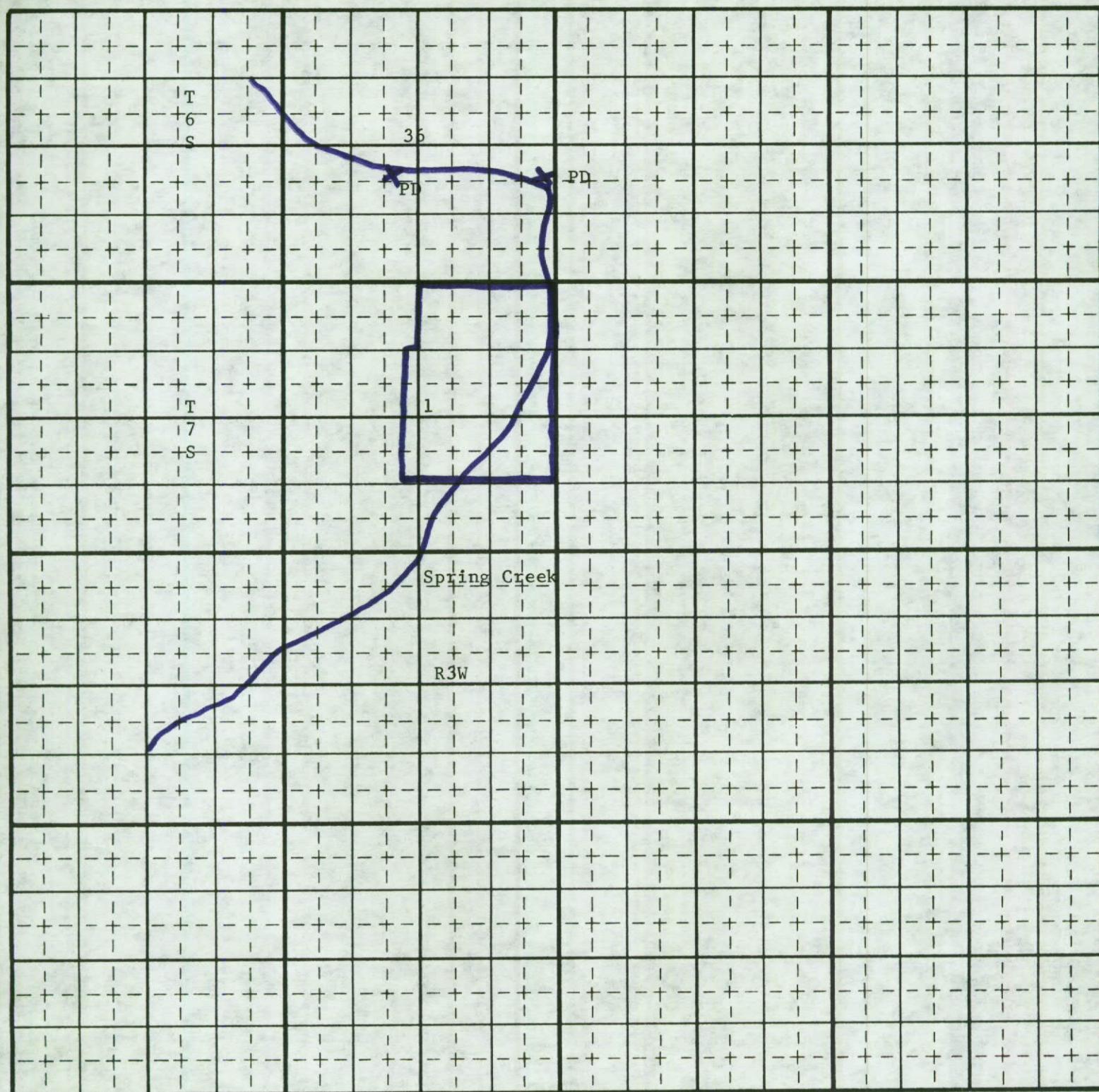


Scale: 2 inches equals 1 mile



Copies: White-State, Yellow-Claimant

SEP 29 1992

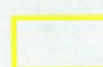
IDAHO DEPT
OF WATER RESOURCES

T07S, R03W, S01, S12

6 ACRES

 Section Lines

 Place of Use

 1/4 1/4 Lines

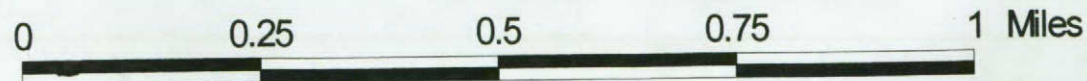
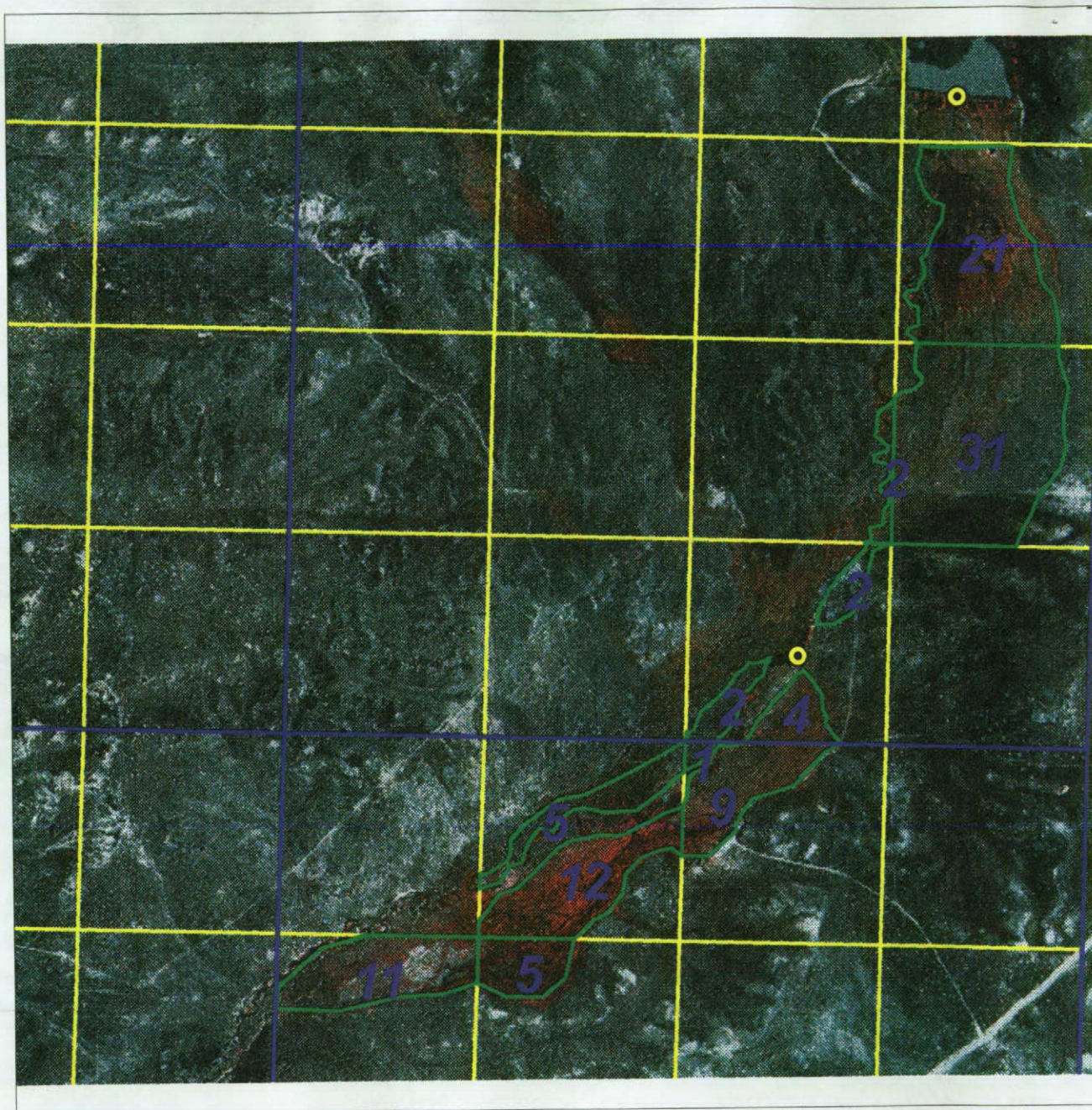
 POINT OF DIVERSION

Claim(s): 55-02094, 55-04021

Owner(s): Parkinson

Prepared by: Ron Howerton

Date: 1/27/1998



SPRING

R3W R4W

35/36
21

RESERVOIR

cone box
WELL

Joe
Parkinson

SPILLWAY
OVER FLOW

Sub. 12816
From Twp.
Not 12816
From Spring
Creek

DRY
BEACH
LAND

OLD DITCH

SPRING
CREEK

W. Ditch

MIDDLE DITCH

EAST DITCH

SE NE

NE SE

20

30.5

15

SW SE

7.5

SW SE

W. DITCH

CONCRETE
DAM

16

NE NW

SPRING CR.

W. DITCH

EAST DITCH

FLORENCE
SPRING

NW NE

12

SW NW

3.5

SE NW

14.5

0.6 MILE
Area
1987-1988
PLANT

27 40'

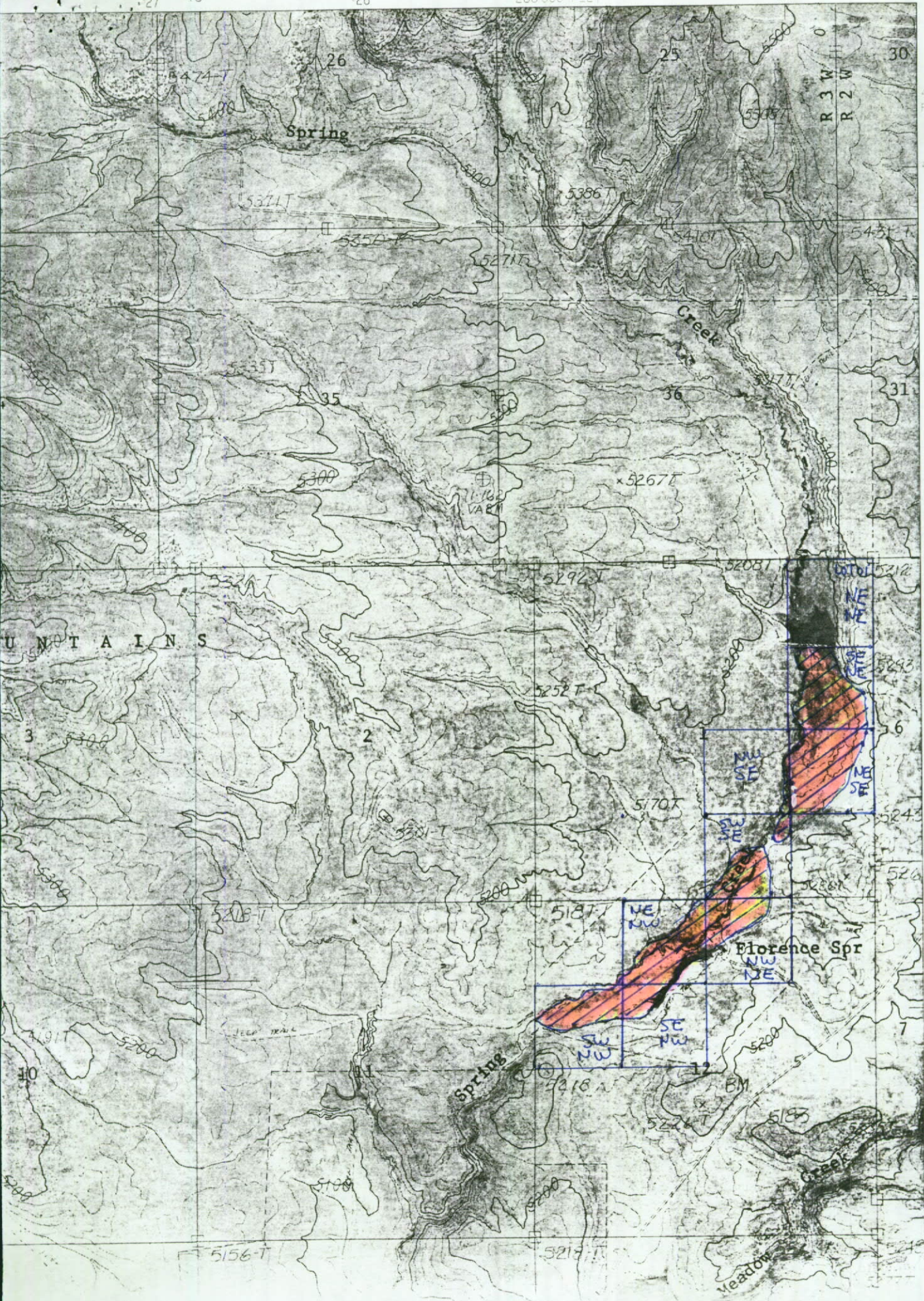
28

260 000 FEET

30

16° 37' 30"

42° 52' 30"



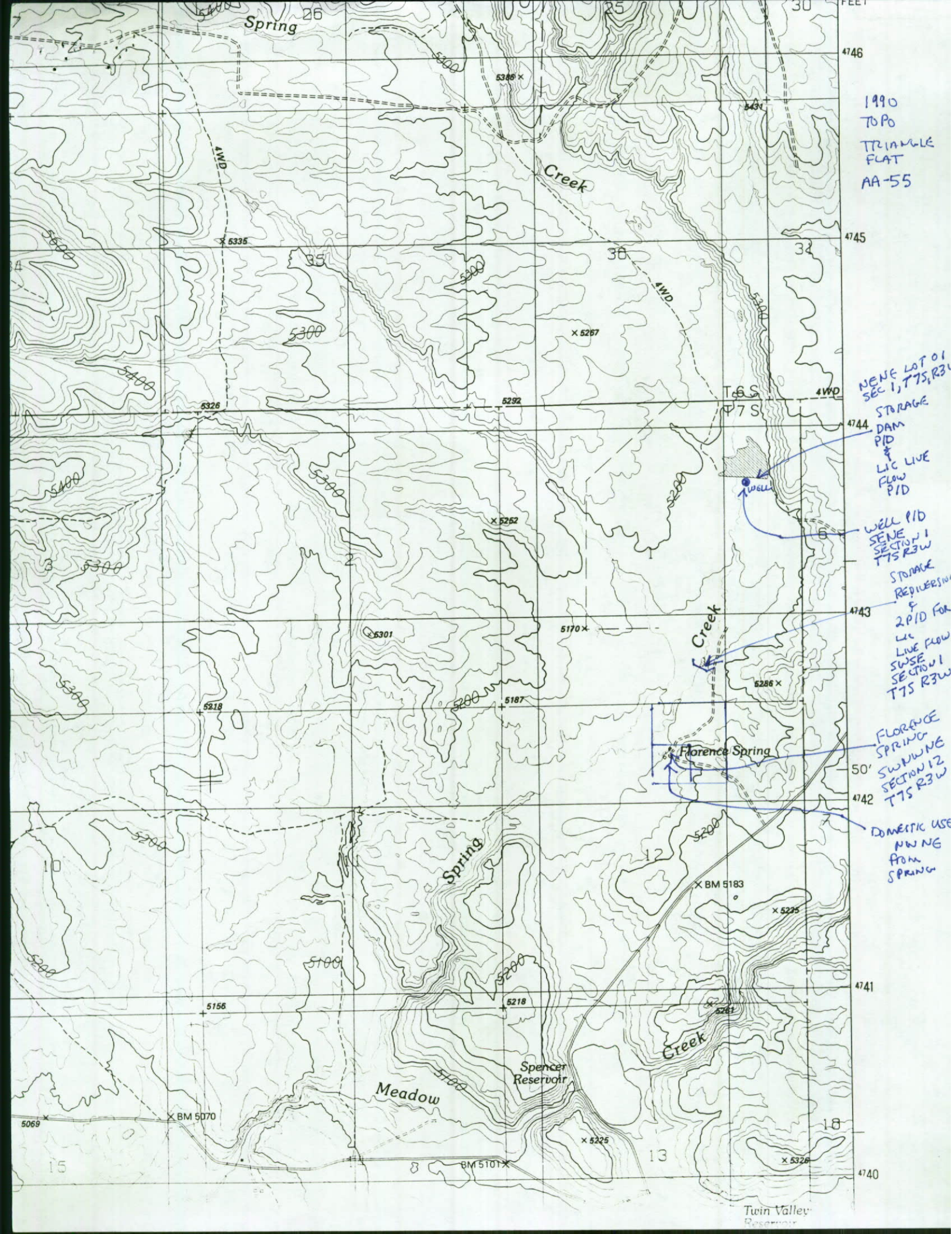
1979
ORTHO
AA-55

[DETAIL B]
AS RECOMMENDED

T7S
R3W
SEC'S
1 & 2

A55-02094
A55-04021
A55-10234
A55-10346

SEE OVERLAP
SHT. &
DETAIL
AA & A



1990
TOPO
TRIANGLE
FLAT
AA-55

NENE LOT 01
SEC 1, T7S, R3W

STORAGE
DAM
PID
&
LIC LIVE
FLOW
PID

WELL PID
SENE
SECTION 1
T7S R3W

STORAGE
REPLENISHMENT
&
2 PID FOR
LIC
LIVE FLOW
SWSE
SECTION 1
T7S R3W

FLORENCE
SPRING
SWING
SECTION 12
T7S R3W

DOMESTIC USE
NW NE
FROM
SPRING

Twin Valley
Reservoir

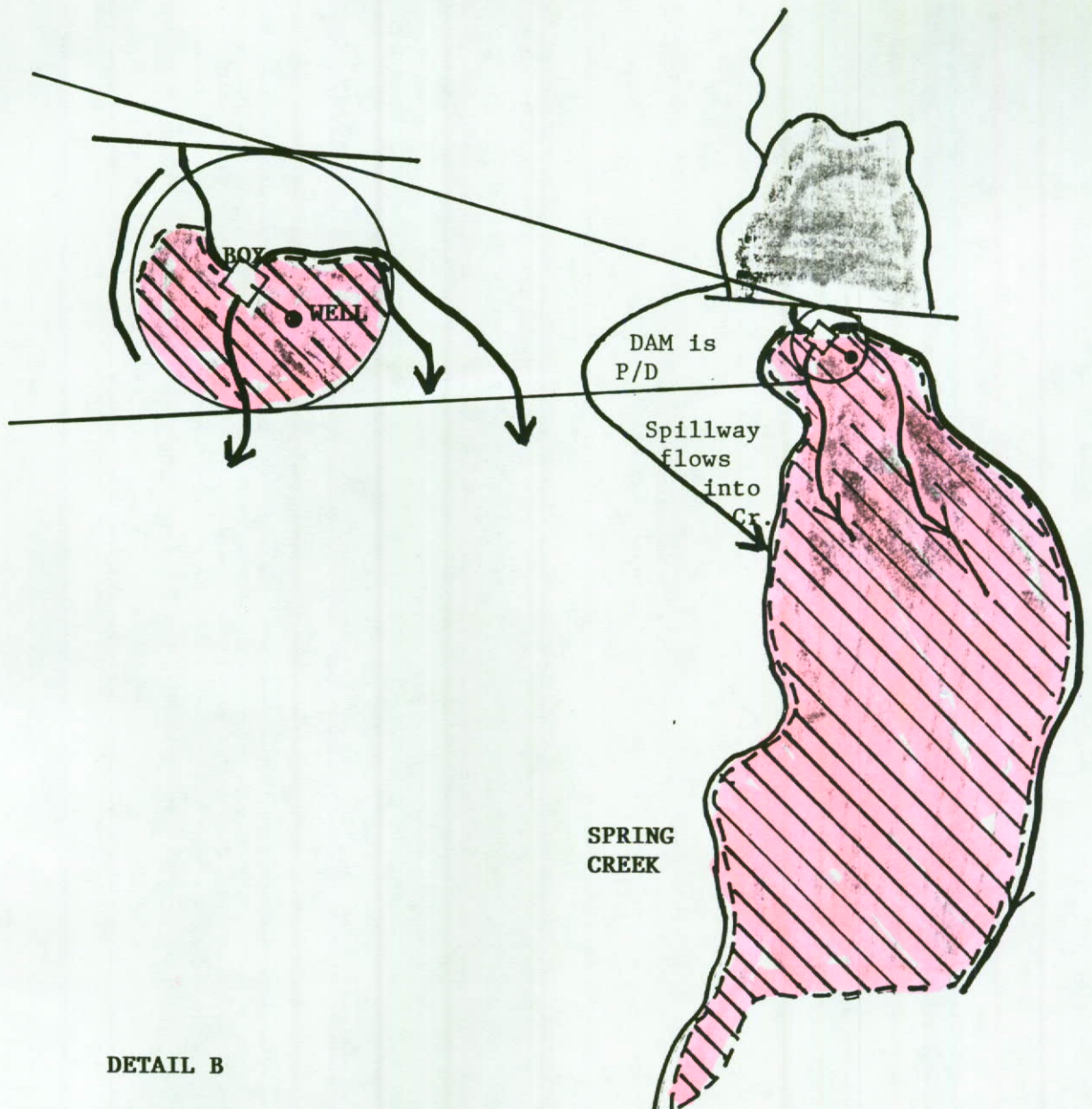
JOE PARKINSON'S

A55-02094 license from spring creek

A55-04021 statutory claim for dam storage

A55-10234 beneficial use claim for well

DETAIL A



DETAIL B

Water co-mingles from storage, and live flow license with Florence spring via ditches shown below.

Small conc. dam

1. redirection for dam
2. 2nd P/D for Lic.

Spring house

A55-10346 beneficial use claim for Florence Spring.
Spring is P/D

PICTURE # 1

A55-02094, A55-04021, A55-10234; FX 07-14-93. Photo's by RDH. POU from dam looking South.
(East side of dam).



JUL 04 1993

Photo's By

RDH

PICTURE #2

A55-02094, A55-04021 & A55-10234: FX 07-14-93. Photo's by RDH. This is the distribution box below the dam.



PICTURE #3

Same as the above from a different angle.



Photo's By
RDH

JUL 14 1993

PICTURE #4

A55-02094, A55-04021, A55-10234; FX 07-14-93. Photo's by RDH. X-Section below dam for live flow measurement.



PICTURE #5

POU on West side below dam.



Photo's By
RDH

JUL 14 1993

PICTURE #6

A55-02094, A55-04021 & A55-10234: FX 07-14-93. Photo's by RDH.
POU on East Side near Florence Spring.



PICTURE #7

This is the re-diversion dam for storage and the 2nd P/D for the license.



Photo's By
RDH

JUL 14 1993

PICTURE #8

A55-02094, A55-04021 & A55-10234: FX 07-14-93. Photo's by RDH.
Shows ditches on East and West side of Spring Creek. This is the
2nd P/D for the license and re-diversion dam for storage.

JUL 14 1993

Photo's By
RDH



PICTURE #9

X-section from above photo, East ditch, about 50 feet from the re-
diversion dam.



PICTURE #10

A55-02094 & A55-04021: FX 07-14-93. Photo's by RDH. X-section of West ditch, about 250 feet from the re-diversion dam.



Photo's By
RDH

JUL 14 1993

REPORT OF ENGINEER

This proof is for Beneficial UseIn Water District No. 54

1. State name of applicant and number of permit: Ida M. Pethtel - Permit 13447
2. State source of water supply: Spring Creek
3. Location of point of diversion: NE $\frac{1}{4}$ & NE $\frac{1}{4}$ Sec. 36-63-3W.
4. Describe works as they exist, giving dimensions and capacities of same:
Concrete dam 5' high, 12' long, Timber & Earth dam 5' high, 14' long
Ditch $\frac{1}{2}$ miles long, 3' bottom, 12' deep, capacity 3 sec ft.
Ditch 1 mile long, 2' bottom, 1' deep, capacity 1 $\frac{1}{2}$ sec ft.
5. State whether or not water has been turned into works of diversion: Yes
6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): Lots 1 & 2; S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$ & NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 1-73-3W.B.M.
2.5 Ac. in Lot 1 - 2.5 Ac. in Lot 2 - 2.8 Ac. in SE $\frac{1}{4}$ NE $\frac{1}{4}$
2.8 Ac. in NE $\frac{1}{4}$ SE $\frac{1}{4}$ - 4.0 Ac. in SW $\frac{1}{4}$ NE $\frac{1}{4}$ - 4.0 Ac. in NW $\frac{1}{4}$ SE $\frac{1}{4}$
5 Ac. in SE $\frac{1}{4}$ NW $\frac{1}{4}$ 5 Ac. in NE $\frac{1}{4}$ SW $\frac{1}{4}$
7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system? One
9. Give names and amount of each right: Ida M. Pethtel
10. What large stream would the water here appropriated finally reach? Owyhee River
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream: Jordan Cr.

Remarks:

This examination was made on the 18th day of May 1922

(Signed)

Geo B. Archibald

Examiner

13447

OVER

State of Idaho License and Certificate of Water Right

Water License No. 13447Amount 3.92 sec. ft.Water District No. 54Priority 2-16-18

THIS IS TO CERTIFY that **IDA M. PETHTEL**
of **Kuna, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **February 16, 1918**; that Permit No. **13447**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
5.9 second feet, was issued thereunder on **November 21, 1919**, showing that said works
were completed on the **19th** day of **November, 1919**; and that on the **10th**
day of **January, 1922**,

IDA M. PETHTEL

of **Kuna**, State of **Idaho**, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of **Spring Creek**
, a tributary of **Meadow Creek**, for the purpose of irrigation
, under Use Permit No. **13447** of the **State Engineer**
and that said right to the use of said waters has been perfected in accordance with the laws of
Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in
Volume **6** of Licenses, at page **2957**, on the **25th** day of **July, 1922**;

The right hereby confirmed dates from: **February 16, 1918**;

(1) The Point of Diversion is located
in the **NE 1/4 NW 1/4** Sec. **36**, Tp. **6 S.**, R. **3 W.**, B. M.

(2) **NE SE** County of **Owyhee**.
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed **3.92** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	3 W.	1	NE 1/4 NE 1/4	30	25
			NW 1/4 NE 1/4	35	25
			SE 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	35	28
			SE 1/4 NW 1/4	40	5
			NE 1/4 SW 1/4	40	5
			NE 1/4 SE 1/4	35	28
			NW 1/4 SE 1/4	40	40
					Total 196

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this **25th** day of **July, 1922**.

W. G. SWENDSEN.
Commissioner of Reclamation.

(SEAL)

RECEIVED

JAN 27 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02094
Date Received: 8/25/1989
Receipt No: C010343
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOSEPH L PARKINSON 415-369-2358
Address: 356 SELBY LANE
ATHERTON CA 94027

2. Date of Priority: FEB 16, 1918

3. Source: SPRING CREEK Trib. to: MEADOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	03W	1	NE	NE	1		OWYHEE
			SW	SE			OWYHEE

5. Description of diverting works:
HEADGATE AND DIVERSION WORKS IN STREAM TO DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.110		
STOCKWATER	04/15	10/15	0.240		

7. Total Quantity Appropriated is:
2.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1000 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	03W	1	SE	NE		IRR	20.0
			SE	NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	03W	1	NE		SE		IRR	30.5
			NE		SE		STOCK	
			NW		SE		IRR	1.5
			NW		SE		STOCK	
			SW		SE		IRR	7.5
			SW		SE		STOCK	
			Section Acres					59.5
		12	NW		NE		IRR	14.5
			NW		NE		STOCK	
			NE		NW		IRR	16.0
			NE		NW		STOCK	
			SW		NW		IRR	12.0
			SW		NW		STOCK	
			SE		NW		IRR	3.5
			SE		NW		STOCK	
			Section Acres					46.0
			Total Acres					105.5

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
55-04021

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 13447

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: January 20, 1997

_____ Date: _____

State of California)
County of Santa Clara) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of JAN. 19 97

Vicki Hargrove
Notary Public
Vicki M. Hargrove
1556 Halford Avenue
Santa Clara, CA 95051

Seal

Residing at _____

My Commission Expires Sept 11, 1998



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-02094**
Date Received: 8/25/1989
Receipt No: C010343
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOSEPH L PARKINSON 415-369-2358
Address: 356 SELBY LANE
ATHERTON CA 94027

2. Date of Priority: FEB 16, 1918

3. Source: SPRING CREEK Trib. to: MEADOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	03W	36	NE	SW			OWYHEE
			NE	SE			OWYHEE

5. Description of diverting works:
HEADGATE AND DIVERSION WORKS IN STREAM TO DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.920		686.00
IRRIGATION STORAGE	03/15	11/15			1.00

7. Total Quantity Appropriated is:
3.920 C.F.S. (and/or) 689.00 A.F.A.

8. Total consumptive use is 588.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	03W	1	NE	NE		IRR	25.0
			NW	NE		IRR	25.0
			SW	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	03W	1	SE	NE		IRR	28.0
			SE	NW		IRR	5.0
			NE	SW		IRR	5.0
			NE	SE		IRR	28.0
			NW	SE		IRR	40.0

Section Acres 196.0

Total Acres 196.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

55-04021

14. Remarks:

RESERVOIR AND OTHER DIVERSION FACILITIES WERE DEVELOPED AT THE SAME TIME.

ADDRESS CHANGED PER REQUEST RECEIVED 1/6/97. LH

15. Basis of Claim: LICENSE

Water Right Number: 13447

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-17-1998
PAGE: A-5-----
RIGHTS FROM: SOURCE: SPRING CREEK TRIBUTARY: MEADOW CREEK

RIGHT NUMBER: 55-02094

NAME & ADDRESS: JOSEPH L PARKINSON
123 W HIGHLAND VIEW DR
BOISE ID 83702

SOURCE: SPRING CREEK TRIBUTARY: MEADOW CREEK

QUANTITY: 2.35 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 02/16/1918

POINT OF DIVERSION: T07S R03W S01 LOT 1 (NENE) Within Owyhee County
SWSE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	2.11 CFS
	STOCKWATER	04-14 10-15	0.24 CFS

PLACE OF USE:	IRRIGATION	Within Owyhee County			
	T07S R03W S01	SENE 21	NESE 31	NWSE 2	SWSE 8.5
	S12	NWNE 10	NENW 17	SWNW 11	SENE 5
	105.5 ACRES TOTAL				

USE OF THIS RIGHT WITH RIGHT NO. 55-04021, 55-10234 & 55-10346
IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 105.5 ACRES
IN A SINGLE IRRIGATION SEASON.

STOCKWATER	Within Owyhee County			
T07S R03W S01	Lot 1 (NENE)	NWNE	SENE	NESE
	NWSE	SWSE		
S12	NWNE	NENW	SWNW	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

RIGHTS FROM: SOURCE: SPRING CREEK TRIBUTARY: MEADOW CREEK

RIGHT NUMBER: 55-02094 (CONT)

OTHER PROVISIONS: (CONT)

IN THE NEAR FUTURE IDWR WILL RECOMMEND A GENERAL PROVISION FOR THIS SUB-BASIN REGARDING THE INTERCONNECTION OF WATER RESOURCES WITHIN THE SNAKE RIVER BASIN. AN OPPORTUNITY WILL BE PROVIDED AT THAT TIME TO FILE AN OBJECTION WITH THE DISTRICT COURT TO THAT PROVISION. THIS WATER RIGHT WILL BE SUBJECT TO SUCH GENERAL PROVISIONS AS THE DISTRICT COURT DETERMINES NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF WATER RIGHTS.

THE REMAINDER OF THIS RIGHT HAS BEEN FORFEITED FOR NON-USE FROM 1979 TO FIELD EXAM 07/14/1993.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
STOCKWATER, 1000 RANGE CATTLE
RIGHT NO. 55-04021 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 55-04021, 55-02094,
	)	55-13677, 55-10346
	)	and 55-10234

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JOSEPH L PARKINSON
New Address: 123 W HIGHLAND VIEW DR
BOISE ID 83702
Phone: (208) 342-5827

Claimant's Water Rights: 55-04021, 55-02094, 55-13677, 55-10346,

and 55-10234

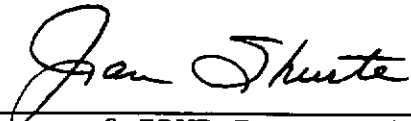
The Claimant has filed Objections or Responses to the following water
rights: 55-10103

NOTICE OF COMPLETED	
ADMINISTRATIVE PROCEEDING	55-04021, 55-02094, 55-13677,
9/17/1998	55-10346 AND 55-10234

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 17, 1998



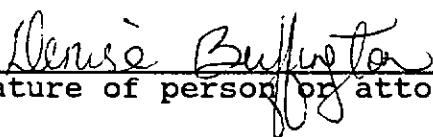
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *September 17, 1998* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JOSEPH L PARKINSON
123 W HIGHLAND VIEW DR
BOISE ID 83702
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
~~ADDRESS~~
NOTICE OF CHANGE OF ~~WATER RIGHT~~ OWNERSHIP

RECEIVED

SEP 16 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): 57-07584, 57-07635, 402-10138, 57-10494, 57-10493, 57-07631,
A02-10137, 57-10496, 57-07186, 57-07222, Transfer 3628, 02-02384,
A57-11527, 55-10234, 55-04021, 55-02094, A 55-13663, 55-13677, 55-10346,
 Adjudication Claim No(s): 55-10203

2. The following REQUIRED information must be submitted with this form:

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant _____

4. ~~New Owner/Claimant(s)~~ JOE PARKINSON

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or→ New Mailing Address 123 W. Highland View Dr.City, State and ZIP Code Boise, ID 83702New Telephone Number (208) 342-5827 ; fax 208-345-1817

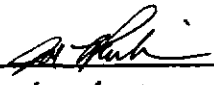
5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 
Sept 15, 1998

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

JAN 06 1997

WATER RESOURCES
WESTERN REGION

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s):

57-11502, 57-02157, 57-00093,
57-00141, 57-00165, 57-07570,
57-11504, 57-11505, 57-11503,
57-11495, 57-11501, 55-10344
55-10103

[] Old Mailing Address:

⁸⁷⁵⁸⁴
A57-~~67584~~, 57-10494, 57-10493, 57-10496,
57-07186, 57-07222, T3628, T4237, ~~57-10153~~,
57-10153, 57-10832, 55-10234, 55-02094,
55-04021, 55-10346, 55-10344, 55-04020,
02-02384, 57-07186, 57-00166, 57-0467,
57-00168, 57-00169, 57-00170, 57-00171,
57-02102, 57-11326, 57-11494, 57-10557, 57-00300
57-00325, 57-11496, 57-11506, 57-00110,

Joe Parkinson
123 W Highland View Dr
Boise, ID 83702

[] New Mailing Address:

Joe Parkinson
356 Selby Lane
Atherton, CA 94027

Telephone Number:

(415) 369-2358

[] Signature of Claimant:

Joe Parkinson

Date:

12/27/96

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY JD

DATE 1-9-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02094
Date Received: 8/25/1989
Receipt No: C010343
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L. PARKINSON 208-383-4029
Address: 123 WEST HIGHLAND VIEW DRIVE
BOISE, ID 83702

2. Date of Priority: FEB 16, 1918

3. Source: SPRING CREEK Trib. to: MEADOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	03W	36	NE	SW			OWYHEE
			NE	SE			OWYHEE

5. Description of diverting works:
HEADGATE AND DIVERSION WORKS IN STREAM TO DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.920		686.00
IRRIGATION STORAGE	03/15	11/15			1.00

7. Total Quantity Appropriated is:
3.920 C.F.S. (and/or) 689.00 A.F.A.

8. Total consumptive use is 588.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	03W	1	NE	NE		IRR	25.0
			NW	NE		IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	03W	1	SW	NE	IRR	40.0
			SE	NE	IRR	28.0
			SE	NW	IRR	5.0
			NE	SW	IRR	5.0
			NE	SE	IRR	28.0
			NW	SE	IRR	40.0
					Section Acres	196.0
					Total Acres	196.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
55-04021

14. Remarks:
RESERVOIR AND OTHER DIVERSION FACILITIES WERE DEVELOPED AT THE
SAME TIME.

15. Basis of Claim: LICENSE
Water Right Number: 13447

← A55-10234
(new claim filed
on

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A55-02094
Date Received 8-25-89
Receipt Number 6010343

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 25 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Joseph L. Parkinson Phone (208) 383-4029

Mailing Address 123 West Highland View Drive, Boise, Idaho Zip 83702

2. Date of Priority (Only one (1) per claim) 2/16/1918

3. Source of water supply (a) Spring Creek
which is tributary to (b) Owyhee River

4. a. Location of existing point of diversion is: Township 6S Range 3W Section 36,
1/4 of NE 1/4 of SW 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any: T6S, R3W, Sec. 36; NESE

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate and diversion works in stream to
irrigation ditches. One small reservoir constructed at the same time as the initial
diversion works. The reservoir is created by a 5' x 12' concrete dam and a 5' x 14'
timber and earthen dam. Capacity is less than one acre foot.

MICROFILMED

SEP 29 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

ADJUDICATION
SEP 2 9 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.92 or 686

For Irrigation purposes from 3/15 to 11/15 amount --- or 1.0 (storage)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.92 (cfs) and/or (b) 686 (acre feet)

8. Total consumptive use claimed is 588 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	3W	1	25	25	40	28				5	5				28	40			196

Total number of acres irrigated 196

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
55-4021 or None ()

14. Remarks: Reservoir and other diversion facilities were developed at the same time.

Last Name Parkinson Ident No. _____

MICROFILMED
Copies: White - State, Yellow - Claimant

SEP 29 1992

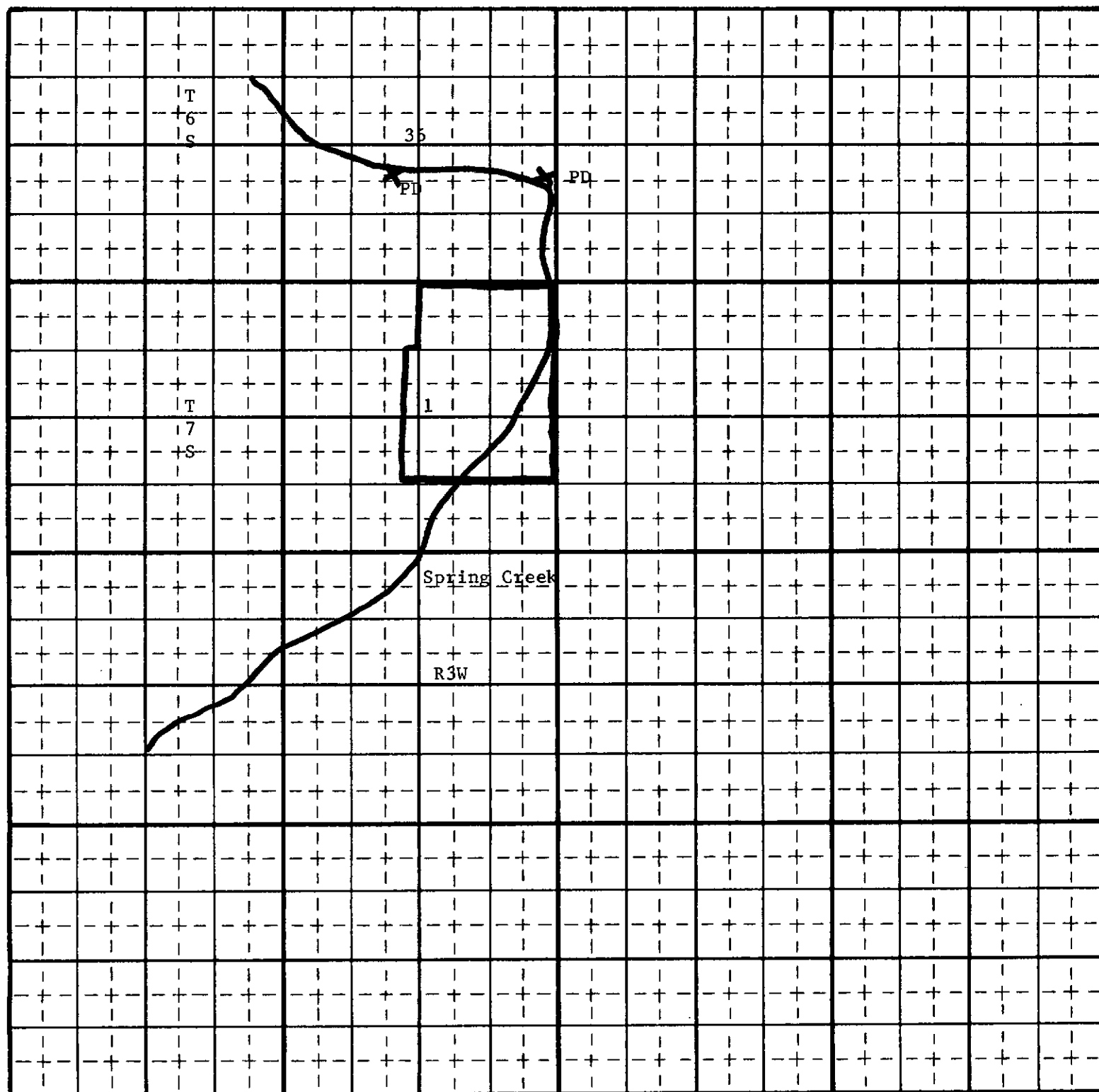
It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile



MICROFILMED
Copies: White-State, Yellow-Claimant

SEP 29 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 55-2094

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Joseph L. Parkinson

Title and Organization _____ Date August 24, 1989

State of Idaho/or _____)
County of Coeur) SS.

Subscribed and sworn (or affirmed) before me this 21 day of August 19 89

Notary Public Sherl L. Chapman

Residing at 2889 Cottle Way, Meridian, ID

My Commission Expires 6/14/94

Please Print Name Sherl Chapman



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Parkinson Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
SEP 29 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

Water Right Number - 55-02094 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 13447

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PETHTEL

IDA M.

1 -
2 -
3 -
City- KUNA
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
02/16/1918 14 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING CREEK MEADOW CREEK

Point of Diversion							Stream Index (Blank if no Index Code)									
Twn	Rng	Sec	Tract	Lot	RFlg	County										
06S	03W	36	NE NW			(73) OWYHEE	272.0	313.0	152.0	21.0	5.0	3.0	4.0	1	4.1	
06S	03W	36	NE SE			(73) OWYHEE	272.0	313.0	152.0	21.0	5.0	3.0	4.0	1	3.5	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION				3.920	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.920

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	03W	1	NE NE		25.0	01	IRRIGATION	(73) OWYHEE
07S	03W	1	NW NE		25.0	01	IRRIGATION	(73) OWYHEE
07S	03W	1	SW NE		40.0	01	IRRIGATION	(73) OWYHEE
07S	03W	1	SE NE		28.0	01	IRRIGATION	(73) OWYHEE
07S	03W	1	SE NW		5.0	01	IRRIGATION	(73) OWYHEE
07S	03W	1	NE SW		5.0	01	IRRIGATION	(73) OWYHEE
07S	03W	1	NE SE		28.0	01	IRRIGATION	(73) OWYHEE
07S	03W	1	NW SE		40.0	01	IRRIGATION	(73) OWYHEE

Total Acres: 196.0

- - Diversion Means -
- - Non-Irrigation Use -
- - Other Rights for Same Use -

Remarks
LIC. INCORRECTLY LIST SENE TWICE. NOW CORRECTED IN P/U.

MICROFILMED
SEP 29 1992

Water right number - 55-02094

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 05/06/85

04/30/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 06/21/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000		

MICROFILMED
SEP 29 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

fee pd: 160 (60 cases)
50+ late fees

CLAIMANT'S NAME

Parkinson

CLAIM IDENT. NO.

ASS-02094

DATE RECEIVED

8/25/89

CK #

3672

AMOUNT \$

410.01

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO OK. (per DVS) *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

RAV

Date:

9/7/89

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

RAVDate: 8/25/89

Claim data entered by:

RAVDate: 9-7-89

Sent to claimant by:

to S. ChapmanDate: 9-7-89

Checked by:

RAVDate: 9/7/89

Comments:

MICROFILMED

SEP 29 1992

See attached Changed Receipt

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 06/05/91
Time: 15:38:19

Rec/No - C010343 AR/No -
From: - CHAPMAN CONSULTING, SHERL

Receipt Type - CK Doc/No - 3672
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/25/1989

Type Of Payment	Program	Acct	Class	Fee
ADJUDICATION FEE - PARKINSON	410162	9337	6490	210.01
LATE FEE	410162	9337	6490	200.00

Total Due - 410.01

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A5702317	25.00	A5507213	50.01	A5502094	110.00
A5510343	25.00	A5510203	200.00		

Change to \$75

NO SUCH #

(ENTER=CONTINUE) *exists*

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

NOT APPLICABLE TO THIS RECEIPT

A55- 10229 - W011960 } other receipt
10230 - W011960 }

A57- 02317 - \$50 late fee + 25 = \$75.00

A55- 07213 - \$50 + .01 Cps + 50 late = \$100.01

A55- 10203 - \$25 + \$50 late fee = \$75

A55- 02094 - \$110 (50 flat + 60 acres)

should be - \$160

= \$410.01 total

MICROFILMED

SEP 29 1992

Problem was that A55-10343 (Receipt # C010343) does not exist. Basin 55 goes to 10231 approx. Plus Parkinson has no other Basin 55 rights & claims could find except the circled ones above with late fees over

added up to the \$110.01 amount of the
receipt. Also Helen's notes in A55-02094
show the fees charged for 07213, 02317 and
02094. Then, adding in \$75 for 10203 = \$110.01
Plus, the receipt shows 200 for late fees
or a \$50 late fee for 4 claims. I'm not
sure why she did the receipt so different,
but she corrected it now. Jc 6/5/91.

SEARCHED
SERIALIZED

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 06/05/91
Time: 16:06:10

Rec/No - C010343 AR/No -
From: - CHAPMAN CONSULTING, SHERL

Receipt Type - CK Doc/No - 3672
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/25/1989

Type Of Payment	Program	Acct	Class	Fee
ADJUDICATION FEE - PARKINSON	410162	9337	6490	210.01
LATE FEE	410162	9337	6490	200.00

Total Due - 410.01

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A5702317	75.00	A5507213	100.01	A5502094	160.00
A5510203	75.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

MICROFILMED

SEP 29 1992

AJ0749NP
No. 55-02094

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 123 W HIGHLAND VIEW DR BOISE ID 83702 (208) 342-5827	02/16/1918	IRRIGATION STOCKWATER	04-01 10-31 04-14 10-15	2.11 CFS 0.24 CFS	
TOTAL DIVERSION:					2.35 CFS	

D JOSEPH L PARKINSON
356 SELBY LN
ATHERTON CA 94027
(415) 369-2358

Water Source: SPRING CREEK

Tributary to: MEADOW CREEK

Stage: LICENSE

Point(s) of Diversion: T07S R03W S01 Lot01(NENE) SWSE OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
07S	03W	1	:															31	02	08	62.5
07S	03W	12	:			10						17		11	05					43.0	
TOTAL ACRES																			105.5		

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
07S	03W	1	:	01-S		S										S		S		
07S	03W	12	:			S				S		S		S						

POU County: OWYHEE

Other Rights: 55-04021, 55-10234 & 55-10346

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
55-04021 55-13663 55-13677 A55-02094 A55-04021 A55-13663 A55-13677 R55-13663

Other Water Rights Listing Overlapping Place(s) of Use:
55-10234 55-10346 57-11497 A55-02094 A55-10234 A55-10346 A57-11497

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.
- A07 - IN THE NEAR FUTURE IDWR WILL RECOMMEND A GENERAL PROVISION

AJ0749NP
No. 55-02094

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/16/98
PAGE: 2

Conditions of Approval:

- FOR THIS SUB-BASIN REGARDING THE INTERCONNECTION OF WATER
- RESOURCES WITHIN THE SNAKE RIVER BASIN. AN OPPORTUNITY WILL BE
- PROVIDED AT THAT TIME TO FILE AN OBJECTION WITH THE DISTRICT
- COURT TO THAT PROVISION. THIS WATER RIGHT WILL BE SUBJECT TO
- TO SUCH GENERAL PROVISIONS AS THE DISTRICT COURT DETERMINES
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF WATER RIGHTS.

Remarks: POU1 USE OF THIS RIGHT WITH RIGHT NO. 55-04021, 55-10234 & 55-10346
IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 105.5 ACRES
IN A SINGLE IRRIGATION SEASON.

GEN THE REMAINDER OF THIS RIGHT HAS BEEN FORFEITED FOR NON-USE
FROM 1979 TO FIELD EXAM 07/14/1993.

EXP STOCKWATER, 1000 RANGE CATTLE
RIGHT NO. 55-04021 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 07/14/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 03/10/1995 User-ID: RHOWERTO Subject: CHANGE
P/D & POU CHANGE, EVIDENCE OF CHANGE SHOWN IN AFFIDAVITS.

Date: 01/09/1997 User-ID: LHARRIS Subject: ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Date: 03/04/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) H03 H04 ADDED IF NOT ALREADY PART
OF RECORD THRU

Date: 06/10/1998 User-ID: AJU21-JS Subject: AJU21 CONDITION UPDATE
DELETED CONDITION CODE(S) H03 H04

Date: 06/25/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) A07 ADDED IF NOT ALREADY PART
OF RECORD THRU

Date: 09/16/1998 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN

AJ0749NP
No. 55-02094

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/16/98
PAGE: 3

=====

Comments: Date: 09/16/1998 User-ID: DBUFFING Subject: NAME CHANGE ~ ADDRESS CHANGE
ADDRESS CHANGE.

Audit: 09/16/98 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 17, 1998

RE: Water Right No. 55-02094, 55-04021, 55-10234, 55-10346, 55-13677

Joseph L Parkinson
123 W Highland View Dr
Boise ID 83702

Dear Mr. Parkinson:

Enclosed are copies of the above referenced water rights which reflect the changes in address of the land and appurtenant water rights covered under the original filings. Also enclosed are copies of the Notices of Completed Administrative Proceedings which have been sent to the Snake River Basin Court as notification of the changes.

The address has also been changed on claim numbers A57-07584, A57-11527, A02-10137, A02-10138 and A02-02384.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 356 SELBY LN ATHERTON CA 94027 (415) 369-2358	02/16/1918	IRRIGATION STOCKWATER	04-15 10-15 04-14 10-15	2.11 CFS 0.24 CFS	
				TOTAL DIVERSION:	2.35 CFS	

Stage: LICENSE

Place of use Legal Description for: IRRIGATION

Place of use Legal Description for: STOCKWATER

PDU County: Owyhee

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.
- H03 - IRRIGATION PERIOD OF USE IS CURRENTLY ON APPEAL TO THE IDAHO
- SUPREME COURT. THE SRBA COURT RULED "IRRIGATION SEASON" IS
- ADEQUATE AND APPROPRIATE TO DESCRIBE THE PERIOD OF USE.
- APPELLANTS ARGUE A SPECIFIC CALENDAR DESCRIPTION IS NECESSARY
- TO DESCRIBE THE PERIOD OF USE FOR A WATER RIGHT. IF THE IDAHO
- SUPREME COURT OVERTURNS THE DECISION OF THE SRBA COURT ON USING
- "IRRIGATION SEASON" THE SPECIFIC CALENDAR DESCRIPTION SHOWN MAY
- BE USED.
- H04 - POSSIBLE ALTERNATIVE PERIOD OF USE 04/15 10/15
- SEE EXPLANATORY MATERIAL BELOW.

Remarks: POU1 USE OF THIS RIGHT WITH RIGHT NO. 55-04021, 55-10234 & 55-10346

AJ0749NP
No. R55-02094

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/23/98
PAGE: 2

=====

Remarks: IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 105.5 ACRES
IN A SINGLE IRRIGATION SEASON.

GEN THE REMAINDER OF THIS RIGHT HAS BEEN FORFEITED FOR NON-USE
FROM 1979 TO FIELD EXAM 07/14/1993.

EXP STOCKWATER, 1000 RANGE CATTLE
RIGHT NO. 55-04021 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 07/14/1993 Verified Date: 03/23/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

CLAIM NO. 55 - 02094

**IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT
FOR DOCUMENTING CHANGES TO CVR**

1. ☒ NAME - No change

☐ NEW OWNER: _____

(SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)

☒ ADDRESS - No change

☐ NEW ADDRESS: _____

2. ☒ SOURCE - No change

☐ CHANGE - New source and/or tributary is: _____

3. ☒ QUANTITY - No change

☐ CHANGE - New amounts: _____ CFS and/or _____ AFY

4. ☒ PRIORITY DATE - No change

☐ CHANGE - Priority date to: _____

(EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☒ POINT OF DIVERSION - No Change

☐ CHANGE - New point of diversion is: T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4

T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4
(LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☒ PURPOSE AND PERIOD OF USE - No change

☐ CHANGE New purpose of use

New period of use

New amount(s)

_____ from _____ to _____ cfs _____ af
_____ from _____ to _____ cfs _____ af
_____ from _____ to _____ cfs _____ af

7. ☐ PLACE OF USE - No change

☒ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

T	R	S	N E				N W				S W				S E				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
75	3W	1	5	5															

REMARKS SENT NEW POB MAP TO J. PARKINSON

CONDITIONS

Reviewer

R. Hamilton

Date

23/MAR/98

March 6, 1998

NOTICE OF ERROR
REPLY

RECEIVED

7

MAR 23 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A

NOTICE OF ERROR REPLY IS:

March 30, 1998

Water right number:

55-02094

JOSEPH L PARKINSON
356 SELBY LN
ATHERTON CA 94027

Daytime Telephone Number: 408-654-0940

Evening Telephone Number: 650-369-2358

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

PU

2. Describe the changes you wish to make in the proposed recommendation:

Change to

PU: ^{Stockwater} T7S, R3W, S1, ^{SENE} SE NE 20, NESE 30.5, NWSE 1.5, SWSE 7.5
S12, NNWNE 14.5, NENW 10, SWNN 12, SENW 3.5
^{Stockwater} T7S, R3W, S1, NNWNE, ^{SENE} SE NE, NESE, NWSE, SWSE
S12, NNWNE, NENW, SWNN, SENW

3. Give a brief explanation as to why you disagree with these portions:

- ① PU Irrigation: I use acreages from Ron Hornum's map for IDWR; if map changed, I will defer to Ron (but please send me a copy). The total acreage is still 105.5.
② PU Stockwater: I added S1, NNWNE, ^{SENE} SE NE from better map.

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3/18/98

SIGNATURE: JK

Please print your name:

Joseph L. Parkinson

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

Ron ① Use farm judgment on PU acreage.

SENE

② Please do add stockwater S1, NNWNE, as we discussed 3/18/98.

Joe Parkinson
356 Selby Lane
Atherton, CA 94027
Tel 650-369-2358 (h)
408-654-0940 (w)
March 21, 1998

Mr. Ron Howerton
IDWR
2735 Airport Way
Boise, ID 83705-5082

Re: Water rights:

Dear Ron:

Thanks for sending the printouts and particularly the attached maps. What you have sent me for printouts on the following are fine, and I appreciate the changes: 55-13675; 55-13677; 55-13676; 55-13678; 55-13671; 55-13672; 55-13674. The following are comments requiring further action:

A55-13679 (my # 5, Meadow, S23, S25, S26 instream). PD #1: (BP) S23, NWNENW, (EP) S26, SENENW; PD#2: (BP) S26 NWSWNE, (EP) S25, SESWSW. PU changes to: S23, NENW, SENW, NESW, SESW; S25, NWSW, SWSW; S26, SWNE, NENW, NWSE, NESE. Ron, the printout appears to me to have the EPs reversed, so I think the EP's on the printout should be S26 SENENW, then S25 SESWSW; that way, the order matches up to the printout of the BP's. Please send me a revised printout to reflect the change.

A55-13673 (my #9 BoulderCreek instream): You were adding PU of S28, NENE. The new printout faxed 3/20/98 still omits S28, NENE as an additional PU. Please send me an updated printout with the revision.

Thanks for the color GIS maps. On those:

55-02094 and 55-04021 (my # 7 Florence irrigation), the acreages are fine; please add PU stockwater S1, NWNE. Please send me an updated printout.

55-04020 (my # 9 Boulder irrigation), acreages are fine; still I want to delete PU S28, SWNE as not owned; ignore my request to add PD at S28 NESW. Please send me an updated printout.

55-10234, acreages ok; no other changes. Please send me an updated printout.

55-10346, acreages ok; add barn to house as domestic use. Please send me an updated printout.

Please do me a favor and send me as a big a blow up as you can of the GIS, color map, of T6S, R3W, S28, NWSE as well as another one of S28, SWNE.

Thanks for the help.

Very truly yours,

Joe Parkinson

**IDAHO DEPT
OF WATER RESOURCES**

T07S, R03W, S01, S12

6 ACRES

 **Section Lines**

 **Place of Use**

1/4 1/4 Lines

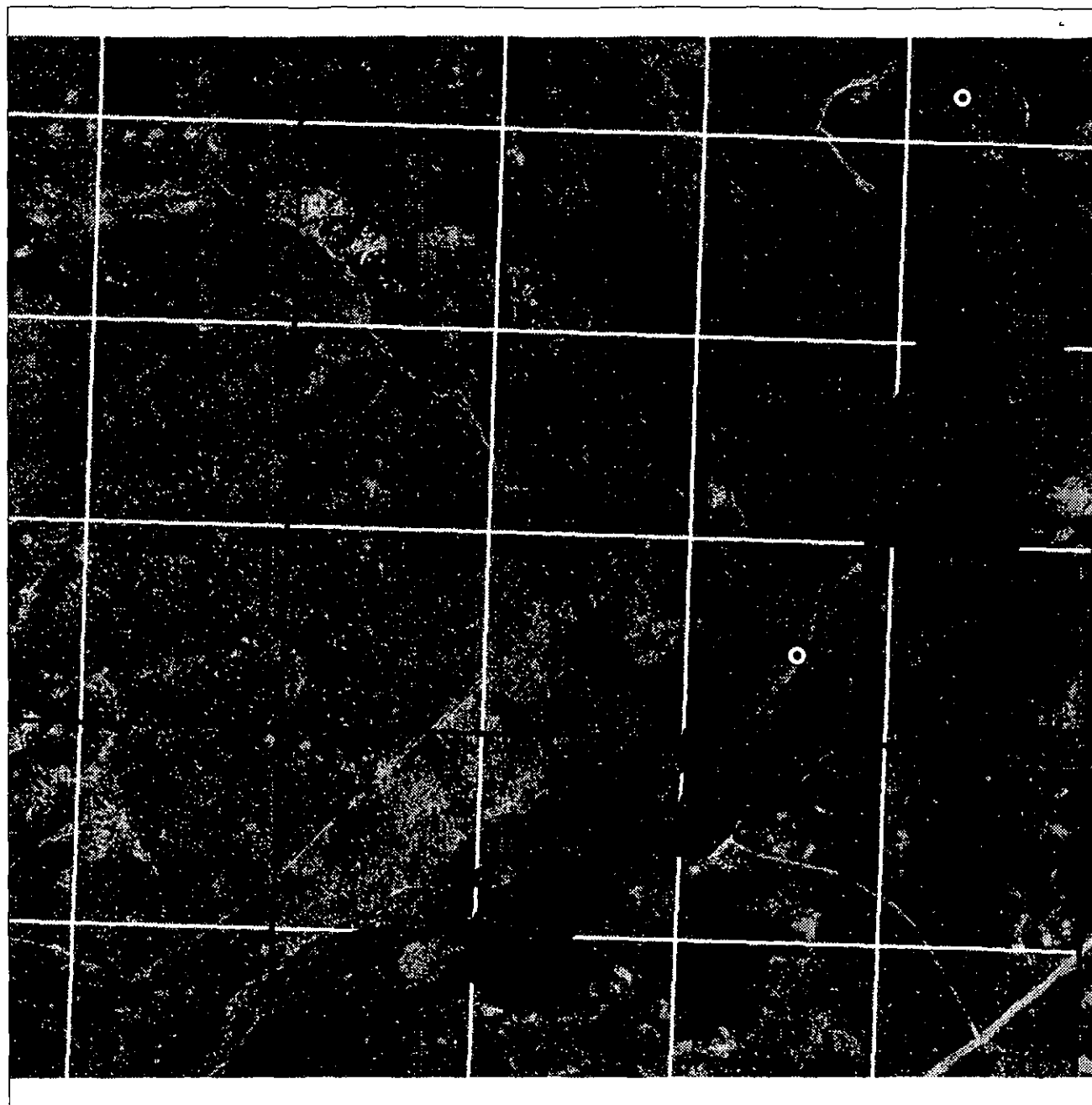
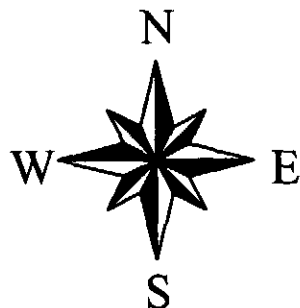
 **POINT OF DIVERSION**

Claim(s): 55-02094, 55-04021

Owner(s): Parkinson

Prepared by: Ron Howerton

Date: 1/27/1998



AJ0749NP
No. R55-02094

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 356 SELBY LANE ATHERTON CA 94027 (415) 369-2358	02/16/1918	IRRIGATION STOCKWATER	04-15 10-15 04-14 10-15	2.11 CFS 0.24 CFS	
TOTAL DIVERSION:					2.35 CFS	

Water Source: SPRING CREEK

Tributary to: MEADOW CREEK

Stage: LICENSE

Point(s) of Diversion: T07S R03W S01 Lot01(NENE)

SWSE

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
07S	03W	1	:				20	:					:					:	30	01	07		:	59.5
07S	03W	12	:		14		21	:	16		12	03	:					:	31	2	8.5		:	46.0
TOTAL ACRES																							105.5	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
07S	03W	1	:				S	:					:					:	S	S	S		:	
07S	03W	12	:		S			:	S		S	S	:					:					:	

POU County: OWYHEE

Other Rights: 55-04021, 55-10234 & 55-10346

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: POU1 USE OF THIS RIGHT WITH RIGHT NO. 55-04021, 55-10234 & 55-10346 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 105.5 ACRES IN A SINGLE IRRIGATION SEASON.

EXP STOCKWATER, 1000 RANGE CATTLE
RIGHT NO. 55-04021 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 07/14/1993 Verified Date: 01/26/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

PER GIS MAP
1/27/98

AJ0749NP
No. R55-02094

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/98
PAGE: 2

=====

Comments: Date: 03/07/1995 User-ID: RHOWERTO Subject: FORFEITED/ABANDONED
90.5 OF ACRES OF IRRIGATED LANDS NO LONGER IRRIGATED.

Date: 03/10/1995 User-ID: RHOWERTO Subject: CHANGE
P/D & POU CHANGE, EVIDENCE OF CHANGE SHOWN IN AFFIDAVITS.

Date: 01/09/1997 User-ID: LHARRIS Subject: ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 01/26/98 RHOWERTO



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 16, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOE PARKINSON
356 SELBY LN
ATHERTON CA 94027

REF: BASIN 55 AMENDED CLAIMS

Dear Joe Parkinson,

1. Enclosed are amended claims A55-02094, A55-04020A, A55-04021, A55-10234 and A55-10346 per your request, to add STOCK WATER USE for 1000 range cattle for YEAR round use where possible.
2. **NOTE:** *There isn't any fee for these changes.*
3. These amended claim's *do need your signature WITH* the notary's.
4. Please return these to me **ASAP**, if you have any questions please call me.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

ENCLOSURES: 5

DATE

January 15, 1997

CUSTOMER

JOE PARKINSON

SUBJECT: BASIN 55 CLAIMS, New APPLICATION & LATE TEST BASIN CLAIM.

1. Called & discussed that I was about finished amending Basin 55 claims that we discussed to include stockwater. I will mail them ASAP.
2. I sent maps for his application for new 1996 stock well at Bonus Cove stock tanks added in 1996. (Basin 57)
3. I sent map, claim form and SF3 form for late claim of stock at Bonus cove Domestic Rock house. (Basin 57)
4. Sent map for Mammoth Creek and Draft in-stream stock claim form. (Basin 55)

DATE

January 13, 1997

CUSTOMER

JOE PARKINSON

SUBJECT: BASIN 55 WATER RIGHTS QUESTIONS (MORE FOLLOW-UP)

1. Wanted an application for a right to use a new well drilled at the Bonus Cove Ranch for additional stock water in 1996. This might be exempt, but wants a right recorded on it. (Sent application)
2. Wants to file in-stream-stock on a stream near Boulder Creek, he will send me a fax, then I can send him a draft claim with beginning and ending points.
3. I advised Joe that I am amending the Basin 55 rights preparing them for amendments to add stock as he requested. I advised him that these claims were temporary until he signed them, they are based upon what I had found in the field and different DOP dates maybe reflected based upon the affidavits we had, within these claims. Thus, if he was in question or disagreement with anything I put on these, he could cross out, write in, or whatever, he wanted to change or add then initial each change. He agreed.

COMMUNICATION DOCUMENTATION

Claim No. Basin 55 Claims

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ron Howerton

DATE

January 7, 1997

CUSTOMER

Joe Parkinson

New "E" Mail jparkinson@8x8.com

SUBJECT: Basin 55 Rights

1. Called asked if he got my packet and E mail message?
2. No, not yet and he gave me a new E mail address, shown above. He said he can still retrieve the other E mail, he doesn't use it as much.
3. I went over all of the questions I had on the E mail dated 6 Jan 1997. He ok'd the idea of amending all of the claims to show stockwater for year round use, with the exception of the Spring Creek license A55-02094. This will only show stockwater for the irrigation season, recommended under accomplished change in nature of use. (On the storage, I will check to see if the reservoir is shown as a POU, if not I may add that to his amended claim to sign, if on his land)
4. He also wanted to amend the Florence Spring to 1000 hd and file a beneficial use claim for in-stream stock for the spring creek lands that it flows through on his property.
5. I told Joe that I believe we have enough affidavits in the filed to make the changes, if not, I will contact him. He needs a copy of our affidavit form.
6. I explained on the basin 57 packet how we determine beginning and ending Points of diversion and I enclosed samples for him in the packet and to call me if he has any questions.
7. I also informed him that the well drilling permit had questioned me about had expired and he would need to file a new one when he was ready.

From: DWR80::RHOWERTO 6-JAN-1997 15:58:01.44
To: DWR06::"jparkinson@aol.com"
CC: RHOWERTO
Subj: Basin 55 rights

Joe,

This is the first time I've tried to send an E mail to you.

I hope you are still on line...

1. Follow-up from our conversation January 2, 1996.
I hope you have received the packett from me that has the instructions for filing late claims in basin 57.
2. I checked on the well drilling permit 57-94-w-0066-000 and sent you a copy, the bad news is that it has expired. You will need to submit a new one.
3. I have looked at the claims for basin 55 for Spring creek, Florence spring and Boulder creek.
 - a. I will need to send you an amended claim to show stock use for all claims, but Florence Spring, you did claim stock on it, however, you only showed 700 Hd. If you want to amend this let me know and I will send an amended copy of it for 1000 hd.
(A55-10346)
 - b. For claims A55-04020A (Boulder Creek) A55-04021 (Spring Creek Storage), A55-10234 (Groundwater) I'll send you an amended claim that shows all year round stockwater for you to sign and return.
 - c. For claim A55-02094 Live flow for Spring Creek, it is a license and I can send it also to add stockwater, however, it can only be for the irrigation season, diverted water, this would be an expansion if we put all year round on it.
 - c1. You could also file a new beneficial use claim for instream stock for Spring Creek for all year round use, but you may have enough, from the changes we are doing on the others, you let me know.

It looks like I have enough affidavits in the files to qualify these changes, if not I'll contact you.

Ron Howerton
Idaho Department of Water Resources
208-334-2190

DATE

January 2, 1997

CUSTOMER

JOE PARKINSON 408-654-0940

FAX 408-727-0530

((ANDREW HEMLINGER))

Jan Shurte

SENT 1-3-97

SUBJECT:

1. Send maps for 57-11504 ✓ & 57-11506 ✓ for D&S claims, wants to verify where they are. Fax is ok.
2. Wants to file in-stream stock, all year round, for Spivey Ranch area, Castle Creek, send claim forms & late claim forms for court. May use any date after decree for DOP. I will look-up and send the date. I will send a map. ((Andrew said I could help fill-out the draft forms with the maps for the tracts, but not to make any decisions for him, such as the DOP))
3. Send computer printout of A55-02094 ✓ and 57-07584 ✓. Also, send a computer printout of permit 57-07570 ✓
4. Send copy of drilling permit 57:94:W:0066:000 ✓, this is for a replacement well where two wells are tied in together. Claim 57-10493, which is the same P/D as 57-10496. Check and see if the permit is still good, if not he may want to use the copy to re-new again later.
5. Talked about 57-07186 and 57-07222, a hearing for a stipulation to add stock to these rights. I looked up both, neither show stock. Also, talked about some public land being deleted from these rights, the NENW 4.2 acres and the NWNW 1.0 acres. Believes the total to be 348.
6. Checked on A55-04021, A55-10234 and A55-02094 the Florence Spring Area, they didn't have stock claimed, thus, he wants to file on stockwater for this area, send claim forms. ((Andrew said that it may just be easier to amend these claims under the accomplished change in nature of use, this would require an affidavit to show the date of change))*Jan said that for the beneficial use claims, they can just be amended, no affidavit, for the licence, if it says Domestic on the original, it can be amended also for all year round, if not it could be amended only for the irrigation season for stock, with a date of change affidavit*
7. Also, checked on Boulder Creek claim A55-04020, it didn't have stockwater on it either, please send claim form. ((Same as 7))
Same as comment on 6
8. He also wants to claim stockwater in the area claimed by 57-00093 ✓ for in-stream stock all year round, send claim form. I will send a map. ((Same as 2))

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A55-02094

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	RdH/7/14/93	6	N	N		
PT. OF DIV.	Y		1,2,4,5	Y	Y		DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	N		6	N	N		
PL. OF USE	Y		1,2,4	Y	Y		FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	Y		5	Y	N		
CONSUMPTIVE USE	N		5	NA			
NATURE OF USE	N		6	N			
PERIOD OF USE	Y		5	Y			
BASIS OF CLAIM	N		6	N			
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ☒ NO ☐.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6 = SAME AS CLAIM

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:01:06
07/13/93

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A55-02094

LAST: PETHTEL
ADDRESS:
CITY: KUNA
PHONE NUMBER: 208-000-0000

FIRST: IDA M.
STATE: ID ZIP: 0

OWNER CODE: 0

LAST: PARKINSON
ADDRESS: 123 WEST HIGHLAND VIEW DRIVE
CITY: BOISE
PHONE NUMBER: 208-383-4029

FIRST: JOSEPH L.
STATE: ID ZIP: 83702

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Reh

CLAIM REMARKS: ~~RESERVOIR AND OTHER DIVERSION FACILITIES WERE DEVELOPED AT THE SAME TIME.~~

CONTACT PERSON: JOE PARKINSON

PHONE NUMBER: (342) 5827
~~303 4629~~

DATE OF FIELD EXAM: 7/14/93

APPOINTMENT MADE: Y(Y) N()

TIME: : A() P()

ACCOMPANIED BY: DAVE RUTAN

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: MANAGER

DIRECTIONS TO PROPERTY / NOTES:

BOISE - ORREANA - SPRING CREEK

A. AJ CLAIM: # A55-02094 PRIORITY DATE: 02-16-1918 STAGE: L
B. WR RECORD: # 55-02094 PRIORITY DATE: 02-16-1918 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N()
IF YES EXPLAIN.

NOTES: • BECAUSE ORIGINAL LICENSE DIDN'T HAVE STORAGE AND PID'S AND POW HAVE
CHANGED.

• AFFIDAVIT DATED 2 AUG 93 GIVES WRITTEN EVIDENCE THAT THE DATE
OF CHANGE EXISTED SINCE MAY 1948 OR EARLIER. (SEE COPY IN THIS FILE)

• THUS NO-INJURY ANALYSIS NEEDED...

• RECOMMEND LIC. DOP.

RECOMMENDED PRIORITY DATE:
02-16-1918 OK

REVIEWED BY RCH

DATE 3-1-95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-02094	06S	03W	36		NE	SW		OWYHEE
A55-02094	06S	03W	36		NE	SE		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SPRING CREEK

TRIB: MEADOW CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-02094	06S	03W	36		NE	NW		OWYHEE
55-02094	06S	03W	36		NE	SE		OWYHEE

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: SPRING CREEK

TRIB: MEADOW CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	Y	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u>Rah</u>

NOTES:

SEE DETAIL'S A & B MAP AND PHOTO'S FOR DESCRIPTIONS OF P/D'S.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
75	3W	01		NE	NE	01	Owy	
75	3W	01		SW	SE		Owy	

SOURCE: SPRING CREEK

TRIB: MEADOW CREEK

REVIEWED BY: RLH

DATE: 3-1-95

SYSTEM DESCRIPTION:

SEE SYSTEM DRAWING WITH DETAILS A & B.
AND PHOTO NOTES.

A. ROOT WATER RIGHT NUMBERS: A55-02094

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	03W	1	NE	NE		PARKINSON, JOSEPH L.	A55-02094 /25.0	55-02094 /25.0		/	/
			NE	NE		PARKINSON, JOSEPH L.	A55-10234 /25.0	- /		/	/
07S	03W	1	NW	NE		PARKINSON, JOSEPH L.	A55-02094 /25.0	55-02094 /25.0		/	/
			NW	NE		PARKINSON, JOSEPH L.	A55-10234 /25.0	- /		/	/
07S	03W	1	SW	NE		PARKINSON, JOSEPH L.	A55-02094 /40.0	55-02094 /40.0		/	/
			SW	NE		PARKINSON, JOSEPH L.	A55-04021 /40.0	55-04021 /40.0		/	/
			SW	NE		PARKINSON, JOSEPH L.	A55-10234 /40.0	- /		/	/
07S	03W	1	SE	NE		PARKINSON, JOSEPH L.	A55-02094 /28.0	55-02094 /28.0	20.0		
			SE	NE		PARKINSON, JOSEPH L.	A55-04021 /30.0	55-04021 /30.0			
			SE	NE		PARKINSON, JOSEPH L.	A55-10234 /28.0	- /			
07S	03W	1	SE	NW		PARKINSON, JOSEPH L.	A55-02094 / 5.0	55-02094 / 5.0		/	/
			SE	NW		PARKINSON, JOSEPH L.	A55-10234 / 5.0	- /		/	/
07S	03W	1	NE	SW		PARKINSON, JOSEPH L.	A55-02094 / 5.0	55-02094 / 5.0		/	/
			NE	SW		PARKINSON, JOSEPH L.	A55-10234 / 5.0	- /		/	/
07S	03W	1	NE	SE		PARKINSON, JOSEPH L.	A55-02094 /28.0	55-02094 /28.0	23.0		
			NE	SE		PARKINSON, JOSEPH L.	A55-04021 /30.0	55-04021 /30.0			
			NE	SE		PARKINSON, JOSEPH L.	A55-10234 /28.0	- /			
07S	03W	1	NW	SE		PARKINSON, JOSEPH L.	A55-02094 /40.0	55-02094 /40.0			
			NW	SE		PARKINSON, JOSEPH L.	A55-04021 /40.0	55-04021 /40.0			
			NW	SE		PARKINSON, JOSEPH L.	A55-10234 /40.0	- /			1.5
TOTAL ACRES							A55-02094	196.00	196.00	43.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET: SEE ATTACHED OVERLAP REVIEW

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
JLB

POU COUNTY: OWYHEE

**OVERLAP REVIEW
FOR
JOE PARKINSON**

AGENT: RON HOWERTON

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55-02094 55-04021	7S	3W	01				20									30.5	1.5	7.5		59.5
			12		14.5			16		12	3.5									46
55-10234			01				20									30.5	1.5	7.5		59.5
55-10346			12					5.5		12	3.5									21
																				0
																				0
TOTAL																				105.5

SEE
a/s
MAP

5Mf

५५

33

2

1

5

91

9

五

亞

11

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

24

1995

Figure 1

44

24

100

100

15

1997

•

人

10

1

七

1997

37

1

人、

1

10

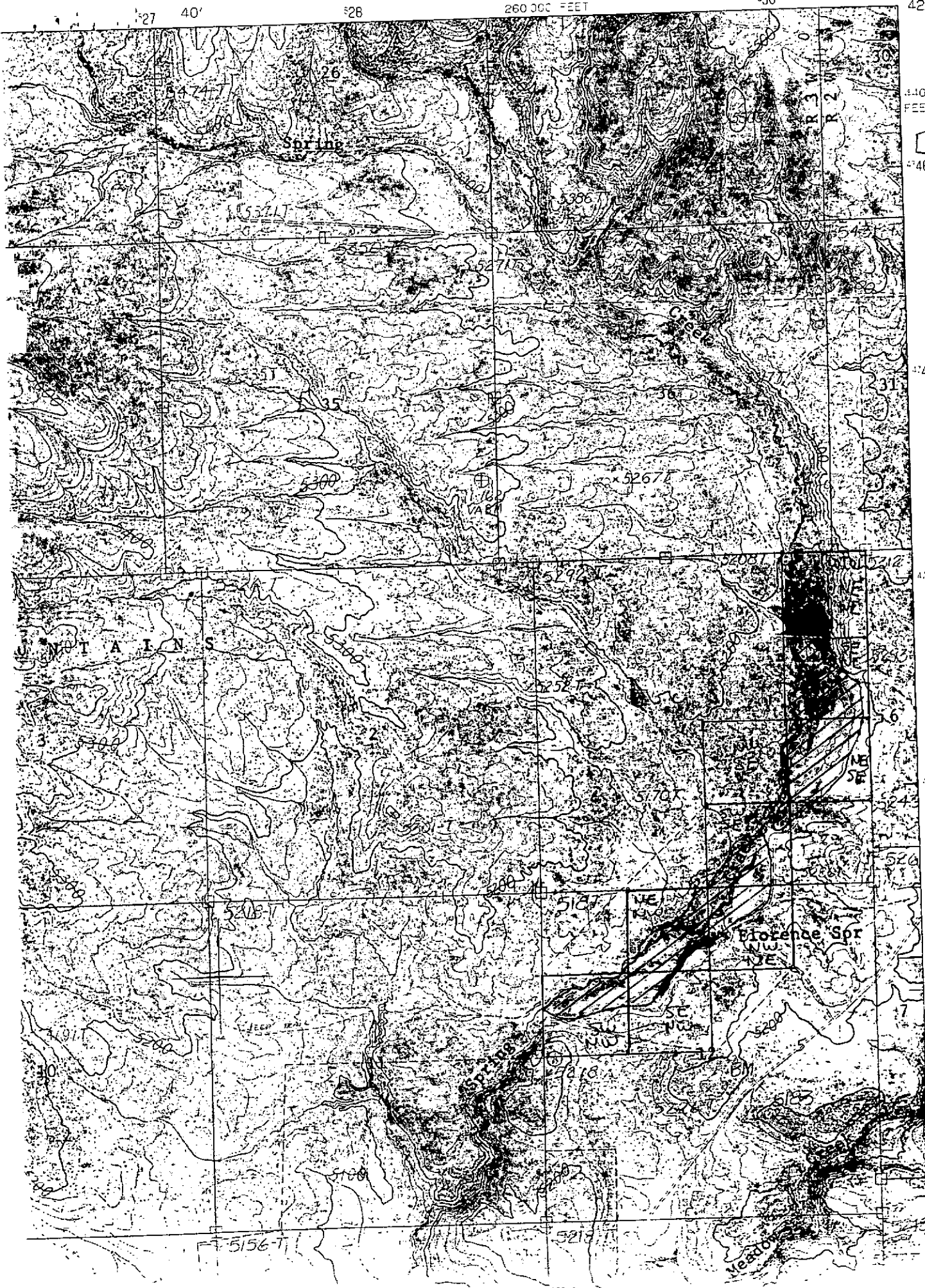
JOE PARKER



| | |
|----|----|
| 35 | 36 |
|----|----|

W R 3 W B 4 W

SPRING



1979
ORTHO
FEE AA-55

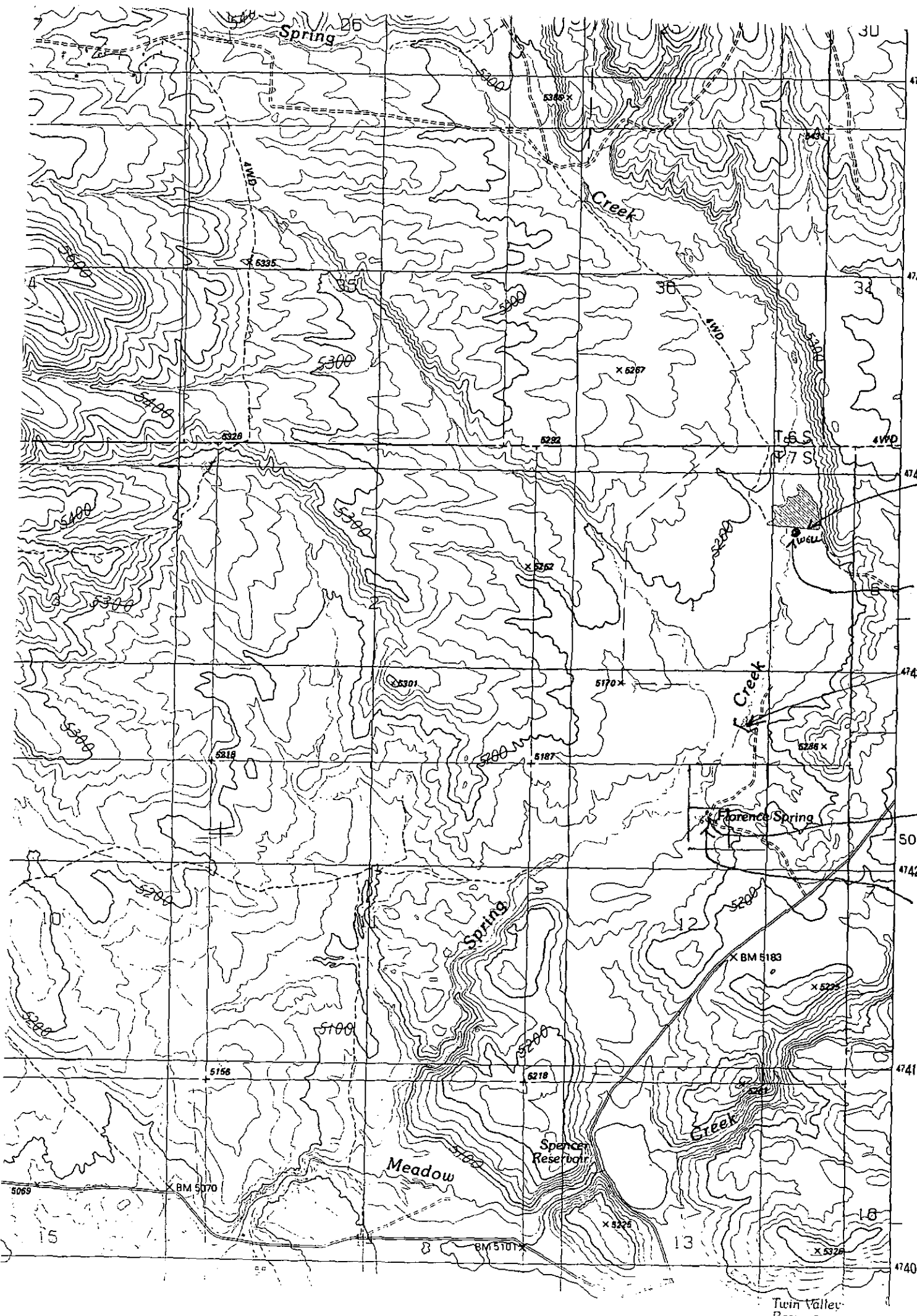
[DETAIL B]

AS RECOMMENDED

T75
R3W
SEC'S
1 & 2

A55-02094
A55-04021
A55-10234
A55-10346

SEE OVERLAP
SHT. &
DETAIL
AA & A



1990
TOPO
TRIANGLE
FLAT
AA-55

NENE LOT 01
SEC 1, T7S, R3W

STORAGE
DAM
PID
&
LIC LIVE
FLOW
PID

WELL PID
SENE
SECTION 1
T7S R3W

STORAGE
REDUCTIONS
&
2 PID FOR
LIC
LIVE FLOW
SWSE
SECTION 1
T7S R3W

FLORENCE
SPRING
SWING
SECTION 12
T7S R3W

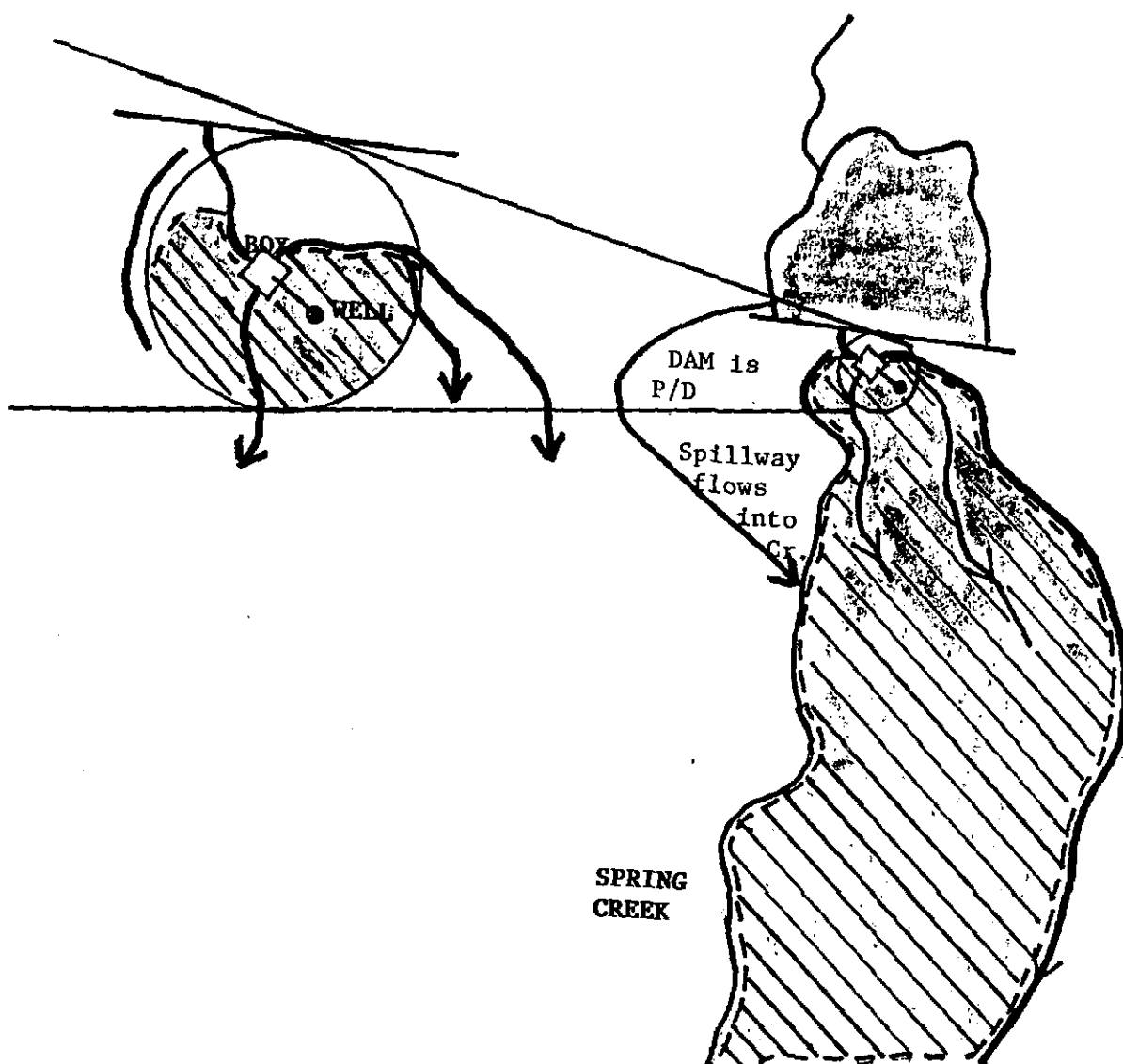
DOMESTIC USE
FROM
SPRING

Twin Valley
Reservoir

JOE PARKINSON'S

A55-02094 license from spring creek
A55-04021 statutory claim for dam storage
A55-10234 beneficial use claim for well

DETAIL A



DETAIL B

Water co-mingles from storage,
and live flow license
with Florence spring
via ditches shown
below.

Small conc. dam
1. rediversion for dam
2. 2nd P/D for Lic.

Spring house

A55-10346 beneficial use claim
for Florence Spring.
Spring is P/D

PRESUMPTION FLAG: C = CHANGE PRIOR TO 1987

NOTES:

- FORFEITED/ABANDONED - 90.5 IRRIGATED ACRES NO LONGER EXIST IN ORIGINAL POW OR IN NEW POW.
- ACRES CALCULATED WITH ASCS MAP IN THIS FILE.
- PID & POW CHANGED - SEE AFFIDAVITS

RECOMMENDATIONS:

TOTAL ACRES: 105.5

REVIEWED BY: Rch

DATE: 3-1-95

A. AJ CLAIMED USES:

| | PURPOSES | FROM | MONTH/DAY | TO | DIVERSION QUANTITY |
|-------------------------------------|--------------------|-------|-----------|-------|-----------------------|
| A55-02094 | IRRIGATION | 03-15 | 03-15 | 11-15 | 3.920 CFS 686.00 AF/A |
| A55-02094 | IRRIGATION STORAGE | 03-15 | 03-15 | 11-15 | 1.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | | | | 3.920 CFS 689.00 AF/A |

B. WR RECORDED USES:

| | PURPOSES | FROM | MONTH/DAY | TO | DIVERSION QUANTITY |
|-------------------------------------|------------|------|-----------|----|--------------------|
| 55-02094 | IRRIGATION | | | | 3.920 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | | | | 3.920 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | Y | reh |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in notes, below.

NOTES:

STANDARD = 04/15 - 10/15 IRRIG. SEASON

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.920 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.920 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD MANNING, SEE ATTACHED CALCULATIONS.

1.88 cfs
+ 2.98 cfs } MANNING'S
4.86 cfs TOTAL

C. ARE OTHER WATER RIGHTS USED? ☒ (Y) N(☐) IF YES COMPLETE OVERLAP REVIEW. SEE ATTACHED

OTHER RIGHTS LISTED IN CLAIM: 55-04021

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

OVERLAP
SEE SHT.

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------|----------------------|-----------|----------------|-----------|----------------|
| A55-02094 | SPRING CREEK | PARKINSON, JOSEPH L. | 3.920 | 0.020 | 689.00 | 3.51 |
| A55-04021 | SPRING CREEK | PARKINSON, JOSEPH L. | 4.300 | 0.020 | 25.00 | 0.11 |
| A55-10234 | GROUNDWATER | PARKINSON, JOSEPH L. | 3.920 | 0.020 | 882.00 | 4.50 |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MEASUREMENTS WERE MADE BECAUSE:

- Since the Dam was built after this LICENSE was issued, the direct flows would not be accurate AND EACH NEW POINT OF DIVERSION IS DIFFERENT, THUS MEASUREMENTS WERE NEEDED.

OPEN CHANNEL DISCHARGE MEASUREMENT NOTES A55-02094 & A55-04021

1. Name of stream or ditch: SPRING CREEK
 2. Location: NENE, SEC 01, T7S, R3W
 3. Person conducting measure: RON HOWERTON
 4. Date and time of measure: 07-14-93 15:00
 5. Accompanied by: DAVE RUTAN
 6. Measuring device size and ID: PYGMY # 090181
 7. Spin test OK? Before: Yes After: Yes
 8. Purpose of measure: IRRIGATION FLOW

| DIST
FROM LEW
(feet) | WIDTH
(feet) | DEPTH
(feet) | OBS
DEPTH | REVS | TIME
(secs) | VELOCITY
(ft/sec) | DISCHARGE
(cfs) |
|----------------------------|-----------------|-----------------|--------------|------|----------------|----------------------|--------------------|
| 0.0 | | | | | | | |
| 0.5 | 0.8 | 0.4 | 0.6 | 13 | 40 | 0.33 | 0.10 |
| 1.0 | 0.5 | 0.6 | 0.6 | 18 | 40 | 0.45 | 0.14 |
| 1.5 | 0.5 | 0.7 | 0.6 | 72 | 40 | 1.80 | 0.63 |
| 2.0 | 0.5 | 0.6 | 0.6 | 71 | 40 | 1.78 | 0.53 |
| 2.5 | 0.5 | 0.6 | 0.6 | 37 | 40 | 0.93 | 0.28 |
| 3.0 | 0.8 | 0.5 | 0.6 | 22 | 40 | 0.55 | 0.21 |
| 3.5 | | | | | | | |

TOT WIDTH 3.5 TOTAL DISCHARGE: 1.88

Open Channel Discharge Measurement Notes

1. Name of stream or ditch: SPRING CREEK .92

2. Location: NENE, SEC 1, T7S R3W .93

3. Person conducting measurement: RON HOWERTON .94

4. Date and time of measurement: 7/14/93 15:00 .95

5. Accompanied by: DAVE RUTAN .96

6. Measuring device size and ID no.: Pygmy 090181 .97

7. Spin test before measurement OK? ✓ after measurement OK? ✓ .98

8. Purpose of measurement: IRRIGATION .99

[illegible]

C. DIAGRAMS

1. Measurement Location

Scale: _____ = _____

This image shows a full page of blank graph paper. The grid consists of small squares formed by thin black lines. There are approximately 20 columns and 25 rows of squares. The paper has a slightly off-white or aged appearance.

2. Cross-Section of Measurement

Scale _____ = _____

1. The first part of the document is a list of names and their corresponding dates. The names are listed in the first column, and the dates are listed in the second column. The names are: John Doe, Jane Smith, and Bob Johnson. The dates are: 1/1/2020, 2/1/2020, and 3/1/2020.

D. SUMMARY INFORMATION

1. Measurement rated _____ excellent, _____ good _____ fair _____ poor

2. Remarks: _____

3. Width: _____ Area: _____ Discharge in cubic feet per second: _____

DATE _____

7.14-93

Don Hawthorn

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

MANNING EQUATION CHANNEL CAPACITY RESULTS

07-15-1993

File Number: A55-02094 & A55-04021

Claimant: JOE PARKINSON

Channel measured: SPRING CREEK

Date of measurement: 07-14-93

Measurement location:

SWSE SEC 01 T7S R3W

Calculation prepared by: RON HOWERTON

Comments about the measurement:

GOOD MEASUREMENT

The results of the calculation are:

The length of the channel measured is 155 feet.

The upstream and downstream rod readings are 5.42 and 5.76 feet.

The channel cross section is 1.89 ft-sq.

The wetted perimeter is 4.43 feet.

The hydraulic radius is 0.43 feet.

The slope is 0.0022

The roughness coefficient is 0.0250

The flow velocity is 1.580 ft/sec.

The rate of flow is 2.98 cfs.

CROSS SECTION NUMBER 1

For File Number A55-02094 & A55-04021 for the SPRING CREEK

| Number | Rod
Reading | Water
Depth | Distance |
|--------|----------------|----------------|----------|
| 1 | 0.00 | 0.00 | 0.00 |
| 2 | 0.30 | 0.30 | 0.50 |
| 3 | 0.40 | 0.40 | 1.00 |
| 4 | 0.50 | 0.50 | 1.50 |
| 5 | 0.80 | 0.80 | 2.00 |
| 6 | 0.75 | 0.75 | 2.50 |
| 7 | 0.70 | 0.70 | 3.00 |
| 8 | 0.50 | 0.50 | 3.50 |
| 9 | 0.15 | 0.15 | 4.00 |
| 10 | 0.00 | 0.00 | 4.20 |

The area for this cross section is 2.03 square feet
and the wetted perimeter is 4.59 feet.

CROSS SECTION NUMBER 2

For File Number A55-02094 & A55-04021 for the SPRING CREEK

| Number | Rod
Reading | Water
Depth | Distance |
|--------|----------------|----------------|----------|
| 1 | 0.00 | 0.00 | 0.00 |
| 2 | 0.30 | 0.30 | 0.50 |
| 3 | 0.50 | 0.50 | 1.00 |
| 4 | 0.65 | 0.65 | 1.50 |
| 5 | 0.65 | 0.65 | 2.00 |
| 6 | 0.60 | 0.60 | 2.50 |
| 7 | 0.50 | 0.50 | 3.00 |
| 8 | 0.30 | 0.30 | 3.50 |
| 9 | 0.00 | 0.00 | 4.00 |

The area for this cross section is 1.75 square feet
and the wetted perimeter is 4.28 feet.

Claim No(s): A55-02094 AND A55-04021Name of Claimant: JOE PARKINSONType of Ditch, Canal, or Stream Name: SPRING CR.Date of Measurement: 7/14/93 Data Collected By: RON HOWERTONMeasurement Location: SW 1/4 SE 1/4 Section 1 T 7S R 3W

General Description and Comments

GOOD - MEASUREMENT

Cross-section Data

Basis: High water mark ☒ Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero.

| Depth or
Rod Reading | Dist. from
Initial Point | Depth or
Rod Reading | Dist. from
Initial Point |
|-------------------------|-----------------------------|-------------------------|-----------------------------|
| 1. <u>0</u> | <u>0</u> | 11. <u>0</u> | <u>0</u> |
| 2. <u>.3</u> | <u>.5</u> | 12. <u>.3</u> | <u>.5</u> |
| 3. <u>.4</u> | <u>1.0</u> | 13. <u>.5</u> | <u>1.0</u> |
| 4. <u>.5</u> | <u>1.5</u> | 14. <u>.65</u> | <u>1.5</u> |
| <u>.8</u> | <u>2.0</u> | 15. <u>.65</u> | <u>2.0</u> |
| 6. <u>.75</u> | <u>2.5</u> | 16. <u>.6</u> | <u>2.5</u> |
| 7. <u>.7</u> | <u>3.0</u> | 17. <u>.5</u> | <u>3.0</u> |
| 8. <u>.5</u> | <u>3.5</u> | 18. <u>.3</u> | <u>3.5</u> |
| 9. <u>.15</u> | <u>4.0</u> | 19. <u>0</u> | <u>4.0</u> |
| 10. <u>0</u> | <u>4.2</u> | 20. <u></u> | <u></u> |

UPSTREAM X-SEC

Slope Data

DOWN STREAM X-SEC

Basis: High water mark ☒ Channel bottom () Land surface ()Channel length from cross section: Upstream 79 Downstream 76Total channel length used for slope measurement: 155Rod reading at engineers level: NAUpstream rod reading 5.42 - High Water Mark(if taken from channel bottom) = Downstream rod reading 5.76 - High Water Mark(if taken from channel bottom) =

N : The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes ☒

MANNING'S "n" (roughness coefficient)

| BASIC "n"
CHANNEL MATERIAL | | | | CHANNEL OBSTRUCTIONS | | | |
|--|------|---|-----|----------------------|------|---|------|
| earth | .020 | X | (1) | negligible | .000 | X | (1) |
| rock | .025 | | (2) | minor | .010 | | (2) |
| fine gravel | .024 | | (3) | | .015 | | (3) |
| coarse gravel | .028 | | (4) | appreciable | .020 | | (4) |
| | | | | | .030 | | (5) |
| | | | | severe | .040 | | (6) |
| | | | | | .050 | | (7) |
| | | | | | .060 | | (8) |
| SURFACE IRREGULARITY | | | | VEGETATION | | | |
| smooth | .000 | X | (1) | low | .005 | X | (1) |
| minor | .005 | | (2) | | .010 | | (2) |
| moderate | .010 | | (3) | medium | .015 | | (3) |
| severe | .020 | | (4) | | .020 | | (4) |
| | | | | | .025 | | (5) |
| | | | | high | .030 | | (6) |
| | | | | | .040 | | (7) |
| | | | | | .050 | | (8) |
| | | | | very high | .060 | | (9) |
| | | | | | .075 | | (10) |
| | | | | | .100 | | (11) |
| | | | | | | | |
| VARIATIONS IN SIZE AND
SHAPE OF CROSS-SECTION | | | | DEGREE OF MEANDERING | | | |
| gradual | .000 | X | (1) | minor | 1.00 | X | (1) |
| occasional | .005 | | (2) | appreciable | 1.15 | | (2) |
| frequent | .010 | | (3) | severe | 1.30 | | (3) |
| | .015 | | (4) | | | | |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 105.5 x 0.02 CFS/ACRE = 2.11 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 588.0 AF/A

ACRES 105.5 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 263.75 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 689.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

LIC. INCORRECTLY LIST SENE TWICE. NOW CORRECTED IN P/U.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

E01 = COMBINED CONS. USE = 263.75

11 ACRES = 105.5 IN SINGLE IRR. SEASON

with A55-04021 & A55-10234 & A55-10346

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | | REC. DIV
VOL. AF/A | | REC. CONS.
USE | |
|----------------------|------------------------|----------------------|-------------|-----------------------|----------|-------------------|----------|
| | | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE | EXAMINER |
| <u>IRRIG</u> | <u>4/15 - 10/15</u> | | <u>2.11</u> | | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL FOR THIS RIGHT | | | <u>2.11</u> | | | | |

REVIEWED BY: REH DATE: 3-1-95

COMBINED CONS USE = 263.75

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | (X) | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-02094

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE
3.920 | EXAMINER
_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A55-02094 | 3.920 | - | | 55-02094 | 3.920 |
| TOTAL CFS | | 3.920 | | | | 3.920 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
hsh

NOTES:

AUTHENTICATION:

SIGNATURE: Ron Howerton

DATE: 3-1-95

NAME OF FIELD EXAMINER: Ron Howerton TITLE: SR WA AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:01:06
07/13/93

PAGE: 13
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A55-02094

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES | Y | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | | | | | | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:05:12
07/13/93
14

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A55-02094

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|----------------------------------|----------------------------|-------------------|----------------------|
| C | JOSEPH L. PARKINSON
123 WEST HIGHLAND VIEW DRIVE
BOISE ID 83702
(208) 383-4029 | 02/16/1918 | IRRIGATION
IRRIGATION STORAGE | 03-15 11-15
03-15 11-15 | 3.92 CFS | 686.0 AFA
1.0 AFA |
| TOTAL DIVERSION: | | | | | 3.92 CFS | 689.0 AFA |
| CONSUMPTIVE USE: | | | | | | 588.0 AFA |

Water Source: SPRING CREEK

Tributary to: MEADOW CREEK

Stage: LICENSE

Point(s) of Diversion: T06S R03W S36 NESW NESE OWYHEE County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | | |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|-------------|-------|-------|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |
| 07S | 03W | 1 | : | 25 | | 25 | | 40 | | 28 | | : | | | | | 05 | | 05 | | : | 28 | | 40 | | 196.0 |
| | | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 196.0 | |

POU County: OWYHEE

Other Rights: 55-04021

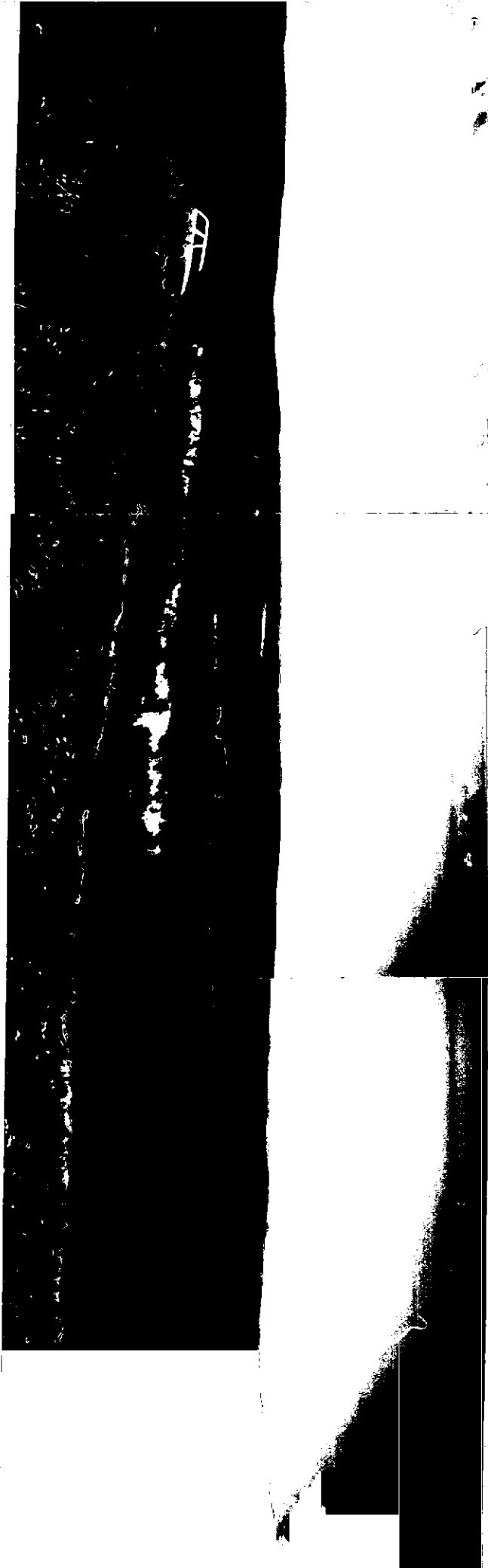
Remarks: RESERVOIR AND OTHER DIVERSION FACILITIES WERE DEVELOPED AT THE SAME TIME.

Dates: Exam Made Date: Verified Date: 05/06/1985

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

PICTURE # 1

A55-02094, A55-04021, A55-10234; FX 07-14-93. Photo's by RDH. POU from dam looking South.
(East side of dam).



JUL 04 1993

Photo's By
RDH

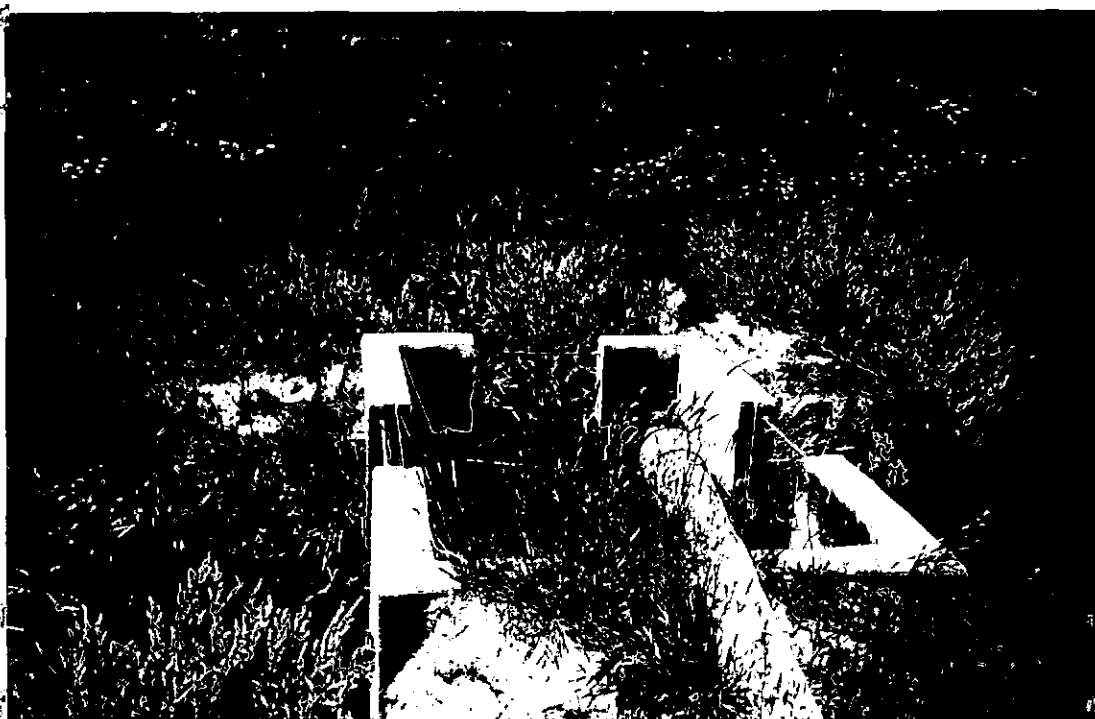
PICTURE #2

A55-02094, A55-04021 & A55-10234: FX 07-14-93. Photo's by RDH. This is the distribution box below the dam.



PICTURE #3

Same as the above from a different angle.

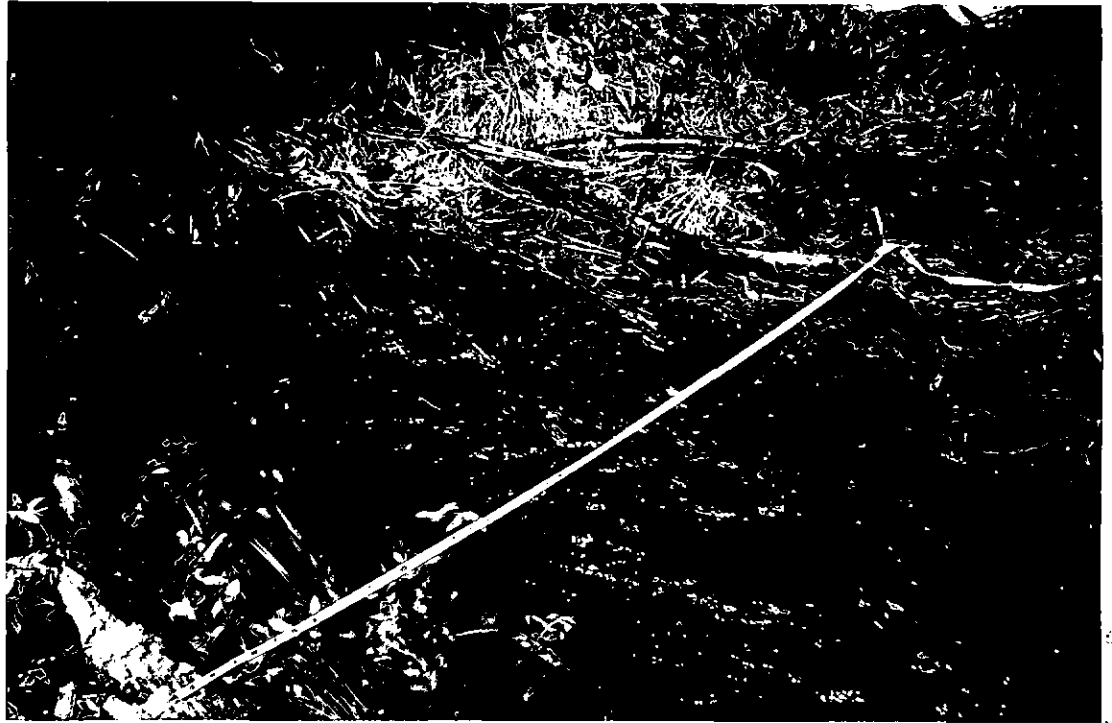


Photo's By
RDH

JUL 14 1993

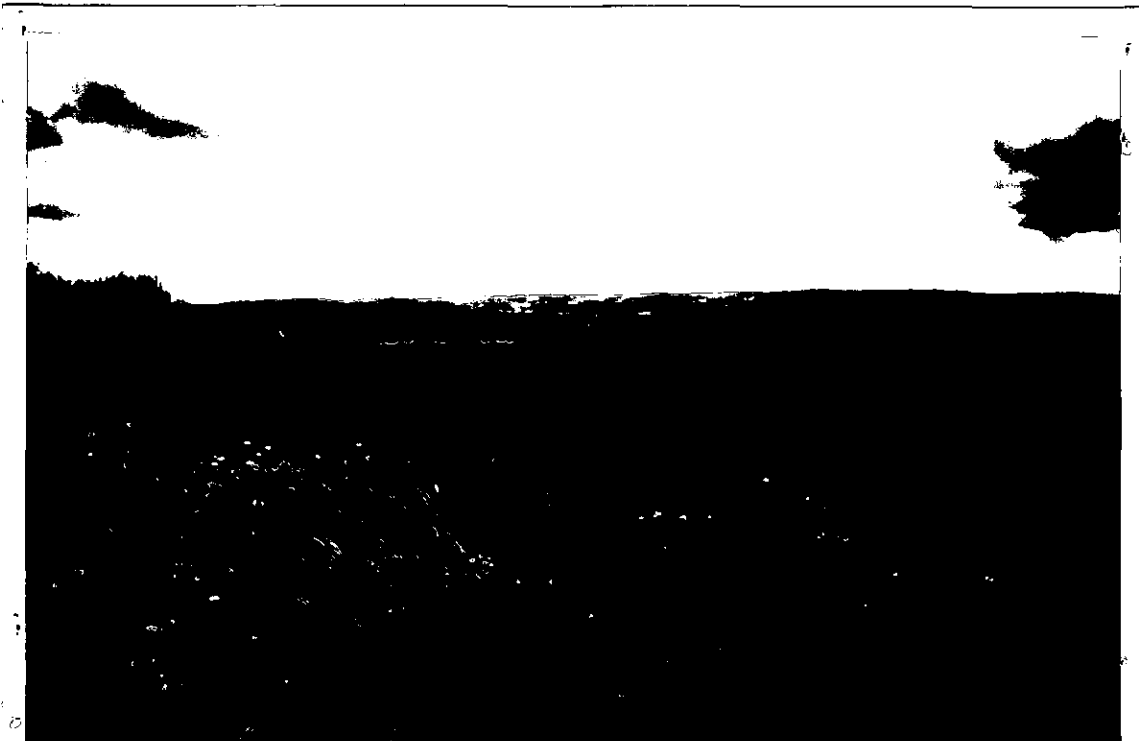
PICTURE #4

A55-02094, A55-04021, A55-10234; FX 07-14-93. Photo's by RDH. X-
Section below dam for live flow measurement.



PICTURE #5

POU on West side below dam.

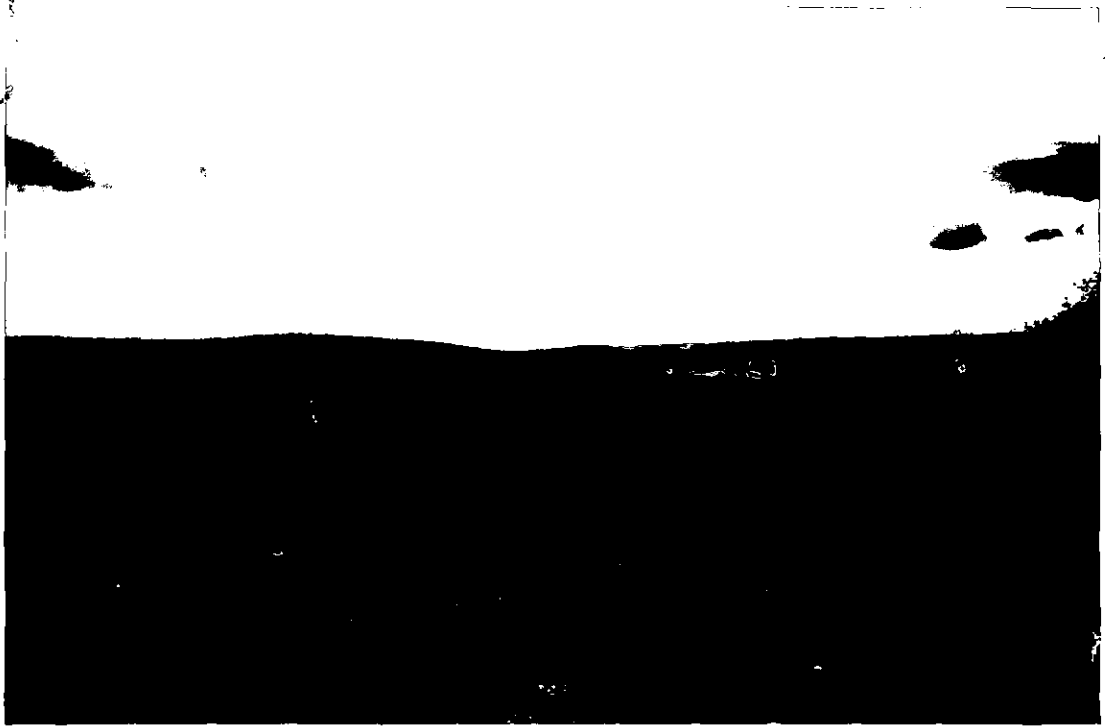


Photo's By
RDH

JUL 04 1993

PICTURE #6

**A55-02094, A55-04021 & A55-10234: FX 07-14-93. Photo's by RDH.
POU on East Side near Florence Spring.**



PICTURE #7

This is the re-diversion dam for storage and the 2nd P/D for the license.



**Photo's By
RDH**

JUL 14 1993

PICTURE #8

A55-02094, A55-04021 & A55-10234: FX 07-14-93. Photo's by RDH. Shows ditches on East and West side of Spring Creek. This is the 2nd P/D for the license and re-diversion dam for storage.

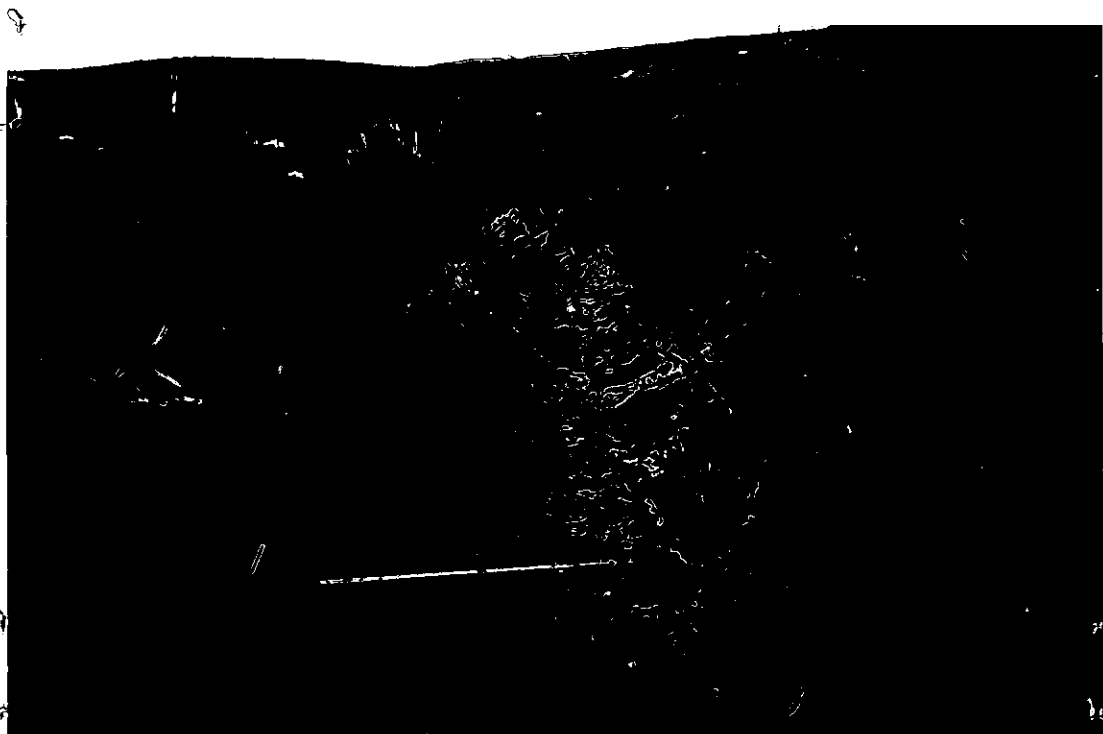
JUL 14 1993

Photo's By
RDH



PICTURE #9

X-section from above photo, East ditch, about 50 feet from the re-diversion dam.



PICTURE #10

A55-02094 & A55-04021: FX 07-14-93. Photo's by RDH. X-section of West ditch, about 250 feet from the re-diversion dam.



Photo's By
RDH

JUL 14 1993

REPORT OF ENGINEER

This proof is for Beneficial Use

In Water District No. 34

1. State name of applicant and number of permit: Ida M. Pethtel - Permit 13447
2. State source of water supply: Spring Creek
3. Location of point of diversion: NE 1/4 & NE 1/4 Sec. 36-63-SW.

Describe works as they exist, giving dimensions and capacities of same

Concrete dam 5' high, 10' long. Timber & earth dam 5' high, 10' long.
Ditch 1 1/2 miles long, 5' bottom, 13' deep. Capacity 3,000 cu ft.
Ditch 1 mile long, 2' bottom, 1' deep. Capacity 15,000 cu ft.

5. State whether or not water has been turned into works of diversion: Yes

6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): Lots 1 & 2, SE 1/4, NE 1/4 & SE 1/4 & NE 1/4 Sec. 1-73-SW, B.M.

2.5 Ac. in Lot 1 - 2.5 Ac. in Lot 2 - 2.8 Ac. in SE 1/4 NE 1/4
2.8 Ac. in NE 1/4 SE 1/4 - 4.0 Ac. in SW 1/4 NE 1/4 - 4.0 Ac. in NW 1/4 SE 1/4
5 Ac. in SE 1/4 NW 1/4 5 Ac. in NE 1/4 SW 1/4

7. Submit map on enclosed plat, showing location and details of above description.

8. How many parties conduct water in this system? One

9. Give names and amount of each right: Ida M. Pethtel

10. What large stream would the water here appropriated finally reach? Owyhee River

11. Describe the various tributaries en route, from point of diversion to the principal drainage stream: Jordan Cr.

Remarks:

This examination was made on the 18th day of May

1922

(Signed)

Georg A. Ashfield

Examiner

13447

State of Idaho License and Certificate of Water Right

Water License No. 13447 Amount 3.92 sec. ft.
Water District No. 54 Priority 2-16-18

THIS IS TO CERTIFY that IDA M. PETHTEL of Kuna, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated February 16, 1918, that Permit No. 13447 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 5.9 second feet, was issued thereunder on November 21, 1919, showing that said works were completed on the 19th day of November, 1919; and that on the 10th day of January, 1922,

IDA M. PETHTEL of Kuna, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Spring Creek, a tributary of Meadow Creek, for the purpose of irrigation, under Use Permit No. 13447 of the State Engineer and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 2957, on the 25th day of July, 1922.

The right hereby confirmed dates from February 16, 1918.
(1) The Point of Diversion is located in the NE 1/4 of Sec. 36, Tp. 6 S., R. 3 W., B. M.
(2) SE County of Owyhee.
That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.92 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres
Described in Permit | No. Acres
Actually Irrigated |
|------|-------|------|------------------|----------------------------------|---------------------------------|
| 7 S. | 3 W. | 1 | NE NE | 30 | 25 |
| | | | NW NE | 35 | 25 |
| | | | SE NE | 40 | 40 |
| | | | SE NE | 35 | 28 |
| | | | SE NW | 40 | 5 |
| | | | NE SW | 40 | 5 |
| | | | NE SE | 35 | 28 |
| | | | NW SE | 40 | 40 |
| | | | | | Total 196 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 25th day of July, 1922.

W. G. SWENDSEN.
Commissioner of Reclamation.

(SEAL)

RECEIVED
AUG 10 1993

Department of Water Resources
Western Regional Office

A55-04021
(Spring Creek Reservoir)

AFFIDAVIT

Richard D. Jayo (name) after being duly sworn, I hereby depose and say that the dam storage and irrigation on Spring Creek above Florence Springs has existed since the date of May 1948 (date) or earlier, on the lands described in such claim. My knowledge is based on ranching in the area or observing said irrigation since that date.

IN WITNESS WHEREOF, I sign before the Notary Public.

Richard D. Jayo
Signature

Address: Murphy Ranch Box 66

Telephone: 4762581

Subscribed and sworn to before me this 2nd day of Aug, 1993.
BARBARA JAYO, Clerk of the Dist Court
by C. Hettleton, Deputy
Notary Public for _____
Residing at Murphy
My Commission Expires N/A



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 20, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Joseph L. Parkinson
123 W. Highland View Drive
Boise, Idaho 83702

RE: Adjudication Claim No(s): (A55-02094), A55-04021 and A55-10234.

Dear Joseph L. Parkinson,

This letter follows up our telephone conversation of July 15, 1993 regarding the additional evidence required for recommendation to the court for decree.

1. **STATUTORY CLAIM A55-04021:** This is a surface water storage claim that requires evidence of irrigation storage prior to May 20, 1971. (See 1A for surface water explanation). The affidavits submitted did not show the needed additional evidence of observing the storage use. (This additional evidence then also could be used for the date of change of the points of diversion change on the license A55-02094, see #3 below).

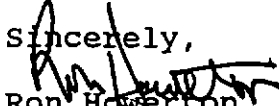
1A. **SURFACE WATER:** Evidence is required before the Department may be able to recommend a statutory or beneficial use type claim for storage and/or live flow uses of irrigation. Documentation must be given with reference of evidence for that date of use for storage and/or live flow irrigation uses prior to May 20, 1971, if this can not be shown, an application for permit will need to be submitted to start the approval process of making this a legal water right. The Department may only recommend the date of priority where sufficient evidence is provided for that use(s).

2. **BENEFICIAL USE CLAIM A55-10234:** This is a ground water source claim for irrigation, that requires additional evidence showing the irrigation use from the well, claimed with a date prior to March 25, 1963. (The same criteria applies to ground water as in the above mentioned surface water except the date required for evidence of irrigation uses must be prior to March 25, 1963). The submitted evidence received at our office dated June 2, 1993 only shows observing this use in July or August of 1968.

3. **LICENSE A55-02094:** This right requires evidence of when the points of diversion changed from above the dam to below the dam. Our 1979 ortho photo quad shows that the reservoir was there at least then. This could be used for the date of change, however, the reservoir storage claim A55-04021 requires evidence prior to May 20, 1971, which would be better date, for the change of points of diversion for this license.

Please submit the required evidence supporting the above claims as soon as you can. (ASAP)

Sincerely,


Ron Howerton
Senior Water Agent
Adjudication Section

ADJUDICATION MEMORANDUM

CLAIM NO.: A55-02094, 04021, 10234

SUBJECT: ADDITIONAL PROOF(S) NEEDED

EMPLOYEE: RON HOWERTON

DATE: 7-15-93

THIS WAS A FOLLOW-UP TELEPHONE CONVERSATION WITH JOE PARKINSON AFTER COMPLETION OF FIELD EXAMS ON THESE CLAIMS. THE FOLLOWING INFORMATION WAS REQUESTED DURING THIS CONVERSATION.

1. LICENSE A55-02094: Requires a date of change when the P/D's of the license changed from above dam to below dam. This probably occurred when the dam was built. So an affidavit stating when the dam was built would provide evidence for the change. USGS has shown however, on our copy of an OR40 QUAD THAT the reservoir was there at least in 1979.
2. STAT. BLU CLAIM A55-04021 This is the storage claim, the affidavits received 6-10-93 do not mention storage as part of the explanation in it. An additional affidavit must be submitted including observing the storage use. This could also, then be used for the date of change of the P/D's in the License A55-02094.
3. BLU CLAIM A55-10234 This groundwater source requires an affidavit prior to March 1963 to be able to be recommended. The affidavit submitted only shows back to 1968. Also, if you felt that this couldn't be provided an application for permit would be needed.
4. Advised that the land claimed in the SENW & NESW of sec 1 is not considered irrigation. It is sub-irrigation from the draw that the POW is in. A ditch almost runs to the POW but no evidence of earthen ditches at POW. The area was green but due to sub-irrigation only.

FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER 55-04020A, 55-04021, 55-02094 & 55-07213 ^(IN-OFFICE)
NAME OF CONTACT RUSS RUTAN FOR JOE PARKINSON
PHONE NO. 834-2734 JUN 01 1992 ADJ. AGENT RON HOWERTON
DATE SET FOR EXAM JUNE 17th 9AM. ALSO DAVE RUTAN/DORTHY
834-2076
LOCATION MEET AT CAFE IN OREANA, THEN DRIVE WITH EITHER RUSS
OR DAVE RUTAN.

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of system? (pipeline, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of Motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler head? _____

COMMENTS RUSS WILL CALL HIS SON, DAVE AND SEE IF HE COULD TAKE
ME TO THESE LOCATIONS, IF NOT RUSS SAID HE WOULD. GOOD
TIME TO CALL RUSS NOON OR REAL EARLY OR LATE EVENING.