



Received with 2-14-98 letter
from Elias Jaca.

Produced by the Geological Survey
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken August 7, 1979

Projection and 10,000-foot grid ticks
Idaho coordinate system, west zone
(transverse Mercator)

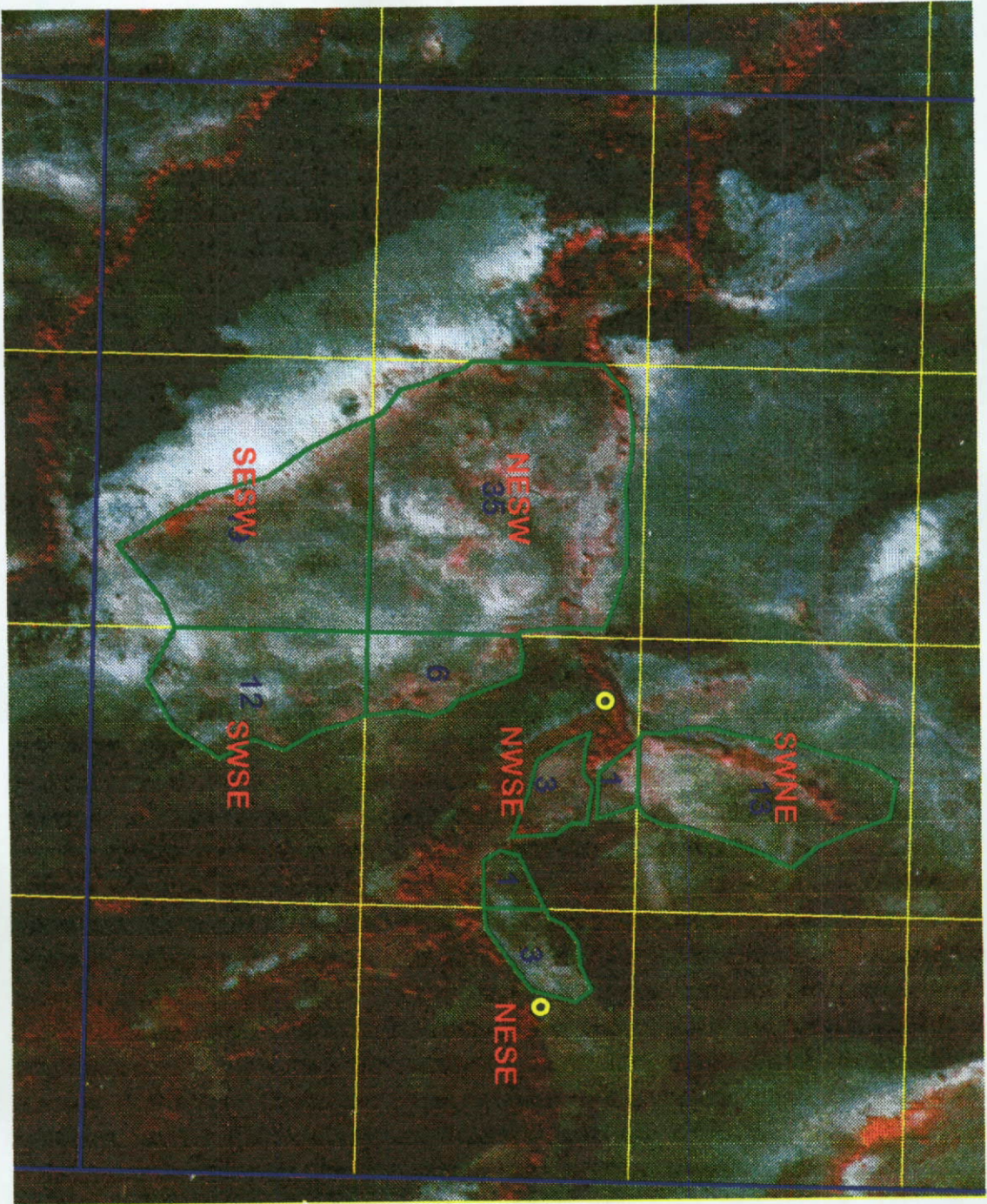
IDAHO DEPARTMENT OF WATER RESOURCES

T03S, R05W, S25

66



1987 NAAPP PHOTO



SECTION LINES

POD

PLACE OF USE

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 55-02060

OWNER(S): GEORGE, HARDING, ETAL

Prepared by: Mel Schulte

Date: 2/23/1998

0 0.25 0.5 0.75 1 Miles **TOTAL ACRES = 93**

REPORT OF ENGINEER

This proof is for Beneficial Use

in Water District No. 30

1. State name of applicant and number of permit: Jennie M. Keith - Permit 10993
2. State source of water supply: Big Jackson Creek
3. Location of point of diversion: T.E. Cor. 34 NE 1/4 Sec. 36, T. 3 S., R. 5 W., B.M.

4. Describe works as they exist, giving dimensions and capacities of same: Main ditch 3' wide, 1' deep, divides from Big Jackson Creek in SE 1/4 NE 1/4 Sec. 36, T. 3 S. R. 5 W. by means with dam 2 ft high 10' long. Ditch divides near So line SW 1/4 SE 1/4 Sec. 25, Lateral 1 runs NW and irrigates 15 Acres in SE 1/4 SW 1/4 & 30 Acres in NE 1/4 SW 1/4 Sec. 25, Lateral No. 2 irrigates 20 Acres in SW 1/4 SE 1/4 - 15 Acres in NE 1/4 SE 1/4 - 25 Acres in NW 1/4 SE 1/4 & 20 Acres in SW 1/4 NE 1/4 Sec. 25

5. State whether or not water has been turned into works of diversion: yes

6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SW 1/4 NE 1/4, NW 1/4 NE 1/4, SE 1/4 NE 1/4 & E 1/4 NE 1/4 Sec. 25, T. 3 S., R. 5 W., B.M.

15 Acres in SE 1/4 SW 1/4 - 30 Acres in NE 1/4 SW 1/4 - 20 Acres in SW 1/4 SE 1/4 - 15 Acres in NE 1/4 SE 1/4 - 25 Acres in NW 1/4 SE 1/4 - 20 Acres in SW 1/4 NE 1/4 Sec. 25

7. Submit map on enclosed plat, showing location and details of above description.

8. How many parties conduct water in this system? One

9. Give names and amount of each right: Jennie M. Keith irrigates 125 Acres.

10. What large stream would the water here appropriated finally reach? Snake

11. Describe the various tributaries en route, from point of diversion to the principal drainage stream: Big Jackson Creek - Cow Creek, Jordan Creek, Croyle River, Snake River

Remarks:

This examination was made on the 31 day of July, 1921.

(Signed)

F. J. Saffley

Examiner.

10993

10993

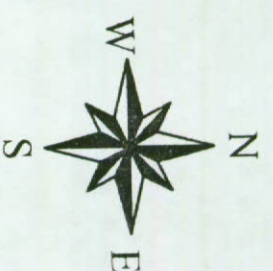


R5W

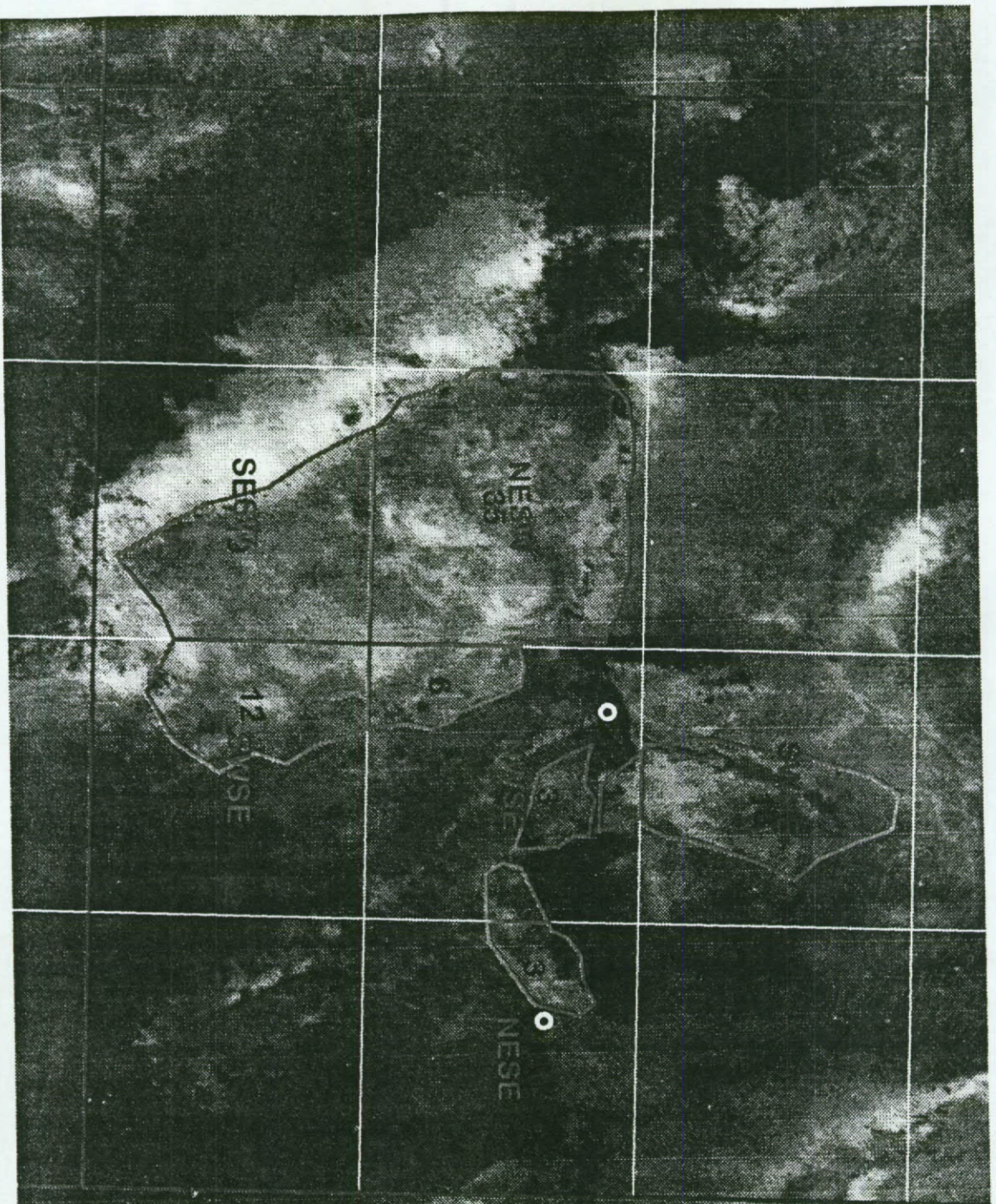
T3S

IDAHO DEPARTMENT OF WATER RESOURCES

T03S, R05W, S25



1987 NAPP PHOTO



SECTION LINES

POD

PLACE OF USE

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 55-02060

OWNER(S): GEORGE, HARDING, ET AL

Prepared by: Mel Schulte

Date: 2/23/1998

0 0.25 0.5 0.75 1 Miles TOTAL ACRES = 93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02060
Date Received: 11/30/1988
Receipt No: W001894
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHYLLIS K. GEORGE 503-476-2525
Address: 5080 MONUMENT DRIVE
GRANTS PASS, OR 97526
AND/OR
Name: MARILYN ERICKSON
Address: 1708 CAMELOT PARK SW.
OLYMPIA, WA 58205
AND/OR
Name: KAREN HARDING
Address: 28893 HIRTZEL RD.
RAINIER, OR 97048
AND/OR
Name: KEITH M. GEORGE
Address: 3014 SW LAURA COURT
TROUTDALE, OR 97060

2. Date of Priority: MAY 14, 1917

3. Source: BIG JACKSON CREEK Trib. to: COW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	05W	36	SE	NE			OWYHEE

5. Description of diverting works:
GRADE-OUT POINT ON BIG JACKSON AND DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

A55-02060

Page 1

Date: 01/09/89

MICROFILMED

SEP 29 1992

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	05W	25	SW	NE		IRR	20.0
			NE	SW		IRR	30.0
			SE	SW		IRR	15.0
			NE	SE		IRR	15.0
			NW	SE		IRR	25.0
			SW	SE		IRR	20.0
Section Acres							125.0
Total Acres							125.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LIC. INCORRECTLY STATES TRIB. OF SNAKE RIVER.
ATTACHED IS A COPY OF PATENT AND WATER RIGHT ISSUED TO JENNIE M.
KEITH, WHO WAS THE MOTHER OF PHYLLIS K. GEORGE AND JAMES H. KEITH
AND THE ABOVE NAMED ARE HEIRS OF HIS ESTATE. THE PROPERTY HAS
BEEN LEASED TO CHIPMUNK GRAZING ASSOCIATION, MARSING, IDAHO FOR
MANY YEARS.

15. Basis of Claim: LICENSE
Water Right Number: 10993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

DATE: 02/25/98
PAGE: 1

DIVERSION
VOLUME

1.86 CFS

C MARILYN ERICKSON
1708 CAMELOT PARK SW
OLYMPIA WA 58205

Stage: LICENSE

OWYHEE County

93.0

Other Water Rights Listing Overlapping Place(s) of Use:
A55-02060

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

REMARKS: GEN BASED ON A 1979 ORTHOPHOTO QUAD MAP AND A 1987 NAPP PHOTO, THE REMAINDER OF THIS RIGHT WAS FORFEITED FOR NON USE FROM 1979 TO 1987.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

AJ0749NP
No. R55-02060

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/98
PAGE: 2

Comments:

Date: 01/25/1995 User-ID: LWERNER Subject: COPIED FROM REMARKS
LIC. INCORRECTLY STATES TRIB. OF SNAKE RIVER.
ATTACHED IS A COPY OF PATENT AND WATER RIGHT ISSUED TO JENNIE M.
KEITH, WHO WAS THE MOTHER OF PHYLLIS K. GEORGE AND JAMES H. KEITH
AND THE ABOVE NAMED ARE HEIRS OF HIS ESTATE. THE PROPERTY HAS
BEEN LEASED TO CHIPMUNK GRAZING ASSOCIATION, MARSING, IDAHO FOR
MANY YEARS.

Date: 02/23/1998 User-ID: MSCHULTE Subject: SOURCE
THE LICENSED SOURCE WAS BIG JACKSON CREEK BUT FILE INFORMATION
INDICATES THE HISTORICAL SOURCE HAS BEEN LITTLE JACKSON CREEK
WHICH TRAVERSES THE PLACE OF USE.

Audit: 02/25/98 MSCHULTE

Water Right Number - R55-02060 Prefix Translation: RESEARCH Old (D) Number - 10993

*** C - CURRENT OWNER ***
GEORGE PHYLIS K 1 - 5080 MONUMENT DRIVE
2 -
3 -

ERICKSON MARILYN City- GRANTS PASS State- OR Zip- 97526
Phone - 503-476-2525
1 - 1708 CAMELOT PARK SW
2 -
3 -

HARDING KAREN City- OLYMPIA State- WA Zip- 58205
Phone - 208-000-0000
1 - 28893 HIRTZEL RD
2 -
3 -

GEORGE KEITH M City- RAINIER State- OR Zip- 97048
Phone - 208-000-0000
1 - 3014 SW LAURA COURT
2 -
3 -

*** O - ORIGINAL OWNER ***
KEITH JENNIE M. City- TROUTDALE State- OR Zip- 97060
Phone - 208-000-0000
1 -
2 -
3 -

Priority Date - + 05/14/1917 + - - - Region - - - + Stage - - - + Status - - - +
14 WESTERN I - DISALLOWED

Source - - - - - +
BIG JACKSON CREEK Tributary - - - - - +
COW CREEK

Twn Rng Sec Tract Lot Rflg County Point of Diversion
03S 05W 36 SE NE (73) OWYHEE

Code Description Period from Period to Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 2.500

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
2.500 0.0

Twn Rng Sec Tract Lot Acres Code Description County
03S 05W 25 SW NE 20.0 01 IRRIGATION (73) OWYHEE
03S 05W 25 NE SW 30.0 01 IRRIGATION (73) OWYHEE

Prefix Translation: RESEARCH

Total Acres: 125.0

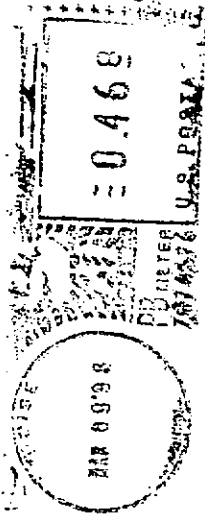
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/25/1995	Old Judicial District	-
Claim Received Date	- 01/06/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W001894	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

55-02062

PREPARED
FIRST CLASS



RECEIVED

APR 28 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

MAR 16 1998

Department of Water Resources

NO RETURN
TO
MARILYN VERICKSON
1708 CAMELOTER PARK SW
OLYMPIA
NOT KNOWN

Handwritten barcode

55-02062

March 6, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED

APR 28 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation. **YOUR DEADLINE FOR RETURNING A**

NOTICE OF ERROR REPLY IS: March 30, 1998

Water right number:

55-02060

KEITH M GEORGE
3014 SW LAURA COURT
TROUTDALE OR 97060

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: Mar 28, 98

SIGNATURE: David A. Wozniak

Please print your name: _____

March 6, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
MAR 27 1998
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A
NOTICE OF ERROR REPLY IS:**

March 30, 1998

Water right number:

55-02060

KAREN HARDING
28893 HIRTZEL RD
RAINIER OR 97048

Daytime Telephone Number: 503-556-3286

Evening Telephone Number: 503-556-3286

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3-23-98

SIGNATURE: Karen Harding

Please print your name:

KAREN HARDING

DR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION VHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED VHOM/DATE	"R" RECORD
PRIORITY*		L. Werner	6				
PT. OF DIV.		8.3.92	6				
SOURCE				See pg. 4	N		
PL. OF USE					Sent 11-12-92 1/3-28-94		
DIV. AMOUNT CFS/AP			6				
CONSUMPTIVE USE			Dept. Std.				
NATURE OF USE							
PERIOD OF USE			Dept. Std				
BASIS OF CLAIM							
REMARKS							

Z3 * Z4
SC SC

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO
**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES
 TOPO MAP/ORTHO/PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 *OTHER(SEE COMMENTS) = 6 same as licensed.

COMMENTS: 11-6-92 Requested map from ASCS. Map received on 11-12-92.

Does not show any irrigated coverage.

Map and letter received 2-20-98 outlining irrigated area - letter
from Elmer Jones dated 2-14-98

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☒ ORTHOPHOTOQUAD

DATE OF PHOTO

1979

IDNR ID NO.

Y() N()

6a

☐ TOPOGRAPHIC

DATE FIELD CHECKED

2-23-98

IDNR ID NO.

Y() N()

6b

☒ AERIAL PHOTO

DATE OF PHOTO

2-23-98

IDNR ID NO.

Y() N()

6b

☐ ASCS AERIAL PHOTO

DATE OF PHOTO

Y() N()

☐ ASCS COLOR SLIDE

DATE OF PHOTO

Y() N()

☐ BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

Y() N()

☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

Y() N()

☐ SCS SOIL SURVEY MAP

DATE ISSUED

Y() N()

☐ SUBDIVISION PLAT MAP

DATE OF MAP

Y() N()

☒ OTHER GIS Data

DATE

Y() N()

6c

☐ OTHER

DATE

Y() N()

☐ OTHER

DATE

Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

NOTES

☒ LICENSING FIELD EXAM

DATE OF FIELD EXAM

7-31-1991

2

☒ WATER RIGHT LICENSE

DATE LICENSE SIGNED

9-13-1991

1

☐ IDNR APPROVED TRANSFER

DATE TRANSFER APPROVED

☐ SYSTEM DESCRIPTION

DATE DRAWN

☐ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

☐ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

☐ OTHER

DATE

☐ OTHER

DATE

☐ OTHER

DATE

Water Right Number - 55-02060 Prefix Translation: WATER RIGHT Old (D) Number - 10993

*** C - CURRENT OWNER ***
KEITH

JENNIE M.

1 -
2 -
3 -
City - ENTERPRISE
Phone -
State - ID Zip -

Priority Date - 05/14/1987
Region - 14 WESTERN
Stage - L - LICENSE
Status -

Source - BIG JACKSON CREEK
Tributary - COW CREEK

Town - 03S
Range - 05W
Section - 36
Tract - SE NE
Lot -
RFLg -
County - (73) OWYHEE
Point of Diversion -
Stream Index (Blank if no Index code) -
Diversions - 272.0 313.0 152.0 4.0 12.0
Diversions Volume - 7.6

01 - IRRIGATION
43 - DOMESTIC

Total Div. Rate - 2.500
Total Div. Volume -
Total Div. Capacity -
Total Consumptive Use -
KW Usage -

Town	Range	Section	Tract	Lot	Acres	Place of Use	Code	Description	County
03S	05W	36	SE NE		20.0		01	IRRIGATION	(73) OWYHEE
03S	05W	36	SE NE		30.0		01	IRRIGATION	(73) OWYHEE
03S	05W	36	SE NE		15.0		01	IRRIGATION	(73) OWYHEE
03S	05W	36	SE NE		15.0		01	IRRIGATION	(73) OWYHEE
03S	05W	36	SE NE		20.0		01	IRRIGATION	(73) OWYHEE
Total Acres:					225.0				

Diversion Means -
Non-Irrigation Use -
Other Rights for Same Use -
Remarks -
LIC. INCORRECTLY STATES TRIB. OF SNAKE RIVER.

Old Water Right Numbers -
No Old Water Right Numbers found.

- Field Exam Fee
- Swan Falls
- Temporary Right
- DLE/Carey Act
- Water District
- Transfer/Amended
- Presumption Flag

LAST: KEITH
ADDRESS:
CITY: ENTERPRISE
PHONE NUMBER: 208-000-0000
OWNER CODE: O
STATE: ID ZIP: 00000
FIRST: JENNIE M.

LAST: GEORGE
ADDRESS: 5080 MONUMENT DRIVE
CITY: GRANTS PASS
PHONE NUMBER: 503-476-2525
OWNER CODE: C
STATE: OR ZIP: 97526
FIRST: PHYLLIS K.

LAST: ERICKSON
ADDRESS: 1708 CAMELOT PARK SW.
CITY: OLYMPIA
PHONE NUMBER: 208-000-0000
OWNER CODE: C
STATE: WA ZIP: 58205
FIRST: MARILYN

LAST: HARDING
ADDRESS: 28893 HIRTZEL RD.
CITY: RAINIER
PHONE NUMBER: 208-000-0000
OWNER CODE: C
STATE: OR ZIP: 97048
FIRST: KAREN

LAST: GEORGE
ADDRESS: 3014 SW LAURA COURT
CITY: TROUTDALE
PHONE NUMBER: 208-000-0000
OWNER CODE: C
STATE: OR ZIP: 97060
FIRST: KEITH M.

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: LIC. INCORRECTLY STATES TRIB. OF SNAKE RIVER.
DATABASE Y
FIELD EXAMINER

ATTACHED IS A COPY OF PATENT AND WATER RIGHT ISSUED TO JENNIE M. KEITH, WHO WAS THE MOTHER OF PHYLLIS K. GEORGE AND JAMES H. KEITH AND THE ABOVE NAMED ARE HEIRS OF HIS ESTATE. THE PROPERTY HAS BEEN LEASED TO CHIPMUNK GRAZING ASSOCIATION, MARSING, IDAHO FOR MANY YEARS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

*On office exam on 8-3-92 Contacted Phyllis George
by letter. It was answered by phone.
See additional correspondence in file with Raven Harding*

A. AJ CLAIM: # A55-02060 PRIORITY DATE: 05-14-1917 STAGE: L
B. WR RECORD: # 55-02060 PRIORITY DATE: 05-14-1917 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER H

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

denied

Recommended for withdrawal due to nonusage. Will send
claimant contact

Recommended for 93 area.

RECOMMENDED PRIORITY DATE: NO/H

05-14-1917

REVIEWED BY Shindell Jones

DATE

8-3-92 & 3-28-94

LRU

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-02060	03S	05W	36		SE	NE		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: BIG JACKSON CREEK

TRIB: COW CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-02060	03S	05W	36		SE	NE		OWYHEE

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: BIG JACKSON CREEK

TRIB: COW CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	<u>W</u>

REMARKS:

Chamond source to delete "Big" out of Jackson creek. Although there is a little Jackson cr. the D-P quad & B.M. maybe do not show the main reach of Jackson cr. has "Big" Jackson cr. This is tributary to Cow cr.
Source is Little Jackson Creek which runs through PDV

COUNTY

Q437

1

2-23-98

In-office Exam

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME
-----	-----	-----	-----	-----	-----	------

AJ
#/ACRES

WR
#/ACRES

LANDSAT
DATA

Q-Q

**FIELD
EXAM.**

RECOMM.
ACRES

03S 05W 25 SW NE GEORGE , PHYLLIS K.

A55-02060 / 20.0 55-02060 / 20.0

9

10

03S 05W 25 NE SW GEORGE , PHYLLIS K.

A55-02060 / 30.0 55-02060 / 30.0

25

035 05W 25 SW SE GEORGE , PHYLLIS K.

A55-02060 / 20.0 55-02060 / 20.0

10

03S 05W 25 SE SW GEORGE , PHYLLIS K.

A55-02060	/15.0	55-02060	/15.0
-----------	-------	----------	-------

19

03S 05W 25 NE SE GEORGE , PHYLLIS K.

A55-02060 /15.0 55-02060 /15.0

14

035 05W 25 NW SE GEORGE , PHYLLIS K

A55-02060 /25.0 55-02060 /25.0

17

TOTAL ACRES	A55-02060
-------------	-----------

125.00	125.00
--------	--------

21

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DATABASE

2

**FIELD
EXAMINER**

* Based on GIS

PRESUMPTION FLAG:

REMARKS:

REMARKS:

D-F shows no in. accuracy. The 1987 shows what can be construed to be construed as "sketchy" in. For this reason will request clearance and in some instances of usage) for a full review.

3-28-94 Called Land of Oor Co. Assessors office + property owned
by Phillis George, et al. a Trust.

TOTAL ACRES:

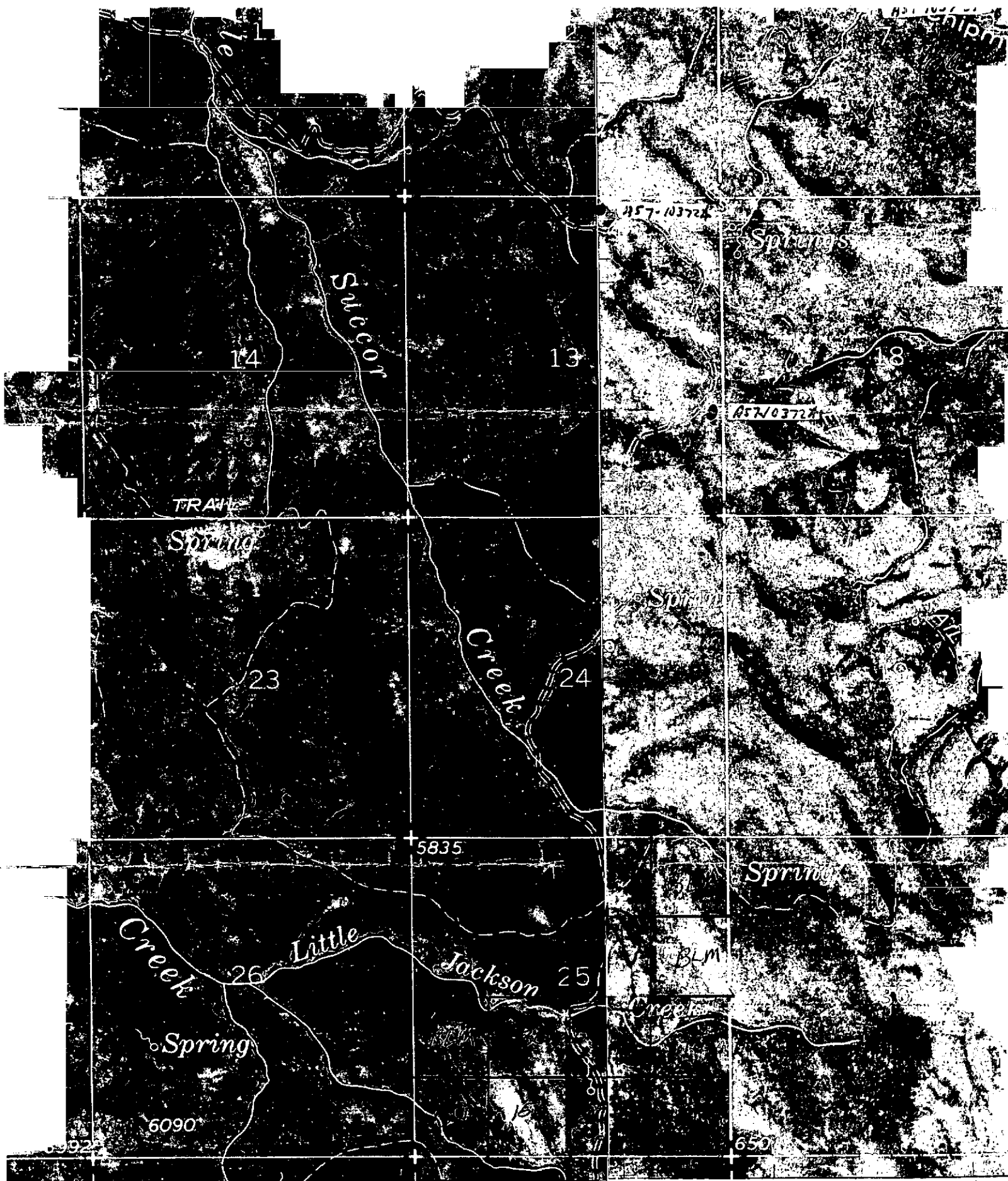
03

REVIEWED BY:

Charles L. Johnson

DATE:

8-3-92 to 3-28-94



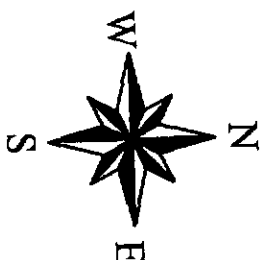
Received with 2-14-98 letter
from Elias Joca.

Produced by the Geological Survey
in cooperation with the Soil Conservation Service
Orthophotograph prepared from 1:80,000-scale
aerial photographs taken August 7, 1979
Projection and 10,000-foot grid ticks
Idaho coordinate system, west zone

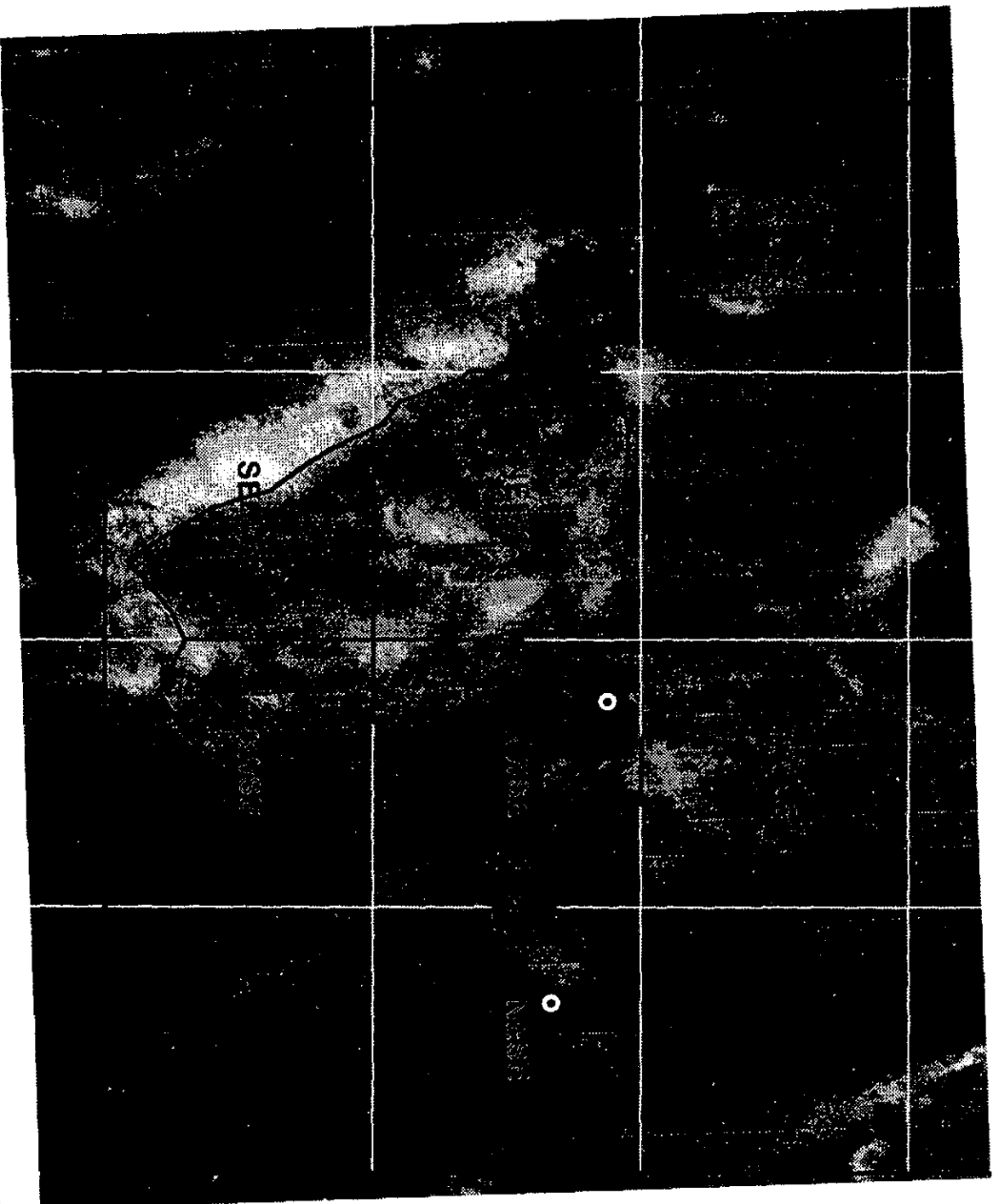
IDAHO DEPARTMENT OF WATER RESOURCES

T03S, R05W, S25

66



1987 NAPP PHOTO



SECTION LINES

POD

PLACE OF USE

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 55-02060

OWNER(S) : GEORGE, HARDING, ETAL

Prepared by: Mel Schulte

Date: 2/23/1998

0 0.25 0.5 0.75 1 Miles TOTAL ACRES = 93

6c

WESTERN REGION

CLAIM NUMBERS 1755-02060

AGENT MS DATE 2-23-98

TOTAL ACRES FROM RECOMMENDATION 93

GEOGRAPHIC INFO SYSTEM ACRES 93

READY FOR DECREE ☒ (YES) SENT FOR DECREE ☐ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	35	5W	25			13						35		19		3	11	12	
GIS	Same																		
RECOM																			
GIS																			

POLYGON CREATED ON 80 3

POLYGON # () () () () _____ UPDATED BY MS

ATTRIBUTES OF B57-POU.SHP (253) (254) (255) (256) ()

ATTRIBUTES OF B57-POD.SHP () () () () ()

B57-DBPOU.DBF _____ UPDATED BY MS

B57-DBPOD.DBF _____ UPDATED BY MS

A. AJ CLAIMED USES:

PURPOSES
A55-02060 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.500 CFS
2.500 CFS

B. WR RECORDED USES:

PURPOSES
55-02060 IRRIGATION
55-02060 DOMESTIC

MONTH/DAY
FROM TO
FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.500 CFS
2.500 CFS
2.500 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	(Y/N)	Y	Y	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	Y	Y	
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y	Y	
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N() Explain in remarks, below.

REMARKS:

4-15 to 10-15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y (X) N ()

AJ TOTAL CLAIMED DIVERSION RATE: 2.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.500 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. MEASUREMENT METHOD N/A FLOW MEASUREMENT
SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.
OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

1a. IRRIGATION RATE 93 ^{1.86} RATE/VOLUME CALCULATIONS: (IRRIGATION)
ACRES 125 x 0.02 CFS/ACRE = 2.5 CFS
(Taken from P/U review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ☒ ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 125 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 = N/A
TOTAL CONSUMPTIVE USE 312.5 AF/A

3. IRRIGATION DIVERSION VOLUME N/A

CLAIMED DIVERSION VOLUME = AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

No other uses, rights

C03

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

Diversion

415 10-15

1.86

1.86

TOTAL FOR THIS RIGHT

REVIEWED BY:

McKell

DATE:

7-8-2-23-98

*Recommended for disallowal due to non-compliance
Averaging 200 elements contact which specifically refuse
to participate*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED AS CLAIMED ☒ ()
NEEDS REVIEW ☐ ()
☐ ()
☐ ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-02060
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 2.500

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS

CURRENT CLAIM NUMBERS

DIVERSION RATE

CURRENT "R" CLAIM NUM.

"R" DIV. RATE

WR RIGHT NUMBERS

DIVERSION RATE

-

A55-02060

2.500

-

55-02060

2.500

TOTAL CFS

2.500

2.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y

FIELD EXAMINER

REMARKS:

AUTHENTICATION: [Signature]
SIGNATURE: Linda Werner

DATE: 2-23-98
TITLE: Sr. WR Agent

State of Idaho License and Certificate of Water Right

Water License No. 10995

Water District No. 58

Amount 2.5 cfs

Priority 5/15/17

THIS IS TO CERTIFY THAT JENNIE M. KNITH of Enterprise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated JANUARY 26, 1915, that Permit No. 10995 was issued under said application, that Certificate of Completion of Works, with a carrying capacity of 3.2 second feet, was issued thereunder on April 20, 1921, showing that said works were completed on the 13th day of February, 1918, and that on the 31st day of May, 1921,

JENNIE M. KNITH ofampa, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Big Jackson Creek, a tributary of Snake River, for the purpose of irrigation & domestic use, under Use Permit No. 10995, of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses at page 2826, on the 13th day of September, 1921.

The right hereby confirmed dates from May 14, 1917.

The Point of Diversion is located in the SE 1/4 of NE 1/4 of Sec. 36, T. 3 S., R. 3 W., E. M., County of Owyhee.

That the amount of water to which such right is entitled and hereby confirmed, for the purpose aforesaid, is limited to an amount actually needed and beneficially used for said purpose, and shall not exceed 2.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S.	5 W.	26	SW 1/4 NE 1/4	40	20
			NW 1/4 SE 1/4	40	25
			NE 1/4 SE 1/4	40	15
			SE 1/4 SW 1/4	40	30
			SW 1/4 SW 1/4	40	15
			SW 1/4 SE 1/4	40	20

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 13th day of September, 1921.

W. G. STENDSEN,
Commissioner of Reclamation

(SEAL)

55-2085

REPORT OF ENGINEER

The Commission Beneficial Use

the Water Right

1. State name of applicant and number of permit: *Jennie M. Keith - Permit 10993*

2. State source of water supply: *Big Jackson Creek*

3. Location of point of diversion: *T. 2. Cor. 31-NE-2 Sec. 36, T. 3. S., R. 5. W., N. H.*

4. Describe works or other thing giving dimensions and capacities of same: *Main ditch 400 ft. long, 12 ft. wide, from Big Jackson Creek to SE 1/4 Sec. 36, T. 3. S., R. 5. W., N. H. Ditch divides into 2 lines, SW 1/4 Sec. 35, Section 4, acres NW 1/4 and irrigates 15 acres, SE 1/4 Sec. 35, 20 acres, NE 1/4 Sec. 25, Section 4, 2, irrigates 20 acres, SW 1/4 Sec. 25, 15 acres, NE 1/4 Sec. 25, 15 acres, NW 1/4 Sec. 25, 20 acres, SW 1/4 Sec. 25, 20 acres.*

5. State whether or not water has been turned into works of diversion: *Yes*

6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): *SW 1/4 Sec. 36, T. 3. S., R. 5. W., N. H. 15 acres, SE 1/4 Sec. 35, 20 acres, NE 1/4 Sec. 25, 15 acres, NW 1/4 Sec. 25, 20 acres, SW 1/4 Sec. 25, 20 acres.*

7. Submit map on enclosed plat, showing location and details of above description:

8. How many parties conduct water in this system? *One*

9. Give names and amount of each right: *Jennie M. Keith irrigates 125 acres*

10. What large stream would the water here appropriated finally reach? *Snake*

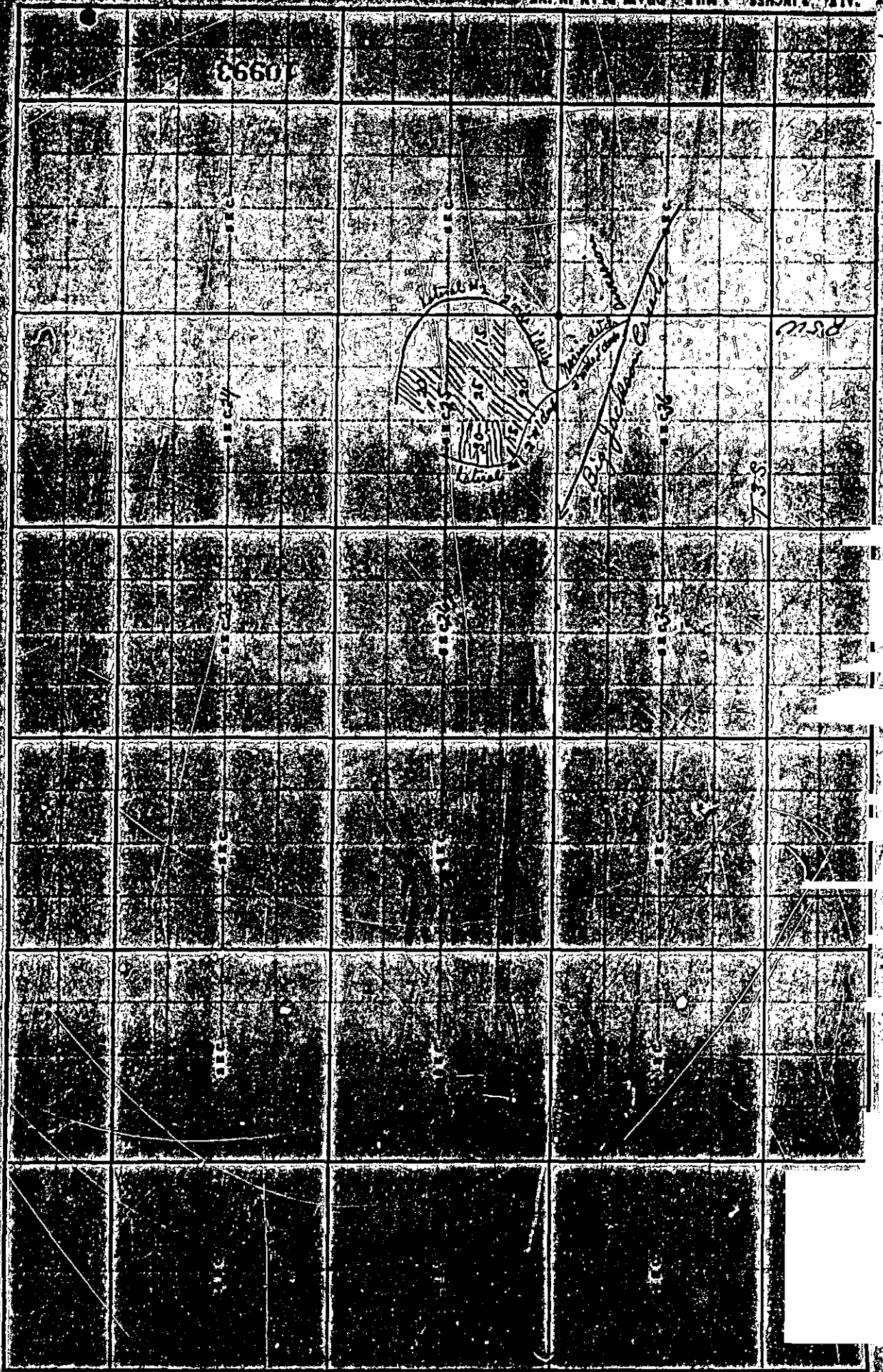
11. Describe the various tributaries en route from point of diversion to the principal drainage stream: *Big Jackson Creek, Cow Creek, Jordan Creek, Crocker River, Snake River*

Remarks:

This examination was made on the *31* day of *July*, 192*4*

(Signed) *W. J. Laffey* Examiner
10993

10993



RSW

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NAME OF APPLICANT

10993

ADJUDICATION MEMORANDUM

CLAIM NO: 55-02060SUBJECT: BS Proposed Rec.EMPLOYEE: Jan ThunteDATE: for 55-02060 &
notice of error.

Karen Harding phoned with questions on our recommendation for the above claim. I told her the acres were based on Chipmunk Grazing's map submitted by Elias Jaca in response to our letter of 1-29-1998. I told her the acre amount was reduced 1" per acre for the # of acres reduced. She seemed to think that was OK, however, she wasn't sure she wouldn't submit the NOE after talking with her family. We requested we send a copy of the GIS map & I said we would.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 13, 1998

PHILIP E. BATT
GOVERNOR

MS KAREN HARDING
28893 HIRTZEL RD
RAINIER OR 97048

KARL J. DREHER
DIRECTOR

RE: A55-02060

Dear Karen:

As you requested during your March 12th telephone conversation with Jan Shurte, enclosed is the map I prepared for the above referenced claim.

The enclosed satellite imagery map was prepared with our GIS technology based on the map and information submitted by Elias Jaca. Elias Jaca's map included land in the NWNE and NWSW of Section 25 that according to our records are BLM land. I excluded these two small parcels in my map and recommendation because they are not part of the original license, 55-02060; and second, if they are included it would most likely motivate BLM to object to the recommendation. I will, however, include them if you can provide documentation that you own the land.

If you want me to make any changes in the Place of Use described on the enclosed map provide me with a detailed description of the delivery system from each Point of Diversion. Include in the description the direction water flows in each field and some historical information about the irrigation practices relating to water right 55-02060.

The water right agent that initially reviewed your claim recommended your claim be disallowed due to non-usage. My recommendation is based on file information submitted by you and Elias Jaca. If there are objections filed by third parties against my final recommendation to the SRBA court, you will be required to defend the recommendation. Therefore, it is in your best interest that we cooperatively, prepare the most defensible recommendation.

Please call me at the number below if you want to discuss this matter in more detail.

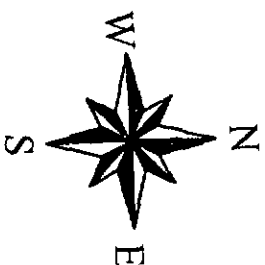
Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

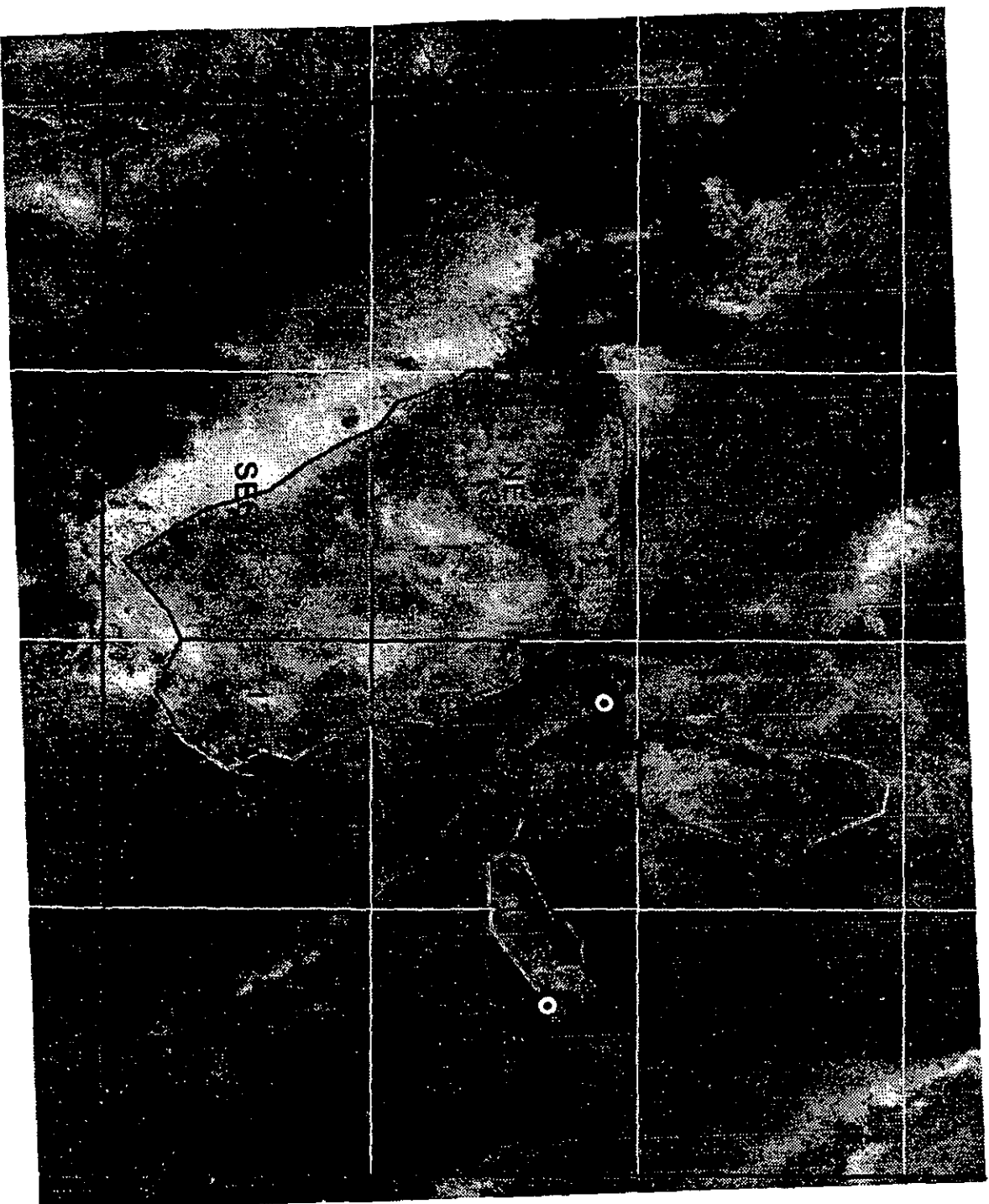
Enc.

IDAHO DEPARTMENT OF WATER RESOURCES

T03S, R05W, S25



1987 NAPP PHOTO



SECTION LINES

POD



PLACE OF USE

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 55-02060

OWNER(S): GEORGE, HARDING, ET/

Prepared by: Mel Schulte

Date: 2/23/1998

1 Miles

TOTAL ACRES = 93



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 9, 1998

Dear Water Right Claimant(s):

The Idaho Department of Water Resources (IDWR) has completed its initial investigation of your water right(s) in the Snake River Basin Adjudication (SRBA). We have enclosed a print-out showing our preliminary recommendation regarding how your water right should be reported to the SRBA District Court.

Please review the preliminary recommendation carefully. If there is any information on the print-out that you believe is inaccurate, please fill out the enclosed reply indicating what changes you wish to have made. Further instructions to assist you with the review are enclosed.

You may return this reply in person to us at a public meeting IDWR will be conducting in your area. **The meeting will be held on Monday, March 30th at 7:00 pm in the Multi-Purpose Room at Marsing Elementary School, Hwy 78, Marsing.** Please come to the public meeting, where you will have an opportunity to find out more about the SRBA process and to speak with a department staff member should you have questions regarding your water right. You will also have the opportunity to review the Geographic Information System (GIS) computerized image of your water right. Please bring any and all information you have which will help the Department understand your water rights and describe them accurately.

This process is intended to allow you to make sure that IDWR recommends your water right accurately to the SRBA District Court. This is the easiest and least costly means for you to correct our recommendation. Completion of this error correction process is an important step toward the overall success of the adjudication in Idaho. Your participation is necessary so that accurate information is provided to the SRBA Court.

We look forward to hearing from you.

Sincerely,

Karl J. Dreher, Director

Enclosures

Chipmunk Grazing Association
P.O. Box 175
Marsing, ID. 83639
February 14, 1998

RECEIVED

FEB 20 1998

WATER RESOURCES
WESTERN REGION

Department of Water Resources
2735 Airport Way
Boise, ID. 83705

RE: A55-02060

Dear Mr. Schulte,

In response to your request dated January 29, 1998 we have delineated the fields that have been irrigated. Historically the water has been used when available during the high water flow.

There are two points of diversion in Little Jackson Creek. One is in the NE1/4SE1/4 and the other is in the NW1/4SE1/4 Sec 25 T3S, R5W.

Let us know if you need more information.

Sincerely,

Evan Miller
for Elias Jaca, President
Chipmunk Grazing Assoc.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CHIPMUNK GRAZING
C/O ELIAS JACA
817 BLAINE AVE
NAMPA ID 83657

RE: A55-02060

Dear Mr. Jaca:

Karen Harding along with several other individuals filed the above referenced Snake River Adjudication claim. Its my understanding the property subject to this water right is leased to Chipmunk Grazing and you can provide us with some information about the historical use of the water.

We need to confirm that water is still diverted from Big Jackson Creek and used for irrigation as provided by license 55-02060. We would also like for you to outline on the enclosed map the fields that are irrigated. We will be making our recommendation for the claim before February 20, 1998 so we need your information as soon as possible. When you return the map will you also provide us with your written statement concerning your knowledge about the current and past use of Big Jackson Creek water on the subject property,

Please call me at the number below if you have any questions or want to discuss this matter in more detail. Thank you for the assistance in this matter.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

CC: Karen Harding
28893 Hirtzel Rd
Rainier OR 97408

From: DWR03::RBROWN 23-JAN-1998 07:16:45.11
To: DWR80::MSCHULTE
CC:
Subj: A55-02060

Elias Jaca recently gave me some copies of miscellaneous correspondence from the department concerning this claim. He asked me to look into it because it looked like Chipmunk Grazing was supposed to do something, but his file wasn't complete. It looks like you wrote them a letter dated 1-4-96; that's the latest thing Elias had...

Could you look into the file and see what, if anything, needs to be done? Correspondence should go to Chipmunk Grazing, c/o Elias Jaca, 817 Blaine Ave, Nampa, 83657.

Thanks!

MEMORANDUM TO FILE

TO: A55-02060

FROM: MEL SCHULTE *MS*

DATE: JUNE 30, 1997

RE: INFORMATION REQUESTED FROM CHIPMUNK GRAZING

On the above date Karen Harding called relative to my request on January 4, 1996 to Chipmunk Grazing for additional information regarding the historical use of the above right. The purpose of the call was to find out if we received the information requested.

When she was informed we have not received any reply to my request, she indicated it was her intention to pursue the acquisition of the information we need. She said that Bruce Malmberg was no longer associated with Chipmunk Grazing but she did not know who replaced him. Ms Harding said she will be in this area in the near future and will stop by our office and wanted to visit the subject property appurtenant to the claim. She said they are concerned that the water right not be lost and would assist in making sure it was retained.

I was not able to immediately find the file during my conversation with her and did not inform her that our initial recommendation was to disallow the subject claim.

MTS



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 4, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BRUCE MALMBERG
CHIPMUNK GRAZING ASSOC
BOX 175
MARSING ID 83639

COPY

Re: SRBA claim A55-02060

Dear Mr. Malmberg:

Enclosed with her April 4, 1994 letter, Linda Werner sent you a copy of the above referenced claim, a map of the area and an affidavit form. Her letter was a follow up to your telephone conversation with Linda concerning the historical use of the water and land relating to the claimed water right. Notes in our file indicate you would outline the fields irrigated and provide us with an affidavit describing and confirming how often and where the water has been beneficially used for irrigation of the property.

To this date we have not received the information previously requested. Evidence we have in file supports the water right may have been forfeited for non-use. The recommendation at the present time for the claim is to disallow the right based on the forfeiture provisions of the Idaho Code. Until we receive sufficient evidence to negate this recommendation it will remain in this status.

Call me at the number below if you have questions or discussion concerning this matter.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

CC: Karen G. Harding
28893 Hirtzel Rd
Rainier OR 97048

ContactChipmunkA5502060

ADJUDICATION MEMORANDUM

CLAIM NO.: A55-2060

SUBJECT: _____

EMPLOYEE: Linda Werner

DATE: 4-4-94

CALLER: Bruce Malmberg, Sec. - Treas, for
Chipmunk Grazing, Box 175, Marsing ID

- 1967 Leased & used H₂O - Cattle

- Archibald Shup used it price

Procedure: Go up, sit H₂O Go back
in a week. Depends on H₂O supply

Phyllis George deceased

Justin George has the info which he
called Bruce about.

I will send him a map & they will
outline P.O.U. & send in affidavit. Also -
there is a spring they use. He will mark
it on map.

⁵
1:25-9~~8~~ - In re: to the above - no response or
inquiry ever received from B. Malmberg or K. Harding
Continuing w/ disallowal recommendation.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 4, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

BRUCE MALMBERG
CHIPMUNK GRAZING ASSOC
BOX 175
MARSING ID 83639

SUBJECT: Notice of Claim to a Water Right, A55-02060

Dear Mr. Malmberg:

In response to our phone conversation of this morning, I am sending a copy of the above Notice of Claim, plus a map of the area and an affidavit.

If you have any questions in regard to this information, don't hesitate to contact me. Please return this information, to my attention, as soon as possible so I can continue with the recommendation of this claim.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

Post-It brand

Fax Transmittal Memo 7672

To Linda Werner
 Company Idaho Water Resources
 Location Boise Idaho
 Fax # 208-334-2348
 Comments

No. of Pages

Today's Date

Time

From

Company

Location

Fax #

Original
C. 503-556-2312☐ Destroy☐ Return☐ Call for pickup

(4) 4/4/94 12:50 PM
 Karen Harding
 Rainier OR
 503-556-2312 503-556-3286

April 4, 1994

Linda A. Werner, SR Resource Agent
 Adjudication Section
 State of Idaho
 Dept. of Water Resources Western Region
 2735 Airport Way
 Boise, ID 83705-5082

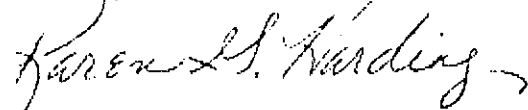
Dear Ms. Werner:

This letter is in regard to claim #25502060 and the water rights of our family's homestead. For nearly many years this property has been leased to Chipmunk Grazing Association.

The water has been used when water has been available, per conversation with Bruce Malmberg, the Secretary-Treasurer of Chipmunk Grazing. Mr. Malmberg will be in touch with you regarding this matter. He may be reached at (208)896-4431.

This property has been in our family for years and we do hope we can continue with our water rights for the future generations of our family. Awaiting your reply to this important matter.

Sincerely,



Karen G. Harding
 Granddaughter of Jennie Myrtle Keith --deceased
 Daughter of Phyllis Keith George --deceased

28893 Hirtzel Rd.
 Rainier, OR 97048
 (503)556-3286
 fax (503)556-2312

jeh



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: March 28, 1994
RESPONSE DATE: April 28, 1994

PHYLLIS GEORGE
5080 MONUMENT DR
GRANTS PASS OR 97526

RE: NOTICE OF CLAIM NO: A55-02060

Dear Ms. George;

We are currently in the process of preparing the above referenced Notice of Claim for court decree in the Snake River Basin Adjudication. During this review certain questions arose concerning the claim listed above.

Our initial investigation of this claim indicates that the water right claimed may not have been used since 1979.

Under Idaho law, a water right may be forfeited by five years continuous nonuse of the right. The use of water may be resumed under certain conditions. However, resumption of use after forfeiture may sometimes result in a change in the priority of the water right to the date of resumption.

Before we can recommend the claim listed above, you must submit one of two types of evidence. First, you may submit evidence showing use of the water during the period stated above. (This evidence should show use frequent enough to leave no five year period of nonuse.) Second, you may provide us with the date you resumed using the water and submit some evidence tending to support that date.

Your response must be received in our office by the response date shown above. If no response is received, then the Notice of Claim will be recommended for disallowal on the basis that the water right claimed has been forfeited by nonuse.

Thank-you for your cooperation. If you should have any questions, or feel that you need help in any way, please contact me at 208-334-2190.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

INTER-DEPARTMENT MEMO — 1

FROM Linda Werner

DATE 11-16-92

TO A55-02060

SUBJECT Our letter dated 11-12-92

Phyllis George & called to say that they're leasing the land in question & to her knowledge it has been w/o. She will try & get ahold of records from the assessor verifying this.

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Phyllis K. George
5080 Monument Dr.
Grants Pass, OR 97526

MAILING DATE: November 12, 1992
RESPONSE DATE: December 12, 1992

RE: NOTICE OF CLAIM NO[S]: A55-02060

Dear Ms. George:

We are currently in the process of preparing the above referenced Notice of Claim for court decree in the Snake River Basin Adjudication. During this review certain questions arose concerning the claim listed above. All claims with an A55 prefix number are being reviewed at this time. If you have other claims with this prefix, that are not shown here, we may be contacting you again if questions should arise during their review. Also, if you filed other claims with yet a different prefix for the claim number, such as A02 or A51, please be advised that these claims will be reviewed at a later date.

During our initial investigation of this claim we have been unable to verify the following information:

125 irrigated acres in T3S, R5W, Section 25, SW1/4NE1/4, E1/2, SW1/4, N1/2SE1/4 and SW1/4SE1/4.

In order to establish this right as claimed you must submit evidence that the claimed information is correct. Enclosed is an information sheet which outlines some type of evidence you may submit. Although the form indicates types of evidence for dates of change most of the information would be applicable in substantiating existing irrigation.

If the requested information is not received, then the unverified portions of your right will not be recommended in this case.

Page 2
11/12/92

Thank-you for your cooperation. If you should have any questions, or feel that you need help in any way, please contact me at 208-334-2190.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures: IDWR Information Sheet



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

55-02060

KEITH M GEORGE

3014 SW LAURA COURT

TROUTDALE OR 97060

RE: Water Rights in Reporting Area 6, Basin 55
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in basin 55 (the Owyhee River drainage basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 60 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouse in Murphy and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

Most water rights recommended in this report include a notice that a General Provision regarding the interconnection of water resources in this basin will be recommended soon. You will receive a separate notice of this General Provision, if it applies, when we recommend it to the SRBA Court. You will have an opportunity to review this provision and to file an objection to the provision if you choose.

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: June 29, 1998
PAGE: 1

RIGHT NUMBER: 55-02060

NAME AND ADDRESS: MARILYN ERICKSON
1708 CAMELOT PARK SW
OLYMPIA WA 58205

KAREN HARDING
28893 HIRTZEL RD
RAINIER OR 97048

KEITH M GEORGE
3014 SW LAURA COURT
TROUTDALE OR 97060

PHYLLIS K GEORGE
5080 MONUMENT DRIVE
GRANTS PASS OR 97526

SOURCE: LITTLE JACKSON CREEK TRIBUTARY: JACKSON CREEK

QUANTITY: 1.86 CFS

PRIORITY-DATE: 05/14/1917

POINT OF DIVERSION T03S R05W S25 NESE Within OWYHEE County
NWSE

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	1.86 CFS

PLACE OF USE:	IRRIGATION	Within OWYHEE County			
T03S R05W S25	SWNE 13	NESE 35	SESE 19	NESE 3	
	NWSE 11	SWSE 12			
93 ACRES TOTAL					

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

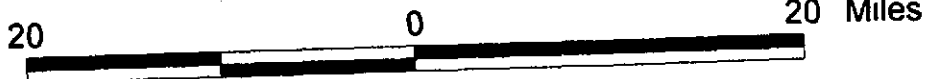
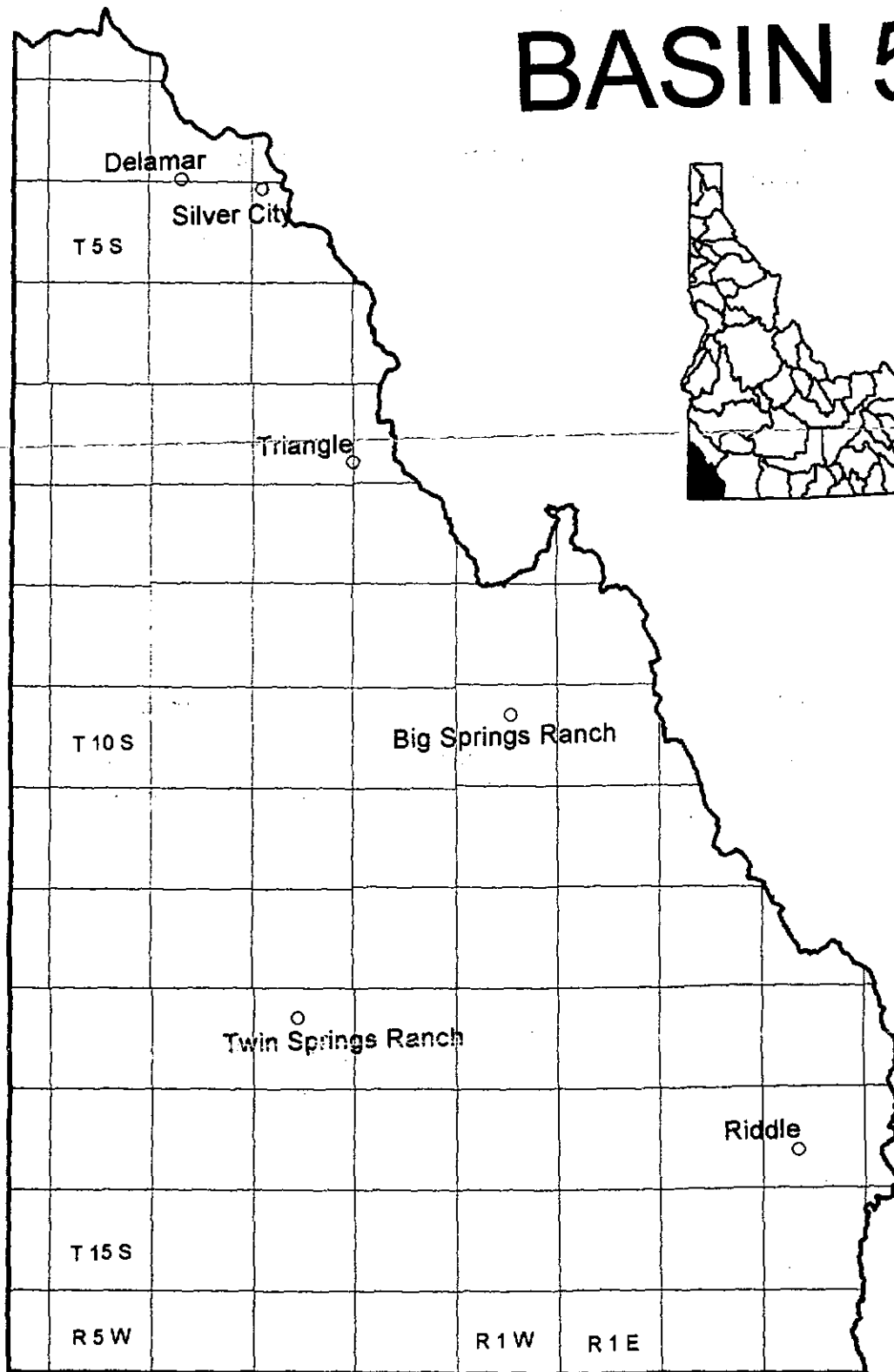
IN THE NEAR FUTURE IDWR WILL RECOMMEND A GENERAL PROVISION FOR THIS SUB-BASIN REGARDING THE INTERCONNECTION OF WATER RESOURCES WITHIN THE SNAKE RIVER BASIN. AN OPPORTUNITY WILL BE PROVIDED AT THAT TIME TO FILE AN OBJECTION WITH THE DISTRICT COURT TO THAT PROVISION. THIS WATER RIGHT WILL BE SUBJECT TO TO SUCH GENERAL PROVISIONS AS THE DISTRICT COURT DETERMINES NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF WATER RIGHTS.

BASED ON A 1979 ORTHOPHOTO QUAD MAP AND A 1987 NAPP PHOTO, THE REMAINDER OF THIS RIGHT WAS FORFEITED FOR NON USE FROM 1979 TO 1987.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

BASIN 55



STATE OF IDAHO

1301 North Orchard Street, P.O. Box 83720

Boise, Idaho 83720-0098



ATTEMPTED, NOT KNOWN

IMPORTANT WATER RIGHT INFORMATION

KEITH M GEORGE

TROUTDALE OR 97060

TROUTDALE OR 97060

RECEIVED
JUL 07 1964

CE IV
JUL 07 1998
Department of Water Resources

103/54

1. *Chlorophyll a* (Chl a) is the primary photosynthetic pigment in most plants and algae. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum. Chl a is essential for the light-dependent reactions of photosynthesis, where it converts light energy into chemical energy.

2. *Chlorophyll b* (Chl b) is an accessory pigment found in green plants and algae. It is a yellow-green pigment that absorbs light energy in the blue and red regions of the visible spectrum. Chl b transfers energy to Chl a, which then uses it for photosynthesis.

3. *Carotenoids* are a group of pigments that include carotenes and xanthophylls. They are responsible for the yellow, orange, and red colors seen in autumn foliage. Carotenoids absorb light energy in the blue and green regions of the visible spectrum and transfer energy to Chl a.

4. *Xanthophylls* are a type of carotenoid that are responsible for the yellow color seen in autumn foliage. They absorb light energy in the blue and green regions of the visible spectrum and transfer energy to Chl a.

5. *Anthocyanins* are water-soluble pigments that are responsible for the red, purple, and blue colors seen in autumn foliage. They are not involved in photosynthesis but are produced by plants as a defense mechanism against herbivores and pathogens.

6. *Flavonoids* are a group of pigments that include flavones and flavanols. They are responsible for the yellow and orange colors seen in autumn foliage. Flavonoids absorb light energy in the blue and green regions of the visible spectrum and transfer energy to Chl a.

7. *Anthoxanthins* are a type of flavonoid that are responsible for the yellow color seen in autumn foliage. They absorb light energy in the blue and green regions of the visible spectrum and transfer energy to Chl a.

8. *Anthocyanins* are water-soluble pigments that are responsible for the red, purple, and blue colors seen in autumn foliage. They are not involved in photosynthesis but are produced by plants as a defense mechanism against herbivores and pathogens.

9. *Flavonoids* are a group of pigments that include flavones and flavanols. They are responsible for the yellow and orange colors seen in autumn foliage. Flavonoids absorb light energy in the blue and green regions of the visible spectrum and transfer energy to Chl a.

10. *Anthoxanthins* are a type of flavonoid that are responsible for the yellow color seen in autumn foliage. They absorb light energy in the blue and green regions of the visible spectrum and transfer energy to Chl a.

11. *Anthocyanins* are water-soluble pigments that are responsible for the red, purple, and blue colors seen in autumn foliage. They are not involved in photosynthesis but are produced by plants as a defense mechanism against herbivores and pathogens.

12. *Flavonoids* are a group of pigments that include flavones and flavanols. They are responsible for the yellow and orange colors seen in autumn foliage. Flavonoids absorb light energy in the blue and green regions of the visible spectrum and transfer energy to Chl a.

13. *Anthoxanthins* are a type of flavonoid that are responsible for the yellow color seen in autumn foliage. They absorb light energy in the blue and green regions of the visible spectrum and transfer energy to Chl a.

14. *Anthocyanins* are water-soluble pigments that are responsible for the red, purple, and blue colors seen in autumn foliage. They are not involved in photosynthesis but are produced by plants as a defense mechanism against herbivores and pathogens.

15. *Flavonoids* are a group of pigments that include flavones and flavanols. They are responsible for the yellow and orange colors seen in autumn foliage. Flavonoids absorb light energy in the blue and green regions of the visible spectrum and transfer energy to Chl a.

16. *Anthoxanthins* are a type of flavonoid that are responsible for the yellow color seen in autumn foliage. They absorb light energy in the blue and green regions of the visible spectrum and transfer energy to Chl a.

17. *Anthocyanins* are water-soluble pigments that are responsible for the red, purple, and blue colors seen in autumn foliage. They are not involved in photosynthesis but are produced by plants as a defense mechanism against herbivores and pathogens.

18. *Flavonoids* are a group of pigments that include flavones and flavanols. They are responsible for the yellow and orange colors seen in autumn foliage. Flavonoids absorb light energy in the blue and green regions of the visible spectrum and transfer energy to Chl a.

19. *Anthoxanthins* are a type of flavonoid that are responsible for the yellow color seen in autumn foliage. They absorb light energy in the blue and green regions of the visible spectrum and transfer energy to Chl a.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

55-02060

MARILYN ERICKSON
1708 CAMELOT PARK SW
OLYMPIA WA 58205

RE: Water Rights in Reporting Area 6, Basin 55
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in basin 55 (the Owyhee River drainage basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

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Most water rights recommended in this report include a notice that a General Provision regarding the interconnection of water resources in this basin will be recommended soon. You will receive a separate notice of this General Provision, if it applies, when we recommend it to the SRBA Court. You will have an opportunity to review this provision and to file an objection to the provision if you choose.

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

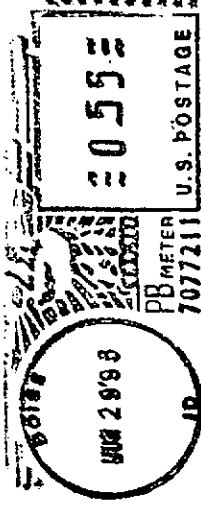
RECEIVED

JUL 06 1998

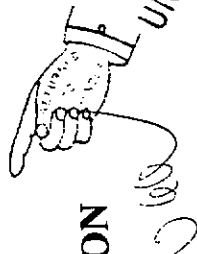
Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

55-02060
MARILYN ERICKSON
1708 CAMELOT PARK SW
OLYMPIA WA 98505



RECEIVED



NOT DELIVERABLE
AS ADDRESS
UNABLE TO FORWARD
WATER RESOURCES
WESTERN REGION

98512X55



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

ASS-02060

Date Received

11-30-88

Receipt Number

W001894

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 30 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Phyllis K. George, et al (see #14) Phone (503) 476-2525
one-half interest
Mailing Address 5080 Monument Drive, Grants Pass, Oregon Zip 97526

2. Date of Priority (Only one (1) per claim) 5/14/1917 (See attached Water Right)

3. Source of water supply (a) Big Jackson Creek
which is tributary to (b) Cow Creek

4. a. Location of existing point of diversion is: Township 3S Range 5W Section 36,
1/4 of Se 1/4 of NE 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Grade-out point on Big Jackson
and ditches

MICROFILMED

SEP 29 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes: (See attached water right)
(both dates are inclusive) (cfs) (acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2,500 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	05W	25			20														20
3S	05W	25									30								30
3S	05W	25												15					15
3S	05W	25													15				15
3S	05W	25														25			25
3S	05W	25															20		20

Total number of acres irrigated 125

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Additional owners of property:

Marilyn Erickson, 1/2 int., 1708 Camelot Park SW, Olympia, Wa. 58205

Karen Harding, 1/8 int., 28893 Hirtzel Rd., Rainier, Ore. 97048

Keith M. George, 1/8 int., 3014 SW Laura Court, Troutdale, Ore. 97060

Attached is a copy of patent and water right issued to Jennie M. Keith, who was the mother of Phyllis K. George and James H. Keith, and the above named are heirs of his estate.

The property has been leased to Chipmunk Grazing Association, Marsing, Idaho for many years.
Last Name George Ident No. _____
Copies: White State, Yellow, Green

MICROFILMED

SFP 29 1002

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

DEPT. OF
WATER RESOURCES
2001 2 2 9 02

Water is claimed for the following purposes:

(See attached water right)
(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04/01 to 11/01 amount 2.5 or
 For _____ purposes from _____ to _____ amount _____ or
 For _____ purposes from _____ to _____ amount _____ or
 For _____ purposes from _____ to _____ amount _____ or

7. Total quantity claimed (a) 2.500 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	05W	25			20														20
3S	05W	25									30								30
3S	05W	25												15					15
3S	05W	25													15				15
3S	05W	25														25			25
3S	05W	25															20		20

Total number of acres irrigated 125

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes x No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

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 _____ or None (x)

14. Remarks: Additional owners of property:
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Karen Harding, 1/8 int., 28893 Hirtzel Rd., Rainier, Ore. 97048
Keith M. George, 1/8 int., 3014 SW Laura Court, Troutdale, Ore. 97060
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The property has been leased to Chipmunk Grazing Association, Marsing, Idaho for many years.
 Last Name George Ident No. _____

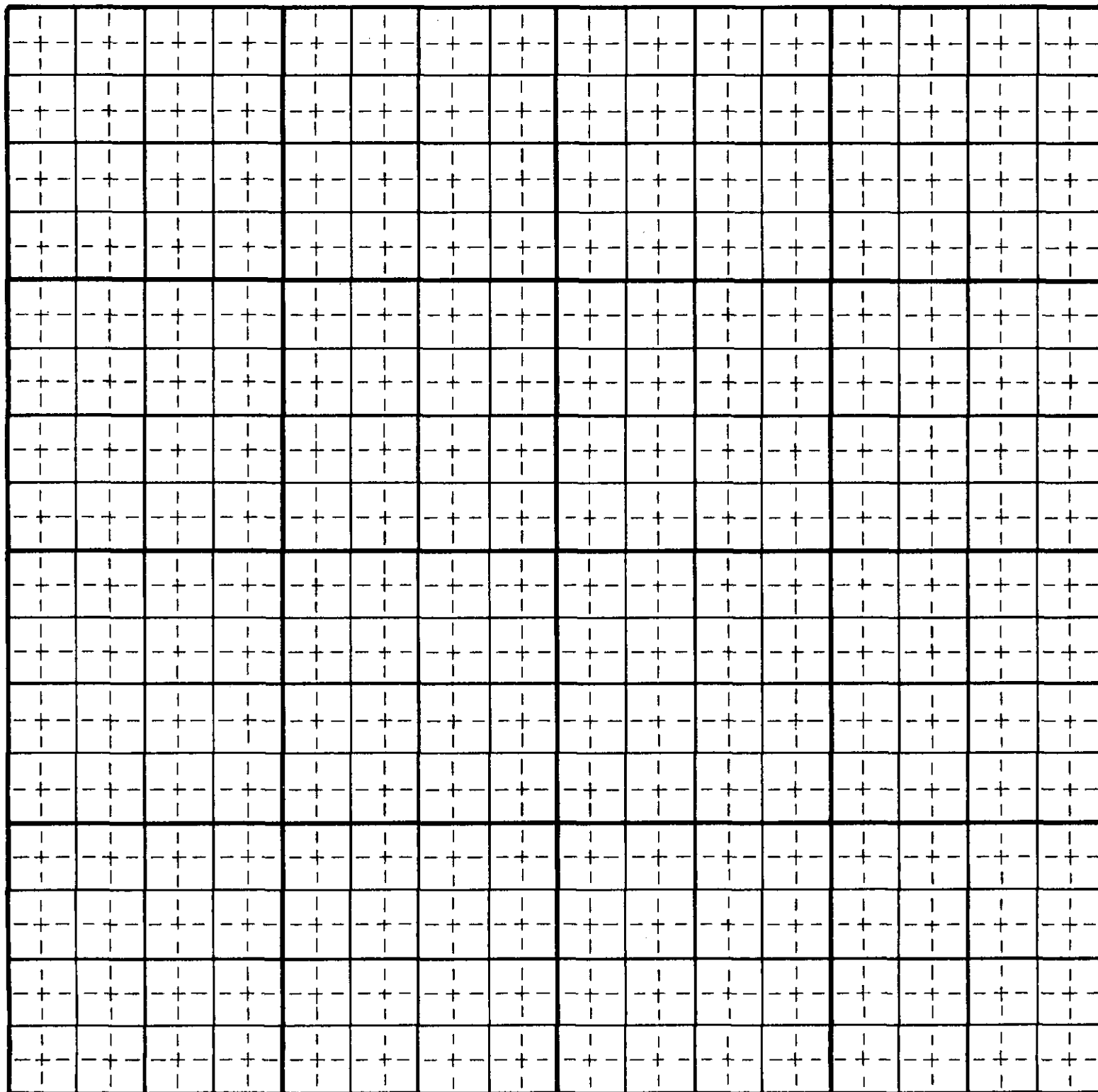
Copies: White - State Yellow - Claimant
MICROFILMED

SEP 29 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

(See attached water right copy)



Last Name George Ident No. _____

Copies: White-Side, Yellow-Chainman **MICROFILMED**

SEP 29 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 55-02060 Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

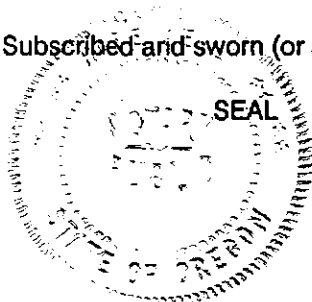
Signature of Claimant (s) Thyllis K. George Date 11-14-88
and for additional owners listed in _____ Date _____
#11 _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

Oregon
State of ~~Idaho~~ _____)
County of Josephine _____) SS.

Subscribed and sworn (or affirmed) before me this 14 day of Nov. 19 88



Notary Public Thyllis K. George
Residing at Mountain Pass
My Commission Expires 6-28-89

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name George Ident. Number _____

MICROFILMED
Copies White, State, Yellow, Green

SEP 29 1992

ater Right Number - 55-02060 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 10993
- - - - - Last Name - - - - - + - - - - - First Name - - - - - + - - - - - Address - - - - - + - - - - -

** C - CURRENT OWNER ***
KEITH

JENNIE M.

1 -
2 -
3 -
City- ENTERPRISE
Phone -

State- ID Zip-

- - Priority Date - - + 14 - - - - Region - - - + - - - - Stage - - - + - - - - Status - - - +
05/14/1917 L - LICENSE

- - - - Source - - - - + - - - - - Tributary - - - - - + - - - - -
BIG JACKSON CREEK COW CREEK

- - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - -
wn Rng Sec Tract Lot Rflg County

3s 05W 36 SE NE (73) OWYHEE 272.0 313.0 152.0 4.0 12.0 7.6

- - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
Code

01 - IRRIGATION
43 - DOMESTIC

2.500

- Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
2.500

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03S	05W	25	SW NE	20.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
03S	05W	25	NE SW	30.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
03S	05W	25	SE SW	15.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
03S	05W	25	NE SE	15.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
03S	05W	25	NW SE	25.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
03S	05W	25	SW SE	20.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE

Total Acres: 125.0

- - Diversion Means -

- - Non-Irrigation Use -

- - Other Rights for Same Use -

- - - - - Remarks - - - - - +
LIC. INCORRECTLY STATES TRIB. OF SNAKE RIVER.

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Adj. flag translation: Standard Water Right Number

+ - - -	- Decree Plaintiff	- - - +	+ - - -	- Decree Defendant	- - - +	+ - Decree Date
						00/00/0000

```

: - - Audit Fields - 05/06/85      04/30/88  CONVERT

```

[illegible]

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-
Start Work Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/21/1979	Appli Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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INDEXED

No. 24319

COMPARED

PATENT.

United States

to

Jennie M. Keith.

Dated July 27th, 1921.

STATE OF IDAHO, }
OWYHEE COUNTY, } ss.

Filed for record this 2nd day
of January, 19 22,
at 9:20 o'clock A. M., at
request of

James R. Keith
and recorded in Book 8 of
Patents
page 13 of the records of said County.

John W. Keith
Ex-Officio Recorder

By _____

DEPUTY

Dec. 1, 1922

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Nampa
AUG 13 1925

Boise 017025

4-1028.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Boise, Idaho,

has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant

Jennie M. Keith

according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale

of desert lands in certain States and Territories," as amended by the Act of March 3, 1891, for the south-

west quarter of the northeast quarter, the north half of the southeast quarter, the east half of the southwest quarter, and the southwest quarter of the southeast quarter of Section twenty-five in Township three south of Range five west of the Boise Meridian, Idaho, containing two hundred forty acres,

According to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Warren G. Harding,**

President of the United States of America, have caused these letters to be made

Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTY-SEVENTH**

day of **JULY** In the year of our Lord one thousand

nine hundred and **TWENTY-ONE** and of the Independence of the

United States the one hundred and **FORTY-SIXTH.**

By the President: *Warren G. Harding*

By *Ada Braddock Assistant* Secretary

J. C. Samar
Recorder of the General Land Office

RECORDED: Patent Number **816488**

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME GEORGE Et alCLAIM IDENT. NO. A55-02060DATE RECEIVED 11-30-88CK # 215AMOUNT \$ 175.00

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO *
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A ☐ NO *
- Is the consumptive use correct? ☐ YES ☐ NO N/A ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A ☐ NO *
15. Is the basis of the claim indicated? ☐ YES ☐ NO *
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? ☐ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A ☐ NO *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by: VERIFIED RDH Date: 1-6-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____ Date: _____

Comments: SEE COPY OF PAGE 2, ITEM 6. for uses.

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SEP 29 1992

JUSTIN V. GEORGE
REALTY

476-2525
PHONE (503) 476-0026
~~332-2040000~~
GRANTS PASS, OREGON 97526

from the desk of

JUSTIN V. GEORGE

11/21/88

Dear Mr. Howerton -

Enclosed please find
our check for \$175.00 for
filing the Notice of Claim
re our water right on
Idaho property.

Please send a receipt
& thank you for all your
help.

RECEIVED
NOV 30 1988

Department of Water Resources
Western Regional Office

Very truly yours,

Phyllis K. George
5080 Monument Dr
Grants Pass Ore.
97526

MICROFILMED
SEP 29 1992