

**T07S, R04W, S17,
S18 & S19**

6 = ACRES

Section Lines

PLACE OF USE

1/4 1/4 Lines

POINT(S) OF DIVERSION

**Claim(s): 55-02145, 55-02013,
55-02100 & 55-04038**

Owner(s): MORGAN

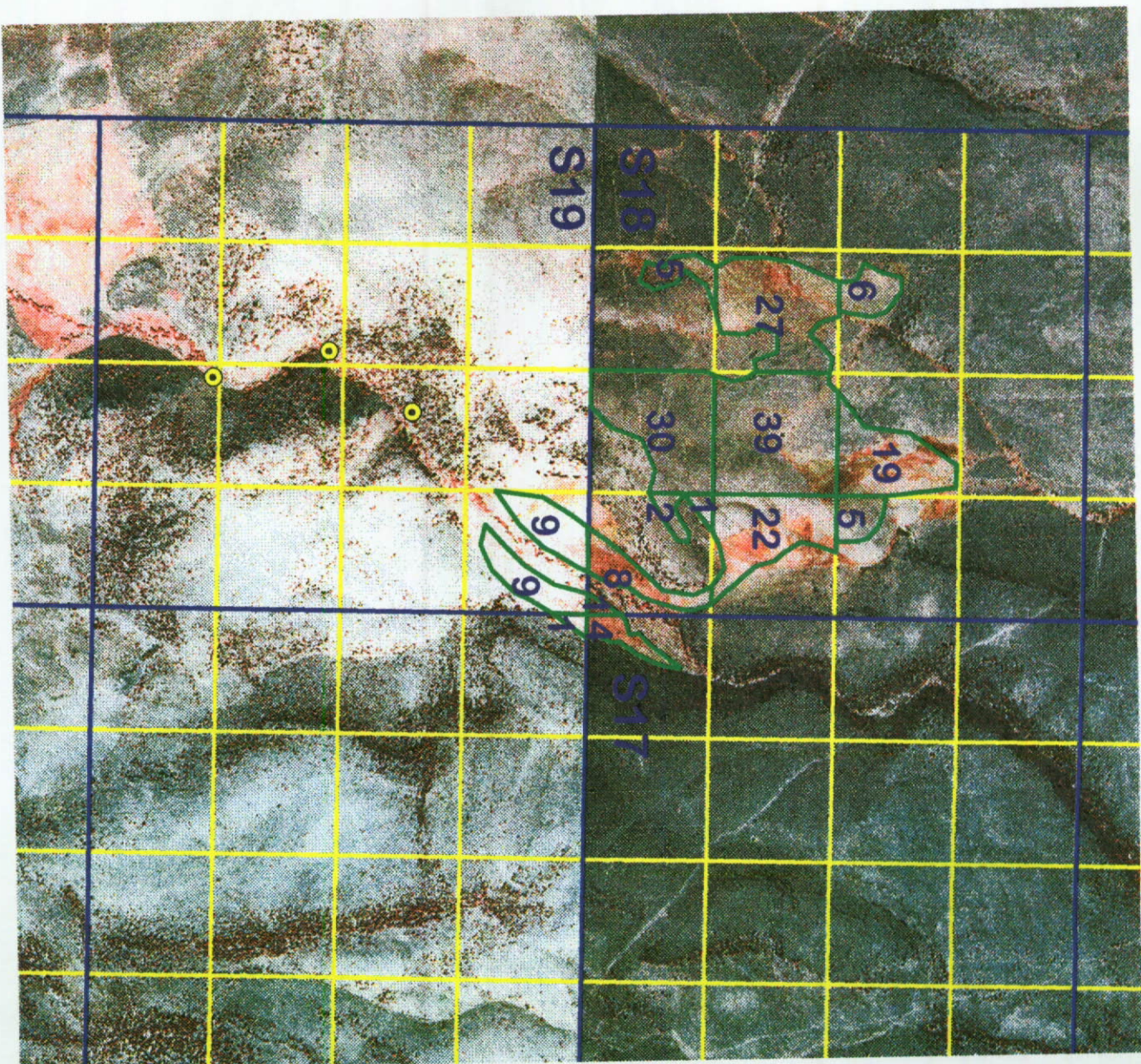
Prepared by: KAY WALKER

Date: 2/27/1998

Total Acres: 188



1987 NAPP



0 0.25 0.5 0.75 1 1.25 1.5 1.75 Miles

75

75

Rail

Creek

EEP

Man

1979 (1979)

1979 (1979)

75

75

Creek

Man

18

17

20

Mountain

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 27461

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Ray Pershall

2. Source of water supply: Old Man Creek

3. Location of point of diversion: Is in the SE 1/4 of Section 13

T. 7 S. R. 5 W., B. M. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same: At P.D. they merely split the stream on use a small dam to control amt going into ditch. Ditch was made with an angle dozer has plenty of fall especially at head end. Can easily carry this amt of water.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/4, W 1/4 of Sec. 18, Twp. 7 S., R. 5 W., B. M.

This is pasture land way back off the road. Water is changed occasionally by man who looks after the cattle.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This is mainly irrigation of sage brush ground along with some natural meadow. There has been no preparation of the land with tillage machinery. Sage brush dies and grass increases.

Pershall along

This examination was made on the

21

day of

April

1959

(Signed)

E. H. Humphrey

Examiner

27461

R-5N.

R-4W.

T
7
S.



24

Sub division: four
Area = 75 acres.
 $Q = 1.5 \text{ cfs.}$

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soil, topography, and crops raised.

Ray Pershall
Marsing, Idaho
Permit No. 27461
Examination for Beneficial Use

County Owyhee 13-75-5W

$Q = 1.8 \text{ o.f.s.}$

S = Old Man Creek

P.D. = SE SW, Sec 13, T.7S. - R. 5W.

Use = Irrigation

Filed July 7, 1958

Dec. 7 July 14, 1963

Ch. 11-14-58

At 50' distance from
10' x 12' hole 2' x 3' deep
approx. 2' x 10' water

Today

could not get to the dam

at 10' x 12' hole

bottom 50' deep. No

of full

It is approx 4 in. from
the bottom of the hole

Pictures
taken 8/3/93
by Kw



Old Man Creek - place of use



A55-02145

Pictures
taken 8/3/93
by kw



Old Man Creek place of use

A55-02145

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-02145**
Date Received: 1/31/1989
Receipt No: W002131
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WALTER MORGAN 208-583-2366
Address: PO BOX 277
JORDAN VALLEY OR 97910
OR
Name: GRACE MORGAN 208-583-2366
Address: PO BOX 277
JORDAN VALLEY OR 97910

2. Date of Priority: JUL 7, 1958

3. Source: OLD MAN CREEK Trib. to: BIG BOULDER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	05W	13	SE	NE	SW		OWYHEE
				SE	SW		OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04W	18	SE	NW		IRR	15.0
			NE	SW		IRR	30.0
			SE	SW		IRR	10.0
			NW	SE		IRR	20.0

Section Acres 75.0

Total Acres 75.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
55-04038, 55-02100

14. Remarks:
OWNERSHIP CHANGED BY KW 10/01/1993.

15. Basis of Claim: LICENSE

Water Right Number: 27461

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02145
Date Received: 11/21/1988
Receipt No: W002131
Received By: DE JAH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY PERSHALL 208-896-4287
Address: ROUTE 1 BOX 448
MARSING, ID 83639

2. Date of Priority: JUL 07, 1958

3. Source: OLD MAN CREEK Trib. to: BIG BOULDER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	05W	13	SE	NE	SW		OWYHEE
				SE	SW		OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04W	18	SE	NW		IRR	15.0
			NE	SW		IRR	30.0
			SE	SW		IRR	10.0

A55-02145

Page 1

Date: 02/14/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04W	18	NW	SE		IRR	20.0
Section Acres							75.0
Total Acres							75.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
55-04038, 55-02100

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 27461

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 9/20/93

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) (Basin 55)
Assigned by IDWR: 55-2013, 2100, 2145, 4038, 4039, 10118, 10119
10120, 10122, 10121, 10123, 10122, 4037
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Ray Pershall
P.O. Box 817
Marsing, ID 83639
- ☐ New Owner/Claimant (Purchaser): Walter Morgan OR Grace Morgan
Box 277
- ☐ New Mailing Address: Jordan Valley OR 97910
- ☐ New Telephone Number: (208) 583-2366
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s) Ray Pershall Date 9-23-93

Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: EW By: 10/1/93

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 55-02145

Date Received 11-21-88

Receipt Number W002131/W002132

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 21 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Ray Pershall Phone (208) 896-4287

Mailing Address Route 1, Box 448, Marsing, ID Zip 83639

2. Date of Priority (Only one (1) per claim) July 7, 1958

3. Source of water supply (a) Old Man Creek
which is tributary to (b) Big Boulder Creek

4. a. Location of existing point of diversion is: Township 7 S. Range 5 W. Section 13,
1/4 of NE 1/4 of SW 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any: SE SW Sec 13 T 7 S R 5 W.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion dam &

gravity ditches

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Copies: White-Side, Yellow-Claimant

SEP 29 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from March 1 to Nov. 15 amount 1.5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 262.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S.	4 W.	18								15	30			10		20			75

Total number of acres irrigated 75

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
55-04038, 55-02100 or None ()

14. Remarks:

Last Name Pershall Ident No. 55-02145

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

[illegible]

Ident No. 55-02145

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Copies: White State, Yellow Claimant

SEP 29 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 55-2145
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ray Pershall Date 11/17/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of conyon) SS.

Subscribed and sworn (or affirmed) before me this 17 day of November 19 88



Notary Public John K Moyer
15470 Homedale Rd
Residing at Caldwell, Idaho
My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Pershall Ident. Number 55-02145

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Copies: White State, Yellow Claimant

SEP 29 1992

Office of the Snake River Water Resources
 will be prepared by the
 of three months
 out in the previous
 will only to those parties
 will be mailed to all parties

RIGHTS ADJUDICATION
 BASIN ADJUDICATION
 will not be mailed to all parties
 will be prepared by the
 of three months
 out in the previous
 will only to those parties
 will be mailed to all parties

(Both dates are inclusive) (cfs) (acre feet)

For _____ purposes from March 1 to Nov. 15 amount 1.5 or _____

_____ purposes from _____ to _____ amount _____ or _____

_____ purposes from _____ to _____ amount _____ or _____

_____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.5 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is 262.5 acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S.	4 W.	18								15	30			10		20			75
										✓	✓			✓		✓			

NO OVERLAPS

Total number of acres irrigated 75

11. In which county (ies) are lands listed above as place of use located? Owyhee
12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
55-04038, 55-02100 or None ()
14. Remarks:

State of Idaho

License and Certificate of Water Right

Water License No. 27461

Amount 1.5 c.f.s.

Water District No.

Priority July 7, 1958

THIS IS TO CERTIFY that RAY PERSHALL of Marsing, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 7, 1958; that Permit No. 27461 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.8 second feet, was issued thereunder on November 14, 1958, showing that said works were completed on the 10 day of November, 1958; and that on the 16th day of December, 1958,

RAY PERSHALL

of Marsing, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Old Man Creek, a tributary of Big Boulder Creek, for the purpose of irrigation, under Use Permit No. 27461 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6639, on the 11 day of May, 1959;

The right hereby confirmed dates from July 7, 1958;

The Point of Diversion is located

in the NE 1/4 SW 1/4, Sec. 13, Tp. 7 S., R. 5 W., B. M. Owyhee County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	4 W.	18	SE 1/4 NW 1/4	40	15
			NE 1/4 SW 1/4	30	30
			SE 1/4 SW 1/4	20	10
			NW 1/4 SE 1/4	25	20
			Total Number of Acres Irrigated:		75

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

11th day of May, 1959.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

55-2145

55-2145

MICROFILMED

SEP 29 1992

55-2145

**Application For Permit
To Appropriate the Public Waters of the State of Idaho**

APPLICATION No. 35395
PERMIT No. 27461
DISTRICT No.

Ray Pershall
Marsing, Idaho

1. Name of Applicant: RAY PERSHALL

Postoffice address: Marsing

County: Owyhee

State: Idaho

1. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:

- (c) Bond to be issued:
- (d) Other resources:

2. Quantity of water claimed: 1.8

cubic feet per second.

3. Source of water supply: Old Man Creek

which is a tributary of Big Boulder Creek

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the SE 1/4 SW 1/4
of section 13 , T. 7 S. , R. 5 W. , B. M., County of Owyhee

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 500.00

8. Kind of works: Diversion and ditch

9. Height of dam 1 feet; length of dam at top 10 feet; length of dam at bottom 10
feet; material used in dam: rock and brush

10. Size of headgate: Width None feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 3 feet; depth of water 1 feet;
dimensions of flume:

Diameter of pipe inches; length of conduit 1.3 miles.

Average grade per mile 10 feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 0 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: This water has been used
to irrigate this land for 10 years or more.

**MICROFILMED
SEP 29 1992**

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

/s/ Ray Pershall
Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 4:15 P. M. July 7, 1958

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 27461
 Recorded in Book 97 Page 27461 Approved July 14, 1958
 This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
 Bond in the sum of \$ to be filed on or before
 Work to begin on or before September 14, 1958 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
 One-fifth of the work above specified to be completed on or before January 14, 1961
 The whole of said work to be completed on or before July 14, 1963
 Beneficial use of water appropriated in accordance herewith, to be made on or before July 14, 1963

WITNESS My hand this 14th day of July, 1958

/s/ GEO. N. CARTER
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th day of July, 1958.
 Countersigned: STATE OF IDAHO
 (SEAL) By JAS. H. YOUNG, Secretary of State. By /s/ ROBERT E. SMYLIE, Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals	
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼		
7 S.	4 W.	18			30	20	25 15	90
Permit No. 27461								
Certificate of Completion of Works								
TO ALL WHOM IT MAY CONCERN:								
This is to certify that RAY PERSHALL of Marsing, County of Owyhee, and State of Idaho, the holder of Permit No. 27461, issued upon Application No. 35395 bearing date of priority of July 7, 1958, authorizing the diversion of 1.8 second feet of waters of Old Man Creek, tributary of Big Boulder Creek County of Owyhee, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.8 second feet of the waters of Old Man Creek to the point of diversion of said waters SE¼SW¼ Section 13, Township 7 South, Range 5 West, BM and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 90 acres in the W½E¼, E½SW¼ Section 18, Township 7 South, Range 4 West, BM Proof of Completion of Works made: November 10, 1958								
Witness my hand this 14th day of November, A.D. 1958								
/s/ Geo. N. Carter State Reclamation Engineer								
Proof of Completion of Works made: November 10, 1958 Certificate of Completion of Works issued: November 14, 1958.								

MICROFILMED

SEP 29 1992

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 27461

Comes now Ray Pershall and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 27461, and requests that the list of lands to be irrigated, as described in said permit be changed to read as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 7 S., R. 4 W., B. N.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Marsing, this 6th day of May, 1959.

s/ Ray Pershall

Date of Receipt at office of Department of Reclamation: May 11, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. 27461. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ GEO. N. CARTER
State Reclamation Engineer

Recorded: May 11, 1959

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, No. 27461

Comes now Ray Pershall and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 27461.

That the point of diversion is described in said permit as being located: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 7 S., R. 5 W., B. N.

That he now requests that the point of diversion be changed to a point located: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 7 S., R. 5 W., B. N.

That the reason for desiring to make such change is as follows: error in original application.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Marsing, this 6th day of May, 1959.

s/ Ray Pershall

Date of Receipt at Department of Reclamation: May 11, 1959.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer, of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. 27461. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s. GEO. N. CARTER
State Reclamation Engineer

Recorded: May 11, 1959

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MICROFILMED
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WATER RIGHT NUMBER 35-2143

OWNER LAST NAME - PERSHALL
 ADDRESS LINE 1 -
 ADDRESS LINE 2 -
 SOURCE - CLO MAN CREEK
 STATUS -
 TOTAL DIV. VOLUME - .00 AFA
 DIVERSION POINT - NESH 13 OTS GSW LOT
 FROM - TO -
 USE - IRRIGATION
 PLACE OF USE - TWN 07S R4G 04W SEC 13
 DEGREE NAME -
 REMARKS -
 NON IRRIG USE -
 OTHER RIGHTS FOR SAME USE -
 PROCP DUE -
 PROCP MADE -
 DIVERSION MEANS -

FIRST NAME - RAY
 ADDRESS LINE 2 -
 CITY - MARSHING
 TPEUTARY OF - BIG BOULDER CREEK
 PRIORITY - 07-07-1983
 WATER DIST. -
 272-0 313-0 152-0 21-0
 USE DIV. RATE -
 USE DIV. RATE -
 PLACE OF USE - TWN 07S R4G 04W SEC 13

OSIO OWNER -
 STATE - ID ZIP CODE -
 COUNTY - OAHWE
 CLE/CAREY ACT -
 1-0 0-0 0-0 0-0 0-0 0-0
 CFS USE DIV. VOLUME -
 AC 15 TRACT NESH LOT
 AC 20 TRACT SESW LOT
 TOTAL ACRES 75

DATE -
 HEARING -
 OLD NO. - 27461

PROTESTED -

PERMIT/DENIED -
 COND. OF APPROVAL -

MICROFILMED

SEP 29 1992

Water Right Number - 55-02145 Prefix Translation: WATER RIGHT Old (D) Number - 27461
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - + - - - -

*** C - CURRENT OWNER ***
PERSHALL

RAY

1 -
2 -
3 -

City- MARSING State- ID Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/07/1958 14 WESTERN 5 - LICENSE
+ - - Source - - - - + + - - Tributary - - - - + - - - - +
OLD MAN CREEK BIG BOULDER CREEK
+ - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - -
Twn Rng Sec Tract Lot RFig County 272.0 313.0 152.0 21.0 1.0 3.8
07S 05W 13 NE SW (73) OWYHEE
+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
01 - IRRIGATION 1.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.500

| Twp | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|-----|-----|-----|-------|------|-------|--------------|-------------|--------|
| 07S | 04W | 18 | SE NW | 15.0 | 01 | IRRIGATION | (73) OWYHEE | |
| 07S | 04W | 18 | NE SW | 30.0 | 01 | IRRIGATION | (73) OWYHEE | |
| 07S | 04W | 18 | SE SW | 10.0 | 01 | IRRIGATION | (73) OWYHEE | |
| 07S | 04W | 18 | NW SE | 20.0 | 01 | IRRIGATION | (73) OWYHEE | |

Total Acres: 75.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - Remarks - - - - - No Remarks found.
+ - - Old Water Right Numbers - - - - - No Old Water Right Numbers found.
+ - - Conditions of Approval - - - - - No Conditions of Approval found.

| | | | | |
|-----------------------------------|---------------------------|--------------------------|--------------|-------------------------------------|
| Water Right number - | 55-02145 | Prefix Translation: | WATER RIGHT | |
| + - - - Decree Plaintiff | - - - + | + - - - Decree Defendant | - - - + | + - Decree Date - - +
00/00/0000 |
| + - - - | - - - | - - - | - - - | - - - |
| No Comments Found | | | | |
| + - - - Audit Fields - | 05/06/85 04/30/88 CONVERT | | | |
| + - - - | - - - | - - - | - - - | - - - |
| Water Rights Dates and Flags Area | | | | |
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right |
| Start Work Date | - 00/00/0000 | Verified Date | - 05/06/1985 | DLE/Carey Act |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District |
| Licensed Date | - 06/21/1979 | Appl Received | - 00/00/0000 | Transfer/Amended |
| Decree Date | - 00/00/0000 | Microfilm Roll No | - | Presumption Flag |

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

PERSHALL

CLAIM IDENT. NO.

ASS-02145

DATE RECEIVED

11-21-88

CK #

4572/4396

AMOUNT \$

1073/1000

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by:

VERIFIED RDH

Date:

1-28-89

Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

OK

125.00

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SEP 29 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

PAGE: 1

DIVERSION
VOLUME

1.50 CFS

Stage: LICENSE

DAYHEE County

2

75.0

A55-02100 A55-02145 A55-04038 R55-02100

- PURSUANT TO SECTION 42-1425, IDAHO CODE.

objection Filed Date:

Presumption Flag:

OWNERSHIP CHANGED BY KM 10/01/1993.

03/01/98 KWALKER

**IDAHO DEPARTMENT
OF WATER RESOURCES**

**T07S, R04W, S17,
S18 & S19**

6 = ACRES

☒ **Section Lines**

☐ **PLACE OF USE**

1/4 1/4 Lines

☒ **POINT(S) OF DIVERSION**

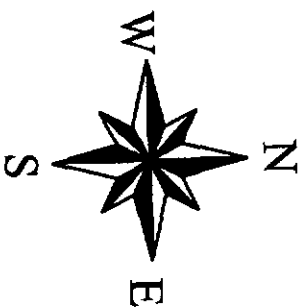
**Claim(s): 55-02145, 55-02013,
55-02100 & 55-04038**

Owner(s): MORGAN

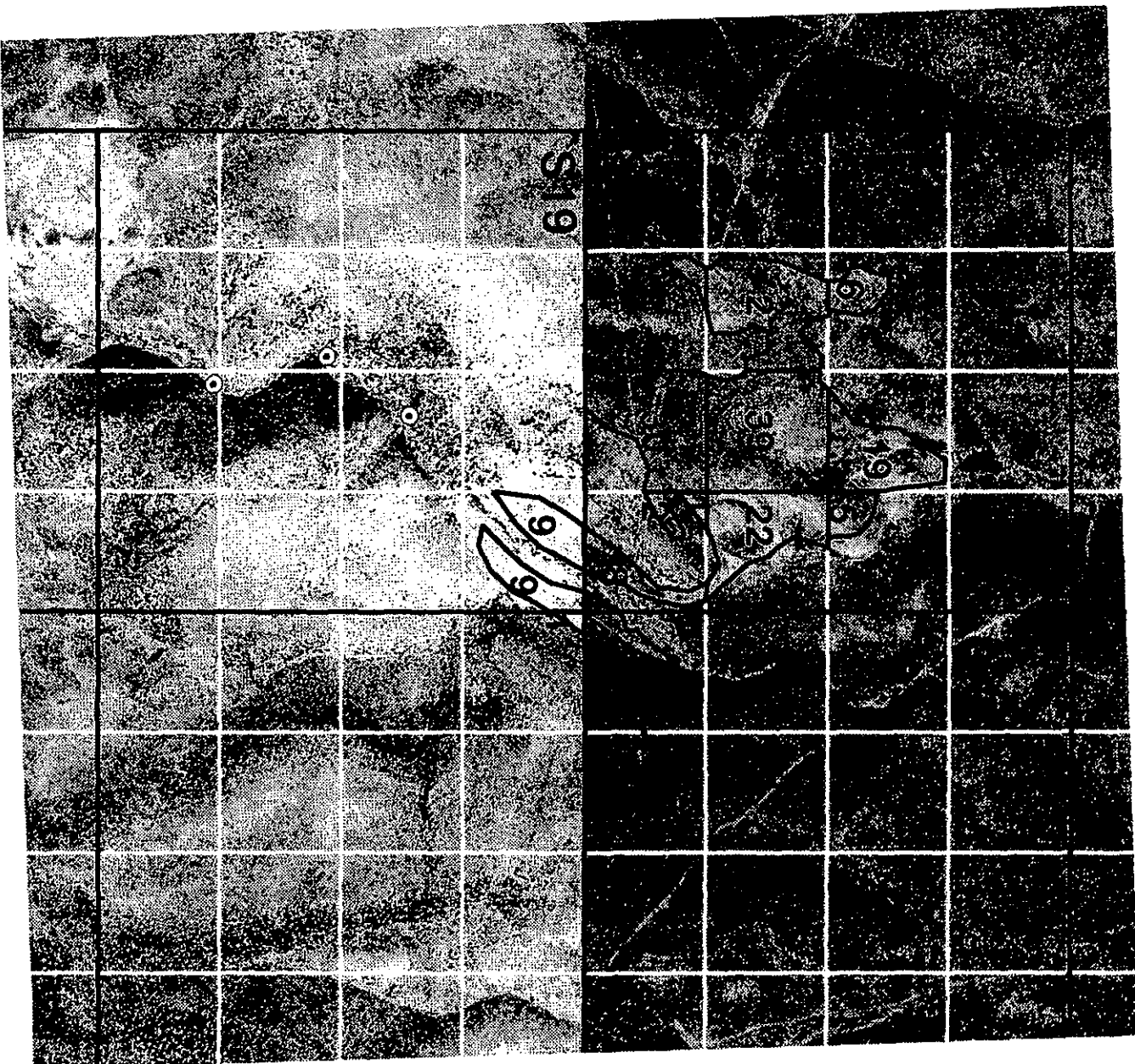
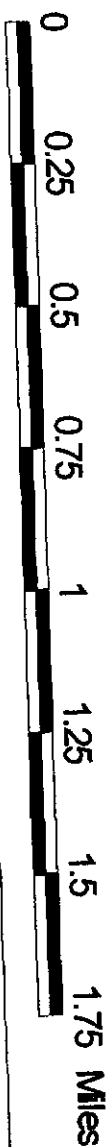
Prepared by: KAY WALKER

Date: 2/27/1998

Total Acres: 188



1987 NAPP



DATE: 05/09/96
PAGE: 1

187.50 AFA

Stage: LICENSE

OWYHEE County

75.0

Other Water Rights with Same Point(s) of Diversion and Source:

other Water Rights Listing Overlapping Place(s) of Use:
A55-02100 A55-02145 A55-04038 R55-02100

Objection Filed Date:

Field Inspection Flag: **7**
Presumption Flag:

Comments: Date: 04/25/1994 User-ID: WALKER Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY KW 10/01/1993.

Audit: 00/00/00

603

not on
POD's
Answer
shop
GIS
fill.

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|----------------|------------------|------------|---------------------------|-------------------|---------------------|
| C | WALTER MORGAN | 07/07/1958 | IRRIGATION | 07-01-14-15
4-15-10-15 | 1.50 CFS | |
| C | GRACE MORGAN | | | | 1.50 CFS | |

Water Source: OLD MAN CREEK ✓

Tributary to: BIG BOULDER CREEK ✓

Stage: LICENSE ✓

Point(s) of Diversion: T07S R05W S13

SESESW ✓

OWYHEE County

Place of use legal Description for: IRRIGATION

NE

NW

SE

SW

NESE

NWSE

SESE

SWSE

SESE

SWSE

SESE

SWSE

SESE

SWSE

SESE

SWSE

SESE

SWSE

SESE

SWSE

SESE

07S 04W 18 :

NESE

NWSE

SESE

SWSE

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SWSE

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SWSE

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SWSE

SESE

SWSE

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SWSE

SESE

POU County: OWYHEE

Other Rights: 55-04038, 55-02100

Remarks: GEN OWNERSHIP CHANGED BY KU 10/01/1993.

Dates:

Exam Made Date: 8/3/93

Verified Date:

Objection filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

to comments

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 455-02145

| | | | | | | |
|---|---|---|------------------------|------------------------------------|----------------------------------|------------|
| FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE | CLAIM
VERIFIED BY
CODE
(SEE BELOW) | CHANGE
CLAIM
Y/N | CLAIMANT CONTACT
NEEDED - Y/N** | REVIEW
COMPLETED
WHOM/DATE | "R" RECORD |
|---|---|---|------------------------|------------------------------------|----------------------------------|------------|

| | | | | | | |
|-----------|----------|--------------|----------|--|--|--|
| PRIORITY* | <u>N</u> | <u>511-4</u> | <u>N</u> | | | |
|-----------|----------|--------------|----------|--|--|--|

| | | | | | | |
|-------------|----------|--|----------|--|--|--|
| PT. OF DIV. | <u>Y</u> | | <u>Y</u> | | | |
|-------------|----------|--|----------|--|--|--|

| | | | | | | |
|--------|----------|--|----------|--|--|--|
| SOURCE | <u>N</u> | | <u>N</u> | | | |
|--------|----------|--|----------|--|--|--|

| | | | | | | |
|------------|----------|--|----------|--|--|--|
| PL. OF USE | <u>N</u> | | <u>Y</u> | | | |
|------------|----------|--|----------|--|--|--|

| | | | | | | |
|-----------------------|----------|--|----------|--|--|--|
| DIV. AMOUNT
CFS/AF | <u>N</u> | | <u>N</u> | | | |
|-----------------------|----------|--|----------|--|--|--|

| | | | | | | |
|--------------------|--|--|----------|--|--|--|
| CONSUMPTIVE
USE | | | <u>Y</u> | | | |
|--------------------|--|--|----------|--|--|--|

| | | | | | | |
|------------------|----------|--|----------|--|--|--|
| NATURE OF
USE | <u>N</u> | | <u>N</u> | | | |
|------------------|----------|--|----------|--|--|--|

| | | | | | | |
|------------------|----------|--|----------|--|--|--|
| PERIOD OF
USE | <u>N</u> | | <u>Y</u> | | | |
|------------------|----------|--|----------|--|--|--|

| | | | | | | |
|-------------------|----------|--|----------|--|--|--|
| BASIS OF
CLAIM | <u>N</u> | | <u>N</u> | | | |
|-------------------|----------|--|----------|--|--|--|

| | | | | | | |
|---------|----------|--|----------|--|--|--|
| REMARKS | <u>N</u> | | <u>N</u> | | | |
|---------|----------|--|----------|--|--|--|

N/A REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

VERIFICATION CODES

- TOPO MAP/ORTHO PHOTO = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER(SEE COMMENTS) = 6

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Additional pld claimed - they to in-office verify

DATA ENTRY COMPLETED
BY DATE

FINAL RECOMMENDATION
BY DATE

LAST: PERSHALL
ADDRESS: ROUTE 1 BOX 448
CITY: MARSING
PHONE NUMBER: 208-896-4287
STATE: ID ZIP: 83639

OWNER CODE: 0 ✓

LAST: MORGAN
ADDRESS: PO BOX 277
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2366
STATE: OR ZIP: 97910

OWNER CODE: C ✓

LAST: MORGAN
ADDRESS: PO BOX 277
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2366
STATE: OR ZIP: 97910

OWNER CODE: C ✓

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE
Y
FIELD EXAM
EXAMINER
Y (✓) N (✓)

CLAIM REMARKS: GEN OWNERSHIP CHANGED BY KW 10/01/1993.

to comments

CONTACT PERSON: Paul Pershall

DATE OF FIELD EXAM: 7/8/93

APPOINTMENT MADE: Y(☒) N(☐)

PHONE NUMBER: (☐) ☐ - ☐ ☐ ☐ ☐

ACCOMPANIED BY: same as above

TIME: 8:30 A(☒) P(☐)

RELATIONSHIP TO CLAIMANT: same as above

DIRECTIONS TO PROPERTY / NOTES:

Met at Mr. Pershall's home in Madison -
He will accompany me to Gordon County
for exam - He will file 7755-03013 &
give directions to his home.

| | | |
|--|---------------------------|--|
| A. AJ CLAIM: # A55-02145 | PRIORITY DATE: 07-07-1958 | STAGE: L |
| B. WR RECORD: # 55-02145 | PRIORITY DATE: 07-07-1958 | STAGE: L |
| C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? | | Y() ☒ N() ☒ |
| D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? | | Y() ☒ N() ☒ |
| E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) | | Y() ☒ N() ☒ |
| F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS? | | |
| PROOF OF BENEFICIAL USE SUBMITTED | | N/A() ☒ Y() ☒ N() ☒ |
| FIELD EXAM COMPLETED | | N/A() ☒ Y() ☒ N() ☒ |
| FIELD EXAM SENT TO STATE OFFICE | | N/A() ☒ Y() ☒ N() ☒ |
| LICENSE ISSUED | | N/A() ☒ Y() ☒ N() ☒ |
| * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED. | | |
| G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? | | N/A() ☒ Y() ☒ N() ☒ |
| * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE. | | |
| H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? | | Y() ☒ N() ☒ |

NOTES:

=====

RECOMMENDED PRIORITY DATE:

=====

07-07-1958

REVIEWED BY *kw*

DATE 4-18-96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | LOT | FLAG | POD | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-----|------|-----|--------|----------------|------------------|
| A55-02145 | 07S | 05M | 13 | | NE | SW | | | | OWYHEE | | |
| A55-02145 | 07S | 05M | 13 | | SE | SW | | | | OWYHEE | | |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX ☒ R PREFIX ☒
NONE ☒ NONE ☒
WR RECORDS IN SAME 40 ACRE TRACT
NONE ☒

SOURCE: OLD MAN CREEK

TRIB: BIG BOULDER CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | LOT | FLAG | POD | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-----|------|-----|--------|----------------|------------------|
| 55-02145 | 07S | 05M | 13 | | NE | SW | | | | OWYHEE | | |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX ☒ R PREFIX ☒

NONE ☒

NONE ☒

NONE ☒

SOURCE: OLD MAN CREEK

TRIB: BIG BOULDER CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A ☐ Y ☒ N ☐

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A ☐ Y ☐ N ☒

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y ☒ N ☐

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A ☐ Y ☒ N ☐

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y ☒ N ☐

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y ☐ N ☒

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM

4-21-59,

* NAPP photo

photo H545W

Y ☒ N ☐

AJ FIELD EXAM

(DATE OF FIELD EXAM

NAME OF EXAMINER

Y ☐ N ☒

OTHER (DESCRIBE IN NOTES BELOW)

one of them

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD | FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-----|------|--------|----------------|---------------|
| 07S | 05W | 13 | SE | SE | NW | SE | | | OHAYEE | | |
| 07S | 05W | 13 | SE | SE | SW | SE | | | OHAYEE | | |

SOURCE: OLD MAN CREEK

TRIB: BIG BOULDER CREEK

REVIEWED BY: kas DATE: 4-19-96
SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A55-02145
R55-02145

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|---------------------|------------------|-----------------|-----------------|----------------|------------------|
| 07S | 04W | 18 | SE | NW | | MORGAN, WALTER | A55-02145 / 15.0 | 55-02145 / 15.0 | | 6.0 | 4.0 |
| | | | SE | NW | | MORGAN, WALTER | A55-02100 / 5.0 | 55-02100 / 5.0 | | | |
| | | | SE | NW | | MORGAN, WALTER | R55-02145 / 6.0 | - | | | |
| 07S | 04W | 18 | NE | SW | | MORGAN, WALTER | A55-02145 / 30.0 | 55-02145 / 30.0 | | 27.0 | 27.0 |
| | | | NE | SW | | US DEPT OF INTERIOR | A55-11607 / | - | | | |
| | | | NE | SW | | MORGAN, WALTER | A55-02100 / 10.0 | 55-02100 / 10.0 | | | |
| | | | NE | SW | | MORGAN, WALTER | R55-02145 / 27.0 | - | | | |
| 07S | 04W | 18 | SE | SW | | MORGAN, WALTER | A55-02145 / 10.0 | 55-02145 / 10.0 | | 5.0 | 5.0 |
| | | | SE | SW | | MORGAN, WALTER | A55-04038 / 5.0 | 55-04038 / 5.0 | | | |
| | | | SE | SW | | MORGAN, WALTER | R55-02145 / 5.0 | - | | | |
| 07S | 04W | 18 | NW | SE | | MORGAN, WALTER | A55-02145 / 20.0 | 55-02145 / 20.0 | | 37.0 | 37.0 |
| | | | NW | SE | | MORGAN, WALTER | A55-02100 / 10.0 | 55-02100 / 10.0 | | | |
| | | | NW | SE | | MORGAN, WALTER | A55-04038 / 15.0 | 55-04038 / 15.0 | | | |
| | | | NW | SE | | MORGAN, WALTER | R55-02100 / 2.0 | - | | | |
| | | | NW | SE | | MORGAN, WALTER | R55-02145 / 37.0 | - | | | |

ADDITIONAL POU FOUND

| | | | | | | |
|-------------|-----------|-------|-------|-------|-------|-------|
| TOTAL ACRES | A55-02145 | 75.00 | 75.00 | 25.00 | 75.00 | 75.00 |
| POU COUNTY: | OWYHEE | | | | | |

See copy of ASCS photo in File A55-02145.
for place of use.

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N() ☒

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|----------------------|----------------|-----------|----------------|-----------|----------------|
| ASS-02145 | OLD MAN CREEK | MORGAN, WALTER | 1.500 | 0.020 | | |
| ASS-02100 | SOUTH MOUNTAIN CREEK | MORGAN, WALTER | 0.800 | 0.020 | | |
| ASS-02100 | SOUTH MOUNTAIN CREEK | MORGAN, WALTER | 0.800 | 0.020 | | |
| ASS-02145 | OLD MAN CREEK | MORGAN, WALTER | 1.500 | 0.020 | | |
| ASS-04038 | SOUTH MOUNTAIN CREEK | MORGAN, WALTER | 3.360 | 0.020 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|-------------------------|---------------------|---------------------|------|-----------|
| ASS-11607 | STOCKWATER STORAGE | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | | 1.00 AF/A |
| ASS-11607 | STOCKWATER FROM STORAGE | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | | 1.00 AF/A |
| ASS-11607 | WILDLIFE STORAGE | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | | 1.00 AF/A |
| ASS-11607 | WILDLIFE FROM STORAGE | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | | 1.00 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N() ☒

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 55-04038, 55-02100

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() ☒ N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() ☒ N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N() ☒

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N() ☒

unnamed stream
trib. to
S. mt. ck.

no overlap
in record
for

CHECK DOCUMENTS USED TO VERIFY POB: ☒ ORTHOPHOTOQUAD, IDWR NO. A453 1979 ☒ TOPOGRAPHIC QUAD, IDWR NO. A454 1979; ☐ NAPP, IDWR NO. A454NW; ☒ ASCS PHOTO; ☐ OTHER _____

NOTES: See ASCS photo in file A55-02013.
which shows place of use under
this source and South Mtn. Creek
rights

RECOMMENDATIONS:

TOTAL ACRES: 75 N/A()
REVIEWED BY: Ray Walker DATE: 4-19-94

A. AU CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A55-02145 IRRIGATION | FROM 03-01 TO 11-15 | 1,500 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 1,500 CFS | |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 55-02145 IRRIGATION | FROM TO | 1,500 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 1,500 CFS | |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y ☐ N

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☒ Y ☐ N

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☒ Y ☐ N

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 1.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A () Y (✓) N ()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A () Y (✓) N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y () N (✓)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y () N (✓)

E. FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 75 x 0.02 CFS/ACRE = 1.5 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N (✓)
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2.5 CON
3.5 FH

2. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = N/A - surface water AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =
TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 75 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 187.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

| PURPOSE OF USE | REC.
FROM | REC. PERIOD
TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|
| IRRIGATION ✓ | ~~05-07~~ 4-15 | ~~11-15~~ 10-15 | 1.500
EXAMINER 1.5 | EXAMINER 17A | 0.0
EXAMINER 187.5 |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL FOR THIS RIGHT | | | 1.500
1.5 | | 0.0
187.5 |

NON-IRRIGATION USES CLAIMED: ✓

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Lead DATE: 4-19-96

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

Overlap's p/a with R55-02145 & R55-02100

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED
()
()
()
()
NEEDS REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW *N/A*

ROOT WATER RIGHT NUMBER: 55-02145

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.500

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A55-02145 | 1.500 | R55-02145 | 1.500 | 55-02145 | 1.500 |
| TOTAL CFS | | 1.500 | | 1.500 | | 1.500 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y () N ()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Ray Walker *4-19-94*
Ray Walker *Sr. Agent*

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☒ ORTHOPHOTOQUAD

DATE OF PHOTO

1979

IDWR ID NO. A453, A454

()

☐ TOPOGRAPHIC

DATE FIELD CHECKED

A454 NW

IDWR ID NO. 8-1-87

()

☒ AERIAL PHOTO

DATE OF PHOTO

See in file A55-02013

()

☐ ASCS COLOR SLIDE

DATE OF PHOTO

()

☐ BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

()

☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

()

☐ SCS SOIL SURVEY MAP

DATE ISSUED

()

☐ SUBDIVISION PLAT MAP

DATE OF MAP

()

☐ OTHER

DATE

()

☐ OTHER

DATE

()

☐ OTHER

DATE

()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

NOTES

☒ LICENSING FIELD EXAM

DATE OF FIELD EXAM

4-21-59

3

see bottom of cover. attach

☒ WATER RIGHT LICENSE

DATE LICENSE SIGNED

5-11-59

1

see below claim

☐ IDWR APPROVED TRANSFER

DATE TRANSFER APPROVED

()

☐ SYSTEM DESCRIPTION

DATE DRAWN

8-3-93

2

place of use photos only

☒ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

8-3-93

2

place of use photos only

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

()

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

()

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

()

☐ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

()

☐ OTHER

DATE

()

☐ OTHER

DATE

()

179

75

Park

Creek

Mock

51

41

2011-2

1711

511-1

5075-1

5075-1

5075-1

5075-1

20

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 27461

Proof is for Beneficial Use

In Water District No.

Name of applicant Roy Arthur

Water supply Old Man Creek

Location of point of diversion is in the

SE 1/4

of Section 33

T. 33 N. R. 51 W. S. 14 E. County of Owyhee

Describe works as they exist, giving dimensions and capacities of same. *At Old Man Creek, the water is diverted into a small ditch to the south and then into a larger ditch to the south. The ditch is about 100 feet long and 10 feet wide. The water is used for irrigation.*

Water is used for: Irrigation

State whether or not water has been turned into works of diversion.

List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4, 1/4 of Sec. 33, T. 33 N., R. 51 W., S. 14 E.

Water is diverted from the creek into a ditch to the south and then into a larger ditch to the south. The ditch is about 100 feet long and 10 feet wide. The water is used for irrigation.

Attach map on attached plat, showing location and details of above description.)

What large stream would the water here appropriated finally reach?

Remarks:

The water is diverted from the creek into a ditch to the south and then into a larger ditch to the south. The ditch is about 100 feet long and 10 feet wide. The water is used for irrigation.

Permit No. 27461

This examination was made on the

21

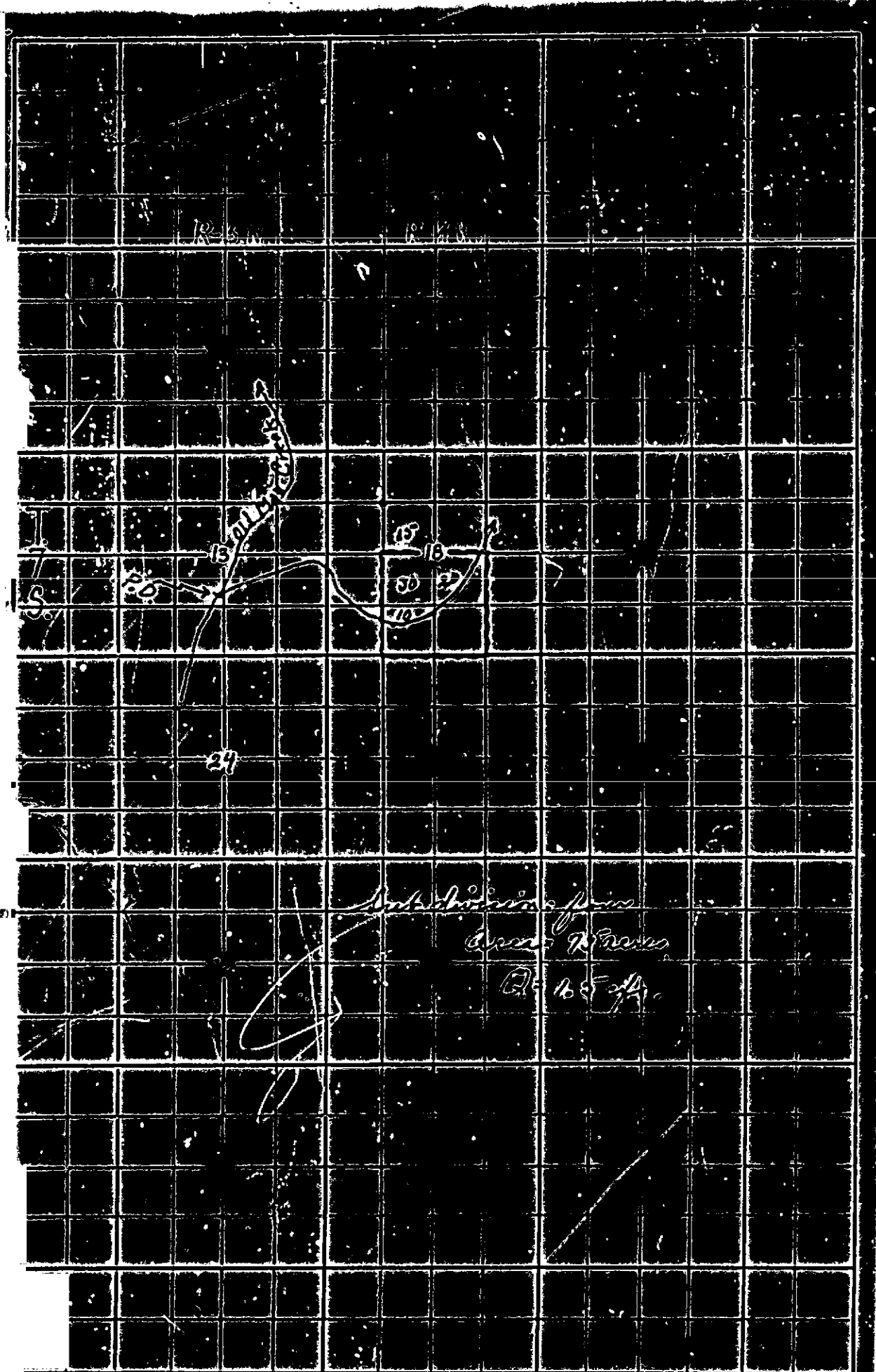
day of

April

1907

(Signed) E. H. Thompson

27461



Scale: 2 inches equals 1 mile. Draw Map in Ink.

22961

INSTRUCTIONS TO EXAMINERS

Always carefully note the location of the point of diversion and accurately plat same.

When proof is for beneficial use, check up the number of acres actually irrigated in each year and accurately plat same.

Map showing the correct location of stream and ditch, the irrigated lands and any other permanent landmarks, such as towns, lakes, large streams and public roads.

If any unusual conditions are discovered, make plain statement of them under remarks.

Always see the holder, if possible, and go over the whole ground with him and make your report only upon facts existing, facts and conditions, give special characteristics of soils, topography and crops raised.

Ray Ferrell
Barling, Idaho

Permit No. 2746

Idaho Co. Beneficial Use

County - Owyhee

Section 16, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100



Pictures
taken 8/3/93
by KW

Old Man Creek - place of use



A55-02145

Pictures
taken 8/3/93
by kw



Old Man Creek place of use

A55-02145



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 1, 1993

RE: Notice of Claims to Water Rights Nos. A55-02013, A55-02100, A55-02145, A55-04038, A55-04039, A55-04037, A55-10118, A55-10120, A55-10121, A55-10119, A55-10122 and A55-10123

Walter or Grace Morgan
P.O. Box 277
Jordan Valley, OR 97910

Dear Mr. and Mrs. Morgan:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings submitted by Ray Pershall. Also enclosed is a copy of the Notice of Change of Water Right Ownership which Mr. Pershall submitted.

On May 10, 1993, I requested that Mr. Pershall submit additional information in regard to evidence of priority for Claims A55-04037, A55-04038 and A55-04039. Enclosed is a copy of that correspondence for your information.

The Department will contact you in the future concerning any other requirements that may be needed in order to process these claims for final court decree. If you have any questions concerning the enclosed claims, please do not hesitate to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures
cc: Ray Pershall



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 1, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RAY PERSHALL
ROUTE 1 BOX 448
MARSING ID 83639

*4-28-93
too muddy!!
he will call as soon
as we can access
the property -*

RE: Claims filed in the Snake River Basin Adjudication.

Dear Mr. Pershall;

The Department of Water Resources will be conducting beneficial use and water right claim verification examination in your area beginning in April. An examination is needed to verify your water use in order to issue a water right license and/or decree.

Information on your permit or claim which may need to be verified includes source of water, type of usage, amount of water used, number of acres irrigated, and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which need to be completed this season, we request that you contact our office at (208) 334-2190 within two weeks to make an appointment at a time convenient for you. The amount of time required to conduct these exams depends on the number of water rights you have filed. An approximate time can be given when you call for an appointment.

Although it is not mandatory that you accompany the field examiner, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany the examiner it would be beneficial.

To make an appointment, or if you have any questions or problems with scheduling the exam verification, please contact one of the following water resource agents in our office.

RON HOWERTON

KAY WALKER

LINDA WERNER

*located
on N. Slope
of South
Mountain -
cows aren't even
moving to upper
fields due to
mud. KW*