

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-02217**
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: JAN 24, 1942

3. Source: MUD SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	05W	30	NE	NE	SE		OWYHEE

5. Description of diverting works:
HEADBOX, PIPELINE AND 3 TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
WILDLIFE	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 100 RANGE CATTLE W/ VAR AMOUNTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	05W	30	NE	SE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	05W	30	NE	SE		WILDLF	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BLM RECORD ID = 5501588006
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

Water Right Number: D-265

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

MAY 01 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A55-02217

Department of Water Resources

United States of America acting through

Bureau of Land Management

Idaho State Office

1387 South Vinnell Way

Boise, ID 83709 - 1657

BLMIDENT:

5501588006

NAME and
ADDRESS:

SOURCE:

Source

Tributary

MUD SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/24/42

POINT of
DIVERSION:

Township

Range

Section

T1

T2

T3

LOT

within the

County of

03S

05W

30

NE

NE

SE

0

73 OWYHEE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use

Period of Use (from - to):

Rate in CFS

or Volume in Ac

04

0101

1231

0.02

0

16

0101

1231

0.02

0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

30-Apr-97 5:36 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use

Twn

Rge

Sec

T1

T2

LOT

within the

County of

04

03S

05W

30

NE

SE

0

OWYHEE

16

03S

05W

30

NE

SE

0

OWYHEE

MICROFILMED

JAN 05 1999

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	01/24/1942	STOCKWATER	01-01 12-31	0.01 CFS	
TOTAL DIVERSION:					0.01 CFS	

Water Source:	MUD SPRING	Tributary to:	SINKS	Stage:	LICENSE
Point(s) of Diversion:	T03S R05W S30		NENESE		OWAYHEE County

[illegible]

POW County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-02217 F55-02217

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 5501588006
STOCKWATER, 100 RANGE CATTLE ✓

Dates: Exam Made Date: Verified Date: 06/09/1997 ✓ Objection Filed Date:

Misc:
Water District Number:
Field Inspection Flag:
Presumption Flag:

Comments:	Date: 10/19/1993	User-ID: SMITH	Subject: COPIED FROM REMARKS PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLW/USFS, DELETED L12.

Audit: 06/09/97 KWALKER

MICROFILMED
JAN 05 1999

DATE: 06/09/97
PAGE: 2

DIVERSION
VOLUME

20

Stage: LICENSE

CLAY HEE County

35

POW County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

Conditions of ~~Approval~~:

ART 1 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

ART 13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

BLM RECORD ID = 5501588006 *ent*
STOCKWATER, 100 RANGE CATTLE: ~~WTLDELFF- VARIABLE AMOUNTS~~

Verified Date:

Objection Filed Date:

Field Inspection Flag:

Field Inspection Flag:

Comments:	Date:	User-ID:	Subject:
	10/19/1993	SMITH	Subject: COPIED FROM REMARKS PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Date: 06/03/1997 User-ID: AUJ5-JSH Subject: AUJ5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLW/USFS, DELETED L12.

10/18/93 SMITH 10/19/93 MCCARTHY

10/11/96 AD-SHAFF

MICROFILMED

JAN 05 1999

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/09/97 10:08:23

Page 1

Water Right Number - 55-02217

Prefix Translation: WATER RIGHT

Old (D) Number - D0265

+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - +

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone -

State- ID Zip- 83706

+ - - Priority Date - - - + - - - Region - - - + - - - Stage - - - + - - - Status - - - +
01/24/1942 14 WESTERN L - LICENSE

+ - - Source - - - - - + - - - - - Tributary - - - - - +
SPRING

+ - - - - - - - - - - - Point of Diversion - - - - - Diversion Name - - - - - Diversion Rate - - - - - Diversion No.
Twn Rng Sec Tract Lot Rflg County

03S 05W 30 NE SE (73) OWYHEE

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Description Period From Period To

04 - STOCKWATER 01/01 12/31 0.010

+ - Total Div. Rate - + - - Total Div. Volume - + - - Total Div. Capacity - +
0.010

+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

03S 05W 30 NE SE 04 STOCKWATER (73) OWYHEE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - Remarks found. - - - - - +
No Remarks found.

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - Decree Date - +

00/00/0000

MICROFILMED

JAN 0 5 1999

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/19/93
PAGE: 1

DIVERSION
VOLUME

1
2
3
4
5
6
7
8
9

Stage: LICENSE

OWYHEE County

```
SWSE SESE
Lt AC Lt AC
- - - - -
```

MICROFILMED
JUL 11 1994

A. AJ CLAIM: # A55-02217 ✓ PRIORITY DATE: 01-24-1942 ✓ STAGE: L
B. WR RECORD: # 55-02217 ✓ PRIORITY DATE: 01-24-1942 ✓ STAGE: L

C. FIELD EXAM REQUIRED? DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:
01-24-1942

REVIEWED BY YN DATE 10-8-93

MICRO
265
JUL 1

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A55-02217 | 03S | 05W | 30 | NE | NE | SE | | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD

A-PREFIX
A55-11369
A55-11370

NONE

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: MUD SPRING

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 55-02217 | 03S | 05W | 30 | NE | NE | SE | | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

NONE

A55-11369
A55-11370

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | DUE TO SOURCE DISCREPANCY? | DATABASE | FIELD EXAMINER |
|-------------------------|----------------------------|----------|----------------|
| (Y/N) | (Y/N) | Y | |
| (Y/N) | (Y/N) | Y | |

NOTES:

A55-11370: 40 Acre Reserve claim
Confirmed on Blm Topo Quad

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JUL 11 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4

DIVERSION NAME

1/4 LOT

1/4 1/4

TWP. RGE. SEC.

[illegible]

TRIB:

SOURCE:

REVIEWED BY: eyk DATE: 10-8-93

DATE:

REVIEWED BY: _____
=====

MICROFILMED

JUL 11 1994

A. ROOT WATER RIGHT NUMBERS: A55-02217

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|------------------|
| 03S | 05W | 30 | NE | SE | | US DEPT OF INTERIOR | A55-02217 / | 55-02217 / | | | |
| | | | NE | SE | | US DEPT OF INTERIOR | A55-11369 / | - / | | | |
| | | | NE | SE | | US DEPT OF INTERIOR | A55-11370 / | - / | | | |
| 03S | 05W | 30 | NE | SE | | US DEPT OF INTERIOR | A55-02217 / | 55-02217 / | | | |
| | | | NE | SE | | US DEPT OF INTERIOR | A55-11369 / | - / | | | |
| | | | NE | SE | | US DEPT OF INTERIOR | A55-11370 / | - / | | | |
| 03S | 05W | 30 | NE | SE | | US DEPT OF INTERIOR | A55-02217 / | 55-02217 / | | | |
| | | | NE | SE | | US DEPT OF INTERIOR | A55-11369 / | - / | | | |
| | | | NE | SE | | US DEPT OF INTERIOR | A55-11370 / | - / | | | |
| 03S | 05W | 30 | NE | SE | | US DEPT OF INTERIOR | A55-02217 / | 55-02217 / | | | |
| | | | NE | SE | | US DEPT OF INTERIOR | A55-11369 / | - / | | | |
| | | | NE | SE | | US DEPT OF INTERIOR | A55-11370 / | - / | | | |
| 03S | 05W | 30 | NE | SE | | US DEPT OF INTERIOR | A55-02217 / | 55-02217 / | | | |
| | | | NE | SE | | US DEPT OF INTERIOR | A55-11369 / | - / | | | |
| | | | NE | SE | | US DEPT OF INTERIOR | A55-11370 / | - / | | | |
| TOTAL ACRES | | | | | | | A55-02217 | | | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: OMYHEE

DUE TO POU DISCREPANCY? (Y/N) FIELD EXAMINER

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE: 10-8-93

A. AJ CLAIMED USES:

PURPOSES
A55-02217 STOCKWATER
~~A55-02247 WHEBETTE~~

MONTH/DAY
FROM 01-01 TO 12-31/
~~FROM 01-01 TO 12-31~~

DIVERSION QUANTITY

~~101 .020 CFS~~
~~101 .020 CFS~~

TOTAL DIVERSION RATE/VOLUME CLAIMED

~~101 .020 CFS~~

B. WR RECORDED USES:

PURPOSES
55-02217 STOCKWATER

MONTH/DAY
FROM 01-01 TO 12-31

DIVERSION QUANTITY

.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER

Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

*CFS on license is different than claim
change in nature of use*

OVERLAP REVIEW PAGE

CLAIM NUMBER:

A55-007317

☒ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☐ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: _____

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: _____

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: A55-11369

☒ OVERLAPPING CLAIM DISALLOWED *D-permit represents first use*

☐ THIS CLAIM DISALLOWED

☐ OVERLAPPING CLAIM ALLOWED/REMARKS: _____

MICROFILMED

JUL 11 1994

AJ5405NP
(00-5405)
SELECTION

IDAHO DEPARTMENT OF WATER RESOURCES
AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS
FILE: AJ_SELECTION:BLM_B55_SEL

DATE 07/11/93
PAGE 8

| WRN | AGENCY KEY | VALIDATION MESSAGE |
|----------|------------|---|
| A5511945 | 5501582017 | THIS POU AND PREVIOUS ARE IDENTICAL 16S 04W 11 SSW |
| A5511946 | 5501582018 | THIS POU AND PREVIOUS ARE IDENTICAL 16S 04W 11 NWSW |
| A5511980 | 5501582052 | THIS POU AND PREVIOUS ARE IDENTICAL 15S 04W 2 2 |
| A5511980 | 5501582052 | THIS POU AND PREVIOUS ARE IDENTICAL 15S 04W 2 2 |
| A5512009 | 5501582081 | WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231 |
| A5512009 | 5501582081 | WATER USE IDENTICAL TO PREVIOUS USE 16 101 1231 |
| A5512010 | 5501582082 | THIS POU AND PREVIOUS ARE IDENTICAL 11S 05W 36 NENE |
| A5512018 | 5501582090 | DUPLICATE POD RECORD 12S 03W 17 SSW |
| A5512027 | 5501582099 | POU INVALID RANGE 12S 34W 6 NWSW |
| A5512027 | 5501582099 | POU INVALID RANGE 12S 34W 6 NWSW |
| A5507393 | 5501582155 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5512109 | 5501582184 | DUPLICATE POD RECORD 08S 02W 5 NWSW |
| A5512120 | 5501582197 | DUPLICATE POD RECORD 13S 02W 7 4 |
| A5512131 | 5501582208 | POU INVALID RANGE 10S 052 27 SESE |
| A5512131 | 5501582208 | THIS POU AND PREVIOUS ARE IDENTICAL 10S 05W 27 SESE |
| A5512131 | 5501582208 | POU INVALID RANGE 10S 052 27 SESE |
| A5512132 | 5501582208 | POU INVALID RANGE 10S 052 27 SESE |
| A5512132 | 5501582208 | THIS POU AND PREVIOUS ARE IDENTICAL 10S 05W 27 SESE |
| A5512132 | 5501582208 | POU INVALID RANGE 10S 052 27 SESE |
| A5512141 | 5501582215 | THIS POU AND PREVIOUS ARE IDENTICAL 10S 05W 27 NWSW |
| A5512141 | 5501582215 | THIS POU AND PREVIOUS ARE IDENTICAL 10S 05W 27 NWSW |
| A5512153 | 5501582227 | POU INVALID RANGE 10S 04S 16 NWSW |
| A5512153 | 5501582227 | POU INVALID RANGE 10S 04S 16 NWSW |
| A5512192 | 5501582260 | THIS POU AND PREVIOUS ARE IDENTICAL 09S 05W 14 SWSW |
| A5512192 | 5501582260 | THIS POU AND PREVIOUS ARE IDENTICAL 09S 05W 14 SWSW |
| A5512228 | 5501582284 | WATER USE IDENTICAL TO PREVIOUS USE 16 101 1231 |
| A5512263 | 5501582318 | DUPLICATE POD RECORD 05S 04W 23 SESE |
| A5512264 | 5501582319 | THIS POU AND PREVIOUS ARE IDENTICAL 05S 04W 23 NENE |
| A5512264 | 5501582319 | THIS POU AND PREVIOUS ARE IDENTICAL 05S 04W 23 NENE |
| A5512275 | 5501582330 | POU INVALID TOWNSHIP 06W 04W 26 SSW |
| A5512275 | 5501582330 | POU INVALID TOWNSHIP 06W 04W 26 SSW |
| A5512304 | 5501582355 | THIS POU AND PREVIOUS ARE IDENTICAL 06S 03W 21 NWSW |
| A5512312 | 5501582362 | POU INVALID TOWNSHIP 00S 03W 11 NWSW |
| A5512312 | 5501582362 | POU INVALID TOWNSHIP 00S 03W 11 NWSW |
| A5512334 | 5501582382 | THIS POU AND PREVIOUS ARE IDENTICAL 06S 03W 11 NWSW |
| A5512334 | 5501582382 | POU INVALID TOWNSHIP 04W 31W 18 NWSW |
| A5512344 | 5501582392 | POU INVALID TOWNSHIP 04W 31W 18 NWSW |
| A5512372 | 5501582419 | TOTAL ACRES () DO NOT EQUAL TOTAL POU ACRES (80) |
| A5512372 | 5501582419 | NO SOURCE-LOAD RECORD WITH AGENCY-KEY |
| A5512372 | 5501582419 | NO USAGE-LOAD RECORD WITH AGENCY-KEY |
| A5512372 | 5501582419 | NO POD-LOAD RECORD WITH AGENCY-KEY |
| A5512372 | 5501582419 | NO POU-LOAD RECORD WITH AGENCY-KEY |
| A5512396 | 5501582444 | NO SOURCE-LOAD RECORD WITH AGENCY-KEY |
| A5512416 | 5501582464 | POU INVALID TRACT 04S 05W 19 SSW |
| A5512420 | 5501582468 | POU INVALID TRACT 04S 05W 19 SSW |
| A5512437 | 5501582485 | THIS POU AND PREVIOUS ARE IDENTICAL 04S 04W 33 NWSW |
| A5507369 | 5501582550 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502214 | 5501588003 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502215 | 5501588004 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502216 | 5501588005 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502217 | 5501588006 | OTHER RIGHTS IS A REQUIRED ENTRY |
| A5502218 | 5501588007 | OTHER RIGHTS IS A REQUIRED ENTRY |

Date Entered "None"

MICROFILMED
SEP 24 1996

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24
IDWR NUMBER: 5502217 *A55-02217*
BLM NUMBER: 5501588006
BASIS OF CLAIM: LICENSE *20265*
BASIN NUMBER: 55

| SOURCE | TRIBUTARY TO |
|------------|--------------|
| ----- | ----- |
| MUD SPRING | SINKS |

DESCRIPTION OF DIVERSION WORKS

HEADBOX, PIPELINE AND 3 TROUGHS

| PURPOSE OF USE | DIVERSION
RATE | DIVERSION
VOLUME | PERIOD OF USE
FROM | TO |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER | 0.020 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | | 0.020 CFS | 0.00 AF | |

NON-IRRIGATION USES

S/ 100 RANGE CATTLE W/ VAR AMOUNTS

| POINT OF DIVERSION | | | | | | | |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 03S | 05W | 30 | NE | NE | SE | 00 | OWYHEE |

| PLACE OF USE | | | | | | | IRRIGATED |
|--------------|-----|-----|--------|--------|-----|--------|-------------|
| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED ACRES |
| 03S | 05W | 30 | NE | SE | 00 | OWYHEE | YES 0.0 |
| 03S | 05W | 30 | NE | SE | 00 | OWYHEE | YES 0.0 |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

JUL 11 1994

BLM NUMBER: 5501588006

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES