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IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1945-03-06
IDWR NUMBER: 5502234 A55-02234
BLM NUMBER: 5501588023
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 55

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	JUNIPER CREEK

DESCRIPTION OF DIVERSION WORKS

EARTHFILL DAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER STORAGE	0.000	0.50	0101	1231
WILDLIFE STORAGE	0.000	0.50	0101	1231
STOCKWATER FROM STORAGE	0.000	0.50	0101	1231
WILDLIFE FROM STORAGE	0.000	0.50	0101	1231
TOTAL:	0.000 CFS	0.50 AF		

NON-IRRIGATION USES

S/ 300 RANGE CATTLE W/ VAR AMOUNTS

TWP	RNG	SEC	POINT OF DIVERSION				COUNTY
			TRACT1	TRACT2	TRACT3	LOT	
-----	-----	-----	-----	-----	-----	-----	-----
15S	01W	18		SW	NE	00	OWYHEE
15S	01W	18		SE	NE	00	OWYHEE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED	
							OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
15S	01W	18	SW	NE	00	OWYHEE	YES	0.0

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15S	01W	18	SW	NE	00	OWYHEE	YES	0.0
15S	01W	18	SW	NE	00	OWYHEE	YES	0.0
15S	01W	18	SW	NE	00	OWYHEE	YES	0.0
15S	01W	18	SE	NE	00	OWYHEE	YES	0.0
15S	01W	18	SE	NE	00	OWYHEE	YES	0.0
15S	01W	18	SE	NE	00	OWYHEE	YES	0.0
15S	01W	18	SE	NE	00	OWYHEE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 01 1997

In Re SRBA

AMENDED NOTICE of CLAIM
for Water Right number:

Case No. 39576

A55-02234

Department of Water Resources

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

5501588023

NAME and
ADDRESS:

SOURCE:

Source	Tributary
UNNAMED STREAM	JUNIPER CREEK

QUANTITY:

0 CFS or VOLUME: 0.5 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

3/6/45

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	within the	County of
15S	01W	18		SE	NE	0		73 OWYHEE
15S	01W	18		SW	NE	0		73 OWYHEE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	Volume in Ac
05	0101	1231	0
06	0101	1231	0
17	0101	1231	0
18	0101	1231	0

CONSUMPTIVE
USE:

de minimis stockwater use DATE: 30-Apr-97 5:36 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
05	15S	01W	18	SE	NE	0		OWYHEE
05	15S	01W	18	SW	NE	0		OWYHEE
06	15S	01W	18	SE	NE	0		OWYHEE
06	15S	01W	18	SW	NE	0		OWYHEE
17	15S	01W	18	SE	NE	0		OWYHEE
17	15S	01W	18	SW	NE	0		OWYHEE
18	15S	01W	18	SE	NE	0		OWYHEE
18	15S	01W	18	SW	NE	0		OWYHEE

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JAN 0 5 1999

E. Brown
7-9-97

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/09/97
PAGE: 1

TOTAL DIVERSION:

Tributary to: JUNIPER CREEK

OWYHEE County

MS

ES

WATER STORAGE

POW County: OWYHEE

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

BLM RECORD ID = 5501588023

objection filed date:

Field Inspection Flag:

Date: 01/04/1994 User-ID: SMITH Subject: COPIED FROM REMARKS

Date: 06/03/1997
User-ID: A.IJ15-JSH Subject: A.IJ15 STOCK ONLY UPDATE

MICROFILMED
JAN 05 1999

AJ5809NP
No. R55-02234

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/09/97
PAGE: 2

Comments: Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/03/94 SMITH 01/04/94 SMITH 09/11/96 NM-SHAFF 10/11/96 AD-SHAFF
06/02/97 WL-JSHUR 06/03/97 AJU5-JSH 07/08/97 RBROWN

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AJ5808NP.
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/20/97 08:18:30
Page 1

Water Right Number - R55-02234

Prefix Translation: RESEARCH

Old (D) Number - D-484

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - -

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 1387 S VINNELL WAY
City- BOISE
Phone - 208-373-4000

State- ID Zip- 83709

*** K - ALSO KNOWN AS ***
BLM

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/06/1945 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - -
UNNAMED STREAM JUNIPER CREEK

+ - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot Rflg County Diversion Name

15S 01W 18 SE NE (73) OMYHEE

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
Code Period From Period To

05 - STOCKWATER STORAGE 01/01 12/31 0.50 -
06 - STOCKWATER FROM STORAGE 01/01 12/31 0.50

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - + +
0.50 0.50 0.0

+ - - - - Place of Use - - - - -
Twn Rng Sec Tract Lot Acres Code Description County

15S 01W 18 SE NE 05 STOCKWATER STORAGE (73) OMYHEE
15S 01W 18 SE NE 06 STOCKWATER FROM STORAGE (73) OMYHEE

+ - - Diversion Means - EARTH FILL DAM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

*POU/POD confirmed
on topo 00-57*

RB 6-20-97

Overlap: AS of 1939 (data) ~~data~~

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BLM RECORD ID = 5501588023
~~STOCKWATER, 300 RANGE CATTLE, WILDLIFE, VARIABLE AMOUNTS.~~

+ - Conditions of Approval - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff	- - - +	+ - - - - Decree Defendant	- - - +	+ - Decree Date	- +
				00/00/0000	

+ - - Audit Fields - 01/03/94 SMITH 01/04/94 SMITH 09/11/96 NM-SHAFF 10/11/96 AD-SHAFF 06/02/97 WL-JSHUR
06/03/97 AJUS-JSH

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+-----+-----+-----+-----+-----+-----+-----+-----+
Date: 01/04/1994 User Id: SMITH Subject: COPIED FROM REMARKS
PREVIOUSLY FILLED WITH THE DEPARTMENT OF WATER RESOURCES
Date: 06/03/1997 User Id: AUJ5-JSH Subject: AUJ5 STOCK ONLY UPDATE
UNSEEN-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS. DELETED L12.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
+-----+-----+-----+-----+-----+-----+-----+-----+
Comments-

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[illegible]

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JAN 05 1999

AJ0749NP
No. R55-02234

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/04/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	03/06/1945	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		0.5 AFA 0.5 AFA
TOTAL DIVERSION:						0.5 AFA

Water Source:	UNNAMED STREAM	Tributary to:	JUNIPER CREEK	Stages:	LICENSE
) of Diversion:	T15S R01W S18	SENECA		OWYHEE County	

Point(s) of Diversion:

Place of use Legal Description for: STOCKWATER STORAGE

[illegible]

Place of use Legal Description for: STOCKWATER FROM STORAGE

[illegible]

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 300 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNTS

Other Rights: NONE

Conditions of Approval:

- THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5501588023 -

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments:	Date: 01/04/1994	User-ID: SMITH	Subject: COPIED FROM REMARKS PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES
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Audit: 01/04/94 SMITH

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A. AJ CLAIM: # A55-02234 PRIORITY DATE: 03-06-1945 STAGE: L

B. WR RECORD: # 55-02234 PRIORITY DATE: 03-06-1945 STAGE: L

C. FIELD EXAM REQUIRED? DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER *N*

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(*X*)
IF YES EXPLAIN.

NOTES: *claim matches license*

RECOMMENDED PRIORITY DATE:
03-06-1945

REVIEWED BY *RF*

DATE *12-13-93*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-02234	15S	01W	18		SW	NE		ONYHEE
A55-02234	15S	01W	18		SE	NE		ONYHEE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A55-02193A -
A55-10283 R55-02193A
A55-11907 R55-10283

WR RECORDS IN SAME 40 ACRE TRACT

55-02193

SOURCE: UNNAMED STREAM

TRIB: JUNIPER CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-02234	15S	01W	18		SE	NE		ONYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A55-02193A NONE
A55-10283

SOURCE: UNNAMED STREAM

TRIB: Juniper Creek

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
Y	Y	Y	N
			N

NOTES:

recommend POD as licensed

tributary name further clarification of tributary

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC.

$$\frac{1}{4} \quad \frac{1}{4}$$

14

107

COUNTY

DIVERSION NAME

1551 MW 18

W
YD

NE |

1

Qyphus

SOURCE: Unnamed stream

TRIB: Juniper Creek

REVIEWED BY:

5

DATE:

2-13-93

SYSTEM DESCRIPTION:

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A. ROOT WATER RIGHT NUMBERS: A55-02234

B. POI LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
15S	01W	18	SW	NE		US DEPT OF INTERIOR	A55-02234 /	- /			
			SW	NE		PETAN COMPANY OF NEVADA INC.	A55-02193A /	- /			
			SW	NE		PETAN COMPANY OF NEVADA INC.	R55-02193A /	- /			
			SW	NE		US DEPT OF INTERIOR	A55-11426 /	- /			
			SW	NE		US DEPT OF INTERIOR	A55-11907 /	- /			
			SW	NE		PETAN CO.	55-02193 /	55-02193 /			
<i>R55-02193A - partial deletion</i>											
15S	01W	18	SW	NE		US DEPT OF INTERIOR	A55-02234 /	- /			
			SW	NE		PETAN COMPANY OF NEVADA INC.	A55-02193A /	- /			
			SW	NE		PETAN COMPANY OF NEVADA INC.	R55-02193A /	- /			
			SW	NE		US DEPT OF INTERIOR	A55-11426 /	- /			
			SW	NE		US DEPT OF INTERIOR	A55-11907 /	- /			
			SW	NE		PETAN CO.	55-02193 /	55-02193 /			
<i>A55-11426 - in-stream use</i>											
15S	01W	18	SW	NE		US DEPT OF INTERIOR	A55-02234 /	- /			
			SW	NE		PETAN COMPANY OF NEVADA INC.	A55-02193A /	- /			
			SW	NE		PETAN COMPANY OF NEVADA INC.	R55-02193A /	- /			
			SW	NE		US DEPT OF INTERIOR	A55-11426 /	- /			
			SW	NE		US DEPT OF INTERIOR	A55-11907 /	- /			
			SW	NE		PETAN CO.	55-02193 /	55-02193 /			
<i>A55-11907 - disallowed</i>											
15S	01W	18	SW	NE		US DEPT OF INTERIOR	A55-02234 /	- /			
			SW	NE		PETAN COMPANY OF NEVADA INC.	A55-02193A /	- /			
			SW	NE		PETAN COMPANY OF NEVADA INC.	R55-02193A /	- /			
			SW	NE		US DEPT OF INTERIOR	A55-11426 /	- /			
			SW	NE		US DEPT OF INTERIOR	A55-11907 /	- /			
			SW	NE		PETAN CO.	55-02193 /	55-02193 /			
<i>R55-10283 - partial deletion</i>											
15S	01W	18	SE	NE		US DEPT OF INTERIOR	A55-02234 /	55-02234 /			
			SE	NE		PETAN COMPANY OF NEVADA INC.	A55-02193A /	- /			
			SE	NE		PETAN COMPANY OF NEVADA INC.	R55-02193A /	- /			
			SE	NE		PETAN COMPANY OF NEVADA INC.	R55-10283 /	- /			
			SE	NE		PETAN COMPANY OF NEVADA INC.	A55-10283 /	- /			
			SE	NE		US DEPT OF INTERIOR	A55-11426 /	- /			
<i>R55-10283 - partial deletion</i>											
15S	01W	18	SE	NE		US DEPT OF INTERIOR	A55-02234 /	55-02234 /			
			SE	NE		PETAN COMPANY OF NEVADA INC.	A55-02193A /	- /			
			SE	NE		PETAN COMPANY OF NEVADA INC.	R55-02193A /	- /			
			SE	NE		PETAN COMPANY OF NEVADA INC.	R55-10283 /	- /			
			SE	NE		PETAN COMPANY OF NEVADA INC.	A55-10283 /	- /			
			SE	NE		US DEPT OF INTERIOR	A55-11426 /	- /			
<i>R55-10283 - partial deletion</i>											
15S	01W	18	SE	NE		US DEPT OF INTERIOR	A55-02234 /	55-02234 /			
			SE	NE		PETAN COMPANY OF NEVADA INC.	A55-02193A /	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
		SE	NE			PETAN COMPANY OF NEVADA INC.	R55-02193A /	-	/		
		SE	NE			PETAN COMPANY OF NEVADA INC.	R55-10283 /	-	/		
		SE	NE			PETAN COMPANY OF NEVADA INC.	A55-10283 /	-	/		
		SE	NE			US DEPT OF INTERIOR	A55-11426 /	-	/		
15S	01W	18	SE	NE		US DEPT OF INTERIOR	A55-02234 /	55-02234	/		
		SE	NE			PETAN COMPANY OF NEVADA INC.	A55-02193A /	-	/		
		SE	NE			PETAN COMPANY OF NEVADA INC.	R55-02193A /	-	/		
		SE	NE			PETAN COMPANY OF NEVADA INC.	R55-10283 /	-	/		
		SE	NE			PETAN COMPANY OF NEVADA INC.	A55-10283 /	-	/		
		SE	NE			US DEPT OF INTERIOR	A55-11426 /	-	/		
TOTAL ACRES							A55-02234				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO POU DISCREPANCY? (Y/N) Y N

POU COUNTY: OMYHEE

PRESUMPTION FLAG:

NOTES:

R55-02193A, R55-10283 - partially deleted
A55-11426 - claims in stream use
A55-11907 - disallowed - D-permit shows first evidence of use +
construction of reservoir.

RECOMMENDATIONS:

TOTAL ACRES: _____
REVIEWED BY: RF DATE: 12-13-93

A. AJ CLAIMED USES:

PURPOSES	FROM	MONTH/DAY	DIVERSION QUANTITY
A55-02234 STOCKWATER STORAGE	FROM 01-01 TO 12-31		.50 AF/A ~~Stockwater~~
A55-02234 ~~WILDLIFE STORAGE~~	~~FROM 01-01 TO 12-31~~		~~.50 AF/A use only~~
A55-02234 STOCKWATER FROM STORAGE	FROM 01-01 TO 12-31		.50 AF/A
A55-02234 ~~WILDLIFE FROM STORAGE~~	~~FROM 01-01 TO 12-31~~		~~.50 AF/A D - permit~~
TOTAL DIVERSION RATE/VOLUME CLAIMED			.50 AF/A

B. WR RECORDED USES:

PURPOSES	FROM	MONTH/DAY	DIVERSION QUANTITY
55-02234 STOCKWATER STORAGE	FROM 01-01 TO 12-31		.50 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED			.50 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DUE TO WATER-USE DISCREPANCY? (Y/N)	DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
				Y	<u>Y</u>
				Y	<u>N</u>
				Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(≤) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

non-irrigation use includes wildlife, variable amount

OVERLAP REVIEW PAGE

CLAIM NUMBER: A55-02234

☐ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☒ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: R55-02193A, R55-10283

☐ OVERLAPPING CLAIM DISALLOWED

☒ OVERLAPPING CLAIM PARTIALLY DELETED - use of reservoir recommended as 55-02234

PRIVATE CLAIMANT NOTIFIED/DATE: _____

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: A55-11907

☒ OVERLAPPING CLAIM DISALLOWED

☐ THIS CLAIM DISALLOWED

☐ OVERLAPPING CLAIM ALLOWED/REMARKS: A55-11907, disallowed, recommended as

55-02234, D-permit shows first evidence of use + construction of

Reservoir

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POOR ORIGINAL

Application No. D. 484
 Permit No. D. 484 55-2234
 District No.

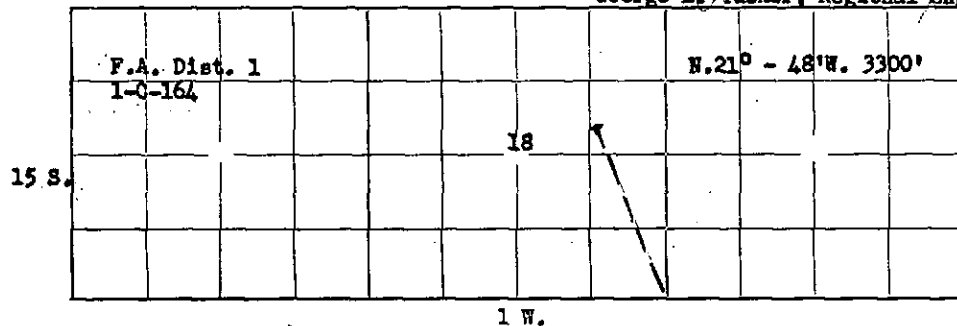
1. Name of Applicant U. S. Department of The Interior, Grazing Service.
2. Post Office Address P.O. Box 917, Boise, Idaho
3. Quantity of water claimed .5 Ac. Ft. 3-6-1945
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Snow run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____
 Twp. _____, Rge. _____, B. M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B. M.
 in the County of Owyhee 73
6. Location of point of use N. 21° - 48' W. 3300 feet distant from the SE corner of Section 18
 Twp. 15 S., Rge. 1 W., B. M., and in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 18, Twp. 15 S., Rge. 1 W.
7. Water to be used for Stock Watering 1/1 - 12/31
8. Estimated cost of works _____
9. Kind of works Excavated Waterhole
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of _____
 Section _____, Twp. _____, Rge. _____, B. M.

REMARKS:

Applicant Grazing Service

Agent

George E. Tucker
 George E. Tucker, Regional Engineer.



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