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IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1947-06-20
IDWR NUMBER: 5502259 A55-02259
BLM NUMBER: 5501588048
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 55

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	JUNIPER CREEK

DESCRIPTION OF DIVERSION WORKS

EARTHFILL DAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER STORAGE	0.000	4.00	0101	1231
STOCKWATER FROM STORAGE	0.000	2.50	0101	1231
WILDLIFE STORAGE	0.000	4.00	0101	1231
WILDLIFE FROM STORAGE	0.000	2.50	0101	1231
TOTAL:	0.000 CFS	6.50 AF		

NON-IRRIGATION USES

S/ 3200 RANGE CATTLE W/ VAR AMOUNTS

			POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
16S	01E	19				10	OWYHEE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
16S	01E	19			10	OWYHEE	YES	0.0

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BLM NUMBER: 5501588048

PAGE: 2

16S	01E	19	10	OWYHEE	YES	0.0
16S	01E	19	10	OWYHEE	YES	0.0
16S	01E	19	10	OWYHEE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ5809NP
No. R55-02259

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/17/95
PAGE: 7

Comments: Date: 07/13/1995 User-ID: RMCCARTH Subject: CORRECTION
CHANGED VOLUMES TO 6.5 AFY TO COMPLY WITH LICENSE AND CLAIM

Audit: 01/03/94 SMITH 07/13/95 RMCCARTH

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SEP 24 1996

JUL - 12 - 1995
0039

RIGHT
NUMBER
55-02259
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICAN TERRACE
BOISE ID 83706

PRIORITY
DATE
06/20/1947

PURPOSE OF USE
STOCKWATER STORAGE
STOCKWATER FROM STORAGE
WILDLIFE STORAGE
WILDLIFE FROM STORAGE

PERIOD OF USE
FROM TO
01-01 12-31
01-01 12-31
01/01 12/31
01/01 12/31

MAXIMUM
QUANTITY
4.0
2.5
4.0
2.5

BASIS OF CLAIM
AFY LICENSE
AFY
AFY
AFY

TOTAL VOLUME:
6.5 AFY

NON-IRRIGATION USES:
STOCKWATER, 3200 RANGE CATTLE, WILDLIFE, VARIABLE AMOUNTS
8/ 3200 RANGE CATTLE W/ VAR AMOUNTS
SOURCE: UNNAMED STREAM
POINT OF DIVERSION:
T16S R01E S19 LOT 10 (NNW) L
/// 10 L

PLACE OF USE: STOCKWATER STORAGE
T16S R01E S19 Lot 10 (NNW) L
PLACE OF USE: STOCKWATER FROM STORAGE
T16S R01E S19 Lot 10 (NNW) L
PLACE OF USE: WILDLIFE STORAGE
T16S R01E S19 Lot 10 (NNW) L
PLACE OF USE: WILDLIFE FROM STORAGE
T16S R01E S19 Lot 10 (NNW) L

REMARKS:
THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
BLM RECORD ID = 550158048

SOURCE IS ALSO KNOWN AS PETAN RESERVOIR NO. 11.

6.5 per license
of total

corrected 7-13-95 RME

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SEP 24 1996

AJ0749NP
No. R55-02259

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/03/94
PAGE: 1

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
VOLUME

C US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
(208) 334-1401

STOCKWATER STORAGE	01-01 12-31
STOCKWATER FROM STORAGE	01-01 12-31

TOTAL DIVERSION:

6.5 AFA

Water Source: UNNAMED STREAM

Tributary to: JUNIPER CREEK

Stage: LICENSE

Point(s) of Diversion: T16S R01E S19 Lot10(NWNW)

OWYHEE County

Place of use	Legal Description for:	STOCKWATER STORAGE

[illegible]

Place of use	Legal Description for:	STOCKWATER FROM STORAGE

[illegible]

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 3200 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNTS

Other Rights: NONE

Conditions of Approval:

- THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5501588048

RECORD IS - 200100040
SOURCE IS ALSO KNOWN AS PETAN RESERVOIR NO. 11.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments:	Date:	User-ID:	Subject:
	01/03/1994	SMITH	Subject: COPIED FROM REMARKS PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Audit: 01/03/94 SMITH

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A. AJ CLAIM: # A55-02259 PRIORITY DATE: 06-20-1947 STAGE: L
B. WR RECORD: # 55-02259 PRIORITY DATE: 06-20-1947 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

NOTES: *claim matches license*

RECOMMENDED PRIORITY DATE:
06-20-1947

REVIEWED BY *RF* DATE 10-14-93

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 527

Permit No. D. 527 55-2257

District No. _____

POOR ORIGINAL

1. Name of Applicant UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT
2. Post Office Address P. O. Box 917, Boise, Idaho.
3. Quantity of water claimed 8.5 acre feet 6-20-1897
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply snow run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B. M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B. M.
in the County of Oneida 73
6. Location of point of use S46° E 1200 feet distant from the NW corner of Section 19
Twp. 16S, Rge. 1E, B. M., and in the 10 $\frac{1}{4}$ of the _____ $\frac{1}{4}$, Sec. 19, Twp. 16S, Rge. 1E
7. Water to be used for watering livestock on the range 1/1 - 12/31
8. Estimated cost of works \$3,448.00
9. Kind of works Excavated earthen reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use completed
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of _____
Section _____, Twp. _____, Rge. _____, B. M.

REMARKS:

Applicant Bureau of Land Management (Grading Service)

Maurice W. March
Acting Improvement Supervisor

T168

Idaho, District 1		1-C-237		Petan Reservoir #11	
19					

R1E

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-02259	16S	01E	19		NW	NW	10	OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
A55-10278 R55-10278

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: UNNAMED STREAM

TRIB: JUNIPER CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-02259	16S	01E	19		NW	NW	10	OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE NONE

SOURCE: UNNAMED STREAM

TRIB: Juniper Creek

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	Y	Y	N
			N

NOTES:

claim matches license

forty acre tract verified on topo map DD-58 also on Govt. Plat

tributary name further clarification of tributary

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:				DIVERSION NAME	
TWP.	RGE.	SEC.	1/4	1/4	LOT
16S	01E	19	---	NW	10
---	---	---	---	---	---
---	---	---	---	---	---
---	---	---	---	---	---
---	---	---	---	---	---
---	---	---	---	---	---
---	---	---	---	---	---
---	---	---	---	---	---
SOURCE: <u>Unnamed stream</u>	TRIB: <u>Tuniger Creek</u>				

REVIEWED BY: Rf DATE: 10-14-93
SYSTEM DESCRIPTION:

excavated earthen reservoir

A. ROOT WATER RIGHT NUMBERS: A55-02259

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
16S	01E	19	NW	NW	10	US DEPT OF INTERIOR	A55-02259 /	55-02259 /			
					10	PETAN COMPANY OF NEVADA INC.	R55-10278 /	- /			
					10	PETAN COMPANY OF NEVADA INC.	A55-10278 /	- /			
					10	US DEPT OF INTERIOR	A55-11425 /	- /			
			NW	NW	10	PETAN CO. OF NEVADA INC.	55-02205 /	55-02205 /			
			NW	NW	10	PETAN CO. OF NEVADA INC.	55-02207 /	55-02207 /			
16S	01E	19			10	US DEPT OF INTERIOR	A55-02259 /	55-02259 /			
					10	PETAN COMPANY OF NEVADA INC.	R55-10278 /	- /			
					10	PETAN COMPANY OF NEVADA INC.	A55-10278 /	- /			
					10	US DEPT OF INTERIOR	A55-11425 /	- /			
			NW	NW	10	PETAN CO. OF NEVADA INC.	55-02205 /	55-02205 /			
			NW	NW	10	PETAN CO. OF NEVADA INC.	55-02207 /	55-02207 /			
16S	01E	19			10	US DEPT OF INTERIOR	A55-02259 /	55-02259 /			
					10	PETAN COMPANY OF NEVADA INC.	R55-10278 /	- /			
					10	PETAN COMPANY OF NEVADA INC.	A55-10278 /	- /			
					10	US DEPT OF INTERIOR	A55-11425 /	- /			
			NW	NW	10	PETAN CO. OF NEVADA INC.	55-02205 /	55-02205 /			
			NW	NW	10	PETAN CO. OF NEVADA INC.	55-02207 /	55-02207 /			
16S	01E	19			10	US DEPT OF INTERIOR	A55-02259 /	55-02259 /			
					10	PETAN COMPANY OF NEVADA INC.	R55-10278 /	- /			
					10	PETAN COMPANY OF NEVADA INC.	A55-10278 /	- /			
					10	US DEPT OF INTERIOR	A55-11425 /	- /			
			NW	NW	10	PETAN CO. OF NEVADA INC.	55-02205 /	55-02205 /			
			NW	NW	10	PETAN CO. OF NEVADA INC.	55-02207 /	55-02207 /			
16S	01E	19			10	US DEPT OF INTERIOR	A55-02259 /	55-02259 /			
					10	PETAN COMPANY OF NEVADA INC.	R55-10278 /	- /			
					10	PETAN COMPANY OF NEVADA INC.	A55-10278 /	- /			
					10	US DEPT OF INTERIOR	A55-11425 /	- /			
			NW	NW	10	PETAN CO. OF NEVADA INC.	55-02205 /	55-02205 /			
			NW	NW	10	PETAN CO. OF NEVADA INC.	55-02207 /	55-02207 /			
16S	01E	19			10	US DEPT OF INTERIOR	A55-02259 /	55-02259 /			
					10	PETAN COMPANY OF NEVADA INC.	R55-10278 /	- /			
					10	PETAN COMPANY OF NEVADA INC.	A55-10278 /	- /			
					10	US DEPT OF INTERIOR	A55-11425 /	- /			
			NW	NW	10	PETAN CO. OF NEVADA INC.	55-02205 /	55-02205 /			
			NW	NW	10	PETAN CO. OF NEVADA INC.	55-02207 /	55-02207 /			
16S	01E	19			10	US DEPT OF INTERIOR	A55-02259 /	55-02259 /			
					10	PETAN COMPANY OF NEVADA INC.	R55-10278 /	- /			
					10	PETAN COMPANY OF NEVADA INC.	A55-10278 /	- /			
					10	US DEPT OF INTERIOR	A55-11425 /	- /			
			NW	NW	10	PETAN CO. OF NEVADA INC.	55-02205 /	55-02205 /			
			NW	NW	10	PETAN CO. OF NEVADA INC.	55-02207 /	55-02207 /			

*R55-10278- partially deleted**A55-11425- in stream use*

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TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
16S	01E	19			10	PETAN COMPANY OF NEVADA INC.	A55-10278	/	-	/	
					10	US DEPT OF INTERIOR	A55-11425	/	-	/	
			NW	NW	10	PETAN CO. OF NEVADA INC.		55-02205	/		
			NW	NW	10	PETAN CO. OF NEVADA INC.		55-02207	/		
					10	US DEPT OF INTERIOR	A55-02259	/	55-02259	/	
					10	PETAN COMPANY OF NEVADA INC.	R55-10278	/	-	/	
					10	PETAN COMPANY OF NEVADA INC.	A55-10278	/	-	/	
					10	US DEPT OF INTERIOR	A55-11425	/	-	/	
			NW	NW	10	PETAN CO. OF NEVADA INC.		55-02205	/		
			NW	NW	10	PETAN CO. OF NEVADA INC.		55-02207	/		
TOTAL ACRES						A55-02259					

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: OMYHEE
DUE TO POU DISCREPANCY? (Y/N) Y N

PRESUMPTION FLAG:

NOTES:

R55-10278.. partially deleted use of reservoir recommended as 55-02259
A55-11425- claimed in-stream use

RECOMMENDATIONS:

TOTAL ACRES: _____
REVIEWED BY: RF DATE: 12-13-93

A. AJ CLAIMED USES:

PURPOSES	STOCKWATER STORAGE	MONTH/DAY	FROM	TO	DIVERSION QUANTITY
A55-02259	STOCKWATER STORAGE	01-01 TO 12-31	FROM	TO	4.00 AF/A
A55-02259	STOCKWATER FROM STORAGE	01-01 TO 12-31	FROM	TO	2.50 AF/A
A55-02259	WILDLIFE STORAGE	01-01 TO 12-31	FROM	TO	~~4.00 AF/A~~
A55-02259	WILDLIFE FROM STORAGE	01-01 TO 12-31	FROM	TO	~~2.50 AF/A~~
TOTAL DIVERSION RATE/VOLUME CLAIMED					6.50 AF/A

Stockwater was only D-permit

B. WR RECORDED USES:

PURPOSES	STOCKWATER STORAGE	MONTH/DAY	FROM	TO	DIVERSION QUANTITY
55-02259	STOCKWATER STORAGE	01-01 TO 12-31	FROM	TO	6.50 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED					6.50 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DUE TO WATER-USE DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
	DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y	Y
	DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y	N
			Y	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

non irrigation use includes wildlife variable amount

OVERLAP REVIEW PAGE

CLAIM NUMBER: A55-02259

☐ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☒ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: R55-10278

☐ OVERLAPPING CLAIM DISALLOWED

☒ OVERLAPPING CLAIM PARTIALLY DELETED - use of revision recommended as 55-02259

PRIVATE CLAIMANT NOTIFIED/DATE: _____

☒ NO OVERLAP WITH OTHER FEDERAL CLAIM

☐ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: _____

☐ OVERLAPPING CLAIM DISALLOWED

☐ THIS CLAIM DISALLOWED

☐ OVERLAPPING CLAIM ALLOWED/REMARKS: _____

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JUN 11 1994