

V65200 ✓

S91

D E

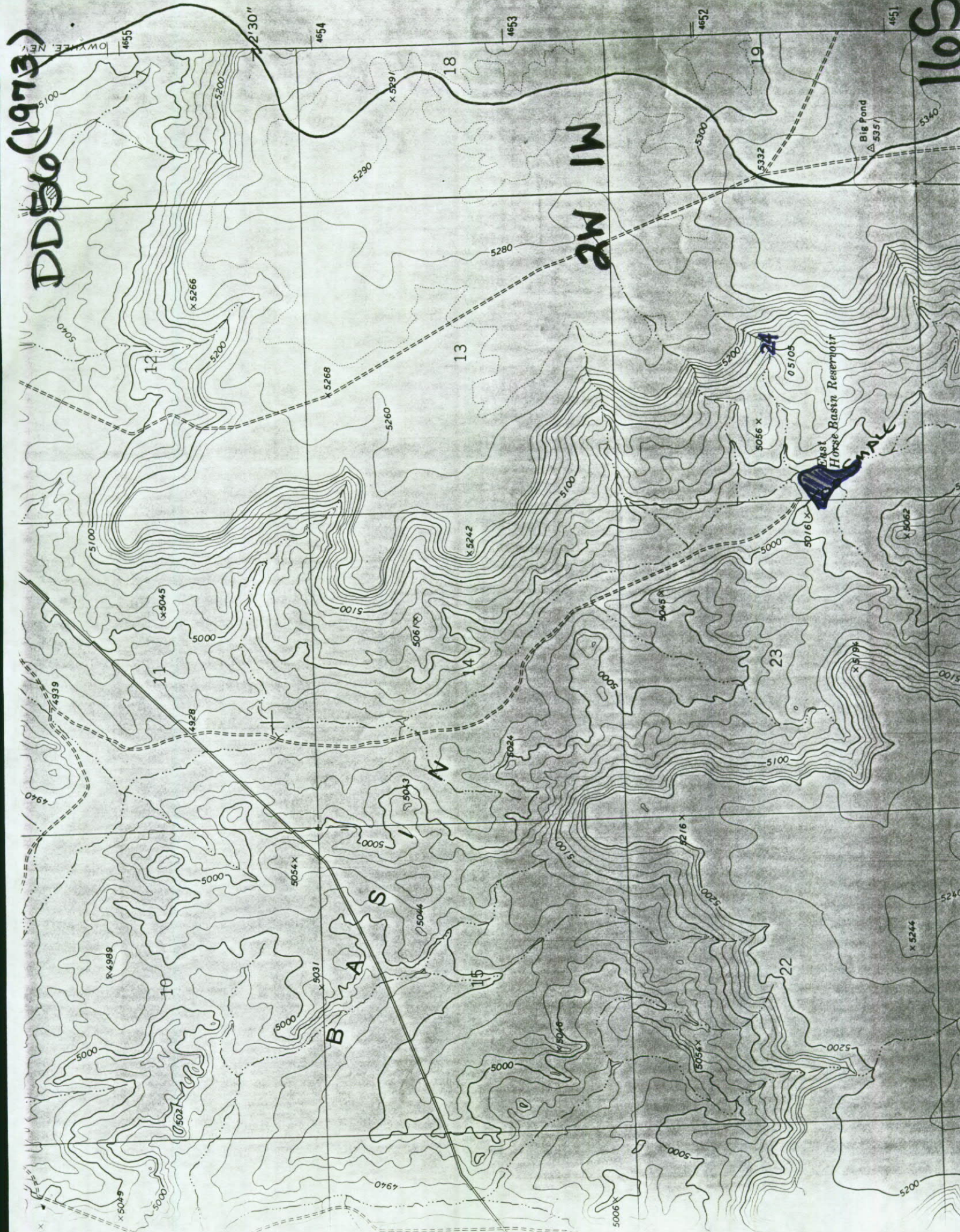
A topographic map of the BAA S area. The map shows contour lines indicating elevation. A road is depicted as a line with cross-ticks. The letters 'B', 'A', and 'S' are placed on the map, likely indicating specific locations or features. A scale bar is visible in the bottom right corner.

17

81



DD560 (1973)



165

HHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN-WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAY 21 1992

Ident. Number: A55-02204A
Date Received: 3/ 5/1992
Receipt No: C023750
Received By: _____

Department of Water Resources
Western Regional Office
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PETAN COMPANY OF NEVADA INC. 702-756-7612
Address: TUSCARORA NV 89834
2. Date of Priority: FEB 17, 1964
3. Source: UNNAMED STREAM Trib. to: SINKS
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	02W	4		NW	SW		OWYHEE
				SW	SW		OWYHEE
		21		NW	SW		OWYHEE
				SE	SW		OWYHEE
		24		NW	SW		OWYHEE
				SW	SW		OWYHEE

5. Description of diverting works:
EARTHEN DAMS FORMING RESERVOIRS (3)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			31.90
STOCKWATER FROM STORAGE	01/01	12/31			31.90

7. Total Quantity Appropriated is:
C.F.S. (and/or) 31.90 A.F.A.
8. Total consumptive use is 31.9 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER, 2200 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	02W	4	NW	SW		STO FS	
			SW	SW		STO FS	
		21	NE	SW		STO FS	
			SE	SW		STO FS	
		24	NW	SW		STO FS	
			SW	SW		STO FS	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

BLM GRAZING PERMITS

RES. 1177#1: S4, 600 HEAD, 4.0 AFA

RES. 1177#2: S21, 600 HEAD, 7.6 AFA

RES. 1177#3: S24, 1000 HEAD, 20.3 AFA, ALSO KNOWN AS EAST
HORSE BASIN RESERVOIR

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A55-02204ADate Received 3/5/92Receipt Number 0023750

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
MAR 5 1992

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Petan Company of Nevada, Inc. Phone (702) 756-6512
Mailing Address Tuscarora, Nevada Zip 89834

2. Date of Priority (Only one (1) per claim) February 17, 1964

3. Source of water supply (a) unnamed intermittent stream
which is tributary to (b) sinks

4. a. Location of existing point of diversion is: Township 16S Range 2W Section 4,
1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any: TWP. 16S, RNG 2W, Sec. 4, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Res. 1177 #1
TWP. 16S, RNG 2W, Sec. 21, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Res. 1177#2
TWP. 16S, RNG 2W, Sec. 24, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Res. 1177#3

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Res. 1177#1 earthen dam forming stockwater reservoir

Res. 1177#2 earthen dam forming stockwater reservoir

Res. 1177#3 earthen dam forming stockwater reservoir

MICROFILMED

SEP 29 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For stockwater purposes from Jan. 1 to Dec. 31 amount _____ or 4.0 - Res. 1177#1

For stockwater purposes from Jan. 1 to Dec. 31 amount _____ or 7.6 - Res. 1177#2

For stockwater purposes from Jan. 1 to Dec. 31 amount _____ or 20.3 - Res. 1177#3

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 31.9 (acre feet)

8. Total consumptive use claimed is 31.9 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater -stock- Res. 1177#1 and Res. 1177#2 have 600 head of cattle each
Res. 1177#3 has 1000 head of cattle

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16S	2W	4										S	S						
16S	2W	21									S			S					
16S	2W	24										S	S						

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes _____ No x
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 _____ or None (x)

14. Remarks: BLM Grazing Permits

POD & POU at the same location

Res. 1177#3 is also known as East Horse Basin Reservoir

Petan Company of Nevada, Inc.

Last Name _____ Ident No. _____

MICROFILMED
 Copies: White State Yellow Permanent

SEP 20 1997

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

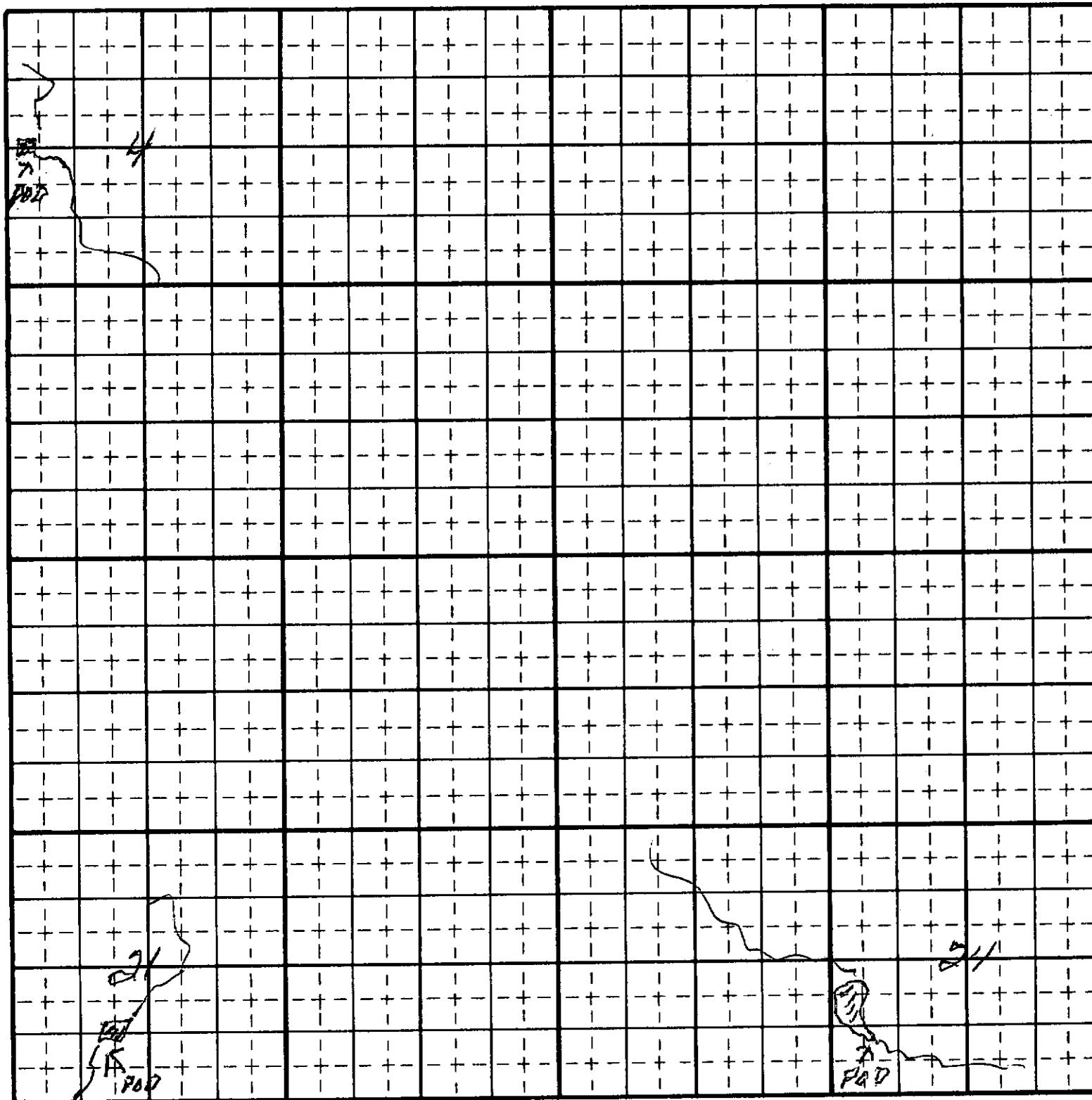
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TWP 16S, RNG 2W. B.M.



Petan Company of Nevada, Inc.

Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
SEP 29 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____ 55-2204
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ General Manager _____
of _____ Petan Company of Nevada, Inc. _____, that I have signed the foregoing
document in the space below as _____ General Manager _____ of _____ Petan Company of Nevada, Inc. _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ John C. Jackson
Title and Organization _____ General Manager _____ Date March 3, 1992
Petan Company of Nevada, Inc.

State of Idaho/or Nevada)
County of Elko) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of March 19 92

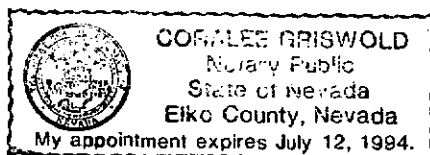
SEAL

Notary Public _____

Residing at Elko, Nevada 89801

My Commission Expires July 12, 1994

Please Print Name



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Petan Company of Nevada, Inc.

Last Name _____ Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
SEP 29 1992

IDAHO DEPARTMENT OF WATER RESOURCES									
WATER RIGHT PROFILE REPORT									
OWNER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME	DATE: 03/31/92		
CODE							PAGE: 1		
C	PETAN CO. OF NEVADA INC. TUSCARORA NV 89834	02/17/1964	STOCKWATER STORAGE	01-01 12-31		56.0	AFA		
			STOCKWATER FROM STORAGE	01-01 12-31		56.0	AFA		
O	PETAN CO.	TOTAL DIVERSION:				56.0	AFA		

Stage: LICENSE

Tributary to: SINKS

Water Source: UNNAMED STREAMS

Point(s) of Diversion:

T16S	R02W	S04
		S21
		S24
	R03W	S24
		S25

NW SW ✓
 NE-SW-NW-SW ✓
 NW SW ✓
 SW SE
 NW NE

Place of use Legal Description for: STOCKWATER STORAGE

[illegible]

place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: OWYHEE

Dates:	App. Received:	Priority Date:	02/17/1964
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	

Misc: Water District Number: Field Exam Fee:

Licensee 56.0 AF
Joint 31.9 AF (claim states no other AF)

another Jam
w/ same bass

52.0

POU & PD discrepancy

MICROFILMED
SEP 29 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Petan Co. of Nevada CLAIM IDENT. NO. A55-02204A

DATE RECEIVED 3/5/92 CK # C023750 AMOUNT \$ 54 + ⁵⁰ late fee

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: HHT Date: 4/1/92Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)Receipt Prepared by: JulieDate: 4/10/92Claim data entered by: HHTDate: 4/16/92Sent to claimant by: HHTDate: 4/16/92Checked by: HHT Date: 4/16/92Comments: #6 Data Enter as stockwater from storage

MICROFILMED

SEP 29 1992

AJ0749NP
No. R55-02204A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETAN COMPANY OF NEVADA INC TUSCARORA NV 89834 (702) 756-7612	02/17/1964	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		31.90 AFA 31.90 AFA 31.90 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE
OWYHEE County
OWYHEE County
OWYHEE County

Point(s) of Diversion:

T16S R02W S04
S21
S24

Place of use Legal Description for: STOCKWATER FROM STORAGE

		NE				NW				SW				SE			
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
16S	02W	4	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
16S	02W	21	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
16S	02W	24	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-02204A

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP 8LM ALLOTMENT NO. GARAT 0584
STOCKWATER, 2200 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 01/21/1998 Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Handwritten notes:
- SWNW, SEH on top
- SWNW, SEH on top
- not shown - OK
- licensed
- paid \$50.00
- paid \$50.00
- paid \$50.00

Comments: Date: 01/20/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
BLM GRAZING PERMITS
RES. 1177#1: S4, 600 HEAD, 4.0 AFA
RES. 1177#2: S21, 600 HEAD, 7.6 AFA
RES. 1177#3: S24, 1000 HEAD, 20.3 AFA, ALSO KNOWN AS EAST
HORSE BASIN RESERVOIR

Date: 07/17/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12, REMOVED CU

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES #11 AND #13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/21/98 KVALKER

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that PETAN COMPANY OF NEVADA, INC.
of Tuscarora, Nevada has complied with the terms and conditions of Permit
No. R-1177/66-2304 issued pursuant to Application for Permit dated February 17, 1964
and has submitted proof to the Department of Water Resources on January 16, 1974
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the storage of 64 acre foot of water from unnamed intermittent stream
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from Jan. 1 to Dec. 31	at - cfs and	58 acre foot
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

NE1/4SW1, SE1/4SW1, Sec. 21; NW1/4SW1, Sec. 24: in the County of Owyhee
Twp. 108, Rgs. 2W, B.M. -and- SW1/4SE1, Sec. 24; NW1/4NE1, Sec. 25;
Twp. 168, Rgs. 3W, B.M.

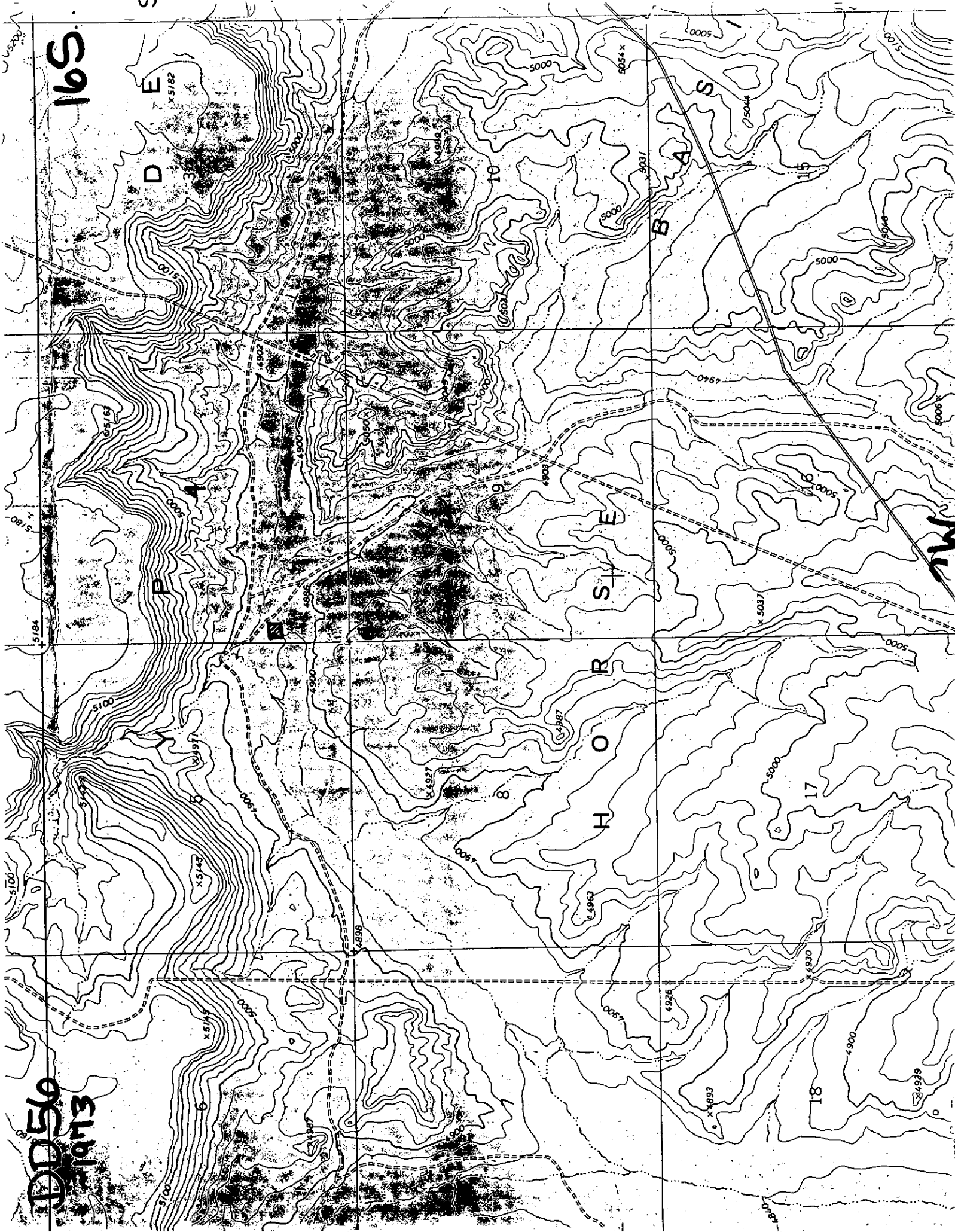
[illegible]

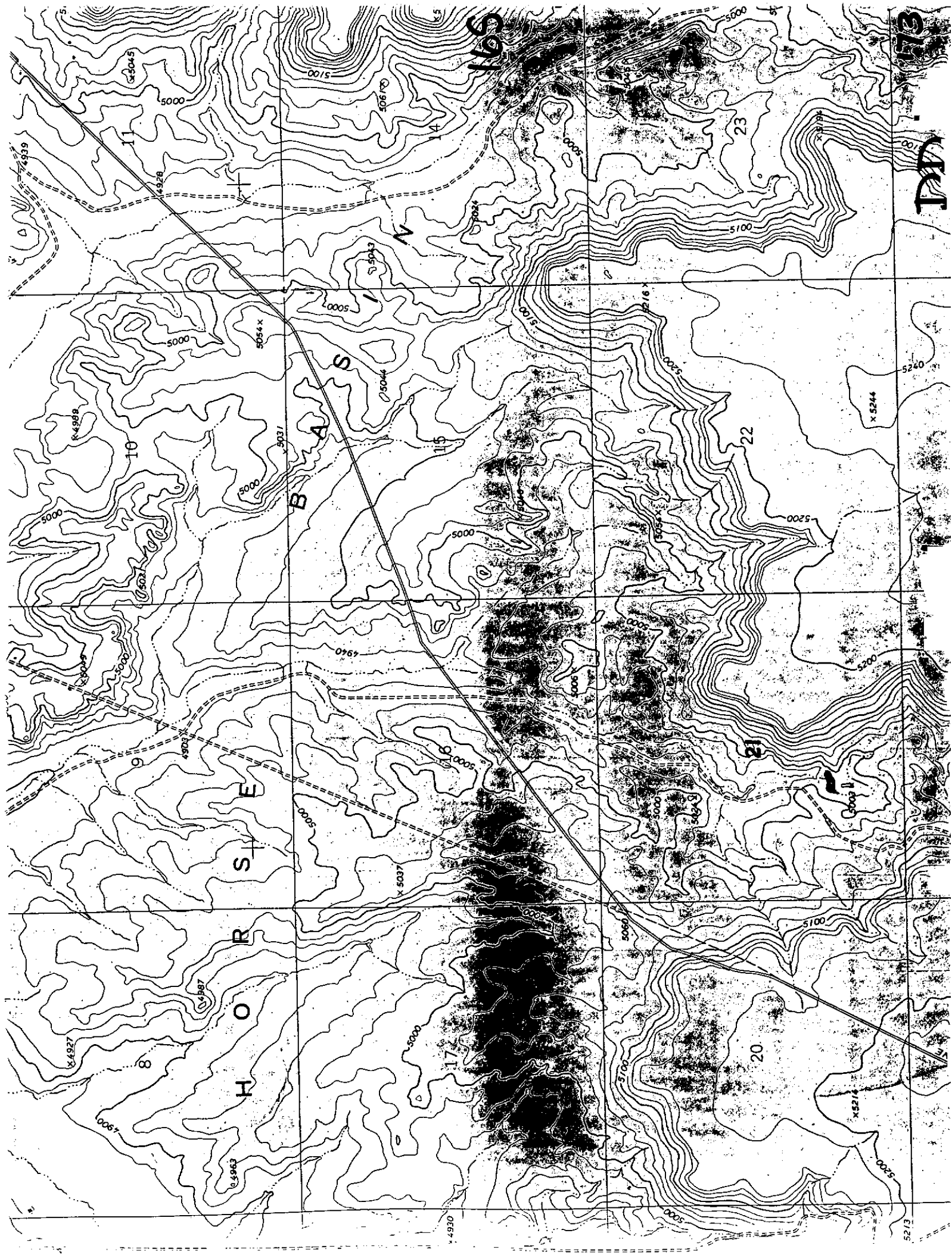
Total number of pages printed _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

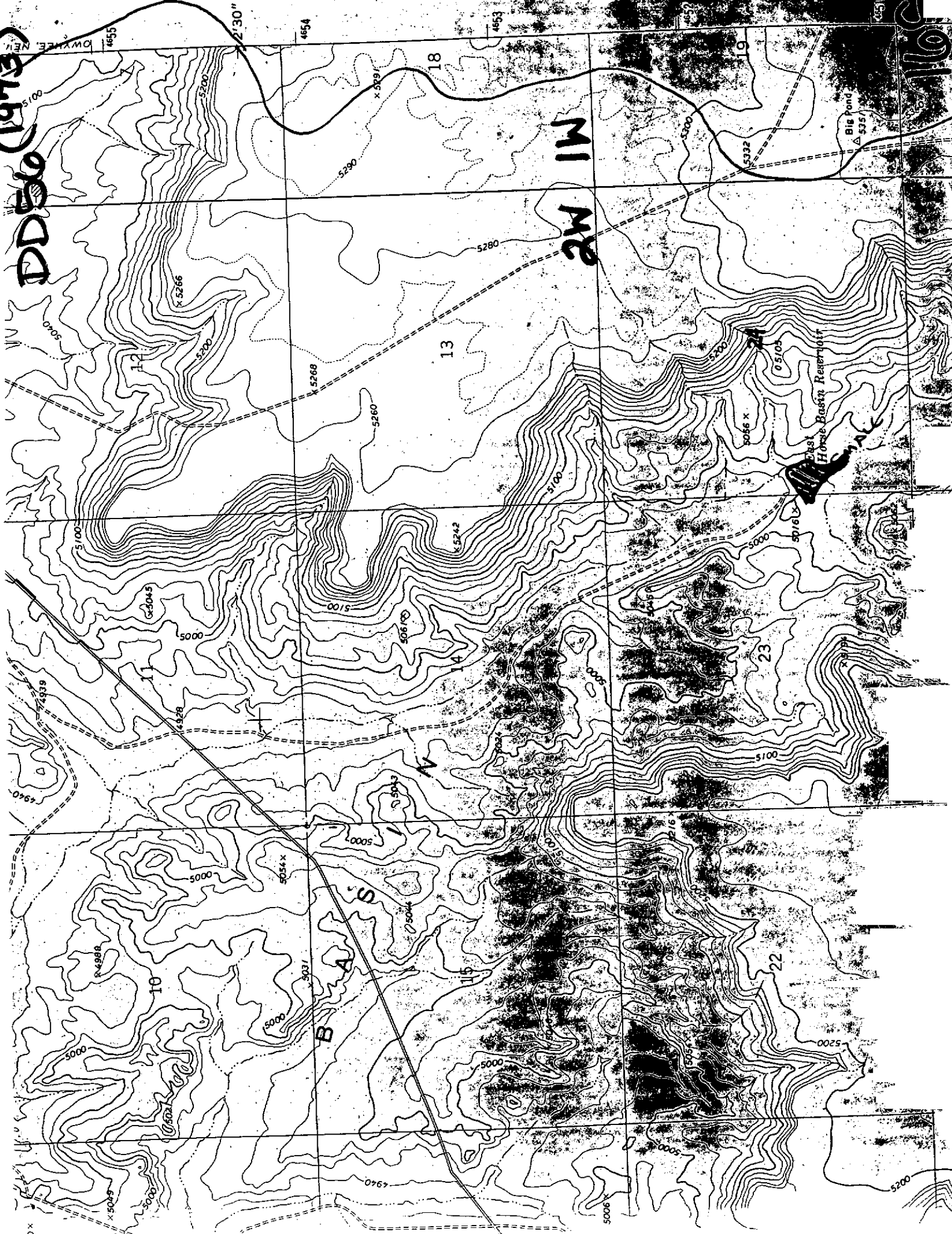
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of January 1976

Directed





DD56 (1973)



DATE: 02/09/96
PAGE: 4

Comments: Date: 01/20/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
BLM GRAZING PERMITS
RES. 1177#1: S4, 600 HEAD, 4.0 AFA

AJ5809NP
No. R55-02204A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/09/96
PAGE: 5

Comments: Date: 01/20/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
RES. 1177#2: S21, 600 HEAD, 7.6 AFA
RES. 1177#3: S24, 1000 HEAD, 20.3 AFA, ALSO KNOWN AS EAST
HORSE BASIN RESERVOIR

Date: 07/17/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12, REMOVED CU

Audit: 06/10/92 THORNTON 01/20/94 DUNN1 03/30/95 POST-STD 07/17/95 RMCCARTH

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/17/93 00:36:03
PAGE 1

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A55-02204A PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PETAN COMPANY OF NEVADA INC.

1 -
2 -
3 -

CITY- TUSCARGRA STATE- NV ZIP- 89834
PHONE - 702-756-7612

+ - - - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
02/17/1964 14 WESTERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - + + - - - - - SINKS

+ - - - - POINT OF DIVERSION - - - - - DIVERSION NAME

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY
16S	02W	4	NW SW			(73) DWYHEE
			SW SW			(73) DWYHEE
		21	NW SW			(73) DWYHEE
			SE SW			(73) DWYHEE
		24	NW SW			(73) DWYHEE
			SW SW			(73) DWYHEE

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

05 - STOCKWATER STORAGE	01/01	12/31		31.90
06 - STOCKWATER FROM STORAGE	01/01	12/31		31.90

+ - - - - TOTAL DIV. RATE - + + - - - TOTAL DIV. VOLUME - + + - - - TOTAL DIV. CAPACITY - + + - - - TOTAL CONSUMPTIVE USE - + + - - - KW USAGE - +

31.90

31.9

+ - - - - TWN TRACT SEC DESCRIPTION ACRES PLACE OF USE CODE COUNTY

16S	02W	4	NW SW	06	STOCKWATER FROM STORAGE	(73) DWYHEE
16S	02W	4	SW SW	06	STOCKWATER FROM STORAGE	(73) DWYHEE
16S	02W	21	NE SW	06	STOCKWATER FROM STORAGE	(73) DWYHEE
16S	02W	21	SE SW	06	STOCKWATER FROM STORAGE	(73) DWYHEE
16S	02W	24	NW SW	06	STOCKWATER FROM STORAGE	(73) DWYHEE
16S	02W	24	SW SW	06	STOCKWATER FROM STORAGE	(73) DWYHEE

+ - - - - DIVERSION MEANS - EARTHEN DAMS FORMING RESERVOIRS (3)

+ - - - - NON-IRRIGATION USE - STOCKWATER, 2200 CATTLE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS

BLM GRAZING PERMITS
RES. 1177#1: S4, 600 HEAD, 4.0 AFA

WATER RIGHT NUMBER - A55-02204A PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
RES. 1177#2: S21, 600 HEAD, 7.6 AFA
RES. 1177#3: S24, 1000 HEAD, 20.3 AFA, ALSO KNOWN AS EAST
HORSE BASIN RESERVOIR

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - - + + - DECREE DATE - - - - - +
00/00/0000

+ - - AUDIT FIELDS - 04/16/92 THORNTON

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/10/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C023750	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- N	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

BLM Garat 0584

+

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPF Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 1-20-94
CHECKED 7-20-94

VERIFIED

DEC 14 1993

CERTIFIED

DEC 15 1993

WATER EXAMINER