|----------------------|
| A55-02329                           | STOCKWATER STORAGE      | FROM 01-01 | 12-31     |    | 2.00 AF/A            |
| A55-02329                           | STOCKWATER FROM STORAGE | FROM 01-01 | 12-31     |    | 2.00 AF/A            |
| A55-02329                           | WILDLIFE STORAGE        | FROM 01-01 | 12-31     |    | <del>2.00 AF/A</del> |
| A55-02329                           | WILDLIFE FROM STORAGE   | FROM 01-01 | 12-31     |    | <del>2.00 AF/A</del> |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                         |            |           |    | 2.00 AF/A            |

B. WR RECORDED USES:

| PURPOSES                            | STOCKWATER STORAGE | FROM       | MONTH/DAY | TO | DIVERSION QUANTITY |
|-------------------------------------|--------------------|------------|-----------|----|--------------------|
| 55-02329                            | STOCKWATER STORAGE | FROM 01-01 | 12-31     |    | 2.00 AF/A          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                    |            |           |    | 2.00 AF/A          |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|  | DUE TO WATER-USE DISCREPANCY?      | (Y/N) | DATABASE | FIELD EXAMINER |
|--|------------------------------------|-------|----------|----------------|
|  | DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) | Y        |                |
|  | DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) | Y        |                |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y( ) N( )

RECOMMEND TO WR STANDARDS OR OTHER? Y( ) N( ) Explain in notes, below.

NOTES:

*Uses modified. Wildlife not allowed on D Remarks.*

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OVERLAP REVIEW PAGE

CLAIM NUMBER:

155-02364

☒ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☐ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: \_\_\_\_\_

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: \_\_\_\_\_

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: 155-02389

☐ OVERLAPPING CLAIM DISALLOWED

☐ THIS CLAIM DISALLOWED

☒ OVERLAPPING CLAIM ALLOWED/REMARKS: 155-02389 appears to

enlarge this right

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JUL 11 1994

DDS

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OVERLAP REVIEW PAGE

CLAIM NUMBER:

A55-02329

☒ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☐ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: \_\_\_\_\_

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: \_\_\_\_\_

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: A55-11301

☒ OVERLAPPING CLAIM DISALLOWED

☐ THIS CLAIM DISALLOWED

☐ OVERLAPPING CLAIM ALLOWED/REMARKS: \_\_\_\_\_

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