

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-02247**
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: JUN 20, 1947

3. Source: UNNAMED STREAM Trib. to: JUNIPER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	02W	25	SW	SE			OWYHEE

5. Description of diverting works:
30'H X 800'L EARTHFILL DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			9.00
STOCKWATER FROM STORAGE	01/01	12/31			9.00
WILDLIFE STORAGE	01/01	12/31			3.00
WILDLIFE FROM STORAGE	01/01	12/31			3.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 350 RANGE CATTLE W/ VAR AMOUNTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	02W	25	SW	SE		STOC S	
			SW	SE		STO FS	
			SW	SE		WILD S	
			SW	SE		WLD FS	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BLM RECORD ID = 5501588036
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

Water Right Number: D-515

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 06/24/97
PAGE: 5

DIVERSION
VOLUME

01-01 12-31
01-01 12-31

DIVERSION:

TOTAL DIVERSION:

Stage: LICENSE

QWYHEE County

35

SE SESE
Lt AC Lt AC

S

■ ■ ■

35

SESE
Lt AC Lt AC

• • •

Objection Filed Date:

MICROFILMED
JAN 05 1999

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/20/97 08:22:36
Page 1

Water Right Number - R55-02247

Prefix Translation: RESEARCH

Old (D) Number - D-515

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - -

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 1387 S VINNELL WAY
City- BOISE
Phone - 208-373-4000

State- ID Zip- 83709

*** K - ALSO KNOWN AS ***
BLM

State- ID Zip- 0

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/20/1947 14 WESTERN L - LICENSE

+ - - Source - - - - + + - - Tributary -
UNNAMED STREAM JUNIPER CREEK

+ - - - - - - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot Rflg County Diversion Name

15S 02W 25 SW SE (73) ONYHEE

+ - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume

05 - STOCKWATER STORAGE 01/01 12/31 9.00 -
06 - STOCKWATER FROM STORAGE 01/01 12/31 9.00 -

+ - - Total Div. Rate - + - - Total Div. Volume - + - - Total Div. Capacity - + - - Total Consumptive Use - + - - KW Usage - +
9.00 9.00 0.0

+ - - - - - - - - - Place of Use - - - - - County

15S 02W 25 SW SE 05 STOCKWATER STORAGE (73) ONYHEE
15S 02W 25 SW SE 06 STOCKWATER FROM STORAGE (73) ONYHEE

+ - - Diversion Means - 30'H X 800'L EARTHFILL DAM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED
JAN 05 1999

as previously claimed
by verified RB 6-23-97
S. Overton

Water right number - R55-02247

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

EXP → BLM RECORD ID = 5501588036
SOURCE IS ALSO KNOWN AS PETAN RESERVOIR #9.
→ STOCKWATER, 350 RANGE CATTLE, ~~WATER RIGHTS~~, ~~VARIABLE AMOUNTS~~

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - - Decree Plaintiff - - - + + - - - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

+ - - - - - Audit Fields - 10/18/93 SMITH 10/19/93 SMITH 08/29/95 RMCCARTH 09/11/96 NM-SHAFF 10/11/96 AD-SHAFF
06/02/97 WL-JSHUR 06/03/97 AJU5-JSH

+ - - - - - Date: 08/29/1995 User Id: RMCCARTH Subject: CORRECTION
REMOVED DUPLICATE POU5
Date: 06/03/1997 User Id: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/25/1993 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - X111111 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - | Notice of Error Flag | - |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

MAY 01 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A55-02247

Department of Water Resources

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

5501588036

SOURCE:

| Source | Tributary |
|----------------|---------------|
| UNNAMED STREAM | JUNIPER CREEK |

QUANTITY:

0 CFS or VOLUME: 9 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

6/20/47

POINT of
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| 15S | 02W | 25 | | SW | SE | 0 | | 73 OWYHEE |

PURPOSE
and
PERIOD
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | Volume in Ac |
|----------------|----------------------------|-------------|--------------|
| 05 | 0101 | 1231 | 0 |
| 06 | 0101 | 1231 | 0 |
| 17 | 0101 | 1231 | 0 |
| 18 | 0101 | 1231 | 0 |

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 30-Apr-97 5:37 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 05 | 15S | 02W | 25 | SW | SE | 0 | | OWYHEE |
| 06 | 15S | 02W | 25 | SW | SE | 0 | | OWYHEE |
| 17 | 15S | 02W | 25 | SW | SE | 0 | | OWYHEE |
| 18 | 15S | 02W | 25 | SW | SE | 0 | | OWYHEE |

| WRN | AGENCY KEY | VALIDATION MESSAGE |
|----------|------------|--|
| A5502237 | 5501588026 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502238 | 5501588027 | THIS POU AND PREVIOUS ARE IDENTICAL 14S 02W 36 NENW |
| A5502240 | 5501588029 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502245 | 5501588034 | CLAIM CURRENTLY IN AJ MASTER - AGENCY CLAIM REJECTED |
| A5502246 | 5501588035 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502247 | 5501588036 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502248 | 5501588037 | POD INVALID RANGE 15S 002 32 NESE |
| A5502258 | 5501588047 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502261 | 5501588050 | POU INVALID TOWNSHIP 14D 02W 33 NNNE |
| A5502262 | 5501588051 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502276 | 5501588064 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502277 | 5501588065 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502281 | 5501588069 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502298 | 5501588086 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502301 | 5501588089 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502302 | 5501588090 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502313 | 5501588101 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502324 | 5501588112 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502328 | 5501588116 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502356 | 5501588144 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502358 | 5501588146 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502359 | 5501588147 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502360 | 5501588148 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502366 | 5501588154 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502367 | 5501588155 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502368 | 5501588156 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502369 | 5501588157 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502370 | 5501588158 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502373 | 5501588161 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502377 | 5501588165 | NO SOURCE-LOAD RECORD WITH AGENCY-KEY |
| A5502411 | 5501588198 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502414 | 5501588201 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502415 | 5501588202 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502416 | 5501588203 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502417 | 5501588204 | THIS POU AND PREVIOUS ARE IDENTICAL 12S 04W 3 SESW |
| A5502418 | 5501588205 | WATER USE IDENTICAL TO PREVIOUS USE 16 101 1231 |
| A5502418 | 5501588205 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 05W 2 NESE |
| A5502418 | 5501588205 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 05W 2 NESE |
| A5502419 | 5501588206 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502419 | 5501588206 | THIS POU AND PREVIOUS ARE IDENTICAL 09S 05W 20 NNNE |
| A5502420 | 5501588207 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502420 | 5501588207 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 04W 32 NESE |
| A5502422 | 5501588209 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502422 | 5501588209 | THIS POU AND PREVIOUS ARE IDENTICAL 08S 04W 35 NESW |
| A5502424 | 5501588211 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502424 | 5501588211 | THIS POU AND PREVIOUS ARE IDENTICAL 08S 02W 3 SENW |
| A5502424 | 5501588211 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502425 | 5501588212 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502427 | 5501588214 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502427 | 5501588214 | THIS POU AND PREVIOUS ARE IDENTICAL 12S 05W 27 SENW |
| A5502428 | 5501588215 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502428 | 5501588215 | THIS POU AND PREVIOUS ARE IDENTICAL 12S 03W 18 NWWS |
| A5502429 | 5501588216 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502429 | 5501588216 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 04W 34 NNWW |

MICROFILMED
SEP 24 1996

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1947-06-20
IDWR NUMBER: 5502247 A55-02247
BLM NUMBER: 5501588036
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 55

| SOURCE | TRIBUTARY TO |
|----------------|---------------|
| ----- | ----- |
| UNNAMED STREAM | JUNIPER CREEK |

DESCRIPTION OF DIVERSION WORKS

30'H X 800'L EARTHFILL DAM

| PURPOSE OF USE | DIVERSION
RATE | DIVERSION
VOLUME | PERIOD OF USE
FROM | TO |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| ----- | ----- | ----- | ----- | ----- |
| STOCKWATER STORAGE | 0.000 | 9.00 | 0101 | 1231 |
| STOCKWATER FROM STORAGE | 0.000 | 9.00 | 0101 | 1231 |
| WILDLIFE STORAGE | 0.000 | 3.00 | 0101 | 1231 |
| WILDLIFE FROM STORAGE | 0.000 | 3.00 | 0101 | 1231 |

TOTAL: 0.000 CFS 9.00 AF

NON-IRRIGATION USES

S/ 350 RANGE CATTLE W/ VAR AMOUNTS

| | | | | POINT OF DIVERSION | | | |
|-------|-------|-------|--------|--------------------|--------|-------|--------|
| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| 15S | 02W | 25 | | SW | SE | 00 | OWYHEE |

| PLACE OF USE | | | | | | | IRRIGATED | |
|--------------|-------|-------|--------|--------|-------|--------|-----------|-------|
| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED | ACRES |
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| 15S | 02W | 25 | SW | SE | 00 | OWYHEE | YES | 0.0 |

MICROFILMED
1994

BLM NUMBER: 5501588036

PAGE: 2

| | | | | | | | | |
|-----|-----|----|----|----|----|--------|-----|-----|
| 15S | 02W | 25 | SW | SE | 00 | OWYHEE | YES | 0.0 |
| 15S | 02W | 25 | SW | SE | 00 | OWYHEE | YES | 0.0 |
| 15S | 02W | 25 | SW | SE | 00 | OWYHEE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|-----------------|--|------------------|--|--|--------------------------|----------------------------------|
| 55-02247 | US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706 | 06/20/1947 | STOCKWATER STORAGE
STOCKWATER FROM STORAGE
WILDLIFE STORAGE
WILDLIFE FROM STORAGE | 01-01 12-31
01-01 12-31
01/01 12/31
01/01 12/31 | 9.0
9.0
310
310 | AFY LICENSE
AFY
AFY
AFY |
| | | | | TOTAL VOLUME: | 9.0 | AFY |

NON-IRRIGATION USES:

STOCKWATER, 350 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNTS

3/ 350 RANGE CATTLE W/ VAR AMOUNTS

SOURCE: UNNAMED STREAM
POINT OF DIVERSION:

T15S R02W S25 SWSE
PLACE OF USE: STOCKWATER STORAGE

T15S R02W S25 SWSE
PLACE OF USE: STOCKWATER FROM STORAGE

T15S R02W S25 SWSE
PLACE OF USE: WILDLIFE STORAGE

T15S R02W S25 SWSE
PLACE OF USE: WILDLIFE FROM STORAGE

T15S R02W S25 SWSE
PLACE OF USE: WILDLIFE FROM STORAGE

REMARKS:

THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

BLM RECORD ID = 5501588036

SOURCE IS ALSO KNOWN AS PETAN RESERVOIR #9.

Reviewed 8-27-95
RM

MICROFILMED

JAN 0 5 1999

10-17-93
RNF

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/19/93
PAGE: 1

TOTAL DIVERSION:

| Water Source: | UNNAMED STREAM | Tributary to: | JUNIPER CREEK | Stage: | LICENSE |
|---------------|----------------|---------------|---------------|--------|---------------|
| of Diversion: | T15S R02W S25 | SWSE | | | OWYHEE County |

T15S R02W S25 SWSE

Place of use Legal Description for: STOCKWATER STORAGE

[illegible]

Place of use Legal Description for: STOCKWATER FROM STORAGE

[illegible]

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 350 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNTS

Conditions of Approval:

- THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5501588036
SOURCE IS ALSO KNOWN AS PETAN RESERVOIR #9.

Dates: Exam Made Date: Verified Date:

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag:

Comments: Date: 10/19/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Audit: 10/19/93 SMITH

MICROFILMED

JUL 11 1994

A. AJ CLAIM: # A55-02247 PRIORITY DATE: 06-20-1947 STAGE: L

B. WR RECORD: # 55-02247 PRIORITY DATE: 06-20-1947 STAGE: L

C. FIELD EXAM REQUIRED? DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE: 06-20-1947
REVIEWED BY RME DATE 10-13-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A55-02247 | 15S | 02W | 25 | | SW | SE | | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A55-07003A R55-07003A
A55-10285 R55-10285

WR RECORDS IN SAME 40 ACRE TRACT
55-07003

SOURCE: UNNAMED STREAM

TRIB: JUNIPER CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 55-02247 | 15S | 02W | 25 | | SW | SE | | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

55-07003

NONE NONE

SOURCE: UNNAMED STREAM

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y | --- |

NOTES:

A55-07003A: diff. location
A55-10285: diff. location

DIVERSION NAME

10-13-93

AKA Petar Reservoir #9

JUL 11 1994

Application No. D. 513

Permit No. D. 513 55-2247

District No. _____

1. Name of Applicant UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT
2. Post Office Address P. O. Box 917, Boise, Idaho.
3. Quantity of water claimed 9 acre feet 6-20-1947
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply snow run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B. M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B. M.
in the County of Owyhee 73
6. Location of point of use N81° E 3300 feet distant from the SW corner of Section 25,
Twp. 15S, Rge. 2W, B. M., and in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 25, Twp. 15S, Rge. 2W
7. Water to be used for watering livestock on the range 1/1-12/31
8. Estimated cost of works \$3,387.00
9. Kind of works excavated earthen reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use completed
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed: _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of _____
Section _____, Twp. _____, Rge. _____, B. M.

REMARKS:

Applicant Bureau of Land Management (Grazing Service)

Maurice W. March
Agent

Acting Improvement Supervisor

| | | | | | | | | |
|-------------------|--|--|---------|--|--|--------------------|--|--|
| Idaho District #1 | | | 1-C-235 | | | Petan Reservoir #9 | | |
| 25 | | | | | | | | |

T158

MICROFILMED

JUL 11 1994

A. ROOT WATER RIGHT NUMBERS: A55-02247

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|------------------------------|---------------|---------------|-----------------|----------------|------------------|
| 15S | 02W | 25 | SW | SE | | US DEPT OF INTERIOR | A55-02247 / | 55-02247 / | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-07003A / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-10285 / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-07003A / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-10285 / | - | | | |
| | | | SW | SE | | US DEPT OF INTERIOR | A55-11426 / | - | | | |
| | | | SW | SE | | PETAN CO. OF NEVADA INC. | 55-07003 / | 55-07003 / | | | |
| 15S | 02W | 25 | SW | SE | | US DEPT OF INTERIOR | A55-02247 / | 55-02247 / | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-07003A / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-10285 / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-07003A / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-10285 / | - | | | |
| | | | SW | SE | | US DEPT OF INTERIOR | A55-11426 / | - | | | |
| | | | SW | SE | | PETAN CO. OF NEVADA INC. | 55-07003 / | 55-07003 / | | | |
| 15S | 02W | 25 | SW | SE | | US DEPT OF INTERIOR | A55-02247 / | 55-02247 / | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-07003A / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-10285 / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-07003A / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-10285 / | - | | | |
| | | | SW | SE | | US DEPT OF INTERIOR | A55-11426 / | - | | | |
| | | | SW | SE | | PETAN CO. OF NEVADA INC. | 55-07003 / | 55-07003 / | | | |
| 15S | 02W | 25 | SW | SE | | US DEPT OF INTERIOR | A55-02247 / | 55-02247 / | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-07003A / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-10285 / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-07003A / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-10285 / | - | | | |
| | | | SW | SE | | US DEPT OF INTERIOR | A55-11426 / | - | | | |
| | | | SW | SE | | PETAN CO. OF NEVADA INC. | 55-07003 / | 55-07003 / | | | |
| 15S | 02W | 25 | SW | SE | | US DEPT OF INTERIOR | A55-02247 / | 55-02247 / | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-07003A / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-10285 / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-07003A / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-10285 / | - | | | |
| | | | SW | SE | | US DEPT OF INTERIOR | A55-11426 / | - | | | |
| | | | SW | SE | | PETAN CO. OF NEVADA INC. | 55-07003 / | 55-07003 / | | | |
| 15S | 02W | 25 | SW | SE | | US DEPT OF INTERIOR | A55-02247 / | 55-02247 / | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-07003A / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-10285 / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-07003A / | - | | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-10285 / | - | | | |
| | | | SW | SE | | US DEPT OF INTERIOR | A55-11426 / | - | | | |
| | | | SW | SE | | PETAN CO. OF NEVADA INC. | 55-07003 / | 55-07003 / | | | |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|------------------------------|---------------|---------------|-----------------|----------------|------------------|
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-10285 | - | / | | |
| | | | SW | SE | | US DEPT OF INTERIOR | A55-11426 | - | / | | |
| | | | SW | SE | | PETAN CO. OF NEVADA INC. | | 55-07003 | / | | |
| 15S | 02W | 25 | SW | SE | | US DEPT OF INTERIOR | A55-02247 | 55-02247 | / | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-07003A | - | / | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-10285 | - | / | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-07003A | - | / | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-10285 | - | / | | |
| | | | SW | SE | | US DEPT OF INTERIOR | A55-11426 | - | / | | |
| | | | SW | SE | | PETAN CO. OF NEVADA INC. | | 55-07003 | / | | |
| 15S | 02W | 25 | SW | SE | | US DEPT OF INTERIOR | A55-02247 | 55-02247 | / | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-07003A | - | / | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | A55-10285 | - | / | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-07003A | - | / | | |
| | | | SW | SE | | PETAN COMPANY OF NEVADA INC. | R55-10285 | - | / | | |
| | | | SW | SE | | US DEPT OF INTERIOR | A55-11426 | - | / | | |
| | | | SW | SE | | PETAN CO. OF NEVADA INC. | | 55-07003 | / | | |

TOTAL ACRES A55-02247

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: OMYHEE

DUE TO POU DISCREPANCY? (Y/N) Y

PRESUMPTION FLAG:

NOTES:

A55-11426: *indicated use of Quipier Cr.*

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

o
RME

DATE:

10-13-93

MICROFILMED

1994

A. AJ CLAIMED USES:

| PURPOSES | FROM | MONTH/DAY | DIVERSION QUANTITY |
|--|--------------------------------|-----------|----------------------|
| A55-02247 STOCKWATER STORAGE | FROM 01-01 TO 12-31 | | 9.00 AF/A |
| A55-02247 STOCKWATER FROM STORAGE | FROM 01-01 TO 12-31 | | 9.00 AF/A |
| ~~A55-02247 WILDLIFE STORAGE~~ | ~~FROM 01-01 TO 12-31~~ | | ~~9.00 AF/A~~ |
| ~~A55-02247 WILDLIFE FROM STORAGE~~ | ~~FROM 01-01 TO 12-31~~ | | ~~9.00 AF/A~~ |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | | 9.00 AF/A |

B. WR RECORDED USES:

| PURPOSES | FROM | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|-----------|--------------------|
| 55-02247 STOCKWATER STORAGE | FROM 01-01 TO 12-31 | | 9.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | | 9.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | Y | N |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | N |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | N |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N()

Explain in notes, below.

NOTES:

Document for stockwater only

MICROFILMED

JUL 11 1994

PROFILMED