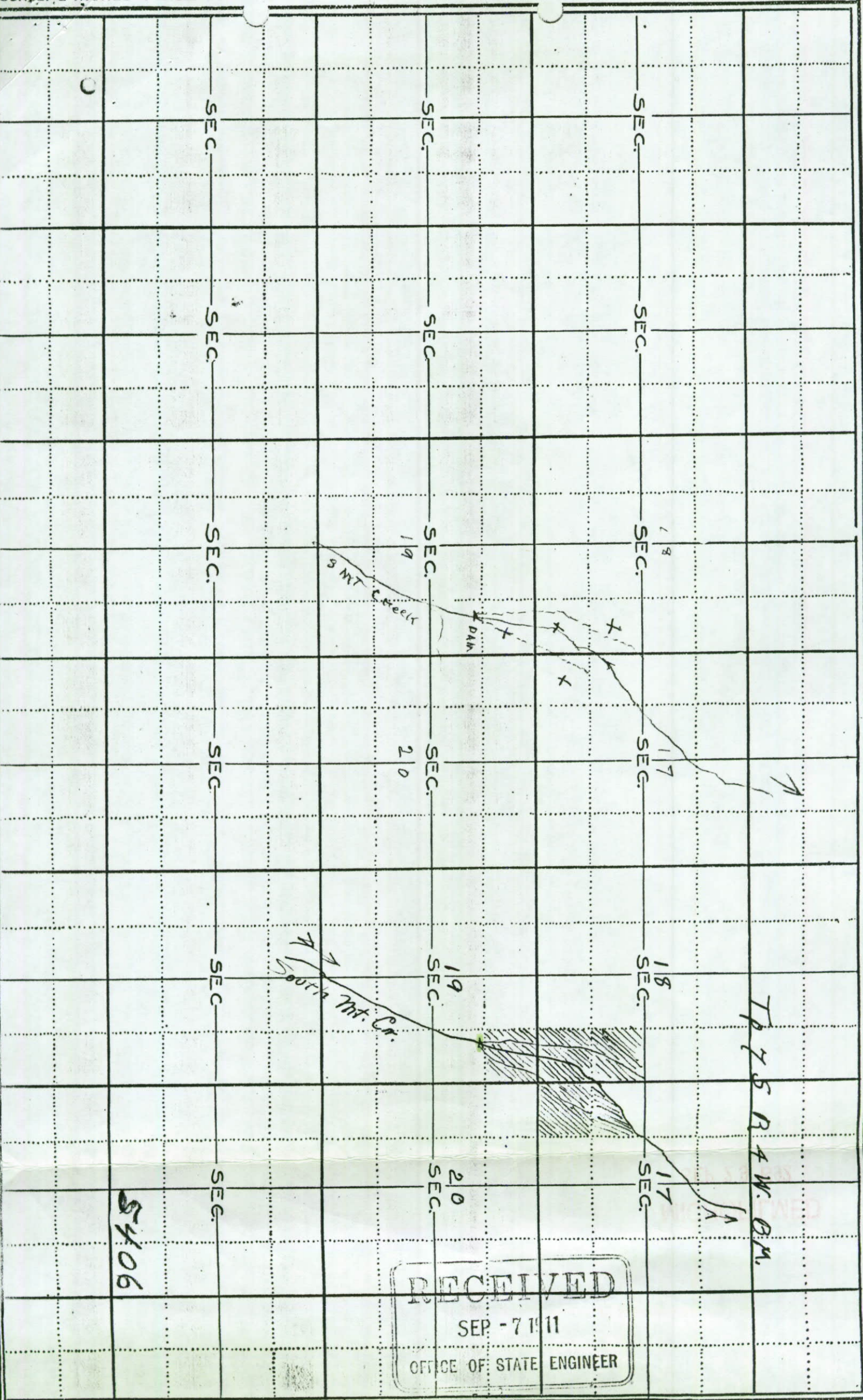




TP 7.5 R. 4 W. 8 N.

RECEIVED
SEP - 7 1911
OFFICE OF STATE ENGINEER

5406

IDAHO DEPARTMENT OF WATER RESOURCES

T07S, R04W, S17,
S18 & S19

6 = ACRES

 Section Lines

 PLACE OF USE

 1/4 1/4 Lines

 POINT(S) OF DIVERSION

Claim(s): 55-02145, 55-02013,
55-02100 & 55-04038

Owner(s): MORGAN

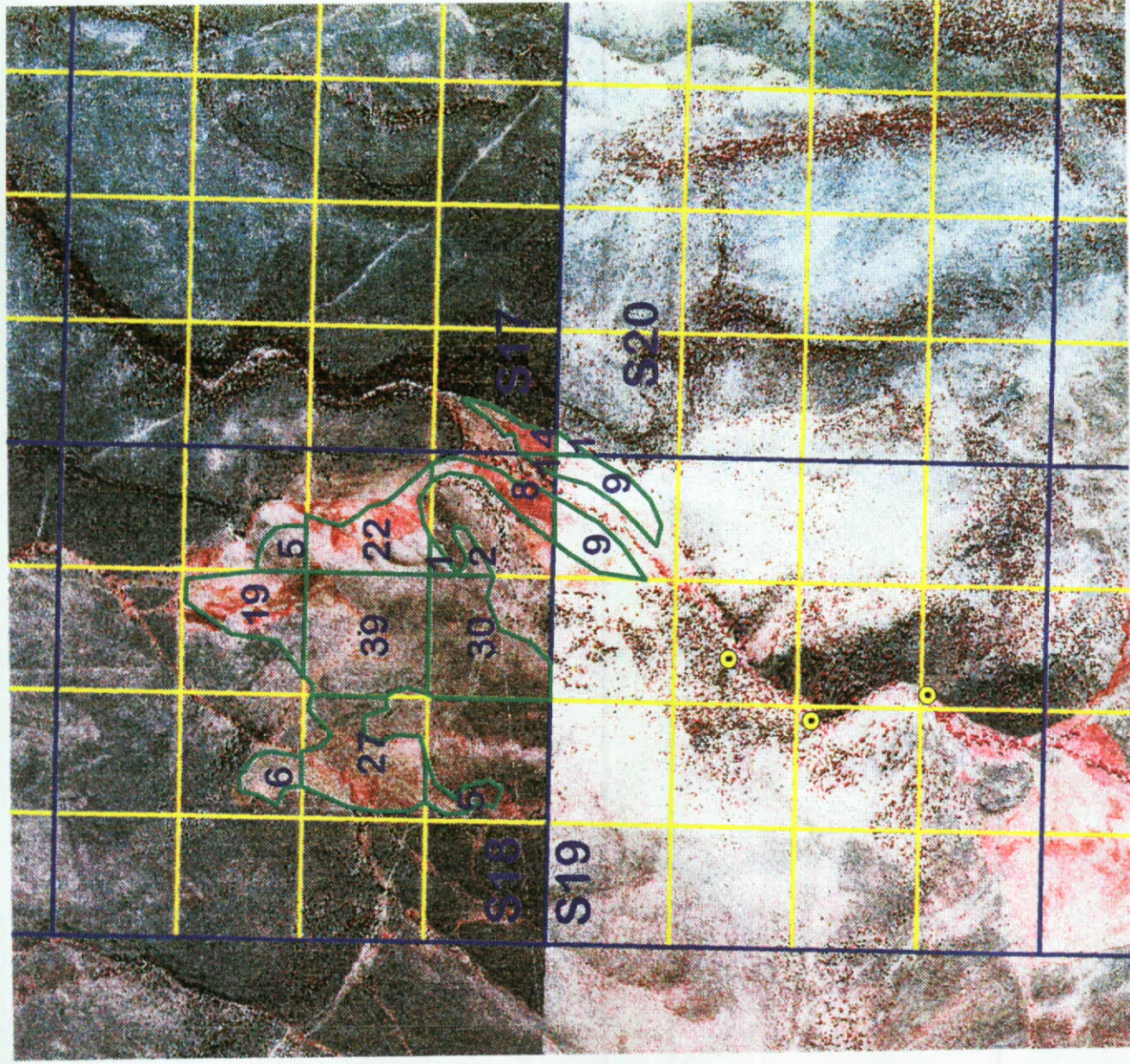
Prepared by: KAY WALKER

Date: 2/27/1998

Total Acres: 188



1987 NAPP



NAPP A454 SW

8-1-87

430-158



AP53

AP54-1979

Mon

5W

4W

① walked
Creek this
FRO in
fence
line

possible old
ditch
usable

int used
p10 2

② to point
this try
p10's
to locate

possible
sw
pile

75

MOU

Pictures taken 8-3-93
by lw



P/D #1 - South Mtn. Creek
SENE SW, S19, T7S, R4W

Site where
a pld may
have once
been located.
Found an
old ditch
close to this
point that
may have
been used
in past 5 yrs.



NENESW, Sec. 19, T7S, R4W

Pictures taken
8-3-93 by ~~Butt~~
LW

Site of
possible point
of diversion-
we found
old ditch
remains
nearby.

NW
~~SE~~ SWNE,
Sec. 19, 7S, 5W



Ditch located
near above
point of diversion.
Irrigated west
of creek when
used.

Pictures taken
8-3-93 by LUT



← Place
of use
on west
side of
Creek



Ditch from
point of diversion
in SENESW, Sec. 19,
7S, 4W — point
where we
conducted our
Mannings msmt.
NENE, Sec. 19,
7S, 4W

A55-04038



↑ Place of use within W¹/₂SE¹/₄, Sec. 18
7S, 4W

↙ Ditch from South Mountain Creek.



Pictures taken 8-3-93 by kw or lw.

Pictures
taken
8-3-93 by
lw



Place of use ~~aka~~ "Old Wall Place"



Pictures
taken 8-3-93
by lw



Place of use aka "Old Wall Place"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02013
Date Received: 1/31/1989
Receipt No: W002131
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER MORGAN 208-583-2366
Address: PO BOX 277
JORDAN VALLEY OR 97910
OR
Name: GRACE MORGAN 208-583-2366
Address: PO BOX 277
JORDAN VALLEY OR 97910

2. Date of Priority: OCT 4, 1909

3. Source: SOUTH MOUNTAIN CREEK Trib. to: BOULDER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	04W	19	SE	NE			OWYHEE

5. Description of diverting works:
DIVERSION DAMS, GRAVITY DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.900		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04W	17	SW	SW		IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
		18	SW	SE	IRR	25.0
			SE	SE	IRR	15.0
					Section Acres	40.0
		19	NE	NE	IRR	20.0
					Section Acres	20.0
					Total Acres	70.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
55-04038, 55-02100

14. Remarks:
AC. IRR. = 45.
OWNERSHIP CHANGED BY KW 10/01/1993.

15. Basis of Claim: LICENSE
Water Right Number: 5406

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 9/20/93

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) (Basin 55)
Assigned by IDWR: 55-2013, 2100, 2145, 4038, 4039, 10118, 10119
10120, 10122, 10121, 10123, 10122, 4037
- ☐ Name and Address of Former Owner/Claimant(s) (Seller): Ray Pershall
P.O. Box 817
Marsing, ID 83639
- ☐ New Owner/Claimant (Purchaser): Walter Morgan OR Grace Morgan
Box 277
- ☐ New Mailing Address: Jordan Valley OR 97910
- ☐ New Telephone Number: (208) 583-2366
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Ray Pershall Date 9-23-93
Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: EW By: 10/1/93
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02013
Date Received: 11/21/1988
Receipt No: W002131
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY PERSHALL 208-896-4287
Address: ROUTE 1 BOX 448
MARSING, ID 83639

2. Date of Priority: OCT 04, 1909

3. Source: SOUTH MOUNTAIN CREEK Trib. to: BOULDER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	04W	19	SE	NE			OWYHEE

5. Description of diverting works:
DIVERSION DAMS, GRAVITY DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.900		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04W	17	SW	SW		IRR	10.0
						Section Acres	10.0
		18	SW	SE		IRR	25.0

A55-02013

Page 1

Date: 02/14/89

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SEP 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04W	18	SE	SE		IRR	15.0
						Section Acres	40.0
		19	NE	NE		IRR	20.0
						Section Acres	20.0
						Total Acres	70.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
55-04038, 55-02100

14. Remarks:
AC. IRR. = 45.

15. Basis of Claim: LICENSE
Water Right Number: 5406

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 55-02013

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 2 1992

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Ray Pershall Phone (208) 896-4287Mailing Address Route 1, Box 448 Marsing, ID Zip 836392. Date of Priority (Only one (1) per claim) October 4, 19093. Source of water supply (a) South Mountain Creek
which is tributary to (b) Jordan Creek

BOLDER CREEK

4. a. Location of existing point of diversion is: Township 7 S. Range 4 W. Section 19,
1/4 of SE 1/4 of NE 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

gravity ditches diversion dams

Copies: White State, Yellow Claimant
MICROFILMED

SEP 29 1992

Documents filed in the Snake River Basin Adjudication other than notices of claims are
 notices of claims to water rights filed in the Snake River Basin
 Department of Water Resources. Copies of all
 notices of claims will not be mailed to all parties

SNAKE RIVER BASIN ADJUDICATION

For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .9 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 245.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S.	4 W.	18															25	15	40
7 S.	4 W.	17											10						10
7 S.	4 W.	19	20																20

NO OVER LAPS
 →

Total number of acres irrigated 70

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
55-04038, 55-02100 or None ()

14. Remarks:

Last Name Pershall Ident No. 55-02013
50 + 5.0 = 100.00

MICROFILMED
 Copies: White - State, Yellow - Claimant
SEP 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 55-02013Date Received 11-21-88Receipt Number W002131/W002132

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 21 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Ray Pershall Phone (208) 896-4287
Mailing Address Route 1, Box 448 Marsing, ID Zip 83639

2. Date of Priority (Only one (1) per claim) October 4, 1909

3. Source of water supply (a) South Mountain Creek
which is tributary to (b) Jordan Creek

4. a. Location of existing point of diversion is: Township 7 S. Range 4 W. Section 19,
1/4 of SE 1/4 of NE 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion Dams -

gravity ditches

MICROFILMED

Copies: White State, Yellow Claimant
SEP 23 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from March 1 to Nov. 15 amount .9 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .9 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 245.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S.	4 W.	18															25	15	40
7 S.	4 W.	17											10						10
7 S.	4 W.	19	20																20

Total number of acres irrigated 70

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
55-04038, 55-02100 or None ()

14. Remarks:
erroneously described - seventy acres
irrigated since act 4, 1909.

Last Name Pershall Ident No. 55-02013

Copies: **MICROFILMED**
White State Yellow Chalmers

SEP 29 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

[illegible]

Ident No. 55-02013

Copies: White-State, Yellow-German

MICROFILMED

SEP 29 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 55-2013

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ray Pershall Date 11/17/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

) SS.

County of Canyon)

Subscribed and sworn (or affirmed) before me this 17 day of November 1988

SEAL

Notary Public John K. Meyer

Residing at 15470 Homedale Rd.

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Pershall Ident. Number 55-02013

Copies White State Yellow Claimant

MICROFILMED

SEP 29 1992

Water Right Number - 55-02013 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 5406
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

+ - - - - Priority Date - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
10/04/1909 14 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SOUTH MOUNTAIN CREEK BOULDER CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Point of Diversion Diversion Rate Diversion Volume

07S 04W 19 NE NE (73) OWYHEE 0.900

+ - - - - Description Period From Water Use Diversion Rate Diversion Volume

01 - IRRIGATION
43 - DOMESTIC

+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Div. Capacity - +
0.900

+ - - - - Tract Sec Lot Acres Code Description County

07S	04W	17	SW SW	01	IRRIGATION	(73) OWYHEE
07S	04W	18	NE SE	01	IRRIGATION	(73) OWYHEE
07S	04W	18	SE SE	01	IRRIGATION	(73) OWYHEE
07S	04W	19	NE NE	01	IRRIGATION	(73) OWYHEE

Total Acres:

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - AC. IRR. = 45.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - - + + - - - - Decree Date - - - +
00/00/0000

- Audit Fields -

MICROFILMED
SEP 29 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORTWR5808NP
(OD-26)

Old (D) Number - 5406

Prefix Translation: WATER RIGHT

Water Right Number - 55-02013

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - + - - - -

*** C - CURRENT OWNER ***
WALL

CHARLES

1 -
2 -
3 -City- JORDAN VALLEY State- OR Zip-
Phone -+ - - - - Priority Date - - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
10/04/1909 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - + + - - - - BOULDER CREEK

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)

272.0 313.0 152.0 21.0 3.0 3.6

+ - - - - Diversion Rate Diversion Volume

0.900

01 - IRRIGATION
43 - DOMESTIC+ - - - - Total Div. Rate - - - - + + - - - - Total Div. Volume - - - - + + - - - - Total Div. Capacity - - - - + + - - - - Total Consumptive Use - - - - + + - - - - KW Usage - - - - +
0.900

+ - - - - Place of Use - - - - - Description - - - - - County - - - - -

(73) OWYHEE
(73) OWYHEE
(73) OWYHEE
(73) OWYHEE01 IRRIGATION
01 IRRIGATION
01 IRRIGATION
01 IRRIGATION

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - Remarks - - - - -

AC. IRR. = 45.

+ - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -

No Conditions of Approval found.

MICROFILMED

SEP 29 1992

Owyhee County *
South Mountain Creek *
9/10 second-foot *
Irrigation & Domestic *
Priority 10/4/1909 *

S T A T E O F I D A H O

Water License No. 5406

WHEREAS, On the 4th day of October, A.D. 1909, CHARLES WALL, of Jordan Valley, County of Malheur, State of Oregon, duly made application (No. 7635) to me for a permit to use 3.2 cubic feet per second of the waters of South Mountain Creek, County of Owyhee, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 6th day of November, A.D. 1909, Permit No. 5406 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 6th day of November, A.D. 1910, and for the application to beneficial use of said water on or before the 6th day of November, A.D. 1911, and,

WHEREAS, On the 1st day of November, A.D. 1910, CHARLES WALL, the holder of said permit duly made proof of the completion of adequate works for the diversion of 3.2 cubic feet per second of said waters, as evidenced by my Certificate No. 5406, dated March 5th, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 3.2 cubic feet per second of water, with date of priority of October 4th, 1909, and,

WHEREAS, On the 1st day of November, A.D. 1910, CHARLES WALL, the holder of said permit duly made proof of the application to beneficial use of 9/10 of one cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to CHARLES WALL, of Jordan Valley, County of Malheur, State of Oregon, the holder and owner of said Permit No. 5406, a perpetual right, dating from October 4th, 1909, to the use of 9/10 of one cubic foot per second of the waters of South Mountain Creek, in the County of Owyhee and State of Idaho, or so much thereof as may be necessary for the purpose hereinbelow mentioned, to be diverted at a point near Southeast Corner, Section 19, Township 7 South, Range 4 West of the Boise Meridian, unsurveyed, and conducted to and upon 45 acres, divided as follows: (15 acres in the East half of the Southeast quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$), Section 18, 10 acres in the Southwest quarter of the Southwest quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 17 and 20 acres in the Northeast quarter of the Northeast quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 19, Township 7 South, Range 4, West of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 5th day of March, A.D. Nineteen hundred and twelve.

A. E. Robinson,
State Engineer.

(SEAL)

55 2013
55-2013

MICROFILMED

SEP 29 1992

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Charles Wall.
Postoffice address: Jordan Valley.
County: Malheur, State, Oregon.
 2. The quantity of water claimed is 3.2 cubic feet per second.
 3. Source of water supply: South Mountain Creek.
County of Owyhee.
 4. Location of point of diversion: Near Southeast corner of section 19 T. 7 S. R. 4 West, unsurveyed.
 5. To be used for:
 - I. Irrigation and domestic use:
 - (a) Amount of land to be irrigated: 160 acres.
 - (b) In the following legal subdivisions: SW $\frac{1}{4}$ of Section 17 T. 7 S. R. 4 W.
 6. Estimated cost of works: \$400.00.
 7. Description of works for diversion:
 - I. Kind of works: Ditch & dam.
 - II. Dimensions of works:
 - (a) Height of dam 2 feet, length of dam at top 10 feet, length of dam at bottom 6 feet.
Material used in construction: earth & stone.
 - (b) Size of headgate: Width 3 feet, height 2 feet.
 - (c) Conduit: Ditch, width at bottom 3 feet, width at water line 4 feet, depth of water 1 foot. Length of conduit is 1 $\frac{1}{2}$ miles and it crosses the following quarter sections: Sections 19 and 20 unsurveyed, SE $\frac{1}{4}$ of SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SE $\frac{1}{4}$ and SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 19, SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 20 all in T. 7 S. R. 4 W. to land described in 5 1 (b) above which is the point of intended use.
 8. Time required of the completion of the construction of such work is 1 year.
 9. Time required for the complete application of the water to the proposed use is 1 additional year
- BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.
- Charles Wall, Applicant.
- Remarks: This is an old ditch and has been in use for the past 6 years and portion of said ditch has been in use for the past 20 years. This applicant proposes to enlarge same to carry 3.2 cubic feet per second.

APPROVAL OF STATE ENGINEER.

The number of this permit is 5406.

Date of first receipt of application : 9.00 A. M. October 4, 1909.

Returned to applicant for correction, October 4, 1909.

Corrected application received: November 6, 1909.

Recorded in Book 16, Page 5406, Approved November 6, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before January 5, 1910, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 6, 1910.

The whole of said work to be completed on or before November 6, 1910.

The time for proof of beneficial use of water appropriated in accordance herewith, to extend to November 6, 1911.

Witness my hand this sixth day of November, 1909.

Jas. Stephenson, Jr.,
State Engineer.

MICROFILMED

SEP 29 1992

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 5406.

Comes now Charles Wall, and represents to the State Engineer of the State of Idaho,

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 5406, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

15 acres in E2 NE4 Sec. 18, 10 acres in the SW4 SW4 Section 17, and 20 acres in the NE4 NE4 Section 19, Tp. 7 S. R. 4 W. Boise Meridian, making a total of 45 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Morgan, Idaho, this 6th day of Jan. 1912.

(SEAL)

Charles Wall

Date of receipt at Office of State Engineer 9.30 a.m. Feb. 6, 1912.

APPROVAL OF STATE ENGINEER.

I, A. E. Robinson, State Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 5406. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Witness my hand this 19 day of February, 1912.

A. E. Robinson,

State Engineer

MICROFILMED

SEP 29 1992

Notice of Proof of Completion of Works and of Application of Water to Beneficial Use received August 1st, 1910, fixing November 1st, 1910, as date, and South Mountain, Idaho, as place of proof.

Water Commissioner notified September 12th, 1910, to make examination of works.

Deposition blanks mailed September 12th, 1910.

Depositions, affidavit of publication and fees received November 28th, 1910.

Report of Engineer received September 7th, 1911.

Certificate and License issued March 5th, 1912.

Permit No. 5406

CERTIFICATE OF COMPLETION OF WORKS

To All Whom it May Concern:

This is to certify that CHARLES WALL, of Jordan Valley, County of Malheur, and State of Oregon, the holder of Permit No. 5406, issued upon Application No. 7636, bearing date of priority of October 4th, 1909, authorizing the diversion of 3.2 second feet of the waters of South Mountain Creek, County of Owyhee, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.2 second-feet of the waters of South Mountain Creek, that the point of diversion of said waters is at a point near the Southeast Corner, Section 19, Township 7 South, Range 4, West of the Boise Meridian, unsurveyed, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: East half of the Southeast quarter ($E\frac{1}{2} SE\frac{1}{4}$), Section 18, Southwest quarter of the Southwest quarter ($SW\frac{1}{4} SW\frac{1}{4}$), Section 17, and Northeast quarter of the Northeast quarter ($NE\frac{1}{4} NE\frac{1}{4}$), Section 19, Township 7 South, Range 4, West of the Boise Meridian.

Witness my hand this 5th day of March, A.D. 1912.

A. E. Robinson.

State Engineer.

License issued for 9/10 second feet

Page 1015

MICROFILMED

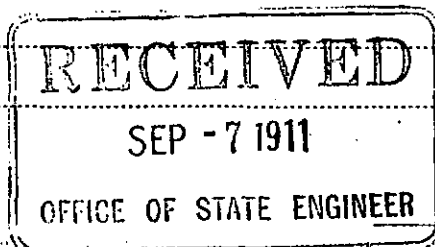
SEP 29 1992

Report of Engineer

1. State name of applicant and number of permit: Charles Wall, Permit No. 5496
2. State source of water supply: South Mountain Creek
3. Location of point of diversion: near NE corner of section 19, T. 7 S. R. 4 W. B. M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes
5. Describe works as they exist, giving dimensions of same as follows: 2 ditches
 - (a) Width of conduit at bottom: 2 feet
 - (b) Width at water line: 2 1/2 feet
 - (c) Depth of water: 1 foot
 - (d) Grade per mile: 8 feet
6. State whether or not water has been turned into works of diversion and if so, to what extent: Yes sufficient to water tract described below
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: E 1/2 SE 1/4 Sec 18; SW 1/4 SW 1/4 Sec 17 NE 1/4 NE 1/4 Sec 19. T. 7 S. R. 4 W. B. M.
(3) E 1/2 SE 1/4 Sec 18 - 15 Acres
SW 1/4 SW 1/4 Sec 17 10 Acres
NE 1/4 NE 1/4 Sec 19 20 Acres
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

Above land has been irrigated several seasons.



J. C. Knight

STATE OF IDAHO,

County of _____

ss.

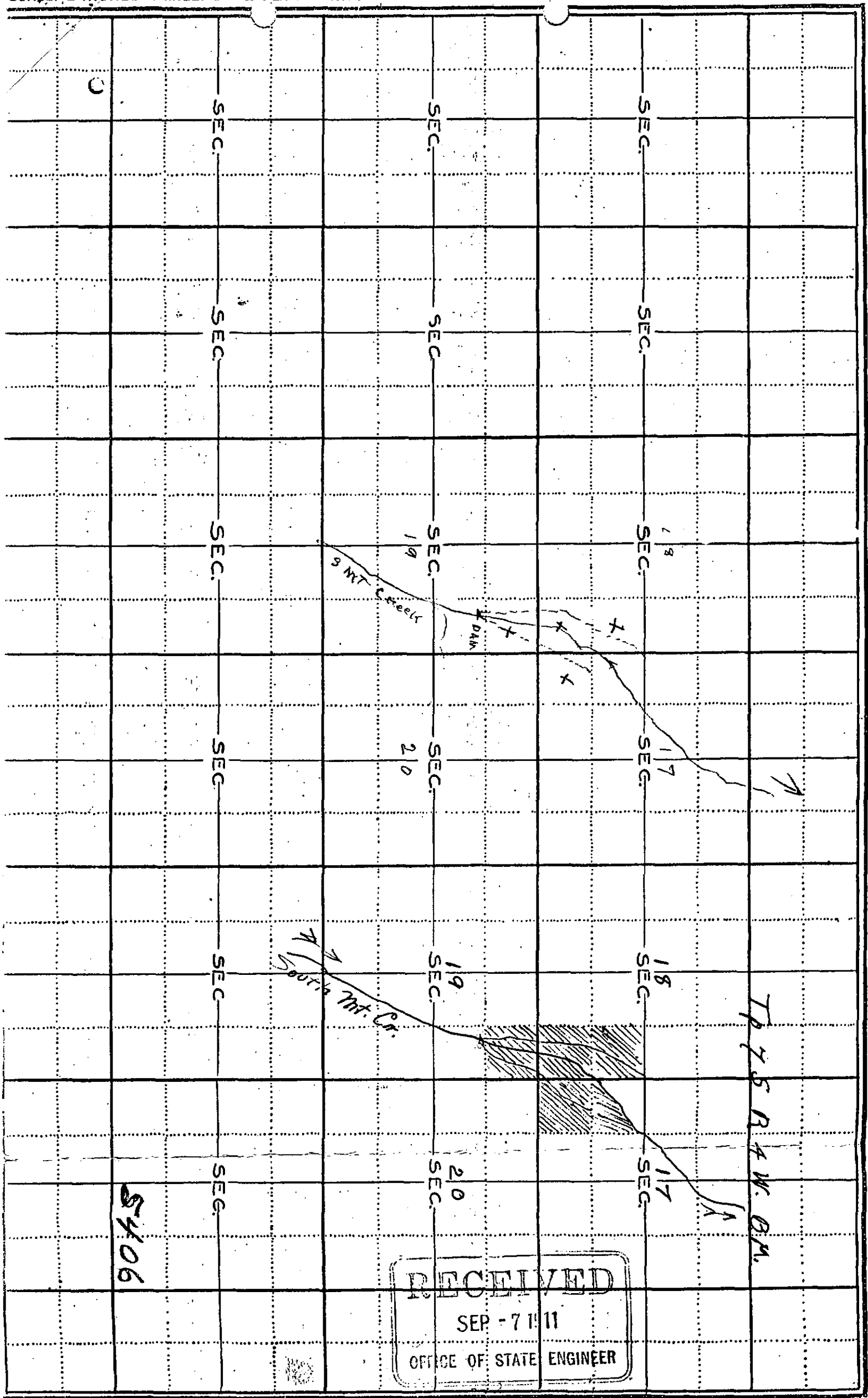
J. C. Knight, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this 7th day of September 1911

My Commission Expires May 23, 1915

Clara M. Brown
Notary Public.

5406



RECEIVED
SEP - 7 1911
OFFICE OF STATE ENGINEER

5406

TP 75 R & W. Q.M.

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME PERSHALL CLAIM IDENT. NO. A55-0203

- DATE RECEIVED 11-21-88 CK # 1072/4396 AMOUNT \$1073/1000
- | | YES | NO | Required Info? |
|--|---------------|----|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | | * |
| 2. Is a priority date entered? | | | * |
| Is the priority date acceptable in view of mandatory filing dates? | | | * |
| 3. (a) Is a source entered? | | | * |
| (b) Is a tributary to entered? (if required) | <u>N/A</u> | | |
| 4. Is the legal description of the p.d. sufficient? | | | * |
| 5. Is there a description of the diverting works? | | | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | | | |
| Is the period of use included? | | | |
| Is a quantity claimed for each use? | | | * |
| 7. Is a total quantity claimed entered? | | | |
| 8. If required is a consumptive use entered? | <u>N/A</u> | | |
| Is the consumptive use correct? | <u>N/A</u> | | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>N/A</u> | | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | | | * |
| 11. Is (are) the county(ies) entered? | | | |
| 12. Is the ownership of p.u. checked? | | | |
| 13. Are other water rights listed or "none" indicated? | | | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>N/A</u> | | |
| 15. Is the basis of the claim indicated? | | | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | | | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | | | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | | | * |
| 19. Was this claim filed on time, or was an extension granted? | | | * |
| 20. Is the fee enclosed correct? | <u>Exempt</u> | | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | <u>N/A</u> | | |
| 22. Should this claim be receipted and data entered? | <u>X</u> | | |

Claim checked by: VERIFIED RDN Date: 1-31-89Claim must be returned to claimant: (Yes) (No)Claimant must be sent a copy of amended claim for approval: (Yes) (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: CAG. P/D AS NOTED : SEE REMARKS (NOT EXPANSION)

100.00

ENTER ACRES AS ON CLAIM

MICROFILMED

SEP 29 1992

DATE: 03/02/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

AJ0749NP
No. R55-02013

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/02/98
PAGE: 2

Comments: Date: 04/25/1994 User-ID: WALKER Subject: COPIED FROM REMARKS
AC. IRR. = 45.
OWNERSHIP CHANGED BY KW 10/01/1993.

Audit: 03/02/98 KWALKER

IDAHO DEPARTMENT OF WATER RESOURCES

T07S, R04W, S17,
S18 & S19

6 = ACRES

 Section Lines

 PLACE OF USE

1/4 1/4 Lines

 POINT(S) OF DIVERSION

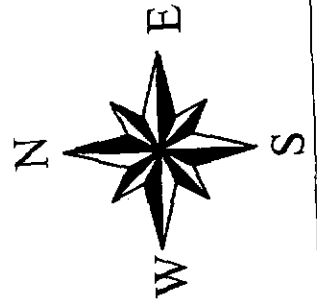
Claim(s): 55-02145, 55-02013,
55-02100 & 55-04038

Owner(s): MORGAN

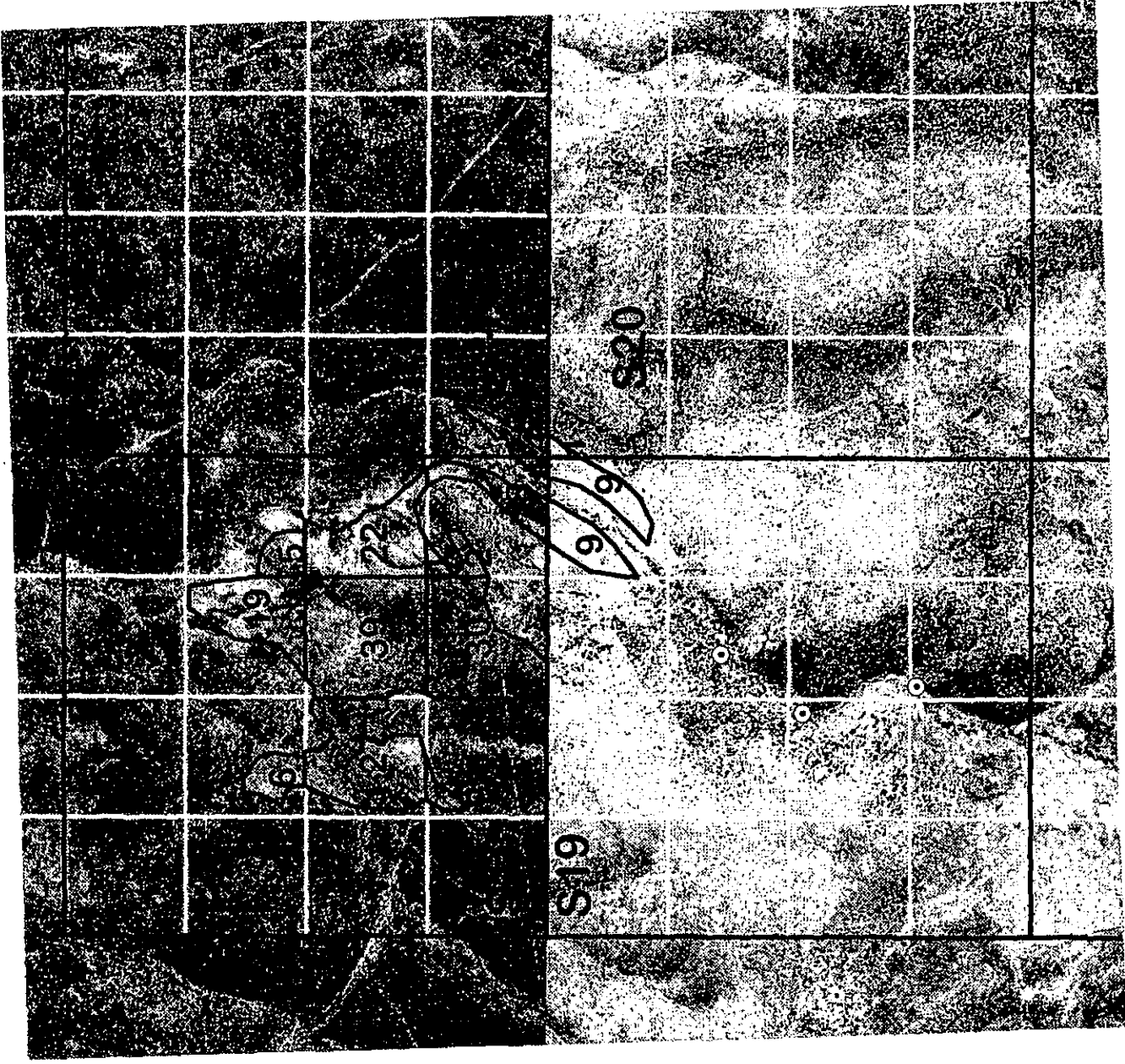
Prepared by: KAY WALKER

Date: 2/27/1998

Total Acres: 188



1987 NAPP



PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A55-02013

OWNER NAME & ADDRESS
C WALTER MORGAN
C GRACE MORGAN

PRIORITY DATE
10/04/1909

WATER USE
IRRIGATION

USE PERIOD FROM TO
03-01-11-15
4-15-10-15

DIVERSION RATE
0.90 CFS
0.90 CFS

DIVERSION VOLUME
245.00 AFA

Water Source: SOUTH MOUNTAIN CREEK
Tributary to: BOULDER CREEK
Stage: LICENSE

Point(s) of Diversion: T07S R04W S19
OHYHEE County

Place of use Legal Description for: IRRIGATION

		NE		SENE		SWNE		SW		SWSW		SESW		SESE		SESE		SUM	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
07S	04W	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	10-0
07S	04W	18	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40-0
07S	04W	19	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	30-0
																			45

POU County: OHYHEE

Other Rights: 55-04038, 55-02100

Remarks: GEN AC. IRR. = 45.
OWNERSHIP CHANGED BY KW 10/01/1993.

Dates: Exam Made Date: 7/8/93
Verified Date:
Field Inspection Flag:
Presumption Flag:

Objection Filed Date:

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A55-02013

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
WR ELEMENT						
PRIORITY*	N	5, 2	N			
PT. OF DIV.	Y		Y			
SOURCE	N		N			
PL. OF USE	Y		Y			
DIV. AMOUNT CFS/AF	N		N			
CONSUMPTIVE USE			Y			
NATURE OF USE	deleted domestic from pt.		N			
PERIOD OF USE	N		Y			
BASIS OF CLAIM	N		N			
REMARKS	N		N			

N/A IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Expansion of irrig. acres - license for 45 ac.
claimed 70. Change in pld & plu - need evidence
of date of change. Needs field exam

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:41:03
04/16/96

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A55-02013

LAST: WALL
ADDRESS:
CITY: JORDAN VALLEY
PHONE NUMBER: 208-000-0000
STATE: OR ZIP: 00000

FIRST: CHARLES

OWNER CODE: 0

LAST: PERSHALL
ADDRESS: ROUTE 1 BOX 448
CITY: MARSING
PHONE NUMBER: 208-896-4287
STATE: ID ZIP: 83639

FIRST: RAY

OWNER CODE: 0

LAST: MORGAN
ADDRESS: PO BOX 277
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2366
STATE: OR ZIP: 97910

FIRST: WALTER ✓

OWNER CODE: C

LAST: MORGAN
ADDRESS: PO BOX 277
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2366
STATE: OR ZIP: 97910

FIRST: GRACE ✓

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER
Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

CLAIM REMARKS: GEN AC. IRR. = 45.
OWNERSHIP CHANGED BY KW 10/01/1993.

to comments.

CONTACT PERSON: Ray Pershall

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 7/8/93

TIME: 8:30 A() P()

APPOINTMENT MADE: Y() N()

ACCOMPANIED BY: alone

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: same

DIRECTIONS TO PROPERTY / NOTES:

Meet Mr. Pershall at his home: cross
river at Marling - not railroad tracks.
turn left, go 2 blocks - little white
scale house on right - turn left
301 River view; Marling

A. AJ CLAIM: # A55-02013	PRIORITY DATE: 10-04-1909	STAGE: L
B. WR RECORD: # 55-02013	PRIORITY DATE: 10-04-1909	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y() N()
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y() N()
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y() N()
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED		N/A() Y() N()
FIELD EXAM COMPLETED		N/A() Y() N()
FIELD EXAM SENT TO STATE OFFICE		N/A() Y() N()
LICENSE ISSUED		N/A() Y() N()
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A() Y() N()
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y() N()

NOTES:

=====

RECOMMENDED PRIORITY DATE: 10-04-1909

REVIEWED BY: kw DATE: 4-16-96

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()										DIVERSION NBR
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	P.O.D.	FLAG	COUNTY ONLY/EE	DIVERSION NAME
7S	4W	19	NW	SW	NE				✓	
7S	4W	19	NE	NE	SW				✓	
~~7S~~	~~4W~~	~~19~~	~~SE~~	~~NE~~	~~SW~~				✓	
SOURCE: SOUTH MOUNTAIN CREEK										
TRIB: BOULDER CREEK										

NOT FOR
THESE
ACRES

REVIEWED BY: KW DATE: 4-16-96
 SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()
 » see copy of license & Field exam
 attached to claim.

A. ROOT WATER RIGHT NUMBERS: A55-02013
R55-02013

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	04W	17	SW	SW		MORGAN, WALTER MORGAN, WALTER	A55-02013 / 10.0 R55-02013 / 6.0	55-02013 / -	11.0	6	6
07S	04W	18	SW	SE		MORGAN, WALTER	A55-02013 / 25.0	-			
			SW	SE		MORGAN, WALTER	A55-04038 / 15.0	55-04038 / 15.0		10	10
			SW	SE		MORGAN, WALTER	R55-02013 / 10.0	-			
			SW	SE		MORGAN, WALTER	R55-02100 / 14.0	-			
			SW	SE		MORGAN, WALTER	R55-04038 / 6.0	-			
07S	04W	18	SE	SE		MORGAN, WALTER	A55-02013 / 15.0	55-02013 /	16.0	5	11
			SE	SE		BRUCE, ROBERT C	A55-10349	-			
			SE	SE		MORGAN, WALTER	R55-02013 / 11.0	-			
07S	04W	19	NE	NE		MORGAN, WALTER	A55-02013 / 20.0	55-02013 /	37.0	18	18
			NE	NE		BRUCE, ROBERT C	A55-10349	-			
			NE	NE		MORGAN, WALTER	A55-04038 / 25.0	55-04038 / 25.0			
			NE	NE		MORGAN, WALTER	R55-02013 / 18.0	-			

Recommended for
Disallowed

ADDITIONAL POU FOUND

See Rts. A55-02013 & A55-04038 & A55-02100
02/14/5

no p/u overlap between rights.

TOTAL ACRES A55-02013 70.00 64.00 45 45

POU COUNTY: OMYHEE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

See additional claims submitted

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A55-02013	SOUTH MOUNTAIN CREEK	MORGAN, WALTER	0.900	0.012		
R55-02013	SOUTH MOUNTAIN CREEK	MORGAN, WALTER	0.900	0.020		
R55-02100	SOUTH MOUNTAIN CREEK	MORGAN, WALTER	0.800	0.020		
R55-04038	SOUTH MOUNTAIN CREEK	MORGAN, WALTER	0.560	0.020		
A55-04038	SOUTH MOUNTAIN CREEK	MORGAN, WALTER	3.360	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO. PURPOSES

NAME

MONTH/DAY

RATE

VOLUME

STOCKWATER

BRUCE, ROBERT C

FROM 06-01 TO 10-15 0.120 CFS

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 55-04038, 55-02100

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

N/A() Y() N()

N/A() Y() N()

Y() N()

Y() N()

Recommended for Modification Disposal

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. AA54; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. AA54 SW; ☒ ASCS PHOTO; ☐ OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 45 N/A()

REVIEWED BY: EW DATE: 4-16-99

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A55-02013 IRRIGATION	FROM 03-01 TO 11-15	0.900 CFS	
TOTAL DIVERSION RATE/VOLUME		0.900 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
55-02013 IRRIGATION	FROM TO	0.900 CFS	
55-02013 DOMESTIC	FROM TO		
TOTAL DIVERSION RATE/VOLUME		0.900 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y ☐ ND. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NF. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☒ Y ☐ NG. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☒ Y ☐ N

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NJ. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.900 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.900 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y() ☐ N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? ☒ Y() ☐ N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? ☒ Y() ☐ N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? ☒ Y() ☐ N()

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 45 x 0.02 CFS/ACRE = 0.90 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? ☒ Y() ☐ N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? ☐ Y() ☐ N()

2. IRRIGATION DIVERSION VOLUME N/A - surface water
CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 245.0 AF/A

ACRES 45 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 112.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT () N/A

2.5 con
B
3.5 FH

Table 1

Variable	Mean	SD	Min	Max
Age	67.89	10.12	45	85
Gender	1.00	0.00	1	1
Marital status	1.00	0.00	1	1
Education	12.50	1.50	9	16
Income	1.50	0.50	1	3
Health status	1.00	0.00	1	1
Living alone	1.00	0.00	1	1
Depression	1.00	0.00	1	1
Social support	1.00	0.00	1	1
Loneliness	1.00	0.00	1	1
Life satisfaction	1.00	0.00	1	1
Quality of life	1.00	0.00	1	1
Physical health	1.00	0.00	1	1
Mental health	1.00	0.00	1	1
Overall health	1.00	0.00	1	1

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV. RATE CFS	REC. DIV. VOL. AF/A	REC. CONS. USE
IRRIGATION	4-15 10-15 ~~4-15~~	DATABASE EXAMINER 0.900 0.9	DATABASE EXAMINER N/A	DATABASE EXAMINER 245.0 112.5
TOTAL FOR THIS RIGHT		0.90	N/A	112.5

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: kw

DATE: 4-16-96

FLAG: C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

F04 (55-2100 & 55-04038)

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW N/A

ROOT WATER RIGHT NUMBER: 55-02013

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.900
EXAMINER _____
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A55-02013	0.900	R55-02013	0.900	55-02013	0.900

TOTAL CFS 0.900

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y
FIELD EXAMINER Y () N ()

NOTES:

AUTHENTICATION:

SIGNATURE: Kay Walker DATE: 4-16-96

NAME OF FIELD EXAMINER: Kay Walker TITLE: Sr. Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☒ ORTHOPHOTOQUAD

DATE OF PHOTO

IDWR ID NO.

Y() N()

☐ TOPOGRAPHIC

DATE FIELD CHECKED

IDWR ID NO.

Y() N()

☒ NAPP

DATE OF PHOTO

IDWR ID NO.

Y() N()

☒ ASCS AERIAL PHOTO

DATE OF PHOTO

IDWR ID NO.

Y() N()

☐ ASCS COLOR SLIDE

DATE OF PHOTO

IDWR ID NO.

Y() N()

☐ BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

IDWR ID NO.

Y() N()

☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

IDWR ID NO.

Y() N()

☐ SCS SOIL SURVEY MAP

DATE ISSUED

IDWR ID NO.

Y() N()

☐ SUBDIVISION PLAT MAP

DATE OF MAP

IDWR ID NO.

Y() N()

☐ OTHER

DATE

IDWR ID NO.

Y() N()

☐ OTHER

DATE

IDWR ID NO.

Y() N()

☐ OTHER

DATE

IDWR ID NO.

Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NOTES

NO. OF
PAGES

☒ LICENSING FIELD EXAM

DATE OF FIELD EXAM

IDWR ID NO.

Y() N()

☒ WATER RIGHT LICENSE

DATE LICENSE SIGNED

IDWR ID NO.

Y() N()

☐ IDWR APPROVED TRANSFER

DATE TRANSFER APPROVED

IDWR ID NO.

Y() N()

☐ SYSTEM DESCRIPTION

DATE DRAWN

IDWR ID NO.

Y() N()

☒ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

IDWR ID NO.

Y() N()

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

IDWR ID NO.

Y() N()

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

IDWR ID NO.

Y() N()

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

IDWR ID NO.

Y() N()

☐ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

IDWR ID NO.

Y() N()

☐ OTHER

DATE

IDWR ID NO.

Y() N()

☐ OTHER

DATE

IDWR ID NO.

Y() N()

9-7-1911 2 See attached to claim
3-5-1912 1 See attached to claim

8-3-93 4 Photos for this claim,
A55-2100
2 A55-04038



VH11 m72

W

430-158

Description and location of place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
Old Man Ck. 2145		18								6	27			5		37		75 (LIC, 25)	
S. Mt. N. Ck. ↓																			
2013		18														10	11	21	
		19	18															18	
		17										6						<u>6</u> 45 ←	
2100		18			19	5										2	14	40 ←	
4038 (1959)		18														22	6	28 ←	
																39	30	188	

Mo. m

A752

5W

4W

①

we need to
make this
area

possible rd
old ditch
possible
road

Pin 2

② to this
to put
to put
to put

75

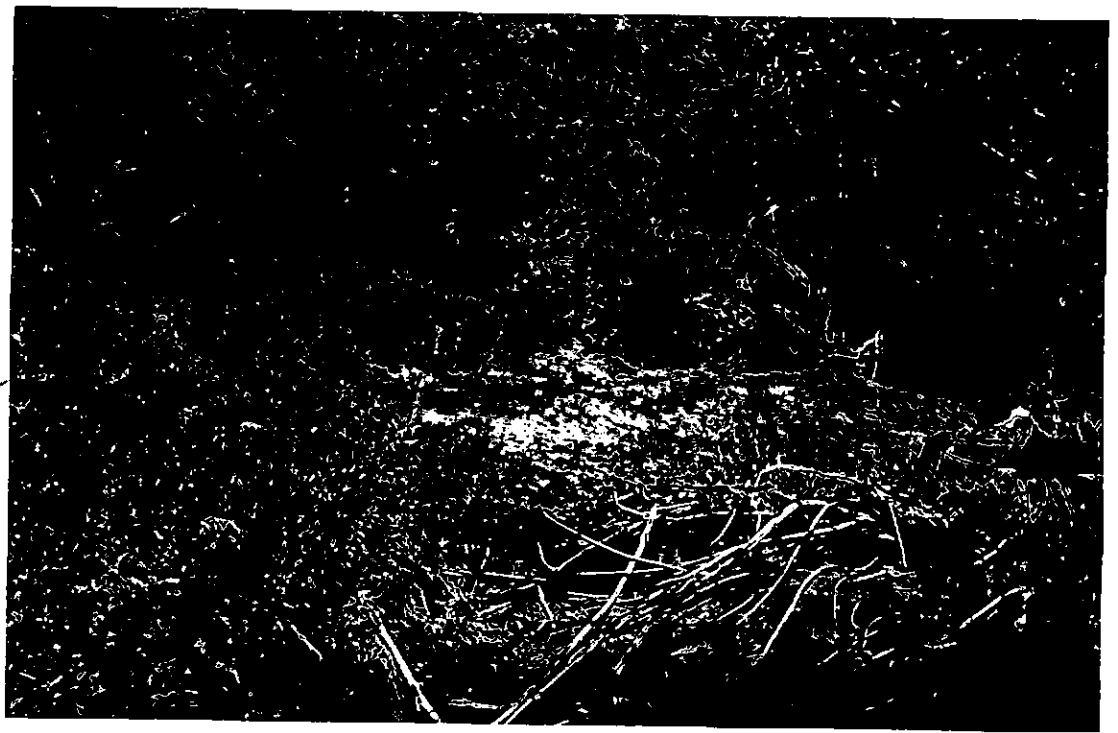
M O U

Pictures taken 8-3-93
by lw



P/D #1 - South Mtn. Creek
SENE SW, S19, T7S, R4W

Site where
a pld may
have once
been located.
Found an
old ditch
close to this
point that
may have
been used
in past 5 yrs.



NENESW, Sec. 19, T7S, R4W

Pictures taken
8-3-93 by ~~EW~~
LW

Site of
possible point
of diversion-
we found
old ditch
remains
nearby.

NW
~~NE~~ SW NE,
Sec. 19, 7S, 5W



Ditch located
near above
point of diversion.
Irrigated west
of creek when
used.

Pictures taken
8-3-93 by Lew



← Place
of use
on west
side of
Creek

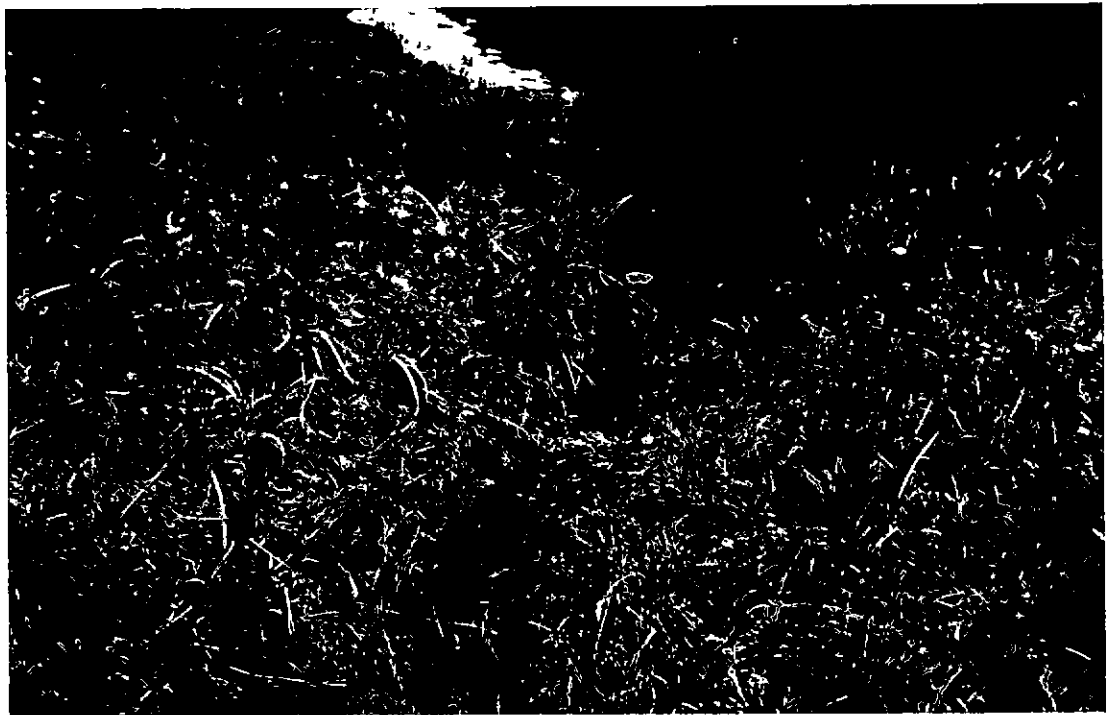


Ditch from
point of diversion
in SENESW, Sec. 19,
7S, 4W - point
where we
conducted our
Mannings msmt.
NENE, Sec. 19,
7S, 4W



↑ Place of use within W¹/₂ SE¹/₄, Sec. 18
7S, 4W

↘ Ditch from South Mountain Creek.



Pictures taken 8-3-93 by kw or lw.

Pictures
taken
8-3-93 by
lw



Place of use ~~aka~~ "Old Wall Place"



Pictures
taken 8-3-93
by lw



Place of use aka "Old Well Place"

No 6 Lots
75-5W

75
4W

Sec. 25

Sec. 24

Sec. 13

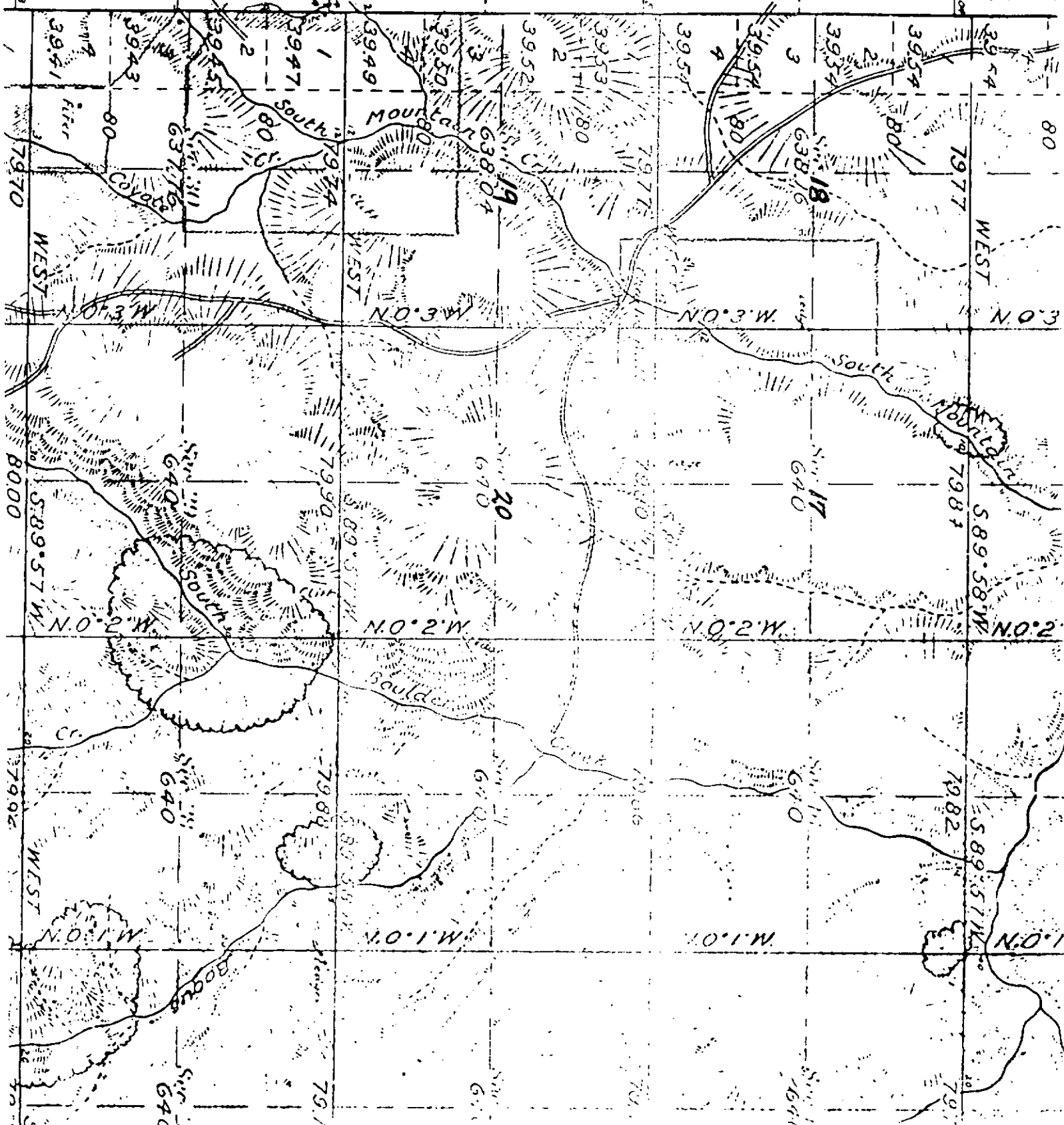
80.02

80.08

N.0°4'W.

80.03

N.0°5'W 4000 N.0°3'W 4002 NORTH 4003 N.0°5'W 4005 4000 NORTH 4003



Leshall
Adjudication Claim No.
7 Yturraspe

7 Gturraspe

A. Prior to Conducting the Exam, the File Contains

- ☒ Claim Verification Report(CVR)
☒ ~~Copy~~ ^{Profile} of Adjudication Claims
☒ Copies of pertinent files(prev. rts., exams, etc.)
☒ Well Inspection Form (If Needed)
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
 Overlap ___yes ☒no If yes: ___copy of claims & water rights incl?
 Type of Overlap? ___ Add acres or uses to existing system
 ___ Increase rate of flow or volume
 ___ Other: _____
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
 ___ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
 Overlap ___yes ___no If yes: ___copy of claims & water rights incl?
 Type of Overlap? ___ Increase rate of flow or volume
 ___ Add P/D's
 ___ Increase number of acres within tracts
 ___ Different source for same acres
 ___ Other: _____
☒ Appointment Letter Sent? _____(initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- _____ Fully Completed and Signed CVR Form
 _____ Completed Adjudication Claim Checklist
 _____ Photographs of Point(s) of Diversion and Place of Use
 _____ Completed map outlining Point(s) of Diversion and Place of Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 1, 1993

RE: Notice of Claims to Water Rights Nos. A55-02013, A55-02100, A55-02145, A55-04038, A55-04039, A55-04037, A55-10118, A55-10120, A55-10121, A55-10119, A55-10122 and A55-10123

Walter or Grace Morgan
P.O. Box 277
Jordan Valley, OR 97910

Dear Mr. and Mrs. Morgan:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings submitted by Ray Pershall. Also enclosed is a copy of the Notice of Change of Water Right Ownership which Mr. Pershall submitted.

On May 10, 1993, I requested that Mr. Pershall submit additional information in regard to evidence of priority for Claims A55-04037, A55-04038 and A55-04039. Enclosed is a copy of that correspondence for your information.

The Department will contact you in the future concerning any other requirements that may be needed in order to process these claims for final court decree. If you have any questions concerning the enclosed claims, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink that reads "Kay Walker". The signature is written in a cursive, flowing style.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures
cc: Ray Pershall



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 1, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RAY PERSHALL
ROUTE 1 BOX 448
MARSING ID 83639

4-28-93
too muddy!!
he will call as soon
as we can access
the property -

RE: Claims filed in the Snake River Basin Adjudication.

Dear Mr. Pershall;

The Department of Water Resources will be conducting beneficial use and water right claim verification examination in your area beginning in April. An examination is needed to verify your water use in order to issue a water right license and/or decree.

Information on your permit or claim which may need to be verified includes source of water, type of usage, amount of water used, number of acres irrigated, and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which need to be completed this season, we request that you contact our office at (208) 334-2190 within two weeks to make an appointment at a time convenient for you. The amount of time required to conduct these exams depends on the number of water rights you have filed. An approximate time can be given when you call for an appointment.

Although it is not mandatory that you accompany the field examiner, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany the examiner it would be beneficial.

To make an appointment, or if you have any questions or problems with scheduling the exam verification, please contact one of the following water resource agents in our office.

RON HOWERTON

KAY WALKER

LINDA WERNER

located
on N. Slope
of South
Mountain -
cows aren't even
moving to upper
fields due to
mud. KW



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

May 22, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RAY PERSHALL
ROUTE 1 BOX 448
MARSING ID 83639

RE: Claims filed in the Snake River Basin Adjudication

Dear Claimants:

*CLAIM NO.'S - ASS-02013, ASS-02100,
ASS-02145, ASS-04037, ASS-04038 & ASS-04039*

The Department of Water Resources will be conducting beneficial use and water right claim verification examinations in your area beginning in June. An examination is needed to verify your water use in order to issue a water right license and/or decree.

Information on your permit or claim which may need to be verified includes source of water, type of usage, amount of water used, number of acres irrigated, and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which need to be completed this summer in your area, we request that you contact our office at (208)334-2190 within two weeks to make an appointment at a time convenient for you. The amount of time required to conduct these exams depends on the number of water rights you have filed. An approximate time can be given when you call for an appointment.

Although it is not mandatory that you accompany the field examiner, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany the examiner it would be appreciated.

In some cases, the date of priority claimed also needs to be verified. Letters were sent to some claimants notifying them that evidence of the date of first use of their water right(s) was required. If you received one of these letters and have questions, we can address those during our examination.

To make an appointment, or if you have any questions or problems with scheduling the exam, please contact one of the following water resource agents:

LINDA WERNER

KAY WALKER

RON HOWERTON

ROXANNE MCCARTHY

MICROFILMED

SEP 29 1992