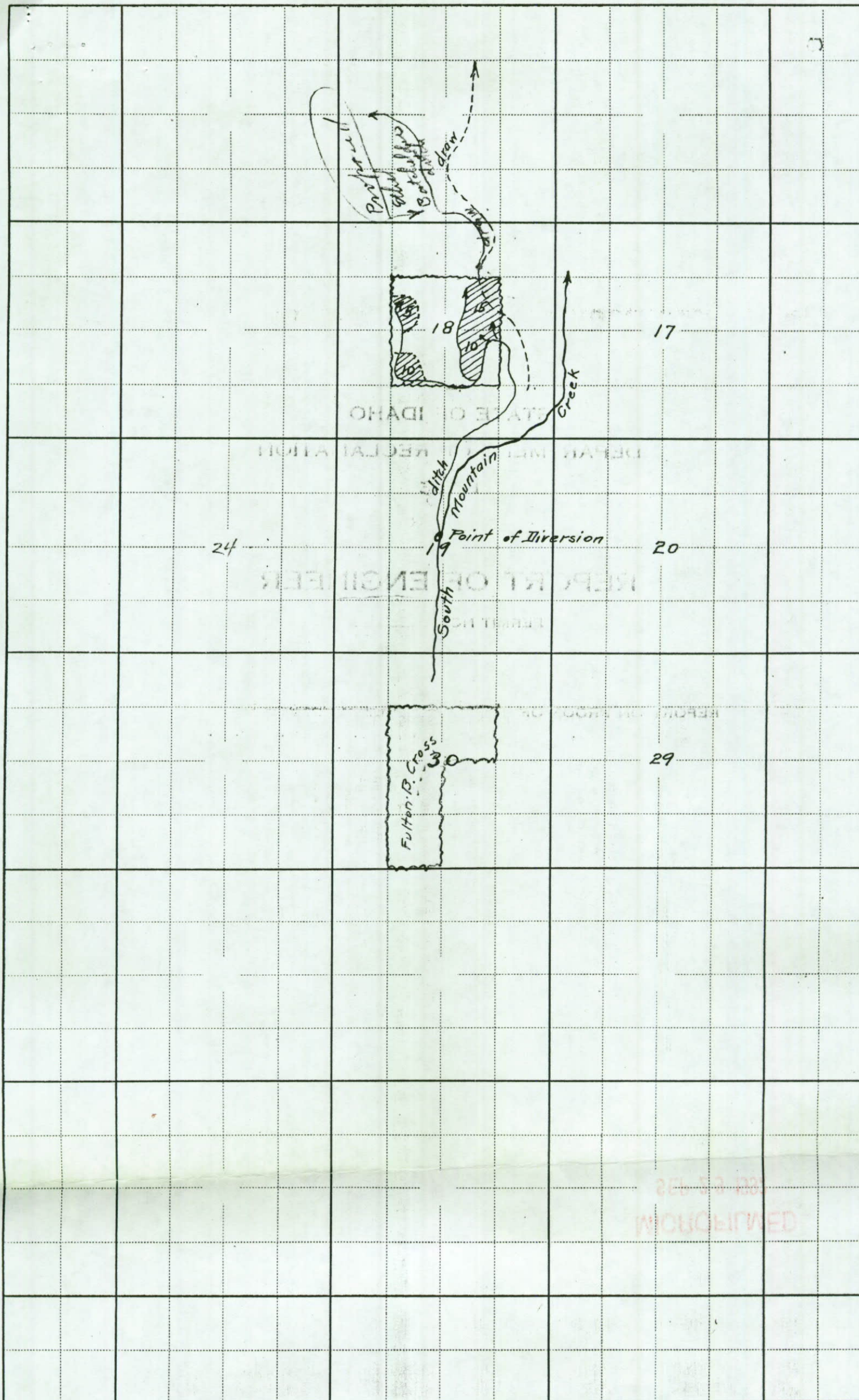
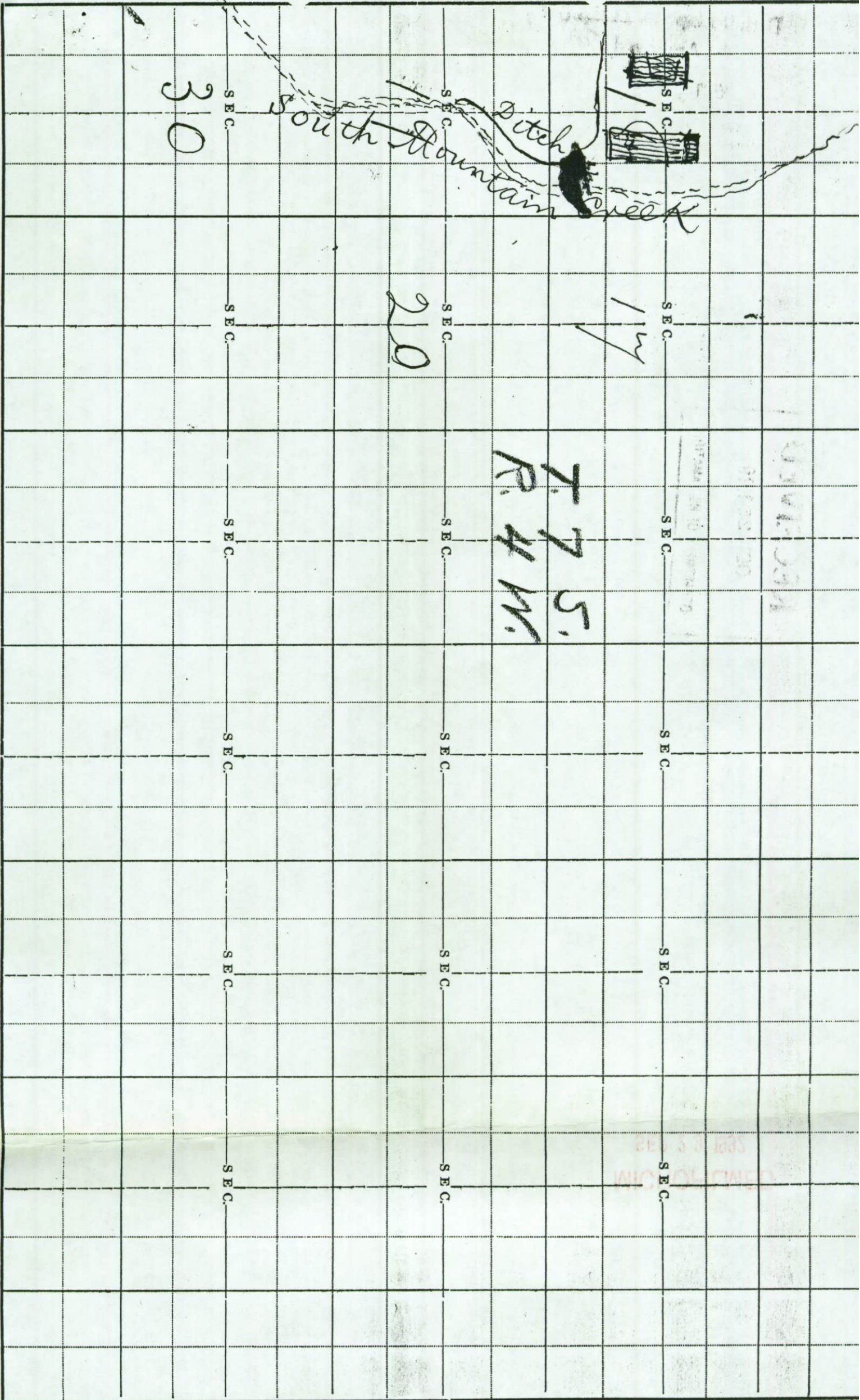




NAME OF APPLICANT

Chas Wall



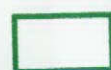
SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

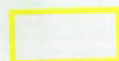
**IDAHO DEPARTMENT
OF WATER RESOURCES**

**T07S, R04W, S17,
S18 & S19**

6 = ACRES

 **Section Lines**

 **PLACE OF USE**

 **1/4 1/4 Lines**

 **POINT(S) OF DIVERSION**

**Claim(s): 55-02145, 55-02013,
55-02100 & 55-04038**

Owner(s): MORGAN

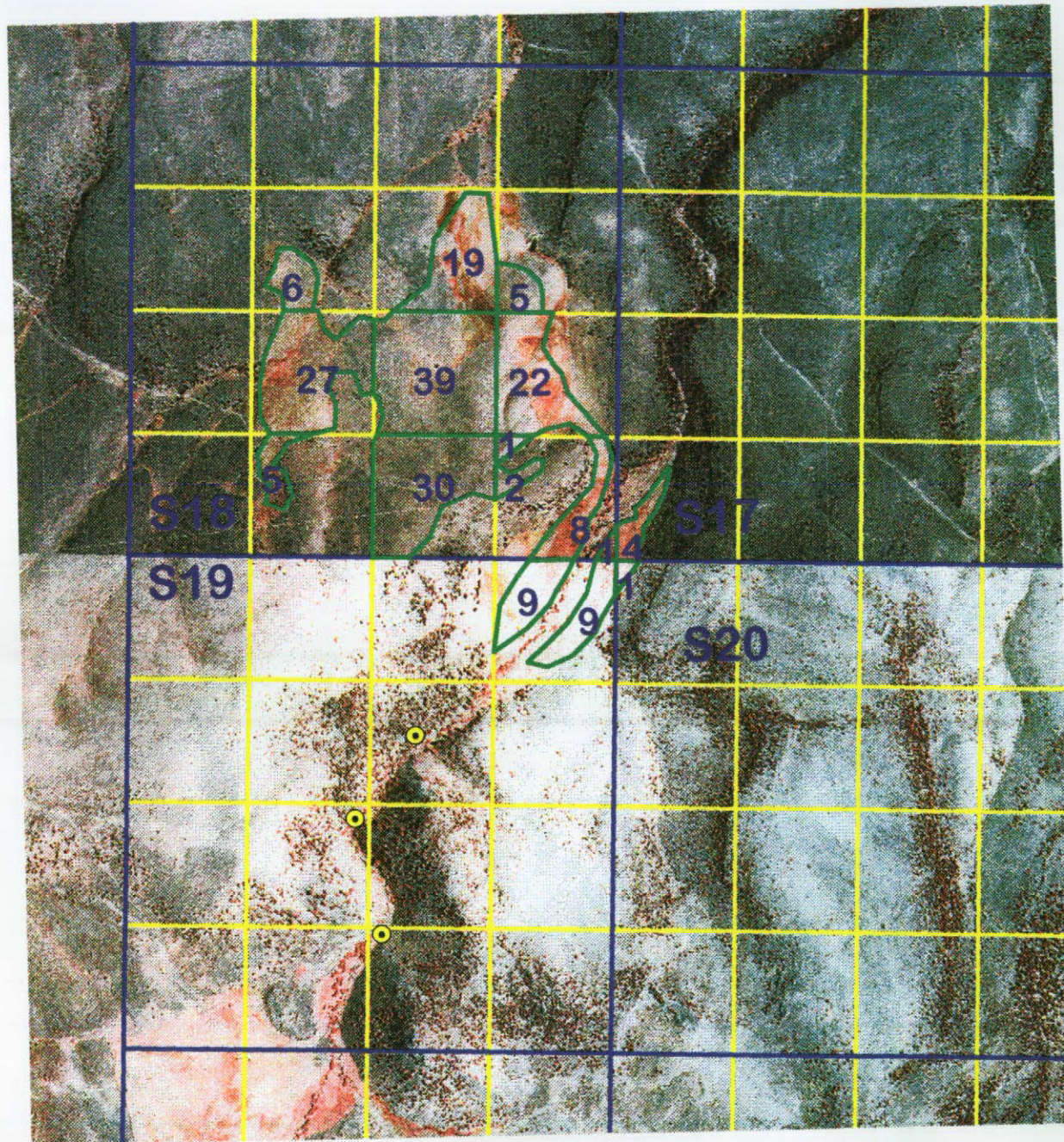
Prepared by: KAY WALKER

Date: 2/27/1998

Total Acres: 188



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02100
Date Received: 1/31/1989
Receipt No: W002131
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER MORGAN 208-583-2366
Address: PO BOX 277
JORDAN VALLEY OR 97910
OR
Name: GRACE MORGAN 208-583-2366
Address: PO BOX 277
JORDAN VALLEY OR 97910

2. Date of Priority: SEP 24, 1919

3. Source: SOUTH MOUNTAIN CREEK Trib. to: JORDAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	04W	19	SE	SE	NW		OWYHEE

5. Description of diverting works:
DIVERSION DAMS AND GRAVITY DITCHES TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04W	18	SW	NE		IRR	15.0

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07S	04W	18	SE	NW		IRR	5.0
			NE	SW		IRR	10.0
			NW	SE		IRR	10.0
						Section Acres	40.0
						Total Acres	40.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
55-04038, 55-02145.

14. Remarks:
OWNERSHIP CHANGED BY KW 10/01/1993.

15. Basis of Claim: LICENSE

Water Right Number: 14367

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 9/20/93

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) (Basin 55)
Assigned by IDWR: 55-2013, 2100, 2145, 4038, 4039, 10118, 10119
10120, 10122, 10121, 10123, 10122, 4037
- ☐ Name and Address of Former Owner/Claimant(s) (Seller): Ray Pershall
P.O. Box 817
Marsing, ID 83639
- ☐ New Owner/Claimant (Purchaser): Walter Morgan OR Grace Morgan
Box 277
- ☐ New Mailing Address: Jordan Valley OR 97910
- ☐ New Telephone Number: (208) 583-2366
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s) Ray Pershall Date 9-23-93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/1/93 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02100
Date Received: 11/21/1988
Receipt No: W002131
Received By: DE JET

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY PERSHALL 208-896-4287
Address: ROUTE 1 BOX 448
MARSING, ID 83639

2. Date of Priority: SEP 24, 1919

3. Source: SOUTH MOUNTAIN CREEK Trib. to: JORDAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	04W	19	SE	SE	NW		OWYHEE

5. Description of diverting works:
DIVERSION DAMS AND GRAVITY DITCHES TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04W	18	SW	NE		IRR	15.0
			SE	NW		IRR	5.0
			NE	SW		IRR	10.0
			NW	SE		IRR	10.0

Section Acres 40.0

A55-02100

Page 1

Date: 02/14/89

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SEP 29 1992

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 55-04038, 55-02145.

14. Remarks:

15. Basis of Claim: LICENSE
 Water Right Number: 14367

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

55-02100

Date Received

11-21-88

Receipt Number

W002131 / W002132

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 21 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Ray Pershall Phone (208) 896-4287
Mailing Address Route 1, Box 125, Marsing, ID Zip 83639

2. Date of Priority (Only one (1) per claim) September 24, 1919

3. Source of water supply (a) South Mountain Creek
which is tributary to (b) Jordan Creek

4. a. Location of existing point of diversion is: Township 7 S. Range 4 W. Section 19,
SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion dams &

Gravity ditches to place of use.

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Copies: White-State, Yellow-Claimant
SEP 29 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED

JUN 2 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from March 1 to Nov. 15 amount .8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 140 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S.	4 W.	18			15					5	10					10			40

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
55-04038, 55-02145 or None ()

14. Remarks:

Last Name Pershall Ident No. 55-02100

Copies: **MICROFILMED**

SEP 29 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

[illegible]

Ident No. 55-02100

Copies: White, Slare, Yellow, Clear, night

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 55-2100
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s)

Ray Pershall

Date 11/17/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of canyon) SS.

Subscribed and sworn (or affirmed) before me this 17 day of November 19 88

SEAL

Notary Public

John K Noyes
15470 Homedale Rd.
 Caldwell, Idaho

Residing at

My Commission Expires

Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Pershall

Ident. Number 55-02100

MICROFILMED
Copies of this State Register document

SEP 29 1992

FIVE NOTICES
ADJUDICATION
 If other than notices of water resources, will not be mailed to all parties. Copies of all notices will be prepared by the court in the previous three months.

(both dates are inclusive) (cfs) (acre feet)

purposes from March 1 to Nov. 15 amount .8 or _____

purposes from _____ to _____ amount _____ or _____

purposes from _____ to _____ amount _____ or _____

purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .8 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is 140 acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____
10. Description of place of use:
 a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S.	4 W.	18			15					5	10				10				40

✓ PAY
 OVERLAP

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Owyhee
12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
55-04038, 55-02145 or None ()
14. Remarks:

Last Name Pershall Ident No. 55-02100
50 + 15 = 65.00

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 Copies: White-State, Yellow-Claimant
SEP 29 1992

State of Idaho
License and Certificate of Water Right

Water License No. 14367
Water District No. 59

Amount 0.8 sec. ft.
Priority 9-24-19

THIS IS TO CERTIFY that Charles Wall
of Jordan Valley, Oregon, made application for a permit to appropriate the
public waters of the State of Idaho, dated September 24, 1919; that Permit No. 14367
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.2 second feet, was issued thereunder on November 15, 1922, showing that said works
were completed on the 19th day of October, 1922; and that on the 20th
day of October, 1924,

Charles Wall
of Jordan Valley, State of Oregon, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of South Mountain
Creek, a tributary of Jordan Creek, for the purpose of irrigation and
domestic use, under Use Permit No. 14367 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of
Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in
Volume 6 of Licenses, at page 3286, on the 29th day of July, 1925;

The right hereby confirmed dates from September 24, 1919;

The Point of Diversion is located
in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Tp. 7 S., R. 4 W., B. M., Owyhee County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed 0.8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	4 W.	18	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	15
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	10
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	10
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	5
					Total 40 acres

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 29th day of July, 1925

W. C. SWENDSEN
Commissioner of Reclamation.

(SEAL)

55-2100
55-2100

MICROFILMED
SEP 29 1992

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 20380
Permit No. 14367
District No. 54

1. Name of Applicant: **Charles Wall.**

Postoffice address: **Jordan Valley**

County:

State: **Oregon.**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: **one and 2/10** cubic feet per second.

3. Source of water supply: **South Mountain Creek** which is a tributary of **Jordan Creek.**

4. Location of point of diversion: _____ feet distant from the

corner of Section **19**, T. **7 S.**, R. **4 W.**, B. M., and is in the **SE 1/4** of **NW 1/4** of Section **19**, T. **7 S.**, R. **4 W.**, B. M., County of **Owyhee.**

5. Water is to be used for: **Irrigation.**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: _____ feet distant from _____ corner of Section _____

T. _____, R. _____, B. M., in the _____ of Section _____, T. _____, R. _____, B. M.

(b) Amount of power generated: _____ H. P., under _____ feet head.

(c) Water is to be returned to _____ at a point _____ feet

distant from the _____ corner of Section _____, T. _____, R. _____, B. M., in the _____ of Section _____, T. _____, R. _____, B. M.

7. Estimated cost of works: \$ **500**

8. Kind of works: **Dam & ditches.**

9. Height of dam **3** feet; length of dam at top **12** feet; length of dam at bottom **8** feet; material used in dam **Rock & earth.**

10. Size of headgate: Width **2** feet; height **1** feet.

11. Ditch: Width at bottom **2** feet; width at water line **3** feet; depth of water **1** feet; dimensions of flume _____

Diameter of pipe _____ inches; length of conduit **1 1/2** miles.

Average grade per mile **15** feet.

12. The time required for the completion of such work is **3** years.

13. The time required for the complete application of the water to the proposed use is **2** additional years.

14. The land to be irrigated is described in the following tabulation: See Remarks.

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SEP 29 1992

15. (a) Is reservoir to be used? **No.** If so, fill in (b) and (c) below.
 (b) Name of reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Wall Applicant.

By

Agent.

Commissioner of Reclamation

Date of first receipt at office of ~~State Engineer~~ 11:15 A. M. Sep. 24, 1919.

Returned to applicant for correction Sep. 27, 1919.

Corrected application received Oct. 25, 1919.

COMMISSIONER OF RECLAMATION
 APPROVAL OF ~~STATE ENGINEER~~

The number of this permit is 14367

Recorded in Book 51 Page 14367 Approved October 31, 1919.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before December 30, 1919 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 1, 1921.

The whole of said work to be completed on or before October 31, 1922.

Beneficial use of water appropriated in accordance herewith, to be made on or before October 31, 1924.

Witness my hand this 31st day of October, 1919.

W. G. Swendsen

~~State Engineer~~

Commissioner of Reclamation.

Remarks:

14 Twp	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Total
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S.	4 W.	18			15				10	10							25		60
Government land.																			
Proof of Completion of Works made October 19, 1922.																			
Certificate of Completion of Works issued November 15, 1922.																			
Permit No. 14367																			
CERTIFICATE OF COMPLETION OF WORKS																			
To All Whom It May Concern:																			
This is to certify that Charles Wall of Jordan Valley, County of Malheur, and State of Oregon, the holder of Permit No. 14367, issued upon Application No. 20380, bearing date of priority of September 24, 1919, authorizing the diversion of 1.2 second feet of the waters of South Mountain Creek, County of Owyhee, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.2 second feet of the waters of South Mountain Creek; that the point of diversion of said waters is in the SE¼ of the NW¼ of Section 19, Township 7 South, Range 4 West, B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW¼ NE¼, SE¼ NW¼, NE¼ SW¼ and NW¼ SE¼ Sec. 18, Twp. 7 S., R. 4 W., B. M.																			
Witness my hand this 15th day of November, A. D. 1922.																			
W. G. SWENDSEN, Commissioner of Reclamation																			
By: Geo. H. Carter, Assistant																			
License issued for 1.2 second feet																			
Page 2286																			

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SEP 29 1992

STATE OF IDAHO DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 14367

This proof is for Beneficial Use

In Water District No. 59

1. Name of applicant: Chas. Wall

2. Source of water supply: South Mountain Creek

3. Location of point of diversion: Is in the SE 1/4 NW 1/4 of Section 19

T. 7 S R. 4 W.B.M. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same: Diversion is by
Rock & earth dam 3 ft high, 20 ft long. Head gate is a culvert
top 2' wide x 1' deep x 20' long. ditch is 2 1/2' wide x 1' deep & about
2 miles in length

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SW 1/4 NE 1/4, SE 1/4 NW 1/4, NE 1/4 SW 1/4 and NW 1/4 SE 1/4, Sec. 19, Twp. 7 S., R. 4 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Owyhee River

Remarks:

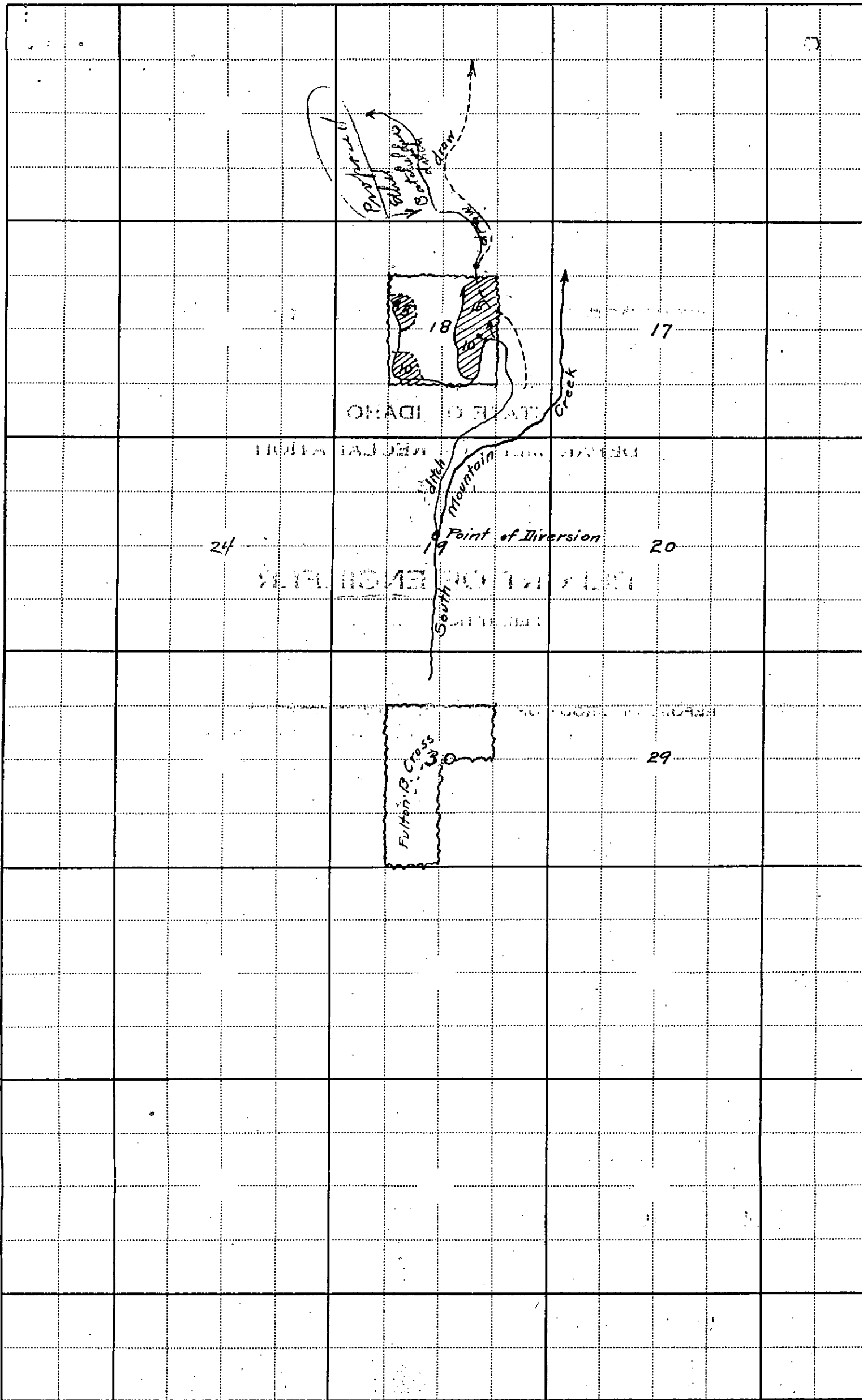
This examination was made on the 25th day of June 19 25

14367

(Signed)

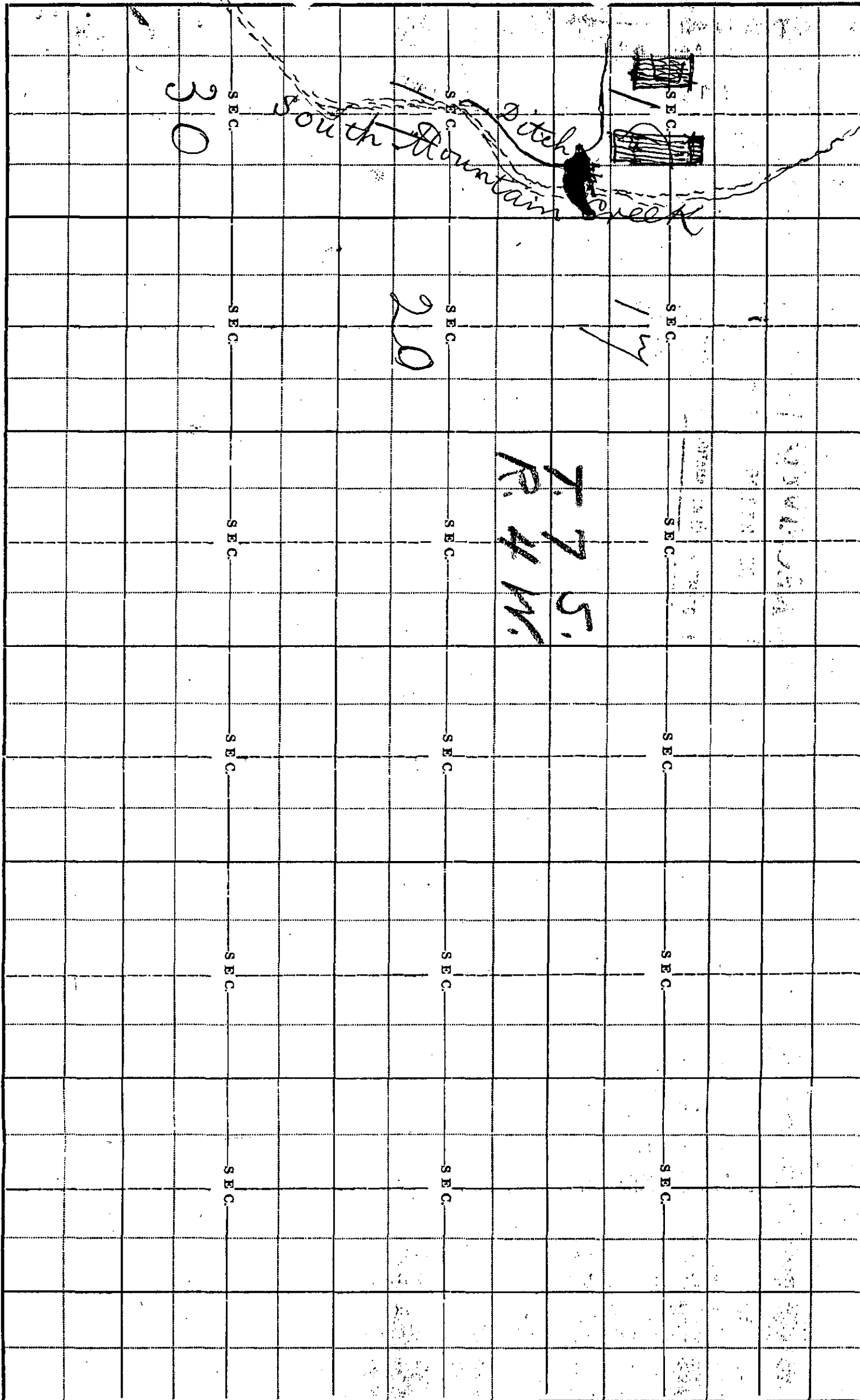
Fred T. Johnson

Examiner.



NAME OF APPLICANT

St. Louis Hall



SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

WATER RIGHT NUMBER 55-2100

OWNER LAST NAME - WALL FIRST NAME - CHARLES ORIG OWNER -
 ADDRESS LINE 1 - ADDRESS LINE 2 -
 ADDRESS LINE 3 - CITY - JORDAN VALLEY STATE - OR ZIP CODE -
 SOURCE - SOUTH MOUNTAIN CREEK TRIBUTARY OF - JORDAN CREEK
 STAGE - LICENSE STATUS - PRIORITY - 09-24-1919 COUNTY - OHYHEE TOTAL DIV. RATE - .8000 CFS
 TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
 DIVERSION POINT - SENW 19 07S 04W LOT REDIV - 272.0 313.0 152.0 21.0 3.0 0.0 0.0 0.0 0.0 0.0 4.0
 FROM - TO - USE - IRRIGATION USE DIV. RATE - .8000 CFS USE DIV. VOLUME - .00 AFA
 FROM - TO - USE - DOMESTIC USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA
 USE - IRRIGATION PLACE OF USE - TWN 07S RNG 04W SEC 18 TRACT SWNE LOT AC 15 TRACT SENW LOT AC 05
 TRACT NESW LOT AC 10 TRACT NWSE LOT AC 10
 DEGREE NAME - DATE - TOTAL ACRES 40
 REMARKS -
 NON IRRIG USE -
 OTHER RIGHTS FOR SAME USE -
 PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. - 14367
 PROOF MADE - FLD EXAM - COND. OF APPROVAL - 04 07
 DIVERSION MEANS -

MICROFILMED
 SEP 29 1992

Water Right Number 55-02100

Prefix Translation: WATER RIGHT

Old (D) Number - 14367

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WALL

CHARLES

1 -
2 -
3 -

City- JORDAN VALLEY

State- OR Zip-

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/24/1919 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SOUTH MOUNTAIN CREEK JORDAN CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
07S 04W 19 SE NW (73) OWYHEE 272.0 313.0 152.0 21.0 3.0 4.0+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.800
43 - DOMESTIC+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.800+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 04W 18 SE NE 15.0 01 IRRIGATION (73) OWYHEE
07S 04W 18 SE NW 5.0 01 IRRIGATION (73) OWYHEE
07S 04W 18 NE SW 10.0 01 IRRIGATION (73) OWYHEE
07S 04W 18 NW SE 10.0 01 IRRIGATION (73) OWYHEE
Total Acres: 40.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

MICROFILMED

SEP 29 1992

Water right number - 55-02100

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
004 - The issuance of this permit in no way grants any right-of-way or
- easement across the land of another.
007 - The permit shall not be assigned or sold without first securing
- the written approval of the Department of Water Resources.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 04/23/85 04/30/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 04/23/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 06/21/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Microfilm Roll No -	Presumption Flag -

MICROFILMED

SEP 29 1992

-12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

PERSHALL

CLAIM IDENT. NO. A55-02100

DATE RECEIVED 11-21-88

CK # 4572/4396

AMOUNT \$ 1073/10.00

- | | YES | NO | Require Info? |
|--|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☐ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☐ | ☐ | * |
| 3. (a) Is a source entered? | ☐ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☐ | |
| Is the consumptive use correct? | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☐ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☐ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☐ | ☐ | * |
| 20. Is the fee enclosed correct? | ☐ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☐ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by:

VERIFIED RDH

Date: 1-28-89

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by: _____ Date: _____

Comments:

ok

65.00

MICROFILMED

SEP 29 1992

AJ0749NP
No. R55-02100

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER E MORGAN	09/24/1919	IRRIGATION	04-15 10-15	0.80 CFS	
C	GRACE MORGAN					
	PO BOX 277					
	JORDAN VALLEY OR 97910					
	(208) 583-2366					
				TOTAL DIVERSION:	0.80 CFS	

Water Source: SOUTH MOUNTAIN CREEK

Tributary to: BIG BOULDER CREEK

Stage: LICENSE

Point(s) of Diversion: T07S R04W S19

NESW 248

SWSE 252

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
07S	04W	18	:					19		05	:							02	14	:	40.0	
																			TOTAL ACRES		40.0	

POU County: OWYHEE

Other Rights: 55-04038, 55-02145.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-04038 R55-02013

Other Water Rights Listing Overlapping Place(s) of Use:
A55-02013 A55-02100 A55-02145 A55-04038 R55-02013 R55-02145 R55-04038

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: EXP RIGHT NO. 55-02013 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
LOCATED IN T07S, R04W, S19, NESW.

Dates: Exam Made Date: 07/08/1993 Verified Date: 03/02/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 04/25/1994 User-ID: WALKER Subject: COPIED FROM REMARKS

AJ0749NP
No. R55-02100

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/02/98
PAGE: 2

=====

Comments: Date: 04/25/1994 User-ID: WALKER Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY KW 10/01/1993.

Audit: 03/02/98 KWALKER

**IDAHO DEPARTMENT
OF WATER RESOURCES**

**T07S, R04W, S17,
S18 & S19**

6 = ACRES

 **Section Lines**

 **PLACE OF USE**

1/4 1/4 Lines

 **POINT(S) OF DIVERSION**

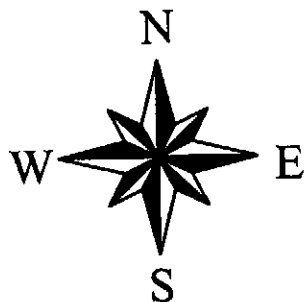
**Claim(s): 55-02145, 55-02013,
55-02100 & 55-04038**

Owner(s): MORGAN

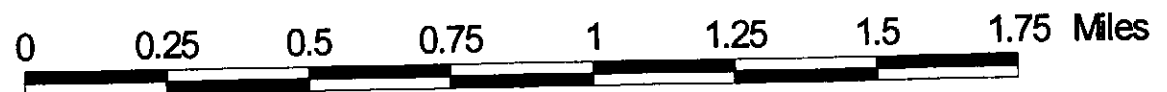
Prepared by: KAY WALKER

Date: 2/27/1998

Total Acres: 188



1987 NAPP



AJ0749NP
No. R55-02100

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/09/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER MORGAN	09/24/1919	IRRIGATION	04-15 10-15	0.80 CFS	
C	GRACE MORGAN				0.80 CFS	

TOTAL DIVERSION:
CONSUMPTIVE USE:

0.80 CFS

100.00 AFA

Water Source: SOUTH MOUNTAIN CREEK

Tributary to: BIG BOULDER CREEK

Stage: LICENSE

Point(s) of Diversion:

T07S R04W S19

NESEW

SESEW
SWSE

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
07S	04W	18																		
				19		05										02	14			40.0
TOTAL ACRES																			40.0	

POU County: OWYHEE

Other Rights: 55-04038, 55-02145.

Other Water Rights with Same Point(s) of Diversion and Source:
A55-04038 R55-02013 R55-04038

Other Water Rights Listing Overlapping Place(s) of Use:
A55-02013 A55-02100 A55-02145 A55-04038 R55-02013 R55-02145 R55-04038

Remarks: GEN RIGHT NO. 55-02013 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
LOCATED IN NESEW, S19, T07S, R04W.

Dates: Exam Made Date: 07/08/1993

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/25/1994 User-ID: WALKER Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY KW 10/01/1993.

Audit: 05/09/96 KWALKER

C05
003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:05:31
04/17/96
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A55-02100

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER MORGAN	09/24/1919	IRRIGATION ✓	~~03-01-11-45~~	0.80 CFS	
C	GRACE MORGAN			4-15 10-15	0.80 CFS	
TOTAL DIVERSION:					0.80 CFS	
CONSUMPTIVE USE:						140.00 AFA

Water Source: SOUTH MOUNTAIN CREEK ✓

Tributary to: ~~JORDAN CREEK~~

Big Boulder Ck.

Stage: LICENSE

Point(s) of Diversion: T07S R04W S19

SESENW

OWYHEE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
07S	04W	18	:				15	:				05	:				10	:				10	:	40.0		
TOTAL ACRES																							40.0			

POU County: OWYHEE

Other Rights: 55-04038, 55-02145.

Conditions of Approval:

Remarks: GEN OWNERSHIP CHANGED BY KW 10/01/1993.

Comments

Dates: Exam Made Date: 7/8/93

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A55-02100

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>	<u>few</u> <u>7/8/93</u>	<u>5, 1, 4</u>				
PT. OF DIV.	<u>N</u>	<u>few</u> <u>B-3-93</u>					DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE							
NATURE OF USE	<u>deleted dom. use on claim</u> <u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>L</u>						
REMARKS	<u>N</u>						

N/A
IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: try to in-office verify

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:01:48
04/17/96

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A55-02100

LAST: WALL FIRST: CHARLES
ADDRESS:
CITY: JORDAN VALLEY STATE: OR ZIP: 00000
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: PERSHALL FIRST: RAY
ADDRESS: ROUTE 1 BOX 448
CITY: MARSING STATE: ID ZIP: 83639
PHONE NUMBER: 208-896-4287

OWNER CODE: 0

LAST: MORGAN FIRST: WALTER ✓
ADDRESS: PO BOX 277 ✓
CITY: JORDAN VALLEY STATE: OR ZIP: 97910
PHONE NUMBER: 208-583-2366

OWNER CODE: C

LAST: MORGAN FIRST: GRACE ✓
ADDRESS: PO BOX 277 ✓
CITY: JORDAN VALLEY STATE: OR ZIP: 97910
PHONE NUMBER: 208-583-2366

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N(✓)

CLAIM REMARKS: GEN OWNERSHIP CHANGED BY KW 10/01/1993.

to comments

CONTACT PERSON:

Ray Pershall

PHONE NUMBER: () -

DATE OF FIELD EXAM:

7/8/93

APPOINTMENT MADE: Y() N()

TIME: 8:30 A() P()

ACCOMPANIED BY:

alone

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

same

DIRECTIONS TO PROPERTY / NOTES:

see file A55-02013 for directions
to Mr. Pershall's home in Massing.
I picked him up and we went to
p/u together.

A. AJ CLAIM: # A55-02100 PRIORITY DATE: 09-24-1919 STAGE: L

B. WR RECORD: # 55-02100 PRIORITY DATE: 09-24-1919 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

09-24-1919

REVIEWED BY Kew

DATE 4/17/96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A55-02100	07S	04W	19	SE	SE	NW			OWYHEE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE ✓ NONE ✓

WR RECORDS IN SAME 40 ACRE TRACT
NONE ✓

SOURCE: SOUTH MOUNTAIN CREEK ✓

TRIB: JORDAN CREEK ✓

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
55-02100	07S	04W	19	SE	NW				OWYHEE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE ✓

NONE ✓

NONE ✓

SOURCE: SOUTH MOUNTAIN CREEK

TRIB: JORDAN CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y(✓) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N(✓)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(✓) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(✓)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 6-25-1925

Y() N(✓)

AJ FIELD EXAM

(DATE OF FIELD EXAM 7-8-93

NAME OF EXAMINER

Kay Walker

Y(✓) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
07S	04W	19	SE	SE	NW			OWYHEE		
7S	4W	19	~~NE~~	~~SW~~	~~NE~~					
"	"	"	NE	NE	SW			"		
7S	4W	19	SE	NE	SW			"		

SOURCE: SOUTH MOUNTAIN CREEK

TRIB: ~~JORDAN CREEK~~ Big Boulder Creek

REVIEWED BY: kw

DATE: 4-17-96

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A55-02100
R55-02100

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	04W	18	SW	NE		MORGAN, WALTER	A55-02100 / 15.0	55-02100 / 15.0	15.0	19	~~19~~ 19 ✓
			SW	NE		MORGAN, WALTER	A55-04038 / 15.0	55-04038 / 15.0			
			SW	NE		MORGAN, WALTER	R55-02100 / 19.0	- /			
07S	04W	18	SE	NW		MORGAN, WALTER	A55-02100 / 5.0	55-02100 / 5.0	1.0		0
			SE	NW		MORGAN, WALTER	A55-02145 / 15.0	55-02145 / 15.0			
			SE	NW		MORGAN, WALTER	R55-02145 / 6.0	- /			
07S	04W	18	NE	SW		MORGAN, WALTER	A55-02100 / 10.0	55-02100 / 10.0	16.0		0
			NE	SW		US DEPT OF INTERIOR	A55-11607 /	- /			
			NE	SW		MORGAN, WALTER	A55-02145 / 30.0	55-02145 / 30.0			
			NE	SW		MORGAN, WALTER	R55-02145 / 27.0	- /			
07S	04W	18	NW	SE		MORGAN, WALTER	A55-02100 / 10.0	55-02100 / 10.0	8.0	2	2 ✓
			NW	SE		MORGAN, WALTER	A55-02145 / 20.0	55-02145 / 20.0			
			NW	SE		MORGAN, WALTER	A55-04038 / 15.0	55-04038 / 15.0			
			NW	SE		MORGAN, WALTER	R55-02100 / 2.0	- /			
			NW	SE		MORGAN, WALTER	R55-02145 / 37.0	- /			

ADDITIONAL POU FOUND

7S 4W 18 9W SE 14
SE NE 5

14 14
5 5

TOTAL ACRES A55-02100 40.00 40.00 40.00

40 40

POU COUNTY: OWYHEE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(☒) N(☐)

* IF YES, ARE THESE TRACTS LISTED ABOVE (☐) , OR ARE THEY LISTED ON AN ATTACHED SHEET (☐)

See Claims A55-02013 & A55-04038 & A55-02145

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A55-02100	SOUTH MOUNTAIN CREEK	MORGAN, WALTER	0.800	0.020		
R55-02100	SOUTH MOUNTAIN CREEK	MORGAN, WALTER	0.800	0.020		
A55-02145	OLD MAN CREEK	MORGAN, WALTER	1.500	0.020		
R55-02145	OLD MAN CREEK	MORGAN, WALTER	1.500	0.020		
A55-04038	SOUTH MOUNTAIN CREEK	MORGAN, WALTER	3.360	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A55-11607	STOCKWATER STORAGE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31		1.00 AF/A
A55-11607	STOCKWATER FROM STORAGE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31		1.00 AF/A
A55-11607	WILDLIFE STORAGE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31		1.00 AF/A
A55-11607	WILDLIFE FROM STORAGE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31		1.00 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 55-04038, 55-02145.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: (✓) ORTHOPHOTOQUAD, IDWR NO. AA54; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(✓) NAPP, IDWR NO. AA54 SW; (✓) ASCS PHOTO; () OTHER _____

NOTES:

See orthophotoquad, ASCS & NAPP in
file A55-02013.

RECOMMENDATIONS:

TOTAL ACRES: 40 N/A()

REVIEWED BY: KW

DATE: 5/9/96

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A55-02100 IRRIGATION	FROM 03-01 TO 11-15	0.800 CFS	
TOTAL DIVERSION RATE/VOLUME		0.800 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
55-02100 IRRIGATION	FROM TO	0.800 CFS	
55-02100 DOMESTIC	FROM TO		
TOTAL DIVERSION RATE/VOLUME		0.800 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N(✓)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(✓)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(✓) Y() N()

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 0.800 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.800 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 40 x 0.02 CFS/ACRE = 0.80 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME N/A, surface water

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 140.0 AF/A

ACRES 40 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 100.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

3.5 FH
B
2.5 con

NOTES:

WR RECORD CONDITIONS/REMARKS:

- 004 - The issuance of this right does not grant any right-of-way
- or easement across the land of another.
- 007 - The right shall not be assigned or sold without first securing
- the written approval of the Department of Water Resources.

NOT ON
LICENSE -
Don't know
where they
came from -
remove.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION ✓	~~4-15~~ 10-15 ~~03-04~~ 11-15	DATABASE EXAMINER ~~0.800~~ 0.80	DATABASE EXAMINER N/A	DATABASE EXAMINER ~~40.0~~ 100.0
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT		0.80		100.0

NON-IRRIGATION USES CLAIMED:

N/A

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: kw

DATE: 5-9-96

FLAG:

C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

> other rights at same pld's

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-02100

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A55-02100	0.800	R55-02100	0.800	55-02100	0.800
TOTAL CFS		0.800		0.800		0.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y
FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Ray Walker
5-9-96
Ray Walker
Sr. Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1979</u> IDWR ID NO. <u>AA54</u>	Y() N(☒)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ NAPP	DATE OF PHOTO <u>8-1-87</u> IDWR ID NO. <u>AA54 SW</u>	Y() N(☒)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1988</u>	Y() N(☒)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

See in
File
A55-02013

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>6-25-1925</u>	<u>2</u>	<u>see below claim</u>
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>7-29-1925</u>	<u>1</u>	<u>see below claim</u>
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>8-3-93</u>	<u>6</u>	<u>see in file A55-02013</u>
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 1, 1993

RE: Notice of Claims to Water Rights Nos. A55-02013, A55-02100, A55-02145, A55-04038, A55-04039, A55-04037, A55-10118, A55-10120, A55-10121, A55-10119, A55-10122 and A55-10123

Walter or Grace Morgan
P.O. Box 277
Jordan Valley, OR 97910

Dear Mr. and Mrs. Morgan:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings submitted by Ray Pershall. Also enclosed is a copy of the Notice of Change of Water Right Ownership which Mr. Pershall submitted.

On May 10, 1993, I requested that Mr. Pershall submit additional information in regard to evidence of priority for Claims A55-04037, A55-04038 and A55-04039. Enclosed is a copy of that correspondence for your information.

The Department will contact you in the future concerning any other requirements that may be needed in order to process these claims for final court decree. If you have any questions concerning the enclosed claims, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures
cc: Ray Pershall



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 1, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RAY PERSHALL
ROUTE 1 BOX 448
MARSING ID 83639

RE: Claims filed in the Snake River Basin Adjudication.

Dear Mr. Pershall;

The Department of Water Resources will be conducting beneficial use and water right claim verification examination in your area beginning in April. An examination is needed to verify your water use in order to issue a water right license and/or decree.

Information on your permit or claim which may need to be verified includes source of water, type of usage, amount of water used, number of acres irrigated, and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which need to be completed this season, we request that you contact our office at (208) 334-2190 within two weeks to make an appointment at a time convenient for you. The amount of time required to conduct these exams depends on the number of water rights you have filed. An approximate time can be given when you call for an appointment.

Although it is not mandatory that you accompany the field examiner, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany the examiner it would be beneficial.

To make an appointment, or if you have any questions or problems with scheduling the exam verification, please contact one of the following water resource agents in our office.

RON HOWERTON

KAY WALKER

LINDA WERNER

located on N. Slope of South Mountain - cows aren't even moving to upper fields due to mud. KW