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IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

AS1-07190  
PRIORITY DATE: 1981-12-07  
IDWR NUMBER: 5107190  
BLM NUMBER: 5101688220  
BASIS OF CLAIM: PERMIT  
BASIN NUMBER: 51

| SOURCE                    | TRIBUTARY TO |
|---------------------------|--------------|
| BULL CREEK SPRING NO. TWO | BULL CREEK   |

DESCRIPTION OF DIVERSION WORKS

HEADBOX & TROUGH

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.100             | 0.00                | 0101                  | 1231 |
| WILDLIFE       | 0.100             | 0.00                | 0101                  | 1231 |
| TOTAL:         | 0.100 CFS         | 0.00 AF             |                       |      |

NON-IRRIGATION USES

STOCKWATER, 1200 RANGE CATTLE; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 16S                | 04E | 12  |        | NE     | SE     | 00  | OWYHEE |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED<br>OWNED | ACRES |
|--------------|-----|-----|--------|--------|-----|--------|--------------------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY |                    |       |
| 16S          | 04E | 12  | NE     | SE     | 00  | OWYHEE |                    | 0.0   |
| 16S          | 04E | 12  | NE     | SE     | 00  | OWYHEE |                    | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

JUL 07 1994

BLM NUMBER: 5101688220

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ0743NP  
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

VERIFIED BY

*R. McCarthy*  
1-6-94

12/28/93 10:12:21  
Page 1

Water Right Number - R51-07190      Prefix Translation: RESEARCH      Old (O) Number -  
+ - - - - Last Name - - - - +      + - - - - First Name - - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
City- BOISE      State- ID      Zip- 83706  
Phone -

+ - - - - Priority Date - - +      + - - - - Region - - - +      + - - - - Stage - - - +      + - - - - Status - - - +  
12/07/1981      14 WESTERN      P - PERMIT

+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +  
BULL CREEK SPRING NUMBER TWO      SINKS

+ - - - - Point of Diversion - - - - - +  
TwN      Rng      Sec      Tract      Lot      RFlg      County

16S      04E      12      NE SE      (73) OWYHEE  
+ - - - - Code      Description      Period From      Period To      Water Use      Diversion Rate      Diversion Volume

04 - STOCKWATER      04/01      10/30      0.100  
16 - WILDLIFE      01/01      12/31      0.100  
+ - - - - Total Div. Rate - - +      + - - - - Total Div. Volume - - +      + - - - - Total Consumptive Use - - +      + - - - - KW Usage - - +  
0.100      0.0

+ - - - - Place of Use - - - - - +      + - - - - Description      + - - - - County  
TwN      Rng      Sec      Tract      Lot      Acres      Code      04 STOCKWATER      (73) OWYHEE

Total Acres:

+ - - - - Diversion Means - HEADBOX & TROUGH

+ - - - - Non-Irrigation Use - \$/600 RANGE

+ - - - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
BULL CK. SPRING NO. 2 & PROJ. NO. 6248

+ - - - - Old Water Right Numbers Found      - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +  
A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION  
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION

MICROFILMED  
JUL 07 1994

|                                                                                           |                                                              |                                                                                                                                                |                                                        |                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| + . . .                                                                                   | - . . .                                                      | - . . .                                                                                                                                        | - . . .                                                | - . . .                                                                                                                                                                   |
| Court Report Filing<br>Objection Filed Date<br>Response Filed Date<br>Claim Received Date | - 00/00/0000<br>- 00/00/0000<br>- 00/00/0000<br>- 00/00/0000 | Field Inspection Made<br>Field Inspection Flag<br>Verified Date<br>Last Amended Date<br>Receipt Number<br>POU Ownership Flag<br>Name Connector | - 07/25/1984<br>-<br>00/00/0000<br>00/00/0000<br><br>Y | Civil Case Number<br>Old Case Number<br>Old Judicial District<br>Temporary Right<br>Water District<br>Federal/State Indicator<br>Presumption Flag<br>Notice of Error Flag |
| .                                                                                         | . -                                                          | -                                                                                                                                              | -                                                      | -                                                                                                                                                                         |