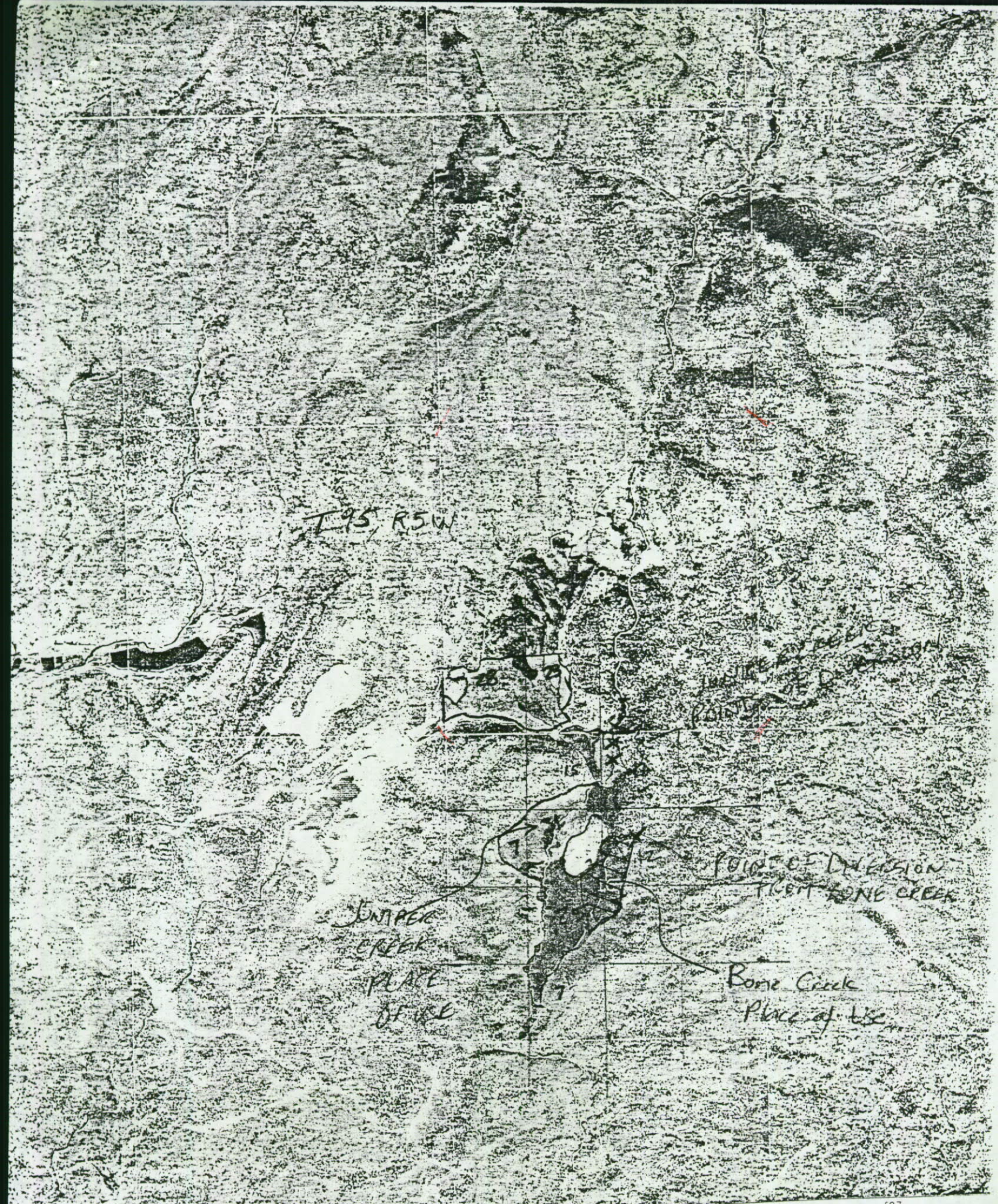




503

57' 30"

504

505

506

55'

507

SCALE 1:24 000

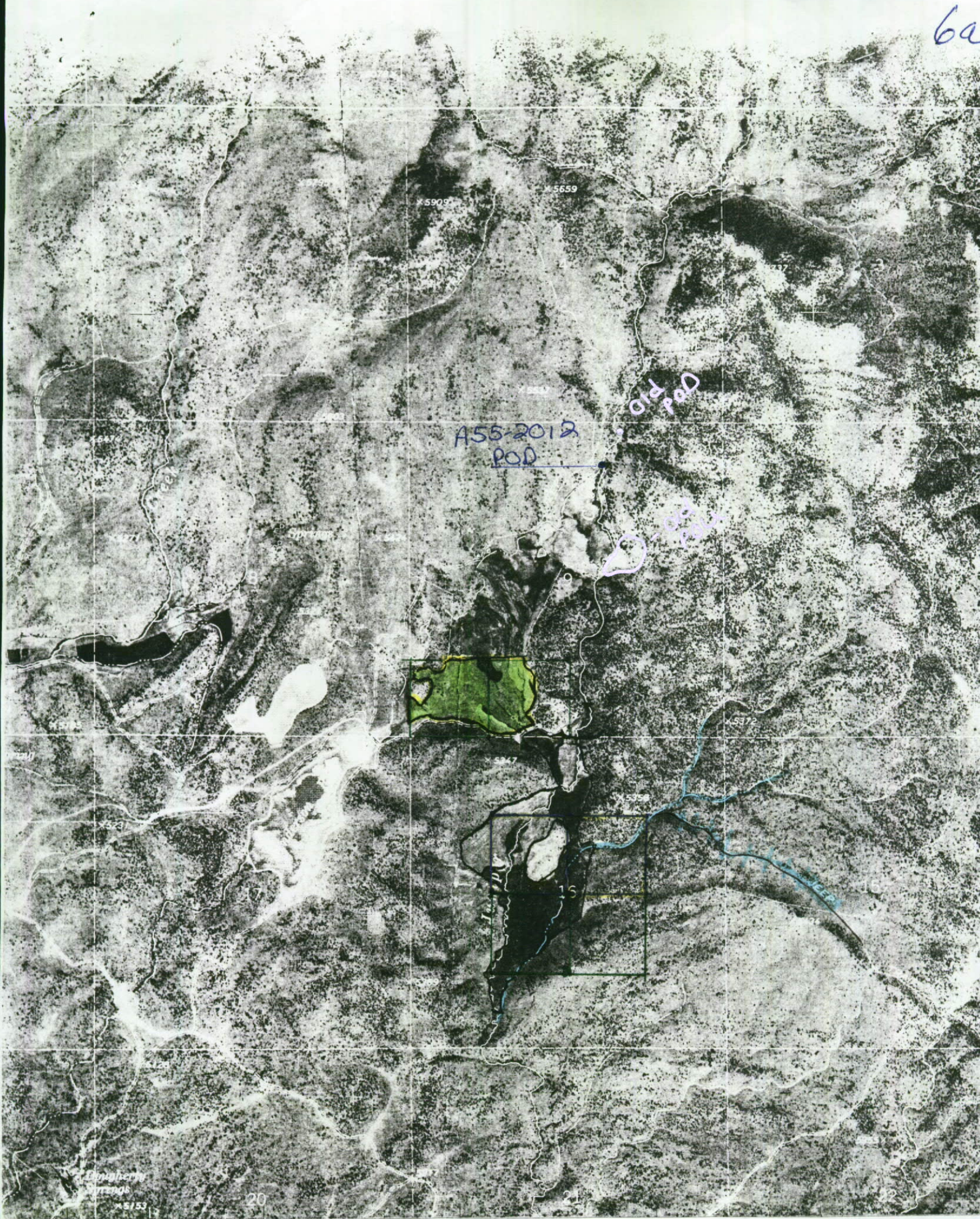
0

MICROFILMED

1 MILE

SEP 29 1992

6a



T 9S, R 5W, Sec. 16

SCALE 1:24,000

~~A55-10004~~
A55-02012

1 MILE

6b

IDAHO DEPARTMENT OF WATER RESOURCES T09S, R05W, S9



1987 NAPP PHOTO

SECTION LINES

POB

PLACE OF USE

1/4 1/4 LINES

ACRES

6

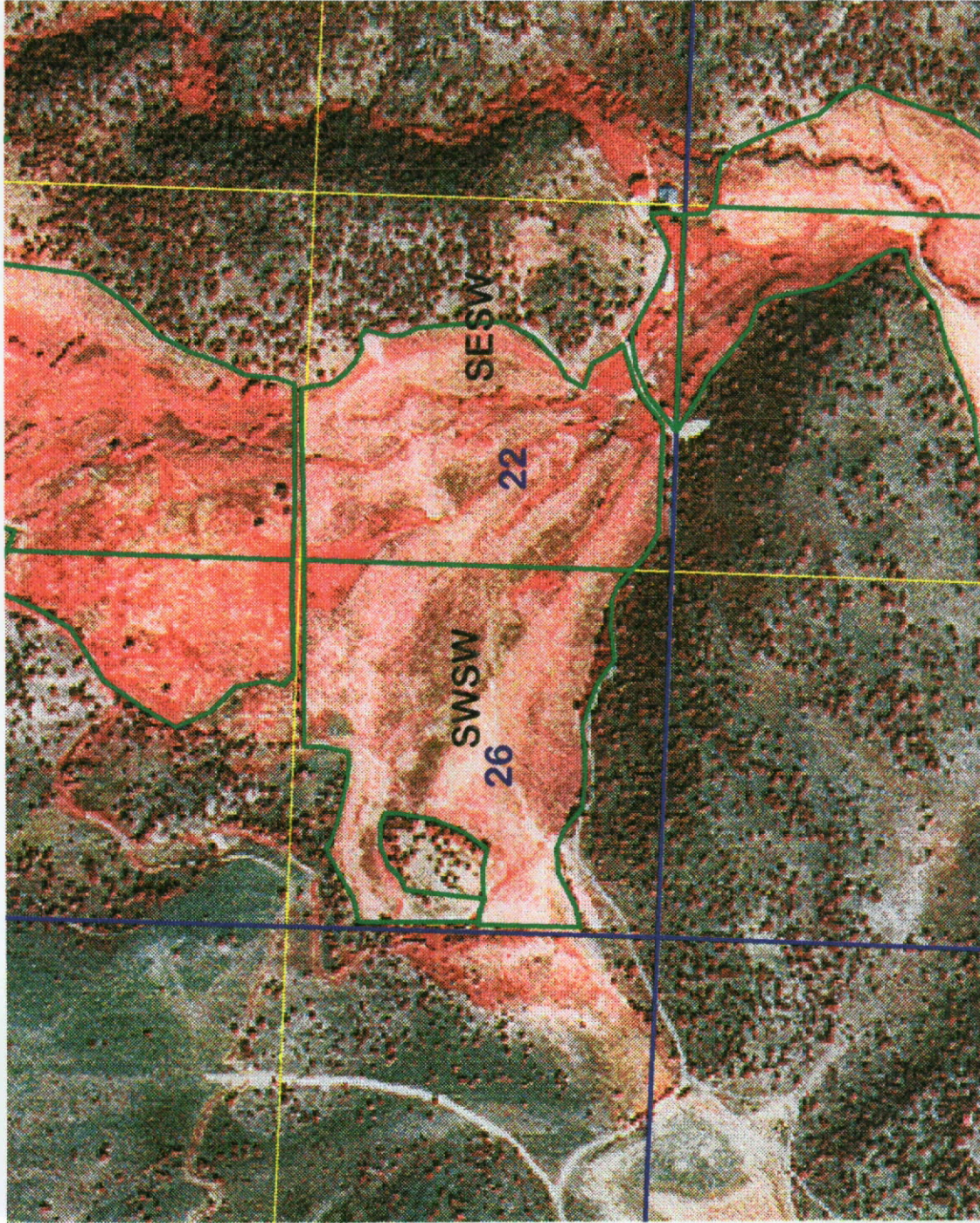
CLAIM(S) : 55-02012A

OWNER(S): MICHAEL STANFORD

PREPARED BY: MEL SCHULTE

DATE: 3/18/1998

TOTAL ACRES = 48



0.75 MILES

0.5

0.25

0

Stanford, Michael

CARD NO.

TOWNSHIP

RANGE

EAST

6	5	4	3	2	1
7	8	9	10	11	12
		28 23			
		15 11			
18	17	7 3 31 12 12 16 5 25 5 7	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

A55-10004 26 Ac @ .52 cfs

A55-02007 113 Ac @ 3.3 cfs

A55-2012A 51 Ac @ 1.02 cfs

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

6-21-1955

MEMORANDUM

June 21, 1955

Subject: RE: Permit No. 5224 - Waters of Juniper Creek
File:

The following Permits and Licenses are also on Juniper Creek:

License No. 1332 to Joseph DeGman
License No. 15607 to Amy E. Maher
Permit No. E-58 associated with Permit No. 12819
Permit No. E-174 associated with Permit No. 11014

Mr. Jeff Anderson had requested that State Reclamation Engineer, Kelly, or someone representing him come to his ranch on Juniper Creek on June 13 or 14 in order to look over the water situation and help the people using the waters of Juniper Creek to arrive at an equitable distribution of same. Mr. Falem was in the office on Monday, June 13, and looked up the records regarding Juniper Creek.

On Tuesday, June 14, at approximately 10:00 A.M. I met Mr. Jeff Anderson at his place on Juniper Creek. A very short time thereafter, Mr. Falem and Mr. McKay drove up. Together the group of us went to the highest diversion on Juniper Creek and estimated the flow of water at the various headings.

The highest outlet, which was estimated to be carrying approximately 1 second foot of water. There was also estimated to be approximately 1 second foot of water getting through the dam at the main point of diversion where the large canal leading around to the West above the fields takes out from the stream. The waters carried by this canal and referred to in License No. 5224 were the only ones over which there was any discussion or controversy. Mr. Falem claimed that for the last ten years, to his knowledge, the waters had always been distributed in the same manner, namely, that after the storage season no water from the canal went either into storage or through to the lower place which is off stream from Juniper Creek. Jeff Anderson felt that he should have part of the waters flowing in the canal when there was volume in excess of that which was necessary to irrigate the Maher place which is now being farmed by Mr. Falem. An attempt was made to estimate the amount of water coming into the head of the canal. The cross sectional area of the head gate to the canal was 14" wide at the bottom and 27" wide at the top of the water. Water was flowing 1.67 feet deep through this. A check of the rate of flow by using a small dry willow stick 5" long by 2 1/2" in diameter and checked with a stop watch gave a current rate of 4" in 2 seconds, or a rate of 2" per second. This gave slightly over 8 cubic feet per second at the head of the canal. It was then measured with a portable 2' cippolletti weir downstream where the canal comes out side the fence between the Maher house and Juniper Creek. The amount of water was 250.

5224

STATE OF IOWA
DEPARTMENT OF RECLAMATION

MEMORANDUM

Subject

File

The controversy was actually over the amount of water actually necessary to irrigate the McKay place and furnish the 165" at the head gate at Mr. Felsen to fill the right under License No. 3332 which has priority over any other usage on Juniper Creek.

It was finally agreed as follows on a trial basis:

Allow enough out of the first ditch, taken out below the canal heading gate that being taken out at the highest heading gate the water will be above the point of diversion for License No. 3332 to fill the right to said License, or 165".

Then when there is excess water in the stream so as there is excess water in the canal, divide the amount of water above the water provided under License on a fifty-fifty basis. And when there is not sufficient water to irrigate the McKay fields by rotation of the water then all the water passing said Jeff Anderson's place should be cut off so that the full delivery is on McKay's place.

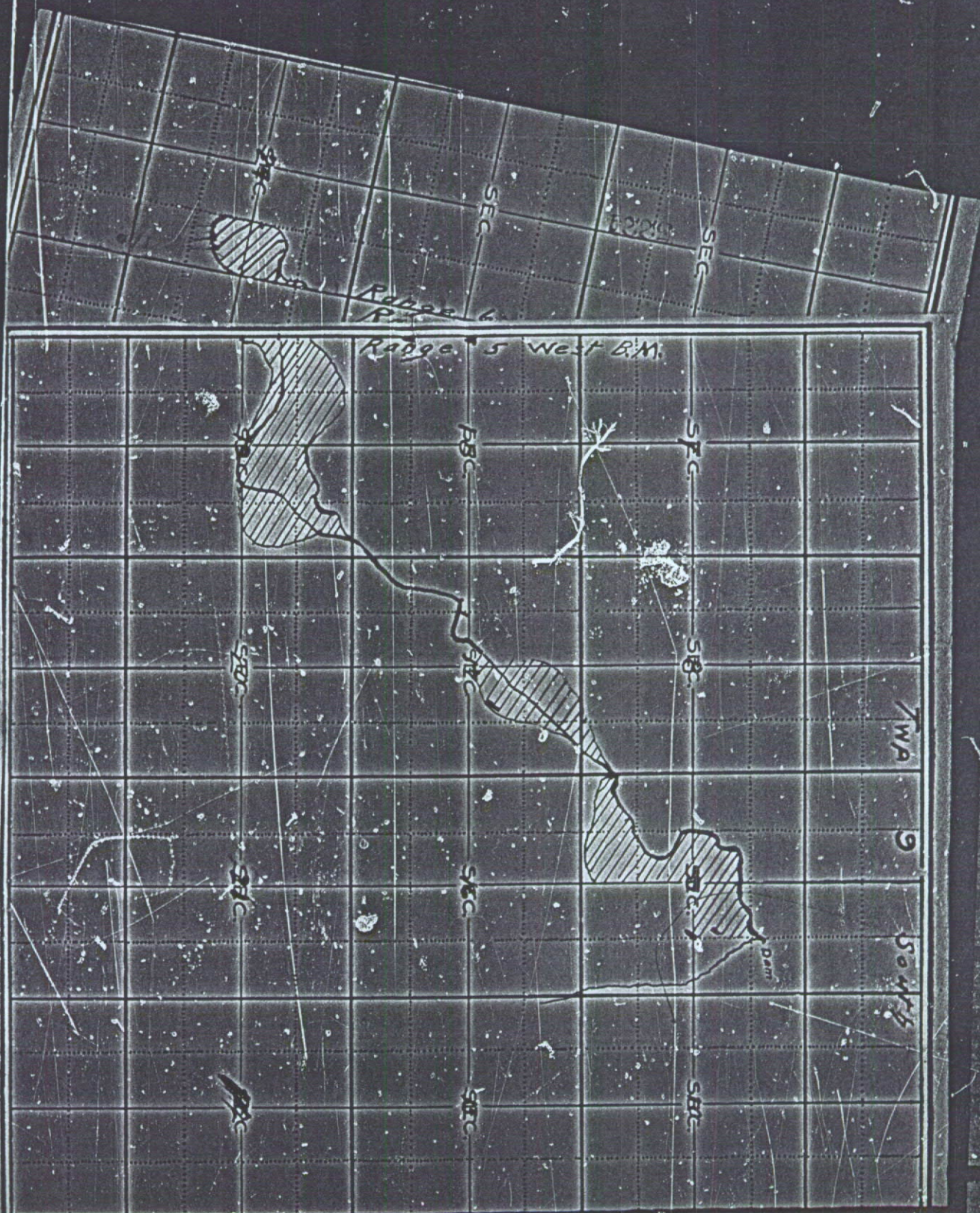
By direct flow

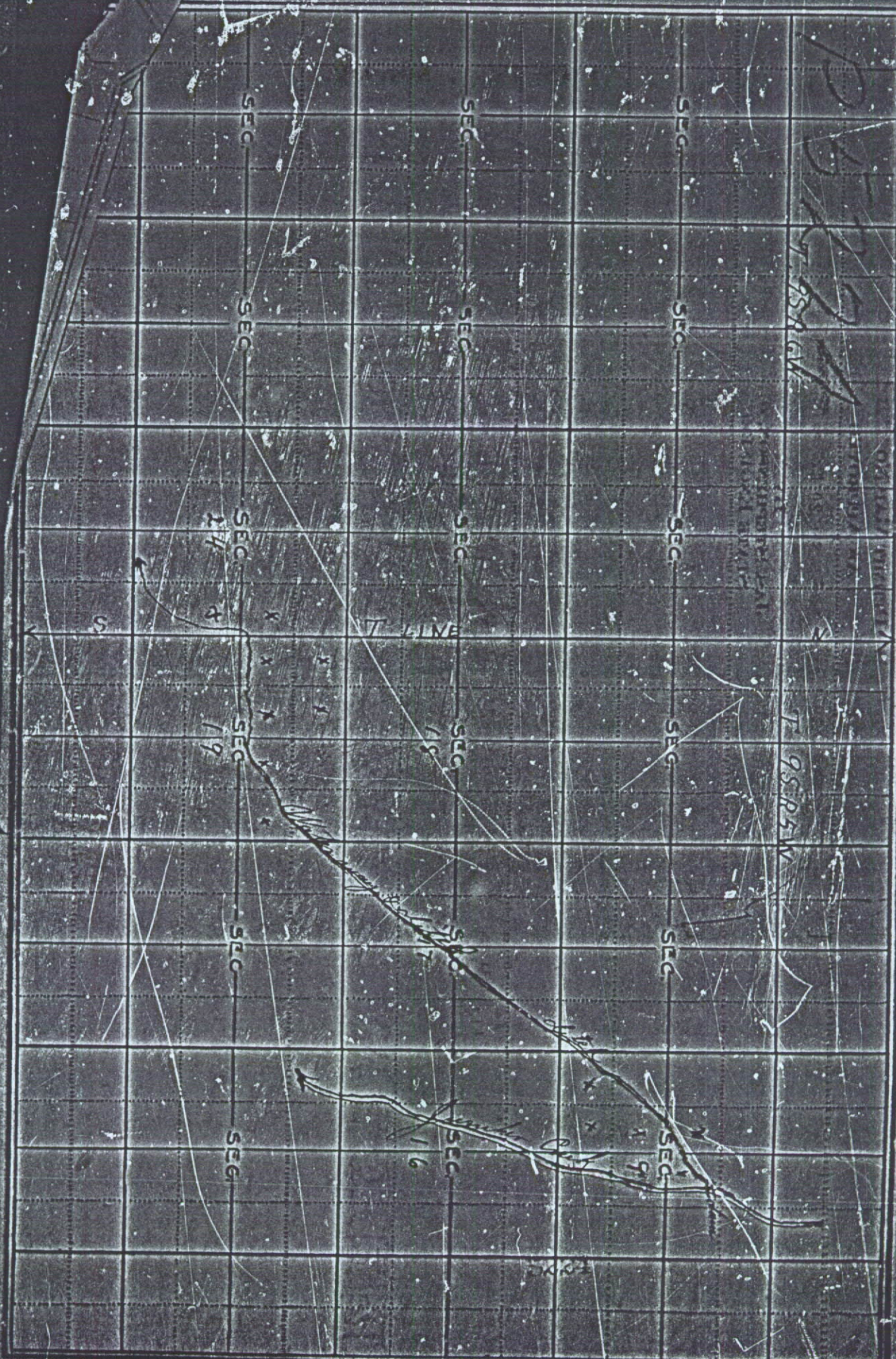
Additional Information Regarding Juniper Creek:

McKay owns the farm the highest up stream on Juniper Creek and had a License No. 5224 for his land in Section 9, which along with land owned by Mr. Leaman on Juniper Creek totaled 161 inches. Anderson had a right under the same Permit for 312 acres off stream. He also exercised a high water right for storage in the Maher reservoir which was estimated to hold 500 acre feet on the completion of works. There is also a high water right for the Hardesty-Wilson reservoir which claims 176 acre feet of storage.

Mr. Felsen claims the lands on Juniper Creek are gravelly and that a very large head of water is required for irrigation purposes. Mr. Anderson feels that the water used on Juniper Creek could be used more economically and allow part of that which is claimed under the above License to be delivered on to his pasture and hay land that lies off stream from Juniper Creek. Mr. McKay, who is one of the main parties interested, feels that probably more economical use of the water could be made of the water and some be sent on down to Mr. Anderson.

By E. H. HUMPHREY
Deputy State Reclamation Engineer





9-25-1913

THIS INDENTURE, Made this 25th day of September, in the year of our Lord, One Thousand Nine hundred and thirteen, between Ambrose A. Maher of Jordan Valley, Oregon, the party of the first part, and Gertrude C. Maher of Jordan Valley, Oregon, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One and No. /100-Dollars, lawful money of the United States of America, and other valuable consideration, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to her heirs and assigns, the following described property, to-wit:

Thirty inches or Six tenths (.6) of a cubic foot per second of the waters of Juniper Creek in Owyhee County, Idaho, being a portion of the water embraced in Permit No. 5224, issued by the State Engineer of Idaho on the 20th day of September, 1909, and recorded in Permit Record Book 15 at page 5224, records of the State Engineer's Office, Boise, Idaho, said water to be applied to W¹/₂ of NE¹/₄ Sec. 17, Tp. 9 S., R. 5 W., B.M.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year in this instrument first above written.

Ambrose A. Maher, (SEAL)

STATE OF IDAHO,)
COUNTY OF ADA,) SS.

On this 25th day of September in the year 1913, before me Esther Minger, a Notary Public in and for said County, personally appeared Ambrose A. Maher, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Esther Minger,

(SEAL)

Notary Public

Received and filed for record in the office of the State Engineer at Boise, Idaho, at 1.00 P.M. September 26, 1913.

E. P. King,
State Engineer.

REPORT OF ENGINEER

9-5-1913

1. State name of applicant and number of permit: Ambrose Maher, et al. #5224.
2. State source of water supply: Juniper Creek.
3. Location of point of diversion: Within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 9, T. 9 S., R. 5 W.B.M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Fully completed.
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: 3.0 feet
 - (b) Width at water line: 5.0 feet
 - (c) Depth of water: 1.4 feet
 - (d) Grade per mile: 4.0 feet
 - (e) Capacity of ditch: ---1.72--- second feet.

6. State whether or not water has been turned into works of diversion and if so, to what extent: Approximately full capacity.

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: SW $\frac{1}{4}$ NE $\frac{1}{4}$ (36A.), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (31A.), NE $\frac{1}{4}$ SW $\frac{1}{4}$ (28A.), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (38A.), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (28A.), All of Sec. 9, T. 9 S., R. 5 W.B.M. NW $\frac{1}{4}$ NE $\frac{1}{4}$ (35A.), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (28A.), Both of Sec. 17, T. 9 S., R. 5 W.B.M.

- NE $\frac{1}{4}$ NE $\frac{1}{4}$ (15A.), NW $\frac{1}{4}$ NE $\frac{1}{4}$ (12A.), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (29A.), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (35A.), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (27A.), NW $\frac{1}{4}$ NW $\frac{1}{4}$ (26A.), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (29A.), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (22A.), All of Sec. 19, T. 9 S., R. 5 W.B.M. SE $\frac{1}{4}$ NE $\frac{1}{4}$ (29A.), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (25A.), Both of S. 24T. 9S. R. 6W.B.M.
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: Diversion dam 4.0 feet in height, constructed of earth with rock wall core 1.8 feet in thickness; about 2 to 1 slopes on both upper and lower sides. Wooden head-gate. Spill-way out of ditch, 15 feet below head-gate.

Lawrence R. Hagler

Oregon
STATE OF IDAHO

County of Malheur

Lawrence R. Hagler, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this 5th day of September 1913.

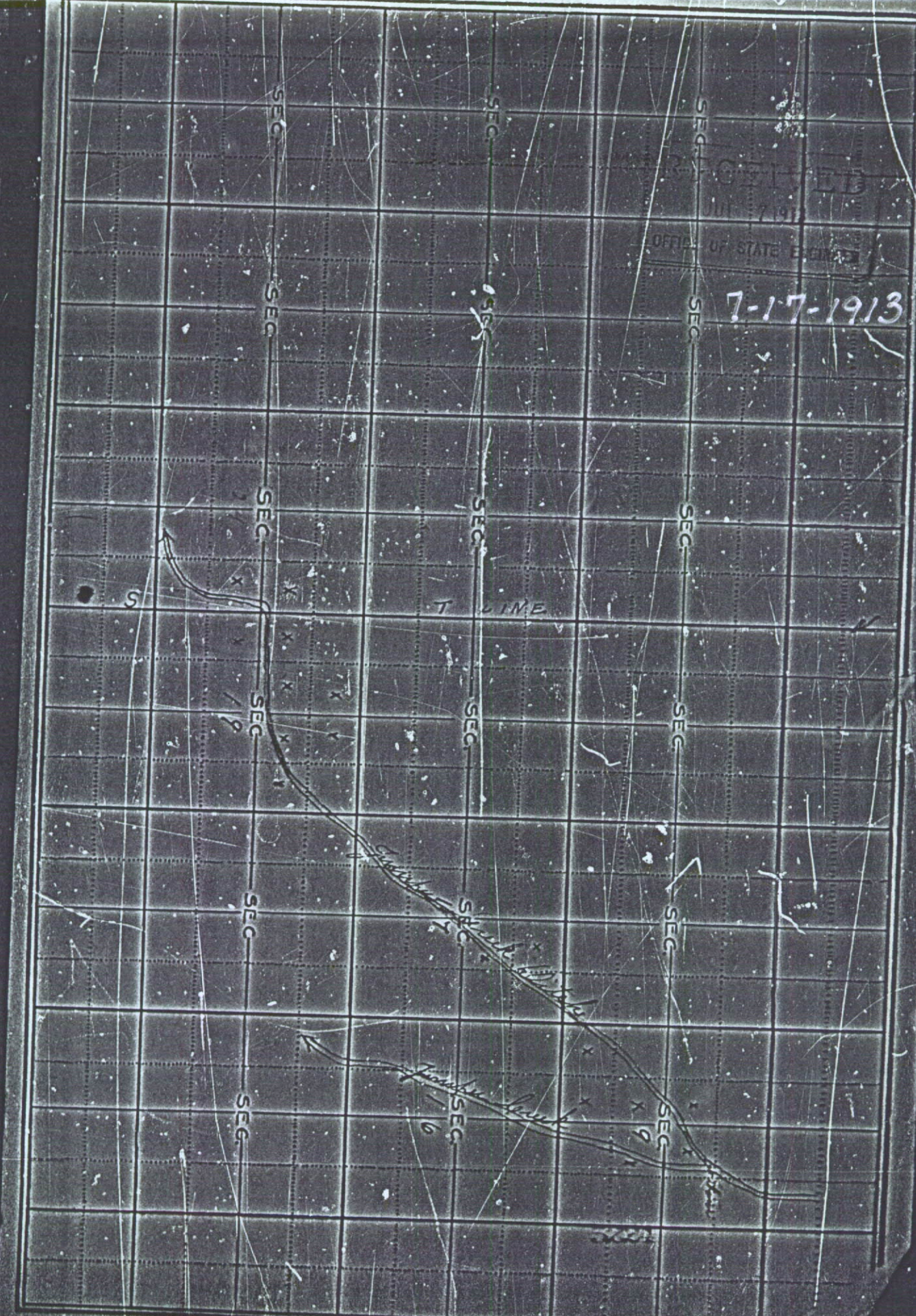
Notary Public for Oregon
My Commission Expires 31 December 1915

Notary Public

OFFICE OF STATE ENGINEER

7-17-1913

T LINE



SCALE: 2 INCHES = 100 FEET DRAW PLAN IN IN.

7-7-1913

AMENDMENT
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO NO. 5224.

Comes now Ambrose A. Maher, George Ewing & Mrs. J. Lessman, and represents to the State Engineer of the State of Idaho,

That they are the owners and holders of Permit to appropriate the Public Waters of the State of Idaho, No. 5224, and request that the list of lands to be irrigated, as described in said permit be changed to read as follows: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 9, S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 19, all of Twp. 9 S., R. 6 E., B. M. and SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ of Sec. 24, T. 9 S., R. 6 E., B. M. and W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 17, T. 9 S., R. 5 E., making a total of 410 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, this 7th day of July, 1913.

Ambrose A. Maher, George Ewing, Mrs. Joseph Lessman
By, Ambrose A. Maher.

Date of receipt at Office of State Engineer July 7, 1913.

APPROVAL OF STATE ENGINEER.

I, F. P. KING, State Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to permit to appropriate the Public Waters of the State of Idaho, No. 5224. This approval constitutes a new Permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Witness my hand this 19th day of July, 1913.

F. P. King,
State Engineer.

1st Notice received August 12th, 1912, fixing September 20th, 1912, as date, and Salmon City, Idaho, as place of proof.

E. B. Deary of Pleasant Valley, Idaho, authorized August 15th, 1912, to make the required examination.

Publication Notice mailed August 15th, 1912, to the Owyhee Nugget.

Deposition blanks mailed Judge Heer on August 20th, 1912.

Report, depositions, affidavit and fee received September 25th, 1912.

Certificate issued September 28th, 1912.

9-28-1912

Permit No. 5224

CERTIFICATE OF COMPLETION OF WORKS

To All Whom it May Concern:

This is to certify that AMBROSE A. MAHER, GEORGE EWING, and JOSEPH LESSMAN, of Jordan Valley, County of Malheur, and State of Oregon, the holders of Permit No. 5224, issued upon Application No. 7473, bearing date of priority of September 9, 1909, authorizing the diversion of 6.6 second feet of the waters of JUNIPER CREEK, County of Owyhee, State of Idaho, for irrigation and domestic purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6.6 second-feet of the waters of Juniper Creek, that the point of diversion of said waters is at a point in the Southwest quarter of the Northeast quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Section 9, Township 9 South, Range 5 West of the Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 9; S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 19, Township 9 South, Range 5 West and SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 24, Township 9 South, Range 5 West of the Boise Meridian.

Witness my hand this 28th day of September, A.D. 1912.

A. E. Robinson.

State Engineer.

July 7, 1913.

I hereby transfer to Gertrude C. Maher a one-tenth (1/10) interest in and to my water right under Permit No. 5224, said one-tenth interest being equivalent to thirty-two inches of water, as shown by the records of the State Engineer under Permit No. 5224.

Ambrose A. Maher.

Received and filed for record in the office of the State Engineer at Boise, Idaho, at 12 M. July 7, 1913.

F. P. King,

State Engineer.

Township 9 S
Range 6 E

Township 9 S
Range 8 E

SEC 14

SEC 7

SEC 8

SEC 9

SEC 10

SEC 11

SEC 14

SEC 7

SEC 8

SEC 9

SEC 10

SEC 11

SEC 14

SEC 7

SEC 8

SEC 9

SEC 10

SEC 11

SEC 14

SEC 7

SEC 8

SEC 9

SEC 10

SEC 11

RECEIVED
SEP 2 1912
OFFICE OF STATE ENGINEER

9-23-1912

Name of Applicant

224

9-20-1909

APPROVAL OF STATE ENGINEER

The number of this permit is 5224.

Date of first receipt of application: 9.00 A.M. September 9, 1909

Returned to applicant for correction: September 9, 1909

Corrected application received: September 20, 1909

Recorded in Book 15. Page 5224. Approved September 20, 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before November 19, 1909, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 20, 1911.

The whole of said work to be completed on or before September 20, 1912.

The time for proof of beneficial use of water appropriated in accordance herewith extended to September 20, 1916.

Witness my hand this twentieth day of September, 1909.

Jas. Stephenson, Jr.
State Engineer

APPLICATION FOR PERMIT

9-9-1909(?)

To appropriate the Public Waters of the State of Idaho

1. Name of applicants: Ambrose A. Maher, Mrs. Joseph Lessman, & George Ewing

Postoffice address: Jordan Valley, Malheur County, Oregon

2. The quantity of water claimed is six & six tenths cubic feet per second.

3. Source of water supply: Juniper Creek

County of Owyhee, Idaho

4. Location of point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 9 T. 9 S. R. 5 W. B. M.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: Three hundred & thirty acres

(b) In the following legal subdivisions: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 9T. 9 S. R. 5 W., S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 19, T. 9 S. R. 5 W. B. M. SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec.

24, T. 9 S. R. 6 W. B. M.

6. Estimated cost of works: Five hundred & thirty

7. Description of works for diversion:

I. Kind of works: Dam & ditch

II. Dimensions of works:

(a) Height of dam six feet, length of dam at top thirty feet, length of dam at bottom twenty five feet. Material used in construction: Earth & rock

(c) Size of headgate: Width four feet, height two feet.

(d) Conduit ditch, width at bottom four feet, width at water line four & one half feet, depth of water one foot. Length of conduit is three miles, and it crosses the following quarter sections: NE $\frac{1}{4}$ NW $\frac{1}{4}$ S $\frac{1}{2}$ of Sec. 9, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 17, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 19, T. 9 S. R. 5 W. B. M., NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 24, T. 9 S. R. 6 W. B. M., to land described in 5 I (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is 3 years.

9. Time required for the complete application of the water to the proposed use is 4 additional years.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Ambrose A. Maher

Mrs. Joseph Lessman,

George Ewing,

Applicants

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02012A

Date Received: 11/14/88

Receipt No: W001413 / 101.00

Received By: Dnr ✓_{ext}

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL E. STANFORD 208-583-2442

Address: CLIFFS 97910
JORDAN VALLEY, OR

AND/OR

Name: GLORIA J. STANFORD 208-583-2442

Address: CLIFFS 97910
JORDAN VALLEY, OR

2. Date of Priority: SEP 09, 1909

3. Source: JUNIPER CREEK Trib. to: OWYHEE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	05W	9	NW	NE			OWYHEE

5. Description of diverting works:
CONCRETE DIVERSION DAM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.020		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
1.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
300 HEAD RANGE CATTLE.

A55-02012A

Page 1

Date: 11/14/88

MICROFILMED

SEP 29 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	05W	9	SW	SW		IRR	28.0
			SE	SW		IRR	23.0
						Section Acres	51.0
						Total Acres	51.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SPRING RIGHT FOR STOCKWATER (NEW APPLICATION).

14. Remarks:
THE STANFORDS OWN ONLY THE S 1/2 SEC 9, TWP 09S. RGE 05W, OF THE ORIGINAL PLACE OF USE FOR THIS WATER RIGHT. OTHER LANDS ARE OWNED BY LOWRY AND ANDERSON.

15. Basis of Claim: LICENSE
Water Right Number: 5224

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Michael S. Stiff

Date:

11/14/88

Date:

State of Idaho)

County of

Ada

) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of

Nov

19

88

David P. Tuttle Jr.
Notary Public

Seal

Residing at

Boise Id

My Commission Expires

9/14/94



503 57' 30" 504 505 506 507

SCALE 1:24 000
0

MICROFILMED
1 MILE

SEP 29 1992

Remarks: GEN BASED ON A 1979 ORTHOPHOTO MAP, A 1987 NAPP PHOTO AND A FIELD
EXAM ON 8/13/1992, THE REMAINDER OF THIS RIGHT AND THE BASE RIGHT
55-02012 WAS FORFEITED FOR NON USE FROM 1979 TO 1992.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 55-020128, 55-020120, 55-10220 &
55-10019.
STOCKWATER, 300 RANGE CATTLE

Dates: Exam Made Date: 08/13/1992 Verified Date: 03/19/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: A
Presumption Flag:

Comments: Date: 02/07/1995 User-ID: LWERNER Subject: COPIED FROM REMARKS
THE STANFORDS OWN ONLY THE S 1/2 SEC 9, TWP 09S. RGE 05W, OF THE
ORIGINAL PLACE OF USE FOR THIS WATER RIGHT. OTHER LANDS ARE
OWNED BY LOWRY AND ANDERSON.

Date: 03/04/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) H03 H04 ADDED IF NOT ALREADY PART
OF RECORD THRU

Audit: 03/19/98 MSCHULTE

March 6, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A

NOTICE OF ERROR REPLY IS:

March 30, 1998

Water right number:

55-02012A

MICHAEL E STANFORD

GLORIA J STANFORD

CLIFFS STAGE

JORDAN VALLEY OR 97910--

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

There are possibly a couple more acres in SW-SW corner of section 249

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 4/18/1998

SIGNATURE: *Michael E. Stanford*
Please print your name: Michael E. Stanford

AJ0749NP

No. R55-02012A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/27/98
PAGE: 2

Comments: Date: 02/07/1995 User-ID: LWERNER Subject: COPIED FROM REMARKS
THE STANFORDS OWN ONLY THE S 1/2 SEC 9, TWP 09S. RGE 05W, OF THE
ORIGINAL PLACE OF USE FOR THIS WATER RIGHT. OTHER LANDS ARE
OWNED BY LOWRY AND ANDERSON.

Audit: 02/27/98 LHARRIS

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A55-02012A

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	2. Wemer	L	N			
PT. OF DIV.	Y	8.13.92	1, 4, 5	Y			
SOURCE	N			N			
PL. OF USE	Y		1, 4, 5	Y			
DIV. AMOUNT CFS/AF	Y		Usage Dept.	Y			
CONSUMPTIVE USE			Std.				
NATURE OF USE	Y		From Dumb to Stock	Y			
PERIOD OF USE	Y		Dept. Std.	Y			
BASIS OF CLAIM	Lic			L			
REMARKS	Y						

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6
 L = licensed

N/A IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Ownership verification needed.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:03:25
05/23/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A55-02012A

LAST: STANFORD
ADDRESS: CLIFFS
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2442
OWNER CODE: C
FIRST: MICHAEL E.
STATE: OR ZIP: 97910

LAST: STANFORD
ADDRESS: CLIFFS
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2442
OWNER CODE: C
FIRST: GLORIA J.
STATE: OR ZIP: 97910

FIELD EXAM REQUIRED? FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y
CLAIM REMARKS: THE STANFORDS OWN ONLY THE S 1/2 SEC 9, TWP 09S. RGE 05W. OF THE ORIGINAL PLACE OF USE FOR THIS WATER RIGHT. OTHER LANDS ARE OWNED BY LOWRY AND ANDERSON.

CONTACT PERSON: Michael StanfordDATE OF FIELD EXAM: 8/13/92

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: () 583-2442

TIME: : A() P()

PHONE NUMBER: () - -

APPOINTMENT MADE: Y() N()

A. AJ CLAIM: # A55-02012A PRIORITY DATE: 09-09-1909 STAGE: L
B. WR RECORD: # 55-02012 PRIORITY DATE: 09-09-1909 STAGE: L

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

REMARKS:

RECOMMENDED PRIORITY DATE: 09-09-1909
REVIEWED BY: [Signature]

2-24-98
DATE 12-27-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-02012A	09S	05W	9		NW	NE		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A55-02082 NONE
A55-04111
A55-02012B
A55-10019
A55-02012
A55-02082A
A55-02082B
A55-02165
A55-10220

SOURCE: JUNIPER CREEK

TRIB: OWYHEE RIVER, NORTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-02012	09S	05W	9		NE	NE		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

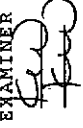
NONE

NONE

SOURCE: JUNIPER CREEK

TRIB: OWYHEE RIVER, NORTH FORK

C. FIELD EXAM REQUIRED?

FIELD EXAMINER	DATABASE	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)
	Y	Y	N

REMARKS:

Diversion is not specified as to 1/4 1/4 of POD. Profile rpt. of this right
determines POD is NE 1/4 NE 1/4 Sec. 9. Juniper Creek does not run through
NE 1/4 of Sec. 9. As of this writing I have no reason to think this beam of
change in POD.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	LOT	COUNTY
9S	5W	9	---	NW	NE	OWY.

SOURCE: JUNIPER CREEK

Free Schulte

REVIEWED BY: Linda Bernier

TRIP: OWYHEE RIVER, NORTH FORK

2-24-98

DATE: 12-27-94

A. ROOT WATER RIGHT NUMBERS: A55-02012A
A55-02012B

B. POU LISTING				AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
TWP	RNG	SEC	1/4	1/4	LOT	NAME		
09S	05W	9	SW	SW		STANFORD, MICHAEL E.		26.24
09S	05W	9	SE	SW		STANFORD, MICHAEL E.		20.22
			SE	SW		STANFORD, GLORIA J.		46.4
TOTAL ACRES				A55-02012A		51.00	69.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

* Based on GIS calculations.

C. FIELD EXAM REQUIRED?
DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

REMARKS:

Less acres found than was licensed. License was issued for 473 ac. & 6.6 cfs which amounts to 0.017 cfs/acre. Also - profile abt. from water right base says POU of 473 acres is in Oregon. Don't know where this info. came from but all the info I have shows it is incorrect. sand probe up water from Larry's upper field.

RECOMMENDATIONS:

TOTAL ACRES: 46

REVIEWED BY: Linda W. J. J. J.

DATE: 12-27-94

2-24-98

6a



A55-2012
POD

0630

T 9S, R 5W, Sec. 16

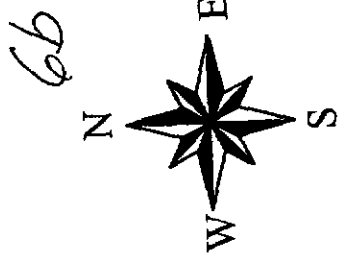
SCALE 1:24000

A55-10004
A55-02012

1 MILE

IDAHO DEPARTMENT OF WATER RESOURCES

T09S, R05W, S9



1987 NAAPP PHOTO

SECTION LINES



POB



PLACE OF USE



1/4 1/4 LINES

ACRES

6

CLAIM(S) : 55-02012A

OWNER(S): MICHAEL STANFORD

PREPARED BY: MEL SCHULTE

DATE: 3/18/1998

TOTAL ACRES = 48



0.75 MILES

0.5

0.25

0



6c

WESTERN REGION

CLAIM NUMBERS H65-02012A

AGENT MS DATE 2-24-98

TOTAL ACRES FROM RECOMMENDATION 46

GEOGRAPHIC INFO SYSTEM ACRES 46 48

READY FOR DECREE ☒ (YES) SENT FOR DECREE ☐ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	95	5W	9											26	20				46
GIS	95	5W	9											26	22				48
																			46
RECOM																			
GIS																			

POLYGON CREATED ON 80 3

POLYGON # () () () () _____ UPDATED BY MS

ATTRIBUTES OF B55-POU.SHP (87) (88) () () ()

ATTRIBUTES OF B55-POD.SHP () () () () ()

B55-DBPOU.DBF _____ UPDATED BY MS

B55-DBPOD.DBF _____ UPDATED BY MS

Amended after NOE

MEMORANDUM

To: Files R55-02012A, -02012B, 02012C, 02012D

From: Mel Schulte

Date: January 2, 1996

Re: SPLIT TREE FOR RIGHT 55-02012 BASED ON ADJUDICATION
RECOMMENDATIONS

<u>RIGHT NO.</u>	<u>CLAIMANT</u>	<u>DIV. RATE</u>	<u>ACRES IRRIGATED</u>
L55-02012	MAHER, ETAL	6.60 CFS IRR.+ DOM	473 AC.
R55-02012A	STANFORD	.96 CFS IRR .07 CFS STOCKWATER	48 AC
R55-02012B	ANDERSON	2.05 CFS IRR .12 CFS STOCKWATER	102.5 AC
R55-02012C	FMHA	DISALLOWED-RECOMMENDED AS R55-02012A	
R55-02012D	LU RANCH/ LOWERY	1.62 CFS IRR .09 CFS STOCKWATER	81 AC
"R" RECORD TOTALS		4.63 CFS IRR .28 CFS STOCKWATER 4.91 CFS	231.5 ACRES

Re: SUMMARY OF CLAIMS FILED ON LIC 55-02012

<u>CLAIM NO.</u>	<u>CLAIMANT</u>	<u>DIV. RATE</u>	<u>ACRES CLAIMED</u>
A55-02012	SPLIT RIGHT	6.60 CFS	
A55-02012A*	STANFORD	1.02 CFS IRR. .07 CFS STOCKWATER	51 AC
A55-02012B	ANDERSON	4.05 CFS IRR .12 CFS STOCKWATER	127 AC
A55-02012C*	FMHA	1.02 CFS IRR .07 CFS STOCKWATER	51 AC
A55-02012D	LU RANCH/	1.62 CFS IRR .09 CFS STOCKWATER	81 AC
TOTALS CLAIMED		7.71 CFS IRR .35 CFS STOCKWATER 8.06 CFS	310 AC

* DUPLICATE CLAIMS ON SAME PORTION OF RIGHT

A. AJ CLAIMED USES:

PURPOSES
A55-02012A IRRIGATION
A55-02012A STOCKWATER

FROM	MONTH/DAY	DIVERSION QUANTITY
04-01	TO 11-01	1.020 CFS
01-01	TO 12-31	.070 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.020 CFS

B. WR RECORDED USES:

PURPOSES
55-02012 IRRIGATION
55-02012 DOMESTIC

FROM	MONTH/DAY	DIVERSION QUANTITY
01-01	TO 12-31	6.600 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		6.600 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE	FIELD EXAMINER
Y	<i>[Signature]</i>
Y	<i>[Signature]</i>
Y	<i>[Signature]</i>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N()

Explain in remarks, below.

REMARKS:

4-15 to 10-15

*License was issued w/ domestic use also. Changed to stockwater usage.
Claimant claimed average at 1"/acre. Therefore, I also am recommending
1"/acre plus stockwater usage.*

Y() N()

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 1.020 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 6.600 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

split down

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

See split right review memo labeled 6d.

FLOW MEASUREMENT

B.

MEASUREMENT METHOD *N/A - limited*, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: SPRING RIGHT FOR STOCKWATER (NEW APPLICATION).

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

1b. CALCULATIONS

1a. IRRIGATION RATE

ACRES 46 x 0.02 CFS/ACRE = 0.92 CFS
(Taken from P/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 46 x CONSUMPTIVE VOL. AF/A FOR AREA 2X5 = NA

TOTAL CONSUMPTIVE USE 115.8 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Overlaid - none except wastewater
Other claims w/ same P.O.D. = 55-2012 B, C, 55-10220

Stanford, Michael

CARD NO.

TOWNSHIP

RANGE

EAST

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

28 23

15 11

7 3 12
31 12
6 16
25 5
7

A55-10004 26 Ac @ .52 cfs
A55-02007 113 Ac @ 3.3 cfs
A55-2012 A 51 Ac @ 1.02 cfs

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

DATABASE EXAMINER

1130 NH

4-15 10-15
1-1 12-31

Irrigation
Stockwater

0.92, 96 *

0.07

0.991, 03 *

2-24-98

12-27-97

TOTAL FOR THIS RIGHT

DATE:

REVIEWED BY: Linda W. DOWD

* after NOE on 3-18-98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED () () ()
NEEDS REVIEW (X) () ()

B. SPLIT WATER RIGHT REVIEW To be continued - HQW 12-27-94 See memo labeled 6d

ROOT WATER RIGHT NUMBER: 55-02012

TOTAL DIVERSION RATE OF WR SPLITS
DATABASE 6.600 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A55-02012A	1.020	-	-	-
-	A55-02012B	4.170	-	-	-
-	-	-	-	55-02012	6.600
TOTAL CFS		5.190			6.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE N
FIELD EXAMINER _____

REMARKS:

On the POC map, there is a old POC & POC marked. According to Mrs. Stanford this is the ditch referred to in the memo dated 6-21-1955.

AUTHENTICATION:

Meel Schulte

SIGNATURE:

Linda Werner

NAME OF FIELD EXAMINER:

Linda Werner

DATE:

2-7-95

TITLE:

Sr WR Agent

2-24-98



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 19, 1998

PHILIP E. BATT
GOVERNOR

MICHAEL STANFORD
CLIFFS STAGE
JORDAN VALLEY OR 97910

KARL J. DREHER
DIRECTOR

RE: 55-02012A, 55-02007 & 55-10004

Dear Mike:

Enclosed are new maps and Profile Reports that reflect the changes I made in the recommendations for the above referenced rights. The changes are a result of the Notices of Error you filed during the meeting in our office on March 18th.

You will note the changes resulted in two more acres for 55-02012A, 10 more acres for 55-10004 and three additional acres for 55-02007. After you review the changes, call me at the number below if you have questions.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

3/16/98

END OF DATA Office	Reg	Location	FIRST PAGE Type Description	Date
SCHULTE	W	CIX	CVR Write Up Pending	06/28/95
LWERNER	W	RR	Secondary Review Complete	02/07/95
LWERNER	W	CIX	Pending Claim Review	08/13/92
WALKER	W	IR	CVR Printed	03/05/92

(Enter=Cont) (GOLD4=Prev Scr) (GOLD5=Next Scr) (GOLD6=End of Data) (GOLD8=Exit)

Claimant visited office today to discuss
Recommendation of 55-02012A. He disagrees with
further conclusion & wants to discuss that.

Since he said he is hard to reach by telephone,
I gave him Agent's name who worked on
this file. Suggested claimant call agent to
discuss.

Also suggested that an appointment should be
made to work on this.

- Peter Lantz



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1994

MICHAEL STANFORD
CLIFFS STAGE
JORDAN VALLEY OR 97910

Dear Mr. Stanford;

We are currently in the process of preparing the following Notices of Claim for court decree in the Snake River Basin Adjudication. During this process certain questions arose concerning these claims. The following claims require the information listed:

Juniper Creek
A55-02007, A55-02012, A55-10004

IDWR records currently show the following name and address for the owner of the claims listed above: FMHA, 3232 Elder St., Boise, ID 83705

If the ownership has changed, please complete the enclosed change in ownership form. A copy of the warranty deed or tax notice showing the legal description should be included.

Point of Diversion and Place of Use
A55-02007

In our initial investigation of this claim it appears that there may have been a change in the point of diversion and place of use. Our records indicate that this right may have been used in Section 33, T8S, R5W rather than in Section 16, T9S, R5W. Has such a change occurred?

A change in the point of diversion or place of use of a water right can be recommended only if certain requirements are met. One requirement is that the change must have occurred prior to the commencement of the SRBA, November 19, 1987. The other requirement is that this change cannot result in an injury to another right. If the change was prior to November 19, 1987, then you must include the month, day and year.

12/29/94
Page 2

Before your claim can be recommended, we will need you to provide us with evidence that there has been no change, or you must provide us with the date the change was made and submit some evidence tending to support that date. Types of evidence to submit can include statements from neighbors who knew of the change, relatives, watermasters, etc. If you go through an ASCS office they may have documentation of such a change. If none of the above can be found, your notarized statement that you made the change (or did not make any change) may satisfy the requirement.

Season of Use
A55-02007 and A55-02012

It is my understanding that there is an agreement regarding limitations on the season of use. Our files do not contain any such agreement. Do you have a copy of this information?

I am enclosing a copy of a map outlining your irrigated ground. Would you please note on this map where you take out from the upper diversion ditch to irrigate the lands in section 9? Also, I am trying to determine the location of the lands owned by the original landowners Lessman, Ewing, Maher, McKay or Falen. I would appreciate any assistance you can give me regarding this. You can outline the land locations on the map. I will also send along profile reports of these claims, for your information.

Please submit this information, to my attention, within 30 days of the date of this letter. In the meantime, if you have any questions be sure and call me.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

USDA-FmHA

Form FmHA 427-1 ID

(Rev. 6-90)

REAL ESTATE MORTGAGE FOR IDAHO

Michael E. Stanford and

THIS MORTGAGE is made and entered into by

Gloria J. Stanford, husband and wife

Owyhee

residing in _____ County, Idaho, whose post office address is

Cliffs State Route, Jordan Valley, Oregon

xxxx 97910

herein called "Borrower," and the United States of America, acting through the Farmers Home Administration, United States

Department of Agriculture, whose mailing address is P. O. Box 758, Marsing, Idaho 83639
herein called the "Government," and:

WHEREAS Borrower is indebted to the Government as evidenced by one or more promissory note(s) or assumption agreement(s) or any shared appreciation or recapture agreement, herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
November 2, 1992		7 3/4%	November 2, 2032

(The interest rate for limited resource farm ownership or limited resource operating loan(s) secured by this instrument may be increased as provided in the Farmers Home Administration regulations and the note.)

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949 or any other statutes administered by the Farmers Home Administration;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

And this instrument also secures the recapture of any interest credit or subsidy which may be granted to the Borrower by the Government pursuant to 42 U.S.C. §1490a or any amounts due under any Shared Appreciation Agreement/Recapture Agreement entered into pursuant to 7 U.S.C. 2001.

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, convey, mortgage, and assign unto the Government the following property situated in the State of Idaho,

County(ies) of Owyhee

Exhibit "A", Attached hereto:

RECEIVED

JAN 26 1995

WATER RESOURCES
WESTERN REGION

FmHA

Pg. 1 of 3

FmHA 427-1 ID (Rev. 6-90)

Exhibit "A", Land description:
Mortgage- Stanford- USA, FmHA

PARCEL NO. 1:

IN TOWNSHIP 9 SOUTH, RANGE 5 WEST, B. M., OWYHEE COUNTY,
IDAHO

Section 9: S $\frac{1}{2}$ SW $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{2}$
Section 10: SW $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{2}$
Section 15: W $\frac{1}{2}$ NE $\frac{1}{2}$, NW $\frac{1}{2}$
Section 16: E $\frac{1}{2}$, NE $\frac{1}{2}$ SW $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$ NW $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{2}$
Section 31: Lots 1, 2, 3, NE $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$, SW $\frac{1}{2}$ SE $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
Section 32: W $\frac{1}{2}$ NW $\frac{1}{2}$

PARCEL NO. 2:

IN TOWNSHIP 9 SOUTH, RANGE 5 WEST, B. M., OWYHEE COUNTY,
IDAHO

Section 16: NW $\frac{1}{2}$ NW $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to water under License No.

License No. A55-02007 3.3 cfs priority dated 12/26/1907
55-10004 .52 cfs priority dated 05/01/1908
55-02012A 1.02 cfs priority dated 09/09/1909
55-07387 .97 cfs priority dated 11/14/1988

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to current taxes, assessments and all restrictions and reservations of record.

BLM Permit No. (0501) Cliffs, (0634) Castlehead-Lambert, (0470) M. Stanford FFR, (0543) Stanford FFR in the Boise District and Permit No. (11008) Whitehorse and (0501) Cherry Creek in the Vale District of the Bureau of Land Management.

together with all rights (including the right to mining products, gravel, oil, gas, coal or other minerals), interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, irrigation systems, including pumps, motors, electrical panels, pipe, sprinklers, and other accessories pertaining thereto; milk, milk handling, and milk storage systems, and other accessories pertaining thereto; manure handling systems; livestock feeding systems, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, whether or not attached to real estate, all water, water rights, water certificates, water permits, water allotments, and water stock pertaining thereto no matter how evidenced, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein all of which are herein called the "the property";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

BORROWER for Borrower's self, Borrower's heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances specified hereinabove, and COVENANTS AND AGREES as follows:

(1) To pay promptly when due any indebtedness to the Government hereby secured and to indemnify and save harmless the Government against any loss under its insurance of payment of the note by reason of any default by Borrower. At all times when the note is held by an insured holder, Borrower shall continue to make payments on the note to the Government, as collection agent for the holder.

(2) To pay to the Government such fees and other charges as may now or hereafter be required by regulations of the Farmers Home Administration.

(3) If required by the Government, to make additional monthly payments of 1/12 of the estimated annual taxes, assessments, insurance premiums and other charges upon the mortgaged premises.

(4) Whether or not the note is insured by the Government, the Government may at any time pay any other amounts including advances for payment of prior and/or junior liens, required herein to be paid by Borrower and not paid by Borrower when due, as well as any costs and expenses for the preservation, protection, or enforcement of this lien, as advances for the account of Borrower. All such advances shall bear interest at the rate borne by the note which has the highest interest rate.

(5) All advances by the Government, including advances for payment of prior and/or junior liens, in addition to any advances required by the terms of the note, as described by this instrument, with interest, shall be immediately due and payable by Borrower to the Government without demand at the place designated in the latest note and shall be secured hereby. No such advance by the Government shall relieve Borrower from breach of Borrower's covenant to pay. Any payment made by Borrower may be applied on the note or any indebtedness to the Government secured hereby, in any order the Government determines.

FmHA

Pg. 3 of 3

Contents from S.O. vault

8-27-92

55-02012

1. Water license no. 5224, Ambrose Maher
Joseph Lussman
George Ewing
PD - 9-6-09,
6.6 cfs

Juniper cr.
POU 473 AC

36 Ac SWNE

35 Ac NWNE

¹⁵ NE
~~35~~ Ac NWNE

31 " SENW

28 SWNE

12 NWNE

28 NESW

Sec. ¹⁷ 8, T9S, R5W

29 SENE

38 SESW

35 SWNE

28 SWSW

27 NENW

Sec. 9, T9S, R5W

26 NWNW

29 SENW

29 Ac SENE

22 SWNW

25 NESE

Sec. 19, T9SR5W

Sec. 24, T9SR6W

POD from center of NE 1/4, Sec. 9, T9S, R5W
dated 11-1-1913

2. Permit App. No. 7473 (2012)

Lussman, Maher, Ewing
dated 9-20-1909

3. Completion of Works no. 5224

4. Transfer of 1/10 interest from Ambrose to
Mertrude Maher of no. 5224 = 32" water

9-8-92

4. Memo - 6-21-55

Re: Permit no. 5224 - Juniper cr., 2 pg.
12-28-92

5. Letter - 10-21-37

TO: WS Maher From: RW Faris, Comm. of Rec.

Enc: certified copy of License for permit no. 5224.

6. Letter - 11-10-13

TO: Frank King, state eng., From: OWY. Co. clerk of court

Enc. Receipt of license 5224 issued to Ambrose Maher
& others

7. letter - 11-7-13

TO: JS St. Clair, From: F. King

Enc. license 5224, A. Maher, et al

8. letter - 10-28-13

TO: A. Maher, From: F. King

receipt for fees pd. for B.U. proof - P 5224.

9. letter - 10-21-13

TO: F. King, From: A. Maher

Enc. M.O. for 50¢ for recording deed, P 5224

10. letter - 10-15-13

TO: M.I. Church, lawyer, From: F. King

Enc. deed under P 5224 & asking for 50¢ fee

3.

11. letter - 10-9-13

TO: A. Maher, From: F. King

Fees - P 5224

Returned check, overpayment, & requesting another fee of \$17.00.

12. letter - 10-9-13

TO: A. Maher, From: F. King

Original of letter no. 11 - above

13. letter - 9-30-13

To: F. King, From: A. Maher

Enc. # 30 - for final H₂O proof. Send license to J. S. St. Clair (15224)

14. Proof of App. of H₂O to B.U. P 5224 9-30-13
Disposition of holder - A. Maher

P.O.U. = Sec. 9 - SWNE = 12; SENW = 15; NESW = 20;
S $\frac{1}{2}$ SW = 12; 38 Acres meadow (no $\frac{1}{4}$ $\frac{1}{4}$)

Sec. 19, T9S, R5W - S $\frac{1}{2}$ NE = 10; NW = 20 + 60

Sec. 24, T9S, R6W - SENE = 12; NESE = 24

Sec. 17, T9S, R5W - W $\frac{1}{2}$ NE = 7 + 13

243 total acres

4.

15. Proof of App of H₂O to B.U. - 5224 - 9-20-13
Deposition of Witness: W.A. Lewis
243 total acres

16. Proof of App. of H₂O to B.U., 5224, 9-20-13
Dep. of Witness - W. Kermey
Same POU & acres as above,

17. letter - 9-8-13

To: L. Hagler, From: F. King
B.U. report acknowledgment P5224

18. letter - 9-5-13

To: F. King, From: L. Hagler
Enc. Engineers report for proof of B.U. of P5224.

19. Engineers report ^{L. Hagler} - 9-5-13 P5224

POD = T9S, R5W, Sec. 9, NENE - Jumper cr.

POU = SONE-36; SENW-31; NESW-28; SESW-38;
SWSW-28 - Sec. 9, T9S, R5W

NWNE-35; SONE-28 Sec. 17, T9S, R5W

NENE-15; NWNE-12; SENE-29; SONE-35;

NENW-27; NWNW-26; SENW-29; SWNW-22;

Sec. 19, T9S, R5W

SENE-29; NESE-25 Sec. 24, T9S, R6W

473 total acres

20. Certificate of affidavit to publish Notice of proof of B.U. P5224 8-18-13
21. Affidavit of Publication + copy of newspaper notice Owy Avalanche - 9-20-13 P5224
22. Instructions from F. King to A. Maher, 8-23-13
How to submit proof of B.U.
23. letter - 8-5-13
To: A. Maher, From: F. King
App. of amendment - P5224
24. letter - 7-30-13 5224
To: A. Maher, From: F. King
Re: Exam date, ext. of time unnecessary
25. letter - 7-25-13 P5224
To: F. King From: A. Maher
Delay of exams by L. Hagler
26. letter - 7-22-13
To: F. King, From: L. Hagler
Re: P5224 - Contacted A. Maher to set up exams.
27. letter - 7-19-13
To: A. Maher, From: F. King
P5224 - Enc: Assign. of permit

28. letter - 7-15-13

To: L. Hagler, From: F. King P5224

Enc. - Blank for making B.U. exam

29. letter - 6-27-13

To: A. Maher, From: F. King

Received notices of proof of B.U. for P5224

30. Notice of Proof of App. of H₂O to B.U. 9-20-13

Quantity = 6.6 cfs - P.O.U. given - no arrears

31. Notice from G.W.X. Avalanche - 6-23-13

Authorization from A. Maher to publish notice

32. letter - 6-18-13

To: A. Maher, From: F. King

Enc. - Notices for proof of B.U. - P5224

33. letter - 6-14-13

To: State Eng., From: A. Maher

Need app. for filing proof of B.U.

34. letter - 10-17-12

To: A. Maher, From: State Eng.

Enc. - Certificate of completion of work - P5224

35. letter - 9-26-12

To: F. Heer, From: State Eng.

Enc. - Info. pertaining to P5224

36. letter - 9-20-12

To: A. Robinson, state engineer, From: F.S. Hern

Enc. - Completion of works & eng report for P 5224

37. Eng. Report - P.B. Deary - 9-20-12

Completion of works - G.G. cfs - different POW
Same creek +
SWNE, Sec 9

38. Proof of completion of works

Deposition of holder - A. Maher

G.G. cfs, ^{POD} SWNE, Sec. 9

39. Proof of completion of works

9-20-12

Deposition of witness - J. Swisher

POD-SWNE, Sec. 9

40. Proof of completion of works

9-20-12

Depos. of witness - W. Rud

POD-SWNE, Sec. 9

41. Affidavit of Publication - GUY. Nuggett

9-14-12 - Notice of Proof of completion -

42. letter - 8-20-12

To: A. Maher, From: A.E. Robinson, State Eng

Instructions & forms for: Depositions

43. letter - 8-29-12

To: State Eng., From: P.B. Deary - Can make more - P 5224

8.

44. Receipt 8-15-12

To: State Eng., From: Owy. Nugget

Notice of completion of works - P5224

45. letter - 8-15-12

To: P. Dreary, From: A. Robinson

Request for exams P5224

46. Notice of Publication - 8-12-12

Proof to be submitted on completion of works

47. letter - 7-29-12

To: A. Maher, From: State Eng.

Error in submitting proof of completion of works.

Re: Notary, Quantity, Acreage

48. letter - 1-27-12

To: AE Robinson, From: A. Maher

OK to do works exam

49. Notice

To: State Engineer, From: A. Maher

OK to publish notice in paper

50. letter - 7-17-12

To: A. Maher, From: State Eng.

Receipt of proof-completion of works - Errors made on form.

Joseph Lessman not satisfactory as examiner

51. letter - 7-13-12

To: State Eng., From: A. Maher

OK if Joseph Lessman does works exam?

52. Notice - 10-7-09

To: A. Maher, From: J. Stephenson, Jr., State eng.

Copy of P5224

53. Township Plat - 6" form

Shows POU by T, R, S & no. of acres - No date

Sec. 9, 17, 19 & 24 (T9S, R6W)

54. Map 2"/mile

Outline of P.O.U. Sec. 9, 17, 19 & 24 (T9S, R6W)

55. Map: 2"/mile

Outline of POD, creek, ditch & P.O.U. by X's

Sec. 9, 17, 19 & 24 (T9S, R6W)

56. Map: 2"/mile

Outline POD, creek, ditch, POU by acres in
Sections 9, 17, 19 & 24

57. Map: 2"/mile

Same as # 55 above



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 19, 1992

MICHAEL STANFORD
CLIFFS ROUTE
JORDAN VALLEY OR 97910

Dear Mr. Stanford;

Enclosed is the information you requested. If I can be of further assistance, feel free to contact me.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication

Enclosure - *Copy of licensing map from 55-02007
Copy of memo dated 6-21-55 in file # 5224*

P.S. I will see you on Monday, the 24th at 1:30.

SEP 29 1992
MICROFILMED

SEP 29 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 (208) 334-2190

RECEIVED
JUN 24 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Department of Water Resources
Western Regional Office

May 15, 1992 Pg. 1 of 2

RE: Notice of Claims Nos. A55-02012A and A55-02012C

Michael E. &/or Gloria J. Stanford
Cliffs Stage
Jordan Valley, OR 97910

Dear Mr. and Mrs. Stanford:

Processing of your Notice of Claim to Water Right, as referenced above, has revealed duplicate filings for this water right. This appears to be an inadvertent error that we would like to clarify at this time. Enclosed, for your convenience is a copy of your claim and a copy of the other claim filed for this water right. The following information will allow us to correct this error:

1. Please mark the appropriate item regarding the described property and water right. Are you the:

Current Owner

Previous Owner X

Other X

If "Other", please explain:

Leasing property And in process of buying it back

2. If you are the previous owner, please give the name of the new owner (as far as you know):

New Owner: Fm HA

3. Do you believe that you own a portion of this water right?

Yes

No

If yes, please explain and enclose proof of ownership:

Note: Proof of ownership must describe either the property conveyed (as in a sales contract or deed) or include the claim number, if no legal description is listed.

If you are the previous owner, and did not withhold the water right in the sale, the new owner should be making the filing. If you filed in error, you may use the enclosed Request for Withdrawal form to correct this duplicate filing.

If need more info call
John Lajhadi - Marsing Fm HA
896-4148

Michael E. Stanford

6/15/92

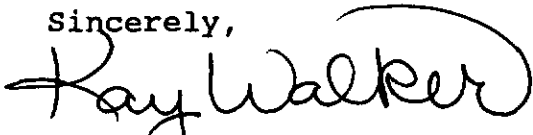
MICROFILMED

SEP 29 1992

5-15-92 Pg. 2 of 2

I apologize for any inconvenience, however, in order to protect your water right, the Notice of Claim must be accurate. If you would return this letter by June 5, 1992, we will proceed with the necessary corrections. Please do not hesitate to contact this office if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker". The signature is written in dark ink and is positioned above the typed name.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures: Copies of Duplicate Claims
Request for Withdrawal Form

MICROFILMED

SEP 29 1992

Stanford, Pg. 2
5-15-92



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 15, 1992 - Pg. 1 of 2

RE: Notice of Claims Nos. A55-02012C and A55-02012A

U. S. Dept. of Agriculture
Farmers Home Administration
3232 Elder St.
Boise, ID 83705

Gentlemen:

Processing of your Notice of Claim to Water Right, as referenced above, has revealed duplicate filings for this water right. This appears to be an inadvertent error that we would like to clarify at this time. Enclosed, for your convenience is a copy of your claim and a copy of the other claim filed for this water right. The following information will allow us to correct this error:

1. Please mark the appropriate item regarding the described property and water right. Are you the:

Current Owner _____
Previous Owner _____
Other _____

If "Other", please explain: _____

2. If you are the previous owner, please give the name of the new owner (as far as you know):

New Owner: _____

3. Do you believe that you own a portion of this water right?

Yes _____ No _____

If yes, please explain and enclose proof of ownership: _____

Note: Proof of ownership must describe either the property conveyed (as in a sales contract or deed) or include the claim number, if no legal description is listed.

If you are the previous owner, and did not withhold the water right in the sale, the new owner should be making the filing. If you filed in error, you may use the enclosed Request for Withdrawal form to correct this duplicate filing.

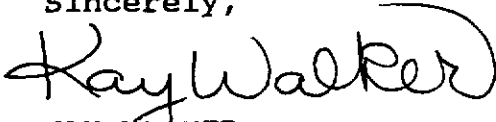
MICROFILMED

SEP 29 1992

5-15-92 Pg. 2 of 2

I apologize for any inconvenience, however, in order to protect your water right, the Notice of Claim must be accurate. If you would return this letter by June 5, 1992, we will proceed with the necessary corrections. Please do not hesitate to contact this office if you have any questions.

Sincerely,



KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures: Copies of Duplicate Claims
Request for Withdrawal Form

USDA, Pg. 2
5-15-92

MEMORANDUM

DATE: 02-Jan-1992 16:10

TO: FILES A55-02012A, B, & C AND A55-02007

FROM: KAY WALKER

RE: SEASON OF USE

Pursuant to a visit from Michael Stanford this morning, there is an agreement in place which limits the season of use on some of these rights. The agreement is supposed to be in the Department's records and is in the names of L.R. Falen and Frank Maher. A search of the micro-film of the old files may result in the agreement surfacing and/or Mr. Stanford said that Mr. Falen had given him a copy of the agreement and he would try to locate it (or some water right numbers on it) and relay the information to me.

The agreement limited the season of use of Juniper Creek water to allow Mr. Falen a longer irrigation season than Maher's right. BE SURE TO CHECK FOR THIS AGREEMENT BEFORE RECOMMENDING THESE CLAIMS.

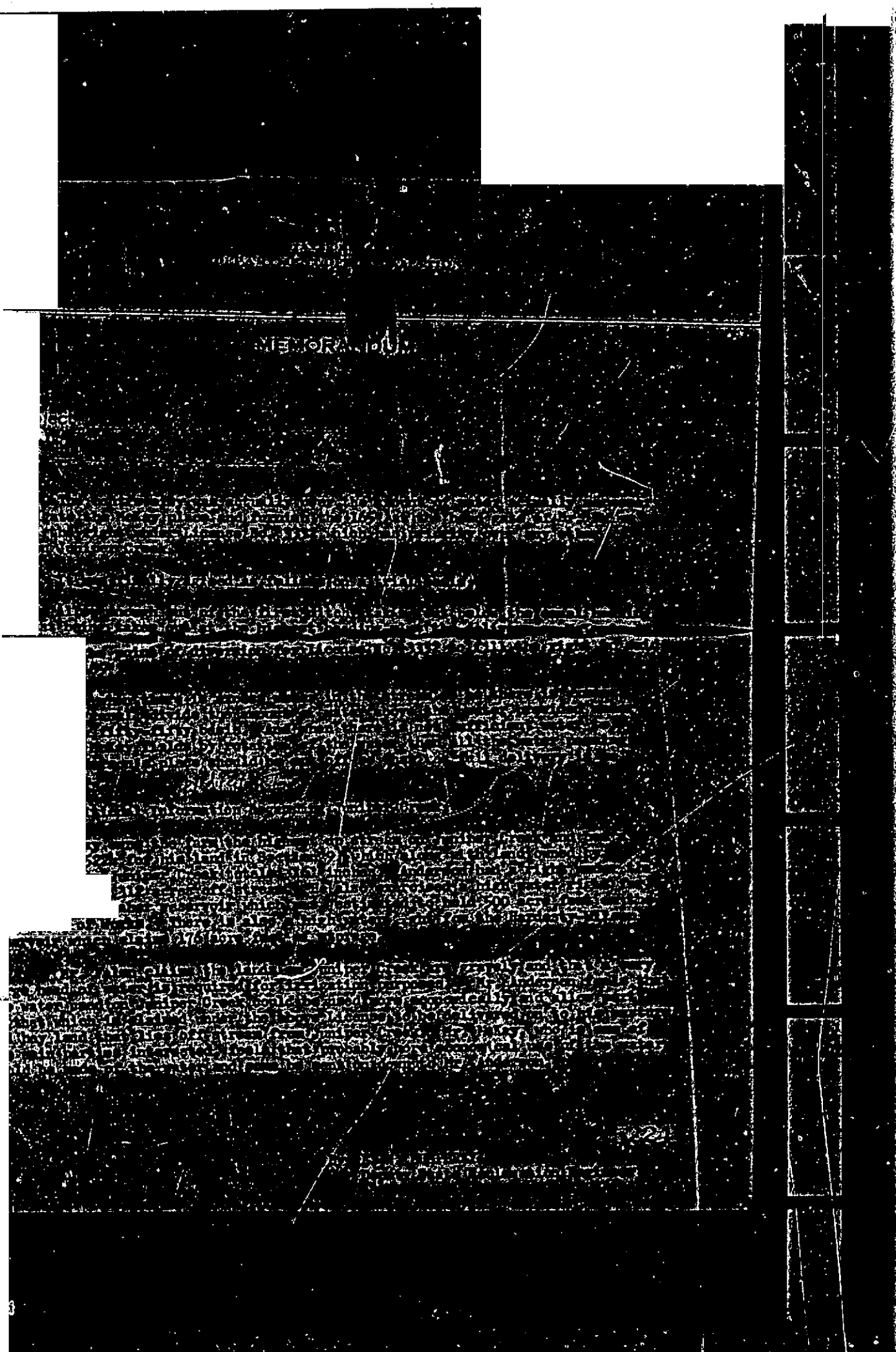
MICROFILMED

SEP 29 1992

6-21-1955

REPORT

2000



STATE OF IDAHO

Water License No. 5224.

55-2012

WHEREAS, On the 9th day of September A. D. 1909, Ambrose A. Maher, Mrs. Joseph Lessman and George Ewing of Jordan Valley, County of Malheur, State of Oregon, duly made application (No. 7473) to me for a permit to use 6.6 cubic feet per second of the waters of Juniper Creek, County of Owyhee, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 20th day of September, A. D. 1909, Permit No. 5224 was issued to said applicants for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 20th day of September A. D. 1912, and for the application to beneficial use of said water on or before the 20th day of September A. D. 1916, and,

WHEREAS, On the 20th day of September A. D. 1912, Ambrose A. Maher, Mrs. Joseph Lessman and George Ewing, the holder of said permit duly made proof of the completion of adequate works for the diversion of 6.6 cubic feet per second of said waters, as evidenced by my Certificate No. 5224, dated September 28, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 6.6 cubic feet per second of said water, with date of priority of September 9, 1909, and,

WHEREAS, On the 7th day of July, A. D. 1913, Ambrose A. Maher transferred to Gertrude C. Maher a one-tenth interest in and to his right under said permit, and,

WHEREAS, On the 20th day of September, A. D. 1913, Ambrose A. Maher, Gertrude C. Maher, Mrs. Joseph Lessman and George Ewing, the holders of said permit, duly made proof of the application to beneficial use of 6.6 cubic feet per second of said water;

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant, and confirm to Ambrose A. Maher, Gertrude C. Maher, Mrs. Joseph Lessman and George Ewing, of Jordan Valley, County of Malheur, State of Oregon, the holders and owners of said Permit No. 5224, a perpetual right, dating from September 9, 1909, to the use of 6.6 cubic feet per second of the waters of Juniper Creek, in the County of Owyhee and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point about the center of the NW $\frac{1}{4}$ of Sec. 9, T. 9 S., R. 5 W. B. M., and conducted to and upon 473 acres, divided as follows: 36 A. in SW $\frac{1}{4}$ of NE $\frac{1}{4}$, 31 A. in SE $\frac{1}{4}$ of NE $\frac{1}{4}$, 28 A. in NE $\frac{1}{4}$ of SW $\frac{1}{4}$, 38 A. in SE $\frac{1}{4}$ of SW $\frac{1}{4}$, 28 A. in SW $\frac{1}{4}$ of SW $\frac{1}{4}$, all in Sec. 9, T. 9 S. R. 5 W. B. M., 35 A. in NW $\frac{1}{4}$ of NE $\frac{1}{4}$, 28 A. in SW $\frac{1}{4}$ of NE $\frac{1}{4}$, in Sec. 17, T. 9 S. R. 5 W. B. M., 15 A. in NE $\frac{1}{4}$ of NE $\frac{1}{4}$, 12 A. in NW $\frac{1}{4}$ of NE $\frac{1}{4}$, 29 A. in SE $\frac{1}{4}$ of NE $\frac{1}{4}$, 35 A. in SW $\frac{1}{4}$ of NE $\frac{1}{4}$, 27 A. NE $\frac{1}{4}$ of NW $\frac{1}{4}$, 26 A. in NW $\frac{1}{4}$ of NW $\frac{1}{4}$, 29 A. in SE $\frac{1}{4}$ of NW $\frac{1}{4}$, 22 A. in SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 19, T. 9 S., R. 5 W. B. M., 29 A. in SE $\frac{1}{4}$ of NE $\frac{1}{4}$, 25 A. in NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 24, T. 9 S. R. 6 W. B. M., for the purpose of irrigation and domestic use,

subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 1st day of November, A. D. Nineteen hundred and thirteen.

F. P. King,

State Engineer.

State Engineer of Idaho

S E A L

INDORSEMENTS---State of Idaho Water License No. 5224 To Ambrose A. Maher et al
Jordan Valley Oregon Source of Supply Juniper Creek Owyhee County
Am't 6.6 Sec. Feet Point of Diversion Near center NE 1/4 Sec. 9, T. 9 S.
P. 5 W. 1/4 Place of Use
Purpose Irrigation Date of Priority Sept. 9, 1909. Recorded November
1, 1913, in Book 3 of Licenses Page 1460.

Filed Nov. 10th, 1913, at 9:05 o'clock A. M., at request of Ambrose A. Maher.

Ex-Officio Recorder.

Fees, \$1.60

STATE OF IDAHO } ss.
County of Owyhee }

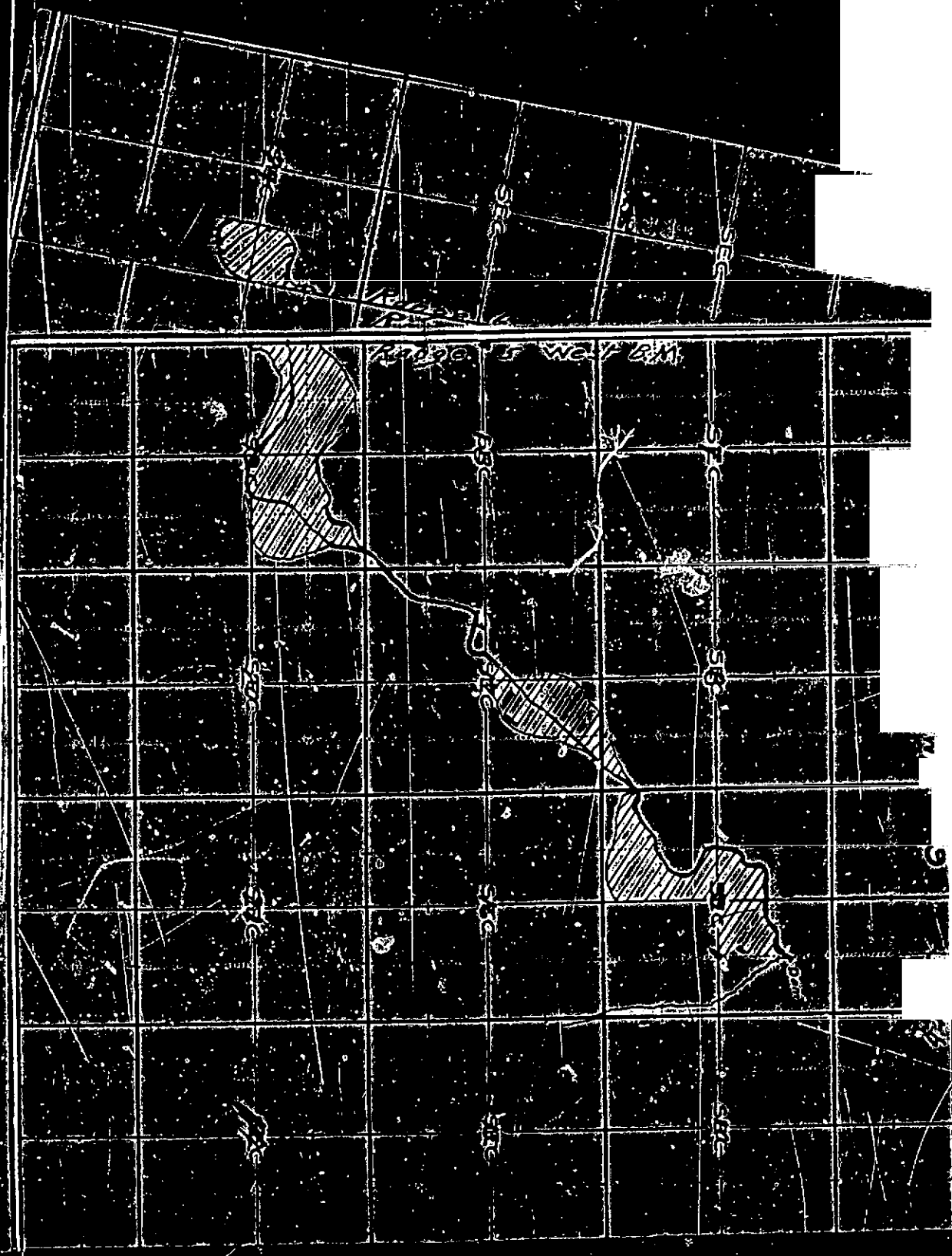
I hereby certify that the foregoing instrument is a true and correct copy of the original as it appears Water License

5224

Record of Owyhee County.

Dated 7/11/91

C. A. Kuhn deputy recorder
Title





9-25-1913

THIS INSTRUMENT, Made this 25th day of September, in the year of our Lord One
thousand Nine hundred and thirteen, between Ambrose A. Baker of Jordan Valley, Oregon,
the party of the first part, and Corbush D. Baker of Jordan Valley, Oregon, the party

second, for the said party of the first part, for and in consideration
of and to \$100 dollars, lawful money of the United States of America,
in full consideration, to wit: the sum paid by the said party of the second
party of the first part, is hereby acknowledged, done by these presents, for
and to the said party of the second part, and to his heirs,
and the following described property, to-wit:

Thirty Acres or six tenths (26) of a cubic foot per second of the waters of
the said Jordan Valley, Idaho, being a portion of the water embraced in Permit
issued by the State Engineer of Idaho on the 20th day of September, 1911,
recorded in Permit Record Book 15 at page 6224; records of the State Engineer's
Office, Boise, Idaho, said water to be applied to 1/4 of Section 17, in T. 2 North, E. 3 East,
County of Blaine, Idaho, and singular the covenants, heretofore made and hereinafter
hereunto belonging or to any wise superintending and the reversion and reversioners, for
himself and his heirs, together, issues and profits thereof,
to have and to hold, with and singular the covenants, heretofore made and hereinafter
hereunto belonging, unto the said party of the second part, and to his heirs and assigns
forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his
hand and seal this day and date in this instrument above written.

Ambrose A. Baker (512-24)

Witness my hand and seal
this 25th day of September, 1913.

On this 25th day of September, in the year 1913, before me, Arthur
H. Baker, a Notary Public in and for said County, personally appeared Ambrose A. Baker, known to
me to be the person whose name is subscribed to the within instrument, and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal this day and date in this instrument above written.

Arthur H. Baker

Notary Public

Given and signed for record in the office of the State Engineer at Boise, Idaho,
this 25th day of September, 1913.

Witness my hand and seal
this 25th day of September, 1913.

7-17-1913



7-7-1913

AMENDMENT

APPROPRIATION FOR RECLAMATION OF PUBLIC LANDS IN THE STATE OF IOWA
OF THE SURVEY OF LAND NO. 6224

Comes now Ambrose A. Maher, George Evans & Asa J. Mahoney, and Joseph H. Mahoney, State Engineer of the State of Iowa,

that they are the owners and holders of Permit No. 1, to appropriate the public waters of the State of Iowa, No. 6224, and request that the list of lands to be irrigated, as described in said permit be changed to read as follows: Sec. 22, T. 43 N., R. 27 E., Sec. 19, of Range 29, and Sec. 19, and Sec. 20, of Range 29, and Sec. 19, and Sec. 20, of Range 29, and Sec. 19, and Sec. 20, of Range 29, making a total of 410 acres.

That the above change of lands is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Des Moines, Iowa, this 7th day of July, 1913.

Ambrose A. Maher, George Evans, Asa J. Mahoney, Joseph H. Mahoney
By: Ambrose A. Maher.

Director of Reclamation, Office of State Engineer, Des Moines, Iowa, 1913.

APPROVAL OF STATE ENGINEER

I, the undersigned, State Engineer of the State of Iowa, hereby approve the above and foregoing application for amendment to permit to appropriate the public waters of the State of Iowa, No. 6224. This approval constitutes a new permit and is issued as an amendment to the original permit, so that it takes effect and of which it becomes a part, and shall apply to the lands only insofar as the rights of others will not be adversely affected thereat. Witness my hand this 7th day of July, 1913.

State Engineer

Approved and attested at Des Moines, Iowa, this 7th day of July, 1913.

9-28-1912

San Antonio, Tex. September 28, 1912

Whereby transfer to Gertrude C. Maher a one-tenth (1/10) interest in and to my water right under Permit No. 5224, said one-tenth interest being equivalent to thirty-two inches water, as shown by the records of the State Engineer under Permit No. 5224.

Ambrose A. Maher

Received and filed for record in the office of the State Engineer at Boise, Idaho

Sept. 24, 1912

J. H. King

State Engineer

9-23-1912

REPORT OF ENGINEER

SWNE 3.9

6.6

Handwritten notes and signatures in the middle section of the document.

RECEIVED

Handwritten notes and signatures at the bottom of the document.

9-20-1909

MEMORANDUM OF THE SECRETARY

The number of the person to be
admitted to the office of the
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