

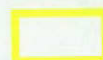
Idaho Dept
of
Water Resources

T06S, R09E, Sec 25
T06S, R10E, Sec 30
CLAIM(S) : 51-07155
OWNER(S): J L Solosabal, Dennis Smith
Prepared by: Sue Bock
Date: 04/22/1998

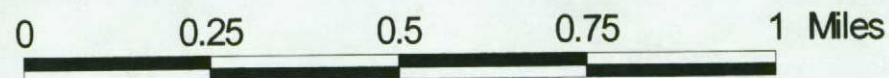
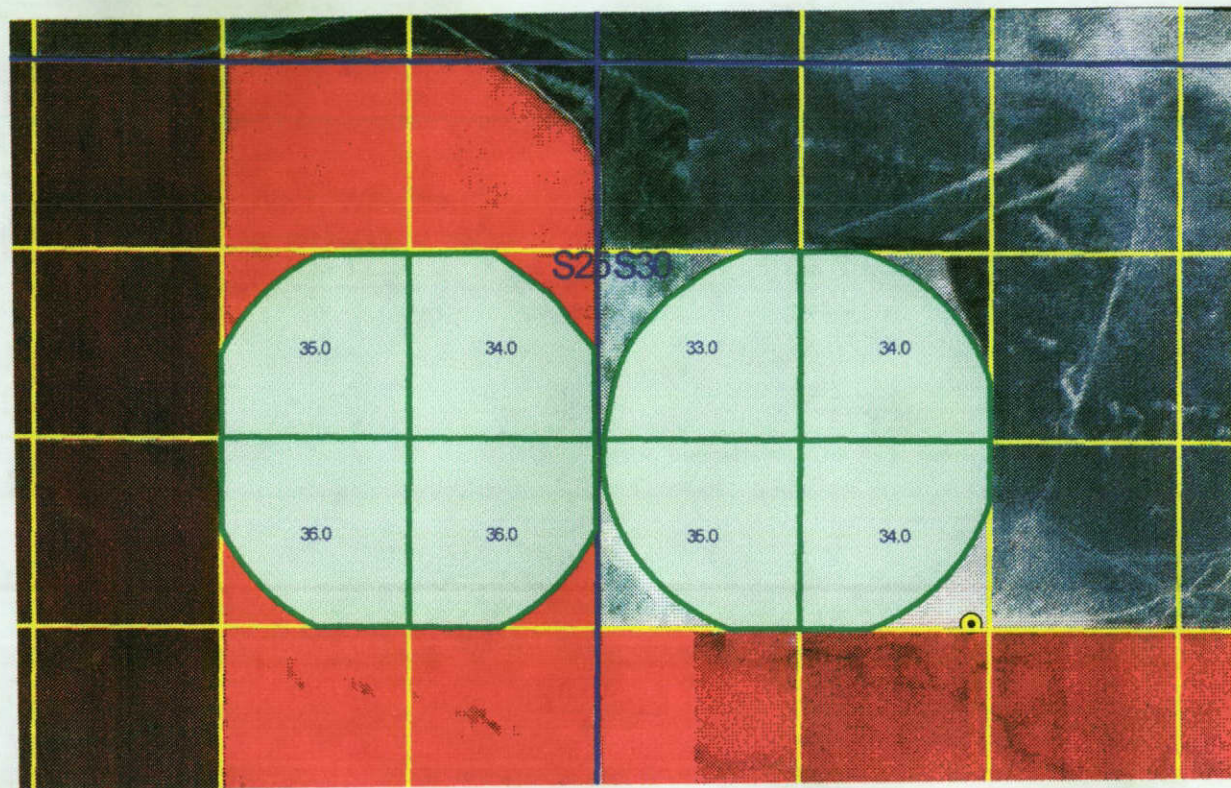
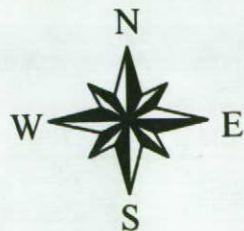
 SECTION LINES

 POINT OF DIVERSION

 PLACE OF USE

 1/4 1/4 LINES

6 ACRES



1987 NAPP PHOTO

Idaho Dept
of
Water Resources

T06S, R09E, Sec 25
T06S, R10E, Sec 30
CLAIM(S) : 51-07155
OWNER(S): J L Solosabal, Dennis Smith
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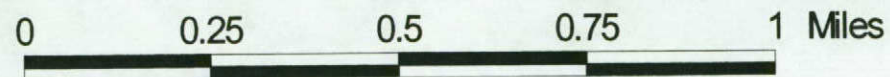
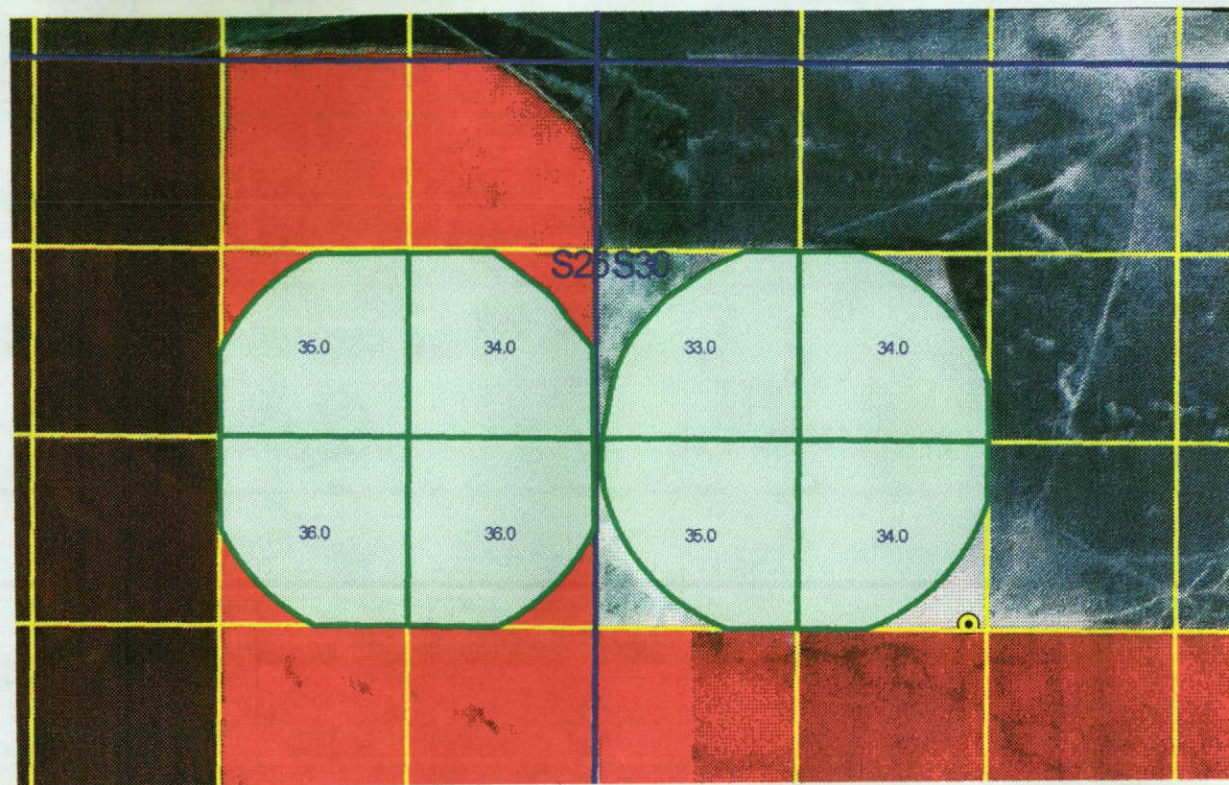
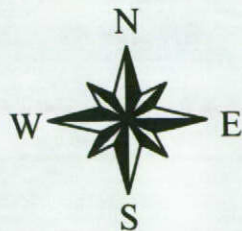
 SECTION LINES

 POINT OF DIVERSION

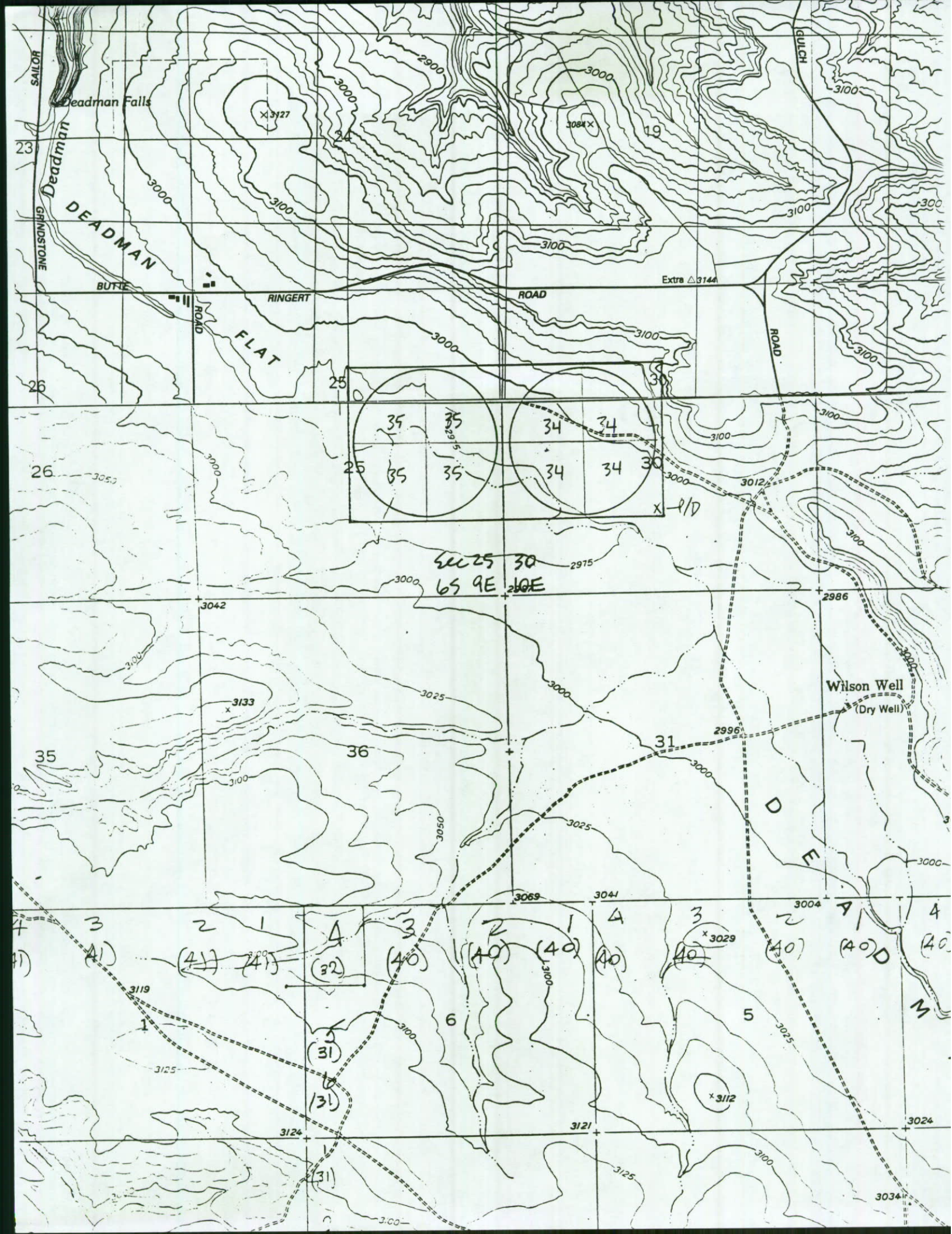
 PLACE OF USE

 1/4 1/4 LINES

6 ACRES



1987 NAPP PHOTO



CRT

3-8-97

2-48.0

corners out-
irrigated w/
Grindstone Butte H₂O

2 HEL

77.9

HEL

38, T87
396

HEL

3 HEL

6.0

4

5 HEL

3.4 NHEL

(140.1)

NHEL

7

5.3 NHEL

(13)

NHEL

PD

4.5

2 NHEL

75.8

3 NHEL

80.3

25 30

36

3 NHEL

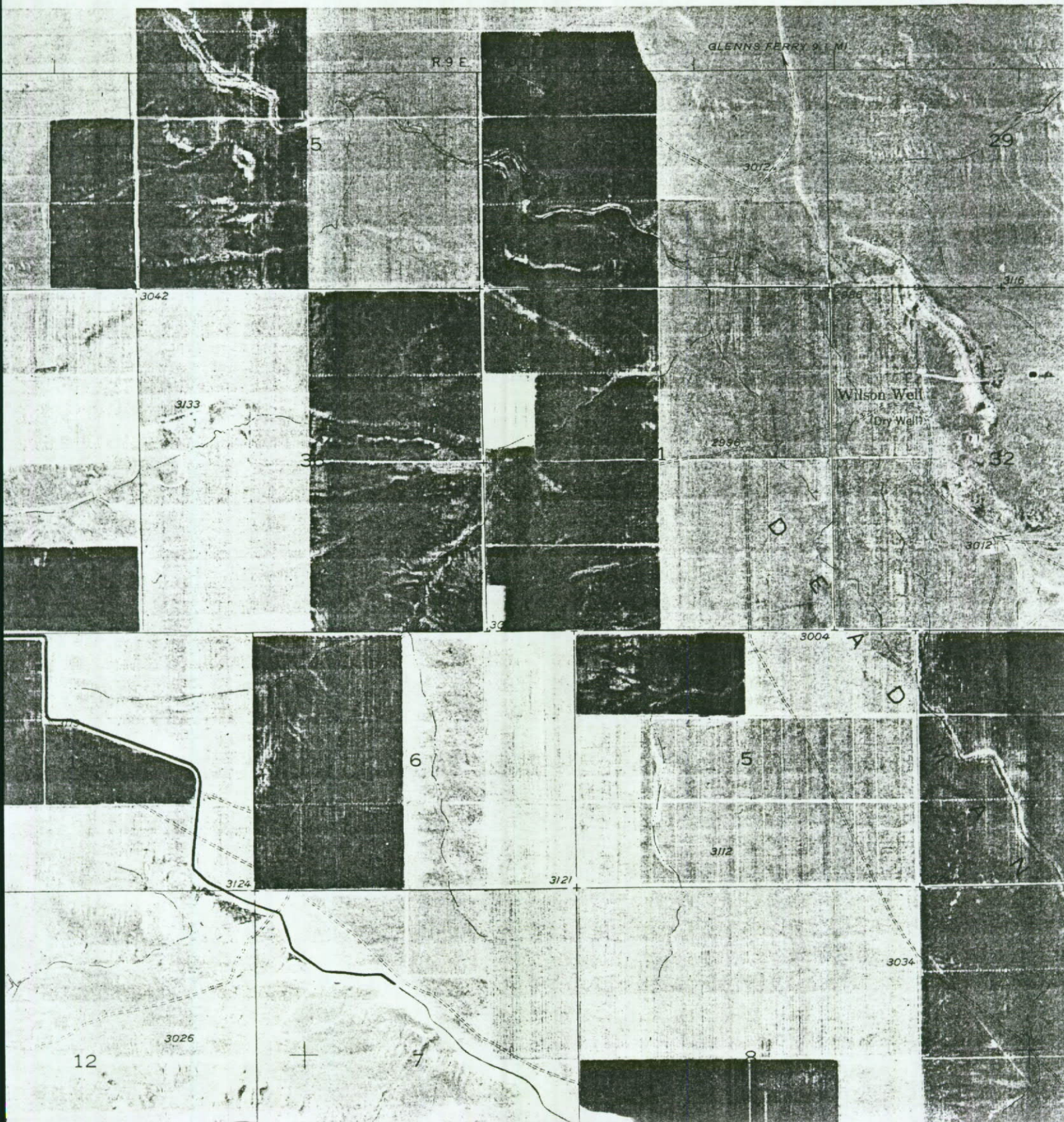
72.3

1994

STONE BUTTE

AA46
1974

R9E R10E

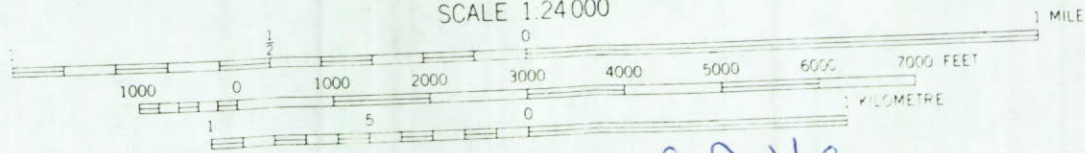




610 000 FEET

R. 9 E. 13 R. 10 E.

SCALE 1:24 000



AA-16
1974

★
GN
MN
1°09' 20 MILS
0°18' 320 MILS

GRID AND 1974 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

not pursuant to
the Snake
and no legal
reproduction
of the accuracy

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092

Copies Of These Maps Can Be Obtained

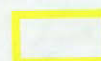
Idaho Dept
of
Water Resources

T06S, R09E, Sec 25
T06S, R10E, Sec 30
CLAIM(S) : 51-07155
OWNER(S): J L Solosabal, Dennis Smith
Prepared by: Sue Bock
Date: 04/22/1998
Total Acres 276

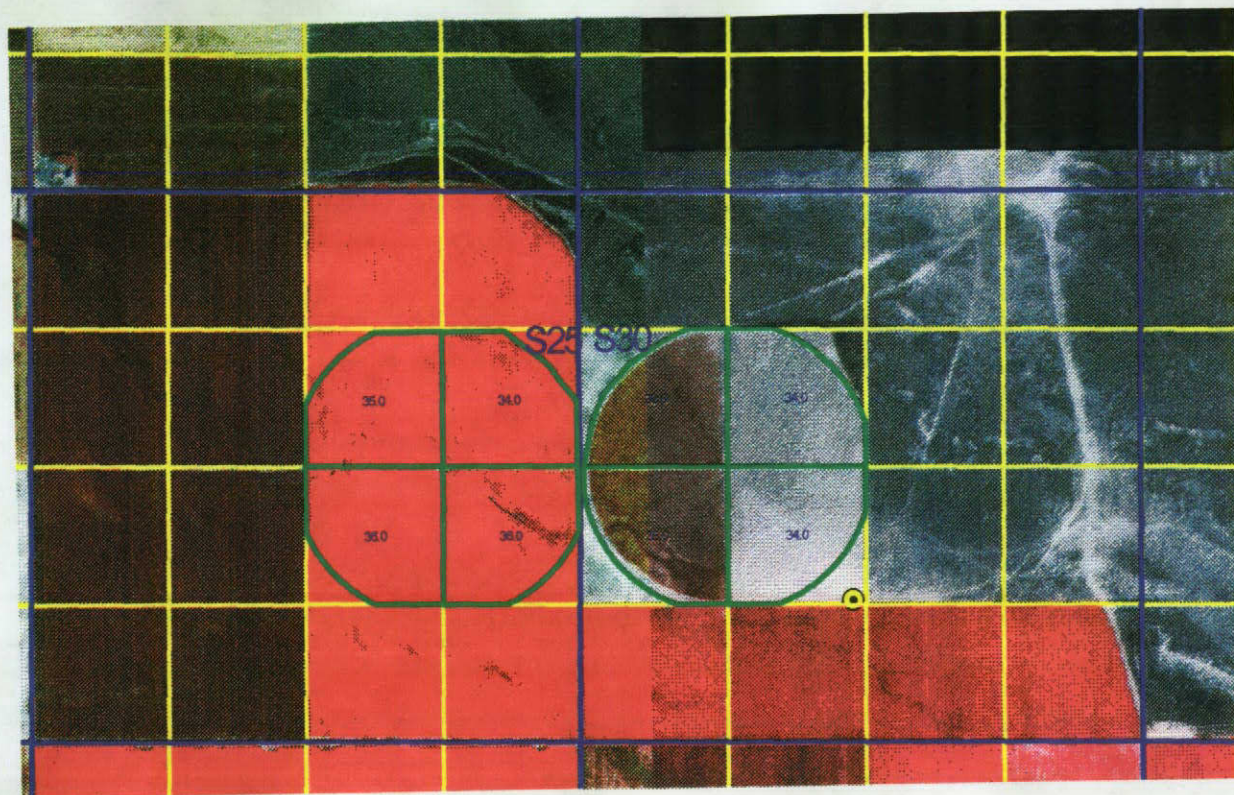
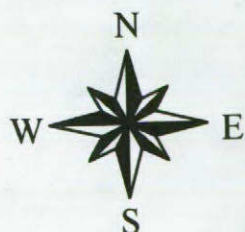
 SECTION LINES

 POINT OF DIVERSION

 PLACE OF USE

 1/4 1/4 LINES

6 ACRES



0 0.25 0.5 0.75 1 Miles

1987 NAPP PHOTO

WESTERN REGION

CLAIM NUMBERS 51-09155

AGENT SB DATE 5/19/98

TOTAL ACRES FROM RECOMMENDATION 276

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM			25			35	34									35	36		
GIS			36							32	34	34	36						
RECOM																			
GIS																			

POLYGON CREATED ON 80__

POLYGON # (5) (4) () () _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP () () () () ()

ATTRIBUTES OF B51-POD.SHP (11) () () () ()

B51-DBPOU.DBF _____ UPDATED BY

B51-DBPOD.DBF _____ UPDATED BY

Edited in Mother APP

DATE: 12/06/99
PAGE: 1

GEN RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE.

AJ0749NP
No. 51-07155

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/06/99
PAGE: 2

=====

Remarks: WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A
LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT
FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED
ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT AND
THE BASIN 02 RIGHTS.

Dates: Exam Made Date: 11/03/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/23/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
Claim amounts reflect field exam findings 11/3/1994 (see permit
file).

Date: 06/01/1998 User-ID: SBOCK Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP 6/1/1998 SB.

Date: 07/31/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 12/06/1999 User-ID: SBOCK Subject: NAME CHANGE
THE DATA IN THE NAME FILE WAS CHANGED WITHOUT THE ABOVE USER
NOTING EXACTLY WHAT WAS CHANGED. TYPICALLY THIS CHANGE IS TO
THE CURRENT OWNER OF THE WATER RIGHT. HOWEVER, THE CHANGE MAY
BE TO ADD OR DELETE AN ATTORNEY OR LIENHOLDER, FOR EXAMPLE,
WITHOUT CHANGING THE CURRENT OWNER OF THE WATER RIGHT.

Date: 12/06/1999 User-ID: SBOCK Subject: OWNERSHIP CHANGE
PER CLAIMANT

Audit: 12/06/99 SBOCK



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 2, 1999

DIRK KEMPTHORNE
GOVERNOR

MARK A NOBLE
PO BOX 99
GLENN'S FERRY ID 83623

KARL J. DREHER
DIRECTOR

RE: Water Right 51-07155

Dear Mr. Noble:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeff Peppersack'.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

AJ0749NP
No. R51-07155

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FARM DEVELOPMENT CORPORATION PO BOX 1201 BOISE ID 83701	10/31/1980	IRRIGATION	04-01 10-31	4.00 CFS	1104.00 AFA
TOTAL DIVERSION:					4.00 CFS	1104.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R10E S30 NESW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	09E	25	:					35	34	:								35	36	:	140.0
06S	10E	30	:							:	02-32	34	:	34	03-36					:	136.0
TOTAL ACRES																			:	276.0	

POU County: ELMORE

Other Rights: 02-02262

Conditions of Approval:

- C14 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 51:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 30 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

GEN RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A

AJ0749NP
No. R51-07155

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/09/98
PAGE: 2

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Remarks: LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT
FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED
ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT AND
THE BASIN 02 RIGHTS.

Dates: Exam Made Date: 11/03/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/23/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
Claim amounts reflect field exam findings 11/3/1994 (see permit
file).

Date: 06/01/1998 User-ID: SBOCK Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP 6/1/1998 SB.

Date: 07/31/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 11/09/98 LHARRIS

AJ0749NP
No. R51-07155

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS SMITH PO BOX 939 GLENN'S FERRY ID 83623 (208) 366-2156	10/31/1980	IRRIGATION	04-01 10-31	4.00 CFS	1104.00 AFA
				TOTAL DIVERSION:	4.00 CFS	1104.00 AFA
C	J L SOLOSABAL PO BOX 938 GLENN'S FERRY ID 836230000 (208) 366-2134					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R10E S30

NESW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06S	09E	25	:				35		34	:							35		36	: 140.0
06S	10E	30	:							:		02-32		34	:		34		03-36	: 136.0
																			TOTAL ACRES	276.0

POU County: ELMORE

Other Rights: 02-02262

Remarks: GEN RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT AND THE BASIN 02 RIGHTS.

Dates: Exam Made Date: 11/03/1994 Verified Date: 05/19/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/23/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
Claim amounts reflect field exam findings 11/3/1994 (see permit

AJ0749NP
No. R51-07155

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/19/98
PAGE: 2

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Comments: Date: 04/23/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
file).

Audit: 05/19/98 SBOCK

AJ5809NP
No. A51-07155

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS SMITH PO BOX 939 GLENN'S FERRY ID 83623 (208) 366-2156	10/31/1980	IRRIGATION	~~03-15-11-15~~ 4/11-10/31	4.00 CFS	1104.00 AFA
TOTAL DIVERSION:					4.00 CFS	1104.00 AFA
C	J L SOLOSABAL PO BOX 938 GLENN'S FERRY ID 836230000 (208) 366-2134					

Water Source: GROUNDWATER

Tributary to:

Stage: ~~PERMIT~~ 

Point(s) of Diversion:

T06S R10E S30

NESW

ELMORE County,

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	09E	25	:				35													:	140.0
06S	10E	30	:																	:	136.0
																				TOTAL ACRES	276.0

Handwritten notes:
Under 06S 09E 25: 35, 35/34
Under 06S 10E 30: 02-34, (34), 34, 03-34, 34/34
Large handwritten 32 below the table.

POU County: ELMORE

Other Rights: 02-02262

Conditions of Approval:

- 015 - A flow measurement port or other device as specified by the
- Department shall be installed by the right holder to provide for
- the installation of measuring equipment and the determination of
- the rate of diversion by the Department.

Remarks: GEN ^{Comm!} Claim amounts reflect field exam findings 11/3/1994 (see permit file).

Dates: Exam Made Date: 11/3/94 Verified Date:  Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Handwritten: GEN
F07 (02)

Idaho Dept
of
Water Resources

T06S, R09E, Sec 25
T06S, R10E, Sec 30
CLAIM(S) : 51-07155
OWNER(S): J L Solosabal, Dennis Smith
Prepared by: Sue Bock
Date: 04/22/1998

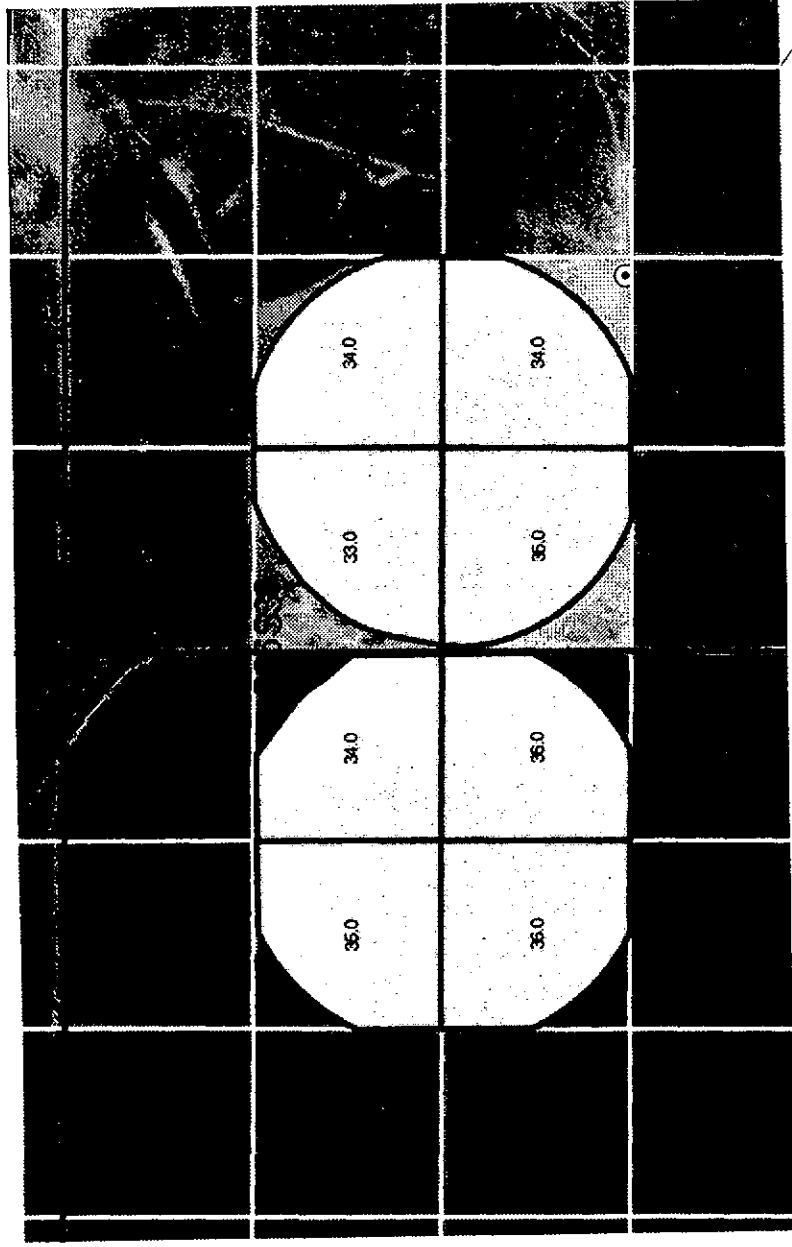
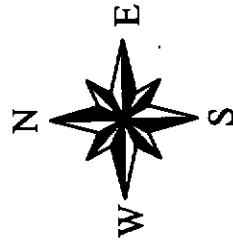
 SECTION LINES

 POINT OF DIVERSION

 PLACE OF USE

1/4 1/4 LINES

6 ACRES



1987 NAPP PHOTO

Idaho Dept of Water Resources

T06S, R09E, Sec 25
T06S, R10E, Sec 30
CLAIM(S) : 51-07155
OWNER(S): J L Solosabal, Dennis Smith
Prepared by: Sue Bock
Date: 04/22/1998

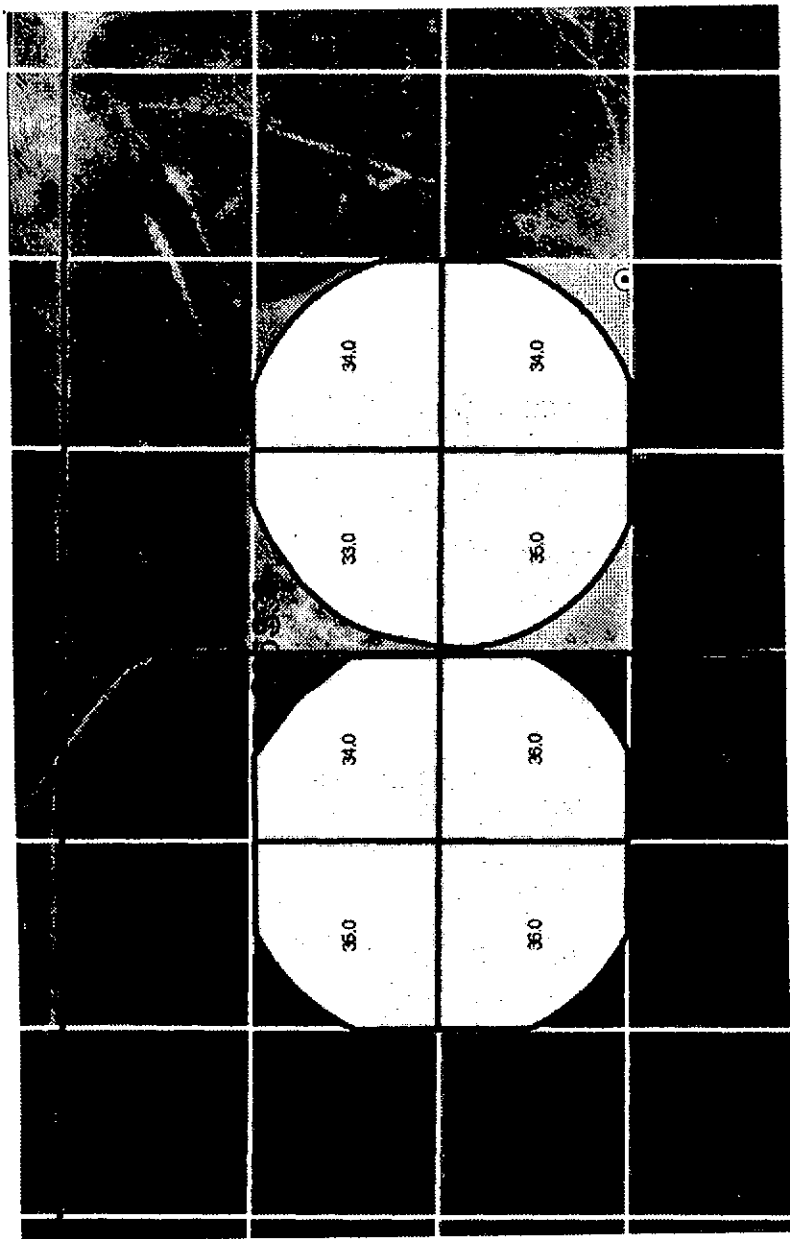
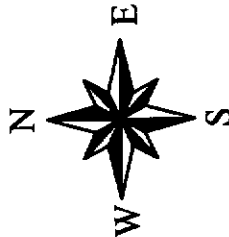
 SECTION LINES

 POINT OF DIVERSION

 PLACE OF USE

1/4 1/4 LINES

6 ACRES



1987 NAPP PHOTO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:57:49
04/14/98
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A51-07155

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS SMITH	10/31/1980	IRRIGATION	03-15 11-15	4.00 CFS	1104.00 AFA
C	J L SOLOSABAL					
TOTAL DIVERSION:					4.00 CFS	1104.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: PERMIT
Point(s) of Diversion: T06S R10E S30 NESW ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	09E	25	:					35	35	:								35	35	:	140.0
06S	10E	30	:							:	02-34	34	:	34	03-34					:	136.0
																			TOTAL ACRES	276.0	

POU County: ELMORE

Other Rights: 02-02262

Conditions of Approval:

- 01C - A flow measurement port or other device as specified by the
- Department shall be installed by the right holder to provide for
- the installation of measuring equipment and the determination of
- the rate of diversion by the Department.

Remarks: GEN Claim amounts reflect field exam findings 11/3/1994 (see permit file).

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:49:26
04/14/98

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A51-07155

LAST: SMITH
ADDRESS: PO BOX 939
CITY: GLENNS FERRY
PHONE NUMBER: 208-366-2156

FIRST: DENNIS
STATE: ID ZIP: 83623

OWNER CODE: C

LAST: SOLOSABAL
ADDRESS: PO BOX 938
CITY: GLENNS FERRY
PHONE NUMBER: 208-366-2134

FIRST: J L
STATE: ID ZIP: 836230000

OWNER CODE: C

FIELD EXAM REQUIRED?

NO
DATABASE
Y

FIELD
EXAMINER
Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: GEN Claim amounts reflect field exam findings 11/3/1994 (see permit file).

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Dennis Smith

PHONE NUMBER: () 366 2576

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

Office Exam based on license Field Exam on 11/3/1994,
Claimed the same as license.

A. AJ CLAIM: # A51-07155 PRIORITY DATE: 10-31-1980 STAGE: P

B. WR RECORD: # 51-07155 PRIORITY DATE: 10-31-1980 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☐) Y(☐) N(☒)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: priority date is date water right filed on

=====

RECOMMENDED PRIORITY DATE:

10 - 31 - 1980
REVIEWED BY Joe Borch

DATE 4/14/1998

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A51-07155	06S 10E	30		NE	SW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
51-07155	06S 10E	30		NE	SW			ELMORE		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 11/2/99) Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 06S	RGE. 10E	SEC. 30	1/4	1/4 NE	1/4 SW	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (☒) , OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A51-07155

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06S	09E	25	SW	NE		SMITH, DENNIS	A51-07155 / 35.0	51-07155 / 35.0	38.0		
			SW	NE		GRINDSTONE BUTTE MUTUAL CANAL	A02-02262 / 6.0	02-02262 / 40.0			
06S	09E	25	SE	NE		SMITH, DENNIS	A51-07155 / 35.0	51-07155 / 35.0	40.0		
			SE	NE		GRINDSTONE BUTTE MUTUAL CANAL	A02-02262 / 6.0	02-02262 / 40.0			
06S	09E	25	NE	SE		SMITH, DENNIS	A51-07155 / 35.0	51-07155 / 35.0	39.0		
			NE	SE		GRINDSTONE BUTTE MUTUAL CANAL	A02-02262 / 6.0	02-02262 / 40.0			
06S	09E	25	NW	SE		SMITH, DENNIS	A51-07155 / 35.0	51-07155 / 35.0	40.0		
			NW	SE		GRINDSTONE BUTTE MUTUAL CANAL	A02-02262 / 5.0	02-02262 / 40.0			
06S	10E	30	SW	NW	2	SMITH, DENNIS	A51-07155 / 34.0	51-07155 / 34.0	44.0		
			SW	NW		GRINDSTONE BUTTE MUTUAL CANAL	A02-02262 / 6.0	02-02262 / 40.0			
06S	10E	30	SE	NW		SMITH, DENNIS	A51-07155 / 34.0	51-07155 / 34.0	35.0		
			SE	NW		GRINDSTONE BUTTE CANAL CO		02-02262 / 40.0			
06S	10E	30	NE	SW		SMITH, DENNIS	A51-07155 / 34.0	51-07155 / 34.0	39.0		
			NE	SW		GRINDSTONE BUTTE MUTUAL CANAL	A02-02262 / 5.0	02-02262 / 40.0			
06S	10E	30	NW	SW	3	SMITH, DENNIS	A51-07155 / 34.0	51-07155 / 34.0	43.0		
			NW	SW		GRINDSTONE BUTTE MUTUAL CANAL	A02-02262 / 6.0	02-02262 / 40.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A51-07155	276.00	276.00	318.00
-------------	-----------	--------	--------	--------

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A51-07155	GROUNDWATER	SMITH, DENNIS	4.000	0.014	1104.00	4.00
A02-02262	SNAKE RIVER	GRINDSTONE BUTTE MUTUAL CANAL	180.900	0.013	65772.25	4.99

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 02-02262

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POB: ☒ ORTHOPHOTOQUAD, IDWR NO. AA16AAU; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;

☒ NAPP, IDWR NO. AA16AAU; ☐ ASCS PHOTO; ☐ OTHER _____

NOTES: According to field exam, Rights 02-02262 is being used on corner area only. And no overlap occurs. From photo it appears all of the SWNE, SENE, NESE, NENE is irrigated. Circle conforms to ASCS drawing & located exam.

Sec 30 SWNE, NESE, NENE all irrigated as shown in ASCS photo & located exam, the SENE corner is the only exception.

Recommending all 276 acres as shown on locative discrepancies on GIS map are within the 5% margin of error accepted as IDWR "tolerance limits"

RECOMMENDATIONS:

TOTAL ACRES: 276 N/A()

REVIEWED BY: Suber

DATE: 5/1/1998

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A51-07155 IRRIGATION	FROM ~~03-15~~ TO ~~11-15~~ <i>4/1 - 10/31</i>	4.000 CFS	1104.00 AF/A
	TOTAL DIVERSION RATE/VOLUME	4.000 CFS	1104.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
51-07155 IRRIGATION	FROM 04-01 TO 10-31	4.000 CFS	1104.00 AF/A
	TOTAL DIVERSION RATE/VOLUME	4.000 CFS	1104.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A51-07155

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 4.000 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 4.000 CFS

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD PUMP CURVE, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 276 x 0.02 CFS/ACRE = 5.52 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1104.00 AF/A

ACRES 276 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1104 AF/A

3. IRRIGATION CONSUMPTIVE USE N/A

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

1800 GPM x .00223 = 4.014

NOTES:

WR RECORD CONDITIONS/REMARKS:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	03-15	11-15	DATABASE 4.000	EXAMINER	DATABASE 1104.00	EXAMINER	DATABASE 0.0	EXAMINER
	4-1	10-31						
TOTAL FOR THIS RIGHT			4.000		1104.00		0.0	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Sue Beck

DATE: 4/14/98

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

N/A

ROOT WATER RIGHT NUMBER: 51-07155

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 4.000 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-07155	4.000	-		51-07155	4.000
TOTAL CFS		4.000				4.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Don Bode DATE: 04/14/1998

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>AA16AA66</u>	Y(☒) N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>AA16NE</u>	Y(☒) N()
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>?</u>	Y(☒) N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>GIS stamp</u>	DATE <u>5/1/1998</u>	Y(☒) N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>11/3/1994</u>	<u>2</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>7/25/1995</u>	<u>2</u>	
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☐ OTHER _____	DATE _____		
☐ OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:49:26
04/14/98

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A51-07155

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		LC					
POINT OF DIV			11/3/94	2		SB4/23/98		
SOURCE				2				
PLACE OF USE	Y			2				
DIV. AMOUNT CFS/VOLUME				2				
CONSUMPTIVE USE				1				
PURPOSES OF USE				2				
PERIOD OF USE	Y			2				
BASIS OF CLAIM			Dec 1994	2				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 51-07155

Priority: October 31, 1980

Maximum Diversion Rate:

4.00 CFS

Maximum Diversion Volume:

1104.0 AF

This is to certify, that J L SOLOSABAL
PO BOX 937

GLENN'S FERRY ID 83623 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 31, 1980; and has submitted Proof of Beneficial Use on May 9, 1989. An examination indicates that the works have a diversion capacity of 4.000 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	4.00 CFS	1104.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW, Sec. 30, Township 06S, Range 10E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	09E	25	SWNE 35	SENE 35	NESE 35	140
			NWSE 35			
10E	30	Lot 2 (SWNW)	34	SENE 34	NESW 34	136
		Lot 3 (NWSW)	34			
Total number of acres irrigated:						276

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

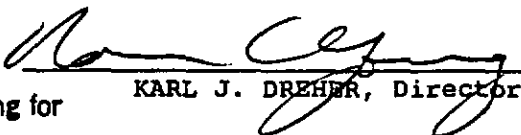
MICROFILMED
SEP 20 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 51-07155

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of July, 1995.

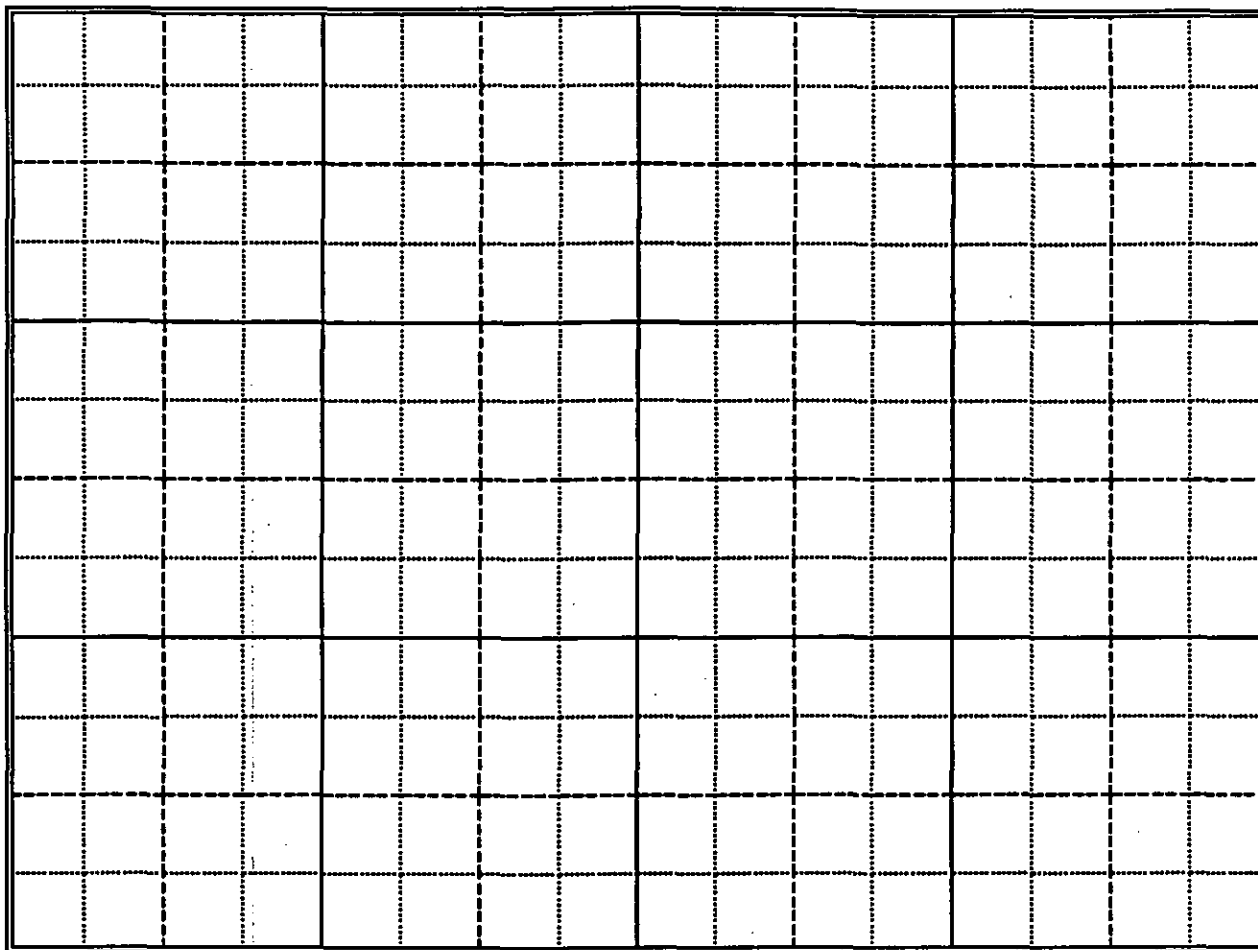

Acting for KARL J. DREHER, Director



MICROFILMED
SEP 20 1996

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	300		Vertiline	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pump Curve from Vertiline in
Twin Falls - Copy requested + supplied
by Don Smith

E. NARRATIVE/REMARKS/COMMENTS

A 16" well with a 300 HP Verti line pump can supply water to 276 acres utilizing pivot sprinklers. At the time of the exam, the sec 25 acres had been harmed in '94, with the pivot still in place. The sec 30 acres had been placed in the 0-92 grain program for the season and the pivot had been removed.

According to Dennis, when both pivots are used together, two 20 HP booster pumps are used. With only one pivot in operation, boosters aren't necessary. The corners of both pivots are irrigated with Grindstone Butte water, not ground water. No other water rts are used.

(This well has also been plumbed to fill a RLM stock tank in sec 30 in case their stock well fails.)

(SRBA claim sent for signature + fee 12/19/94) - received 1/5/95

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached*pump curve*

$$1800 \text{ GPM} \times .00223 = \underline{4.0 \text{ cfs}}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{276 \times 4 = 1104}$$

$$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{4.0 \times 214 \times 1.9835 = 1697.9}$$

$$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} = \underline{1104}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Irrigation</i>	<i>4/1</i>	<i>10/31</i>	<i>4.0</i>	<i>1104</i>
Totals:			<i>4.0 cfs</i>	<i>1104 AFA</i>

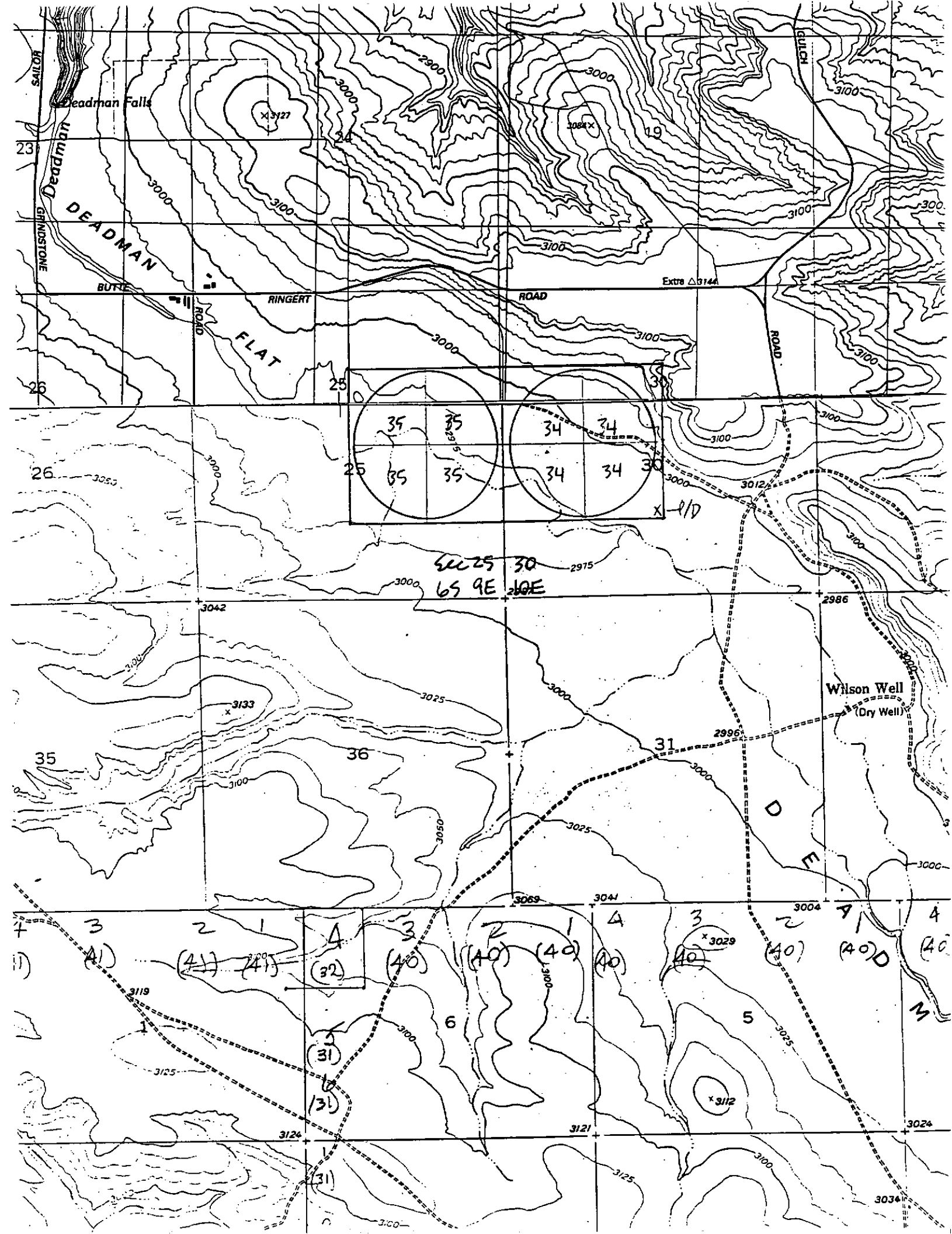
2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name *Loi Brown* Date *12/15/94*

Reviewer _____ Date _____

SEAL



CB

58-27

2-18.0

corners out-
irrigated w/
Grindstone Butte H₂O

2 HEL

72.9

NEL

38, T87

396

4 3 HEL
3.4 NHEL (140.1)

2 NHEL

75.8

NEL

2.35

3 HEL

6.07

NHEL

2.9

3.3 NHEL

13

3 NHEL

80.3

36

25

30

36

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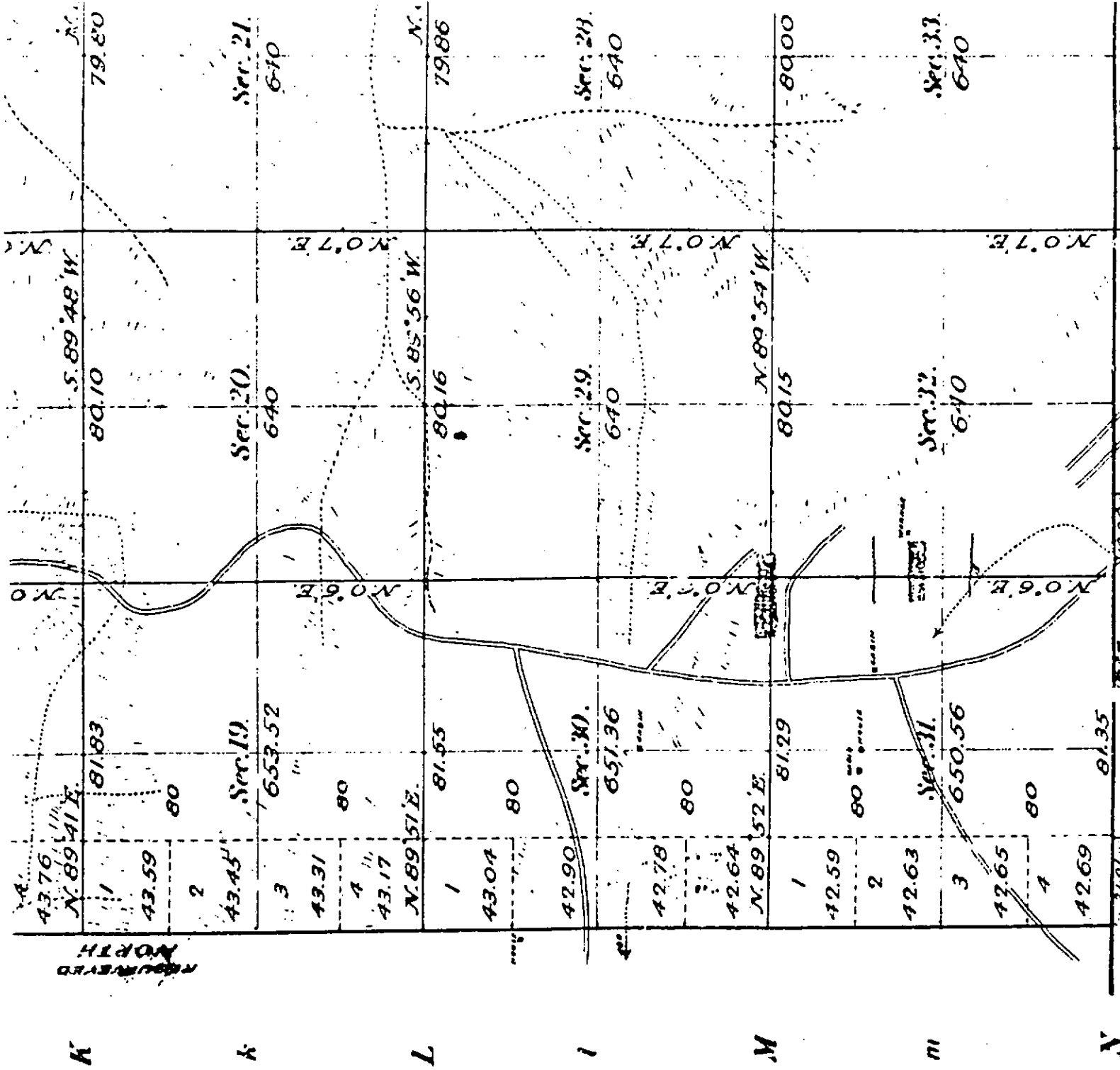
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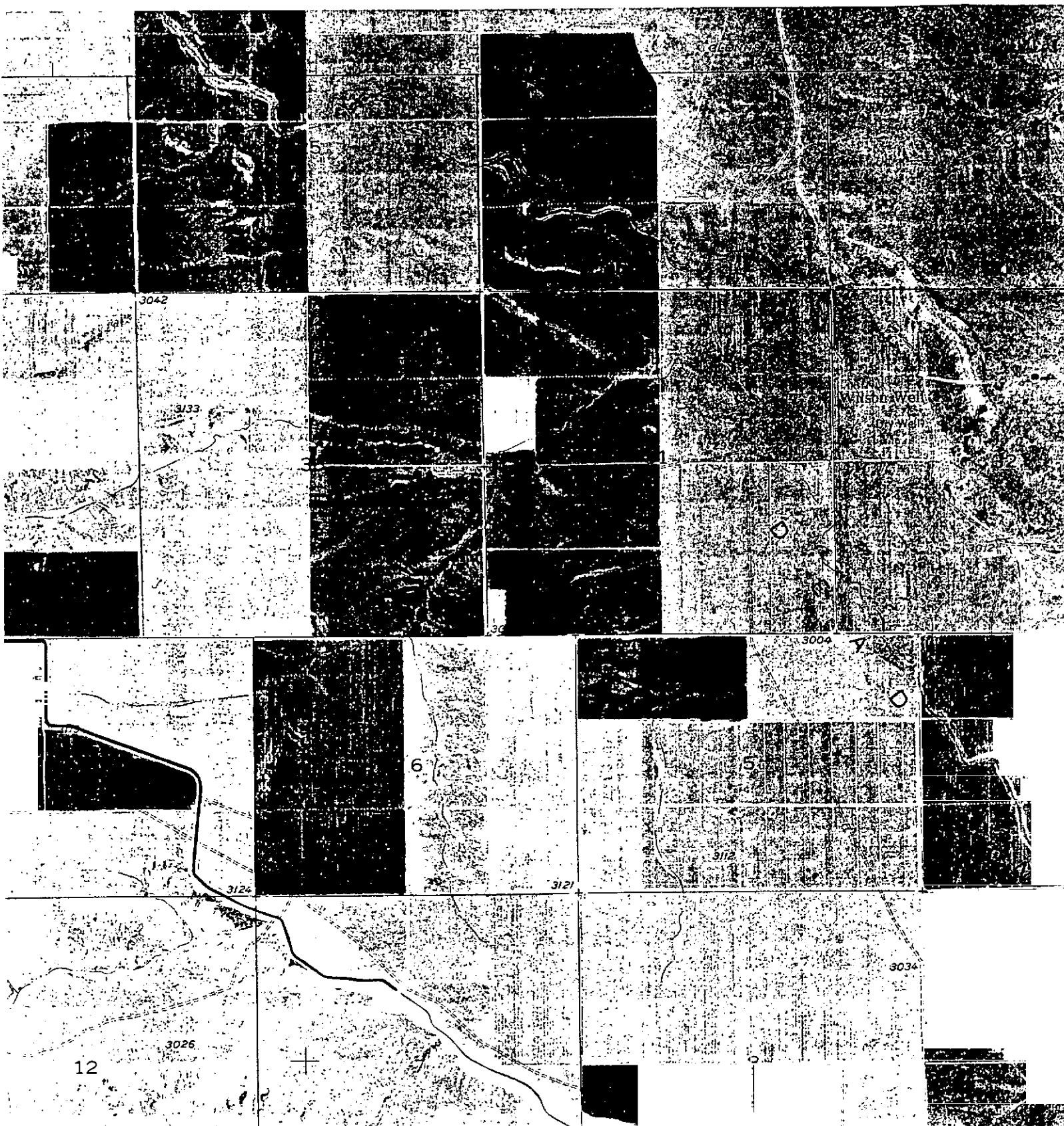
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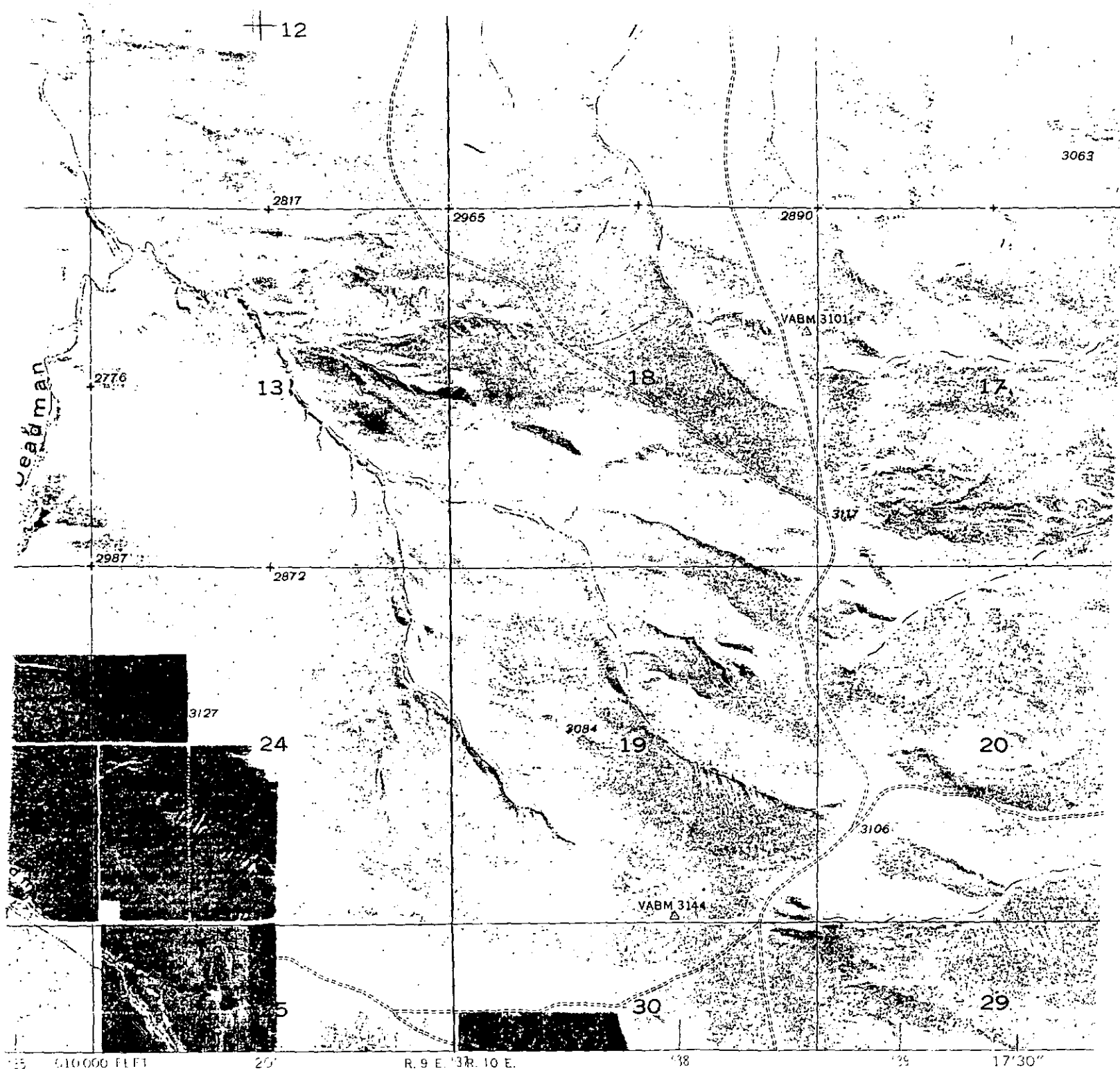


STONE B 112

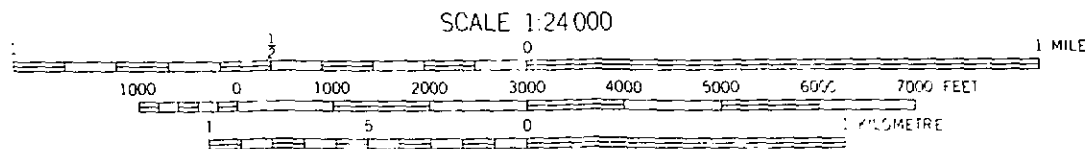
AA66
1974

R9E R10E





GN
 MN
 1°09'
 1 MILE
 0°18'
 120 MILS



AA-16
 1974

1973 AND 1974 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

This map is for
 information only
 and no legal
 responsibility
 can be assumed

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092

Copies Of These Maps Can Be Obtained

**Idaho Dept
of
Water Resources**

T06S, R09E, Sec 25
T06S, R10E, Sec 30
CLAIM(S) : 51-07155
OWNER(S): J L Solosabal, Dennis Smith
Prepared by: Sue Bock
Date: 04/22/1998
Total Acres 276



SECTION LINES



POINT OF DIVERSION

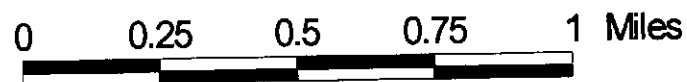
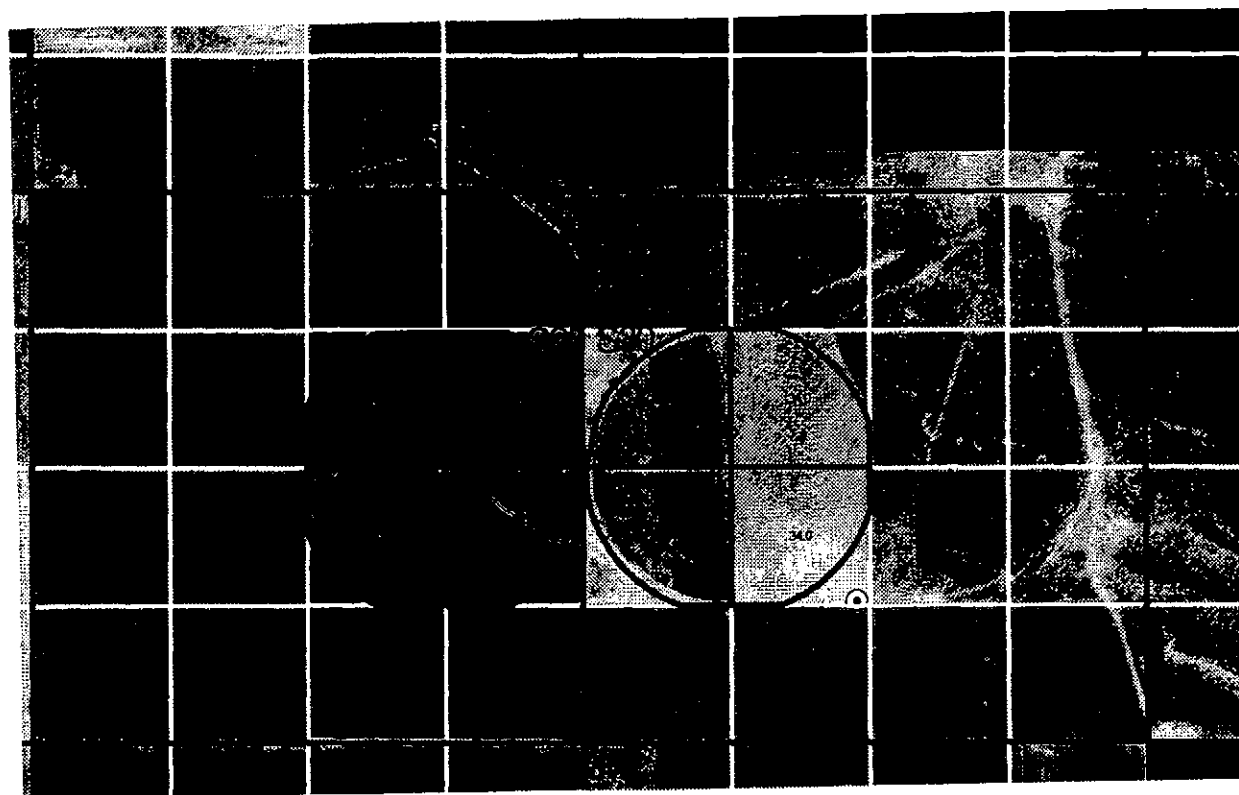
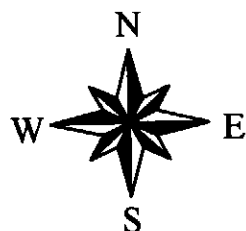


PLACE OF USE

1/4 1/4 LINES

6

ACRES



1987 NAPP PHOTO

RECEIVED

NOV 1 1999

DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 06 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 51-07155
Adjudication Claim No(s).: A51-07155
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in questions, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Farm Development Corporation
P.O. Box 1201, Boise, Idaho 83701
4. New Owner/Claimant(s) Mark A. Noble
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 99
City, State and ZIP Code Glenns Ferry, Idaho 83623
New Telephone Number (208) 366-2961
5. Date you acquired the property September 28, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 276 Number and type of stock N/A
Diversion rate in CFS 4.00 Number of homes 0 Other uses N/A
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Mark A. Noble
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

ELMORE COUNTY, IDAHO 83
Request of

When Recorded Please Return to:

Givens Pursley, LLP
Suite 200, Park Place
277 North Sixth Street
P.O. Box 2720
Boise, Idaho 83701

RECEIVED 318312

NOV 1 1999

DEPARTMENT OF WATER RESOURCES

GUARANTY TITLE, INC.

Time 3:47 P.M.

Date October 5, 1999

GAIL L. BEST, Recorder

By  Deputy
Fee \$6.00

DITCH AND WATER RIGHT QUITCLAIM DEED

FOR VALUE RECEIVED, FARM DEVELOPMENT CORPORATION, an Idaho corporation, "Grantor", does hereby convey, release, remise and forever quit claim all of its right, title and interest, if any, in all water rights, entitlements to receive water, water works, ditches, canals and systems and ditch or canal company shares, which are appurtenant to or may have been placed to beneficial use on the following described property situate in Elmore County, Idaho:

The S $\frac{1}{2}$ of the NE $\frac{1}{4}$ and the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 25, Township 6 South, Range 9 East, Boise Meridian; and

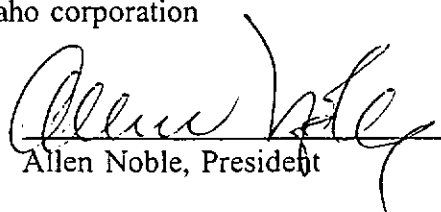
The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and U.S. Government Lots 2 and 3, of Section 30, Township 6 South, Range 10 East, Boise Meridian; all in Elmore County, Idaho;

together with any and all ditch rights, easements or facilities associated with any such water right, entitlement, or shares unto MARK A NOBLE, a married man dealing in his sole and separate properties "Grantee", whose address is P.O. Box 99, Glenns Ferry, Idaho 83623. In addition to the above, and without limiting the above, the conveyance effected by this Deed includes, without limitation, all of Grantor's interests in water rights, shares or other rights to receive water from or through the facilities or entitlements of Grindstone Butte Mutual Canal Company and all of the interest of Grantor in Grindstone Butte Project, a joint venture, excepting only such interests as may pertain to or be appurtenant to lands owned by Grantor, if any, other than as set forth on Exhibit A hereto. Grantor further agrees that any such right or entitlement may, at the option of Grantee or its successor in interest, be transferred to another point of diversion, place of use and/or type or period of use.

IN WITNESS WHEREOF, Grantor, pursuant to a resolution of Grantor's Board of Directors, has caused Grantor's corporate name to be hereunto subscribed this 28th day of September, 1998.

FARM DEVELOPMENT CORPORATION,
an Idaho corporation

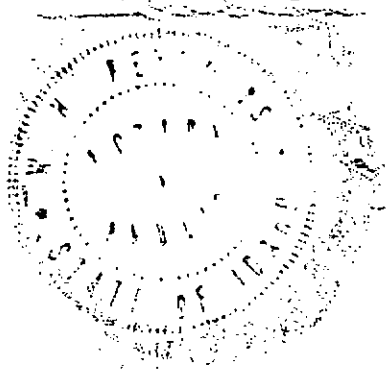
By:


Allen Noble, President

51-07155

State of Idaho)
) ss.
County of Ada)

On this 28th day of SEPT, in the year of 1998, before me, a Notary Public in and for said State, personally appeared ALLEN NOBLE, known or identified to me to be the President of FARM DEVELOPMENT CORPORATION, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



W. H. Telle
Notary Public for Idaho
Residing at Bonise, ID
My Commission expires 11/14/03

51- 07155

When Recorded Please Return to:

Givens Pursley, LLP
Suite 200, Park Place
277 North Sixth Street
P.O. Box 2720
Boise, Idaho 83701

RECEIVED 318311

NOV 1 1999

DEPARTMENT OF WATER RESOURCES

CORPORATE WARRANTY DEED

ELMORE COUNTY, IDAHO 83
Request of

GUARANTY TITLE, INC.

Time 3:46 P.M.

Date October 5, 1999

GAIL L. BEST, Recorder

By  Deputy

Fee \$12.00

FOR VALUE RECEIVED, Farm Development Corporation, a corporation, organized and existing under the laws of the state of Idaho, Grantor, does hereby grant, bargain, sell and convey unto MARK A NOBLE, a married man dealing in his sole and separate properties, Grantee, whose address is P.O. Box 99, Glens Ferry, Idaho 83623, the following described real property, located in Elmore County, Idaho, to wit:

The S $\frac{1}{2}$ of the NE $\frac{1}{4}$ and the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 25, Township 6 South, Range 9 East, Boise Meridian; and

The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and U.S. Government Lots 2 and 3, of Section 30, Township 6 South, Range 10 East, Boise Meridian; all in Elmore County, Idaho;

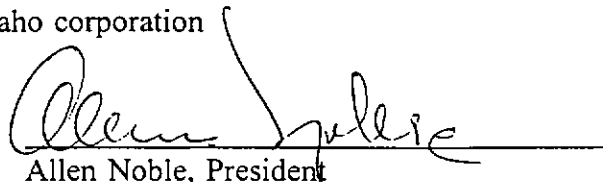
hereinafter referred to as the "Premises."

TO HAVE AND TO HOLD the Premises, with its appurtenances unto Grantee, Grantee's heirs, successors and assigns forever. And Grantor does hereby covenant to and with Grantee that Grantor is the owner in fee simple of the Premises; that the Premises is free from all liens, claims and encumbrances except as set forth on Exhibit A attached hereto and incorporated herein, and that Grantor will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, Grantor, pursuant to a resolution of Grantor's Board of Directors, has caused Grantor's corporate name to be hereunto subscribed this 28th day of September, 1998.

FARM DEVELOPMENT CORPORATION,
an Idaho corporation

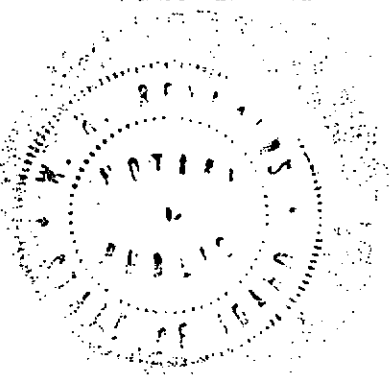
By:


Allen Noble, President

51-07155

State of Idaho)
) ss.
County of Ada)

On this 28th day of SEPT., in the year of 1998, before me, a Notary Public in and for said State, personally appeared ALLEN NOBLE, known or identified to me to be the President of FARM DEVELOPMENT CORPORATION, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



MA Lee
Notary Public for Idaho
Residing at *Boise, Id.*
My Commission expires *1/14/03*

51-07155

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A51-07155**
Date Received: 1/ 4/1995
Receipt No: W018483
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM DEVELOPMENT CORPORATION
Address: BOX 1201
BOISE ID 83701

2. Date of Priority: OCT 31, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	10E	30		NE	SW		ELMORE

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.000		1104.00

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) 1104.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	09E	25	SW	NE		IRR	35.0
			SE	NE		IRR	35.0
			NE	SE		IRR	35.0
			NW	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	140.0
	10E	30	SW	NW	2	IRR 34.0
			SE	NW		IRR 34.0
			NE	SW		IRR 34.0
			NW	SW	3	IRR 34.0
					Section Acres	136.0
					Total Acres	276.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-02262

14. Remarks:
Claim amounts reflect field exam findings 11/3/1994 (see permit file).

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAY 26 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 51-07155
Adjudication Claim Number(s) A51-07155
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) JOHN R. SOLOSABAL AND DENNIS C. SMITH
P.O. BOX 938, GLENNS FERRY, ID 83623
4. New Owner/Claimant(s) FARM DEVELOPMENT CORPORATION
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. BOX 1201
City, State and ZIP Code Boise, Idaho 83701
New Telephone Number (208) 388-1246
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) FARM DEVELOPMENT CORPORATION Date _____
Allen Nabele President Date 5/19/98
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

TRUSTEE DEED

FOR VALUE RECEIVED in the amount of one hundred thirty five thousand dollars (\$135,000.00), RONALD D. SCHOEN, as duly appointed, qualified and acting Standing Chapter 12 Trustee in Bankruptcy Cases No. 96-02114 and 96-02118, in the United States Bankruptcy Court for the District of Idaho, wherein Dennis Clinger Smith, aka Dennis C. Smith, Donna Lou Smith, aka Donna L. Smith, John Richmond Solosabal, aka John R. Solosabal and Eva Allene Solosabal, aka Eva A. Solosabal, appear as Debtors, Grantor therein, does hereby grant, sell and convey unto

**FARM DEVELOPMENT COROPRATION
BOX 1201
BOISE, ID 83701**

the Grantee, all right, title and interest to the said Estates, in and to a parcel of land located in Elmore County, Idaho, more particularly described as follows:

Township 6 South, Range 9 East, Boise Meridian, Elmore County, Idaho
Section 25: S1/2NE1/4 and N1/2SE1/4
160.00 acres

Township 6 South, Range 10 East, Boise Meridian, Elmore County, Idaho
Section 30: U.S. Government Lots 2 and 3
NE1/4SW1/4 and SE1/4NW1/4
165.68 acres

Also included in the sale is a large pump (approximately 350 HP) and panel currently on the property plus water right no. 51-07155.

THE SALE OF THE DESCRIBED PROPERTY IS SUBJECT TO:

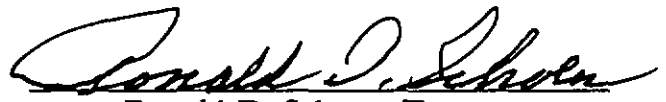
1. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by persons in possession, or claiming to be in possession, thereof.
2. Easements, liens, encumbrances, or claims thereof, which are not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey of the land would disclose, and which are not shown by the public records.

4. Any lien, or right to a lien, imposed by law for services, labor or material heretofore or hereafter furnished, which lien, or right to a lien, is not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the public records.
6. Taxes or assessments which are not now payable or which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. Any service, installation, connection, maintenance or construction charges for sewer, water, electricity, or garbage collection or disposal or other utilities unless shown as an existing lien by the public records.
8. Defects, lien, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate of interest or mortgage thereon covered by title insurance to be issued.
9. The property described in this Deed lies within the boundaries of the Grindstone Butte Mutual Canal Company and is subject to any burdens incident to the operations of said District, as provided by law.
10. Agreement dated May 30, 1973, by and between Grindstone Butte Mutual Canal Company, an Idaho corporation, and Grindstone Butte Project, tenance in common, recorded June 5, 1973, as Instrument No. 153924, records of Elmore County, Idaho.
11. Tenance in Common Agreement dated January 17, 1973, by and between Marianne Bean, et al, recorded July 18, 1973, as Instrument No. 154536, records of Elmore County, Idaho.
Supplemental Amendatory Agreement recorded November 12, 1975, as Instrument No. 165525, records of Elmore County, Idaho.
12. Amendment to Agreement dated November 4, 1974, by and between Grindstone Butte Project, a tenance in common, and Grindstone Butte Mutual Canal Company, recorded November 25, 1974 as Instrument No. 160708, records of Elmore County, Idaho.

13. Supplemental and Amendatory Agreement dated September 1, 1975, executed by Grindstone Butte Mutual Canal Company, an Idaho corporation to Jim Bean, et al, recorded November 12, 1975, as Instrument No. 165525, records of Elmore County, Idaho.
14. Right of Way Agreement dated July 31, 1973 by and between Louis Solosabal and Ruth Solosabal, husband and wife, and Grindstone Butte Mutual Canal Company, an Idaho corporation, for a right of way for construction, operation, maintenance, repair, replacement and removal of irrigation pipeline over, upon and across the North 20 feet of the S1/2NW1/4 and the South 20 feet of N1/2SW1/4 Sec. 30, T6S, R10E, B.M. and the North 20 feet of S1/2NE1/4 and the South 20 feet of N1/2SE1/4 Sec. 25, T6S, R9E, B.M., recorded August 2, 1973 as Instrument No. 154752, records of Elmore County, Idaho.
15. Underground Power Line Easement, granted by J. L. Solosabal and Ruth Solosabal, his wife, to Idaho Power Company; recorded June 4, 1987 as Instrument No. 241676, records of Elmore County, Idaho.
16. Underground Power Line Easement, granted by J. L. Solosabal and Ruth Solosabal, his wife, to Idaho Power Company; recorded June 4, 1987, as Instrument No. 241677, records of Elmore County, Idaho, over, on and across the South 20 feet of the N1/2SW1/4 Sec 30, T6S, R10E, B.M., Elmore County, Idaho.
17. Road and Ditch Rights of Way appearing on the premises, but not of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, their heirs and assigns forever. And Grantor does hereby covenant to and with the Grantee that the property is free from all encumbrances except as set forth hereinabove.

DATED This 20th day of May, 1998.

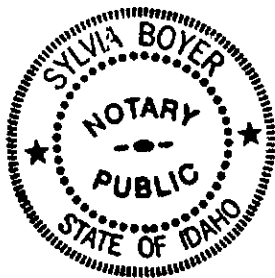

Ronald D. Schoen, Trustee

STATE OF IDAHO

County of Elmore

On this 20th day of May, 1998, before me, the undersigned, a Notary Public in and for subject State, personally appeared RONALD D. SCHOEN, known to me to be the person whose name is subscribed to the foregoing Trustee Deed, and acknowledged to me that he executed the same as the Trustee of the Estates of Dennis Clinger Smith and Donna Lou Smith and John Richmond Solosabal and Eva Allene Solosabal, and that he executed the same as the Grantor.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Sylvia Boyer
Notary Public for Idaho
Residing at MOUNTAIN HOME, Idaho
My Commission Expires 08/21/2002

308102

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 3:51 P M

Date May 20, 1998

Book _____ Page _____

DOLORES ROBISON

Recorder

By [Signature]

Deputy

Fee 112.00

RECEIVED

JAN 04 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-07155
Date Received: 12/19/1994
Receipt No: W018483
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J L SOLOSABAL 208-366-2134
Address: PO BOX 938
GLENNS FERRY ID 83623-0000
AND/OR
Name: DENNIS SMITH 208-366-2156
Address: PO BOX 939
GLENNS FERRY ID 83623

2. Date of Priority: OCT 31, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	10E	30	NE	SW			ELMORE

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.000		1104.00

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) 1104.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	09E	25	SW	NE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	09E	25	SE	NE		IRR	35.0
			NE	SE		IRR	35.0
			NW	SE		IRR	35.0
						Section Acres	140.0
	10E	30	SW	NW	2	IRR	34.0
SE			NW	IRR		34.0	
NE			SW	IRR		34.0	
NW			SW	3	IRR	34.0	
						Section Acres	136.0
						Total Acres	276.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-02262

14. Remarks:
Claim amounts reflect field exam findings 11/3/1994 (see permit file).

15. Basis of Claim: PERMIT

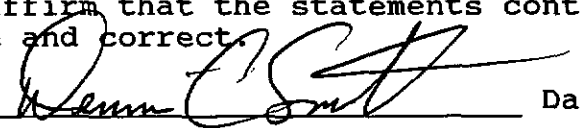
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 1/3/95

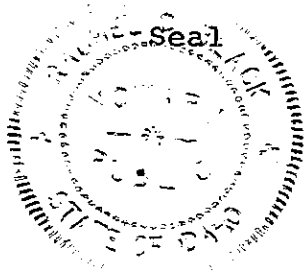
Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of January 19 95

Rachel B. Case
Notary Public



Residing at Hannett, Id

My Commission Expires 5-20-2000