

4W

13

18

17

145

19

20

24

5137X

5118

x5275

×5177

BM 5208X

217x

29

BM 517

4993545 Landing Strip

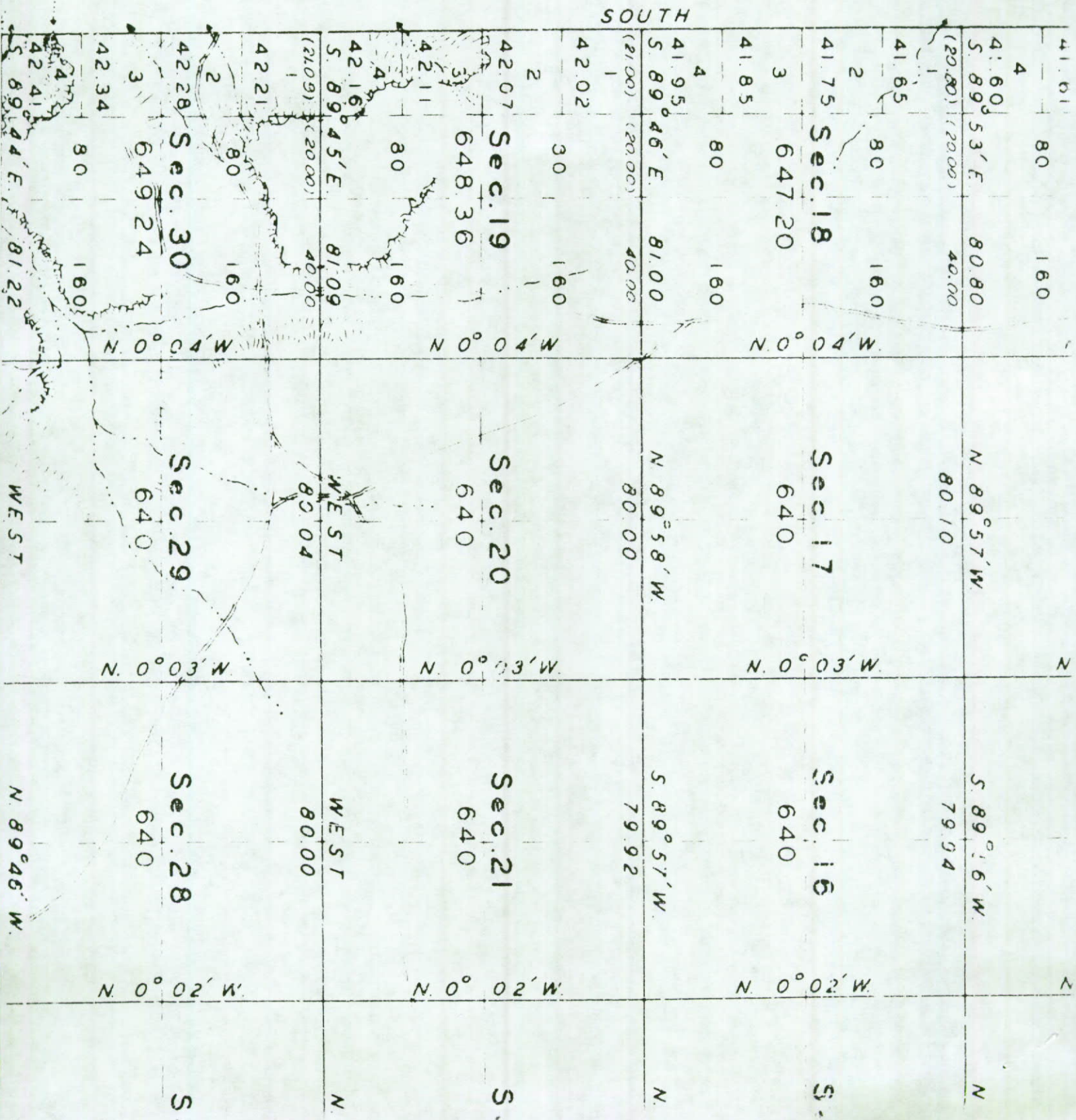
5258x

GRASSY

SOUTH

DD4
(1973)

14S-4W
(1935)



HHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02186A
Date Received: 3/ 5/1992
Receipt No: C023419
Received By: _____

RECEIVED
MAY 21 1992

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PETAN COMPANY OF NEVADA INC. 702-756-6512
Address: TUSCARORA NV 89834

2. Date of Priority: MAR 12, 1962

3. Source: UNNAMED STREAM Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	04W	17		SW	SW		OWYHEE
		18				2	OWYHEE
				NW	NW	1	OWYHEE
				SE	SE		OWYHEE
		29		NW	NE		OWYHEE
		30		NE	NE		OWYHEE

5. Description of diverting works:
EARTHEN DAMS FORMING RESERVOIRS (4)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			20.60
STOCKWATER FROM STORAGE	01/01	12/31			20.60

7. Total Quantity Appropriated is:
C.F.S. (and/or) 20.60 A.F.A.

8. Total consumptive use is 20.6 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 2400 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	04W	17	SW	SW		STO FS	
		18			1	STO FS	
					2	STO FS	
			SE	SE		STO FS	
		29	NW	NE		STO FS	
		30	NE	NE		STO FS	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A55-10282

14. Remarks:

BLM GRAZING PERMITS

RES. 13-60: SWSW, S17, SESE, S18, 600 HD, 4.6 AFA, ALSO KNOWN AS SHEA
RESERVOIR, .5 AFA CLAIMED UNDER A55-10282

RES. 14-60: LOTS & 2, S18, 600 HEAD, 7.0 AFA

RES. 18-60: NENE, S29, 600 HEAD, 6.0 AFA

RES. 17-60: NENE, S30, 600 HEAD, 3.0 AFA

15. Basis of Claim: LICENSE

Water Right Number: R1111

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

A55-02186A

Date Received

3/5/92

Receipt Number

C023419

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
MAR 5 1992

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Petan Company of Nevada, Inc. Phone (702) 756-6512Mailing Address Tuscarora, Nevada Zip 898342. Date of Priority (Only one (1) per claim) March 12, 19623. Source of water supply (a) Unnamed intermittent stream
which is tributary to (b) Sinks4. a. Location of existing point of diversion is: Township 14S Range 4W Section 17,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, B.M., County of Owyhee - Res. 13-60Additional points of diversion if any: TWP 14S, RNG 4W, Sec. 18, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Res. 13-60
TWP 14S, RNG 4W, Sec. 18, Lots 1 & 2, Res. 14-60
TWP 14S, RNG 4S, Sec. 29, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Res. 18-60b. If instream flow, beginning point of claimed instream flow is: TWP 14S, RNG 4W, Sec. 30, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Res. 17-60

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Res. 13-60 Was enlarged from a tank to earthen dam forming stockwater reservoir-
March 12, 1962Res. 14-60 Earthen Dam Forming Stockwater ReservoirRes 18-60 Earthen Dam Forming Stockwater ReservoirRes. 17-60 Earthen Dam Forming Stockwater Reservoir**MICROFILMED****SFP 29 1992**

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from Jan. 1 to Dec. 31 amount or 4.6 Res. 13-60

For Stockwater purposes from Jan. 1 to Dec. 31 amount or 7.0 Res. 14-60

For Stockwater purposes from Jan. 1 to Dec. 31 amount or 6.0 Res. 18-60

For Stockwater purposes from Jan. 1 to Dec. 31 amount or 3.0 Res. 17-60

7. Total quantity claimed (a) (cfs) and/or (b) 20.6 (acre feet)

8. Total consumptive use claimed is 20.6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater - 600 Head of Cattle at each location

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4 Lot 1 Lot 2				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14S	4W	17											S						
14S	4W	18																S	
14S	4W	18					S	S											
14S	4W	29		S															
14S	4W	30	S																

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Res. 13-60 has earlier priority also or None ()

14. Remarks:
BLM Grazing Permits
POD and POU at the same location.
Res. 17-60 also known as Shea Reservoir

Petan Company of Nevada, Inc.
Last Name Ident No.

MICROFILMED
Copies: White, Slan, Yellow, Claimant

SEP 29 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

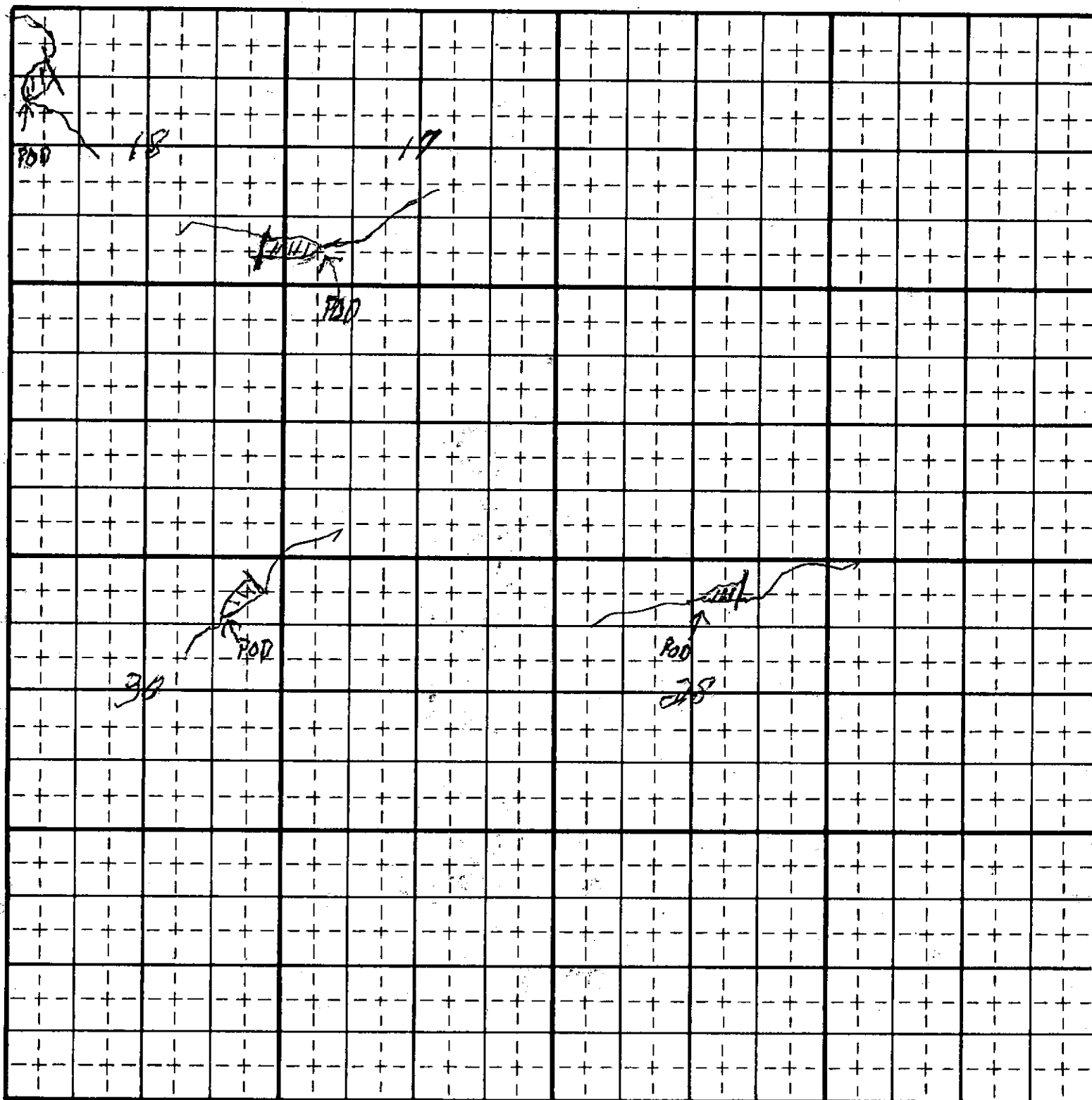
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TWP 14S, RNG 4W, B.M.



Petan Company of Nevada, Inc.
Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Continental
SEP 29 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 55-2186
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

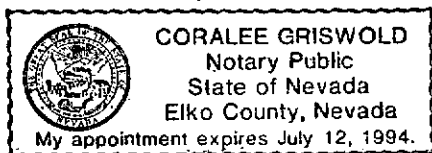
For Organizations: I do solemnly swear or affirm that I am _____ General Manager
Title
of _____ Petan Company of Nevada, Inc. _____, that I have signed the foregoing
Organization
document in the space below as _____ General Manager _____ of _____ Petan Company of Nevada, Inc. _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John C. Jackson John C. Jackson
Title and Organization General Manager, Petan Company of Nevada, Inc. Date March 3, 1992
Inc.

State of Idaho/or Nevada)
County of Elko) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of March 19 92

SEAL



Notary Public Coralee Griswold

Residing at Elko, Nevada 89801

My Commission Expires July 12, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Petan Company of Nevada, Inc.
Last Name _____ Ident. Number _____

COPIES: White - State, Yellow - Claimant

MICROFILMED

SEP 29 1992

WR5809NP
No. 55-02186
DATE: 03/30/92
PAGE: 1
IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
OWNER
CODE
NAME & ADDRESS
C PETAN CO.
Y P RANCHES
TUSCARORA NV
PRIORITY
DATE
/03/12/1962
WATER USE
STOCKWATER STORAGE
STOCKWATER FROM STORAGE
USE PERIOD
FROM
TO
00-00 00-00
00-00 00-00
DIVERSION
RATE
DIVERSION
VOLUME
21.1 AFA
21.1 AFA
21.1 AFA
TOTAL DIVERSION:

Water Source: UNNAMED STREAM
Tributary to: SINKS
Point(s) of Diversion:
T14S R04W S17
S18 Lot 1(NW-NW) - SE SE ✓
S29 NW NE ✓
S30 NE NE ✓

Place of use Legal Description for: STOCKWATER STORAGE

NE				SW				SE			
T	R	S	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
14S	04W	17	: :	NE NE	SW NE	SW NE	SW NE	NE NE	SW NE	SW NE	SW NE
14S	04W	18	: :	NE NE	SW NE	SW NE	SW NE	NE NE	SW NE	SW NE	SW NE
14S	04W	29	: :	NE NE	SW NE	SW NE	SW NE	NE NE	SW NE	SW NE	SW NE
14S	04W	30	: :	NE NE	SW NE	SW NE	SW NE	NE NE	SW NE	SW NE	SW NE

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: OWYHEE
App. Received: 03/12/1962
Proof Due Date:
Exam Made Date:
Licensed Date: 06/21/1979
Priority Date:
Proof Made Date:
Exam Sent to S.O.:
Misc: Water District Number: Field Exam Fee:
Audit: 05/06/85 04/30/88 CONVERT 07/20/89 CURTIS

55-02186 - 21.1 AF
claimed 20.6 AF — 5 AF claimed under 55-10282 as BK w/earlier priority

Need to determine lots in 5.18.

MICROFILMED
SEP 25 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Petan Co. of NevadaCLAIM IDENT. NO. A55-02186ADATE RECEIVED 3/5/92CK # C023419AMOUNT \$ 53 + 1.50 fee

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: HATDate: 4/1/92

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒Receipt Prepared by: Dana BilbaoDate: 3/5/92Claim data entered by: HATDate: 4/15/92Sent to claimant by: HATDate: 4/16/92Checked by: HATDate: 4/15/92Comments: #6-Data enter as stockwater from storage

MICROFILMED

Undammed portion claimed under A55-10282-BU

SEP 29 1992

See calculation: $20.6 AF \div 1.98 \div 365 = .029 - .03 \rightarrow \$50 + 3 = \$53$

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETAN COMPANY OF NEVADA INC	03/12/1962	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		20.60 AFA 20.60 AFA
TOTAL DIVERSION:						20.60 AFA

Water Source: UNNAMED STREAM ✓
 Tributary to: SINKS ✓
 Stage: LICENSE
 Point(s) of Diversion: T14S R04W S17 ✓ SWSW ✓
 S18 ✓ Lot01(NWNW) ✓ Lot02(SSWW) ✓ SESE ✓
 S29 NWNE ✓
 S30 NENE ✓
 ONYHEE County
 ONYHEE County
 ONYHEE County
 ONYHEE County

Place of use Legal Description for: STOCKWATER FROM STORAGE																			
				NE				NW				SE							
				NENE		NNNE		SWNE		SENE		NENW		SWNW		SENW			
				Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac	
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
14S	04W	17	✓																
14S	04W	18	✓					✓	01-S	02-S									
14S	04W	29	✓																
14S	04W	30	✓																
14S	04W	30	✓																
14S	04W	30	✓																
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14S	04W	30	✓																
14S	04W	30	✓																

POU County: ONYHEE

Other Rights: A55-10282

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
 A55-02241 A55-02186A A55-02241 A55-10282 - also Petan

Conditions of Approval:
 1. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP BLM ALLOTMENT NO. 0584.
 STOCKWATER, 2400 RANGE CATTLE ✓
 Dates: Exam Made Date: Verified Date: 01/07/1998 Objection Filed Date:
 Misc: Water District Number: Field Inspection Flag: c ✓
 Presumption Flag:

DATE: 01/07/98
PAGE: 1

Date: 07/17/1995 User-ID: RMCCARTH Subject: CORRECTION

Comments: Date: 07/17/1995 User-ID: RMCCARTH Subject: CORRECTION
ADDED CONDITION L12, REMOVED CU

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 04/10/1997 User-ID: KWALKER Subject: ADDITION OF P/D & P/U IN SEC.18
ADDED "C" PRESUMPTION FLAG TO SHOW CHANGE IN DESCRIPTION OF POND
IN SEC. 18 - NOW INCLUDES LOT 2 WHERE LICENSE DID NOT - NO
INCREASE IN AMOUNT OF WATER FOR THIS POND. SEE COPY OF
TOPOGRAPHICAL MAP DD4 IN FILE WHICH CLEARLY SHOWS POND.

Date: 01/07/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
RES. 13-60: SHSW, S17 & SESE, S18, 600 HEAD, 4.6 AFA
RES. 14-60: LOTS 1 & 2, S18, 600 HEAD, 7.0 AFA
RES. 18-60: NWE, S29, 600 HEAD, 6.0 AFA
RES. 17-60: NENE, S30, 600 HEAD, 3.0 AFA
(0.5 AFA CLAIMED UNDER 55-10282 FROM RES. 13-60, SHEA RESER.)

Date: 01/07/1998 User-ID: KWALKER Subject: RECOMMENDATION
ADDED PARTIAL DELECTION OF RESERVOIR 13-60 BACK INTO RIGHT. THIS
IS NOT AN EXACT DUPLICATE OF BLM 55-02241 - DIFFERENT PRIORITY
DATES.

Audit: 01/07/98 KWALKER

DATE: 01/06/98
PAGE: 1

Date: 06/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE

AJ0749NP
No. R55-02186A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/10/97
PAGE: 2

Comments: Date: 12/13/1993 User-ID: FOSTER Subject: PARTIAL DELETION
PORTION OF THIS CLAIM DELETED. USE OF RESERVOIR LOCATED IN T14S R
04W S17 RECOMMENDED AS 55-02241.

Date: 07/17/1995 User-ID: RMCARTH Subject: CORRECTION
ADDED CONDITION L12, REMOVED CU

Date: 04/03/1997 User-ID: STK-DSHA Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 04/10/1997 User-ID: KWALKER Subject: ADDITION OF P/D & P/U IN SEC.18
ADDED "C" PRESUMPTION FLAG TO SHOW CHANGE IN DESCRIPTION OF POND
IN SEC. 18 - NOW INCLUDES LOT 2 WHERE LICENSE DID NOT - NO
INCREASE IN AMOUNT OF WATER FOR THIS POND. SEE COPY OF
TOPOGRAPHICAL MAP DD4 IN FILE WHICH CLEARLY SHOWS POND.

Audit: 04/10/97 KWALKER

License and Certificate of Water Right

Water License No. R-1111 Priority March 12, 1962 Amount 21.1 acre feet

THIS IS TO CERTIFY that PETAN COMPANY - Y P RANCHES

of Tuscarora, Nevada, made application for a permit to appropriate the public waters of the State of Idaho, dated March 12, 1962; that Permit No. R-1111 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 21.1 acre feet, was issued thereunder on April 9, 1968, showing that said works were completed on the 11th day of January, 1963; and that on the 11th day of January, 1963, PETAN COMPANY - Y P RANCHES

of Tuscarora, State of Nevada, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of spring run-off from an unnamed intermittent stream

a tributary of for the purpose of livestock water under Use Permit No. R-1111 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record on the 9th day of April, 1968.

The right hereby confirmed dates from March 12, 1962.

The Point of Diversion is located (see below) in the 1/4 Sec. Twp. R. B.M. Owyhee County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 21.1 acre feet cubic feet per second.

Description and location of use:

Trp.	Range	Section	DESCRIPTION OF USE	AMOUNT OF WATER
14 S.	4 W.	17-18	Reservoir No. 13-60	SW 1/4 Sec 17; SE 1/4 Sec. 18
		18	Reservoir No. 14-60	Lot 1 ✓
		30	Reservoir No. 17-60	NE 1/4
		29	Reservoir No. 18-60	NW 1/4
			For Livestock Water - total acre feet	21.1 acre feet

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 9th day of April, 1968.

R. Keith Higgins
State Reclamation Engineer.

5W

4W

13

18

17

14S

X5146

5146

BM 5168

X5208

5200

5120

BM 5118

5163

5207X

24

19

20

5137X

5100

X5215

X5177

BM 5208X

5217X

BM 5105

BM 517

30

4992 45 Landing Strip

29

5258X

R A S S Y

X5014

5100

32

DD4
(1973)

The map displays a coastal area with sections 16 through 30. The grid is defined by bearings and distances. Key features include:

- Section 16:** Located in the bottom right, with a bearing of $N. 0^{\circ} 02' W.$ and a distance of 640.
- Section 17:** Located in the middle right, with a bearing of $N. 0^{\circ} 03' W.$ and a distance of 640.
- Section 18:** Located in the top right, with a bearing of $N. 0^{\circ} 04' W.$ and a distance of 647.20.
- Section 19:** Located in the middle left, with a bearing of $N. 0^{\circ} 04' W.$ and a distance of 648.36.
- Section 20:** Located in the middle left, with a bearing of $N. 0^{\circ} 03' W.$ and a distance of 640.
- Section 21:** Located in the bottom left, with a bearing of $N. 0^{\circ} 02' W.$ and a distance of 640.
- Section 22:** Located in the top left, with a bearing of $N. 0^{\circ} 03' W.$ and a distance of 640.
- Section 23:** Located in the middle left, with a bearing of $N. 0^{\circ} 04' W.$ and a distance of 640.
- Section 24:** Located in the top left, with a bearing of $N. 0^{\circ} 04' W.$ and a distance of 640.
- Section 25:** Located in the middle left, with a bearing of $N. 0^{\circ} 04' W.$ and a distance of 640.
- Section 26:** Located in the top left, with a bearing of $N. 0^{\circ} 04' W.$ and a distance of 640.
- Section 27:** Located in the middle left, with a bearing of $N. 0^{\circ} 04' W.$ and a distance of 640.
- Section 28:** Located in the bottom left, with a bearing of $N. 0^{\circ} 02' W.$ and a distance of 640.
- Section 29:** Located in the middle left, with a bearing of $N. 0^{\circ} 03' W.$ and a distance of 640.
- Section 30:** Located in the top left, with a bearing of $N. 0^{\circ} 04' W.$ and a distance of 640.

The map also includes various geographical features and markers, such as "WEST" and "S" labels, and a scale bar indicating distances of 80, 160, and 240 units.

Water Right Number - R55-02186A Prefix Translation: RESEARCH Old (D) Number - R1111
+ - - - - Last Name - - - - + + - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PETAN COMPANY OF NEVADA INC.

- 1 -
- 2 -
- 3 -

City- TUSCARORA State- NV Zip- 89834
Phone - 702-756-6512

+ - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/12/1962 14 WESTERN L - LICENSE

+ - - - Source - - - - + + - - - Tributary - - - - - +
UNNAMED STREAM SINKS

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

| | | | | | |
|-----|-----|----|---------|------|--------|
| 14S | 04W | 18 | NW NW 1 | (73) | OWYHEE |
| | | | SW NW 2 | (73) | OWYHEE |
| | | | SE SE | (73) | OWYHEE |
| | | 29 | NW NE | (73) | OWYHEE |
| | | 30 | NE NE | (73) | OWYHEE |

out 4/10/91

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
05 - STOCKWATER STORAGE 01/01 12/31 16.00
06 - STOCKWATER FROM STORAGE 01/01 12/31 16.00

+ - - - Total Div. Rate - + + - - - Total Div. Volume - + + - - - Total Consumptive Use - + + - - - KW Usage - + +
16.00 16.00 16.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|-------------------------|------|-------------|--------|
| 14S | 04W | 18 | NW NW | 1 | 06 | STOCKWATER FROM STORAGE | 06 | OWYHEE | (73) |
| 14S | 04W | 18 | SW NW | 2 | 06 | STOCKWATER FROM STORAGE | 06 | OWYHEE | (73) |
| 14S | 04W | 18 | SE SE | | 06 | STOCKWATER FROM STORAGE | 06 | OWYHEE | (73) |
| 14S | 04W | 29 | NW NE | | 06 | STOCKWATER FROM STORAGE | 06 | OWYHEE | (73) |
| 14S | 04W | 30 | NE NE | | 06 | STOCKWATER FROM STORAGE | 06 | OWYHEE | (73) |

Total Acres:

+ - - - Diversion Means - EARTHEN DAMS FORMING RESERVOIRS (3)

+ - - - Non-Irrigation Use - STOCKWATER, 2400 CATTLE

+ - - - Other Rights for Same Use - A55-10282

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/05/1992 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - C023419 | Water District | - |
| | | POU Ownership Flag | - N | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

OVERLAP REVIEW PAGE

CLAIM NUMBER: A55-02241

☐ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☒ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: R55-10282, R55-02186A

☐ OVERLAPPING CLAIM DISALLOWED

☒ OVERLAPPING CLAIM PARTIALLY DELETED USE OF RESERVOIR RECOMMENDED AS 55-02241

PRIVATE CLAIMANT NOTIFIED/DATE: _____

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: A55-11398

☒ OVERLAPPING CLAIM DISALLOWED

☐ THIS CLAIM DISALLOWED

☐ OVERLAPPING CLAIM ALLOWED/REMARKS: A55-11398, disallowed, recommended

as 55-02241, D-permit shows first evidence of use & construction of reservoir

WATER RIGHT NUMBER - A55-02186A PREFIX TRANSLATION: ADJUDICATION CLAIM

RES. 14-60: LOTS 2, S18, 600 HEAD, 7.0 AFA
RES. 18-60: NWNE, S29, 600 HEAD, 6.0 AFA
RES. 17-60: NENE, S30, 600 HEAD, 3.0 AFA

OLD WATER RIGHT NUMBERS
A5502186

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF
DEGREE DEFENDANT
DEGREE DATE

AUDIT FIELDS - 04/17/92 THORNTON

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

| COURT REPORT FILING | 00/00/0000 | FIELD INSPECTION MADE | 00/00/0000 | CIVIL CASE NUMBER | 39576 |
|------------------------|------------|-----------------------|------------|-------------------------|-------|
| OBJECTION FILED DATE | 00/00/0000 | FIELD INSPECTION FLAG | | OLD CASE NUMBER | |
| RESPONSE FILED DATE | 00/00/0000 | VERIFIED DATE | 00/00/0000 | OLD JUDICIAL DISTRICT | |
| CLAIM RECEIVED DATE | 03/05/1992 | LAST AMENDED DATE | 00/00/0000 | TEMPORARY RIGHT | P |
| PROOF DUE DATE | 00/00/0000 | PROOF MADE DATE | 00/00/0000 | WATER DISTRICT | |
| LICENSED DATE | 00/00/0000 | RECEIPT NUMBER | C023419 | FEDERAL/STATE INDICATOR | S |
| CLAIMS TAPE ERROR FLAG | | POU OWNERSHIP FLAG | N | PRESUMPTION FLAG | |
| FEE EXEMPT FLAG | | NAME CONNECTOR | | NOTICE OF ERROR FLAG | |

BLM Gant 0584

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

DEC 4 1993

CERTIFIED

DEC 15 1993

WATER EXAMINER