



503

57° 30"

504

505

506

55° 10'

SCALE 1:24 000

0

MICROFILMED

SEP 29 1992

MILE

1000 FEET

6a



57' 30" T9S, R5W,

SCALE 1:24,000

A55-02007

1 MILE

66

29

28

6368

6078 x

616

604

6783

608

668

6795

5909

5659

5737

5537

5603

5424

6139

6250

Spring

TRAIL

Buck

OLD POOL

OLD POOL (?)

32

34

5

4

3

No. 36

T 8S R 5W Sec. 33

T 8S R 5W Sec. 33

6d.

IDAHO DEPARTMENT OF WATER RESOURCES

T09S, R05W, S9 & S16



1987 NAPP PHOTO

SECTION LINES



POB



VIEW 1



1/4 1/4 LINES



6 ACRES

6

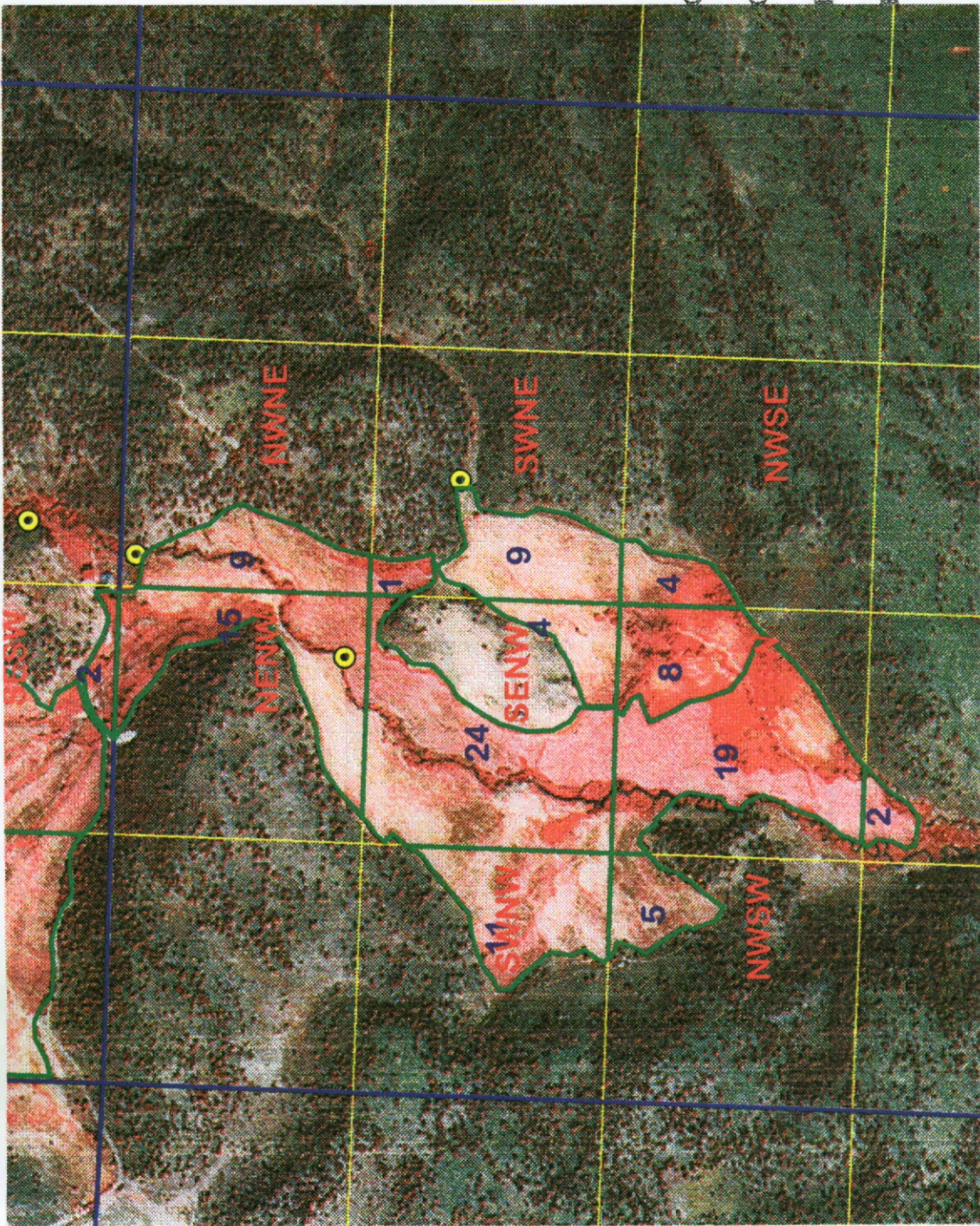
CLAIM(S) : 55-02007

OWNER(S): MICHAEL STANFORD

PREPARED BY: MEL SCHULTE

DATE: 3/18/1998

TOTAL ACRES = 113



0 0.25 0.5 0.75 1 1.25 MILES





8-13-92 LRW

Diversion no. 1 on Juniper creek



8-13-92 LRW

Old weir which is $\approx 50'$ N. of diversion 1.



8-13-92 LRW

Ditch by mannings site.



8-13-92 LRW

Place of use- Meadow south of house.



8-13-92 LRW

Diversion no. 2 on Juniper creek



8-13-92 LRW

From diversion 2 - Ditch takes water west to irrigate small meadow by house.



8-13-92 LKW

Place of use - from diversion 2. Field south of house + barn.



8-13-92 LKW

Place of use - small meadow south of barn



8-13-92 LRW

Ditch @ mannings site 2 from diversion no. 2.



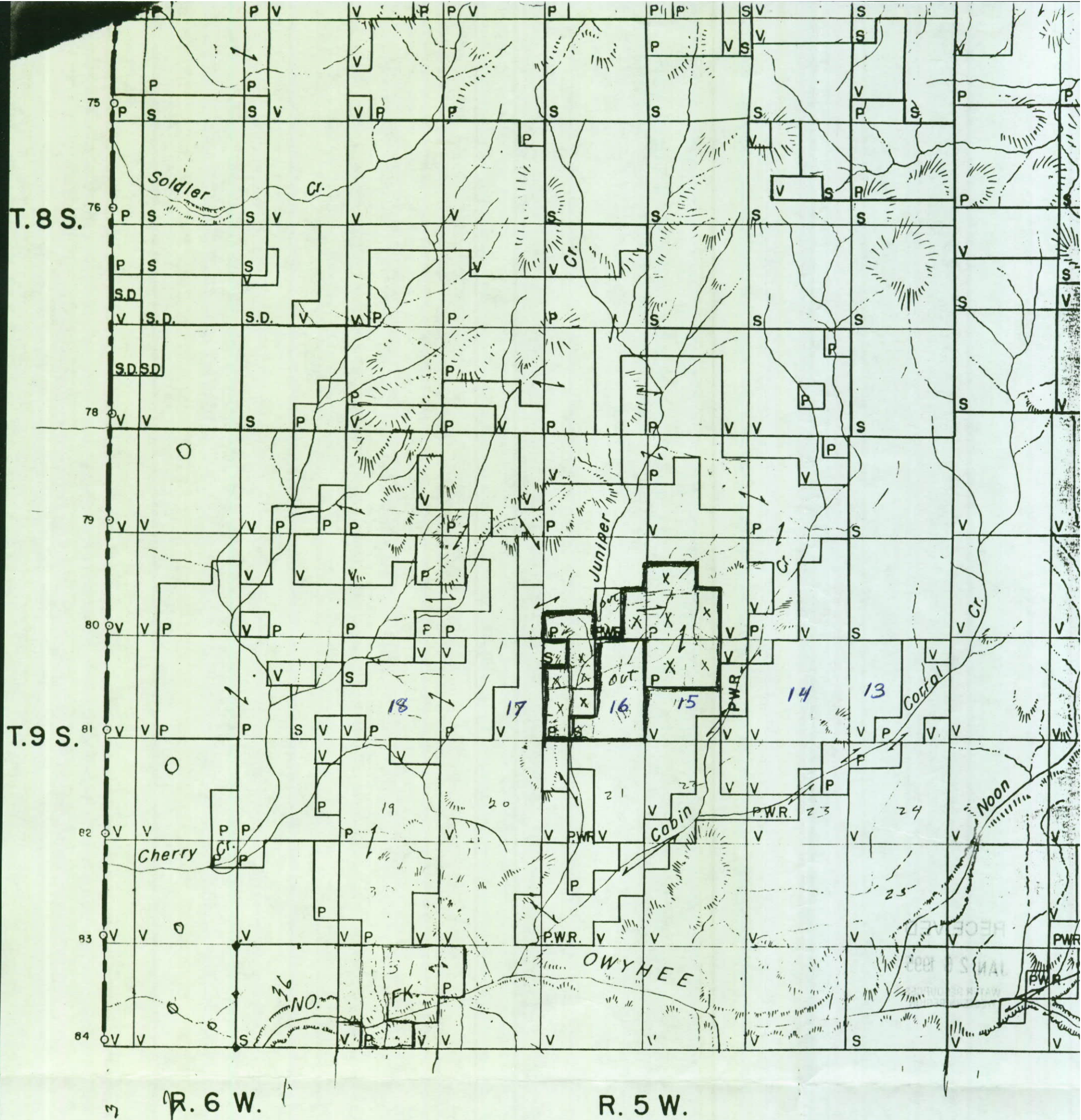
8-13-92 LRW

Place of use - Sec. 16, SE 1/4 NW 1/4



8-13-92 LRW

Diversion no. 3 on Juniper creek



UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

REGION 2 IDAHO

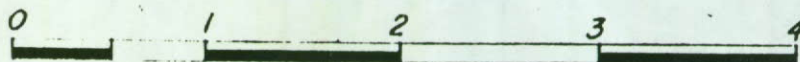
OWYHEE GRAZING DISTRICT NO. 1

SOUTH MOUNTAIN

SHEET NO. 4

1954

Scale of Miles



BASE MAP

Compiled from records of G.L.O., B.L.M. Range Surveys, Aerial Photos, Range Improvement Surveys and other reliable sources. Portland Ore. Office

John L. Faber
Box 132
Groveland, Mo. 64642
Jan 25, 1995

Mike Stanford
Garden Valley, Or. 97110

Dear Mike

I want to confirm that the diversion on Juniper Creek - T. 09 S. R. 05 Sect 09 was used by my dad for the 33 years that he owned the ranch. It is the diversion at the mouth of the canyon above the barn.

John L. Faber

RECEIVED

JAN 26 1995

WATER RESOURCES
WESTERN REGION

RECEIVED
JAN 18 1995

WATER
WESTERN

MAP received
from Bill Lowry
Pg. 1 of 2

B-4

BB 2

55-4059

42°37'30"

117°00'

(FAIRPLAY)
2669 # SW

Forster
Reservoir

ROAD CLASSIFICATION

Light-duty road, hard or
improved surface

Unimproved road

State Route

U. S. Route

Interstate Route

Primary highway,
hard surface

Secondary highway,
hard surface

Interstate Route

U. S. Route

State Route

JUNIPER POINT, OREG.-IDAHO

N4237.5-W17007.5

1980

DMA 2569 II NE-SERIES V892

22092

REQUEST

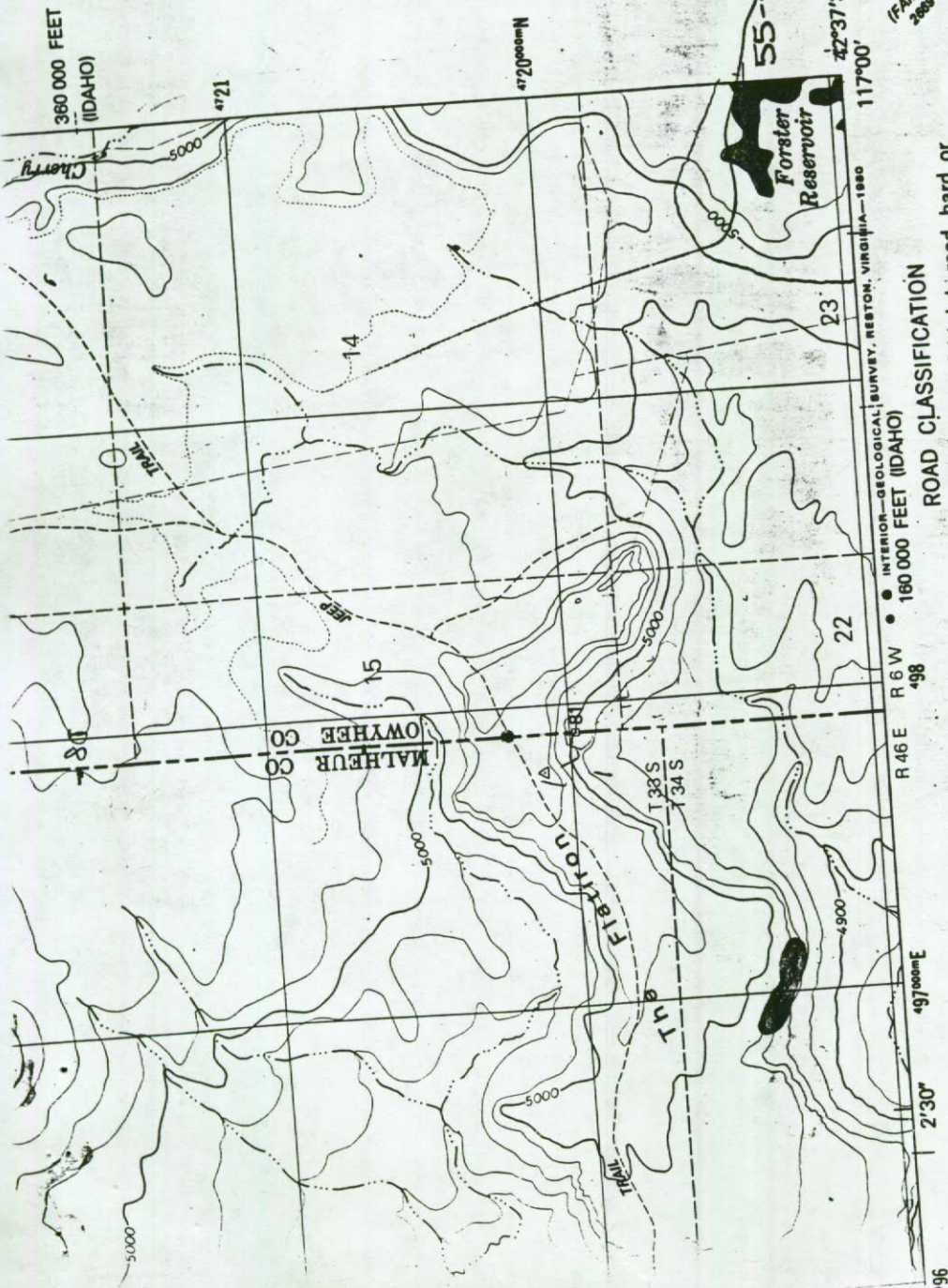


QUADRANGLE LOCATION

1 MILE

7000 FEET

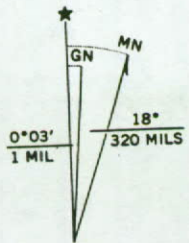
KILOMETER





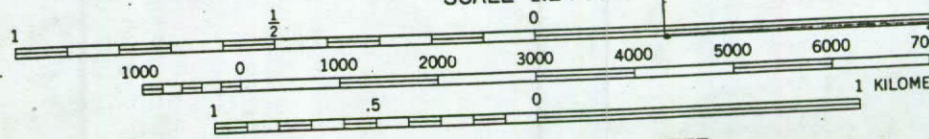
Geological Survey

m aerial
73
coordinate
rid ticks,
can datum
lines



UTM GRID AND 1973 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

RECEIVED
JAN 18 1995
WATER RESOURCES
WESTERN REGION



CONTOUR INTERVAL 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

*Map from Bill Lowry
Pg. 2 of 2*

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIR
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUE

A55-2007



Alleged licensed POU in Sec. 33,
T8S, R 5W, as seen on water right
proof report for 55-2007. Old
number = 3332. No POU found.

Spring Creek



Photos taken on 8-6-92 during
Lowry exam. Accompanied by
Bill Lowry.

~~55-2012~~

55-2007

Licensed

POU
Claimed POU in sec. 16, T9S, R5W
(See other map)



6-25-1908

Poise, June 25, 1908.

Permit 3332-Jos. Lessman.

F. S. Hear, Probate Judge,
Silver City, Idaho.

Dear Sir:

In reply to your telephone message of today would say that there is no record of fees for proof of beneficial use having been paid. Mr. Lessman made proof of completion under a former permit and paid a fee of \$2.00. This fee was accepted in payment of fee for proof of completion under his new permit but proof of beneficial use was not made at that time.

As the land is unsurveyed it would no doubt be hard to tell just how many forties are included but if you will kindly have Mr. Lessman give, approximately, the number of forties or fractions, included in his tract of land to be irrigated, and send fee of \$2.00 for each forty or fraction, together with affidavit of publication, the matter of issuing certificate and license will be taken up.

Very truly yours,

State Engineer.

By...

12-28-1907

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho

1. Name of applicant: Joseph Lessman

Postoffice address: Clifton

County: Owyhee State: Idaho

2. The quantity of water claimed is 6.4 cubic feet per second.

3. Source of water supply: Juniper Creek.

County of Owyhee.

4. Location of point of diversion: about 200 yards North of where a line running due east of mile Post No. 81 on Oregon & Idaho State line would intersect Juniper creek four and three fourths miles from said post.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 320 acres.

(b) In the following legal subdivisions: unsurveyed commencing $4\frac{1}{2}$ miles east of mile post No. 81 on Oregon and Idaho state line, thence east 160 rods to stone, thence south 320 rods to stone, thence west 160 rods to stone, thence north 320 rods to stone and place of beginning, containing 320 acres.

6. Estimated cost of works: \$350.00

7. Description of works for diversion:

I. Kind of works: dam headgate and ditch.

II. Dimensions of works:

(a) Height of dam 5 feet, length of dam at top 25 feet, length of dam at bottom 15 feet. Material used in construction: earth and stone.

(c) Size of headgate: Width $4\frac{1}{2}$ feet, height 3 feet.

(d) Conduit ditch, width at bottom 4 feet, width at water line $4\frac{1}{2}$ feet, depth of water $1\frac{1}{2}$ feet. Average grade per mile is 3 one half feet. Length of conduit is 1 mile 96 rods and it crosses the following quarter sections: unsurveyed land to land described in 5 I (b) above which is the point of intended use.

8. Time required for the completion of the construction of such work is 2 years.

9. Time required for the complete application of the water to the proposed use is 4 additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph Lessman

Applicant.

APPROVAL OF STATE ENGINEER.

The number of this permit is 3332.

Date of first receipt of application 9:00 a.m. December 26, 1907.

Recorded in Book 10 Page 3332 Approved December 28 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before February 26, 1908, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 28, 1908.

The whole of said work to be completed on or before December 28, 1909.

The time for proof of beneficial use of water appropriated in accordance herewith, to extend to December 28, 1913.

Witness my hand this twenty-eighth day of December 1907.

Jas. Stephenson, Jr.,

State Engineer.

Blank notice of proof of completion mailed applicant December 27, 1907.

Notice received January 4, 1908, fixing January 29, 1908, as date and Silver City as place of proof.

Notice for publication mailed January 4, 1908.

Deposition blanks mailed applicant January 4, 1908.

J. K. Harbour authorized to make examination of works.

His report received January 30, 1908.

Depositions and affidavit of publication received February 3, 1908. Fees received.

Certificate of completion issued February 5, 1908.

License issued July 8, 1908.

Permit No. 3332

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that JOSEPH LESSMAN of Clifton, County of Cwyhee and State of Idaho, the holder of Permit No. 3332, issued upon Application No. 4695, bearing date of priority of December 26, 1907, authorizing the diversion of 6.4 second feet of the waters of Juniper Creek, County of Cwyhee, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6.4 second-feet of the waters of Juniper Creek; that the point of diversion of said waters is about 500 feet above the mouth of said creek.

appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before February 26, 1908, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 28, 1908.

The whole of said work to be completed on or before December 28, 1909.

The time for proof of beneficial use of water appropriated in accordance herewith, to extend to December 28, 1913.

Witness my hand this twenty-eighth day of December 1907

Jas. Stephenson, Jr.,

State Engineer.

12-28-07

Blank notice of proof of completion mailed applicant December 27, 1907.

Notice received January 4, 1908, fixing January 29, 1908, as date and Silver City as place of proof.

Notice for publication mailed January 4, 1908.

Deposition blanks mailed applicant January 4, 1908.

J. K. Harbour authorized to make examination of works.

His report received January 30, 1908.

Depositions and Affidavit of publication received February 3, 1908. Fees received.

Certificate of completion issued February 5, 1908.

License issued July 8, 1908.

Permit No. 3332

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that JOSEPH LESSMAN of Cliffs, County of Owyhee and State of Idaho, the holder of Permit No. 3332, issued upon Application No. 4695, bearing date of priority of December 26, 1907, authorizing the diversion of 6.4 second feet of the waters of Juniper Creek, County of Owyhee, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6.4 second-feet of the waters of Juniper Creek; that the point of diversion of said waters is about 200 yards north of where a line running due east of mile post No. 81 on Oregon and Idaho state line would intersect Juniper creek four and three-fourths miles from said post, and that the lands proposed to be irrigated by the use of said water are

described as follows, to-wit: Unsurveyed land commencing four and one-fourth miles east of mile post No. 81 on Oregon and Idaho state line, thence East 160 rods, thence South 320 rods, thence West 160 rods, thence North 320 rods, to place of beginning.

Witness my hand this 5th day of February, A. D. 1908.

Jas. Stephenson, Jr.

State Engineer.

License issued for 23 second feet

Page 1 of 1

2-5-08

Date = ?

Deposition of Witness

August 27th 1894. Bluffs Park. St. Louis.
Bluffs, English Creek, Dec. 1894.

the holder of Permit No. 5352? How long have you known him, and where does he reside?

14. Geo. Three months. Sample Creek

AM. Yes Yes

III. *Juniper* *Canad.* About 200 yards north of where a line running due east of Mulefoot Mt. Oregon and Idaho State line would intersect *Juniper* *Canad.* 1 1/2 miles from and past. Same. Handgates and above.

189. Plant 6 second feet. About 6 second feet

[illegible]

Three

Basal level about 1000 ft. for a

11. *WV*

PERMIT No.

Date = ?

Proof of Application of Water to Beneficial Use.

Deposition of Witness.

Question 1. State your name, age, residence, occupation and postoffice address.

ANSWER. Thomas Smith, 56 years, Rancher,
Cliff Creek, Garfield, Idaho.Ques. 2. Are you acquainted with Joseph Freeman
the holder of Permit No. 3332? How long have you known him, and where does he reside?Ans. Yes. Have known him for 20 years. On Jumper
Creek.Ques. 3. Have you read or heard read said Permit No. 3332, and are you familiar with its provisions and conditions?Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Jumper Creek. About 200 yds. to north of where a
line running due east 8 miles past 7th St. on Canyon and Idaho
State line would intersect Jumper Creek. 1/4 mile from
said point. Have headgate and ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. About 6 second feet. 6 second feet.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.)

Ans. For cultural purposes. At Jumper Creek. 165 acres of
the following: 100 acres of alfalfa, 65 acres of corn, 10 acres of
potatoes, 10 acres of wheat, 10 acres of oats, 10 acres of
barley, 10 acres of clover, 10 acres of timothy, 10 acres of
hay, 10 acres of pasture, 10 acres of orchard, 10 acres of
vineyard, 10 acres of garden, 10 acres of other crops.
Place of beginning.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None.

Ques. 8. (If for irrigation) State character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Barren land. About 100 acres and mineral for sale.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

3332

Date = ?

DEPOSITION OF HOLDER

Ques. 1. State your name, age, residence, occupation and postoffice address.

Age Joseph Simon, 36 years, Alfreda Oyler
Married Dark

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Picturing for myself.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 71° 83' 32". Dec. 26th 1907. Dec. 26th 1907.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Simplex Creek, 200 yards N. of where a line running
East from the post to St. Ansgar's old place line would intersect
upstream 4 1/2 miles from said post.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. 1. ear, headgate and ditch. Dam is 40 ft high, length
of 23 ft and bottom 12 ft wide. Constructed by earthen
sluice. Ditch is 4 ft at top and 2 ft at the bottom and 18 in deep.
Length 1 mile 18 in.

Ques. 6. State for what purpose water is used, and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

the irrigation and damming of the lower

Remember best water is under the mountain and lands covered
by the Government, a part of the valley and the mountain to the
right and left of the river. There is a lot of water in the
valley and the mountain to the right and left of the river. There
is a lot of water in the valley and the mountain to the right and left of the river.
The water is the same as the water in the valley and the mountain to the right and left of the river.
The water is the same as the water in the valley and the mountain to the right and left of the river.

Ques. 7. If for other than irrigation purposes, state how applied, amount of horse power generated, etc.

Ann

Ques. 8. What is the minimum amount of water required for the use specified above?

Area

Quest 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

10

4-14-1908

(This blank must be filled out by holder of permit and forwarded to the State Engineer at least 60 days before the time set for application of water.)

CPD

(Date _____)

TO THE STATE ENGINEER OF THE STATE OF IDAHO, BOISE, IDAHO.

DEAR SIR: Notice is hereby given that on the 26 day of May 1908 at Lorden Valley County of Madison State of Idaho before Walter J. Palmer U.S. Court Commissioner proof will be submitted of the application to beneficial use of 3.55 cubic feet per second of the waters of Juniper Creek in accordance with the terms and conditions of Permit No. 2832

heretofore issued by the State Engineer of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit was:

2. The one to which said water has been applied is irrigation of desert
Entry, the survey is

3. The amount applied to beneficial use is 3.75 cubic feet per second.

4. The place where said water is used is (A) for irrigation, give full and accurate description of the lands irrigated, P.H. & M. University of Nevada described as follows.
beginning at a point 1/2 mile east of Mills Point No. 8,
On Oregon State line, thence east 80 rods, thence south 20 rods,
thence west 80 rods, thence south 80 rods, thence west 80 rods, thence
north 20 rods, thence east 80 rods, thence north 80 rods to

5. The name of the canal or ditch or other work by which said water is conducted to the place of use is _____

5. The right to take the water from such works is based upon Permit No. 3392

7. The source of supply from which such water is diverted is San Juan Canal

5. The date of the priority which applicant prepared to establish is DEC 26, 1987

desire that the above notice be published according to law, in the Minneapolis
of Minneapolis City published in the county in which said water is to be used, the expense
of which publication was to borne by me.

(50) *Jack Johnson*

PERMIT No. 3332

1-29-1908

Proof of Completion of Works.

DEPOSITION OF WITNESS.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Levin Russell, 23 years, Pleasant Valley, Idaho
Rancher, Jordan Valley, Oregon

Ques. 2. Are you acquainted with Joseph Greenman, the holder of Permit No. 3332, authorizing the diversion of 64 second-feet of the waters of Sanifer Creek, Crocker County, Idaho, for Irrigation purposes? How long have you known him, and where does he reside?

Ans. Yes, 12 years, Kellogg, Idaho.

Ques. 3. Have you read or heard read said Permit No. 3332, and are you familiar with its terms and conditions?

Ans. Yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Yes, unsurveyed, arid sagebrush land

About one quarter mile W the acre.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes.

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. Concrete dam, 6 feet high, 10 feet long on the bottom and 25 feet long on top. with two gates 46 feet wide and 3 feet high, also ditch 1 mile + 96 rods, ditch 6 feet wide on bottom and 10 on the top and about 1 1/2 feet deep

$$\begin{aligned} \text{Ditch} &= 1 \text{ mi.} \times 96 \text{ rods} \\ &= 6864' \end{aligned}$$

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Idaho, County of Crocker, State of Idaho, on this 29th day of January, A. D. 1908

J. H. Hest 3332
Notary Public

PERMIT NO. 3332

1-29-1908

Proof of Completion of Works.

DEPOSITION OF WITNESS.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Philip D. Drury, 24 yrs, Rancher, Residence Pleasant Valley, Idaho, Jordan Valley, Oregon

Ques. 2. Are you acquainted with Joseph Freeman, the holder of Permit No. 3332, authorizing the diversion of 600 second-feet of the waters of

Snake River, Boyer County, Idaho for Irrigation purposes? How long have you known him, and where does he reside?

Ans. Yes, 10 yrs, Bluffs, Idaho

Ques. 3. Have you read or heard read said Permit No. 3332, and are you familiar with its terms and conditions?

Ans. Yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Yes, Unirrigated sagebrush and land

about a million acres to the acre

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. Consists of a dam 25 feet in the top and 15 feet in the bottom, 5 or 6 feet high, with head gate 15 feet wide by 3 feet high, also ditch from 15 to 17 miles long, ditch being 4 feet in the bottom and 5 feet in the top, and about 15 feet deep.

Ditch = 1 1/2 to 1 3/4 mi. long

(Sign here.)

Philip D. Drury

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Bluffs City, County of Boyer, State of Idaho, on this 29th day of January, A. D. 1908.

John H. H.

3332

1-29-1908

Proof of Completion of Works.

DEPOSITION OF HOLDER.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Joseph Freeman, 36 yrs, Idaho, Owyhee County,
Snake, Rancher, Idaho, Owyhee County, Idaho

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans. No

Ques. 3. State number and date of permit, amount of water you are authorized to divert, source, and point of diversion.

Ans. No. 3332, December 26th, 1907, 600 cubic feet,
Transfer from about 200 yds. North of where line runs from

Ques. 4. State purpose for which water is to be used, and, if for irrigation, state the number of acres and give description of the land you intend to reclaim.

Ans. Irrigating 320 acres of land, unimproved, commencing
4 1/2 miles east of mile post 70 1/2 on Oregon Idaho State line, thence
East 1/4 mile to a point, thence South 320 rods to a point, thence West 1/4
mile to a point, thence North 320 rods to a point, and place of

Ques. 5. State whether or not the water has been turned into your works of diversion, and, if so, when and to what extent.

Ans. Yes, December 20th, 1907, full capacity.

Ques. 6. State whether or not the works of diversion are fully completed, and whether or not they comply in all respects with the terms of the permit.

Ans. Yes, They do.

Ques. 7. If the works of diversion do not comply with all the terms of your permit, state fully those particulars in which there is any variance.

Ans.

Ques. 8. Give description of works, state dimensions and capacity of each part, and give cost of same.

Ans. 1 1/2 miles ditch and 96 rods ditch, depth of ditch at
bottom 4 ft, water level 4 1/2 ft, depth of water 1 1/2 ft,
average grade per mile 1/4 in, length of ditch
1 mi. & 96 rods = 6864 ft.

I solemnly swear that the foregoing testimony was read to the party subscribed to these depositions, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Idaho Falls, County

of Owyhee, State of Idaho, on this 29th day of

January, A. D. 1908.

Length of ditch = 1 mi. & 96 rods = 6864 ft.

Notice of Proof of Completion of Works.

1-29-1908

(This blank must be filled out by holder of permit and forwarded by registered mail to the State Engineer at least 10 days before the time set for completion of works.)

P.O. Boise

(Date Jan 29)

TO THE STATE ENGINEER OF THE STATE OF IDAHO, BOISE, IDAHO.

Dear Sir: Notice is hereby given that at 1 P.M. on the 29 day of

January 1908 at Idaho City County of Boyer

State of Idaho, before J. S. Hays proof will be submitted of the

completion of works for the diversion of 6.3 cubic feet per second of the waters of

Franklin Creek

in accordance with the terms and conditions of a certain permit heretofore issued by the State Engineer

of the State of Idaho.

1. The name of the person or corporation holding said permit is

JOSEPH TARRMAN

2. The postoffice address of such person or the place of business of such corporation is

CLIFF County of Boyer State of Idaho.

3. The number of such permit is 3332 and the date set for the completion of such work is

4. Said water to be used for irrigating purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit is 6.3 cubic feet per second.

6. The amount of lands for which said water is available is 3.26 acres (approximately)

acres, particularly described as follows: South 1/4 of Section 21, T. 2 N., R. 2 E., B. 1 S., Idaho State Lands, Boyer Co., Idaho.

(In case of all canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

Thereby certify that the facts set forth in the above notice are true.

Engineer

I, John M. Hays do hereby certify that the above notice be published, according to law, in the Idaho City

Idaho City at Idaho City published in the county in which said

works are situated, the expense of which publication will be borne by Joseph Tarrman

(Signature)

John M. Hays

Doc Allen Jr.

Harry Watson

11-11-11

ת

— 11 —

5-
11-
9

100

Soak

1-4-1908

Form No. 201

State of Idaho
ENGINEERING DEPARTMENT
BOISE

JAS. STEPHENSON, JR.
STATE ENGINEER

INSTRUCTIONS.

Proof of Completion of Works.

Boise, Idaho, January 4, 1908

Mr. Joseph Leshman,
Cliffe, Idaho.
Dear Sir:

I enclose herewith the following forms to be used in connection with proof of completion of works under your permit No. 3532.

Depositions of Permit Holder.

Depositions of Two Witnesses.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of your rights:

1. On January 29, 1908, the date set for the proof of completion of works, the enclosed deposition forms (two for permit holder and two each for two witnesses) should be filled out and sworn to, at

2. ~~at the same time~~ before the State Engineer. It is also necessary that an examination be made of the works as constructed, which examination must be under the authority of the State Engineer. It is the desire to make this expense as light as possible to the permit holder. Will you therefore give me the name of a competent engineer, or surveyor, in your neighborhood who could do this work with as little expense as possible to you? Upon receipt of name of such engineer or surveyor I will authorize him to do the work. The examination should be made on or before the date set for the proof.

3. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice and fee of \$5.00. When these have been received, together with report of examining engineer, if everything is properly executed, Certificate of Completion of works will issue.

Yours truly,

JAS. STEPHENSON, JR.,

State Engineer.

JAKEY'S HOTEL

Jordan Valley, Ore.

190

Location of front of Dam
About 200 yards north of where the
line crosses the East of Mill
port No 81 road Oregon and Idaho
The dam corner stone is
- brick four and three feet square
from base foot Across of bank
to be completed 320 Acres
Increased cost of work \$3000
Height of dam off height of dam 20 ft
Length of dam at bottom 10 ft
Malheur river in cross section Earth Set
Size of Bendgate will 4 1/2 ft Height of
dam wall at bottom 10 ft
width at top same as 7 1/2 ft
Length of dam Over Malheur
County Air Road in my opinion
the dam will be fairly complete
with the provisions of water to
be made by
J. M. Thompson

07-03-20

LAKEY'S HOTEL

1-1-1908

Received of Mr. J. H. [unclear]

1908

State of Texas
 Allen Co.

Whereas your interest in the
 of water and electricity for power and
 kindred use, that having been made
 last application to the State Engineer
 and full in form for the same, and
 the application to the State Engineer
 he said it would be impossible to make
 a correct survey in such short a time of
 a country of such great extent and high
 country and cover a lot of land that
 the State Engineer would not want to
 be official in the matter and he said
 that the State Engineer would not
 take the filling out of blank forms
 of the State Engineer and he said
 the State Engineer would not
 may be that the State Engineer
 in a more general way.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02007
Date Received: 11/14/1988
Receipt No: W001413 / 163 ✓
Received By: ENT ESR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL E. STANFORD 208-583-2442
Address: CLIFFS 97910
JORDAN VALLEY, OR
AND/OR
Name: GLORIA J. STANFORD 208-583-2442
Address: CLIFFS 97910
JORDAN VALLEY, OR
2. Date of Priority: DEC 26, 1907
3. Source: JUNIPER CREEK Trib. to: OWYHEE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	05W	9	SW	SE			OWYHEE
		16	NW	NE			OWYHEE
5. Description of diverting works:
CEMENT DIVERSION DAM AND 2 EARTHERN DIVERSION DAMS.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.300		
STOCKWATER	01/01	12/31	0.070		
7. Total Quantity Appropriated is:
3.300 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER FOR 300 HEAD.

A55-02007

Page 1

Date: 11/14/88

MICROFILMED
SEP 29 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	05W	16	NW	NE		IRR	11.0
			SW	NE		IRR	12.0
			NE	NW		IRR	15.0
			SW	NW		IRR	7.0
			SE	NW		IRR	31.0
			NE	SW		IRR	25.0
			SE	SW		IRR	7.0
			NW	SE		IRR	5.0
						Section Acres	113.0
						Total Acres	113.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WATER RIGHT FROM BONE CANYON.

14. Remarks:
2 POINTS OF DIVERSION IN NW NE SEC 16, T 9S, R 5 W.

15. Basis of Claim: LICENSE
Water Right Number: 3332

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael S. Staff Date: 11/14/88
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of Nov 19 88

David R. Tuttle
Notary Public

Seal

Residing at Boise Id
My Commission Expires Sep 14 1991



503

57' 30"

504

505

506

MICROFILMED

SCALE 1:24000

SEP 29 1992

DATA ENTRY BY js

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-02007
Date Received: 3/23/1990
Receipt No: X111111
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-334-1577
Address: USDA, FMHA
3232 ELDER ST.
BOISE, ID 83705
2. Date of Priority: DEC 26, 1907
3. Source: JUNIPER CREEK Trib. to: OWYHEE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	05W	9		SW	SE		OWYHEE
		16		NW	NE		OWYHEE

5. Description of diverting works:
DIVERSION DAM & GRAVITY DITCHES TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.300		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
3.370 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 282.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK, 300 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	05W	16	NW	NE		IRR	11.0

A55-02007

Page 1

Date: 06/19/90

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	05W	16	SW		NE ✓		IRR	12.0
			NE		NW ✓		IRR	15.0
			SW		NW ✓		IRR	7.0
			SE		NW ✓		IRR	31.0
			NE		SW ✓		IRR	25.0
			SE		SW ✓		IRR	7.0
			NW		SE ✓		IRR	5.0
Section Acres								113.0
Total Acres								113.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A55-10004

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 3332

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A55-02007

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

(USDA - Farmers Home Administration)

1. Name of Claimant (s) UNITED STATES OF AMERICA Phone (208) 334-1577Mailing Address 3232 Elder street Boise, Idaho Zip 837052. Date of Priority (Only one (1) per claim) 12/26/19073. Source of water supply (a) JUNIPER CREEK
which is tributary to (b) OWYHEE RIVER, NORTH FK.4. a. Location of existing point of diversion is: Township 9S Range 5W Section 9,1/4 of SW 1/4 of SE 1/4, Govt. Lot, B.M., County of OWYHEEAdditional points of diversion if any: NWNE Sec 16 T9S R5W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot B.M., County of5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion dam &gravity ditches to place of use.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 3.3 or _____

For stockwater purposes from 1/1 to 12/31 amount .07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.37 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 282.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 300/range

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	5W	16		11	12		15		7	31	25			7			5		113

Total number of acres irrigated 113

11. In which county (ies) are lands listed above as place of use located? ow yhee

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A55-10004 or None ()

14. Remarks:

Last Name Farmers Home Adm Ident No. A55-02007
STANFORD

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

[illegible]

Last Name Farmers Home Adm Ident No. A55-02007 Copies: White-State, Yellow-Claimant
STANFORD

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number B 55-02007

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am County Supervisor

Title

of USDA Farmers Home Administration

Organization

, that I have signed the foregoing

document in the space below as County Supervisor of Farmers Home Administration

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John R. Rypke

Title and Organization County Supervisor FMA Date 5/26/89

State of Idaho/or _____)

County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 26th day of May, 19 89

SEAL

Notary Public Thelma A. Garrison

Residing at Emmett, Idaho

My Commission Expires 5-22-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Peter Manson will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address INDIAN RESOURCE SECTION, LAND/NATURAL RESOURCE SECTION,
U.S. DEPT. OF JUSTICE, P.O. Box 44378, WASH. D.C. 20026-4378

Date _____

Last Name Farmers Home Adm. Ident. Number B 55-02007
STANFORD

Copies White-State, Yellow-Claimant

AJ0749NP
No. R55-02007

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/19/98
PAGE: 2

Conditions of Approval:

H04 - POSSIBLE ALTERNATIVE PERIOD OF USE 04/15 10/15
SEE EXPLANATORY MATERIAL BELOW.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 55-10004 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.26 CFS FOR IRRIGATION.

POU1

USE OF THIS RIGHT WITH RIGHT NO. 55-10004 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 113 ACRES IN A SINGLE
IRRIGATION SEASON.

GEN

BASED ON A 1979 ORTHOPHOTO QUAD MAP, A 1987 NAAPP PHOTO AND A
FIELD EXAM ON 8/13/1992 THE REMAINDER OF THIS RIGHT WAS FORFEITED
FOR NON USE FROM 1979 TO 1992.

EXP

STOCKWATER, 300 RANGE CATTLE

Dates:

Exam Made Date: 08/13/1992 Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag: A

Comments:

Date: 03/04/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) H03 H04 ADDED IF NOT ALREADY PART
OF RECORD THRU

Audit:

03/19/98 MSCHULTE

CLAIM NUMBER:

A55-2007

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☒ ORTHOPHOTOQUAD <u>X2.</u>	DATE OF PHOTO <u>1979</u>	IDWR ID NO. <u>BB3</u>	<u>Y</u> (<u>X</u>), N(<u> </u>)	<u>6a x 6b</u>
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>1980, 1973, 1973</u>	IDWR ID NO. <u>BB2, BB3, BB53</u>	<u>Y</u> (<u>X</u>), N(<u> </u>)	<u>6c</u>
☒ NAPP	DATE OF PHOTO <u>7-31-87</u>	IDWR ID NO. <u>BB3SW</u>	<u>Y</u> (<u> </u>), N(<u> </u>)	<u>6d x 6e</u>
☒ APCS AERIAL PHOTO <u>GIS maps</u>	DATE OF PHOTO <u>Each</u>		<u>Y</u> (<u> </u>), N(<u> </u>)	
☐ APCS COLOR SLIDE	DATE OF PHOTO		<u>Y</u> (<u> </u>), N(<u> </u>)	
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO		<u>Y</u> (<u> </u>), N(<u> </u>)	
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		<u>Y</u> (<u> </u>), N(<u> </u>)	
☐ SCS SOIL SURVEY MAP	DATE ISSUED		<u>Y</u> (<u> </u>), N(<u> </u>)	
☐ SUBDIVISION PLAT MAP	DATE OF MAP		<u>Y</u> (<u> </u>), N(<u> </u>)	
☒ OTHER <u>GFS Table</u>	DATE		<u>Y</u> (<u> </u>), N(<u> </u>)	<u>6A</u>
☐ OTHER	DATE		<u>Y</u> (<u> </u>), N(<u> </u>)	
☐ OTHER	DATE		<u>Y</u> (<u> </u>), N(<u> </u>)	

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

NO. OF
PAGES

NOTES

☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM	<u>7-8-1908</u>	<u>27</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED			
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED			
☐ SYSTEM DESCRIPTION	DATE DRAWN			
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	<u>8-13-92</u>	<u>6</u>	<u>1 pg. Spring cr. - 8-6-92</u>
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED			
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED			
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED			
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	<u>8-13-92</u>	<u>11</u>	<u>Three ditches meas</u>
☒ OTHER <u>Ownership change</u>	DATE		<u>3</u>	
☐ OTHER	DATE			

9a-9h

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:03:25
05/23/91

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A55-02007

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			8-13-92	N	L			
POINT OF DIV	Y		L. D. D. D.	Y	1, 4, 5			
SOURCE				N	L-5			
PLACE OF USE	Y			Deleted X Place in Sug.	1, 4, 5			
DIV. AMOUNT CFS/VOLUME	Y			Y	L			
CONSUMPTIVE USE	-				Dept. Std.			
PURPOSES	Y			Added X Water Dam.	L-5			
PERIOD OF USE	Y			Y	Dept. Std.			
BASIS OF CLAIM	Y			N	L			
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Objection filed: Need copy of objection evidence from protestant
No real evidence to substantiate any change in P.O.U.
Warranty dual? (from Stanford)
Addition of P.O.'s?

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A55-02007	UNITED STATES OF AMERICA, ACTING THROUGH USDA, FMHA 3232 ELDER ST. BOISE ID 83705	12/26/1907	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	3.30 CFS 0.07 CFS	LICENSE

SOURCE: JUNIPER CREEK
OTHER RIGHTS: A55-10004
CONDITIONS OF APPROVAL:

REMARKS:

POINT OF DIVERSION:
T09S R05W S09 SWSE
S16 NWNE

PLACE OF USE: IRRIGATION
T09S R05W S16 NWNE 11.0
NESW 25.0
113.0 ACRES TOTAL

PLACE OF USE: STOCKWATER
SAME AS OTHER USE

SENW 15.0
NWSE 5.0
SNNW 7.0
SENW 31.0

3.37 CFS TOTAL
0.00 AFA TOTAL

TRIBUTARY: OWYHEE RIVER, NORTH FORK

Old (D) Number - 3332

1 1 1
1 2 3

[illegible]

08S	05W	33	NE	NE	OWYHEE	272.0	313.0	195.0	4.0	7.7
08S	05W	33	NE	NE	OWYHEE	272.0	313.0	195.0	4.0	7.7

[illegible]

01 - IRRIGATION ✓
43 - DOMESTIC *subt 2/3 in*

+ - Total Div. Rate	- +	+ - Total Div. Volume	- +	+ - Total Div. Capacity	- +	+ - Total Consumptive Use	- +	+ - KW Usage	- +
2,300		2,300		2,300		2,300		2,300	

[illegible]

08S	05W	33	NE NE	01	IRRIGATION	(73)	OWYHEE
08S	05W	33	NW NE	01	IRRIGATION	(73)	OWYHEE
08S	05W	33	SW NE	01	IRRIGATION	(73)	OWYHEE
08S	05W	33	SE NE	01	IRRIGATION	(73)	OWYHEE
08S	05W	33	NE SE	01	IRRIGATION	(73)	OWYHEE
08S	05W	33	NW SE	01	IRRIGATION	(73)	OWYHEE
08S	05W	33	SW SE	01	IRRIGATION	(73)	OWYHEE
08S	05W	33	SE SE	01	IRRIGATION	(73)	OWYHEE

+ - - Diversion Means -

	-	Non-Irrigation Use	
+	-	-	

+ - - Other Rights for Same Use -

[illegible]

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:03:25
05/23/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A55-02007

LAST: STANFORD
ADDRESS: CLIFFS
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2442
OWNER CODE: O

FIRST: MICHAEL E.
STATE: OR ZIP: 97910

LAST: STANFORD
ADDRESS: CLIFFS
CITY: JORDAN VALLEY
PHONE NUMBER: 208-583-2442
OWNER CODE: O

FIRST: GLORIA J.
STATE: OR ZIP: 97910

LAST: U.S. DEPT. OF AGRICULTURE
ADDRESS: FARMERS HOME ADMINISTRATION
3232 ELDER ST.
CITY: BOISE
PHONE NUMBER: 208-334-1577

FIRST: UNITED STATES OF
STATE: ID ZIP: 83705

OWNER CODE: C

LAST: FMHA
ADDRESS: XX
CITY: XX
PHONE NUMBER: 208-000-0000
OWNER CODE: K

FIRST:
STATE: ID ZIP: 00

LAST: FMHA
ADDRESS: XXX
CITY: XXX
PHONE NUMBER: 208-000-0000
OWNER CODE: K

FIRST:
STATE: ID ZIP: 000

LAST: MONSON, ESQ.
ADDRESS: INDIAN RES. SEC., LAND & NAT.

FIRST: PETER

fix data entry

STATE OF IDAHO

Water License No. 3332.

RECEIVED
AUG 9 1991
Department of Water Resources
Western Regional Office

WHEREAS, On the 26th day of December A. D. 1907, JOSEPH LESSMAN of Cliffs County of Owyhee and State of Idaho duly made application (No. 4695) to me for a permit to use 6.4 cubic feet per second of the waters of Juniper Creek County of Owyhee State of Idaho, for irrigation and domestic purposes; and

WHEREAS, On the 28th day of December A. D. 1907, Permit No. 3332 was issued to said Applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 28th day of December A. D. 1909, and for the application to beneficial use of said water on or before the 28th day of December A. D. 1913, and

WHEREAS, On the 29th day of January A. D. 1908, the holder of said permit duly made proof of the completion of adequate works for the diversion of 6.4 cubic feet per second of said waters, as evidenced by my certificate No. 3332 dated February 5, 1908, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 6.4 cubic feet per second of water, with date of priority of December 26, 1907,

WHEREAS, On the 28th day of May A. D. 1908, proof was duly made of the application to beneficial use of 3.3 cubic feet per second of said water;

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to JOSEPH LESSMAN of Cliffs, Idaho, the holder and owner of said Permit No. 3332 a perpetual right, dating from December 26, 1907, to the use of 3.3 cubic feet per second of the waters of Juniper Creek in the County of Owyhee and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point about 200 yards North of where line running due east of mile post No. 81 on Oregon & Idaho state line would intersect Juniper Creek, 4 3/4 miles from said post, and conducted to and upon 165 acres of unsurveyed land commencing 4 1/4 miles east of mile post #81 on Oregon & Idaho state line, thence east 160 rods thence south 320 rods, thence west 160 rods, thence north 320 rods to place of beginning, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the of my office at Boise, Idaho, this eighth day of July, A. D. Nineteen Hundred and eight.

7-8-1908

Jas. Stephenson, Jr.,

State Engineer.

(Seal)

INDORSEMENTS: State of Idaho Water License 3332. To Joseph Lessman, Cliffs, Idaho.
Source of Supply Juniper Creek, Owyhee County. Am't 3.3 Sec. Feet. Point of Diversion
Place of Use 165 acres uns. land in Owyhee County. Purpose Irriga-

55-02007 - Pg. 1 of 2

tion and domestic use. Date of Priority December 26, 1907, Recorded July 4, 1908, in
Book 1 of Licenses Page 310.

Filed July 20th, 1908, at 9 o'clock A. M., at request of P. S. Harr.

J. H. Harr
Ex-Officio Recorder.

STATE OF IDAHO }
County of Cwyhee } ss.

I hereby certify that the foregoing
instrument is a true and correct copy of the
original and appears Water License

#3332

Record of Cwyhee County.

Dated 7/11/91

for Sherburne, deputy recorder

Title

RES. SEC., US DEPT. OF JUSTICE
P.O. BOX 44378
CITY: WASHINGTON
PHONE NUMBER: 208-000-0000

STATE: DC ZIP: 20026

OWNER CODE: A

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
N

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Michael Stanford

PHONE NUMBER: () - -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

See phone conversation memo in A55-10004

A. AJ CLAIM: # A55-02007 PRIORITY DATE: 12-26-1907 STAGE: L

B. WR RECORD: # 55-02007 PRIORITY DATE: 12-26-1907 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N
FIELD EXAMINER *FW*

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y (X) N ()
IF YES EXPLAIN.

REMARKS:

Proof not received from Wm. J. Lavery. To be continued. LRU 12-21-94
12-27-94. The proof not received from Wm. J. Lavery (baptist) old POA was Sec. 33, T8S, R5W.
Dated 7-2-92. A protest submitted on 10-14-92 from Richard Engstrom, who represents
Wm. J. Lavery, says old POA was in Sec. 31, T9S, R5W. We have our map on this.
here. J

I have received no info. indicating there has been a 5 yr. period of non-use at the
claimed POA. The license describes the POA by north. See map. Pg 3a

RECOMMENDED PRIORITY DATE:
12-26-1907

REVIEWED BY: *Anda Werner*

DATE: 2-6-95

According to this the POA is in Sec. 31. This must be an error as that location
is too close for ir. (Map no. 3a.) A water right proof report lists the
POA in Sec. 33, T8S, R5W. It has never been determined how the info.
on that report was obtained, or who did the data entry. It appears to be
an error. A field exam to that location yielded no depression site or ditch.
Also, the description on license of POA does not support this. It is possible
that the POA was incorrectly recorded during the original field exam as the
exam was completed prior to 1910, the land was "unimproved", we don't
know how the exam was conducted, & the "licensed" POA is directly south
of the claimed POA. The claimed POA is more suited to ir. as it is
flat, not hilly as in Sec. 31. Based on all this info, I am
recommending this claim for review. L. Werner (LRW) 2-6-95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A55-02007	09S	05W	9	SW	SE			OWYHEE
A55-02007	09S	05W	16	NW	NE			OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: JUNIPER CREEK

TRIB: OWYHEE RIVER, NORTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
55-02007	08S	05W	33	NE	NE			OWYHEE

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
NONE NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

SOURCE: JUNIPER CREEK

TRIB: OWYHEE RIVER, NORTH FORK

C. FIELD EXAM REQUIRED?

FIELD EXAMINER	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE
REU	Y	N	REU

REMARKS:

Found diversion referenced on pg. 5. Recommended POD is to be determined due to objection asserting a change in POU & forfeiture issue. ARW-1221-94
- On 8-13-92 (as 8-13-92) in response to my question M. Stanford told me the POD's have been closed since land began use, & that there is an error in the survey location.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 LOT COUNTY

92 5W 9
93 5W 16
93 5W 16

SOURCE: JUNIPER CREEK

SE
NE
NW

TRFB: OWYHEE RIVER, NORTH FORK

OWY

DATE: 12-21-94

REVIEWED BY: Linda Warner

A. ROOT WATER RIGHT NUMBERS: A55-02007

B. POU LISTING

TWP RRG SEC 1/4 1/4 LOT NAME

AJ
#/ACRES

WR
#/ACRES

LANDSAT
DATA

FIELD
EXAM.

RECOMM.
ACRES

09S 05W 16	NW	NE	U.S. DEPT. OF AGRICULTURE , UNA55-02007	/11.0	-	/	18.0	8	8	9
09S 05W 16	SW	NE	U.S. DEPT. OF AGRICULTURE , UNA55-02007	/12.0	-	/	20.0	9	9	9-10
09S 05W 16	NE	NW	U.S. DEPT. OF AGRICULTURE , UNA55-02007	/15.0	-	/	15.0	19	19	15
09S 05W 16	SW	NW	U.S. DEPT. OF AGRICULTURE , UNA55-02007	/7.0	-	/	10.0	7	7	11
09S 05W 16	SE	NW	U.S. DEPT. OF AGRICULTURE , UNA55-02007	/31.0	-	/	36.0	29	29	28
09S 05W 16	NE	SW	U.S. DEPT. OF AGRICULTURE , UNA55-02007	/25.0	-	/	35.0	23	23	28
09S 05W 16	SE	SW	U.S. DEPT. OF AGRICULTURE , UNA55-02007	/7.0	-	/	7.0	3	3	2
09S 05W 16	NW	SE	U.S. DEPT. OF AGRICULTURE , UNA55-02007	/5.0	-	/	8.0	2	2	4
TOTAL ACRES				113.00	NW SW, 5/16		149.00	103	102	110
										*113

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

Y

OR: ownership Not included on

land description from
Fm H#4. Its for 1 acre only so am not recommending it.

Recommendation. Based on GTS. MS 2-24-98

* After NOE 3-18-98

6a



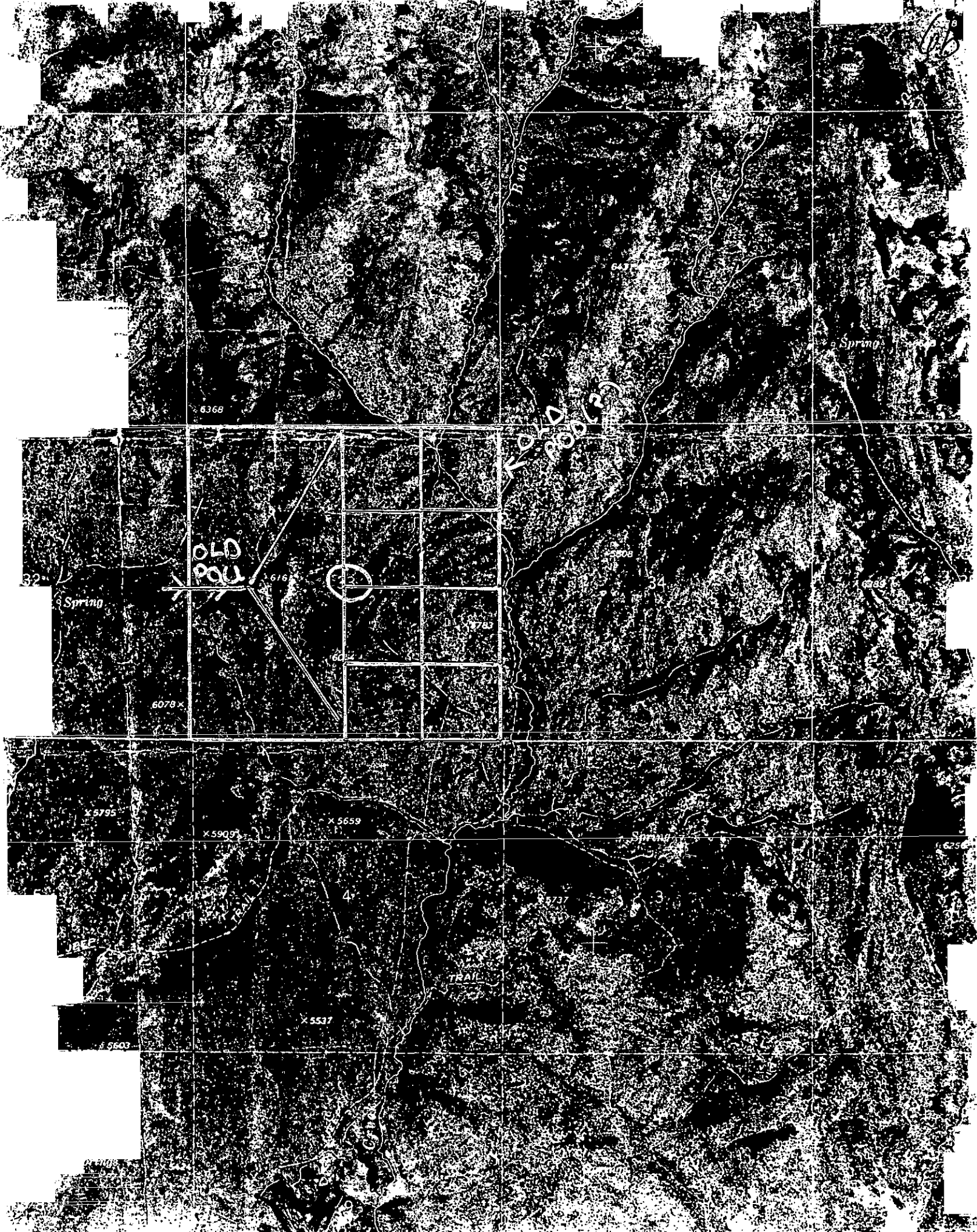
503 57' 30" 504 505 506 55' 507

T9S, R5W,

SCALE 1:24,000

A55-02007

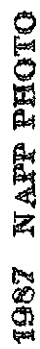
1 MILE



No. 36

T 8 S R 5 W Sec. 33

6d.



SECTION LINES



GO
F



THE

ST/4/LINES

6
ACRES

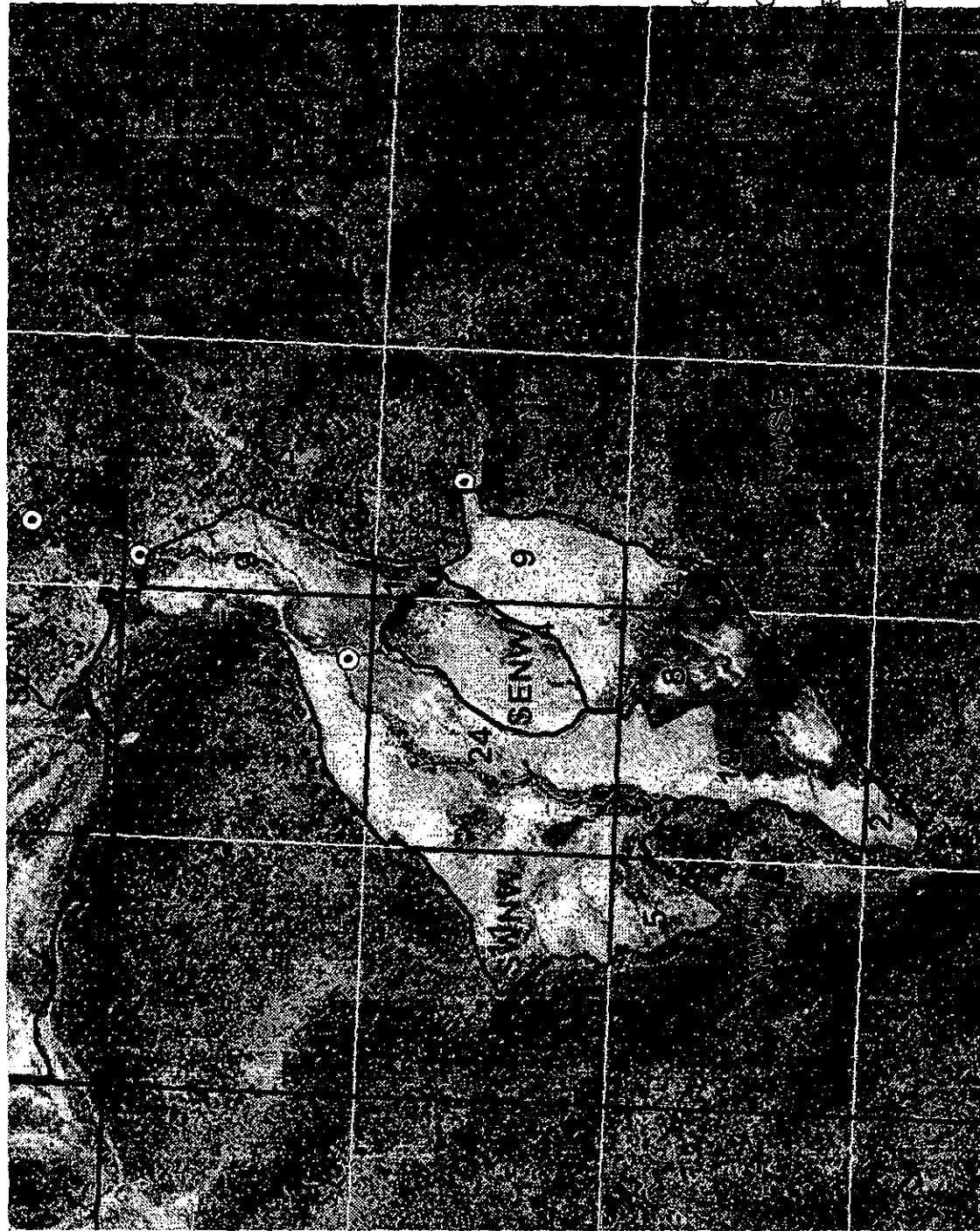
CLAIM(S): 55-02007

OWNER(S): MICHAEL STANFORD

PREPARED BY: MEL SCHULTE

DATE: 3/18/1998

TOTAL ACRES = 113



WESTERN REGION

CLAIM NUMBERS A55-02007

AGENT MS

DATE 2-24-98

TOTAL ACRES FROM RECOMMENDATION 102

GEOGRAPHIC INFO SYSTEM ACRES 40713

READY FOR DECREE ✓ (YES)

SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	9S	5W	9												2					2
GIS			16.		8	8		19		7	29	23			3		8			108
GIS																				110
RECOM	9S	5W	9												2					2
GIS			16.		9	10		15		11	28	27 26	5		2		8			111
																				113

POLYGON CREATED ON 80

POLYGON # () () () () UPDATED BY

ATTRIBUTES OF B55-POU.SHP (89)(90)(91)(92)(100) 101,102

ATTRIBUTES OF B55-POD.SHP (48, 44, 40, 47, 3, 43)

B55-DBPOU.DBF _____ UPDATED BY _____

B5~~5~~-DBPOD.DBF _____ UPDATED BY _____

* after NOE 3-18-98

RDH GPSTABLE

PRESUMPTION FLAG:

REMARKS:

Place of use may be a result of an earlier transfer. ^{add page} ~~Footnote filed.~~
~~Recommendation to be determined.~~
18-23-94. Info in file which I believed was evaluated from the early field work map enclosure 200
& POC was in loc. 33 based on IO/OR HWY marker. File does not contain any recent maps
which are now surveyed to support this.

RECOMMENDATIONS:

Found

TOTAL ACRES: 103.108 - 1.2

REVIEWED BY: Linda G. Wynn

DATE: 12-21-94

2-24-97

System description: 3 diversion points, 2 of which are dammed up by
dirt berms & the larger diversion consisting of board dam w/ headgates
diverting water to dirt ditch(es). Floodwater. Ditches are at or
on beside fields.

The info. found on water right file (proof of completion of works) says
ditch is 6864' long.

A. AJ CLAIMED USES:

PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
A55-02007 IRRIGATION	04-01	11-01		3.300 CFS
A55-02007 STOCKWATER	01-01	12-31		.070 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED				3.370 CFS

B. WR RECORDED USES:

PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
55-02007 IRRIGATION				3.300 CFS
55-02007 DOMESTIC				3.300 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED				3.300 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER	DATABASE	Y (Y/N)
DUE TO WATER-USE DISCREPANCY?	<i>[Signature]</i>	Y	(Y/N)
DUE TO DIVERSION RATE DISCREPANCY?	<i>[Signature]</i>	Y	(Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY?	<i>[Signature]</i>	Y	(Y/N)

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y(X) N() Explain in remarks, below.

4-15 to 10-15

REMARKS:

Witness does not assign a season of use. States that usage is subject to local & to local community custom. Proof of completion of water & beneficial use, proof, testimony do not mention season of use. It has been asserted that the file contains an agreement but no specific document found.

Y() N()

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 3.370 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.300 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FLOW MEASUREMENT

MEASUREMENT METHOD Mannings ditch, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A55-10004

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A55-02007	JUNIPER CREEK	U.S. DEPT. OF AGRICULTURE, UN	3.370	0.029		
A55-10004	UNNAMED STREAM	U. S. DEPT. OF AGRICULTURE	0.520	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MANNING EQUATION CHANNEL CAPACITY RESULTS

08-14-1992

99

File Number: A55-02007

Claimant: MICHAEL STANFORD

Channel measured: DITCH FROM POD #1 OUT OF JUNIPER CR.

Date of measurement: 8/13/92

Measurement location:

Calculation prepared by: LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 144 feet.

The upstream and downstream rod readings are 5.12 and 5.36 feet.

The channel cross section is 0.77 ft-sq.

The wetted perimeter is 2.77 feet.

The hydraulic radius is 0.28 feet.

The slope is 0.0017

The roughness coefficient is 0.0650

The flow velocity is 0.400 ft/sec.

The rate of flow is 0.31 cfs.

Mann. - POD 1 (MPI)
Pg. 1 of 4

CROSS SECTION NUMBER 1

9b

For File Number A55-02007 for the DITCH FROM POD #1 OUT OF JUNIPER CR.

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.28	0.28	0.40
3	0.40	0.40	0.90
4	0.39	0.39	1.70
5	0.38	0.38	2.10
6	0.00	0.00	2.70

The area for this cross section is 0.81 square feet
and the wetted perimeter is 2.91 feet.

9c

CROSS SECTION NUMBER 2

For File Number A55-02007 for the DITCH FROM POD #1 OUT OF JUNIPER CR.

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.41	0.41	0.60
3	0.39	0.39	1.00
4	0.39	0.39	1.50
5	0.40	0.40	2.00
6	0.00	0.00	2.30

The area for this cross section is 0.74 square feet
and the wetted perimeter is 2.63 feet.

Claim No(s): A55-2007
 Name of Claimant: M. Stanford
 Name of Ditch, Canal, or Stream Name: Ditch from POD# 1- Juniper
 Date of Measurement: 8-12-92 Data Collected By: L.R.W.
 Measurement Location: 1/4 1/4 Section T R

General Description and Comments

Cross-section Data

Basis: High water mark (X) Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero.

Depth or Rod Reading	Dist. from Initial Point	Depth or Rod Reading	Dist. from Initial Point
1. <u>RED. 0</u>	<u>0</u>	11. <u>0</u>	<u>0</u>
2. <u>.28</u>	<u>.4</u>	12. <u>.41</u>	<u>.6</u>
3. <u>.4</u>	<u>.9</u>	13. <u>.39</u>	<u>1.0</u>
4. <u>.39</u>	<u>1.7</u>	14. <u>.39</u>	<u>1.5</u>
5. <u>.38</u>	<u>2.1</u>	15. <u>.40</u>	<u>2.0</u>
6. <u>0</u>	<u>2.7</u>	16. <u>0</u>	<u>2.3</u>
7. <u></u>	<u></u>	17. <u></u>	<u></u>
8. <u></u>	<u></u>	18. <u></u>	<u></u>
9. <u></u>	<u></u>	19. <u></u>	<u></u>
10. <u></u>	<u></u>	20. <u></u>	<u></u>

Slope Data

Basis: High water mark (X) Channel bottom () Land surface ()

Channel length from cross section: Upstream 52' Downstream 92'

Total channel length used for slope measurement: 144'

Rod reading at engineers level:

Upstream rod reading 5.12 - High Water Mark(if taken from channel bottom) =

Downstream rod reading 5.36 - High Water Mark(if taken from channel bottom) =

Note: The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes ()

5.82
4.90
92'

5.39
4.87
52'

M P I
Pg. 4 of 4

Down
Upstream Rod Readings
TOP 5.82
MIDDLE 5.36
BOTTOM 4.90

Ups
Downstream Rod Readings
TOP 5.39
MIDDLE 5.12
BOTTOM 4.87

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	☒	(1)	negligible	.000	☐	(1)
rock	.025	☐	(2)	minor	.010	☐	(2)
fine gravel	.024	☐	(3)		.015	☒	(3)
coarse gravel	.028	☐	(4)	appreciable	.020	☐	(4)
					.030	☐	(5)
				severe	.040	☐	(6)
					.050	☐	(7)
					.060	☐	(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000	☒	(1)	low	.005	☐	(1)
minor	.005	☒	(2)		.010	☐	(2)
moderate	.010	☒	(3)	medium	.015	☒	(3)
severe	.020	☐	(4)		.020	☐	(4)
					.025	☐	(5)
				high	.030	☐	(6)
					.040	☐	(7)
					.050	☐	(8)
				very high	.060	☐	(9)
					.075	☐	(10)
					.100	☐	(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000	☐	(1)	minor	1.00	☒	(1)
occasional	.005	☒	(2)	appreciable	1.15	☐	(2)
frequent	.010	☐	(3)	severe	1.30	☐	(3)
	.015	☐	(4)				

MANNING EQUATION CHANNEL CAPACITY RESULTS

08-14-1992

9e

File Number: A55-02007

Claimant: MICHAEL STANFORD

Channel measured: POD #2-DITCH FROM JUNIPER CR.

Date of measurement: 8/13/92

Measurement location:

Calculation prepared by: LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 216 feet.

The upstream and downstream rod readings are 4.14 and 5.54 feet.

The channel cross section is 2.66 ft-sq.

The wetted perimeter is 4.96 feet.

The hydraulic radius is 0.54 feet.

The slope is 0.0065

The roughness coefficient is 0.0517

The flow velocity is 1.529 ft/sec.

The rate of flow is 4.06 cfs.

Mann. - POD 2 (MP2)
Pg. 1 of 4

9F

CROSS SECTION NUMBER 1

For File Number A55-02007 for the POD #2-DITCH FROM JUNIPER CR.

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	1.04	1.04	0.40
3	1.00	1.00	1.50
4	0.99	0.99	2.40
5	0.79	0.79	3.30
6	0.00	0.00	4.10

The area for this cross section is 3.34 square feet
and the wetted perimeter is 5.16 feet.

99

CROSS SECTION NUMBER 2

For File Number A55-02007 for the POD #2-DITCH FROM JUNIPER CR.

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.41	0.41	0.40
3	0.61	0.61	1.70
4	0.49	0.49	2.80
5	0.50	0.50	3.70
6	0.00	0.00	4.40

The area for this cross section is 1.97 square feet
and the wetted perimeter is 4.75 feet.

Claim No(s): A55-2007
Name of claimant: Michael Stanford 9h
Name of Ditch, Canal, or Stream Name: POD #2 from Juniper Cr.
Date of Measurement: 8-12-92¹³ Data Collected By: L. RW
Measurement Location: 1/4 1/4 Section T R

General Description and Comments

Cross-section Data

Basis: High water mark () Maximum capacity ()
Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero.

Depth or Rod Reading	Dist. from Initial Point	Depth or Rod Reading	Dist. from Initial Point
1. <u>RED X-S¹</u> <u>0</u>	<u>0</u>	11. <u>RED X-S²</u> <u>0</u>	<u>0</u>
2. <u>1.04</u>	<u>.4</u>	12. <u>.41</u>	<u>.4</u>
3. <u>1.00</u>	<u>1.5</u>	13. <u>.61</u>	<u>1.7</u>
4. <u>.99</u>	<u>2.4</u>	14. <u>.49</u>	<u>2.8</u>
5. <u>.79</u>	<u>3.3</u>	15. <u>.50</u>	<u>3.7</u>
6. <u>0</u>	<u>4.1</u>	16. <u>0</u>	<u>4.4</u>
7. _____	_____	17. _____	_____
8. _____	_____	18. _____	_____
9. _____	_____	19. _____	_____
10. _____	_____	20. _____	_____

Slope Data

Basis: High water mark (X) Channel bottom () Land surface ()
Channel length from cross section: Upstream 128' Downstream 88'
Total channel length used for slope measurement: 216'
Rod reading at engineers level: _____
Upstream rod reading 4.14 - High Water Mark(if taken from channel bottom) _____ = _____
Downstream rod reading 5.54 - High Water Mark(if taken from channel bottom) _____ = _____

Upstream Rod Readings
TOP 4.77
MIDDLE 4.14
BOTTOM 3.49

Downstream Rod Readings
TOP 5.98
MIDDLE 5.54
BOTTOM 5.10

Note: The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes ()

4.77
3.49
128

5.98
5.10
78

MP2
Pg. 4 of 4

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	✓	(1)	negligible	.000	✓	(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000		(1)	low	.005		(1)
minor	.005	✓	(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020	✓	(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000	✓	(1)	minor	1.00		(1)
occasional	.005		(2)	appreciable	1.15	✓	(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

MANNING EQUATION CHANNEL CAPACITY RESULTS

08-14-1992

File Number: A55-02007

Claimant: MICHAEL STANFORD

Channel measured: DITCH FROM POD #3 OUT OF JUNIPER CR.

Date of measurement: 8/13/92

Measurement location:

Calculation prepared by: LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 176 feet.

The upstream and downstream rod readings are 4.50 and 6.21 feet.

The channel cross section is 2.19 ft-sq.

The wetted perimeter is 3.94 feet.

The hydraulic radius is 0.56 feet.

The slope is 0.0097

The roughness coefficient is 0.0450

The flow velocity is 2.206 ft/sec.

The rate of flow is 4.83 cfs.

Mann. - POD 3

Pg. 1 of 3

CROSS SECTION NUMBER 1

95

For File Number A55-02007 for the DITCH FROM POD #3 OUT OF JUNIPER CR.

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.95	0.95	0.40
3	1.16	1.16	1.00
4	0.83	0.83	2.00
5	0.00	0.00	2.90

The area for this cross section is 2.19 square feet
and the wetted perimeter is 3.94 feet.

Claim No(s): A55-2007

Name of Claimant: Mike Stanford 9K

Name of Ditch, Canal, or Stream Name: Ditch From P00#3 out of Juniper Cr.

Date of Measurement: 8-12-92 ¹³ Data Collected By: L.R.W.

Measurement Location: 1/4 1/4 Section T R

General Description and Comments

Cross-section Data

Basis: High water mark ☒ Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero.

<u>Depth or Rod Reading</u>	<u>Dist. from Initial Point</u>	<u>Depth or Rod Reading</u>	<u>Dist. from Initial Point</u>
1. <u>RED 0</u>	<u>0</u>	11. _____	_____
2. <u>.95</u>	<u>.4</u>	12. _____	_____
3. <u>1.16</u>	<u>1.0</u>	13. _____	_____
4. <u>.83</u>	<u>2.0</u>	14. _____	_____
5. <u>0</u>	<u>2.9</u>	15. _____	_____
6. _____	_____	16. _____	_____
7. _____	_____	17. _____	_____
8. _____	_____	18. _____	_____
9. _____	_____	19. _____	_____
10. _____	_____	20. _____	_____

Slope Data

Basis: High water mark ☒ Channel bottom () Land surface ()

Channel length from cross section: Upstream 103' Downstream 73'

Total channel length used for slope measurement: 176'

Rod reading at engineers level: _____

Upstream rod reading 4.50 - High Water Mark(if taken from channel bottom) _____ = _____

Downstream rod reading 6.21 - High Water Mark(if taken from channel bottom) _____ = _____

Upstream Rod Readings
 TOP 5.02
 MIDDLE 4.50
 BOTTOM 3.99

Downstream Rod Readings
 TOP 6.58
 MIDDLE 6.21
 BOTTOM 5.85

Note: The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes ()

MP3
Pg. 3 of 3

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	✓	(1)	negligible	.000	✓	(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
				SURFACE IRREGULARITY			
smooth	.000		(1)	low	.005		(1)
minor	.005	✓	(2)		.010		(2)
moderate	.010		(3)	medium	.015	✓	(3)
					.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000		(1)	minor	1.00	✓	(1)
occasional	.005	✓	(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

D. 1b. CALCULATIONS

1a. IRRIGATION RATE 110 204 220 (IRRIGATION)
 ACRES 102 x 0.02 CFS/ACRE = 206 CFS
 (Taken from P/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE
 CLAIMED CONSUMPTIVE USE = 282.5 AF/A
 ACRES 102/02 x CONSUMPTIVE VOL. AF/A FOR AREA 2X = N/A
 TOTAL CONSUMPTIVE USE 255/5 AF/A

3. IRRIGATION DIVERSION VOLUME N/A
 CLAIMED DIVERSION VOLUME = AF/A
 ACRES x DIVERSION VOL. AF/A FOR AREA =
 TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
 SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for unrecorded rights.)
Overlapping rights: 55-10004, 2.07 cfs, 255.0 AF & 102 acres 10/11/13

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER	REC. CONS. USE
Irrigation	4-15 10-15		2004	200	2.26			
Stockwater	1-1 12-31		0.07					

2556
2575
NA

TOTAL FOR THIS RIGHT

Michael Schulte
Anda Warner

DATE: 12-27-94

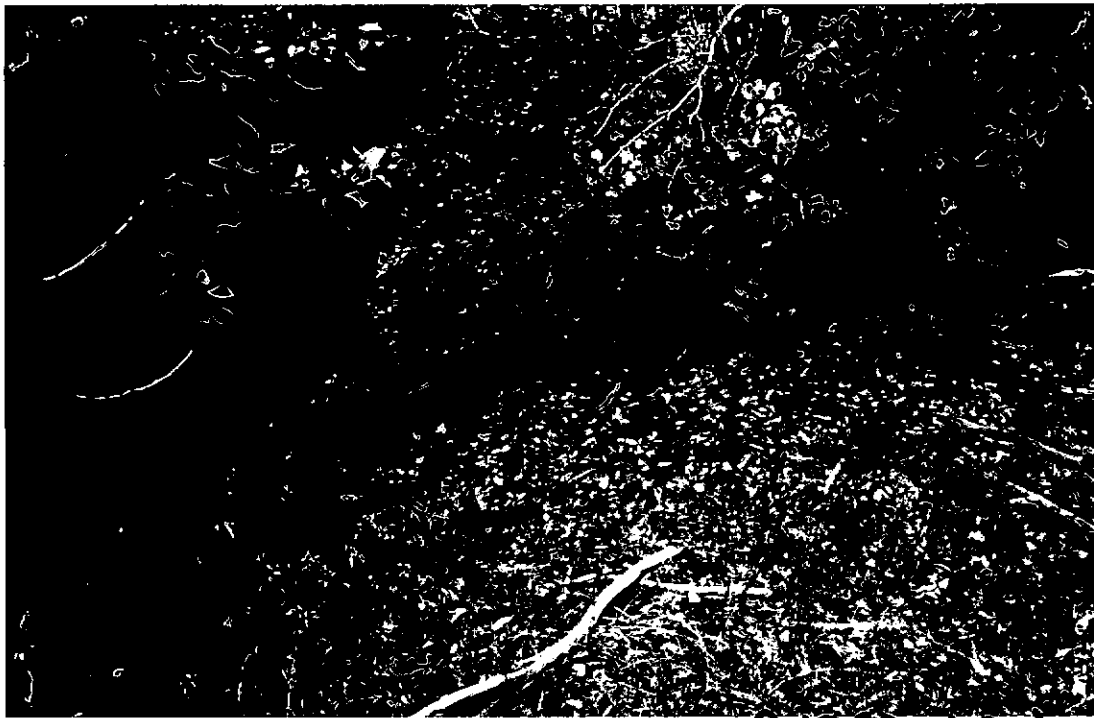
Domestic use listed on license.
Recommend Stockwater @ 0.07 cfs. Irr. recommendation now at 1"/acre. Originally lumped @ 3.3 cfs & 165 acres which is equal to 1"/acre. Recommending the above based on standards is still less than licensed amount.
No conveyance loss calculated as ditches are beginning at fields rather than conveying H₂O any distance to the fields.

* After NOE 3-18-98



8-13-92 LRW

Diversion no. 1 on Juniper creek



8-13-92 LRW

Old weir which is $\approx 50'$ N. of diversion 1.



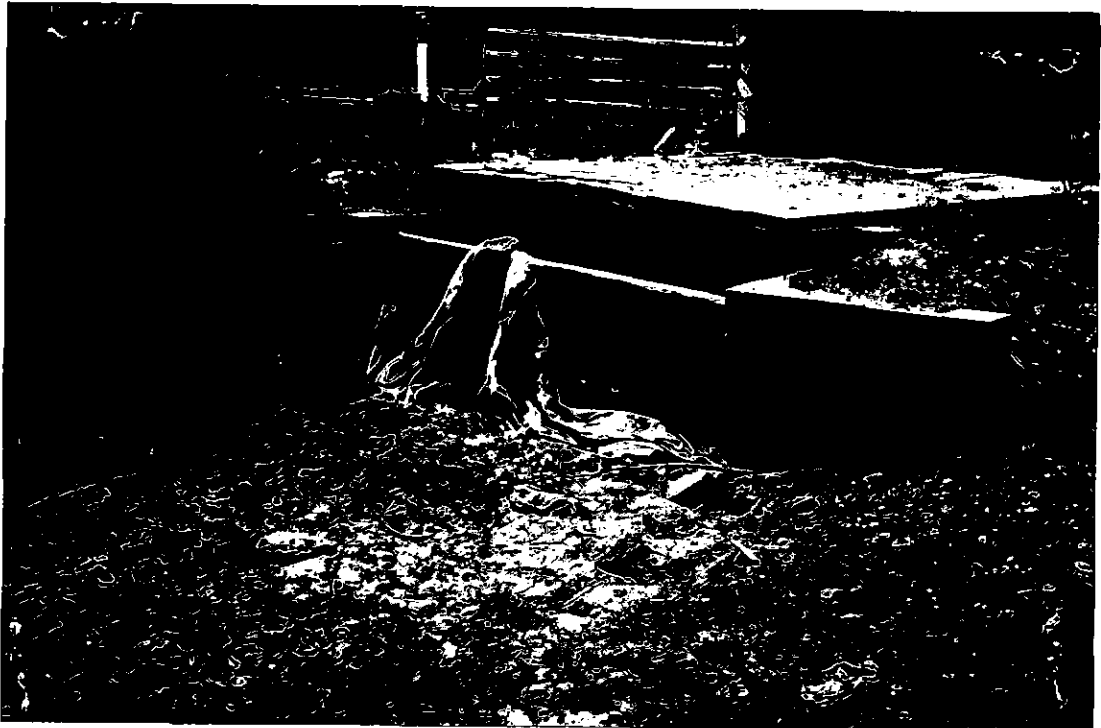
Ditch by mannings site.

8-13-92 LKW



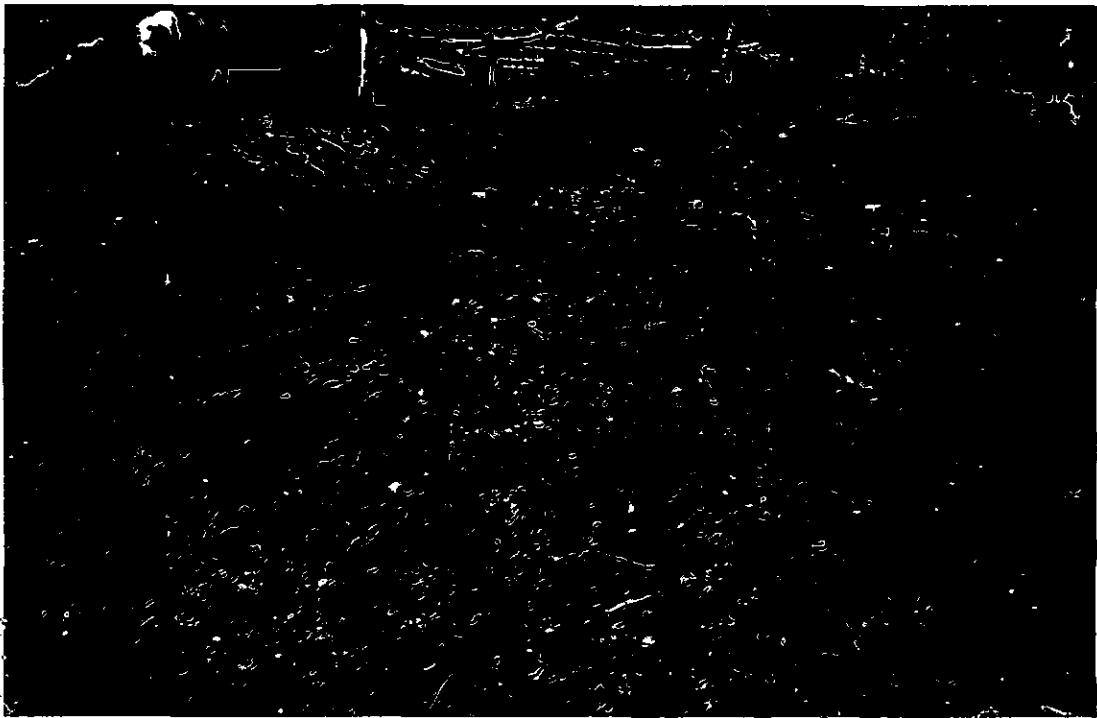
8-13-92 LKW

Place of use- Meadow south of house.



8-13-92 LRW

Diversion no. 2 on Juniper creek



8-13-92 LRW

From diversion 2 - Ditch takes water west to irrigate small meadow by house.



8-13-92 LKW

Place of use - from diversion 2. Field south of house + barn.



8-13-92 LKW

Place of use - small meadow south of barn



8-13-92 LRW

Ditch @ mannings site 2 from diversion no. 2.



8-13-92 LRW

Place of use - Sec. 16, SE 1/4 NW 1/4



8-13-92 LRW

Diversion no. 3 on Juniper creek

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
(X)
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-02007

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A55-02007	3.370	-	55-02007	3.300

DATABASE
3.300

EXAMINER

CPS

TOTAL CPS

3.370

3.300

DIVERSION RATE REVIEW

DO THE SUM CPS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CPS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

2-24-98
DATE: 12-27-94 + 2-7-95
TITLE: Sr. WR Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 19, 1998

PHILIP E. BATT
GOVERNOR

MICHAEL STANFORD
CLIFFS STAGE
JORDAN VALLEY OR 97910

KARL J. DREHER
DIRECTOR

RE: 55-02012A, 55-02007 & 55-10004

Dear Mike:

Enclosed are new maps and Profile Reports that reflect the changes I made in the recommendations for the above referenced rights. The changes are a result of the Notices of Error you filed during the meeting in our office on March 18th.

You will note the changes resulted in two more acres for 55-02012A, 10 more acres for 55-10004 and three additional acres for 55-02007. After you review the changes, call me at the number below if you have questions.

Sincerely,

A handwritten signature in cursive script that reads "Mel Schulte".

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

COMMUNICATION DOCUMENTATION

Claim No. A55-2007

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Linda WernerDate 1-26-95Contact Person(s) Michael StanfordNature of Contact Response to my letter to him dated 12-29-94

Substance of Communication

Sec. 33 never has been irr. Originally taken up by Corta & Shea ¹⁹⁴² ¹⁹⁵¹. Nothing prior to that area first taken up. Conn Shea had horse camp. Lesoman first to file. Mahu & Falem in first water fight. Legivica (Lacarika), Tim owns area in Sec 33 owns this area now.

chain of ownership
Cwing → Foster → Mahu → McKay → Lowry

USDA-FmHA

Form FmHA 427-1 ID

(Rev. 6-90)

REAL ESTATE MORTGAGE FOR IDAHO

Nov 2 1992

THIS MORTGAGE is made and entered into by Michael E. Stanford and
Gloria J. Stanford, husband and wife

residing in Owyhee County, Idaho, whose post office address is

Cliffs State Route, Jordan Valley, Oregon, xxxx 97910,
 herein called "Borrower," and the United States of America, acting through the Farmers Home Administration, United States

Department of Agriculture, whose mailing address is P. O. Box 758, Marsing, Idaho 83639,
 herein called the "Government," and:

WHEREAS Borrower is indebted to the Government as evidenced by one or more promissory note(s) or assumption agreement(s) or any shared appreciation or recapture agreement, herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
November 2, 1992		7 3/4%	November 2, 2032

(The interest rate for limited resource farm ownership or limited resource operating loan(s) secured by this instrument may be increased as provided in the Farmers Home Administration regulations and the note.)

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949 or any other statutes administered by the Farmers Home Administration;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

And this instrument also secures the recapture of any interest credit or subsidy which may be granted to the Borrower by the Government pursuant to 42 U.S.C. §1490a or any amounts due under any Shared Appreciation Agreement/Recapture Agreement entered into pursuant to 7 U.S.C. 2001.

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, convey, mortgage, and assign unto the Government the following property situated in the State of Idaho,

County(ies) of Owyhee

RECEIVED

Exhibit "A", Attached hereto:

JAN 26 1995

WATER RESOURCES
WESTERN REGIONFmHA
Pg. 1 of 3

Exhibit "A", Land description:
Mortgage- Stanford- USA, FmHA

PARCEL NO. 1:

IN TOWNSHIP 9 SOUTH, RANGE 5 WEST, B. M., OWYHEE COUNTY,
IDAHO

Section 9: S $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 10: SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 15: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$
Section 16: E $\frac{1}{2}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 31: Lots 1, 2, 3, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$
Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 2:

IN TOWNSHIP 9 SOUTH, RANGE 5 WEST, B. M., OWYHEE COUNTY,
IDAHO

Section 16: NW $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{2}$ SW $\frac{1}{4}$

FmHA

Pg. 2 of 3

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to water under License No.

License No. A55-02007 3.3 cfs priority dated 12/26/1907

55-10004 .52 cfs priority dated 05/01/1908

55-02012A 1.02 cfs priority dated 09/09/1909

55-07387 .97 cfs priority dated 11/14/1988

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to current taxes, assessments and all restrictions and reservations of record.

BLM Permit No. (0501) Cliffs, (0634) Castlehead-Lambert, (0470) M. Stanford FFR, (0543) Stanford FFR in the Boise District and Permit No. (11008) Whitehorse and (0501) Cherry Creek in the Vale District of the Bureau of Land Management.

together with all rights (including the right to mining products, gravel, oil, gas, coal or other minerals), interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, irrigation systems, including pumps, motors, electrical panels, pipe, sprinklers, and other accessories pertaining thereto; milk, milk handling, and milk storage systems, and other accessories pertaining thereto; manure handling systems; livestock feeding systems, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, whether or not attached to real estate, all water, water rights, water certificates, water permits, water allotments, and water stock pertaining thereto no matter how evidenced, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein all of which are herein called the "the property";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

BORROWER for Borrower's self, Borrower's heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances specified hereinabove, and COVENANTS AND AGREES as follows:

(1) To pay promptly when due any indebtedness to the Government hereby secured and to indemnify and save harmless the Government against any loss under its insurance of payment of the note by reason of any default by Borrower. At all times when the note is held by an insured holder, Borrower shall continue to make payments on the note to the Government, as collection agent for the holder.

(2) To pay to the Government such fees and other charges as may now or hereafter be required by regulations of the Farmers Home Administration.

(3) If required by the Government, to make additional monthly payments of 1/12 of the estimated annual taxes, assessments, insurance premiums and other charges upon the mortgaged premises.

(4) Whether or not the note is insured by the Government, the Government may at any time pay any other amounts including advances for payment of prior and/or junior liens, required herein to be paid by Borrower and not paid by Borrower when due, as well as any costs and expenses for the preservation, protection, or enforcement of this lien, as advances for the account of Borrower. All such advances shall bear interest at the rate borne by the note which has the highest interest rate.

(5) All advances by the Government, including advances for payment of prior and/or junior liens, in addition to any advances required by the terms of the note, as described by this instrument, with interest, shall be immediately due and payable by Borrower to the Government without demand at the place designated in the latest note and shall be secured hereby. No such advance by the Government shall relieve Borrower from breach of Borrower's covenant to pay. Any payment made by Borrower may be applied on the note or any indebtedness to the Government secured hereby, in any order the Government determines.

FmHA
Pg. 3 of 3

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
A55-2007)
_____)
_____)
State of Idaho)
County of Ada)

AFFIDAVIT

RECEIVED
JAN 26 1995
WATER RESOURCES
WESTERN REGION

Michael E. Stanford being first duly sworn,
deposes and says: _____

As of today January 26 1995 there is
and never has been any irrigation below
Section 16 which is Section 22 as there
is no land wide enough in the Creek
bottom of Juniper Cr.

The water out Juniper Cr. Licence
3332 has always been used in the
same place with diversions from behind
the barn on the Old Hessman place

Michael E. Stanford
(Signature)

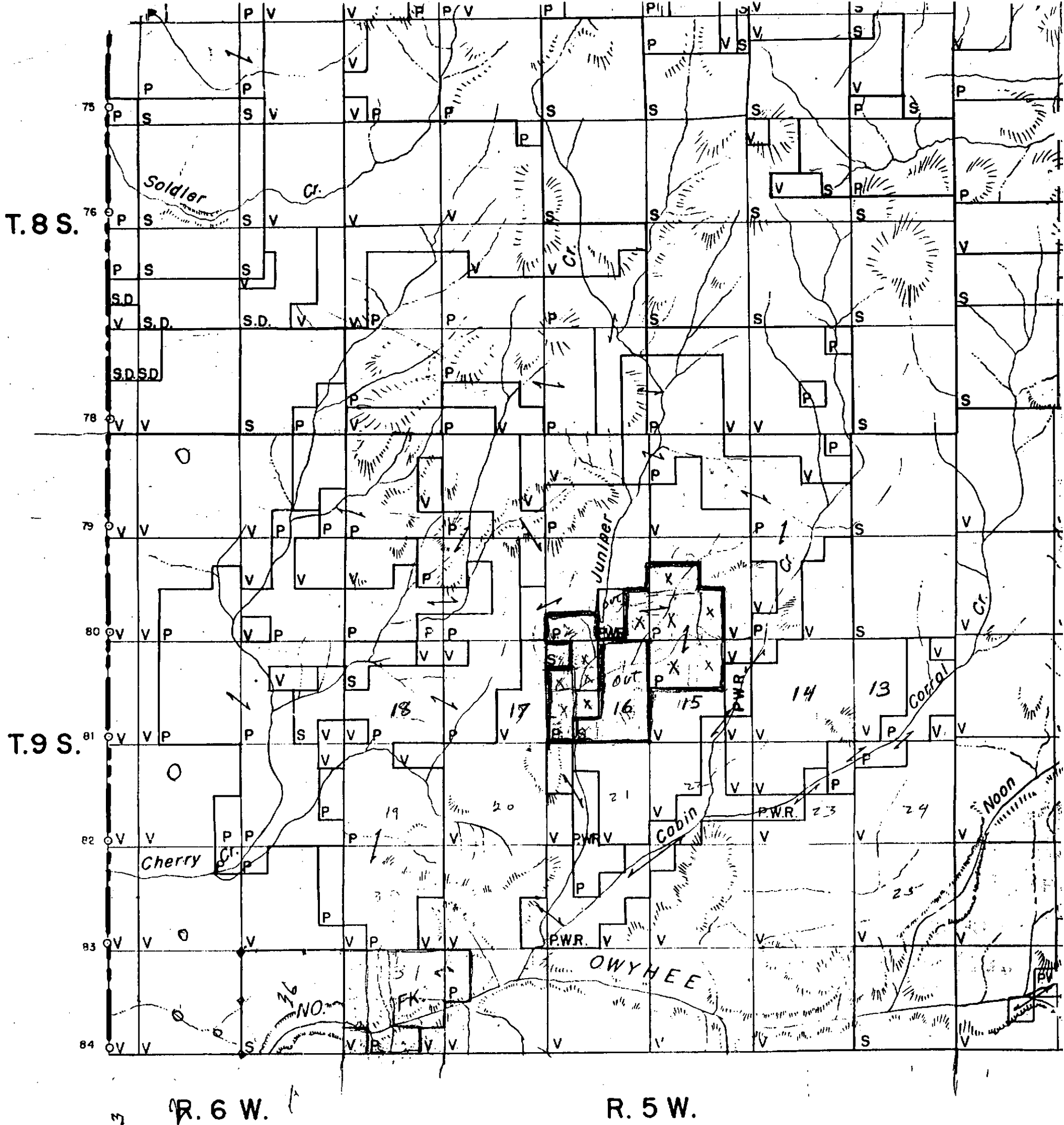
Subscribed and sworn to before me this
day 26 of Jan., 1995.

Linda Warner
(Notary Public)

Residing at Eagle ID.

My Commission Expires 12-8-2000.





UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

REGION 2 IDAHO

OWYHEE GRAZING DISTRICT NO.

SOUTH MOUNTAIN

SHEET NO. 4

1954

Scale of Miles

BASE MAP

Compiled from records of G.L.O., B.L.M. Range Surveys, Aerial Photos, Range Improvement Surveys and other reliable sources. Portland Ore Office

John L. P.
Box 134
Glenwood, N.M. 87042
Jan 2, 1995

Mike Sanford
Indian Village, N.M. 87010

Dear Mike

I want to confirm that the
diversion on Juniper Creek - T. 10
N. 10 E. 10 S. was used by me
and for the 20 years that he has
the ranch. It is the diversion at
the mouth of the canyon above the
ranch.

John L. P.

RECEIVED

JAN 26 1995

WATER RESOURCES
WESTERN REGION

1-24-95

RECEIVED

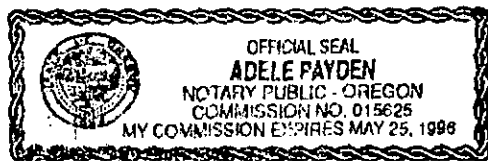
JAN 26 1995

WATER RESOURCES
WESTERN REGION

as far back as I can
remember there was a
Irrigation above the Red Foster
Place.

I was born on Sackin Creek
in 1914.

Simon Costa
401 Somerville
Jordan Valley Or.
Jan 24-1995



Notary for Oregon
Adele Payden
1-24-95

RECEIVED

JAN 26 1995

WATER RESOURCES
WESTERN REGION

To whoever it may concern.

I was born and raised around Cliffs and owned that ranch that Lowry owns at present. That ditch was surveyed and built by my Dad when he first took up the ranch down there owned by Anderson at the present time. Dad built that log crib in the creek at the head of the ditch.

The ditches and dams down in that canyon to the Lessman place were built and being used at the time Dad built that ditch up there on the Ewing place, which was the Clyde Foster, Frank Maher place. Don McKay place, now the Lowry place.

All of this was before my time, I was born in 1917 and those ditches were all in use at that time and have been used steady ever since.

The old Ewing place was the furthest up the creek that was irrigated. The Bill Shea place up the creek was never irrigated in any way, and wasn't filed on till later.

Frank Maher

This was wrote For Me on January
17 1995 by Frank Maher at his home
in Caldwell Idaho

Michael E. Stanford
Michael E. Stuf



Title Insurance
Escrows
Bonds

IHLI TITLE & ESCROW COMPANY

of Owyhee County
210 Basey Street
P.O. Box 45
Murphy, Idaho 83650
(208) 495-2625

RECEIVED

JAN 26 1995

WATER RESOURCES
WESTERN REGION

January 13, 1995

Michael E. Stanford
Cliffs Stage
Jordan Valley, OR 97910

Re: Water Records and filings
Joseph B. Lessman
Section 33, Township 8 South,
Range 5 West, B. M., Owyhee
County, Idaho

Dear Mike:

After diligent search of county records, of Owyhee County, Idaho, from its inception to present day, we find no evidence that JOSEPH B. LESSMAN was ever in title to the premises described above.

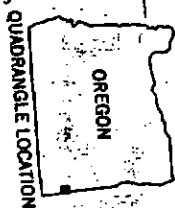
Dated at Murphy, Idaho, this 13th day of January, 1995.

Sincerely yours,

IHLI TITLE & ESCROW COMPANY, INC.

By *Nick Ihl*
Manager

U.S. VIRGINIA 22092
REQUEST



JUNIPER POINT, OREG.-IDAHO

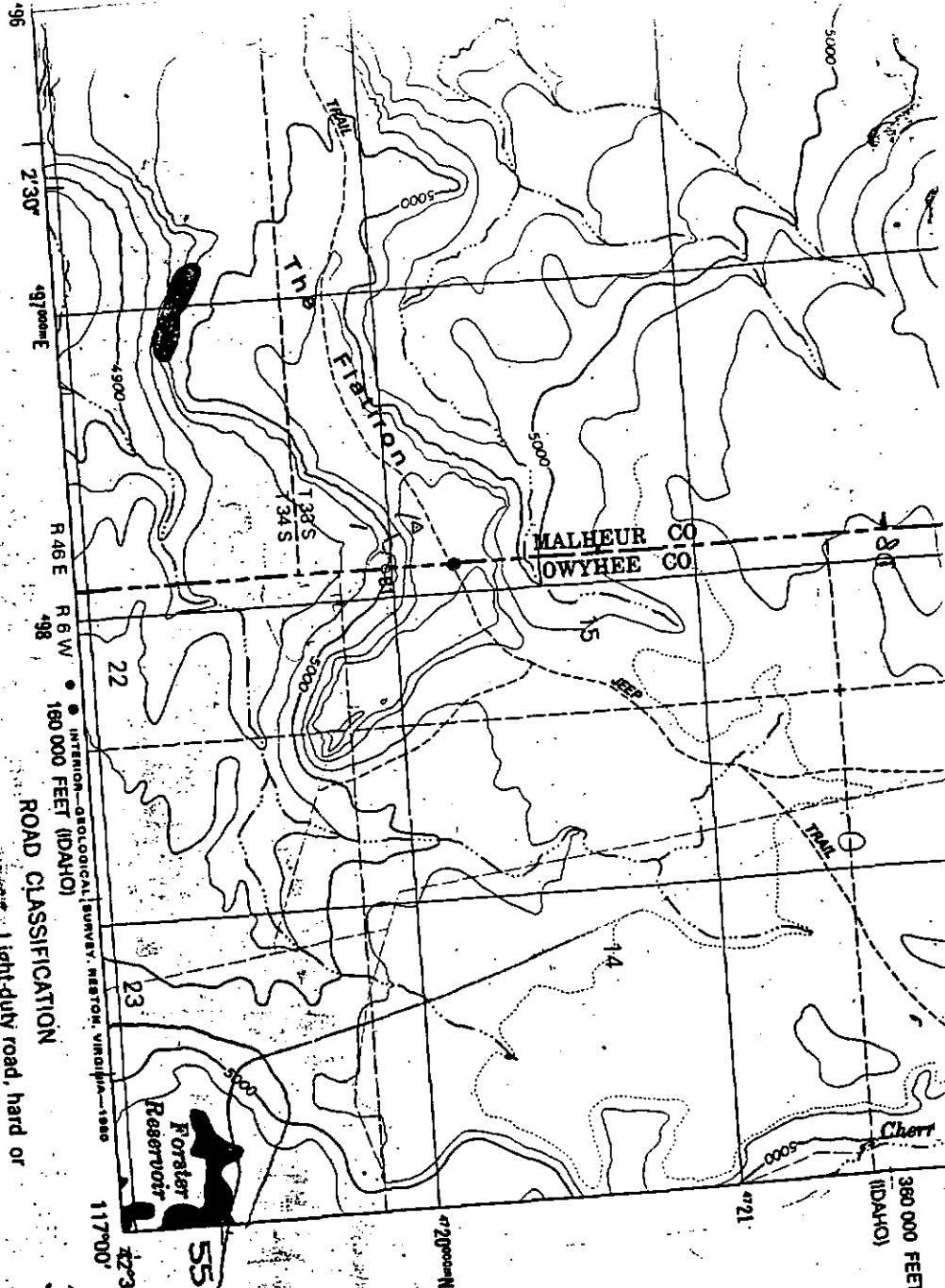
N4237.5-W11700.7.5

DMA 2569 II NR-SERIES 1982

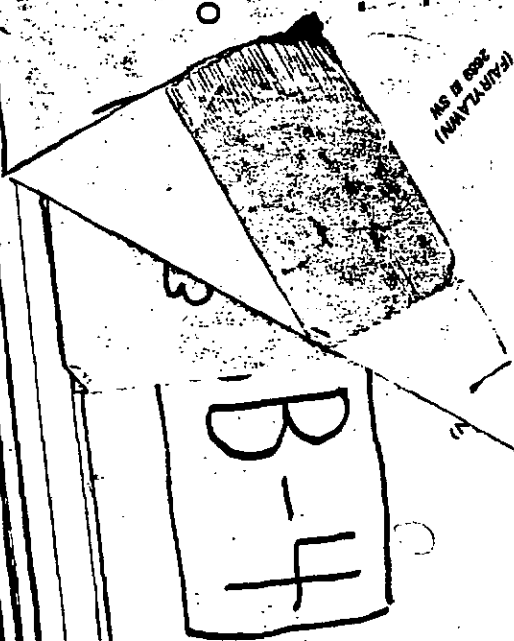
1980

7000 FEET
KILOMETER
1 MILE

- ROAD CLASSIFICATION
- Primary highway, hard surface
 - Secondary highway, hard surface
 - Unimproved road
 - Interstate Route
 - U. S. Route
 - State Route
 - Light-duty road, hard or improved surface



55-4052
BB2

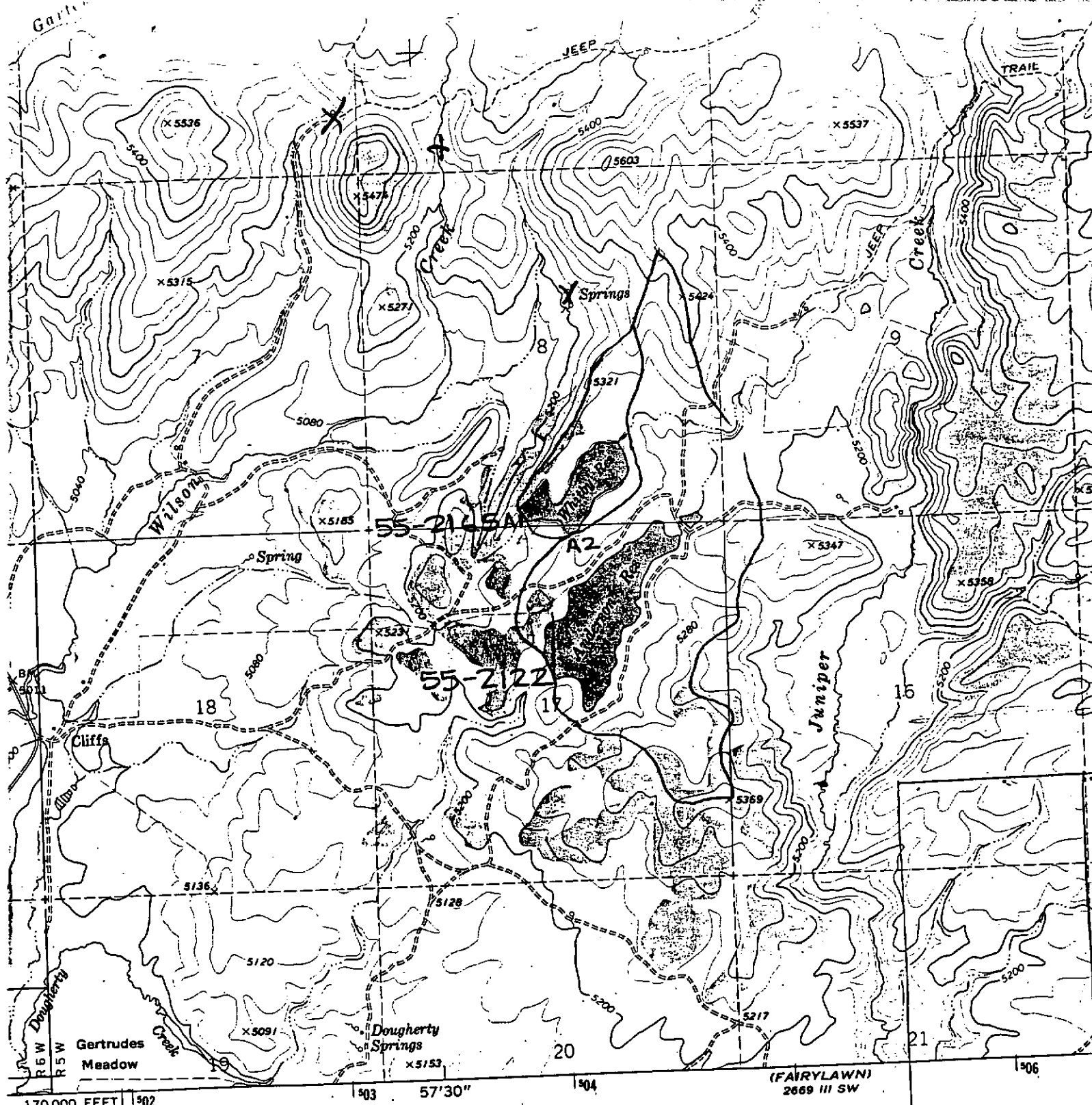


MAP received
from Bill Lowry
Pg. 1 of 2

RECEIVED

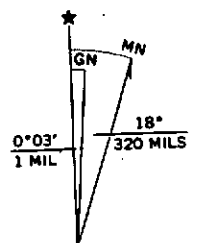
JAN 18 1995

WATER RES
WESTERN

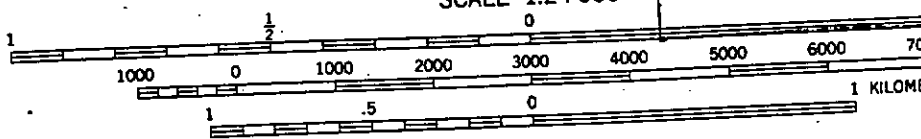


Geological Survey

m aerial
73
coordinate
rid ticks,
can datum
lines



UTM GRID AND 1973 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



RECEIVED

JAN 18 1995

WATER RESOURCES
WESTERN REGION

(FAIRYLAWN)
2669 III SW
SCALE 1:24 000

CONTOUR INTERVAL 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

Map from Bill Lowry
Pg. 2 of 2

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225; OR RESTON, VA
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

COMMUNICATION DOCUMENTATION

Claim No. A55-2007

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Linda Warner Date 1-4-95Contact Person(s) Bill LowryNature of Contact my letter dated 12-29-94 requesting
evidence supporting his objection

Substance of Communication Evidence in question is a map
he has showing mile marker 81 on ID/OR line.
Referencing the old POU. He thought he had
given it to me. I thought he was going to
copy it & send it to me, that we were looking
at this map at his kitchen table. Anyway, we
don't have a copy in file. He will bring it in on
T.ues., 1-5, if weather's good. He also said
that while he was in field he went up to the land
in sec 33 & found what could have been an old POU,
which we were unable to find previously when I
was up there w/ him during an earlier field exam.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1994

MICHAEL STANFORD
CLIFFS STAGE
JORDAN VALLEY OR 97910

Dear Mr. Stanford;

We are currently in the process of preparing the following Notices of Claim for court decree in the Snake River Basin Adjudication. During this process certain questions arose concerning these claims. The following claims require the information listed:

Juniper Creek
A55-02007, A55-02012, A55-10004

IDWR records currently show the following name and address for the owner of the claims listed above: FMHA, 3232 Elder St., Boise, ID 83705

If the ownership has changed, please complete the enclosed change in ownership form. A copy of the warranty deed or tax notice showing the legal description should be included.

Point of Diversion and Place of Use
A55-02007

In our initial investigation of this claim it appears that there may have been a change in the point of diversion and place of use. Our records indicate that this right may have been used in Section 33, T8S, R5W rather than in Section 16, T9S, R5W. Has such a change occurred?

A change in the point of diversion or place of use of a water right can be recommended only if certain requirements are met. One requirement is that the change must have occurred prior to the commencement of the SRBA, November 19, 1987. The other requirement is that this change cannot result in an injury to another right. If the change was prior to November 19, 1987, then you must include the month, day and year.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1994

WILLIAM LOWRY
LU RANCHING CO INC
PO BOX 415
JORDAN VALLEY OR 97910

Dear Mr. Lowry;

I am writing in regard to a claim filed by Michael Stanford in the SRBA. This claim is numbered A55-02007 and is for irrigation from Juniper creek.

On June 30, 1992, you submitted a protest to this claim stating that the lands originally listed on the water right license had not been irrigated for at least five years prior to the transference of place of use. I am beginning the review and subsequent recommendation of this claim and ask that you submit any information which you may have in support of this allegation.

Please return this information, to my attention, within 30 days of the date of this letter. Thank you.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Contents - Pg. 1 of 2

12-28-92

55-2007 From State office vault

1. License no. 3332 7-8-08

To: Joseph Lessman

Priority = 12-26-07, 3.3 cfs, juniper cr.
Describing diversion in reference to mile post
81 & describing POU as 165 acres, unsurveyed
land

2. Appx. for permit

J. Lessman, 6.4 cfs, juniper cr.

320 acres

Received - 12-26-07

3. letter - 4-15-1908

To: James Stephenson, From: J.M. Harbunger

Results of survey - yielding 165 acres.
The copy I made

4. letter - 4-15-1908 - original

5. map

3332: outline of creek, ditch & P.O.U.

No. T, R, S, only no. of acres.

6. Copy of letter dated 4-15-08

7. Copy of map (no. 5 above)

2.

Contents. Pg 2 of 2

8. Proof of app. of H_2O to B.U. 5-28-08
Deposition of holder - Joseph Lessman

9. letter - 1-27-08 (Original)
From: Jm Harbinger To: J. Stephenson
Field exam findings

10. Copy of letter - no. 9 - above

11. Map: 2" = 1 mi.
Shows POD + POU by X's. Ditch + creek -
No Section nos, or township + range.

RECEIVED

OCT 14 1992

Telephone (208) 467-3100
Facsimile (208) 466-4498

EISMANN LAW OFFICES

3016 CALDWELL BLVD.
NAMPA, IDAHO 83651-6416

Department of Water Resources
Western Regional Office
RICHARD B. EISMANN
DEBRA L. EISMANN

October 12, 1992

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Re: Protest relating to Claim No. A55-02007 place of use as
filed by Michael Stanford.

Gentlemen:

I represent William Lowry. My client owns certain real property situated in Owyhee County, Idaho and holds State of Idaho Water Claim No. A55-02012, (Water Right No. 5224) with a priority date of September 9, 1909.

This letter is to protest Claim No. A55-02007, (Water Right No. 3332). This protest is made on the the grounds following:

1. The lands to which Water Right No. 3332 applies are in Section 21, Township 9 South, Range 5 West not in Section 16, Township 9 South, Range 5 West as claimed.
2. The priority date of the water right for Section 16, Township 9 South, Range 5 West, is not the December 26, 1907 priority date set forth in Claim No. A55-02007.

Very truly yours,


Richard B. Eismann
RBE/lb/2

CC: CLIENT

RECEIVED

SEP 23 1992

Telephone (208) 467-3100
Facsimile (208) 466-4498

EISMANN LAW OFFICES

3016 CALDWELL BLVD.
NAMPA, IDAHO 83651-6416

Department of Water Resources
Western Regional Office RICHARD B. EISMANN
DEBRA L. EISMANN

September 22, 1992

Ms. Linda Werner
Sr. Water Resource Agent
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Re: William Lowry - Objection to claim number A55-02007
place of use as filed by Michael Stanford.

Dear Ms. Werner:

William Lowry has contacted me to look into the water right matters on Juniper Creek and I am assembling information for that purpose.

As soon as that is completed, I will get back in touch with you in respect to your letter of August 18, 1992 directed to Mr. Lowry.

If you have any questions, please contact me.

Very truly yours,



Richard B. Eismann
RBE/lb/2

CC: CLIENT

Richard

Eismann Law Offices

September 22, 1992

TO: JOLENE

FROM: LOUISE 467-3100

RE: WILLIAM LOWERY - JUNIPER WATER RIGHTS

Go to the Department of Water Resources
2735 Airport Way
Boise
334-2190

We need copies of the following files:

Permit # 5224 (SS-2012)
License #3332 to Joseph Lessman (SS-2007)
License # 15607 to Amy E. Maher
Permit #R-58 associated with Permit #12819
Permit #12819
Permit # R174 associated with Permit #14312
Claim #A55-02007 filed by Michael Stanford
Claim # 55-02012 (old license #5224)

and anything else they have on water rights and permits on
Juniper Creek

Make sure you get a copy of the permit or license itself.

You need to get copies of the **complete** file in each of these
matters. If they say the name or number of permit or claim
has changed follow it through and get copies of the files
right down to date.

EISMANN LAW OFFICES

DEBRA L. EISMANN
ATTORNEY AT LAW

3016 CALDWELL BLVD.
NAMPA, ID 83651

OFFICE: (208) 467-3100
FAX: (208) 466-4498

CONVERSATION MEMORANDUM

DATE 9-8-92FILE 55-2007NAME OF PARTY Bill LowryEMPLOYEE Linda WernerRE: Location of P. O. U.

He called to see if I had any more info.
I suggested ~~to~~ locate ^{the arker} mm. 81. As everything
hinges on where that is. He said he would
I said I would ^{have} get a preliminary recommendation
by Oct. 1.

CONVERSATION MEMORANDUM

DATE 8-25-92FILE A.5.5-02007NAME OF PARTY Michael StamfordEMPLOYEE Linda Werner

RE:

Was in the office today to discuss what he had done to disprove the objection filed on his usage of the above claim.

1. His attorney told him he was in good standing as far as his place of use goes.
2. He could find no info. at the assessors office showing that the original owner (Bushman) owned property anywhere other than the property now owned by Stamford.
3. A map at the Murphy courthouse shows "mile marker 81 on OR-ID line" being close to his place (property) & would put the place of use on his property which is in Section 16, T9S, R5W & not on Sec. 33, T8S, R5W as is shown on the water rights proof report.
4. He submitted the attached information from the patent book at Murphy Court house

8-25-92

	Date of patent
Book 7, Page 165 - Joseph B Jessman 240 a -	9/21/15 -

Bk 7 p 166 - Rosella Jessman 80 a.	5/26/14
---------------------------------------	---------

Bk 10 p 103 Delos Carter Foster 640 a.	6/20/39
---	---------

Copy to file
Trent & Co.
Frederickson Information
at the National Book

August 18, 1992

WILLIAM LOWRY
BOX 415
JORDAN VALLEY OR 97910

Dear Mr. Lowry;

SUBJECT: Objection to claim number A55-02007 place of use as
filed by Michael Stanford.

I have enclosed a copy of a memo that was found in file number 55-02012 (old license number 5224). This memo refers to land irrigated from right number 3332 which is now numbered as 55-02007 with a priority date of 1907. The land irrigated was under the name of Joseph Lessman.

Does this memo answer any questions regarding the place of use and where water was used? It would seem that this memo refers to the water right in question and substantiates that it was used. Now the question that remains is the location of the Lessman property.

I hope this memo helps to answer some questions in regard to your objection to Stanford's water usage. Please advise me of any change in the situation.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure: Memo dated June 21, 1955

8-12-92

A55-2007

11-14-88 - Filed adj. claims w/ Hare T.

1. For A55-2007 - Leseman prop. was never located in sec. 33. - The w.R. proof shows it was. Stanford can get affidavit from a lady who knows of the usage. Also - old deed from courthouse w/ legal description of Leseman prop.
 2. The land on sec. 16 west of the cr. is irr. by wastewater from Lowry's field
 3. Send him a copy of old map (sec. 33)
 4. Do conveyance ~~has~~ on ditch #2
 5. Send them a copy of 1955 letter NW 57-20-2
- McKay - Lowry
Falen - Stanford
Leseman - original owner of Stanford parcel,
then Foster then Falen.
W. Kirby → Houghal
6. Show him language from general practice about floodwater rights.

Stanford

A55-2007 (3332)

1. Be sure & locate the old POD & POU.
- POD's have been used since land started here.
2. When was the new diversion used & when was the old POD abandoned? -
Error in licensing location
3. Be sure & locate all POD's. Should be 3. When was each diversion first put to use.
4. P.O.U. - Differentiate between P.O.U. from each source.
5. Note ditch directions.
- * 6. Possible conveyance loss $(113 \text{ Acs} @ 3.3 \text{ cfs} = 0.029 \text{ Acs})$
- ✓ 7. What about ownership? Better get a copy of warranty deed.
8. As far as agreement between Falem & Maher ~~no copy in file.~~

FIELD EXAM PHOTO INDEX SUMMARY

Date: A55-2007 8-12-92

Roll No.: _____

Photographer: L. R. W.

PHOTO NO.	SUBJECT
1	POD - Swampy a. - Note the black dam
2	POD - Barn used since land was in
3	old area which is $\approx 50'$ N. of diversion
4	Ditch by Mann. site
5	POU - meadow south of east of house
6	POD #2 - ditch headgate on left
7	POD #2 - shows ditch going to right to in small meadow beside house
8	POU - field 2 - ^{South} of house - barn
9	POU - sm. meadow on N. side of barn
10	Ditch @ Mann. from POD #2.
11	POU - in. sides between hill
12	POD #3 - dirt dam - ditch off to land
13	Bone a. diversion - channel on left - ditch on right ^{uses Mann. site for dam}
14	
15 14	POU - Bone a.
16	
17	
18	
19	
20	
21	
22	
23	
24	

A55-2007



Alleged licensed POU in Sec. 33,
T8S, R 5W, as seen on water right
proof report for 55-2007. Old
number = 3332. No POU found.

Spring Creek



Photos taken on 8-6-92 during
Lowry exam. Accompanied by
Bill Lowry.

~~55-2010~~

55-2001

Licensed

POU

Claimed POU in sec. 16, T9S, R5W

(See other map)



CONVERSATION MEMORANDUM

DATE 7-2-92FILE A55-2007NAME OF PARTY Wm. LowryEMPLOYEE Linda Wornick

RE: Wm. Lowry submitted this protest on 7-2-92. Land is on claim submitted by Michael Stamford. Mr. Lowry contends that the land ^{case} licensed as section 33 has been forfeited for many years. The lands transferred to in section 16 should have a priority date of 1979.
Lowry Nothing in the file indicates that the section 33 corresponds w/ the description on the original license. Where did this come from???

7-22-92. In talking w/ Jim Johnson it seems the legal description was determined in 1979 when all water rights were data entered. The process was overseen by Diane Tuttle. Apparently they used the meter & bounds description given on the license & using the map ~~sub~~ attached determined the place of use from that.

MICROFILMED

SEP 29 1992

LU Ranching Co., Inc.

— Quality Herefords —

WILLIAM LOWRY
PRESIDENT
208/583-2443

P.O. BOX ~~995~~ 415
JORDAN VALLEY, OREGON
97910
June 30, 1992

RECEIVED

JUL - 2 1992

TIM LOWRY
VICE PRESIDENT
208/583-2249

NITA LOWRY
SECRETARY-TREASURER
208/583-2443

State of Idaho, Dept. of Water Resources

Department of Water Resources
Western Regional Office

Western Region

2735 Airport Way

Boise, Idaho 83705

I am protesting the transfer of water right (No. 3332) from lands in Twn. 8S, Range 5W, Sec. 33, Tract NE NE, NW NE, SW NE, SE NE, NE SE, NW SE, SW SE, SE SE, to lands in Twn. 9S, Rng. 5W, Sec. 16, (see attached sheets) for the reason that water right 3332 would be a lapsed or delinquent water right as it has not been used in Twn. 8S, Range 5W, Sec. 33 for many, many years, passing the five year non-use limitation period.

Sincerely yours,

Tim A. Lowry

For L.U. Ranching Co

MICROFILMED

SEP 29 1992

RECEIVED

JUL - 2 1992

Department of Water Resources
Western Regional Office

(00-26)

OLD WATER RIGHT
WATER RIGHT PROOF READING REPORT

05/28/92 14:34:21
Page 1

Water Right Number - 55-02007

Prefix Translation: WATER RIGHT

Old (D) Number 3332

*** C - CURRENT OWNER ***
LESSMAN

JOSEPH

1 -
2 -
3 -
City- CLIFFS
Phone -

State- ID Zip-

Last Name - First Name - Address -

Priority Date - 12/26/1907 - Region - 14 WESTERN - Stage - L - LICENSE - Status -

Source - JUNIPER CREEK

Tributary - OUYHEE RIVER, NORTH FORK

Twn Rng Sec Tract Lot Rflg County Point of Diversion - Stream Index (Blank if no Index Code) - 272.0 313.0 195.0 4.0 7.7

Code Description Period from Period to Water Use Diversion Rate Diversion Volume

01 - IRRIGATION
43 - DOMESTIC

3.300

Total Div. Rate - 3.300 - Total Div. Volume - - Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
08S	05W	33	NE NE			01 IRRIGATION		(73) OUYHEE	
08S	05W	33	NW NE			01 IRRIGATION		(73) OUYHEE	
08S	05W	33	SW NE			01 IRRIGATION		(73) OUYHEE	
08S	05W	33	SE NE			01 IRRIGATION		(73) OUYHEE	
08S	05W	33	NE SE			01 IRRIGATION		(73) OUYHEE	
08S	05W	33	NW SE			01 IRRIGATION		(73) OUYHEE	
08S	05W	33	SW SE			01 IRRIGATION		(73) OUYHEE	
08S	05W	33	SE SE			01 IRRIGATION		(73) OUYHEE	

- - - - - Diversion Means -

- - - - - Non-Irrigation Use -

- - - - - Other Rights for Same Use -

AC. IRR. = 165.

Remarks

Old Water Right Numbers
No Old Water Right Numbers found.

Water right number - 55-02007 Prefix Translation: WATER RIGHT

..... Conditions of Approval
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ Comments
No Comments Found

+ - - Audit Fields - 04/23/85 04/30/88 CONVERT

+ Water Rights Dates and Flags Area +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 04/23/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/21/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

RECEIVED
JUL - 2 1992

Department of Water Resources
Western Regional Office

Water Right Number - 055-02007

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number 3332 1-B

*** C - CURRENT OWNER ***
STANFORD

MICHAEL E.

STANFORD

GLORIA J.

1 - CLIFFS
2 -
3 -
City - JORDAN VALLEY
Phone - 208-583-2442
State - OR Zip - 97910
1 - CLIFFS
2 -
3 -
City - JORDAN VALLEY
Phone - 208-583-2442
State - OR Zip - 97910

Priority Date
12/26/1907

Region
14 WESTERN

Stage
L - LICENSE

Status

Source
JUNIPER CREEK

Tributary
OWYHEE RIVER, NORTH FORK

Point of Diversion
Stream Index (Blank if no Index Code)

09S 05W 9 16 SW SE NW NE (73) OWYHEE (73) OWYHEE

Code	Description	Period from	Period to	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		3.300	
04 - STOCKWATER		01/01	12/31		0.070	

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
3.300 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
09S	05W	16	NW NE		11.0	01	IRRIGATION	(73) OWYHEE	
09S	05W	16	SW NE		12.0	01	IRRIGATION	(73) OWYHEE	
09S	05W	16	NE NW		15.0	01	IRRIGATION	(73) OWYHEE	
09S	05W	16	SW NW		7.0	01	IRRIGATION	(73) OWYHEE	
09S	05W	16	SE NW		31.0	01	IRRIGATION	(73) OWYHEE	
09S	05W	16	NE SW		25.0	01	IRRIGATION	(73) OWYHEE	
09S	05W	16	SE SW		7.0	01	IRRIGATION	(73) OWYHEE	
09S	05W	16	NW SE		5.0	01	IRRIGATION	(73) OWYHEE	
Total Acres:					113.0				

+ - - - - Diversion Means - CEMENT DIVERSION DAM AND 2 EARTHERN DIVERSION DAMS.
+ - - - - Non-Irrigation Use - STOCKWATER FOR 300 HEAD.

Prefix Translation: ADJUDICATION CLAIM

Remarks	2 POINTS OF DIVERSION IN NINE SEC. 16, T 9S, R 5W.

----- old Water Right Numbers -----
----- No old Water Right Numbers found.

- - Conditions of Approval - -
No Conditions of Approval found.

+ - Decree Date - +
00/00/0000

- - -Comments- -
No Comments Found

[illegible]

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	11/14/1988	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
Licensed Date	-	00/00/0000	Receipt Number	-	W001413	Federal/State Indicator	-	S
Claims Tape Error Flag	-		POU Ownership Flag	-	Y	Presumption Flag	-	
Fee Exempt Flag	-		Name Connector	-	AND/OR	Notice of Error Flag	-	

RECEIVED

MEMORANDUM

DATE: 02-Jan-1992 16:10

TO: FILES A55-02012A, B, & C AND A55-02007

FROM: KAY WALKER

RE: SEASON OF USE

Pursuant to a visit from Michael Stanford this morning, there is an agreement in place which limits the season of use on some of these rights. The agreement is supposed to be in the Department's records and is in the names of L.R. Falen and Frank Maher. A search of the micro-film of the old files may result in the agreement surfacing and/or Mr. Stanford said that Mr. Falen had given him a copy of the agreement and he would try to locate it (or some water right numbers on it) and relay the information to me.

The agreement limited the season of use of Juniper Creek water to allow Mr. Falen a longer irrigation season than Maher's right. BE SURE TO CHECK FOR THIS AGREEMENT BEFORE RECOMMENDING THESE CLAIMS.

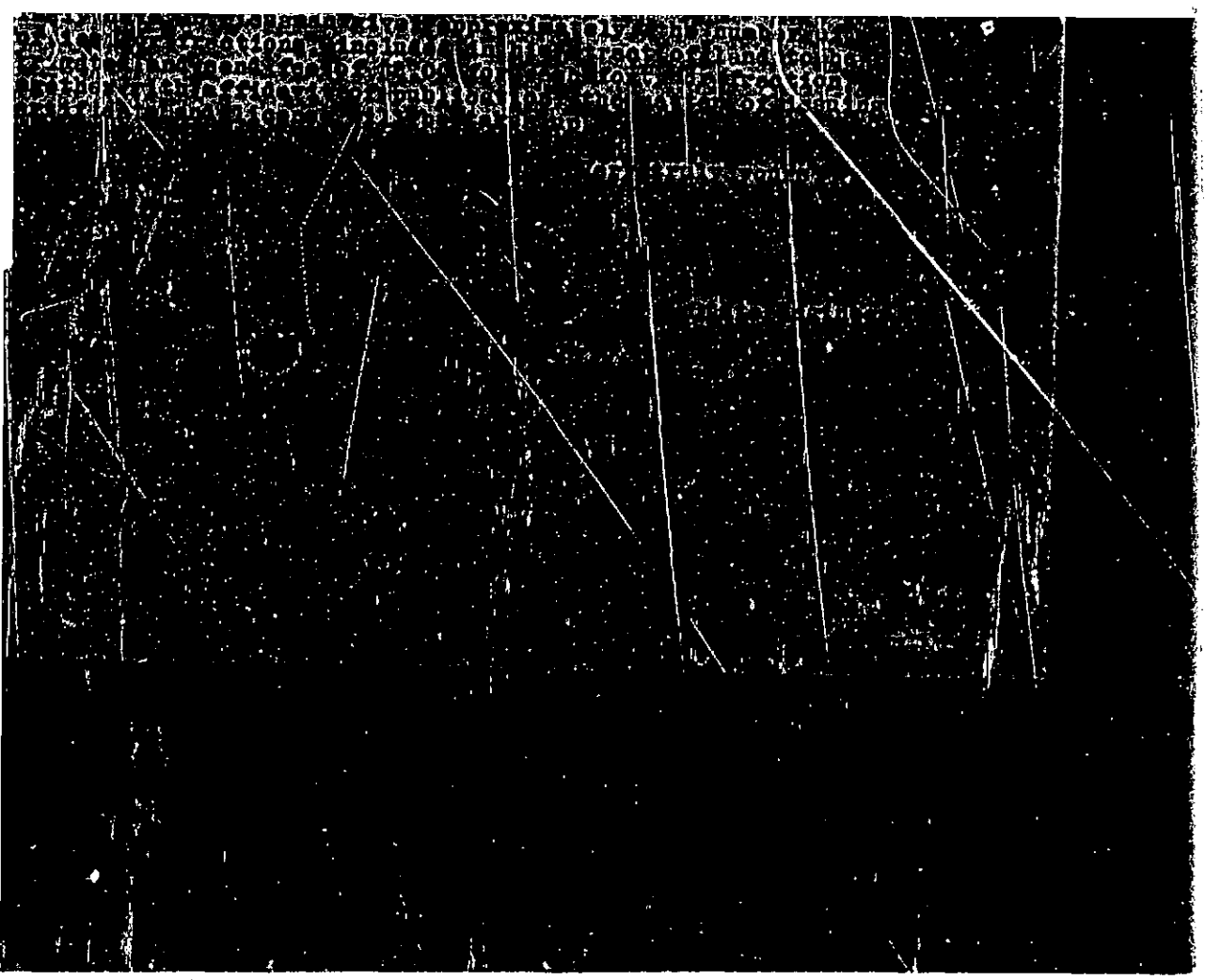
MICROFILMED

SEP 29 1992

6-25-1908

RECEIVED

RECEIVED
SECTION
COMPTON



12-28-1907

APPLICATION FOR PERMIT

To Appropriately Use Public Waters of the State of Idaho

I, the undersigned, do hereby certify that the following is a true and correct copy of the original application for a permit to appropriate the public waters of the State of Idaho, as filed in the office of the State Engineer, at Boise, Idaho, on the 28th day of December, 1907.

Location of point of diversion: In the south 200 yards north of the center line of the road No. 11 on Oregon State Road, about 100 yards west of the center line of the road, in the county of Blaine, Idaho.

1. Description of water to be used:
(a) Amount of water to be diverted: 320 cubic feet.
(b) In the following legal description: A portion of the south 200 yards north of the center line of the road No. 11 on Oregon State Road, about 100 yards west of the center line of the road, thence south 320 yards to stone, thence east 160 yards to stone, thence north 320 yards to stone and place of diversion, containing 320 cubic feet.

2. Estimated cost of works: \$150.00

3. Description of works for diversion:

(a) Kind of work: Concrete and stone.

(b) Dimensions of work:

(c) Height of dam: 10 feet, bottom of dam is 25 feet above the point of diversion.

(d) Size of headgate: 10 feet by 10 feet.

(e) Construction: 10 feet by 10 feet, 10 feet by 10 feet, 10 feet by 10 feet.

4. Time required for the completion of the construction of each work: 12 days.

5. Time required for the complete application of the water to the proposed use: 12 days.

6. I, the undersigned, do hereby certify that the above is a true and correct copy of the original application for a permit to appropriate the public waters of the State of Idaho, as filed in the office of the State Engineer, at Boise, Idaho, on the 28th day of December, 1907.

7. I, the undersigned, do hereby certify that the above is a true and correct copy of the original application for a permit to appropriate the public waters of the State of Idaho, as filed in the office of the State Engineer, at Boise, Idaho, on the 28th day of December, 1907.

8. I, the undersigned, do hereby certify that the above is a true and correct copy of the original application for a permit to appropriate the public waters of the State of Idaho, as filed in the office of the State Engineer, at Boise, Idaho, on the 28th day of December, 1907.

9. I, the undersigned, do hereby certify that the above is a true and correct copy of the original application for a permit to appropriate the public waters of the State of Idaho, as filed in the office of the State Engineer, at Boise, Idaho, on the 28th day of December, 1907.

10. I, the undersigned, do hereby certify that the above is a true and correct copy of the original application for a permit to appropriate the public waters of the State of Idaho, as filed in the office of the State Engineer, at Boise, Idaho, on the 28th day of December, 1907.

Pg. 2

12-28-07

REPORT OF SPECIAL AGENT

DATE OF FIELD REPORT: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF APPROVAL: 12-28-07

THIS IS TO CERTIFY THAT I HAVE EXAMINED THE ABOVE APPLICATION FOR AGRICULTURAL PURPOSES

THE PURPOSE OF THE STATE OF IDAHO AND NOTED THAT THE SAME COMPLY WITH THE

REQUIREMENTS AND CONDITIONS

DATE OF COMPLETION OF APPLICATION: 12-28-07, DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07, DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07, DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07, DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07, DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07, DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

DATE OF COMPLETION OF APPLICATION: 12-28-07

State the public waters of the State of Idaho and hereby grant the same pursuant to the
provisions of the Idaho and Domestic Water Rights Act.

to the State of Idaho December 26, 1907, and to commence at once and make
the completion unless temporarily interrupted by circumstances over which he has
no control.

That the work above specified to be completed on or before December 26, 1907,
that of said work to be completed on or before December 26, 1907.

The said for purpose of completion and of other improvements in accordance with the
said to December 26, 1907.

Whereas by said this twenty-eighth day of December 1907
the State of Idaho
12-28-07
G. H. Hines

That notice of proof of completion mailed and filed December 27, 1907,
which showed that the work specified in the said order and State of Idaho
for completion and other improvements in accordance with the said to December 26, 1907.

That the said notice of completion and other improvements in accordance with the
said to December 26, 1907.

That the said notice of completion and other improvements in accordance with the
said to December 26, 1907.

That the said notice of completion and other improvements in accordance with the
said to December 26, 1907.

For the home it may concern:
This is to certify that JOSEPH LESSARD of Oregon, County of Wythe, and State of Oregon,
the holder of Permit No. 3332, issued upon Application No. 695, bearing date of November 26, 1907,
authorizing the diversion of 67 cubic feet of the waters of the waters of
County of Wythe, State of Idaho, for irrigation and domestic purposes, has fully complied with
the provisions of the laws of the State of Idaho relating to the proof of completion of the works
of diversion set out and described in said Permit, and that said works are situated on the
property to the place of the said permit, and that the said works are situated on the
land of diversion of said waters at about 200 feet north of the river, and that the
said post No. 81 on Oregon and Idaho state line would indicate number one, two, and three
miles from said post, and that the said works proposed to be irrigated by the waters of said river.

described as follows: to-wit: Unimproved land commencing four and one-half miles from
the post No. 11 on Ogoonah and ending at the same place, thence east 160 rods, thence south 320 rods,
thence north 320 rods, to place of beginning.

John Stoddard, Jr.
State Engineer

25-08

license issued for second feet

Date = ?

Box of Application of Water to Beneficial Use.

Deposition of Witness

Signature: _____

Printed by the Government Printer, Wellington, New Zealand.

~~Don't know the name of the note~~

[Faint, illegible handwritten notes]

Franklin Research and Publishing CO. INC.

100

100

LETTER OF WATER SUPPLY, PLANS OF DIVERSION, AND DESIGN FOR THE COURSE

Long Creek, Oklahoma

100-440841-104

in full interest of Empire - Canada

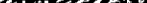
1000

second set of water, do not indicate a real difference in the conduct

CONFIDENTIAL

10/11/1947

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific information required.

17-00000



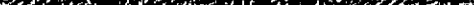
1940-1941

[Faint handwritten notes at the bottom of the page]

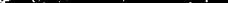
...the ...

This is an aerial photograph of a coastal region, likely in the United States, showing a coastline with several inlets and bays. A grid of white lines is overlaid on the image, dividing it into rectangular sections. The land is a mix of dark and light patches, possibly representing different types of vegetation or land use. The water is a lighter, more uniform color. The grid lines are thin and white, contrasting with the darker land areas.



... ..

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains.



8. Proof of Application of Water to Beneficial Use

of Completion of Work

DEPOSITION OF WITNESS

Authorizing Official _____

Date _____

[illegible][illegible]

100

(Nonpurpose). A person convicted of the crime supports the belief that he or she is not a violent person and that your faith in the mounting

stable cultivation

100-443887-100

1. General Information

[illegible]

6. From 1974 to 1976, Richard Nixon

[illegible]

Ditch - 1 mi. x 96 rods

$$= 6864'$$

100

1-29-1908

Proof of Completion of Work

DEPOSITION OF WITNESS

I, the undersigned, do hereby certify that the work
done by the Sanitary Engineering Company
in the Sanitary Engineering Company
on the Sanitary Engineering Company
has been completed in accordance with the
plans and specifications of the Sanitary Engineering Company
and that the same is now ready for use.

The Sanitary Engineering Company
has been engaged in the construction of the
sanitary engineering works at the Sanitary Engineering Company
and has completed the same in accordance with the
plans and specifications of the Sanitary Engineering Company
and that the same is now ready for use.

The Sanitary Engineering Company
has been engaged in the construction of the
sanitary engineering works at the Sanitary Engineering Company
and has completed the same in accordance with the
plans and specifications of the Sanitary Engineering Company
and that the same is now ready for use.

The Sanitary Engineering Company
has been engaged in the construction of the
sanitary engineering works at the Sanitary Engineering Company
and has completed the same in accordance with the
plans and specifications of the Sanitary Engineering Company
and that the same is now ready for use.

Ditch = 1 1/2 to 1 3/4 mi. long

1-29-1908

Proof of Completion of Works

DEPOSITION OF HOLDER

diversions

11/10/92 Dec 11/92 1907 6:36-45 PM

State purpose for which water is to be used, and if for irrigation, give the number and brief description of the land owned and to be irrigated.

Smegmopsis *sparsa* (Dank) *Wernicke* *conspicua*

Is there weather on the water? It doesn't rain, but you get a lot of silver rain and the clouds are black.

Very respectfully,
Wm. B. Ewing

all work or diversion is fully completed and whether or not all work within the term of the parole.

no work of diversion do not comply with all the terms of your contract.

and the variance of the error term is

100

[illegible]

Figure 1. Aerial view of the study area. The study area is located in the northern part of the island of Sumatra, Indonesia. The area is a coastal plain with a river system. The river system is a network of small streams and rivers that flow into the sea. The area is a coastal plain with a river system. The river system is a network of small streams and rivers that flow into the sea.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

100

100

17-00000

[illegible]

length 24" ditch =

1 Mile = 96 rods = 686.4 ft.

1-29-1908

NOTICE OF ELECTION OF COMPANY OFFICERS

THE BOARD OF DIRECTORS OF THE COMPANY, HEREBY CALLS A MEETING OF THE STOCKHOLDERS OF THE COMPANY, TO BE HELD AT THE OFFICE OF THE COMPANY, ON WEDNESDAY, FEBRUARY 11, 1908, AT 10 O'CLOCK A.M.

FOR THE PURPOSE OF ELECTING OFFICERS AND RESOLVING UPON THE BUSINESS TO BE CONSIDERED AT SUCH MEETING.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO ATTEND AT THE MEETING AND TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

THE STOCKHOLDERS OF THE COMPANY ARE REQUESTED TO BRING WITH THEM PROXY CARDS, IF THEY HAVE ANY.

state line. OR - ID



1-4-1908

Deposition of J. J. Farnham

Report of J. J. Farnham

Subscribed and sworn to before me this 1st day of January, 1908, at Chicago, Illinois.

I, J. J. Farnham, do hereby certify that the foregoing is a true and correct copy of the deposition of J. J. Farnham, taken on the 1st day of January, 1908, at Chicago, Illinois, in the case of J. J. Farnham vs. J. J. Farnham, No. 100,000, in the County of Cook, State of Illinois.

Witness my hand and seal this 1st day of January, 1908.

Key's Pg 1 of 2

KEYS HOTEL

Jordan Valley, Ore

No Date

Location of point of diversion about 200 yards north of where a line running due east of mile post no. 81, on Oregon and Idaho state line would intersect pumps - _____ four and three fourths mile from same post. Amount of land to be irrigated, 320 acres unsurveyed. Estimated cost of works \$350.00. Height of dam 5'. Length of dam 25'. Length of same at bottom 15'. Materials used is _____, earth & stone. Size of headgate width 4 1/2'. _____? Ditch width at bottom-4'. Width at water line 4 1/2'. Length of ditch is one mile and 96 rods in my estimation(?). Mr. Lessman has fully complied with the provisions of said permit.

Yours truly,
J.M. Hu.....

by Linda Werner in an attempt
to determine what's said in this
letter.

L.H. - Pg 1 of 2

ROBERT S. HODGE

1-1-1908

Letter written on stationery from Lakey's Hotel

Cliffs, ID
January 1, 1908

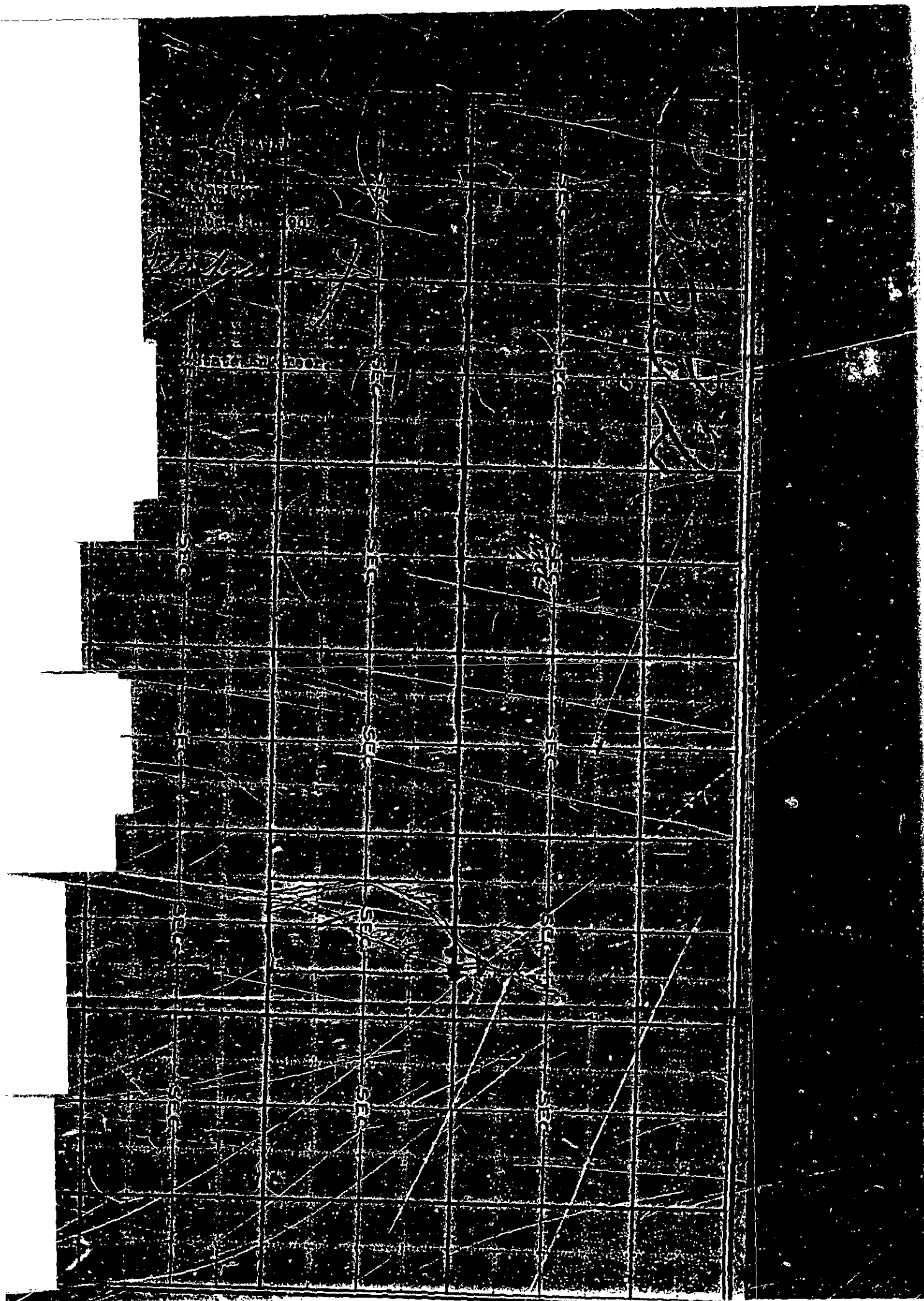
State Engineer

Dear Sirs;

I received your Notice of Completion of Works and Application for proof of water for beneficial use. Not knowing the number of last application, left it blank. Trusting you will fill in same for me as I haven't --- the application yet. I saw Mr. H. and he said it would be impossible to make a correct survey on said land this time of year as my place is situated in a high county and snow is about 1 1/2 feet deep there. Mr. H. said as land was unsurveyed I would not need to have the proof of beneficial use filed yet and I had better wait until the snow went off.

This letter continues on with an explanation of why he does not have to submit proof at this time. I can't make out all the rest but this is the gist of it. No mention is made of a limitation of season of use.

Signed by Joseph Lessman.



8-⁷6-92 No answer
8-7-92 5³⁰ pm

FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A55-10004 - Stamford, Michaul or Alorica
NAME OF CONTACT Alorica - Jeannie
PHONE NO. 583-2442 ADJ. AGENT 8-13-92 8³⁰

DATE SET FOR EXAM _____

LOCATION Am S. Mtn. - Past T. Warner -
No out past school - ≈ 2.5 mi. just 1 mi.
past Lowry. Stay on well traveled roads

~~Diverting at full rates?~~ No

Type of measuring devices? _____

Places to make measurements? _____

Type of system? (pipeline, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of Motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler head? _____

COMMENTS Call Mon. morning - by 9 am

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet For
SRBA Claim Verification Field Report

A55-2007
Adjudication Claim No.

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☐ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- ☐ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Different source for same acres
☐ Other: _____
- ☐ Appointment Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached See A55-10004

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
- ☒ Photographs of Point(s) of Diversion and Place of Use
- ☒ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? ☒ Yes ☐ No
Exam completed date data entered on claim LRW 2-7-95 (initial & date)
Claim Verification Report completed LRW 2-7-95 (initial & date)
Was CVR spot-checked by Supervisor? ☐ Yes ☒ No LRW 2-7-95 (initial & date)
R claim file created LRW 2-7-95 (initial & date)
Recommendations entered on R claim file LRW 2-7-95 (initial & date)

DATE 8-27-92FILE A55-02007NAME OF PARTY Bill LowryEMPLOYEE Anda Warner

RE:

He called in response to my letter of 8-18-92 in which I sent him a copy of a memo dated 1955 which substantiates water usage on property owned by J. Lipsman. The original owner of land in. under 55-2007.

Mr. Lowry said he is still unconvinced as to the actual location of the Lipsman property & thereby the P.O.U.

I will talk to Dave Tutthill the week of 9-1-92 as apparently he has information pertaining to data entering procedures & may be able to tell me when & how it was determined that the original P.O.U. was in Sec 23, T8S, R5W.

MICROFILMED

SEP 29 1992

March 6, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A

NOTICE OF ERROR REPLY IS:

March 30, 1998

Water right number:

55-02007

MICHAEL E STANFORD

GLORIA J STANFORD

CLIFFS STAGE

JORDAN VALLEY-OR 97910

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*point of division in NE NW is too far North
There are several corners in place of use that are actually irrigated
it should total 113 acres*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE:

3/18/1998

SIGNATURE:

Michael E. Stanford

Please print your name:

Michael E. Stanford