

DD 57

A topographic map of the Suisun Bay area. The map shows contour lines and elevation markers. Key features include:

- Place names: "Suisun" (large letters), "B", "A", "N", and "I" (smaller letters).
- Elevation markers: "5171", "5283", "5254", and "160".
- Contour lines: Dashed lines indicating elevation, with one labeled "5200".
- Geographical features: A large body of water (Suisun Bay) and surrounding land areas.

5241
T165 ROW ~~ROW~~

MICROFILMED
JUL 11 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02258
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: JUN 20, 1947

3. Source: UNNAMED STREAM Trib. to: JUNIPER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
16S	01W	1		4	OWYHEE
		2		1	OWYHEE

5. Description of diverting works:
EARTHFILL DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			7.00
STOCKWATER FROM STORAGE	01/01	12/31			7.00
WILDLIFE STORAGE	01/01	12/31			7.00
WILDLIFE FROM STORAGE	01/01	12/31			7.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 7.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 300 RANGE CATTLE W/ VAR AMOUNTS

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16S	01W	1		4	STOC S	
				4	STO FS	
				4	WILD S	
				4	WLD FS	
		2		1	STOC S	
				1	STO FS	
				1	WILD S	
				1	WLD FS	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BLM RECORD ID = 5501588047
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

Water Right Number: D-526

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0749NP
No. R55-02258

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/04/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE ID 83709 (208) 373-4000	06/20/1947	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		7.00 AFA 7.00 AFA 7.00 AFA

TOTAL DIVERSION:

Water Source: UNNAMED STREAM

Tributary to: JUNIPER CREEK

Stage: LICENSE

Point(s) of Diversion:
T16S R01W S01 Lot04(SWNNW)
S02 Lot01(SENENE)

ONYHEE County
ONYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

NE		NW		SW		SE	
T	R S	NENE	NWNE	SENE	SENE	NWSE	SWSE
16S 01W 1	1	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
16S 01W 2	1	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
16S 01W 1	2	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
16S 01W 2	2	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac

Place of use Legal Description for: STOCKWATER FROM STORAGE

NE		NW		SW		SE	
T	R S	NENE	NWNE	SENE	SENE	NWSE	SWSE
16S 01W 1	1	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
16S 01W 2	1	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
16S 01W 1	2	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
16S 01W 2	2	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac

POU County: ONYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-02258 A55-10278 A55-10279 F55-02258 R55-10278 R55-10279

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 5501588047
SOURCE IS ALSO KNOWN AS PETAN RESERVOIR NO. 10.
STOCKWATER, 300 RANGE CATTLE

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JAN 0 5 1999

AJ0749NP
No. R55-02258

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/04/97
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	06/04/1997	Objection Filed Date:
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=====

Misc:	Water District Number:	Field Inspection Flag:	C
		Presumption Flag:	

Comments: Date: 01/03/1994 User-ID: SMITH Subject: COPIED FROM REMARKS
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 06/04/97 MSCHULTE

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JAN U 5 1999

DATE: 06/03/97
PAGE: 10

0526

MICROFILMED
JAN 05 1999

AJ5809NP
No. R55-02258

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/03/97
PAGE: 11

Objection Filed Date:

Verified Date:

Exam Made Date:

Field Inspection Flag:
Presumption Flag: C

Water District Number:

Comments: Date: 01/03/1994 User-ID: SMITH Subject: COPIED FROM REMARKS
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/03/94 SMITH 09/11/96 NM-SHAFF 10/11/96 AD-SHAFF 06/02/97 WL-JSHUR
06/03/97 AJU5-JSH

MICROFILMED
JAN 0 5 1999

WR5808NP
(CD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/03/97 15:45:06
Page 1

Water Right Number - 55-02258

Prefix Translation: WATER RIGHT

Old (D) Number - D0526

+ - - - - Last Name - - - - + + - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE State- ID Zip- 83706
Phone -

+ - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/20/1947 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
UNNAMED STREAM

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

16S 01W 2 NE NE *OK* (73) OMYHEE

+ - - - - Description - - - - - Water Use - - - - - +
Code Period From Period To Diversion Rate Diversion Volume

05 - STOCKWATER STORAGE 7.00 01/01 12/31 7.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
7.00

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

16S 01W 2 NE NE *OK* 05 STOCKWATER STORAGE (73) OMYHEE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - +

00/00/0000

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JAN 0 5 1999

WATER RIGHT

No Comments Found

+ - - Audit Fields - 12/31/84 04/30/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD 07/15/92 D-NO-CHG

Water Rights Dates and Flags Area

-	Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
-	Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Suan Falls	-
-	Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
-	Exam to S.O. Date	-	00/00/0000	Verified Date	-	12/31/1984	DLE/Carey Act	-
-	Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
-	Licensed Date	-	09/15/1981	Appl Received	-	00/00/0000	Transfer/Amended	-
-	Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-
-	Presumption Flag	-			-			-

MICROFILMED
JAN 05 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

MAY 01 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A55-02258

Department of Water Resources

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

5501588047

NAME and
ADDRESS:

SOURCE:

Source	Tributary
UNNAMED STREAM	JUNIPER CREEK

QUANTITY:

0 CFS or VOLUME: 7 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

6/20/47

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	within the	County of
16S	01W	1				4		73 OWYHEE
16S	01W	2				1		73 OWYHEE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
05	0101	1231	0	7
06	0101	1231	0	7
17	0101	1231	0	7
18	0101	1231	0	7

CONSUMPTIVE
USE:

de minimis stockwater use DATE: 30-Apr-97 5:37 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
05	16S	01W	1			4		OWYHEE
05	16S	01W	2			1		OWYHEE
06	16S	01W	1			4		OWYHEE
06	16S	01W	2			1		OWYHEE
17	16S	01W	1			4		OWYHEE
17	16S	01W	2			1		OWYHEE
18	16S	01W	1			4		OWYHEE
18	16S	01W	2			1		OWYHEE

Overlaps Peter
rights -10278 &
-10279.

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JAN 5 1999

AJ5405NP
(OD-5405)
SELECTION FILE: AJ_SELECTION:BLM_B55.SEL

AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS
IDAH0 DEPARTMENT OF WATER RESOURCES

DATE 07/11/93
PAGE 9

WRN	AGENCY KEY	VALIDATION MESSAGE
A5502237	5501588026	OTHER RIGHTS IS A REQUIRED ENTRY
A5502238	5501588027	THIS POU AND PREVIOUS ARE IDENTICAL 14S 02W 36 NENW
A5502240	5501588029	OTHER RIGHTS IS A REQUIRED ENTRY
A5502245	5501588034	CLAIM CURRENTLY IN AJ MASTER - AGENCY CLAIM REJECTED
A5502246	5501588035	OTHER RIGHTS IS A REQUIRED ENTRY
A5502247	5501588036	OTHER RIGHTS IS A REQUIRED ENTRY
A5502248	5501588037	POD INVALID RANGE 15S 002 32 NESE
A5502258	5501588047	OTHER RIGHTS IS A REQUIRED ENTRY
A5502261	5501588050	POU INVALID TOWNSHIP 14D 02W 33 NWNE
A5502262	5501588051	OTHER RIGHTS IS A REQUIRED ENTRY
A5502276	5501588064	OTHER RIGHTS IS A REQUIRED ENTRY
A5502277	5501588065	OTHER RIGHTS IS A REQUIRED ENTRY
A5502281	5501588069	OTHER RIGHTS IS A REQUIRED ENTRY
A5502298	5501588086	OTHER RIGHTS IS A REQUIRED ENTRY
A5502301	5501588089	OTHER RIGHTS IS A REQUIRED ENTRY
A5502302	5501588090	OTHER RIGHTS IS A REQUIRED ENTRY
A5502313	5501588101	OTHER RIGHTS IS A REQUIRED ENTRY
A5502324	5501588112	OTHER RIGHTS IS A REQUIRED ENTRY
A5502328	5501588116	OTHER RIGHTS IS A REQUIRED ENTRY
A5502356	5501588144	OTHER RIGHTS IS A REQUIRED ENTRY
A5502358	5501588146	OTHER RIGHTS IS A REQUIRED ENTRY
A5502359	5501588147	OTHER RIGHTS IS A REQUIRED ENTRY
A5502360	5501588148	OTHER RIGHTS IS A REQUIRED ENTRY
A5502366	5501588154	OTHER RIGHTS IS A REQUIRED ENTRY
A5502367	5501588155	OTHER RIGHTS IS A REQUIRED ENTRY
A5502368	5501588156	OTHER RIGHTS IS A REQUIRED ENTRY
A5502369	5501588157	OTHER RIGHTS IS A REQUIRED ENTRY
A5502370	5501588158	OTHER RIGHTS IS A REQUIRED ENTRY
A5502373	5501588161	OTHER RIGHTS IS A REQUIRED ENTRY
A5502377	5501588165	NO SOURCE-LOAD RECORD WITH AGENCY-KEY
A5502411	5501588198	OTHER RIGHTS IS A REQUIRED ENTRY
A5502414	5501588201	OTHER RIGHTS IS A REQUIRED ENTRY
A5502415	5501588202	OTHER RIGHTS IS A REQUIRED ENTRY
A5502416	5501588203	OTHER RIGHTS IS A REQUIRED ENTRY
A5502417	5501588204	THIS POU AND PREVIOUS ARE IDENTICAL 12S 04W 3 SESW
A5502418	5501588205	WATER USE IDENTICAL TO PREVIOUS USE 16 101 1231
A5502418	5501588205	THIS POU AND PREVIOUS ARE IDENTICAL 11S 05W 2 NESE
A5502418	5501588205	THIS POU AND PREVIOUS ARE IDENTICAL 11S 05W 2 NESE
A5502419	5501588206	OTHER RIGHTS IS A REQUIRED ENTRY
A5502419	5501588206	THIS POU AND PREVIOUS ARE IDENTICAL 09S 05W 20 NWNE
A5502420	5501588207	OTHER RIGHTS IS A REQUIRED ENTRY
A5502420	5501588207	THIS POU AND PREVIOUS ARE IDENTICAL 11S 04W 32 NESE
A5502422	5501588209	OTHER RIGHTS IS A REQUIRED ENTRY
A5502422	5501588209	THIS POU AND PREVIOUS ARE IDENTICAL 08S 04W 35 NESW
A5502424	5501588211	OTHER RIGHTS IS A REQUIRED ENTRY
A5502424	5501588211	THIS POU AND PREVIOUS ARE IDENTICAL 08S 02W 3 SENW
A5502425	5501588212	OTHER RIGHTS IS A REQUIRED ENTRY
A5502427	5501588214	OTHER RIGHTS IS A REQUIRED ENTRY
A5502427	5501588214	THIS POU AND PREVIOUS ARE IDENTICAL 12S 05W 27 SENW
A5502428	5501588215	OTHER RIGHTS IS A REQUIRED ENTRY
A5502428	5501588215	THIS POU AND PREVIOUS ARE IDENTICAL 12S 03W 18 NWSW
A5502429	5501588216	OTHER RIGHTS IS A REQUIRED ENTRY
A5502429	5501588216	THIS POU AND PREVIOUS ARE IDENTICAL 11S 04W 34 NWNW

MICROFILMED
SEP 24 1996

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1947-06-20
IDWR NUMBER: 5502258 A55-02258
BLM NUMBER: 5501588047
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 55

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	JUNIPER CREEK

DESCRIPTION OF DIVERSION WORKS

EARTHFILL DAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER STORAGE	0.000	7.00	0101	1231
STOCKWATER FROM STORAGE	0.000	7.00	0101	1231
WILDLIFE STORAGE	0.000	7.00	0101	1231
WILDLIFE FROM STORAGE	0.000	7.00	0101	1231
TOTAL:	0.000 CFS	7.00 AF		

NON-IRRIGATION USES

S/ 300 RANGE CATTLE W/ VAR AMOUNTS

				POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY	
-----	-----	-----	-----	-----	-----	-----	-----	-----
16S	01W	01				04	OWYHEE	
16S	01W	02				01	OWYHEE	

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
16S	01W	01			04	OWYHEE	YES	0.0

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JUL 11 1994

BLM NUMBER: 5501588047

PAGE: 2

16S	01W	01	04	OWYHEE	YES	0.0
16S	01W	01	04	OWYHEE	YES	0.0
16S	01W	01	04	OWYHEE	YES	0.0
16S	01W	02	01	OWYHEE	YES	0.0
16S	01W	02	01	OWYHEE	YES	0.0
16S	01W	02	01	OWYHEE	YES	0.0
16S	01W	02	01	OWYHEE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

VERIFIED BY

R. McCarthy
1-4-94

Water Source:	UNNAMED STREAM	Tributary to:	JUNIPER CREEK	Stage:	LICENSE
Point(s) of Diversion:	T16S R01W S01 Lot04(SWNNW) 			OWYHEE County	
	S02 Lot01(SENENE) 			OWYHEE County	

[illegible][illegible]

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 300 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNTS

Conditions of Approval:

- THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
- RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Remarks: BLM RECORD ID = 5501588047
SOURCE IS ALSO KNOWN AS PETAN RESERVOIR NO. 10.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

MICROFILMED
JUL 11 1994

AJ0749NP
No. R55-02258

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/03/94
PAGE: 2

Comments: Date: 01/03/1994 User-ID: SMITH Subject: COPIED FROM REMARKS
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Audit: 01/03/94 SMITH

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JUL 11 1994

A. AJ CLAIM: # A55-02258 PRIORITY DATE: 06-20-1947 STAGE: L ✓

B. WR RECORD: # 55-02258 PRIORITY DATE: 06-20-1947 STAGE: L ✓

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

NOTES: *claim matches license*

RECOMMENDED PRIORITY DATE:
06-20-1947

REVIEWED BY *RF* DATE 10-13-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-02258	16S	01W	1	SW	NW	NW	4	OWYHEE
A55-02258	16S	01W	2	SE	NE	NE	1	OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: UNNAMED STREAM

TRIB: JUNIPER CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-02258	16S	01W	2		NE	NE		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

55-02205
55-02207

A55-10279 NONE

SOURCE: UNNAMED STREAM

TRIB: Juniper Creek

C. FIELD EXAM REQUIRED?

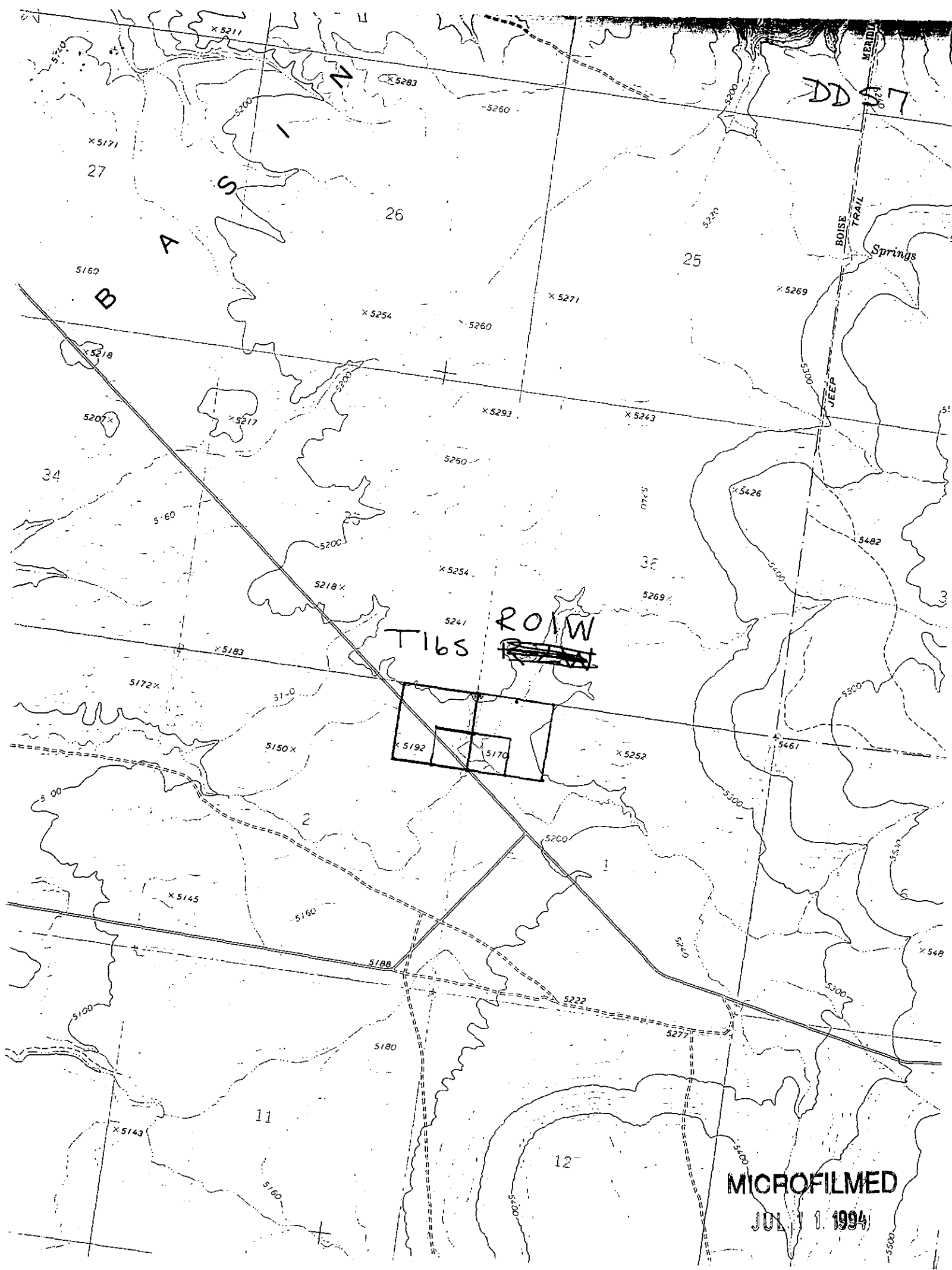
DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	Y

NOTES:

change in POD further clarification of POD.

tributary name clarification of tributary
verified on topo map DD-57 also on Cont. Plat

CO3 CO5 presumption plat C



DD 57

27

26

25

Springs

5160

B

5218

5207x

34

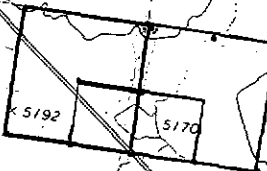
5160

5218x

5254

T16S

ROW



5192

5170

5252

5172x

5150x

5150

5160

5186

5180

11

5143

5160

12

MICROFILMED

JUL 1 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:			DIVERSION NAME	
TWP.	RGE.	SEC.	LOT	COUNTY
	<u>1/4</u>	<u>NW</u>	<u>1</u>	<u>Owyhee</u>
	<u>1/4</u>	<u>SE</u>	<u>4</u>	<u>Owyhee</u>
SOURCE: <u>Unnamed Stream</u>				
TRIB: <u>Juniata Creek</u>				

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A. ROOT WATER RIGHT NUMBERS: A55-02258

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
16S	01W	1	NW	NW	4	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	1			4	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	1			4	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	1			4	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	1			4	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	1			4	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	1			4	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	1			4	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	1			4	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	1			4	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	2	NE	NE	1	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	2			1	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	2			1	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	2			1	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	2			1	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	2			1	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	2			1	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	2			1	US DEPT OF INTERIOR	A55-02258 /	- /	/		
16S	01W	2			1	US DEPT OF INTERIOR	A55-02258 /	- /	/		
TOTAL ACRES							A55-02258				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

FIELD
EXAMINER *N*

POU COUNTY: OWYHEE

Y
DATABASE

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PRESUMPTION FLAG:

NOTES:

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RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY: RF

DATE: 10-15-93

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A. AJ CLAIMED USES:

PURPOSES	FROM	MONTH/DAY	DIVERSION QUANTITY
A55-02258 STOCKWATER STORAGE	FROM 01-01 TO 12-31	7.00 AF/A	<i>stockwater use only D-Permit</i>
A55-02258 STOCKWATER FROM STORAGE	FROM 01-01 TO 12-31	7.00 AF/A	
A55-02258 WILDLIFE STORAGE	FROM 01-01 TO 12-31	7.00 AF/A	
A55-02258 WILDLIFE FROM STORAGE	FROM 01-01 TO 12-31	7.00 AF/A	
TOTAL DIVERSION RATE/VOLUME CLAIMED			7.00 AF/A

B. WR RECORDED USES:

PURPOSES	FROM	MONTH/DAY	DIVERSION QUANTITY
55-02258 STOCKWATER STORAGE	FROM 01-01 TO 12-31	7.00 AF/A	
TOTAL DIVERSION RATE/VOLUME CLAIMED			7.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	Y
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

no irrigation was included wildlife variable amount

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 526
Permit No. D. 526 55-2258
District No. _____

POOR ORIGINAL

1. Name of Applicant UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT
2. Post Office Address P. O. Box 917, Boise, Idaho
3. Quantity of water claimed 7 acre feet ¹⁷⁴⁷
(Not to exceed 0.1 second foot or 15 acre feet) 6-20-23
4. Source of water supply snow run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B. M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B. M.
in the County of Owyhee 73
6. Location of point of use 50° 1020 feet distant from the NE corner of Section 2
Twp. 16S, Rge. 1W, B. M., and in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 2, Twp. 16S, Rge. 1W
7. Water to be used for watering livestock on the range 1/1 - 12/31
8. Estimated cost of works \$3,407.00
9. Kind of works Excavated earthen reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of _____
Section _____, Twp. _____, Rge. _____, B. M.

REMARKS:

Applicant Bureau of Land Management (Grazing Service)

Maurice W. March
Acting Improvement Supervisor

T163

Idaho, District #1		1-C-236		Petan Reservoir #10	
	2				

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