

State of Idaho

## License and Certificate of Water Right

Water License No. R-1113 Priority March 5, 1962 Amount 12.0 acre feet

THIS IS TO CERTIFY that PETAN COMPANY-Y P RANCHES

of Tuscarora, Nevada, made application for a permit to appropriate the public waters of the State of Idaho, dated March 5, 1962; that Permit No. R-1113 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 12.0 acre feet, was issued thereunder on March 5, 1962, showing that said works were completed on the 29th day of March, 1963; and that on the 29 day of March, 1963 PETAN COMPANY - Y P RANCHES

of Tuscarora, Nevada, State of Nevada, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of spring run-off from an unnamed intermittent stream

a tributary of for the purpose of livestock water, under Use Permit No. R-1113 of the Department of Reclamation, and

that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~in~~ Volume of Idaho at Page on the 5th day of April, 1968

The right hereby confirmed dates from March 5, 1962

The Point of Diversion is located see below

In the 1/4 1/4 Sec. Twp. R. B.M. Owyhee County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 12.0 acre feet ~~cubic feet per second~~

Description and location of use:

| Twp.  | Range | Section | XXXXXXXXXX      | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX |
|-------|-------|---------|-----------------|----------------------|----------------------|
|       |       |         |                 | (Reservoir Outlet)   |                      |
| 16 S. | 1 W   | 29      | Reservoir 33-60 | NE 1/4 SW 1/4        | 12.0 acre feet       |
|       |       |         | Livestock Water | Total                | 12.0 acre feet       |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 5th day of April, 1968

*R. Keith Higgins*  
State Reclamation Engineer

MICROFILMED

JAN 05 1999



HHJ

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02188  
Date Received: 3/ 5/1992  
Receipt No: C023419  
Received By: \_\_\_\_\_

**RECEIVED**

MAY 21 1992

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Department of Water Resources

1. Name: Regional Office

PETAN COMPANY OF NEVADA INC.

702-756-6512

Address:

TUSCARORA NV

89834

2. Date of Priority: MAR 5, 1962

3. Source: UNNAMED STREAM

Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 16S      | 01W   | 29      | NE     | SW     |        |     | OWYHEE |

5. Description of diverting works:  
EARTHEN DAM FORMING RESERVOIR

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| STOCKWATER STORAGE      | 01/01 | 12/31 |       |      | 12.00  |
| STOCKWATER FROM STORAGE | 01/01 | 12/31 |       |      | 12.00  |

7. Total Quantity Appropriated is:  
C.F.S. (and/or)

12.00 A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 800 HEAD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 16S      | 01W   | 29      | NE     | SW     |     | STO FS |       |

11. Place of use in counties: OWYHEE

A55-02188

Page 1

Date: 04/15/92

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**SEP 29 1992**

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:  
BLM GRAZING PERMITS  
RES. 33-60, ALSO KNOWN AS Y.P. RESERVOIR #33

15. Basis of Claim: LICENSE

Water Right Number: R1113

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A55-02188

Date Received 3/5/92

Receipt Number C023419

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

**RECEIVED**  
MAR 5 1992  
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Petan Company of Nevada, Inc. Phone (702) 756-6512  
Mailing Address Tuscarora, Nevada Zip 89834

2. Date of Priority (Only one (1) per claim) March 5, 1962

3. Source of water supply (a) unnamed intermittent stream  
which is tributary to (b) sinks

4. a. Location of existing point of diversion is: Township 16S Range 1W Section 29,  
1/4 of NE 1/4 of SW 1/4, Govt. Lot, B.M., County of Owyhee Res. 33-60

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. \_\_\_\_\_

Res. 33-60 Earthen dam forming stockwater reservoir

**MICROFILMED**  
SEP 29 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

RECEIVED  
23 JUN 1988 10:00 AM  
23 JUN 1988 10:00 AM  
Any order of the court or any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

|     |            | (both dates are inclusive) |                   | (cfs)  | (acre feet)        |
|-----|------------|----------------------------|-------------------|--------|--------------------|
| For | stockwater | purposes from              | Jan. 1 to Dec. 31 | amount | or 12.0 Res. 33-60 |
| For |            | purposes from              |                   | amount | or                 |
| For |            | purposes from              |                   | amount | of                 |
| For |            | purposes from              |                   | amount | or                 |

8. Total consumptive use claimed is 12.0 acre feet per annum.

**10. Description of place of use:**

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Owyhee

If your answer is No, describe in Remarks below the authority you have to claim this water right.

14. Remarks:

Res. 33-60 is also known as Y.P. Reservoir #33

**MICROFILMED**  
Copies: White - State, Yellow - Crumb

SEP 29 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

UNCLASSIFIED

SEP 2 1988

Scale: 2 inches equals 1 mile

A 20x20 grid of graph paper. In the center, there is a handwritten '29' with a checkmark to its left, and 'E-ROD' written below it. The grid is composed of small squares, each containing a crosshair pattern. The grid is divided into four quadrants by a vertical line and a horizontal line. The handwritten text is located in the lower-left quadrant.

**Last Name**

Ident No.

Copies: White-State, Yellow-Claimant

SEP 29 1992

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 55-2188  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am General Manager  
Title  
of Petan Company of Nevada, Inc., that I have signed the foregoing  
Organization  
document in the space below as General Manager of Petan Company of Nevada, Inc.  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *John C. Jackson* John C. Jackson  
Title and Organization General Manager Date March 3, 1992  
Petan Company of Nevada, Inc.

State of Idaho/or Nevada )  
County of Elko ) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of March 19 92

SEAL

Notary Public *Coralee Shiswold*

Residing at Elko, Nevada 89801

My Commission Expires July 12, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Petan Company of Nevada, Inc.  
Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

MICROFILMED  
Copies White-State, Yellow-Claimant  
SEP 29 1992

Water Source: UNNAMED STREAM

Tributary to: SINKS

Point(s) of Diversion: T16S R01W S29 NE SW

Place of use Legal Description for: STOCKWATER STORAGE

SW

NESE NWSE SESE  
Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac

16S 01W 29 :

TOTAL DIVERSION:

Stage: LICENSE

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: OWYHEE

Dates: App. Received: 03/05/1962  
Proof Due Date:  
Exam Made Date:  
Licensed Date: 06/21/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 04/30/88 CONVERT 07/20/89 CURTIS

Pou not completed, but Remark states PD \$ Pou same - okay.

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Petan Co. of NevadaCLAIM IDENT. NO. A55-02188DATE RECEIVED 3/5/92CK # C023419AMOUNT \$ 25 + <sup>\$50</sup> late fee

- |                                                                                                                                                                                                                          | YES                                 | NO                       | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or <del>instream stockwater</del> must use long form.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| Is the consumptive use correct?                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 22. Should this claim be data entered?                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |

Claim checked by: HHTDate: 4/1/92

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐Receipt Prepared by: Dana BilbaoDate: 3/5/92Claim data entered by: HHTDate: 4/14/92Sent to claimant by: HHTDate: 4/16/92Checked by: HHTDate: 4/15/92Comments: #6 - Data Enter as ~~instream~~ - Stockwater for Storage  
Stockwater from storage

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#10 - Per Remark PDSPOU at same location - therefore data enter PD

SEP 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 55-02188

1998 JAN 30 PM 4:33

DISTRICT COURT - SRBA  
TWIN FALLS, IDAHO

NAME & ADDRESS: PETAN COMPANY OF NEVADA INC  
TUSCARORA NV 89834

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: 12.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/05/1962

POINT OF DIVERSION: T16S R01W S29 NESW Within Owyhee County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE          | PERIOD OF USE | QUANTITY |
|-------------------------|---------------|----------|
| STOCKWATER STORAGE      | 01-01 12-31   | 12.0 AFY |
| STOCKWATER FROM STORAGE | 01-01 12-31   | 12.0 AFY |

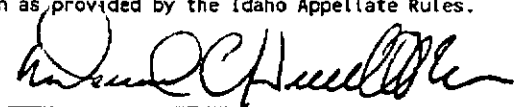
PLACE OF USE: STOCKWATER FROM STORAGE Within Owyhee County  
T16S R01W S29 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

DATE: 07/17/97  
PAGE: 1

**Date:** 04/03/1997 **User-ID:** STK-DSHA **Subject:** D&S STK-BLM UPDATE

MICROFILMED  
JAN 05 1999

AJ0749NP  
No. R55-02188

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/17/97  
PAGE: 2

Comments: Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 07/17/97 RHOWERTO

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JAN 0 5 1999

DATE: 04/11/97  
PAGE: 1

Date: 07/17/1995 User-ID: RMCCARTH Subject: CORRECTION

MICROFILMED  
JAN 05 1999

AJ0749NP  
No. R55-02188

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/11/97  
PAGE: 2

Comments: Date: 07/17/1995 User-ID: RMCARTH Subject: CORRECTION  
ADDED CONDITION L12, REMOVED CU

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 04/11/97 KWALKER

MICROFILMED  
JAN 0 5 1999

DATE: 04/04/97  
PAGE: 12

Date: 07/17/1995 User-ID: RMCARTH Subject: CORRECTION

$\phi \cdot 2^{\frac{1}{2}} \cdot 2^{\frac{1}{2}} + \text{rate} + \text{left}$

AJ5809NP

No. R55-02188

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/04/97

PAGE: 13

Comments: Date: 07/17/1995 User-ID: RMCCARTH Subject: CORRECTION  
ADDED CONDITION L12, REMOVED CU

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 06/10/92 THORNTON 01/20/94 DUNN1 03/30/95 POST-STD 07/17/95 RMCCARTH  
04/03/97 STK-DSHA

MICROFILMED

JAN 0 5 1999

State of Idaho

# License and Certificate of Water Right

Water License No. R-1113 Priority March 5, 1962 Amount 12.0 acre feet

THIS IS TO CERTIFY that PETAN COMPANY - Y P RANCHES

of Tuscarora, Nevada made application for a permit to appropriate the public waters of the State of Idaho, dated March 5, 1962; that Permit No. R-1113 was issued under said application; that Certificate of Completion of Works with a carrying capacity of 12.0 acre feet was issued thereunder on March 5, 1962; showing that said works were completed on the 29th day of March, 1963; and that on the 29 day of March, 1963 PETAN COMPANY - Y P RANCHES

of Tuscarora State of Nevada made proof to the satisfaction of the State Reclamation Engineer of Idaho of a right to the use of the waters of spring run-off from an unnamed intermittent stream a tributary of for the purpose of livestock water

under Use Permit No. R-1113 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume of license at Page on the 5th day of April, 1968

The right hereby confirmed dates from March 5, 1962  
The Point of Diversion is located feet below

the Sec. 11, Twp. 10, R. 10, B.M. 10, Wythe County  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid is limited to an amount actually needed and beneficially used for said purposes and shall 12.0 acre feet cubic feet per second

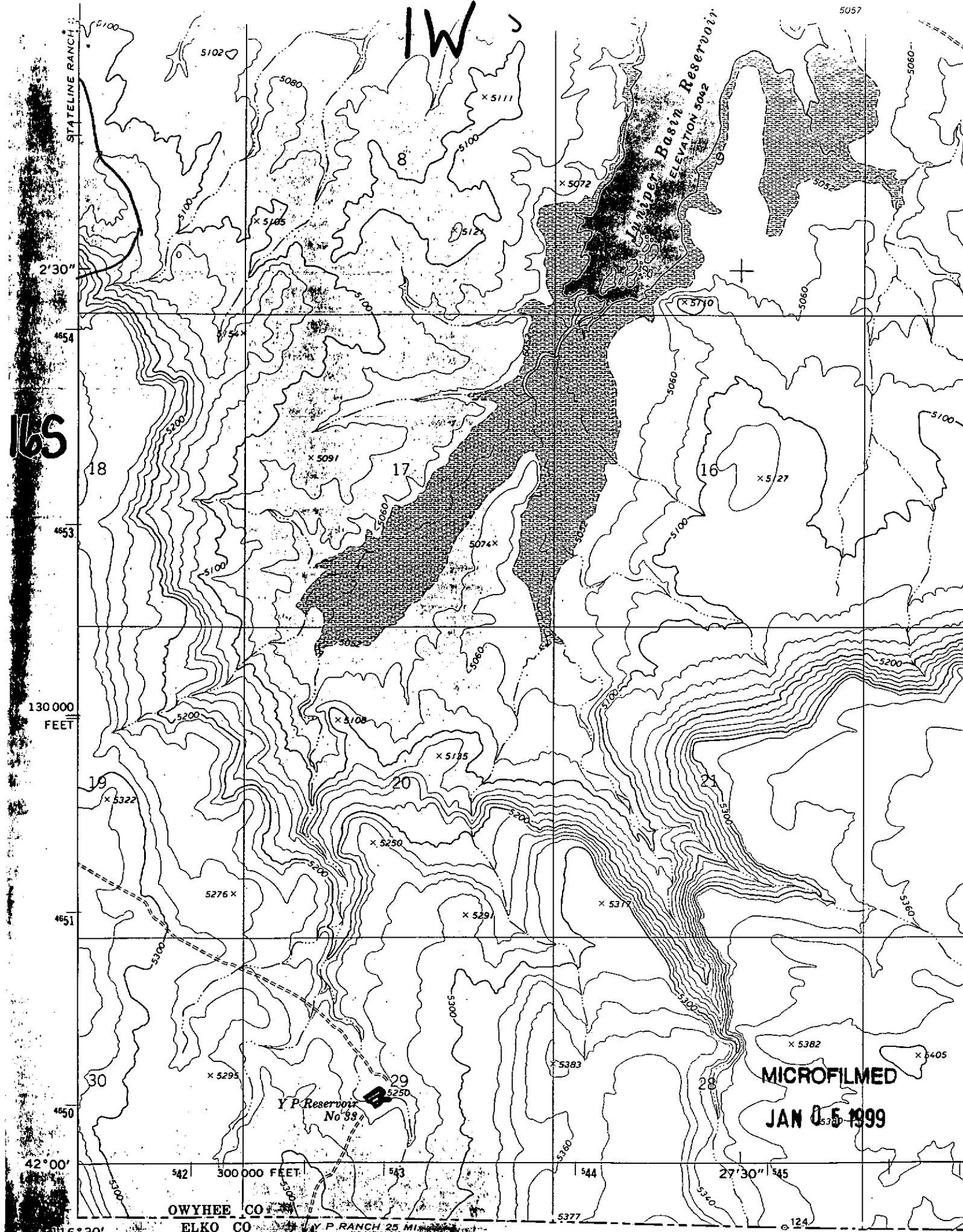
Description and location of use:

| Section | Range | Section | Reservoir Name  | Reservoir Outlet | Amount         |
|---------|-------|---------|-----------------|------------------|----------------|
| 16-S    | 1-W   | 29      | Reservoir 33-60 | NE 1 SW 1        | 12.0 acre feet |
|         |       |         | Livestock Water | Total            | 12.0 acre feet |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 5th day of April, 1968

State Reclamation Engineer



1W

16S

MICROFILMED  
JAN 05 1999



JUL-12-1995  
0334

| RIGHT<br>NUMBER | NAME & ADDRESS                                    | PRIORITY<br>DATE | PURPOSE OF USE                                | PERIOD OF USE<br>FROM TO   | MAXIMUM<br>QUANTITY | BASIS OF CLAIM     |
|-----------------|---------------------------------------------------|------------------|-----------------------------------------------|----------------------------|---------------------|--------------------|
| 55-02188        | PETAN COMPANY OF NEVADA INC<br>TUSCARORA NV 89834 | 03/05/1962       | STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE | 01-01 12-31<br>01-01 12-31 | 12.0<br>12.0        | AFY LICENSE<br>AFY |
|                 |                                                   |                  |                                               | TOTAL VOLUME:              | 12.0                | AFY                |
|                 |                                                   |                  |                                               | CONSUMPTIVE USE:           | 12.0                | AFY                |

NON-IRRIGATION USES:  
STOCKWATER, 800 HEAD  
SOURCE: UNNAMED STREAM  
POINT OF DIVERSION: NESW  
T16S R01W S29  
PLACE OF USE: STOCKWATER STORAGE  
SAME AS OTHER USE  
PLACE OF USE: STOCKWATER FROM STORAGE  
T16S R01W S29 NESW  
REMARKS: BLM ALLOTMENT GARAT 0584

TRIBUTARY: SINKS

*added Cond. L12, removed all  
RTH 7-17-95*

MICROFILMED  
JAN 05 1999

WATER RIGHT NUMBER - A55-02188

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - R1113

LAST NAME - + FIRST NAME - + ADDRESS - +

\*\*\* C - CURRENT OWNER \*\*\*  
PETAN COMPANY OF NEVADA INC.

1 -  
2 -  
3 -  
CITY- TUSCAREGA  
PHONE - 702-756-6512

STATE- NV ZIP- 89834

PRIORITY DATE - + REGION - +

03/05/1962 14 WESTERN

L - LICENSE

STAGE - +

STATUS - +

SOURCE - +

UNNAMED STREAM

TRIBUTARY - +

SINKS

TWN - +

RNG - +

SEC - +

TRACT - +

LOT - +

RFLG - +

COUNTY - +

POINT OF DIVERSION - +

DIVERSION NAME - +

16S 01W 29 NE SW (73) OWYHEE

CODE - +

DESCRIPTION - +

PERIOD FROM - +

PERIOD TO - +

WATER USE - +

DIVERSION RATE - +

DIVERSION VOLUME - +

05 - STOCKWATER STORAGE 01/01 12/31 12.00

06 - STOCKWATER FROM STORAGE 01/01 12/31 12.00

TOTAL DIV. RATE - + TOTAL DIV. VOLUME - + TOTAL DIV. CAPACITY - + TOTAL CONSUMPTIVE USE - + KW USAGE - +

12.00 12.00 12.0

TWN - +

RNG - +

SEC - +

TRACT - +

LOT - +

ACRES - +

CODE - +

DESCRIPTION - +

COUNTY - +

16S 01W 29 NE SW 06 STOCKWATER FROM STORAGE (73) OWYHEE

DIVERSION MEANS - EARTHEN DAM FORMING RESERVOIR

NON-IRRIGATION USE - STOCKWATER, 800 HEAD

OTHER RIGHTS FOR SAME USE - NONE

REMARKS - +

BLM GRAZING PERMITS  
RES. 33-60, ALSO KNOWN AS Y.P. RESERVOIR #33

OLD WATER RIGHT NUMBERS - +

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - +

NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - +

DEGREE DEFENDANT - +

DEGREE DATE - +

00/00/0000

WATER RIGHT NUMBER - A55-02188      PREFIX TRANSLATION: ADJUDICATION CLAIM

--- AUDIT FIELDS - 04/14/92 THORNTON 04/15/92 THORNTON

---COMMENTS---  
NO COMMENTS FOUND

--- ADJUDICATION RIGHTS DATES AND FLAGS AREA ---

|                        |              |                       |              |                         |         |
|------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING    | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE   | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE    | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE    | - 03/05/1992 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE         | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE          | - 00/00/0000 | RECEIPT NUMBER        | - C023415    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLAG | -            | POU OWNERSHIP FLAG    | - N          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG        | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

Garat 0584

DATA ENTRY  
ENTERED 1-20-91/13  
CHECKED 7-20-94/2

Verified By  
Topo Map/Ortho-PO  
AGOS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
DEC 14 1993

CERTIFIED  
DEC 15 1993  
WATER EXAMINER