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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02216
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: JAN 24, 1942

3. Source: STANFORD SPRING Trib. to: COW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	05W	5	SW	NW	NE		OWYHEE

5. Description of diverting works:
HEADBOX, 140' PIPELINE, TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
WILDLIFE	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 1000 RANGE CATTLE W/ VAR AMOUNTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	05W	5	NW	NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05W	5	NW	NE		WILDLF	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BLM RECORD ID = 5501588005

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5405NP
(00-3405)
SELECTION

IDAHO DEPARTMENT OF WATER RESOURCES
AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS
FILE: AJ_SELECTION:BLM_B55.SEL

DATE 07/11/93
PAGE 8

WRN	AGENCY KEY	VALIDATION MESSAGE
A5511945	5501582017	THIS POU AND PREVIOUS ARE IDENTICAL 16S 04W 11 SNW
A5511946	5501582018	THIS POU AND PREVIOUS ARE IDENTICAL 16S 04W 11 NWSW
A5511980	5501582052	THIS POU AND PREVIOUS ARE IDENTICAL 15S 04W 2 2
A5511980	5501582052	THIS POU AND PREVIOUS ARE IDENTICAL 15S 04W 2 2
A5512009	5501582081	WATER USE IDENTICAL TO PREVIOUS USE 04 101 1231
A5512009	5501582081	WATER USE IDENTICAL TO PREVIOUS USE 16 101 1231
A5512010	5501582082	THIS POU AND PREVIOUS ARE IDENTICAL 11S 05W 36 NENE
A5512018	5501582090	DUPLICATE POD RECORD 12S 03W 17 SNW
A5512027	5501582099	POU INVALID RANGE 12S 34W 6 NESW
A5512027	5501582099	POU INVALID RANGE 12S 34W 6 NESW
A5507393	5501582155	OTHER RIGHTS IS A REQUIRED ENTRY
A5512109	5501582184	DUPLICATE POD RECORD 08S 02W 5 NESW
A5512120	5501582197	DUPLICATE POD RECORD 13S 02W 7 4
A5512131	5501582208	POU INVALID RANGE 10S 052 27 SESE
A5512131	5501582208	THIS POU AND PREVIOUS ARE IDENTICAL 10S 05W 27 SESE
A5512131	5501582208	POU INVALID RANGE 10S 052 27 SESE
A5512132	5501582208	POU INVALID RANGE 10S 052 27 SESE
A5512132	5501582208	THIS POU AND PREVIOUS ARE IDENTICAL 10S 05W 27 SESE
A5512132	5501582208	POU INVALID RANGE 10S 052 27 SESE
A5512141	5501582215	THIS POU AND PREVIOUS ARE IDENTICAL 10S 05W 27 NWSE
A5512141	5501582215	THIS POU AND PREVIOUS ARE IDENTICAL 10S 05W 27 NWSE
A5512153	5501582227	POU INVALID RANGE 10S 04S 16 NNNE
A5512153	5501582227	POU INVALID RANGE 10S 04S 16 NNNE
A5512192	5501582260	THIS POU AND PREVIOUS ARE IDENTICAL 09S 05W 14 SWSW
A5512192	5501582260	THIS POU AND PREVIOUS ARE IDENTICAL 09S 05W 14 SWSW
A5512228	5501582284	WATER USE IDENTICAL TO PREVIOUS USE 16 101 1231
A5512263	5501582318	DUPLICATE POD RECORD 05S 04W 23 SESE
A5512264	5501582319	THIS POU AND PREVIOUS ARE IDENTICAL 05S 04W 23 NENE
A5512264	5501582319	THIS POU AND PREVIOUS ARE IDENTICAL 05S 04W 23 NENE
A5512275	5501582330	POU INVALID TOWNSHIP 06W 04W 26 SNW
A5512275	5501582330	POU INVALID TOWNSHIP 06W 04W 26 SNW
A5512304	5501582355	THIS POU AND PREVIOUS ARE IDENTICAL 06S 03W 21 NNNE
A5512312	5501582362	POU INVALID TOWNSHIP 00S 03W 11 NWSW
A5512312	5501582362	POU INVALID TOWNSHIP 00S 03W 11 NWSW
A5512312	5501582362	THIS POU AND PREVIOUS ARE IDENTICAL 06S 03W 11 NWSW
A5512334	5501582382	POU INVALID TOWNSHIP 04W 31W 18 NNW
A5512344	5501582392	POU INVALID TOWNSHIP 04W 31W 18 NNW
A5512372	5501582419	TOTAL ACRES () DO NOT EQUAL TOTAL POU ACRES (80)
A5512372	5501582419	NO SOURCE-LOAD RECORD WITH AGENCY-KEY
A5512372	5501582419	NO POU-LOAD RECORD WITH AGENCY-KEY
A5512372	5501582419	NO POU-LOAD RECORD WITH AGENCY-KEY
A5512396	5501582444	NO SOURCE-LOAD RECORD WITH AGENCY-KEY
A5512416	5501582464	NO SOURCE-LOAD RECORD WITH AGENCY-KEY
A5512420	5501582468	POU INVALID TRACT 04S 05W 19 SNW
A5512437	5501582485	POU INVALID TRACT 04S 05W 19 SNW
A5507369	5501582550	THIS POU AND PREVIOUS ARE IDENTICAL 04S 04W 33 NNNE
A5502214	5501588003	OTHER RIGHTS IS A REQUIRED ENTRY
A5502215	5501588004	OTHER RIGHTS IS A REQUIRED ENTRY
A5502216	5501588005	OTHER RIGHTS IS A REQUIRED ENTRY
A5502217	5501588006	OTHER RIGHTS IS A REQUIRED ENTRY
A5502218	5501588007	OTHER RIGHTS IS A REQUIRED ENTRY

"None"

Data Entered

MICROFILMED
SEP 24 1996

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24
IDWR NUMBER: 5502216 *A55-02216*
BLM NUMBER: 5501588005
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 55

SOURCE	TRIBUTARY TO
STANFORD SPRING	COW CREEK

DESCRIPTION OF DIVERSION WORKS

HEADBOX, 140' PIPELINE, TROUGH

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.020	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	0.020 CFS	0.00 AF		

NON-IRRIGATION USES

S/ 1000 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
04S	05W	05	SW	NW	NE	00	OWYHEE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
04S	05W	05	NW	NE	00	OWYHEE	YES	0.0
04S	05W	05	NW	NE	00	OWYHEE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

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BLM NUMBER: 5501588005

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

21/11/20

10-19-93

DATE: 10/19/93
PAGE: 1

AJ0749NP
No. R55-02216

TOTAL DIVERSION: 0.02 CFS

Tributary to: COW CREEK

55

Non-Irrigation Uses: STOCKWATER, 1000 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNTS

Conditions of Approval:

L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING

- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks:	BLM RECORD ID = 5501588005	✓
Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:
Comments:	Date: 10/19/1993	User-ID: SMITH Subject: COPIED FROM REMARKS PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES
Audit:	10/19/93 MCCARTHY	

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A. AJ CLAIM: # A55-02216 ✓ PRIORITY DATE: 01-24-1942 ✓ STAGE: L

B. WR RECORD: # 55-02216 ✓ PRIORITY DATE: 01-24-1942 ✓ STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:
01-24-1942

REVIEWED BY SN DATE 10-8-93

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-02216	04S	05W	5	SW	NW	NE		OMYHEE

OTHER AJ-CLAIMS WITH SAME AJ POD
A PREFIX
A55-11367
A55-11368

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: STANFORD SPRING

TRIB: COW CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-02216	04S	05W	5		NW	NE		OMYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A-PREFIX--
A55-11367
A55-11368

NONE

NONE

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	DUE TO SOURCE DISCREPANCY?	Y/N	Y/N	FIELD EXAMINER
		Y	Y	

NOTES:

A55-11368: 7th Review claim
Confirmed on BLM Swiss Mountain Quad

PAGE: 3
POINT OF DIVERSION REVIEW SHEET CONTINUED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:					COUNTY	DIVERSION NAME
TWP.	RGE.	SEC.	1/4	1/4		
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
SOURCE:						
TRIB:						

REVIEWED BY: JA DATE: 10-8-93

=====

SYSTEM DESCRIPTION:

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A. ROOT WATER RIGHT NUMBERS: A55-02216

8. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	HR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	05W	5	NW	NE		US DEPT OF INTERIOR	A55-02216 /	55-02216 /			
			NW	NE		US DEPT OF INTERIOR	A55-11367 /	- /			
			NW	NE		US DEPT OF INTERIOR	A55-11368 /	- /			
											<i>overlap</i>
04S	05W	5	NW	NE		US DEPT OF INTERIOR	A55-02216 /	55-02216 /			
			NW	NE		US DEPT OF INTERIOR	A55-11367 /	- /			
			NW	NE		US DEPT OF INTERIOR	A55-11368 /	- /			
04S	05W	5	NW	NE		US DEPT OF INTERIOR	A55-02216 /	55-02216 /			
			NW	NE		US DEPT OF INTERIOR	A55-11367 /	- /			
			NW	NE		US DEPT OF INTERIOR	A55-11368 /	- /			
04S	05W	5	NW	NE		US DEPT OF INTERIOR	A55-02216 /	55-02216 /			
			NW	NE		US DEPT OF INTERIOR	A55-11367 /	- /			
			NW	NE		US DEPT OF INTERIOR	A55-11368 /	- /			

TOTAL ACRES A55-02216

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: OMYHEE

DUE TO POU DISCREPANCY? (Y/N) DATABASE Y

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: g.v.

DATE: 10-8-93

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JUL 11 1994

A. AJ CLAIMED USES:

PURPOSES
A55-02216 STOCKWATER ✓
A55-02216 ~~WTLDEP~~

MONTH/DAY
FROM 01-01 TO 12-31 ✓
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.01 .020 CFS ✓
~~.020 CFS~~

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
55-02216 STOCKWATER ✓

MONTH/DAY
FROM 01-01 TO 12-31 ✓

DIVERSION QUANTITY
.010 CFS ✓

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINER
Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N() Explain in notes, below.

NOTES:

Change in nature of use

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JUL 11 1994

District No. _____

POOR ORIGINAL

1. Name of Applicant Grazing Service, U. S. Dept. of the Interior
2. Post Office Address Box 728, Pocatello, Bannock County, Idaho
3. Quantity of water claimed .00223 Sec. Ft. 1-24-1942
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B. M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B. M.
in the County of Payette 73
6. Location of point of use S. 7⁰⁰5' E 1151 feet distant from the N $\frac{1}{2}$ corner of Section 5
Twp. 4S, Rge. 5W, B. M., and in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 5, Twp. 4S, Rge. 5W
7. Water to be used for Stock watering 1/1 - 12/31
8. Estimated cost of works \$271.31
9. Kind of works Spring
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of _____
Section _____, Twp. _____, Rge. _____, B. M.

REMARKS:

Applicant.....Grazing Service

Agent.

Stanford Spring

George E. Tucker, Regional Engr.

[illegible]

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JUL 11 1994

OVERLAP REVIEW PAGE

CLAIM NUMBER:

455-002216

☒ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☐ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: _____

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: _____

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: 455-11367

☒ OVERLAPPING CLAIM DISALLOWED

☐ THIS CLAIM DISALLOWED

☐ OVERLAPPING CLAIM ALLOWED/REMARKS: _____

D-permit represents just use

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