

No Color
Documents
In File

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1945-03-12
IDWR NUMBER: 5502236 *A155-02236*
BLM NUMBER: 5501588025
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 55

SOURCE TRIBUTARY TO

UNNAMED STREAM JUNIPER CREEK

DESCRIPTION OF DIVERSION WORKS

EARTHFILL DAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	0.50	0101	1231
WILDLIFE STORAGE	0.000	0.50	0101	1231
STOCKWATER FROM STORAGE	0.000	0.50	0101	1231
WILDLIFE FROM STORAGE	0.000	0.50	0101	1231
TOTAL:	0.000 CFS	0.50 AF		

NON-IRRIGATION USES

S/ 500 RANGE CATTLE W/ VAR AMOUNTS

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
15S	01W	06		SE	SE	00	OWYHEE

PLACE OF USE

							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
15S	01W	06	SE	SE	00	OWYHEE	YES	0.0

MICROFILMED
JUL 11 1994

BLM NUMBER: 5501588025

PAGE: 2

15S	01W	06	SE	SE	00	OWYHEE	YES	0.0
15S	01W	06	SE	SE	00	OWYHEE	YES	0.0
15S	01W	06	SE	SE	00	OWYHEE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

In Re SRBA

AMENDED NOTICE of CLAIM MAY 01 1997
for Water Right number:

Case No. 39576

A55-02236

Department of Water Resources

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

5501588025

SOURCE:

Source	Tributary
UNNAMED STREAM	JUNIPER CREEK

QUANTITY:

0 CFS or VOLUME: 0.5 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

3/12/45

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
15S	01W	6		SE	SE	0		73 OWYHEE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
05	0101	1231	0	0.5
06	0101	1231	0	0.5
17	0101	1231	0	0.5
18	0101	1231	0	0.5

CONSUMPTIVE
USE:

de minimis stockwater use DATE: 30-Apr-97 5:36 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
05	15S	01W	6	SE	SE	0		OWYHEE
06	15S	01W	6	SE	SE	0		OWYHEE
17	15S	01W	6	SE	SE	0		OWYHEE
18	15S	01W	6	SE	SE	0		OWYHEE

MICROFILMED

JAN 0 5 1999

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 06/09/97
PAGE: 1

DIVERSION
VOLUME

0.50 AFA
0.50 AFA
- - -
0.50 AFA

TOTAL DIVERSION:

Tributary to: JUNIPER CREEK

Stage: LICENSE

T15S R01W S06

ESSE

OWYHEE County

MS

T	R	S	NENE	NWNE	SWNE	SENE
			Lt	Ac	Lt	Ac
155	01W	6				

Place of use Legal Description for: STOCKWATER FROM STORAGE

15S 01W 6	T	R	S	NENE	NUNE	SWNE	SENE
				Lt	Lt	Lt	Lt
				AC	AC	AC	AC

POU County: Owyhee

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stages (Includes All Sources):	A55-02199A	A55-02236	A55-10284	A55-02199A	A55-10284

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 5501588025
STOCKWATER, 500 RANGE CATTLE

Dates: _____ **Exam Made Date:** _____

06/09/1997

Objection Filed Date:

Misc:

Field Inspection Flag:
Presumption Flag:

MICROFILMED

JAN 05 1999

AJ0749NP
No. R55-02236

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/09/97
PAGE: 2

Comments: Date: 10/13/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 06/09/97 KWALKER

MICROFILMED

JAN 0 5 1999

AJ5809NP
No. R55-02236

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/09/97
PAGE: 5

OWNER NAME & ADDRESS
C UNITED STATES OF AMERICA ACTING THROUGH STOCKWATER STORAGE
PRIORITY DATE 03/12/1945
WATER USE STOCKWATER STORAGE
USE PERIOD FROM 01-01 12-31 TO 01-01 12-31
DIVERSION RATE
DIVERSION VOLUME 0.50 AFA
0.50 AFA
0.50 AFA

Water Source: UNNAMED STREAM
Tributary to: JUNIPER CREEK
Point(s) of Diversion: T15S R01W S06 SESE
Stage: LICENSE
OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE
NE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NUSW SWSW SESW : NESE NWSE SUSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
15S 01W 6N

Place of use Legal Description for: STOCKWATER FROM STORAGE
NE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NUSW SWSW SESW : NESE NWSE SUSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
15S 01W 6N

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-02199A A55-02236 A55-10284 F55-02236 R55-02199A R55-10284

Conditions of Approval:

- W11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- W13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
- W13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 5501588025
STOCKWATER, 500 RANGE CATTLE WILDLIFE, VARIABLE AMOUNT

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:
Comments: Date: 10/13/1993 User-ID: SMITH Subject: COPIED FROM REMARKS

MICROFILMED
JAN 0 5 1999

AJ5809NP
No. R55-02236

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/09/97
PAGE: 6

Comments: Date: 10/13/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 10/13/93 SMITH 09/11/96 NM-SHAFF 10/11/96 AD-SHAFF 06/02/97 WL-JSHUR
06/03/97 AJU5-JSH

MICROFILMED

JAN 0 5 1999

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/09/97 10:09:14
Page 1

Water Right Number - 55-02236

Prefix Translation: WATER RIGHT

Old (D) Number - D0486

+ - - - - Last Name - - - - + + - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
State- ID Zip- 83706
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/12/1945 14 WESTERN L - LICENSE

+ - - Source - - - - - + + - - - - Tributary - - - - - +
UNNAMED STREAM

+ - - - - - - - - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.
Twn Rng Sec Tract Lot Rflg County

15S 01W 6 SE SE (73) OWYHEE

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To

05 - STOCKWATER STORAGE 01/01 12/31 0.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.50

+ - - - - - - - - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code

15S 01W 6 SE SE 05 STOCKWATER STORAGE (73) OWYHEE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - - - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - - - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

MICROFILMED
JAN 0 5 1999

A. AJ CLAIM: # A55-02236 PRIORITY DATE: 03-12-1945 STAGE: L ✓

B. WR RECORD: # 55-02236 PRIORITY DATE: 03-12-1945 STAGE: L ✓

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD EXAMINER

DATABASE

N

N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)

IF YES EXPLAIN.

NOTES: *Claim matches license*RECOMMENDED PRIORITY DATE:
03-12-1945

REVIEWED BY

RF

DATE

*10-12-93*MICROFILMED
JUL 11 1994

District No. _____

1. Name of Applicant U. S. Department of The Interior, Grazing Service

2. Post Office Address P. O. Box 917, Boise, Idaho

3. Quantity of water claimed 0.5 Ac. Ft. 3-12-1945
(Not to exceed 0.1 second foot or 15 acre feet)

4. Source of water supply Snow run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)

5. Location of point of diversion _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B. M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B. M.
in the County of Owyhee 73

6. Location of point of use N. 84° - 57' E. 1490 feet distant from the 8 1/2 corner of Section 6
Twp. 15 S., Rge. 1 W., B. M., and in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 6, Twp. 15 S., Rge. 1 W.

7. Water to be used for stock watering 1/1-12/31

8. Estimated cost of works _____

9. Kind of works excavated waterhole
(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size _____
(Headgate, ditch, flume, pipe, etc.)

11. Time required to apply water to proposed use completed

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam _____ feet: Length at top _____ feet.

(b) Material from which dam is constructed _____
(earth, concrete, timber, rock)

(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of _____
Section _____, Twp. _____, Rge. _____, B. M.

REMARKS:

Applicant **Grazing Serv Inc**

Agent

George E. Tucker, Regional Engineer.

F.A. Dist. 1
1-C-109

N.89° -57'E.

1490

6

MICROFILM

15 S.

1 W.

MICROFILMED

JUL 1 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| | | | | | | | | |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
| A55-02236 | 15S | 01W | 6 | | SE | SE | | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
R PREFIX
A55-02199A
R55-02199A
A55-10284
R55-10284
A55-11426
A55-11879

WR RECORDS IN SAME 40 ACRE TRACT
55-02199

SOURCE: UNNAMED STREAM

TRIB: JUNIPER CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| | | | | | | | | |
|----------|------|------|------|-----|-----|-----|-----|--------|
| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
| 55-02236 | 15S | 01W | 6 | | SE | SE | | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX
A55-02199A
R55-10284
A55-10284

SOURCE: UNNAMED STREAM

TRIB:

C. FIELD EXAM REQUIRED?

| | | | | |
|--|----------------------------|-------|---|----------------|
| | DUE TO POD DISCREPANCY? | (Y/N) | Y | FIELD EXAMINER |
| | DUE TO SOURCE DISCREPANCY? | (Y/N) | Y | |

NOTES:

40 acre tract verified on topographic map DD-7

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC.

 $\frac{1}{4}$ $\frac{1}{4}$

114

LOT

COUNTY

DIVERSION NAME

155

५३

351

44

Dwyhee

SOURCE: unnamed stream

TRIB: Juniper Creek

REVIEWED BY:

DATE: 10-13-93

SYSTEM DESCRIPTION:

earthfill dam

A. ROOT WATER RIGHT NUMBERS: A55-02236

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|------------------------------|---------------|---------------|-----------------|----------------|------------------|
| 15S | 01W | 6 | SE | SE | | US DEPT OF INTERIOR | A55-02236 / | 55-02236 / | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | A55-02199A / | - | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | A55-10284 / | - | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | R55-02199A / | - | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | R55-10284 / | - | | | |
| | | | SE | SE | | US DEPT OF INTERIOR | A55-11426 / | - | | | |
| | | | SE | SE | | US DEPT OF INTERIOR | A55-11879 / | - | | | |
| | | | SE | SE | | PETAN CO. | | 55-02199 / | | | |
| 15S | 01W | 6 | SE | SE | | US DEPT OF INTERIOR | A55-02236 / | 55-02236 / | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | A55-02199A / | - | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | A55-10284 / | - | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | R55-02199A / | - | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | R55-10284 / | - | | | |
| | | | SE | SE | | US DEPT OF INTERIOR | A55-11426 / | - | | | |
| | | | SE | SE | | US DEPT OF INTERIOR | A55-11879 / | - | | | |
| | | | SE | SE | | PETAN CO. | | 55-02199 / | | | |
| 15S | 01W | 6 | SE | SE | | US DEPT OF INTERIOR | A55-02236 / | 55-02236 / | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | A55-02199A / | - | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | A55-10284 / | - | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | R55-02199A / | - | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | R55-10284 / | - | | | |
| | | | SE | SE | | US DEPT OF INTERIOR | A55-11426 / | - | | | |
| | | | SE | SE | | US DEPT OF INTERIOR | A55-11879 / | - | | | |
| | | | SE | SE | | PETAN CO. | | 55-02199 / | | | |
| 15S | 01W | 6 | SE | SE | | US DEPT OF INTERIOR | A55-02236 / | 55-02236 / | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | A55-02199A / | - | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | A55-10284 / | - | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | R55-02199A / | - | | | |
| | | | SE | SE | | PETAN COMPANY OF NEVADA INC. | R55-10284 / | - | | | |
| | | | SE | SE | | US DEPT OF INTERIOR | A55-11426 / | - | | | |
| | | | SE | SE | | US DEPT OF INTERIOR | A55-11879 / | - | | | |
| | | | SE | SE | | PETAN CO. | | 55-02199 / | | | |

A55-11426 instream use
A55-11879 Disallowed - STATUS I
Remarks P06

A55-02199A } Different source
A55-10284 }

55-02199 } Different source

TOTAL ACRES A55-02236

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

C. FIELD EXAM REQUIRED? POU COUNTY: OMYHEE

FIELD EXAMINER N

DATE OF POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

A55-11426 - in stream use, A55-11879 disallowed; no 1874 construction evidence
A55-02199A, A55-10284, A55-02199 allowed different sources

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: 10-13-93

MICROFILMED

JUL 11 1994

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | FROM | TO | DIVERSION QUANTITY |
|-----------------------------------|----------------|-------|-------|---------------------|
| A55-02236 STOCKWATER STORAGE | 01-01 TO 12-31 | 01-01 | 12-31 | .50 AF/A Stockwater |
| A55-02236 WILDLIFE STORAGE | 01-01 TO 12-31 | 01-01 | 12-31 | .50 AF/A Use only |
| A55-02236 STOCKWATER FROM STORAGE | 01-01 TO 12-31 | 01-01 | 12-31 | .50 AF/A D-permit |
| A55-02236 WILDLIFE FROM STORAGE | 01-01 TO 12-31 | 01-01 | 12-31 | .50 AF/A |

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | FROM | TO | DIVERSION QUANTITY |
|-----------------------------|----------------|-------|-------|--------------------|
| 55-02236 STOCKWATER STORAGE | 01-01 TO 12-31 | 01-01 | 12-31 | .50 AF/A |

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | Y | Y |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | N |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | N |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

non irrigation use includes wildlife, variable amount

OVERLAP REVIEW PAGE

CLAIM NUMBER: A55-02236

☒ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☒ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: _____

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: _____

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: A55-11426, A55-11879

☒ OVERLAPPING CLAIM DISALLOWED

☐ THIS CLAIM DISALLOWED

☐ OVERLAPPING CLAIM ALLOWED/REMARKS: A55-11426 - in stream use
A55-11879 - Disallowed; D-permit represents first evidence of construction
recommended as A55-02236 with 3-12-1945 priority

PROFILMED

11 1994