

State of Idaho

License and Certificate of Water Right

Water License No. R-1130

Priority June 15, 1962

Amount 15.0 acre feet

THIS IS TO CERTIFY that

PETAN COMPANY - Y P RANCHES

of Tuscarora, Nevada, made application for a permit to appropriate the public waters of the State of Idaho, dated June 15, 1962; that Permit No. R-1130 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 15 acre ~~second~~ feet, was issued thereunder on May 20, 1963, showing that said works were completed on the 20th day of December, 1963; and that on the 20th day of December, 1963, Petan Company - Y P Ranches

of Tuscarora, State of Nevada, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of spring run-off from unnamed intermittent stream

a tributary of the purpose of livestock water of the Department of Reclamation, and under Use Permit No. R-1130 that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~on~~ ~~the~~ ~~20~~ ~~day~~ ~~of~~ ~~May~~ ~~1968~~ ~~on~~ ~~the~~ ~~20~~ ~~day~~ ~~of~~ ~~June~~ ~~15~~ ~~1962~~.

The right hereby confirmed dates from

The Point of Diversion is located

See Below

in the 1/4, Sec. 14, Twp. 14, R. 1, B.M. Owyhee County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 15.0 acre ~~second~~ feet per ~~second~~ annum.

Description and location of use:

Twp.	Range	Section	XXXXXX	XXXXXX	XXXXXX
				(Reservoir Outlet)	
14 S	2 W	36	Reservoir 1	NE 1/4 NW 1/4	5 acre feet
14 S	3 W	36	Reservoir 2	SE 1/4 NW 1/4	10 acre feet
			Livestock watering	Total	15 acre feet

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 20 day of May, 1968.

R. Keith Higgins
State Reclamation Engineer.

MICROFILMED

JAN 05 1999

55 2200

R-1130

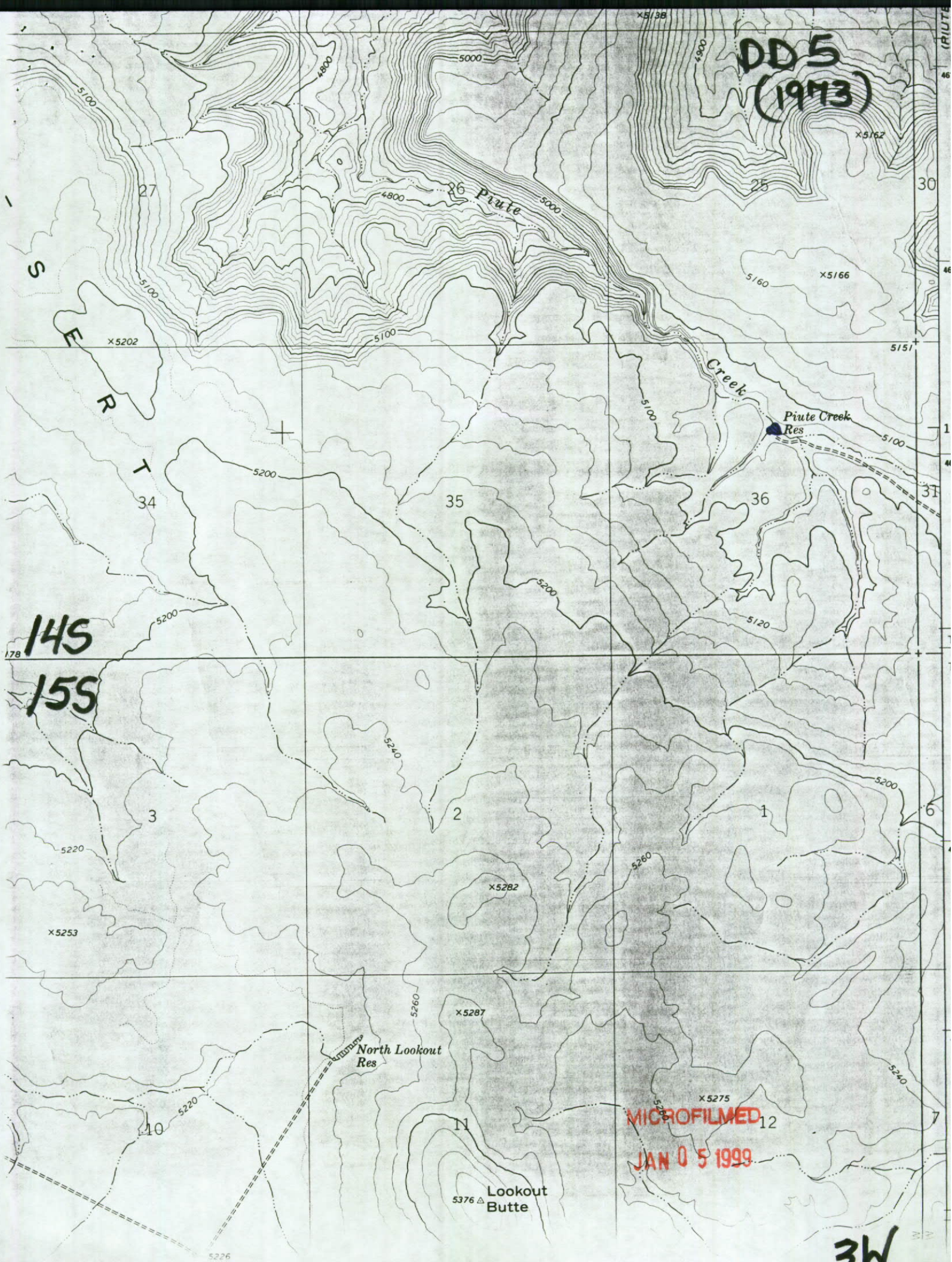
DD 6
(1973)



MICROFILMED
JAN 05 1999

R2W

DD 5
(1973)



MICROFILMED 12
JAN 05 1999

3W

HHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02200
Date Received: 3/ 5/1992
Receipt No: C023419
Received By: _____

RECEIVED
MAY 21 1992

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETAN COMPANY OF NEVADA INC. 702-756-6512
Address: TUSCARORA NV 89834

2. Date of Priority: JUN 15, 1962

3. Source: UNNAMED STREAM Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	02W	36	NE	NW			OWYHEE
	03W		SE	NW			OWYHEE

5. Description of diverting works:
EARTHEN DAMS FORMING RESERVOIRS (2)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			15.00
STOCKWATER FROM STORAGE	01/01	12/31			15.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 15.00 A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 800 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	02W	36	NE	NW		STO FS	
	03W	36	SE	NW		STO FS	

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SEP 20 1992

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

BLM GRAZING PERMITS

RES. #1, NENW, S36, 5.0 AFA

RES. #2, SENW, S36, ALSO KNOWN AS PIUTE CREEK RES., 10 AFA

15. Basis of Claim: LICENSE

Water Right Number: R1130

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A55-02200Date Received 3/5/92 HHTReceipt Number COB3419

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
MAR 5 1992

Department of Water Resources

Please type or print clearly.

1. Name of Claimant (s) Petan Company of Nevada, Inc. Phone (702) 756-6512Mailing Address Tuscarora, Nevada Zip 898342. Date of Priority (Only one (1) per claim) June 15, 19623. Source of water supply (a) unnamed intermittent stream
which is tributary to (b) sinks4. a. Location of existing point of diversion is: Township 14S Range 2W Section 36,
- 1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of Owyhee - Res. #1,Additional points of diversion if any: TWP 14S, RNG 3W, Sec. 36, SE 1/4 NW 1/4, Res. #2

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____Res. #1 earthen dam forming stockwater reservoirRes. #2 earthen dam forming stockwater reservoir**MICROFILMED**

SFP 2 0 1007

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For stockwater purposes from Jan. 1 to Dec. 31 amount _____ or 5.0 - Res. #1

For stockwater purposes from Jan. 1 to Dec. 31 amount _____ or 10.0 - Res. #2

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 15.0 (acre feet)

8. Total consumptive use claimed is 15.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater - cattle Res. #1 200 head; Res. #2 600 head

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14S	2W	36					S												
14S	3W	36								S									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes _____ No x

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (x)

14. Remarks: BIM Grazing Permits

POD & POU at the same location

Reservoir #2 known as Piute Creek Reservoir

Petan Company of Nevada, Inc.
Last Name _____ Ident No. _____

MICROFILMED
Copies: White -State, Yellow-Claimant
SEP 29 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

SEP 28 1988
SEP 28 1988

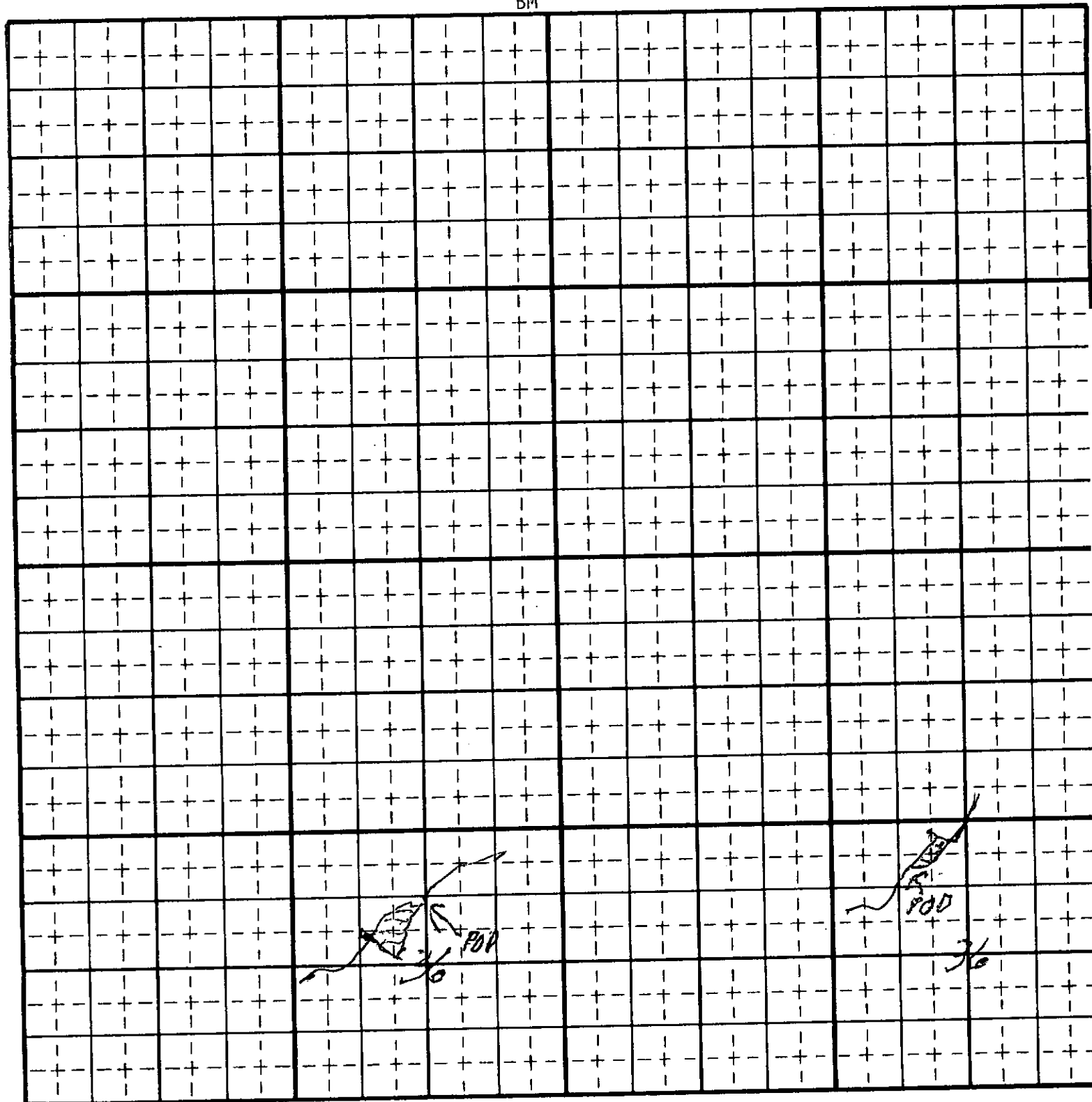
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TWP 14S, RNG 3W

TWP 14S, RNG 2W BM

BM



Petan Company of Nevada, Inc.

Last Name _____ Ident No. _____

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Copies: White-State, Yellow-Claimant

SEP 29 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 55-2200
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

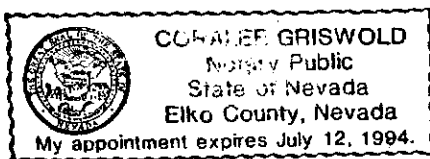
For Organizations: I do solemnly swear or affirm that I am General Manager
Title
of Petan Company of Nevada, Inc. , that I have signed the foregoing
Organization
document in the space below as General Manager of Petan Company of Nevada, Inc.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] John C. Jackson
Title and Organization General Manager Date March 3, 1992
Petan Company of Nevada, Inc.

State of Idaho/or Nevada)
County of Elko) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of March 19 92

SEAL



Notary Public [Signature]
Residing at Elko, Nevada 89801
My Commission Expires July 12, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Petan Company of Nevada, Inc.

Last Name _____ Ident. Number _____

MICROFILMED
Copies Made: Stage, Yellow, Permanent

SFP 29 1992

DATE: 03/26/92
PAGE: 15

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

WR5809NP
No. 55-02200

OWNER
NAME & ADDRESS

C PETAN CO.
Y P RANCHES
TUSCARORA NV

PRIORITY
DATE

06/15/1962

WATER USE

STOCKWATER STORAGE
STOCKWATER FROM STORAGE

USE PERIOD
FROM TO

00-00 00-00
00-00 00-00

DIVERSION
RATE

15.0 AFA
15.0 AFA
15.0 AFA

TOTAL DIVERSION:

Stage: LICENSE

Tributary to: SINKS

Water Source: UNNAMED STREAM

Point(s) of Diversion:

T14S R02W S36
R03W S36

NE NW
SE NW

Place of use Legal Description for: STOCKWATER STORAGE

		NE				NW				SW				SE			
		NENE NWNE SWNE				NENW NWNW SWNW				NESW NWSW SWSW				NESE NWSE SWSE			
		Lt Ac Lt Ac Lt Ac				Lt Ac Lt Ac Lt Ac				Lt Ac Lt Ac Lt Ac				Lt Ac Lt Ac Lt Ac			
T	R S	: : : :				: : : :				: : : :				: : : :			
14S	02W 36	: : : :				: : : :				: : : :				: : : :			
14S	03W 36	: : : :				: : : :				: : : :				: : : :			

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: OWYHEE

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 06/21/1979

Priority Date: 06/15/1962
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number:

Audit: 05/06/85 04/30/88 CONVERT 07/20/89 CURTIS

Field Exam Fee:

Div. Volume match 15.0 AF

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SEP 29 1992

4/5/1999

SRBA CLAIMS RECEIVING CHECK

CLAIMANT'S NAME

Petan Co. of Nevada

CLAIM IDENT. NO.

A55-02200

DATE RECEIVED 3/5/92

CK # 0023419

AMOUNT \$25⁵⁰ + ^{late fee}

YES NO Require info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Require info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Require info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Require info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Require info? *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Require info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Require info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Require info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Require info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Require info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Require info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Require info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Require info? *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Require info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Require info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Require info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Require info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Require info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Require info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Require info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Require info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Require info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Require info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Require info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Require info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Require info? *

Claim checked by: HAT

Date: 4/1/92

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by: Dana Bilbao

Date: 3/5/92

Claim data entered by: HAT

Date: 4/1/92

Sent to claimant by: HAT

Date: 4/1/92

Checked by: HAT Date: 4/15/92

Comments: #16 - Data Enter as Stockwater from storage

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SEP 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 55-02200

1998 JAN 30 PM 6:34
DISTRICT COURT - SRBA
TWIN FALLS, IDAHO

NAME & ADDRESS: PETAN COMPANY OF NEVADA INC
TUSCARORA NV 89834

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: 15.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1962

POINT OF DIVERSION: T14S R02W S36 NENW Within Owyhee County
R03W S36 SENW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STORAGE	01-01 12-31	15.0 AFY
	STOCKWATER FROM STORAGE	01-01 12-31	15.0 AFY

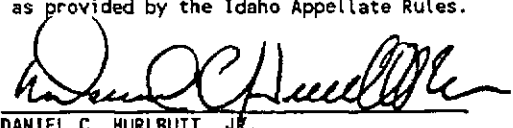
PLACE OF USE: STOCKWATER FROM STORAGE Within Owyhee County
T14S R02W S36 NENW
R03W S36 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 55-02200

MICROFILMED

JAN 05 1999

PAGE 1
JAN-15-1998

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 07/17/97
PAGE: 1

TOTAL DIVERSION:

Water Source:	UNNAMED STREAM	Tributary to:	SINKS	Stage:	LICENSE
Point(s) of Diversion:	T14S R02W S36 R03W S34	NENW SENE		04YHEE 04YHEE	County County

[illegible]

POU County: Owyhee

Other Rights: NONE

Conditions of Approval:

of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STATE LEASE NO. G6570
STOCKWATER, 800 RANGE CATTLE
RES. #1: NENW, S36, T14S, R2W, 5.0 AF
RES. #2: SENW, S36, T14S, R3W, 10.0 AF, ALSO KNOWN AS PIUTE
CREEK RESERVOIR

Exam Made Date: 07/17/1997
Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments:	Date: 01/20/1994	User-ID: DUNN1	Subject: COPIED FROM REMARKS
BLM GRAZING PERMITS			

MICROFILMED
JAN 05 1999

DATE: 07/17/97
PAGE: 2

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R55-02200

Comments: Date: 01/20/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
RES. #1, NENW, S36, 5.0 AFA
RES. #2, SENW, S36, ALSO KNOWN AS PIUTE CREEK RES., 10 AFA

Date: 07/17/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12, REMOVED CU

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 07/17/97 RHOWERTO

MICROFILMED
JAN 0 5 1999

AJ0749NP
No. R55-02200

Point(s) of Diversion:

[illegible]

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-02200

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STATE LEASE NO. G6570
STOCKWATER, 800 CATTLE
RES. #1: NENN, S36, T14S, R2W, 5.0 AF
RES. #2: SENW, S36, T14S, R3W, 10.0 AF, ALSO KNOWN AS PIUTE CREEK
RESERVOIR

Date:	Event Made Date:	Verified Date:	Objection Filed Date:
04/11/1997		04/11/1997	

Misc: _____
 Water District Number: _____
 Field Inspection Flag: _____
 Presumption Flag: _____

MICROFILMED
JAN 05 1999

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R55-02200

Comments: Date: 01/20/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
BLM GRAZING PERMITS
RES. #1, NENW, S36, 5.0 AFA
RES. #2, SENW, S36, ALSO KNOWN AS PIUTE CREEK RES., 10 AFA

Date: 07/17/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12, REMOVED CU

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 04/11/97 KWALKER

MICROFILMED
JAN 05 1999

AJ5809NP
No. R55-02200

TOTAL DIVERSION:

Tributary to: SINKS

ANSA
ANSA

place of use Legal Description for: STOCKWATER FROM STORAGE

[illegible]

POU County: Owyhee

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-02200

Conditions of Approval:

s/ Approval: _____
 U2 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
 - ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
 - USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
 N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 - GALLONS PER DAY.

Remarks: EXP STATE LEASE NO. G6570
STOCKWATER, 800 CATTLE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Comments:	Date: 01/20/1994	User-ID: DUNN1	Subject: COPIED FROM REMARKS

MICROFILMED
JAN 05 1999

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R55-02200

Comments: Date: 01/20/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
BLM GRAZING PERMITS

RES. #1, NENW, S36, 5.0 AFA
RES. #2, SENW, S36, ALSO KNOWN AS PIUTE CREEK RES., 10 AFA

EXP
REMARKS

Date: 07/17/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12, REMOVED CU

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 06/10/92 THORNTON 01/20/94 DUNN1 03/30/95 POST-STD 07/17/95 RMCCARTH
04/03/97 STK-DSHA

State of Idaho

License and Certificate of Water Right

Water License No. R-1130

Priority June 15, 1962

Amount 15.0 acre feet

THIS IS TO CERTIFY that

PETAN COMPANY - Y P RANCHES

of Tuscarora, Nevada, made application for a permit to appropriate the public waters of the State of Idaho, dated June 15, 1962; that Permit No. R-1130 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 15 acre feet, was issued thereunder on May 20, 1968, showing that said works were completed on the 20th day of December, 1963, and that on the 20th day of December, 1963, Petan Company - Y P Ranches

of Tuscarora, Nevada, made proof to the satisfaction of the Reclamation Engineer of Idaho of a right to the use of the waters of spring run-off from an unnamed intermittent stream, a tributary of the Snake River, for the purpose of livestock water under Use Permit No. R-1130 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record on

on the 20th day of May, 1968

The right hereby confirmed dates from June 15, 1962

The Point of Diversion is located See Below

In the 14th Sec. 2 W. 36 N. B.M. Owyhee County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 15.0 acre feet per annum.

Description and location of use:

Twp.	Range	Section	Use	Location	Amount
14 S	2 W	36	Reservoir 1	NE 1/4 NW 1/4	5 acre feet
14 S	3 W	36	Reservoir 2	SE 1/4 NW 1/4	10 acre feet
			Livestock watering	Total	15 acre feet

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 20 day of May, 1968.

State Reclamation Engineer

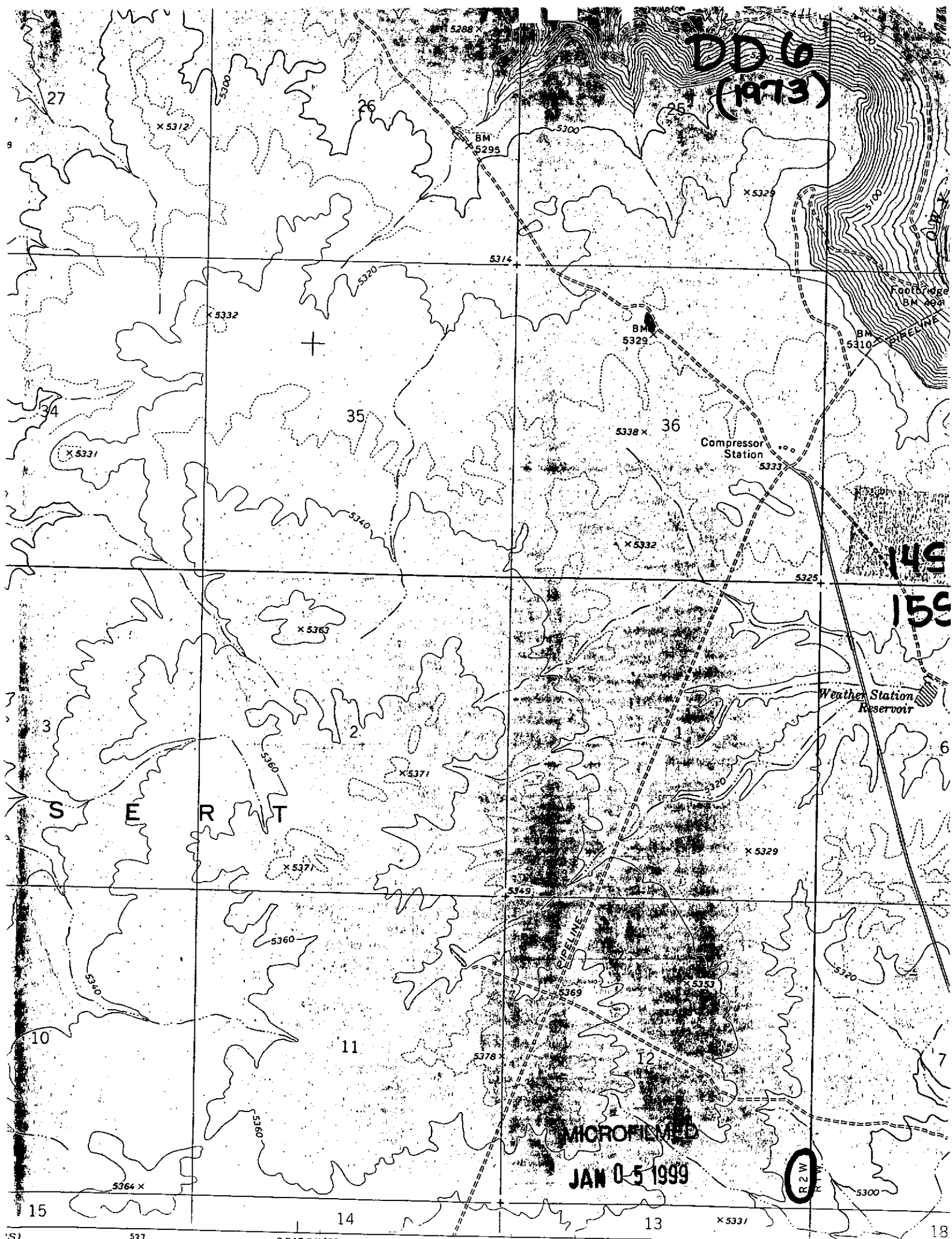
MICROFILMED

JUN 15 1969

55 2200

R-1130

DD 6
(1973)

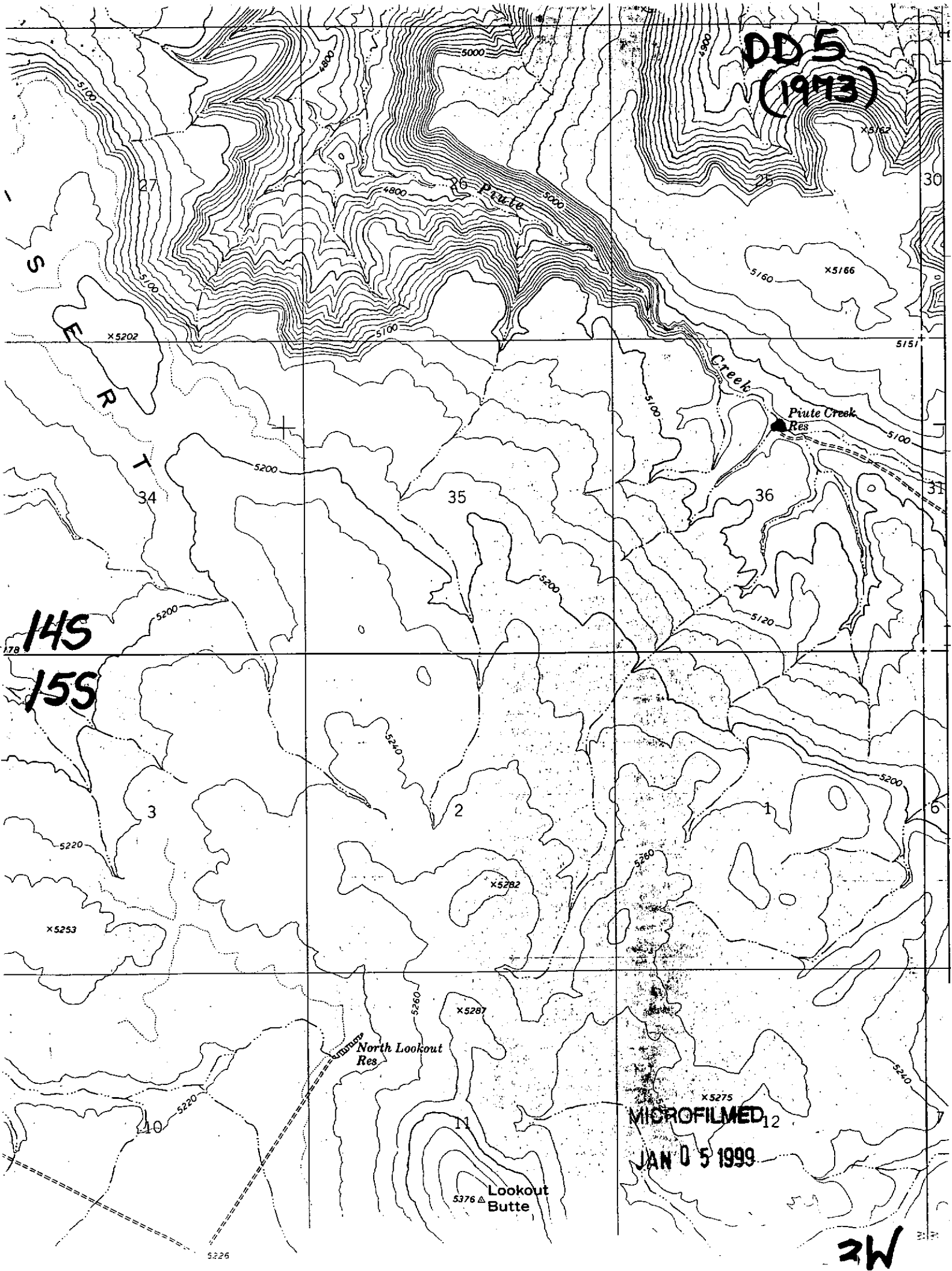


149
159

MICROFILMED
JAN 05 1999

R2W

DD 5
(1973)



MICROFILMED 12

JAN 0 5 1999

3W

JUL -12-1995
0344

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
55-02200	PETAN COMPANY OF NEVADA INC TUSCARORA NV 89834	06/15/1962	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31	15.0	AFY LICENSE

NON-IRRIGATION USES:

STOCKWATER, 800 CATTLE

SOURCE: UNNAMED STREAM -

POINT OF DIVERSION:

T14S R02W S36

R03W

NEW -

SENW -

SENW -

SENW -

SENW -

SENW -

SENW -

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*added Cont. L107, removed CL
RMC 7-17-95*

MICROFILMED

JAN 0 5 1999

OLD (D) NUMBER - R1130

[illegible]

CITY- TUSCARGRA
PHONE - 702-756-6512
STATE- NV ZIP- 89834

[illegible]

```

+ - - - - - SOURCE - - - - - +
+ - - - - - UNNAMED STREAM
+ - - - - - SINKS
+ - - - - - TRIBUTARY - - - - - +

```

[illegible]

14S	02W	36	NE NW	(73)	QWYHEE
	03W	36	SE NW	(73)	QWYHEE

[illegible]

05 - STOCKWATER STORAGE	01/01	12/31
06 - STOCKWATER FROM STORAGE	01/01	12/31

[illegible]

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	--------------	-------------	--------

14S	02W	36	NE NW	06	STOCKWATER	FROM	STORAGE	(73)	QWYHEE
14S	03W	36	SE NW	06	STOCKWATER	FROM	STORAGE	(73)	QWYHEE

+ - - DIVERSION MEANS - EARTHEN DAMS FORMING RESERVOIRS (2)

+ - - NON-IRRIGATION USE - STOCKWATER, 800 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS
~~BLM GRAZING PERMITS~~	
~~RES. #1, NENW, S36, 5.0 AFA~~	
~~RES. #2, SENW, S36, ALSO KNOWN AS PIUTE CREEK RES., 10 AFA~~	

[illegible]

```
+ - - - - +
```

- - - CONDITIONS OF APPROVAL - - -

- - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - +

PREFIX TRANSLATION: ADJUDICATION CLAIM

DEGREE DEFENDANT

+ - DECREE DATE - +
00/00/0000[illegible][illegible]

FIELD INSPECTION MADE	-	00/00/0000
FIELD INSPECTION FLAG	-	
VERIFIED DATE	-	00/00/0000
LAST AMENDED DATE	-	00/00/0000
PROOF MADE DATE	-	00/00/0000
RECEIPT NUMBER	-	C023419
POU OWNERSHIP FLAG	-	N
NAME CONNECTOR	-	

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

Shirley Leane 66570

ENTERED 1-20-94
CHECKED 7-20-94

"Verified By"
Topo Map/Critico-PQ
ASCS Map
Water:master Records
NAPF Photos
Field Exam
Other (Cob Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

DEC 4 1953

CERTIFIED

1933

WATER EXAMINER