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Documents
In File

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1953-05-05
IDWR NUMBER: 5502285 *A55-02285*
BLM NUMBER: 5501688073
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 55

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	DRY CREEK

DESCRIPTION OF DIVERSION WORKS

WATERHOLE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	2.70	0101	1231
STOCKWATER FROM STORAGE	0.000	2.70	0101	1231
WILDLIFE STORAGE	0.000	0.30	0101	1231
WILDLIFE FROM STORAGE	0.000	0.30	0101	1231

TOTAL: 0.000 CFS 3.00 AF

NON-IRRIGATION USES

STOCKWATER, 2314 CATTLE, 8 HORSES; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
10S	01W	01		NW	SE	00	OWYHEE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
10S	01W	01	NW	SE	00	OWYHEE	YES	0.0

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JUL 11 1994

BLM NUMBER: 5501688073

PAGE: 2

10S	01W	01	NW	SE	00	OWYHEE	YES	0.0
10S	01W	01	NW	SE	00	OWYHEE	YES	0.0
10S	01W	01	NW	SE	00	OWYHEE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

2

Stage: LICENSE
OWYHEE County

Tributary to: DRY CREEK
NWNNWSE

Point(s) of Diversion: T10S R01W S01

Place of use Legal Description for: STOCKWATER STORAGE

[illegible]

Place of use Legal Description for: STOCKWATER FROM STORAGE

[illegible]

POU County: OWYHEE

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 5501688073
SOURCE IS ALSO KNOWN AS POLE CREEK RESERVOIR NO. 40 OR UPPER
DRAW RESERVOIR,
STOCKWATER, 2314 RANGE CATTLE, 8 HORSES

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
		07/17/1997	
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	

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JAN 05 1999

AJ0749NP
No. R55-02285

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/17/97
PAGE: 2

Comments: Date: 10/19/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 07/17/97 KWALKER

MICROFILMED
JAN 05 1999

DATE: 06/09/97
PAGE: 19

Comments:	Date:	User-ID:	Subject:	COPIED FROM REMARKS
	10/19/1993	SMITH		

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JAN 05 1999

WS5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/09/97 10:12:10
Page 1

Water Right Number - 55-02285 Prefix Translation: WATER RIGHT Old (D) Number - D0848
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE State- ID Zip- 83706
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/05/1953 14 WESTERN L - LICENSE

+ - - Source - - - - - + + - - - - Tributary - - - - - +
UNNAMED STREAM

+ - - - - - - - - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.
Twn Rng Sec Tract Lot RFlg County

10S 01W 1 NW SE (73) OMYHEE

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To

05 - STOCKWATER STORAGE 01/01 12/31 3.00
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.00

+ - - - - - - - - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code

10S 01W 1 NW SE 05 STOCKWATER STORAGE (73) OMYHEE

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - - - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - - - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - - +

00/00/0000

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JAN U 5 1999

A. AJ CLAIM: # A55-02285 PRIORITY DATE: 05-05-1953 STAGE: L ✓

B. WR RECORD: # 55-02285 PRIORITY DATE: 05-05-1953 STAGE: L ✓

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)

IF YES EXPLAIN.
NOTES: *claim matches license*

RECOMMENDED PRIORITY DATE:
05-05-1953

REVIEWED BY *RA* DATE *10-15-93*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| | | | | | | | | |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
| A55-02285 | 10S | 01W | 1 | | NW | SE | | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: UNNAMED STREAM

TRIB: DRY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| | | | | | | | | |
|----------|------|------|------|-----|-----|-----|-----|--------|
| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
| 55-02285 | 10S | 01W | 1 | | NW | SE | | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
NONE NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: UNNAMED STREAM

TRIB:

C. FIELD EXAM REQUIRED?

| | | | |
|----------------------------|-------|----------|----------------|
| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y | Y |

NOTES:

claim matches license

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: | | | | | |
|---|------------------------|----------|----------|--------------|----------|
| TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT |
| <u>10S</u> | <u>1W</u> | <u>1</u> | <u>—</u> | <u>NW SE</u> | <u>—</u> |
| <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> |
| SOURCE: <u>unnamed stream</u> | TRIB: <u>Dry creek</u> | | | | |

REVIEWED BY: RF DATE: 10-15-93

DATE: 10-15-93

SYSTEM DESCRIPTION:

excavated near

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A. ROOT WATER RIGHT NUMBERS: A55-02285

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|------------------|
| 10S | 01W | 1 | NW | SE | | US DEPT OF INTERIOR | A55-02285 | 55-02285 | 1.0 | | |
| | | | NW | SE | | US DEPT OF INTERIOR | A55-12736 | - | | | |
| | | | NW | SE | | US DEPT OF INTERIOR | A55-12800 | - | | | |
| 10S | 01W | 1 | NW | SE | | US DEPT OF INTERIOR | A55-02285 | 55-02285 | 1.0 | | |
| | | | NW | SE | | US DEPT OF INTERIOR | A55-12736 | - | | | |
| | | | NW | SE | | US DEPT OF INTERIOR | A55-12800 | - | | | |
| 10S | 01W | 1 | NW | SE | | US DEPT OF INTERIOR | A55-02285 | 55-02285 | 1.0 | | |
| | | | NW | SE | | US DEPT OF INTERIOR | A55-12736 | - | | | |
| | | | NW | SE | | US DEPT OF INTERIOR | A55-12800 | - | | | |
| 10S | 01W | 1 | NW | SE | | US DEPT OF INTERIOR | A55-02285 | 55-02285 | 1.0 | | |
| | | | NW | SE | | US DEPT OF INTERIOR | A55-12736 | - | | | |
| | | | NW | SE | | US DEPT OF INTERIOR | A55-12800 | - | | | |
| TOTAL ACRES | | | | | | | | | | 4.00 | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO POU DISCREPANCY? (Y/N) Y
PRESUMPTION FLAG:

POU COUNTY: OWYHEE

NOTES:

A55-12736 claim in stream use
A55-12800

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY: RT

DATE: 10-15-93

A. AJ CLAIMED USES:

| PURPOSES | FROM | MONTH/DAY | TOTAL DIVERSION RATE/VOLUME CLAIMED |
|-----------------------------------|---------------------|-----------|-------------------------------------|
| A55-02285 STOCKWATER STORAGE | FROM 01-01 TO 12-31 | | |
| A55-02285 STOCKWATER FROM STORAGE | FROM 01-01 TO 12-31 | | |
| A55-02285 WILDLIFE STORAGE | FROM 01-01 TO 12-31 | | |
| A55-02285 WILDLIFE FROM STORAGE | FROM 01-01 TO 12-31 | | |

DIVERSION QUANTITY
3,0 ~~2:70 AF/A~~ stockwater
3,0 ~~2:70 AF/A~~ use only
30 ~~AF/A~~ D- permit
30 ~~AF/A~~

3.00 AF/A

B. WR RECORDED USES:

| PURPOSES | FROM | MONTH/DAY | TOTAL DIVERSION RATE/VOLUME CLAIMED |
|-----------------------------|---------------------|-----------|-------------------------------------|
| 55-02285 STOCKWATER STORAGE | FROM 01-01 TO 12-31 | | |

DIVERSION QUANTITY
3.00 AF/A
3.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DUE TO WATER-USE DISCREPANCY? (Y/N) | DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------------|--|--|----------|----------------|
| | | | | Y | Y |
| | | | | Y | N |
| | | | | Y | N |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)

Y(☐) N(☐) Explain in notes, below.

NOTES:

non irrigation use include wildlife, variable amount

District No. _____

1. Name of Applicant United States Department of the Interior, Bureau of Land Management

2. Post Office Address Suan Island, Portland 18, Oregon

3. Quantity of water claimed 3-acre feet 5-5-1953
(Not to exceed 0.1 second foot or 15 acre feet)

4. Source of water supply Run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)

5. Location of point of diversion _____ feet distant from the _____ corner of Section _____

Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.

in the County of Coryhca 73

G. Location of point of use S 28° E. 3630 feet distant from the N¹ corner of Section 1

Twp. 10 S, Rge. 1 W, BM., and in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 1, Twp. 10 S, Rge. 1 W.

7. Water to be used for Watering Livestock 1/1-12/31

8. Estimated cost of works 9164.03

9. Kind of works _____ Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size _____ (Headgute, ditch, flume, pipe, etc.)

11. Time required to apply water to proposed use Completed

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam_____ feet: Length at top_____ feet.

(b) Material from which dam is constructed _____
(earth, concrete, timber, rock)

(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of _____

Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent

Regional Chief, Division of Range Management

Pole Creek Res. #4 (Upper Draw Res.)
District #1
1-C-102

T. 10 S.

R. 1 W.

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JUL 1 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

MAY - 1 1997

A55-02285

Department of Water Resources

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

5501688073

SOURCE:

| | |
|----------------|-----------|
| Source | Tributary |
| UNNAMED STREAM | DRY CREEK |

QUANTITY:

0 CFS or VOLUME: 3 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

5/5/53

POINT of
DIVERSION:

| | | | | | | | | |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| Township | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
| 10S | 01W | 1 | NW | NW | SE | 0 | | 73 OWYHEE |

PURPOSE
and
PERIOD
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in Ac |
|----------------|----------------------------|-------------|----|--------------|
| 05 | 0101 | 1231 | 0 | 2.7 |
| 06 | 0101 | 1231 | 0 | 2.7 |
| 17 | 0101 | 1231 | 0 | 0.3 |
| 18 | 0101 | 1231 | 0 | 0.3 |

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 30-Apr-97 5:42 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|-----|-----|-----|----|----|-----|------------|-----------|
| 05 | 10S | 01W | 1 | NW | SE | 0 | | OWYHEE |
| 06 | 10S | 01W | 1 | NW | SE | 0 | | OWYHEE |
| 17 | 10S | 01W | 1 | NW | SE | 0 | | OWYHEE |
| 18 | 10S | 01W | 1 | NW | SE | 0 | | OWYHEE |

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JAN U 5 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02285
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: MAY 5, 1953

3. Source: UNNAMED STREAM Trib. to: DRY CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S | 01W | 1 | | NW | SE | | OWYHEE |

5. Description of diverting works:
WATERHOLE

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| STOCKWATER STORAGE | 01/01 | 12/31 | | | 2.70 |
| STOCKWATER FROM STORAGE | 01/01 | 12/31 | | | 2.70 |
| WILDLIFE STORAGE | 01/01 | 12/31 | | | 0.30 |
| WILDLIFE FROM STORAGE | 01/01 | 12/31 | | | 0.30 |

7. Total Quantity Appropriated is:
C.F.S. (and/or) 3.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 2314 CATTLE, 8 HORSES; WILDLIFE VAR. AMT.

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10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|--------|-------|
| 10S | 01W | 1 | NW | | SE | | STOC S | |
| | | | NW | | SE | | STO FS | |
| | | | NW | | SE | | WILD S | |
| | | | NW | | SE | | WLD FS | |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

BLM RECORD ID = 5501688073
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

Water Right Number: D848

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5405NP
(00-5405)
SELECTION FILE: AJ_SELECTION:BLM_B55.SEL

IDAHO DEPARTMENT OF WATER RESOURCES
AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS

DATE 07/11/93
PAGE 19

| WRN | AGENCY KEY | VALIDATION MESSAGE |
|----------|------------|--|
| A5513283 | 5501683339 | POD INVALID TOWNSHIP 00S 02W 27 SWSW |
| A5513297 | 5501683353 | POD INVALID TRACT 08S 01W 31 SESE |
| A5513316 | 5501683372 | DUPLICATE POD RECORD 10S 03W 15 SENW |
| A5513343 | 5501683432 | DUPLICATE POD RECORD 13S 03E 32 SENE |
| A5504126 | 5501683435 | NO POD-LOAD RECORD WITH AGENCY-KEY |
| A5513385 | 5501683475 | POU RECORD HAS BLANK T-R-S 00 00 |
| A5513385 | 5501683475 | POU RECORD HAS BLANK T-R-S 00 00 |
| A5513385 | 5501683475 | POU RECORD HAS BLANK T-R-S 00 00 |
| A5513385 | 5501683475 | POU RECORD HAS BLANK T-R-S 00 00 |
| A5513385 | 5501683475 | POU RECORD HAS BLANK T-R-S 00 00 |
| A5513385 | 5501683475 | POU RECORD HAS BLANK T-R-S 00 00 |
| A5513410 | 5501683498 | POU RECORD HAS BLANK T-R-S 00 00 |
| A5513410 | 5501683498 | POU RECORD HAS BLANK T-R-S 00 00 |
| A5502219 | 5501688008 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502226 | 5501688015 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502228 | 5501688017 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502228 | 5501688017 | POU INVALID TRACT 09S 01E 31 S3NE |
| A5502233 | 5501688021 | CLAIM CURRENTLY IN AJ MASTER - AGENCY CLAIM REJECTED |
| A5502249 | 5501688038 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502250 | 5501688039 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502251 | 5501688040 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502266 | 5501688055 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502273 | 5501688061 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502280 | 5501688068 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502282 | 5501688070 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502283 | 5501688071 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502284 | 5501688072 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502285 | 5501688073 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502288 | 5501688076 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502289 | 5501688077 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502295 | 5501688083 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502296 | 5501688084 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502297 | 5501688085 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502308 | 5501688096 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502309 | 5501688097 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502310 | 5501688098 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502311 | 5501688099 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502316 | 5501688104 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502317 | 5501688105 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502318 | 5501688106 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502319 | 5501688107 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502320 | 5501688108 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502330 | 5501688118 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502332 | 5501688120 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502333 | 5501688121 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502334 | 5501688122 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502335 | 5501688123 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502336 | 5501688124 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502337 | 5501688125 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502338 | 5501688126 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502341 | 5501688129 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502342 | 5501688130 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502343 | 5501688131 | OTHER RIGHTS IS A REQUIRED ENTRY |

Data Entered code. MAN

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