

No Color
Documents
In File

Water Right Number - A55-02205

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - R1178

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COMBINED RIGHT*** O - ORIGINAL OWNER ***
PETAN CO.

PETAN CO. OF NEVADA INC.

1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- 01 - Y P RANCHES
2 -
3 -
City- TUSCARORA
Phone - 208-000-0000
State- NV Zip- 898341 -
2 -
3 -
City- TUSCARORA
Phone - 208-000-0000
State- NV Zip- 89834+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/17/1964 14 WESTERN

(2) SEE REMARKS

+ - - - - Source - - - - + + - - - Tributary - - - - - SINKS

UNNAMED STREAMS
COMBINED RIGHT

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - +

| Twn | Rng | Sec | Tract | Lot | Rflg | County |
|-----|-----|-----|-------|-----|------|--------|
| 16S | 01E | 19 | NW NW | 10 | (73) | OWYHEE |
| | 01W | 1 | NW NW | | (73) | OWYHEE |
| | | 2 | NE NE | | (73) | OWYHEE |
| | | 7 | NW NW | 1 | (73) | OWYHEE |
| | | | SW NW | 2 | (73) | OWYHEE |

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume

| Code | Description | Period From | Period To |
|------------------------------|-------------|-------------|-----------|
| 05 - STOCKWATER STORAGE | | 01/01 | 12/31 |
| 06 - STOCKWATER FROM STORAGE | | 01/01 | 12/31 |

6.00
6.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
6.00 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - County

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description |
|-----|-----|-----|-------|-----|-------|------|--------------------|
| 16S | 01E | 19 | NW NW | 10 | | 05 | STOCKWATER STORAGE |
| 16S | 01W | 1 | NW NW | | | 05 | STOCKWATER STORAGE |
| 16S | 01W | 2 | NE NE | | | 05 | STOCKWATER STORAGE |
| 16S | 01W | 7 | NW NW | 1 | | 05 | STOCKWATER STORAGE |

(73) OWYHEE
(73) OWYHEE
(73) OWYHEE
(73) OWYHEEMICROFILMED
SEP 29 1992

RECEIVED

MAY 21 1992

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 04/14/1992 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | -X777777 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

SEP 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

*Val - ps. file it
we have the claim
The Jan*

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 21, 1992

Bud Danner
Water Rights Consultant
Chilton Engineering and Surveying, Ltd.
421 Court
Elko, NV 89801

anyhee B.

*We have package
in Corres. file.*

- Sally

RE: Snake River Basin Adjudication (SRBA)
Petan Company of Nevada, Inc.

Dear Mr. Danner:

In response to your request dated February 13, 1992, I have enclosed the following information:

1. Copy of a page from our "OLD NUMBER BOOK" with a correlation between old and new number covering the sequence you specified.

2. Copy of Field exam for 55-02204, 02205, 02206, 02207, 55-07003, 07004. Water right 55-07005 was reinstated and proof was submitted, and is presently awaiting a field exam. A claim needs to be submitted for 55-07005. You should address a letter to Jim Johnson of our water rights section to see if there is anything further that needs to be done in regards this permit.

3. For all of the above and the legal description from the map, I have enclosed a profile report for each right. I have also enclosed a profile report for each right which has an adjudication claim filed for it. I covered the area by township, and therefore you will need to sort out those you are interested in from those outside the map area.

Claim forms and instructions were sent to you earlier. If I have not addressed all of your questions, please feel free to contact me.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:sf:state:west
Enclosures as Referenced Above

MICROFILMED

SEP 29 1992