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IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1944-08-30
IDWR NUMBER: 5502231 *A55-02231*
BLM NUMBER: 5501688020
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 55

SOURCE	TRIBUTARY TO
LAHTINEN SPRING	BATTLE CREEK

DESCRIPTION OF DIVERSION WORKS

WATERHOLE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	0.45	0101	1231
WILDLIFE STORAGE	0.000	0.05	0101	1231
WILDLIFE FROM STORAGE	0.000	0.05	0101	1231
STOCKWATER FROM STORAGE	0.000	0.45	0101	1231

TOTAL: 0.000 CFS 0.50 AF

NON-IRRIGATION USES

STOCKWATER, 2314 CATTLE, 8 HORSES; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
09S	01E	26		SE	SE	00	OWYHEE

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
09S	01E	26	SE	SE	00	OWYHEE	YES	0.0

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BLM NUMBER: 5501688020

PAGE: 2

09S	01E	26	SE	SE	00	OWYHEE	YES	0.0
09S	01E	26	SE	SE	00	OWYHEE	YES	0.0
09S	01E	26	SE	SE	00	OWYHEE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A55-02231

RECEIVED

MAY - 1, 1997

Department of Water Resources

United States of America acting through
Bureau of Land Management

NAME and
ADDRESS:

Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

5501688020

SOURCE:

Source	Tributary
LAHTINEN SPRING	BATTLE CREEK

QUANTITY:

0 CFS or VOLUME: 0.5 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

8/30/44

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
09S	01E	26	NE	SW	SE	0		73 OWYHEE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	Volume in Ac
05	0101	1231	0
06	0101	1231	0
17	0101	1231	0.05
18	0101	1231	0.05

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 30-Apr-97 5:42 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
05	09S	01E	26	SW	SE	0		OWYHEE
06	09S	01E	26	SW	SE	0		OWYHEE
17	09S	01E	26	SW	SE	0		OWYHEE
18	09S	01E	26	SW	SE	0		OWYHEE

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AJ0749NP
No. R55-02231

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/04/97
PAGE: 2

Comments: Date: 10/18/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 06/04/97 MSCHULTE

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JAN 0 5 1999

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R55-02231

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE ID 83709 (208) 373-4000	08/30/1944	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		0.50 AFA 0.50 AFA 0.50 AFA

TOTAL DIVERSION:

Clarification

Water Source: LAHTINEN SPRING is - Clarification Tributary to: BATTLE CREEK

Stage: LICENSE

OWYHEE County

Point(s) of Diversion:

T09S R01E S26 NESWSE

Place of use Legal Description for: STOCKWATER STORAGE

NE

SW

NENE	NUNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
09S	01E	26	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: STOCKWATER FROM STORAGE

NE

SW

NENE	NUNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
09S	01E	26	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POJ County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A55-12845 A55-13381 A55-13382 F55-02231 R55-12845 R55-13381
DP 1426 DP DP

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 5501688020

STOCKWATER, 2314 CATTLE, 8 HORSES, WILDLIFE, VARIABLE AMOUNT

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

D0479.

C03 & C05

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AJ5809NP
No. R55-02231

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/03/97
PAGE: 4

Comments: Date: 10/18/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 10/18/93 SMITH 10/19/93 SMITH 09/11/96 NM-SHAFF 10/11/96 AD-SHAFF
06/02/97 WL-JSHUR 06/03/97 AJU5-JSH

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WS5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/03/97 15:43:44
Page 1

Water Right Number - 55-02231 Prefix Translation: WATER RIGHT Old (D) Number - D0479

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE State- ID Zip- 83706
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + - - - Status - - - +
08/30/1944 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
UNNAMED STREAM

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

09S 01E 26 SE SE (73) ONYHEE

+ - - - - Description - - - - - +
Code Period From Period To Water Use Diversion Rate Diversion Volume

05 - STOCKWATER STORAGE 01/01 12/31 0.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.50

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

09S 01E 26 SE SE 05 STOCKWATER STORAGE (73) ONYHEE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - +

00/00/0000

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WATER RIGHT

No Comments Found

+ - - Audit Fields - 12/31/84 04/30/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD 07/15/92 D-ND-CHG

Water Rights Dates and Flags Area

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	12/31/1984	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	08/11/1981	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-
Presumption Flag	-						

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RMC

10-19-93

DATE: 10/19/93
PAGE: 1

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R55-02231

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE	08/30/1944	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		0.5 AFA 0.5 AFA
TOTAL DIVERSION:						0.5 AFA

TOTAL DIVERSION:

Water Source:	LAHTINEN SPRING	Tributary to:	BATTLE CREEK	Stage:	LICENSE
Point of Diversion:	T09S R01E S26	Direction:	NESWSE	County:	OHYHEE County

OWYHEE County

T09S R01E S26

Point(s) of Diversion:

Place of use Legal Description for: STOCKWATER STORAGE

[illegible]

09S 01E 26 :

Place of use	Legal Description for:	STOCKWATER FROM STORAGE

[illegible]

09S 01E 26 :

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER. 2314 CATTLE, 8 HORSES: WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:

- THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5501688020

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments:	Date:	User-ID:	Subject:
	10/18/1993	SMITH	COPIED FROM REMARKS PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Audit: 10/19/93 SMITH

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A. AJ CLAIM: # A55-02231 ✓ PRIORITY DATE: 08-30-1944 ✓ STAGE: L
B. WR RECORD: # 55-02231 ✓ PRIORITY DATE: 08-30-1944 ✓ STAGE: L

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:
08-30-1944

REVIEWED BY SN DATE 10-12-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	LOT	CNTY
A55-02231	09S	01E	26	NE	SW	SE	OWYHEE ✓

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: LAHTINEN SPRING

TRIB: BATTLE CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	LOT	CNTY
55-02231	09S	01E	26	SE	SE		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE NONE

SOURCE: UNNAMED STREAM

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	DUE TO SOURCE DISCREPANCY?	(Y/N)	(Y/N)	FIELD EXAMINER
		Y	Y	

NOTES:

Location Confirmed on Blm Topo CRAB SPRING BUTTE QUAS

TWP.	RGE.	SEC.
	1/4	1/4

7/1 7/1

LOT

DIVERSION NAME

NE SW

Everyday

100

[illegible]

100

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TRIB:

SOURCE:

12

DATE:

10-2-43

REVIEWED BY: _____
=====

JUL 11 1994

A. ROOT WATER RIGHT NUMBERS: A55-02231

B. POU LISTING

TWP	RNG	SEC	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	01E	26	SE	SE	US DEPT OF INTERIOR	A55-02231 /	55-02231 /			
			SE	SE	US DEPT OF INTERIOR	A55-13141 /	- /			
09S	01E	26	SE	SE	US DEPT OF INTERIOR	A55-02231 /	55-02231 /			
			SE	SE	US DEPT OF INTERIOR	A55-13141 /	- /			
09S	01E	26	SE	SE	US DEPT OF INTERIOR	A55-02231 /	55-02231 /			
			SE	SE	US DEPT OF INTERIOR	A55-13141 /	- /			
09S	01E	26	SE	SE	US DEPT OF INTERIOR	A55-02231 /	55-02231 /			
			SE	SE	US DEPT OF INTERIOR	A55-13141 /	- /			
09S	01E	26	SE	SE	US DEPT OF INTERIOR	A55-02231 /	55-02231 /			
			SE	SE	US DEPT OF INTERIOR	A55-13141 /	- /			

TOTAL ACRES A55-02231

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: OMYHEE
DUE TO POU DISCREPANCY? (Y/N) Y

PRESUMPTION FLAG:

NOTES:

A55-13141: diff. source

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

9N

DATE:

10-13-93

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JUL 11 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	FROM	TO	DIVERSION QUANTITY
A55-02231 STOCKWATER STORAGE	01-01 TO 12-31	01-01	12-31	.50 AF/A
A55-02231 ~~WHEEDITE STORAGE~~	~~01-01 TO 12-31~~	~~01-01~~	~~12-31~~	~~.15 AF/A~~
A55-02231 ~~WHEEDITE FROM STORAGE~~	~~01-01 TO 12-31~~	~~01-01~~	~~12-31~~	~~.15 AF/A~~
A55-02231 STOCKWATER FROM STORAGE	01-01 TO 12-31	01-01	12-31	.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	FROM	TO	DIVERSION QUANTITY
55-02231 STOCKWATER STORAGE	01-01 TO 12-31	01-01	12-31	.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

POOR ORIGINAL

Application No. D. 479

Permit No. D 479 55-2231

District No. _____

1. Name of Applicant..... Department of the Interior, Grazing Service
2. Post Office Address..... P. O. Box 917, Boise, Idaho
3. Quantity of water claimed..... 0.5 Acre Foot 8-30-7944
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply..... Snow and run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion..... feet distant from the..... corner of Section.....
Twp....., Rge....., B. M., and is in the..... $\frac{1}{4}$ of the..... $\frac{1}{4}$ of Section....., Twp....., Rge....., B. M.
in the County of..... Owyhee 73
6. Location of point of use..... N 50° 00' N 1650 feet distant from the..... S E corner of Section..... 28
Twp..... 9 S, Rge..... 1 E, B. M., and in the..... S E $\frac{1}{4}$ of the..... S E $\frac{1}{4}$, Sec. 28, Twp..... 9 S, Rge..... 1 E
7. Water to be used for..... Stock watering 11-12/31
8. Estimated cost of works..... \$45.00
9. Kind of works..... Excavated Water Hole
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size.....
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use..... Completed
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam..... feet: Length at top..... feet.
- (b) Material from which dam is constructed.....
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located..... feet from the..... corner of.....
Section....., Twp....., Rge....., B. M.

REMARKS:

Applicant.....**Grazing Service**

Agent

George E. Tucker, Regional Engineer

Lt. Spring W.H.					
Dist. #1 - F.A.					
N. 50° - 00' W - 1650					
3-C-149					
26					

1 E.

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