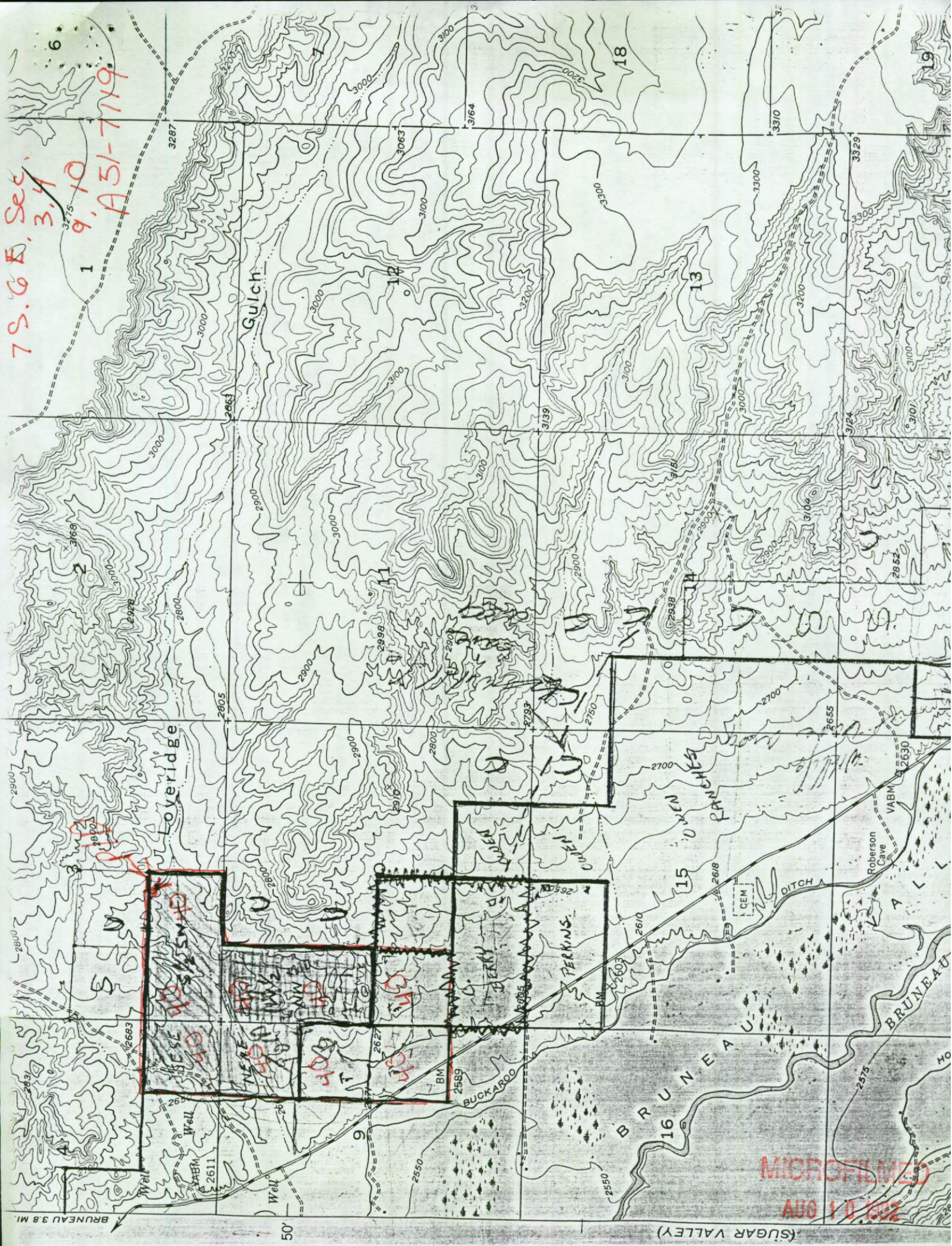


75.6 E. Sec.
3.4
9.10
A51-7119



MICROFILMED
AUG 10 1962

T07S, R06E

IDWR

● **Point of Diversion**

 **Place of Use**

 **Section Lines**

 **1/4 1/4 Lines**

3 Acres

Claim(s): 51-07119

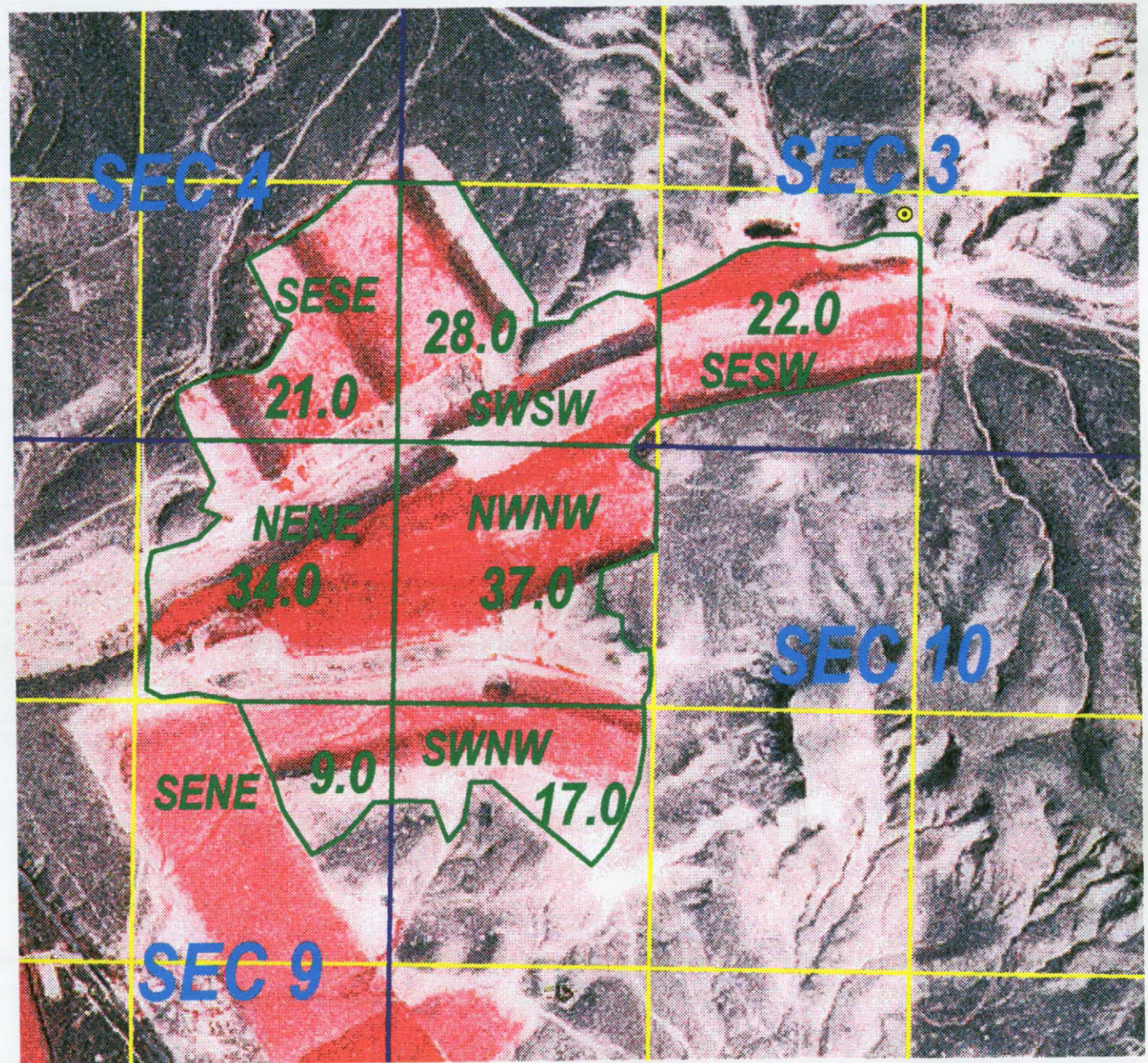
Owner(s): Simplot

Prepared by:

Ron Howerton

Date: 26 MAY 98

Total Acres: 168



1987 NAPP

0 0.25 0.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-07119
Date Received: 1/18/1989
Receipt No: W002010
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: J R SIMPLOT SELF DECLARATION REVOC TRUST 208-336-2110
Address: J R SIMPLOT AS TRUSTEE
ATTN RONALD N GRAVES
PO BOX 27
BOISE ID 83707

2. Date of Priority: JUL 13, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	06E	3		SE	SW		OWYHEE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		840.00
STOCKWATER	01/01	12/31	0.230		4.60

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) 844.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 1000 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	06E	3	SW	SW		IRR	24.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	06E	3	SE SE	SW SW	IRR STOCK	30.0
					Section Acres	54.0
		4	SE	SE	IRR	21.0
					Section Acres	21.0
		9	NE SE	NE NE	IRR IRR	31.0 9.0
					Section Acres	40.0
		10	NW SW	NW NW	IRR IRR	39.0 14.0
					Section Acres	53.0
					Total Acres	168.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

State of Idaho
Department of Water Resources

SEP 13 1990

WATER RIGHT LICENSE
WATER RIGHT NO. 51-07119

Department of Water Resources
Western Regional Office

Priority: July 13, 1977

Maximum Diversion Rate: 3.00 CFS
Maximum Diversion Volume: 844.6 AF

This is to certify, that EUGENE M. PERKINS
CHARLENE R. PERKINS

HC 85 BOX 109A
BRUNEAU, ID 83604

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 13, 1977; and has submitted Proof of Beneficial Use on August 22, 1983. An examination indicates that the works have a diversion capacity of 3.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.00 CFS	840.0 AF
STOCKWATER	01/01 to 12/31	0.23 CFS	4.6 AF
	Totals	3.00 CFS	844.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW, Sec. 3, Township 07S, Range 06E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	06E	3	SWSW 24	SESW 30		54
		4	SESE 21			21
		9	NENE 31	SENE 9		40
		10	NWNW 39	SWNW 14		53

Total number of acres irrigated: 168

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 06E 3 SESW

MICROFILMED

JUL 20 1990

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 51-07119

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.
6. Stockwater is for 1000 head of range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 11TH day of July, 1990.

Acting for R. Keith Higginson, Director**MICROFILMED**

JUL 23 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-07119
Date Received: 1/18/1989
Receipt No: W002010
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J R SIMPLOT SELF DECLARATION REVOC TRUST 208-336-2110
Address: J R SIMPLOT AS TRUSTEE
ATTN RONALD N GRAVES
PO BOX 27
BOISE ID 83707

2. Date of Priority: JUL 13, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	06E	3	SE	SW			OWYHEE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	7.200		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
7.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/APPROX. 950 HD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	06E	3	SW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	06E	3	SE	SW		IRR	40.0
			SE	SW		STOCK	
					Section Acres		80.0
		4	SE	SE		IRR	40.0
					Section Acres		40.0
		9	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
					Section Acres		120.0
		10	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NW	SW		IRR	40.0
					Section Acres		120.0
					Total Acres		360.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BUCKAROO WATER RIGHT.

14. Remarks:
DELETED THE ADDITIONAL POD IN THE SW,SW1/4 OF SECTION 3.
THE CHANGE IN THIS RIGHT CONSISTS OF THE ADDITION OF THE STOCKW.
USAGE.
OWNERSHIP CHANGED BY RDH ON 6/30/91
OWNERSHIP CHANGED 9-19-94 RDH.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AS1-87119

J.R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P.O. BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

HAND DELIVERY

September 8, 1994

David R. Tuthill, Jr., P.E.
Manager, Western Regional Office
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED

SEP 09 1994

**WATER RESOURCES
WESTERN REGION**

Re: Simplot Trust Purchase of Owen Owyhee County, Idaho Property.

Dear Mr. Tuthill:

Enclosed for filing are the following fully executed original documents connected with the August 31, 1994, sale of the Owen Family Revocable Trust A and Owen's Ranch Trust Owyhee County, Idaho farm and ranch properties to the J. R. Simplot Self-Declaration of Revocable Trust:

- 1. State of Idaho Department of Water Resources Assignment of Permits and Pending Application for Permit.**
- 2. New Property Owner Notice of Change of Water Right Ownership.**

As I mentioned to you in our telephone conversation yesterday, Owen retained ownership of one of the ranches known as "Pole Creek". The water rights associated with the Pole Creek Ranch are not included in any of the enclosed water right lists.

Please arrange for a photo-copy of the enclosed with your date stamp indicating receipt to be mailed to my attention at the letterhead address.

Sincerely,



Vic Conrad
Associate, Simplot
Land and Development

encl. Original Notice of Change of Water Right Ownership
Original Assignment of Permits and Pending Application for Permit

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMITS AND PENDING APPLICATION FOR PERMIT

We, Richard L. Owen, Trustee of the Owen Family Revocable Trust A Established August 30, 1966, as Amended and Restated on October 12, 1988, and Velma Marie Owen, Successor Trustee of Owen's Ranch Trust Dated May 17, 1967, hereby assign to J. R. Simplot as Trustee, J. R. Simplot Self-Declaration of Revocable Trust, established by Written Instrument Dated December 1, 1989 of Post Office Box 27 Boise, ID, 83707:

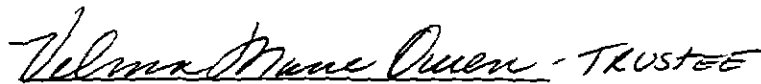
All right, title, and interest in and to Permit No's 51-04104, 51-07082, 51-07107, 51-07119, 51-07183, 51-07281, 51-07293 and all right, title, and interest in and to pending Application for Permit No. 51-07346.

Made this 31st day of August, 1994.

Permit Holder and Applicant



Richard L. Owen, Trustee of the
Owen Family Revocable Trust A



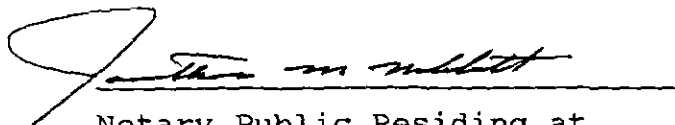
Velma Marie Owen, Successor Trustee
of Owen's Ranch Trust Dated May 17,
1967

State of Idaho)

ss

County of Ada)

On this 31st day of August, 1994, personally appeared before me Richard L. Owen, Trustee and Velma Marie Owen, Trustee known to me to be the signer(s) of the above instrument and who executed the same.



Notary Public Residing at

Meridian ID

Exp. Date: 4.25.2000

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

DATE OF CLOSING: August 31, 1994

LEGAL DESCRIPTION OF PROPERTY: See Exhibit A

Water Right Numbers: See Exhibit B

Name and Address of Former Owner/Claimant(s) (Seller): Richard L. Owen, Trustee of the Owen Family Revocable Trust A, Post Office Box 590, Bruneau, Idaho, 83604-0590 and Velma Marie Owen, Successor Trustee of Owen's Ranch Trust Dated May 17, 1967, Post Office Box 590, Bruneau, Idaho 83604-0590.

New Owner/Claimant (Purchaser): J. R. Simplot as Trustee, J. R. Simplot Self-Declaration of Revocable Trust, Established by Written Instrument Dated December 1, 1989, Post Office Box 27, Boise, Idaho, 83707, ATTN: Ronald N. Graves.

Does the change in ownership result in a splitting of the water right owned/claimed? ___ yes X no

Attach proof of ownership, describe proof attached: See Exhibit A (Warranty Deed)

Signature of New Owner/Claimant(s) _____

J. R. Simplot as Trustee, J. R. Simplot
Self Declaration of Revocable Trust,
Established by Written Instrument
Dated December 1, 1989.

Signature of Former Owner/Claimant(s) _____

Richard L. Owen, Trustee of the
Owen Family Revocable Trust A

Velma Marie Owen - TRUSTEE
Velma Marie Owen, Successor
Trustee of Owen's Ranch Trust
Dated May 17, 1967.

WARRANTY DEED

FOR VALUE RECEIVED, Richard L. Owen, Trustee of the Owen Family Revocable Trust A established August 30, 1966, as amended and restated on October 12, 1988, and Velma Marie Owen, Trustee of the Owens Ranch Trust dated May 17, 1967, the Grantor, hereby GRANTS, BARGAINS, SELLS AND CONVEYS to J. R. Simplot, as Trustee of the J. R. Simplot Self-Declaration of Revocable Trust, established by written instrument dated December 21, 1989, and registered in the Fourth Judicial District of the State of Idaho, Ada County, as No. 3T-788 of H.C. 85, Box 275, Grandview, Idaho 83624, the following described real property situated in the County of Owyhee, State of Idaho, to-wit:

Legally described in Exhibit A attached hereto and made a part hereof,

To have and to hold the said premises with their appurtenances unto the said Grantee, its successors and assigns forever. The said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that said premises are free from all encumbrances save and except as hereinafter provided, and that Grantor will warrant and defend the same from all lawful claims whatsoever. The encumbrances to which the premises are subject are as follows:

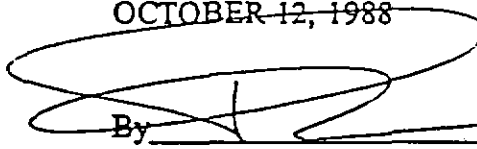
- (1) Mortgage dated May 15, 1991, executed by Grantor for the benefit of Northwest Farm Credit Services, ACA, recorded in the records of Owyhee County, Idaho, as Instrument No. 205101 which said Mortgage the Grantee has assumed and agreed with the Grantor to timely repay.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey.
- (3) Taxes or special assessments for 1994 and thereafter.
- (4) Setbacks, zoning regulations, rules, regulations and laws affecting and governing the said premises.
- (5) Those certain matters contained in the public records of Owyhee County, Idaho and specifically identified on Schedule B, section 2, as special exception Nos. 1-26, inclusive, 28 and 32 on that certain Commitment for Title Insurance of Chicago Title Insurance Company dated August 29, 1994, bearing file No. PO781, SECOND AMENDED.

WARRANTY DEED - 1



DATED this 31st day of August, 1994.

OWEN FAMILY REVOCABLE
TRUST A ESTABLISHED AUGUST 30, 1966
AS AMENDED AND RESTATED ON
OCTOBER 12, 1988

By 
Richard L. Owen, Trustee

TRUSTEE

THE OWENS RANCH TRUST
DATED MAY 17, 1967

By 
Velma Marie Owen, Trustee

TRUSTEE

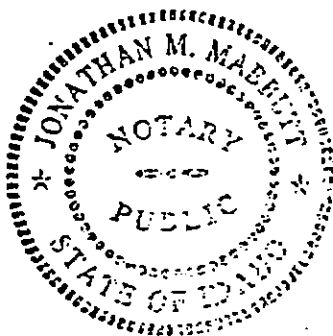
STATE OF IDAHO)

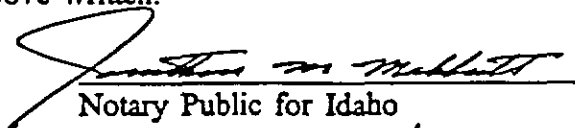
) ss.

County of Ada)

On this 31st day of August, 1994, before me, a notary public, personally appeared Richard L. Owen, known or identified to me to be the Trustee of THE OWEN FAMILY REVOCABLE TRUST A ESTABLISHED AUGUST 30, 1966 AS AMENDED AND RESTATED ON OCTOBER 12, 1988, and Velma Marie Owen, known or identified to me to be the Trustee of THE OWENS RANCH TRUST DATED MAY 17, 1967, the Trusts that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said Trusts and acknowledged to me that such Trusts executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho

Residing at Meridian, Id

Commission Expires: 4-25-2000

STATEMENT OF RICHARD L. OWEN - 2

PARCEL I:

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Sections 22 and 23: Those portions of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, the SW $\frac{1}{4}$ NE $\frac{1}{4}$,
the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 22; and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec.
23, lying South of the following described line, to-wit:
BEGINNING at the Section corner common to Sections 15, 16,
21 and 22; thence South 42°32' East 1915.0 feet to a point
on the West line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, which is the REAL
POINT OF BEGINNING: thence South 60°43' East 209.2 feet;
thence South 58°52' East 442.6 feet; thence South 69°05'
East 226.2 feet; thence South 57°42' East 340.3 feet; thence
South 29°44' East 293.4 feet; thence South 40°50' East 218.8
feet; thence South 63°58' East 598.3 feet; thence South
Continued

213665

FILED-RECORDED

'94 AUG 31 PM 1 06

BARBARA JAYO

OWYHEE COUNTY RECORDER

BY *P. J. Shulman*
DEPUTY

RECEIVED

Barbara Jayo
AUG 29 1994

INDEXED

MICROFILMED

mu *@*

77°54' East 686.9 feet; thence South 21°50' East 258.2 feet; thence South 71°05' East 448.4 feet; thence South 57°39' East 117.6 feet; thence South 32°34' East 379.3 feet; thence North 87°32' East 670.6 feet; thence South 72°47' East 1392.6 feet to the SE corner of NW¼SW¼ of Section 23.

Section 22: NE¼SW¼, S¼SE¼ EXCEPTING from the SE¼SE¼ the following three (3) tracts of land more particularly described as follows:

COMMENCING at the Section corner common to Sections 22, 23, 26 and 27, T6S, R5E, B. M., and running thence North 37 feet to the Northwesternly line of the Bruneau to Grand View Highway, that point being marked by a right of way marker designated as POC-427+72.3; thence running South 89°55' West along said right of way line for a distance of 562.3 feet, said point being the REAL POINT OF BEGINNING; running thence South 89°55' West a distance of 428 feet; thence North a distance of 30 feet; thence North 89°55' East, a distance of 128 feet; thence North a distance of 270 feet; thence North 89°55' East a distance of 300 feet; thence South 300 feet to the POINT OF BEGINNING

and

COMMENCING at the section corner common to Sections 22, 23, 26 and 27, T6S, R5E, B. M., and running thence North 37 feet to the Northwesternly line of the Bruneau to Grand View Highway, that point being marked by a right of way marker designated as POC-427+72.3; thence running South 89°55' West along said right of way line for a distance of 562.3 feet; running thence South 89°55' West, a distance of 428 feet; thence North a distance of 30 feet, being the REAL POINT OF BEGINNING; thence North 89°55' East, a distance of 128 feet; thence North a distance of 270 feet; thence South 89°55' West, a distance of 128 feet; thence South 270 feet to the REAL POINT OF BEGINNING.

and

BEGINNING at the section corner common to Sections 22, 23, 26 and 27, T6S, R5E, B. M.; thence North 37.0 feet to the Northwesternly line of the Bruneau to Grand View Highway, the point being marked by a right of way marker, POC-427+72.3; thence North 89°20' West a distance of 989.95 feet, (formerly South 89°55' West a distance of 990.38 feet) to a point, which is the REAL POINT OF BEGINNING; thence North 89°20'00" West a distance of 300.00 feet; thence North 00°44'43" West a distance of 707.96 feet to a point on the South right of way of County Road; thence South 67°36'28" East along the South right of way of County Road a distance of 450.06 feet; thence South 00°44'43" East a distance of 241.32 feet; thence North 89°20'00" West (formerly south 89°55' West) a distance of 113.98 feet; thence South 00°44'43" East (formerly South) a distance of 300.00 feet to the REAL POINT OF BEGINNING.

Section 23: SW½SW½
Section 25: W½NE½, NW½, W½SW½
Section 26: NE½, E½SE½
Section 36: SW½NE½, W½, W½SE½

EXCEPTING FROM ALL THE ABOVE DESCRIBED PROPERTY various irregular strips of land as conveyed by Warranty Deed recorded August 17, 1954 as Instrument Number 89769 in Book 46 of Deeds page 117+ to the State of Idaho for the Grand View connection as surveyed and shown on the official plat of the Bruneau - Duck Valley St. 3806 (501) Highway Survey on file in the office of the Department of Highways of the State of Idaho, and lying over and across the portions SE½SE½ of Section 22, S½SW½ of Section 23, N½NE½ of Section 26, NW½NW½ of Section 25, SE½SW½ of Section 24, NE½NW½ of Section 25, NW½NE½ of Section 25

ALSO EXCEPTING FROM ALL THE ABOVE DESCRIBED PROPERTY a strip of land as conveyed by Warranty Deed recorded May 27, 1955 as Instrument No. 91956 in Book 47 of Deeds page 129 to the State of Idaho as surveyed and shown on the official plat of Bruneau - Duck Valley - Project No. St. 3806(2) Highway Survey on file in the office of the Department of Highways of the State of Idaho.

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 31: Lots 1 and 2, NE½NW½

IN TOWNSHIP 8 SOUTH, RANGE 3 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 1: Lot 3, SW½NW½
Section 2: NE½SW½

IN TOWNSHIP 8 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 5: SW½SE½, SE½SW½
Section 8: NW½NE½, NE½NW½
Section 29: SE½NE½

IN TOWNSHIP 8 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 16: All

IN TOWNSHIP 10 SOUTH, RANGE 1 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 15: NW½NE½, S½NE½, SE½NW½, W½SW½
Section 21: N½NE½, SE½NE½, N½NW½, E½SE½
Section 22: W½SW½
Section 28: E½, SE½NW½, SE½SW½
Section 33: NW½NE½, E½NW½, NE½SW½

IN TOWNSHIP 11 South, RANGE 1 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 3: SW½NW½, SW½
Section 10: W½NE½, E½NW½, NW½NW½, NE½SW½, NW½SE½
Section 27: S½S½
Continued

IN TOWNSHIP 11 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 8: SE½SW¼

Section 17: E½NW¼, NE½SW¼

IN TOWNSHIP 12 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 7: SW½SE¼

IN TOWNSHIP 9 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 33: SW½SE¼

IN TOWNSHIP 10 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 1: SW½SE¼

Section 3: SW¼, S½SE¼

Section 4: Lot 2, S½NE¼, E½SE¼, SW½SE¼

Section 9: NE¼, SE¼, E½SW¼, that portion of E½NW¼ lying
Easterly of the line described as follows:

BEGINNING at a point on the Section line between Sections 4
and 9, T10S, R1W, B. M., 23 feet East of the quarter corner
common to said Sections 4 and 9; thence running South 18°
West a distance of 2,750.0 feet, more or less, to the South
boundary line of the E½NW¼ of Section 9.

Section 10: N¼, N½S¼, SW½SW¼, SE½SW¼, S½SE¼,

EXCEPTING the one-half (½) acre of land in the NW
corner of NE½SE¼, as Reserved in Deed dated April 22, 1916
and recorded April 26, 1916 in Book 10 of Deeds, page 327,
Owyhee County Records.

Section 14: SW½SW¼

Section 15: W½NE¼, E½NW¼, E½SE¼

Section 23: N½NW¼, SE½NW¼, SW½NE¼, W½SE¼, SE½SE¼

Section 25: W½NW¼, NW½SW¼, E½SW¼

Section 26: E½NE¼

Section 36: E½W¼, SW½NW¼, NW½SW¼

IN TOWNSHIP 11 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 24: NW½SW¼

Section 35: SW½SE¼

IN TOWNSHIP 12 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 7: NE½SW¼

Section 21: W½E¼, E½W¼

Section 35: W½SE¼

PARCEL II:

IN TOWNSHIP 10 SOUTH, RANGE 3 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 14: N $\frac{1}{4}$ NE $\frac{1}{4}$
Section 33: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 34: NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ S $\frac{1}{4}$
Section 35: W $\frac{1}{4}$ W $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 10 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 18: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 22: W $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 11 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 11: SE $\frac{1}{4}$, W $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 12: S $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13: N $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$
Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 11 SOUTH, RANGE 3 East, B. M., OWYHEE COUNTY, IDAHO

Section 2: Lots 2 and 3
Section 18: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 19: Lots 1 and 2, E $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL III:

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 23: SE $\frac{1}{4}$ SAVING AND EXCEPTING the following described real property to-wit:

A tract of land located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$, bounded and described as follows: BEGINNING at the NW corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$, the TRUE POINT OF BEGINNING; running thence North 89°57' East a distance of 2,056.8 feet to a point; thence South 54°57' West 905 feet to a point; thence South 59°39' West 860 feet to a point; thence North 33°42' West 79 feet to a point; thence South 67°04' West 598.8 feet to a point on the West boundary line of NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence running North a distance of 1165 feet to the POINT OF BEGINNING.

Section 23: S $\frac{1}{4}$ SW $\frac{1}{4}$ and

A tract of land located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ bounded and described as follows:

BEGINNING at the East quarter corner of Section 23; the TRUE POINT OF BEGINNING: running thence South 89°57' West 583.2 feet to a point; thence North 54°57' East 273 feet to a point; thence North 73°32' East 380.2 feet, more or less, to the East Section line of said Section 23, running thence South a distance of 264.6 feet, more or less, to the POINT OF BEGINNING

@ m

Section 24: NW¼SW¼, W¼NW¼
Section 26: N¼NE¼, NE¼NW¼, W¼NW¼, SE¼NW¼

PARCEL IV:

IN TOWNSHIP 7 South, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 23: E¼SW¼ EXCEPT the following parcel:

BEGINNING at the south quarter corner, a brass cap properly identified as Sec. 23, T7S, R6E, B. M.; thence North 00°24' West a distance of 1152.6 feet along the north-south center line to an iron pin, the TRUE POINT OF BEGINNING; thence North 13° 31' West a distance of 1020.9 feet to an iron pin; thence North 89°56' West a distance of 405.8 feet to an iron pin; thence North 00°04' East a distance of 359.2 feet to an iron pin; thence North 89°50' West a distance of 677 feet, more or less, to the west boundary line of NE¼SW¼; thence North 00°04' East along the West boundary line of NE¼SW¼ a distance of 125 feet to a point; thence South 89°50' East along the north boundary line of NE¼SW¼ a distance of 1311 feet, more or less, to the north-east corner of NE¼SW¼; thence South 00°04' West a distance of 1479 feet, more or less, to the POINT OF BEGINNING

Section 23: NW¼SW¼ EXCEPT the following two (2) parcels of land:

BEGINNING at the west quarter corner of Sec. 23, thence South 89°50' East a distance of 181.5 feet along the north boundary line of NW¼SW¼ to an iron pin; thence South 02°50'55" West a distance of 1321.5 feet to an iron pin on the south boundary line of NW¼SW¼; thence North 89°50' West a distance of 115.5 feet to an iron pin on the West boundary line of NW¼SW¼; thence North 00°22' East a distance of 1320 feet, more or less, to the POINT OF BEGINNING.

Also

BEGINNING at the West quarter corner of Sec. 23, thence South 89°50' East along the North boundary line of NW¼SW¼ a distance of 320.1 feet to an iron pin, the TRUE POINT OF BEGINNING; thence South 89°50' East along the North boundary of NW¼SW¼ a distance of 987 feet, more or less, to the NE corner of NW¼SW¼; thence South 00°04' West a distance of 30 feet along the East boundary line of NW¼SW¼ to a point; thence North 89°50' West a distance of 987 feet to a point on the East right of way line of a county road; thence North 03°43'40" West a distance of 30.1 feet to the POINT OF BEGINNING.

Continued

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PARCEL V:

IN TOWNSHIP 10 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 17: S½SW½
Section 18: S½SE½
Section 19: NE¼, N½SE½
Section 20: NW¼, N½SW½

PARCEL VI:

IN TOWNSHIP 6 SOUTH, RANGE 6 EAST, B.M., OWYHEE COUNTY, IDAHO
Section 19: A portion of Government Lot 4 (SW¼, SW½) more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of the said Section 19, also said point being the Southwest corner of the said Government Lot 4 of Section 19; thence North 0°54'09" West 46.47 feet along the Westerly boundary of the said Government Lot 4 of Section 19 to an iron pin on the Northwesternly right-of-way line of State Highway 51, Federal Aid Project No. S-97(1), also said point being the REAL POINT OF BEGINNING; thence continuing North 0°54'09" West 1,291.08 feet along the said Westerly boundary of Government Lot 4 of Section 19 to an iron pin marking the Northwest corner of the said Government Lot 4 of Section 19; thence North 89°37'53" East 1,203.18 feet along the Northerly boundary of the said Government Lot 4 of Section 19 to an iron pin on the said Northwesternly right-of-way line of State Highway 51 marking a point of beginning of curve; thence Southwesterly along the said Northwesternly right-of-way line of State Highway 51 along a curve to the right 32.15 feet, said curve having a central angle of 1°56'52", a radius of 945.92 feet, tangents of 16.08 feet, and a long chord of 32.15 feet bearing South 45°46'35" West to a highway monument stamped "P.C. Sta. 2615+80.0" marking the point of ending of curve; thence South 3°30'48" West 248.17 feet along the said Northwesternly right-of-way line of State Highway 51 to an iron pin; thence South 46°45'00" West 1,346.38 feet along the said Northwesternly right-of-way line of State Highway 51 to a highway monument stamped "P.T. Sta. 2600+52.1" marking a point of curve; thence Southwesterly along the said Northwesternly right-of-way line of State Highway 51 along a curve to the right 196.26 feet, said curve having a central angle of 20°42'38", a radius of 542.96 feet, tangents of 99.21 feet, and a long chord of 195.20 feet bearing South 57°06'19" West to a point of ending of curve, also said point being the point of beginning.

Continued

PARCEL VII:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S½SW½
Section 4: SE½SE½
Section 9: NE½NE½, SE½NE½, NE½SE½
Section 10: W½NW½, NW½SW½, NE½SW½, S½SW½
Section 15: N½NW½

PARCEL VIII:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 14: SW½SW½
Section 15: S½SE½
Section 22: NE½NE½
Section 23: NW½NW½

PARCEL IX:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 22: SE½, SE½NE½, S½SW½
Section 23: That portion of NW½SW½ more particularly described as follows:

COMMENCING at the NW corner of NW½SW½, Sec. 23, T7S, R6E, B.M., and running thence South 80 rods; thence East 7 rods; thence North along the West bank of the Buckaroo Ditch 80 rods; thence West 11 rods to the PLACE OF BEGINNING.

Section 27: That portion of NE½NE½ described as follows:
BEGINNING at the Section corner common to Sections 22, 23, 26 and 27, T7S, R6E, B. M., being the REAL POINT OF BEGINNING; thence North 89°04' West on the Section line between said Sections. 22 and 27, a distance of 1320.66 feet to the NW corner of NE½NE½, Sec. 27; thence South 0°14' West along the West sideline of NE½NE½, Sec. 27, a distance of 788.5 feet; thence North 80°41' East a distance of 1291.2 feet; thence North 64°18' East a distance of 53.9 feet to a point on the section line between said Sections 26 and 27; thence North 0°17' East on the Section line between Sections 26 and 27, a distance of 535 feet to the POINT OF BEGINNING.

Continued

PARCEL X:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 23: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: W $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPTING that portion lying South and West of Center line of the Bruneau River.
NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL XI:

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 24: E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: E $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 7 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 19: Lots 1, 2, 3, 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPT THE FOLLOWING PARCEL OF LAND:

COMMENCING at the North quarter corner of Section 19, thence North 89°33' West 260.75 feet; thence South 52°06' West 40.29 feet to the REAL POINT OF BEGINNING; thence North 89°33' West 34.64 feet; thence South 0°27' West 10 feet; thence South 89°33' East 22 feet; thence North 52°06' East 16.12 feet to the REAL POINT OF BEGINNING

ALSO EXCEPTING THE RIGHT OF WAY as described in Warranty Deed recorded December 12, 1958, as Instrument No. 99240 in Book 51 of Deeds, page 61 as follows: A strip of land 80.0 feet wide, being 40.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of State Highway 51 Project No. S-3806 (5) Highway Survey on file in the office of the Department of Highways of the State of Idaho and lying over and across Government Lots 4, 3, 2 and 1 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF Section 19, T7S, R5E, B. M.

BEGINNING at a point in the South line of Section 19, T7S, R5E, B. M., coincident with Station 36+04.75 of the said Highway Survey, which station is a point on tangent approximately South 89°19'55" East - 666.79 feet from the Southwest corner of said Section 19, thence North 1°24'45" East - 1550.94 feet to Station 51+55.69 of said Survey, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 53+55.69, which station is a point of circular curvature; thence 1522.50 feet with a 1°00' curve right, said curve having a central angle of 15°13'30", to Station 68+78.19, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 70+78.19, which station is a point of tangent; thence North 18°38'15"

Continued

East on tangent 1921.23 feet to a point in the North line of said Section 19, coincident with Station 89+99.42, which station is a point on tangent approximately North 89°32'25" West - 883.14 feet from the North Quarter corner of said Section 19.

AND ALSO,

Additional irregular strips of land adjacent and contiguous to and on both sides of the above described right of way being as follows: On the Westerly Side, a strip of land widening from 0.0 feet at Station 70+78.19 to 10.0 feet wide at Station 72+00, continuing 10.0 feet wide to Station 74+00 and tapering to 0.0 feet at Station 75+00; on the Easterly Side, a strip of land widening from 0.0 feet at Station 57+00 to 15.0 feet wide at Station 57+50, continuing 15.0 feet wide to Station 59+00, and tapering to 0.0 feet wide at Station 59+50, a strip of land widening from 0.0 feet at Station 68+50 to 10.0 feet at Station 69+50, continuing 10.0 feet wide to Station 79+00, and tapering to 0.0 feet at Station 80+00.

Section 30: Lots 1 and 2, SE½NW½

PARCEL XII:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 10: SW½SE½

Section 14: SW½NW½, NW½SW½

Section 15: SE½NE½, W½NE½, S½NW½, N½SE½

Section 16: S½NE½, SE½NW½, W½W½, E½SW½, SE½

EXCEPTING FROM Section 15, Township 7 South, Range 6 East, B.M., the following described property:

A parcel of land being a portion of the NW½SE½ of Section 15, T7S, R6E, B.M., Owyhee County, Idaho and more particularly described as follows: BEGINNING at a brass cap marking the South Quarter corner of the said Section 15; thence along the westerly boundary of the said Southeast Quarter of Section 15, North 00°11'24" East 1532.90 Feet to a point, also said point being the REAL POINT OF BEGINNING; thence continuing North 00°11'24" East 170.00 feet to an iron pin; thence along a line northerly of and parallel with the southerly boundary of the said NE½SW½ of Section 15; South 89°34'00" East 93.85 feet to a point on the centerline of Hot Springs Road; thence along the said centerline of Hot Springs Road; South 30°28'57" East 198.15 feet to a point; thence along a line northerly of and parallel with the said southerly boundary of the NE½SW½ of Section 15; North 89°34'00" West 194.93 feet to the POINT OF BEGINNING.

Continued

PARCEL XIII:

IN TOWNSHIP 14 SOUTH, RANGE 2 WEST, B.M. OWYHEE COUTNY, IDAHO
Section 2: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL XIV:

IN TOWNSHIP 8 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 2: NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 3: NE $\frac{1}{4}$ SE $\frac{1}{4}$ and Lots 1 and 2

PARCEL XV:

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 26: W $\frac{1}{4}$ NW $\frac{1}{4}$ South and West of Centerline of Bruneau
River

PARCEL XVI:

IN TOWNSHIP 7 SOUTH, -RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 26: W $\frac{1}{4}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 34: E $\frac{1}{4}$ SE $\frac{1}{4}$
Section 35: W $\frac{1}{4}$ W $\frac{1}{4}$

IN TOWNSHIP 8 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 2: Lots 2 and 3

* * *

EXHIBIT B
NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

IDWR Water Right Numbers :

A51-00012	A51-02238	A51-10289	A55-10222
A51-00013	A51-04023	A51-10379	A55-10223
A51-00014	A51-04103	A51-10380	A55-10224
A51-00031	A51-04104	A51-12741	A55-10225
A51-00032	A51-04105	A51-12748	A55-10226
A51-00033	A51-07047	A51-12749	A55-10227
A51-00034A	A51-07058	A51-12750	A55-10228
A51-00035A	A51-07082	A51-12751	A55-13460
A51-00036A	A51-07092	A51-12752	A55-13461
A51-00068A	A51-07093	A51-12753	A55-13462
A51-00069	A51-07107	A51-12754	A55-13463
A51-00071	A51-07119	A55-02020	A55-13464
A51-00072	A51-07281	A55-02053	A55-13465
A51-00073	A51-10170	A55-02059	A55-13466
A51-00074	A51-10171	A55-02061	A55-13467
A51-02044A	A51-10211	A55-02062B	A55-13469
A51-02044B	A51-10212	A55-02079B	A55-13470
A51-02089B	A51-10213	A55-02173	A55-13471
A51-02091	A51-10272	A55-04008	A55-13472
A51-02108	A51-10273	A55-04009	A55-13474
A51-02120	A51-10274	A55-04010	A55-13478
A51-02123	A51-10275	A55-04011	51-02088
A51-02126	A51-10276	A55-10136	51-02074
A51-02127	A51-10277	A55-10137	51-07183
A51-02133	A51-10278	A55-10138	51-07293
A51-02138	A51-10279	A55-10139	51-07346 <i>changed at Western</i>
A51-02150	A51-10280	A55-10140	
A51-02152	A51-10281	A55-10141	
A51-02165	A51-10282	A55-10142	
A51-02167	A51-10283	A55-10143	
A51-02169	A51-10284	A55-10144	
A51-02170	A51-10285	A55-10145	
A51-02178	A51-10286	A55-10146	
A51-02196	A51-10287	A55-10147	
A51-02213B	A51-10288	A55-10221	

EW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A51-07119**
Date Received: 1/18/1989
Receipt No: W002010
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: OWEN FAMILY REVOCABLE TRUST A 208-845-2001
Address: PO BOX 590
BRUNEAU ID 83604

2. Date of Priority: JUL 13, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	06E	3		SE	SW		OWYHEE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	7.200		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
7.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/APPROX. 950 HD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	06E	3	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			SE	SW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	80.0
		4	SE	SE		IRR	40.0
						Section Acres	40.0
		9	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
						Section Acres	120.0
		10	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NW	SW		IRR	40.0
						Section Acres	120.0
						Total Acres	360.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BUCKAROO WATER RIGHT.

14. Remarks:
DELETED THE ADDITIONAL POD IN THE SW,SW1/4 OF SECTION 3.
THE CHANGE IN THIS RIGHT CONSISTS OF THE ADDITION OF THE STOCKW.
USAGE.
"Ownership changed by RDH on 6/30/91".
Scott L. Campbell: Counsel of record.

15. Basis of Claim: PERMIT



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP - 8 1992

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Western Regional Office

RECEIVED

APR 15 1993

Department of Water Resources
Western Regional Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) _____
Assigned by IDWR: Attachment A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Richard L. Owen or Owen Family Trust
P. O. Box 590
Bruneau, ID 83604
- ☐ New Owner/Claimant (Purchaser): Owen Family Revocable Trust A
P. O. Box 590
Bruneau, ID 83604
- ☐ New Mailing Address: P. O. Box 590
Bruneau, ID 83604
- ☐ New Telephone Number: (208) 845-2001
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: 1 Warranty Deed and 3 Quitclaim Deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) _____ Date _____
Richard L. Owen Trustee of _____ Date _____
Owen Family Revocable Trust A _____ Date _____
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

AMEMDMENT TO SCHEDULE A

Notice of Claim Nos.:

A51-02138

A51-04023

A51-07119

A51-10210

A51-10211

A51-10212

A51-10213

A51-10170

A51-10171

(WATER RIGHT CLAIMS FOR PERKINS PROPERTY & BELL BRAND RANCH)

RECEIVED
SEP - 8 1992

QUITCLAIM DEED

Department of Water Resources
Western Regional Office

FOR VALUE RECEIVED, EUGENE M. PERKINS and CHARLENE R. PERKINS, husband and wife, do hereby convey, release, remise and forever quitclaim unto RICHARD L. OWEN, Trustee of the Owen Family Revocable Trust A Established August 30, 1966 as Amended and Restated October 12, 1988, whose current address is P.O. Box 590, Bruneau, Idaho 83604, the following described real property located in Owyhee County, Idaho, to-wit:

The S $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, Township 7 South, Range 6 East, Boise, Meridian, together with their appurtenances.

Dated this 26 day of October, 1990.

Eugene M. Perkins
Eugene M. Perkins

Charlene R. Perkins
Charlene R. Perkins

STATE OF IDAHO)
) ss.
County of Blaine)

On this 26 day of October, 1990, before me, the undersigned, a Notary Public in and for said state, personally appeared Eugene M. Perkins and Charlene R. Perkins, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Notary Public for Idaho
Residing at _____ Idaho
My Commission Expires: _____

COPY

203803

FILED-RECORDED

Nov 5 11 23 AM '90

BASSAL-
OWYHEE COUNTY
BY C. Shubert
(RECORDS)

O.T.C.
3.00

NOV 5 1990

RECORDED & INDEXED

RECEIVED
APR 15 1993

WARRANTY DEED

Department of Water Resources
Western Regional Office

RECEIVED
SEP - 8 1992
Department of Water Resources
Western Regional Office

For Value Received, EUGENE M. PERKINS and CHARLENE PERKINS, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto RICHARD L. OWEN, Trustee of the Owen Family Revocable Trust A Established August 30, 1966 as Amended and Restated October 12, 1988, Grantee, whose current address is P.O. Box 590, Bruneau, Idaho 83604, the following described real property located in Owyhee County, Idaho, to-wit:

SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4, Township 7 South, Range 6 East, Boise Meridian;

S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 3, Township 7 South, Range 6 East, Boise Meridian;

E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 9, Township 7 South, Range 6 East, Boise Meridian;

NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9, Township 7 South, Range 6 East, Boise, Meridian;

W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 10, Township 7 South, Range 6 East, Boise Meridian;

NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, Township 7 South, Range 6 East, Boise Meridian;

N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 15, Township 7 South, Range 6 East, Boise Meridian.

Subject to those special exceptions which are listed as Items 7 through 33 on Exhibit A, attached hereto and by reference made a part hereof, and that certain FHA Mortgage dated December 30, 1982 and recorded in Owyhee County, Idaho as Instrument No. 175602.

Emp.
CP

Grantee is accepting title to the above property and all improvements thereon relying solely upon information and knowledge obtained from Grantee's own investigation and personal inspection of the premises. No warranties, agreements or representations

COPY

have been made unless set forth herein.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto said Grantee, its transferees and assigns forever. Grantors do hereby covenant to and with the said Grantee that Grantors are the owners in fee simple of said premises except the real property described in the Black Agreements (Exhibit A, Items 23 and 26); that Grantors are entitled to receive fee simple title to the property described in the Black Agreements upon satisfaction of the terms of said Agreements; that said premises are free and clear of all encumbrances, except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee, and except for general taxes and assessments for the current year, which are not yet due and payable, easements and rights of way recorded or apparent upon visual examination of the property, exceptions and reservations contained in the United States patents, restrictions and obligations imposed by governmental regulation and boundary encroachments; and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated this 14th day of October, 1990.

Eugene M. Perkins

Charlene R. Perkins

STATE OF IDAHO)
) ss.
County of Ada)

On this 28 day of October, 1990, before me, the undersigned, a Notary Public in and for said state, personally appeared Eugene M. Perkins and Charlene R. Perkins, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for Idaho
Residing at _____ Idaho
My Commission Expires: _____

(SEAL)

203802

FILED-RECORDED

NOV 5 11 23 AM '90

Charlene

OTC
33.60

RECORDED

RECORDING REQUESTED BY:

OVYHEE COUNTY TITLE COMPANY
STANLEY D. SMITH

WHEN RECORDED MAIL TO:

PAUL, HASTINGS, JANOPSKY & WALKER
LINDA R. KAAN
695 Town Center Drive, 17th Floor
Costa Mesa, California 92626

MAIL TAX STATEMENTS TO:

Richard L. Owen, Trustee
P.O. Box 590
Bruneau, Idaho 83604

FILED-RECORDED

OCT 26 10 39 AM '90

SARASOTA, FL
OVYHEE COUNTY CLERK
BY *[Signature]*

203748

RECEIVED

SEP - 8 1992

Department of Water Resources
Western Regional Office

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Richard L. Owen, as Trustee of The Owen Family Revocable Trust established August 30, 1966, who acquired title as "The Owen Family Revocable Trust established August 30, 1966," "Richard L. Owen, Trustee under Declaration of Trust established August 30, 1966, by Richard L. Owen and Mary Lou Owen, Trustors," "The Owen Family Revocable Trust, c/o Richard L. Owen, Trustee," "Richard L. Owen, as Trustee of The Owen Family Revocable Trust created August 30, 1966," and "Richard L. Owen, as Trustee of The Owen Family Revocable Trust established August 30, 1966", does hereby REMISE, RELEASE A FOREVER QUITCLAIM to Richard L. Owen, Trustee of The Owen Family Revocable Trust A established August 30, 1966, as amended and restated on October 12, 1988, whose current mailing address is P.O. Box 590, Bruneau, Idaho 83604, the real property in the County of Owyhee, State of Idaho, described as:

Per legal description attached hereto as Exhibit "A" and by this reference incorporated herein.

"This conveyance is solely for the purpose of correcting the fee ownership record and thus causing title to vest in accordance with the terms of the Trust Agreement."

DATED: 24 Oct. '90



Richard L. Owen, Trustee

STATE OF IDAHO

COUNTY OF Owyhee } ss.

On October 24, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard L. Owen, Trustee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he executed the same as such Trustee.

WITNESS my hand and official seal.

Signature *[Signature]* (This area for official notarial seal)

OCT-1990

COP

IN TOWNSHIP 6 SOUTH, RANGE 5 EAST, S. M., OWYHEE COUNTY, IDAHO
 Sections 22 and 23: Those portions of the SE[SW], the SW[NE],
 the NW[SE] and the NE[SE] of Sec. 22; and the NW[SW] of Sec.
 23, lying South of the following described line, to-wit:
 BEGINNING at the Section corner common to Sections 15, 16,
 21 and 22; thence South 42°32' East 1915.0 feet to a point
 on the West line of the SE[SW], Sec. 22, which is the REAL
 POINT OF BEGINNING; thence South 60°43' East 209.2 feet;
 thence South 58°52' East 442.6 feet; thence South 69°05'
 East 226.2 feet; thence South 57°42' East 340.3 feet; thence
 South 29°44' East 293.4 feet; thence South 40°50' East 218.8
 feet; thence South 63°58' East 598.3 feet; thence South
 77°54' East 686.9 feet; thence South 21°58' East 258.2 feet;
 thence South 71°05' East 448.4 feet; thence South 57°39'
 East 117.6 feet; thence South 32°34' East 379.3 feet; thence
 North 87°32' East 670.6 feet; thence South 72°47' East
 1392.6 feet to the SE corner of NW[SW] of Section 23.

Section 22: NE[SW], S[SE] EXCEPTING from the SE[SE] the
 following three (3) tracts of land more
 particularly described as follows:

COMMENCING at the Section corner common to Sections 22, 23,
 26 and 27, T6S, R5E, S. M., and running thence North 37 feet
 to the Northwesterly line of the Bruneau to Grand View
 Highway, that point being marked by a right of way marker
 designated as POC-427+72.3; thence running South 89°55' West
 along said right of way line for a distance of 562.3 feet,
 said point being the REAL POINT OF BEGINNING; running thence
 South 89°55' West a distance of 428 feet; thence North a
 distance of 30 feet; thence North 89°55' East, a distance of
 128 feet; thence North a distance of 270 feet; thence North
 89°55' East a distance of 300 feet; thence South 300 feet to
 the POINT OF BEGINNING

and

COMMENCING at the section corner common to Sections 22, 23,
 26 and 27, T6S, R5E, S. M., and running thence North 37 feet
 to the Northwesterly line of the Bruneau to Grand View
 Highway, that point being marked by a right of way marker
 designated as POC-427+72.3; thence running South 89°55' West
 along said right of way line for a distance of 562.3 feet;
 running thence South 89°55' West, a distance of 428 feet;
 thence North a distance of 30 feet, being the REAL POINT OF
 BEGINNING; thence North 89°55' East, a distance of 128 feet;
 thence North a distance of 270 feet; thence South 89°55'
 West, a distance of 128 feet; thence South 270 feet to the
 REAL POINT OF BEGINNING.

and

BEGINNING at the section corner common to Sections 22, 23,
 26 and 27, T6S, R5E, S. M.; thence North 37.0 feet to the
 Northwesterly line of the Bruneau to Grand View Highway, the
 point being marked by a right of way marker, POC-427+72.3;
 thence North 89°20' West a distance of 989.95 feet,
 (formerly South 89°55' West a distance of 990.30 feet) to a
 point, which is the REAL POINT OF BEGINNING; thence North
 89°20'00" West a distance of 300.00 feet; thence North
 00°44'43" West a distance of 707.96 feet to a point on the
 South right of way of County Road; thence South 67°36'28"
 East along the South right of way of County Road a distance
 of 450.06 feet; thence South 00°44'43" East a distance of
 241.32 feet; thence North 89°20'00" West (formerly south
 89°55' West) a distance of 113.98 feet; thence South
 00°44'43" East (formerly South) a distance of 300.00 feet to
 the REAL POINT OF BEGINNING.

(continued)

23: S|SW| and all of that part of the NE|SW| lying
 South of the main channel of the Bruneau River.
 Section 24: E|SE|SW|
 Section 25: W|NE|, NW|, W|SW|
 Section 26: NE|, E|SE|
 Section 36: SW|NE|, W|, W|SE|

EXCEPTING FROM ALL THE ABOVE DESCRIBED PROPERTY various
 irregular strips of land as conveyed by Warranty Deed
 recorded August 17, 1954 as Instrument Number 89769 in Book
 46 of Deeds page 117+ to the State of Idaho for the Grand
 View connection as surveyed and shown on the official plat
 of the Bruneau - Duck Valley St. 3806 (501) Highway Survey
 on file in the office of the Department of Highways of the
 State of Idaho, and lying over and across the portions
 SE|SE| of Section 22, N|NE| of Section 26, NW|NW| of Section
 25, SE|SW| of Section 24, NE|NW| of Section 25, NW|NE| of
 Section 25

ALSO EXCEPTING FROM ALL THE ABOVE DESCRIBED PROPERTY a strip
 of land as conveyed by Warranty Deed recorded May 27, 1955
 as Instrument No. 91956 in Book 47 of Deeds page 129 to the
 State of Idaho as surveyed and shown on the official plat
 of Bruneau - Duck Valley - Project No. St. 3806(2) Highway
 Survey on file in the office of the Department of Highways
 of the State of Idaho.

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 31: Lots 1 and 2, NE|NW|

IN TOWNSHIP 8 SOUTH, RANGE 3 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 1: Lot 3, SW|NW|
 Section 2: NE|SW|

IN TOWNSHIP 8 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 5: SW|SE|, SE|SW|
 Section 8: NW|NE|, NE|NW|
 Section 29: SE|NE|

IN TOWNSHIP 8 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 16: All

IN TOWNSHIP 10 SOUTH, RANGE 1 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 15: NW|NE|, S|NE|, SE|NW|, W|SW|
 Section 21: N|NE|, SE|NE|, N|NW|, E|SE|
 Section 22: W|SW|
 Section 28: E|, SE|NW|, SE|SW|
 Section 33: NW|NE|, E|NW|, NE|SW|

IN TOWNSHIP 11 SOUTH, RANGE 1 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 3: SW|NW|, SW|
 Section 10: W|NE|, E|NW|, NW|NW|, NE|SW|, NW|SE|
 Section 27: S|S|

IN TOWNSHIP 11 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 8: SE|SW|
 Section 17: E|NW|, NE|SW|

IN TOWNSHIP 12 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 7: SW|SE|

IN TOWNSHIP 9 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO
 Section 31: Lot 1, NE|NW|
 Section 33: SW|SE|

IN TOWNSHIP 9 SOUTH, RANGE 2 WEST, B. M., OWYHEE COUNTY, IDAHO
 Section 25: Lot 4, SW|SE|, S|SW|
 Section 35: E|NE|
 Section 36: Lot 2, SW|NE|, NW|SE|, NE|SW|

(continued)

IN TOWNSHIP 10 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 1: SW|SE|

Section 3: SW|, S|SE|

Section 9: Lot 2, NE|SE|, SW|SE|

NE|, SE|, E|SW|, that portion of E|NW| lying
Easterly of the line described as follows:

BEGINNING at a point on the Section line between Sections 4
and 9, T10S, R1W, B. M., 23 feet East of the quarter corner
common to said Sections 4 and 9; thence running South 18°
West a distance of 2,750.0 feet, more or less, to the South
boundary line of the E|NW| of Section 9.

Section 10: N|, N|S|, SW|SW|, SE|SW|, S|SE|,

EXCEPTING the one-half (1/2) acre of land in the NW
corner of NE|SE|, as Reserved in Deed dated April 22, 1916
and recorded April 26, 1916 in Book 10 of Deeds, page 327,
Owyhee County Records.

Section 14: SW|SW|

Section 15: W|NE|, E|NW|, E|SE|

Section 23: N|NW|, SE|NW|, SW|NE|, W|SE|, SE|SE|

Section 25: W|NW|, NW|SW|, E|SW|

Section 26: E|NE|

Section 36: E|W|, SW|NW|, NW|SW|

IN TOWNSHIP 11 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 24: NW|SW|

Section 35: SW|SE|

IN TOWNSHIP 12 SOUTH, RANGE 1 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 7: NE|SW|

Section 21: W|E|, E|W|

Section 35: W|SE|

IN TOWNSHIP 14 SOUTH, RANGE 2 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 2: SW|NE|, NW|SE|, N|SW|

IN TOWNSHIP 10 SOUTH, RANGE 3 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 11: SE|SE|

Section 13: NE|NE|

Section 14: N|NE|

Section 33: SE|SE|

Section 34: NW|SE|, NE|SW|, S|S|

Section 35: W|W|, NE|SW|, SE|SW|

IN TOWNSHIP 10 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 18: Lot 1, NE|NW|

Section 22: W|NW|, N|SW|

IN TOWNSHIP 11 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 11: SE|, W|NE|, SE|NE|

Section 12: S|SW|, S|SE|

Section 13: N|NW|, SE|NW|, E|

Section 14: NE|NE|

IN TOWNSHIP 11 SOUTH, RANGE 3 East, B. M., OWYHEE COUNTY, IDAHO

Section 2: Lots 2 and 3

Section 18: Lot 4, SE|SW|

Section 19: Lots 1 and 2, E|NW|

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 23: SE| SAVING AND EXCEPTING the following described
real property to-wit:

A tract of land located in the NW|SE| and NE|SE|, bounded
and described as follows: BEGINNING at the NW corner of
NW|SE|, the TRUE POINT OF BEGINNING; running thence North
89°57' East a distance of 2,056.8 feet to a point; thence
South 54°57' West 905 feet to a point; thence South 59°39'
West 860 feet to a point; thence North 33°42' West 79 feet
to a point; thence South 67°04' West 598.8 feet to a point
on the West boundary line of NW|SE|; thence running North a
distance of 1165 feet to the POINT OF BEGINNING.

(continued)

20

Section 23: S|SW| and

A tract of land located in the SE|NE| bounded and described as follows:

BEGINNING at the East quarter corner of Section 23; the TRUE POINT OF BEGINNING; running thence South 89°57' West 583.2 feet to a point; thence North 54°57' East 273 feet to a point; thence North 73°32' East 380.2 feet, more or less, to the East Section line of said Section 23, running thence South a distance of 264.6 feet, more or less, to the POINT OF BEGINNING

Section 24: NW|SW|, W|NW|

Section 26: N|NE|, NE|NW|, W|NW|, SE|NW|

IN TOWNSHIP 7 South, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 23: E|SW| EXCEPT the following parcel:

BEGINNING at the south quarter corner, a brass cap properly identified as Sec. 23, T7S, R6E, B. M.; thence North 00°24' West a distance of 1152.6 feet along the north-south center line to an iron pin, the TRUE POINT OF BEGINNING; thence North 13° 31' West a distance of 1020.9 feet to an iron pin; thence North 89°56' West a distance of 405.8 feet to an iron pin; thence North 00°04' East a distance of 359.2 feet to an iron pin; thence North 89°50' West a distance of 677 feet, more or less, to the west boundary line of NE|SW|; thence North 00°04' East along the west boundary line of NE|SW| a distance of 125 feet to a point; thence South 89°50' East along the north boundary line of NE|SW| a distance of 1311 feet, more or less, to the north-east corner of NE|SW|; thence South 00°04' West a distance of 1479 feet, more or less, to the POINT OF BEGINNING

Section 23: NW|SW| EXCEPT the following two (2) parcels of land:

BEGINNING at the west quarter corner of Sec. 23, thence South 89°50' East a distance of 181.5 feet along the north boundary line of NW|SW| to an iron pin; thence South 02°50'55" West a distance of 1321.5 feet to an iron pin on the south boundary line of NW|SW|; thence North 89°50' West a distance of 115.5 feet to an iron pin on the West boundary line of NW|SW|; thence North 00°22' East a distance of 1320 feet, more or less, to the POINT OF BEGINNING.

Also

BEGINNING at the West quarter corner of Sec. 23, thence South 89°50' East along the North boundary line of NW|SW| a distance of 320.1 feet to an iron pin, the TRUE POINT OF BEGINNING; thence South 89°50' East along the North boundary of NW|SW| a distance of 987 feet, more or less, to the NE corner of NW|SW|; thence South 00°04' West a distance of 30 feet along the East boundary line of NW|SW| to a point; thence North 89°50' West a distance of 987 feet to a point on the East right of way line of a county road; thence North 03°43'40" West a distance of 30.1 feet to the POINT OF BEGINNING.

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 26: W|SW|

Section 35: W|NW|

IN TOWNSHIP 10 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 17: S|SW|

Section 18: S|SE|

Section 19: NE|, W|SE|

Section 20: NW|, W|SW|

(continued)

60

IN TOWNSHIP 6 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 19: A portion of Government Lot 4 (SW $\frac{1}{4}$, SW $\frac{1}{4}$) more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of the said Section 19, also said point being the Southwest corner of the said Government Lot 4 of Section 19; thence North 0°34'09" West 46.47 feet along the Westerly boundary of the said Government Lot 4 of Section 19 to an iron pin on the Northwestern right-of-way line of State Highway 51, Federal Aid Project No. S-97(1), also said point being the REAL POINT OF BEGINNING; thence continuing North 0°34'09" West 1,291.08 feet along the said Westerly boundary of Government Lot 4 of Section 19 to an iron pin marking the Northwest corner of the said Government Lot 4 of Section 19; thence North 89°37'53" East 1,203.18 feet along the Northerly boundary of the said Government Lot 4 of Section 19 to an iron pin on the said Northwestern right-of-way line of State Highway 51 marking a point of beginning of curve; thence Southwesterly along the said Northwestern right-of-way line of State Highway 51 along a curve to the right 32.15 feet, said curve having a central angle of 1°56'52", a radius of 945.92 feet, tangents of 16.08 feet, and a long chord of 32.15 feet bearing South 45°46'35" West to a highway monument stamped "P.C. Sta. 2615+80.0" marking the point of ending of curve; thence South 3°30'48" West 248.17 feet along the said Northwestern right-of-way line of State Highway 51 to an iron pin; thence South 46°45'00" West 1,346.38 feet along the said Northwestern right-of-way line of State Highway 51 to a highway monument stamped "P.T. Sta. 2600+52.1" marking a point of curve; thence Southwesterly along the said Northwestern right-of-way line of State Highway 51 along a curve to the right 196.26 feet, said curve having a central angle of 20°42'38", a radius of 542.96, tangents of 99.21 feet, and a long chord of 195.20 feet bearing South 57°06'19" West to a point of ending of curve, also said point being the point of beginning.

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 22: SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$

Section 23: That portion of NW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

COMMENCING at the NW corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T7S, R6E, B.M., and running thence South 80 rods; thence East 7 rods; thence North along the West bank of the Buckaroo Ditch 80 rods; thence West 11 rods to the PLACE OF BEGINNING.

Section 27: That portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

BEGINNING at the Section corner common to Sections 22, 23, 26 and 27, T7S, R6E, B. M., being the REAL POINT OF BEGINNING; thence North 89°04' West on the Section line between said Sections. 22 and 27, a distance of 1320.66 feet to the NW corner of NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27; thence South 0°14' West along the West sideline of NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, a distance of 788.5 feet; thence North 80°41' East a distance of 1291.2 feet; thence North 64°18' East a distance of 53.9 feet to a point on the section line between said Sections 26 and 27; thence North 0°17' East on the Section line between Sections 26 and 27, a distance of 535 feet to the POINT OF BEGINNING.

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 34: E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 35: W $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 8 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 2: Lots 2 and 3

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 24: E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: E $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$

(continued)

IN TOWNSHIP 7 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 19: Lots 1, 2, 3, 4, NE¼NW¼

EXCEPT THE FOLLOWING PARCEL OF LAND:

COMMENCING at the North quarter corner of Section 19, thence North 89°33' West 260.75 feet; thence South 52°06' West 40.29 feet to the REAL POINT OF BEGINNING; thence North 89°33' West 34.64 feet; thence South 0°27' West 10 feet; thence South 89°33' East 22 feet; thence North 52°06' East 16.12 feet to the REAL POINT OF BEGINNING

ALSO EXCEPTING THE RIGHT OF WAY as described in Warranty Deed recorded December 12, 1958, as Instrument No. 99240 in Book 51 of Deeds, page 61 as follows: A strip of land 80.0 feet wide, being 40.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of State Highway 51 Project No. 8-3806 (5) Highway Survey on file in the office of the Department of Highways of the State of Idaho and lying over and across Government Lots 4, 3, 2 and 1 and the NE¼NW¼ OF Section 19, T7S, R5E, B. M.

BEGINNING at a point in the South line of Section 19, T7S, R5E, B. M., coincident with Station 36+04.75 of the said Highway Survey, which station is a point on tangent approximately South 89°19'55" East - 666.79 feet from the Southwest corner of said Section 19, thence North 1°24'45" East - 1550.94 feet to Station 51+55.69 of said Survey, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 53+55.69, which station is a point of circular curvature; thence 1522.50 feet with a 1°00' curve right, said curve having a central angle of 15°13'30", to Station 68+78.19, which station is a point of spiral curvature; thence 200.0 feet with a spiral curve right, said curve having a central angle of 1°00' to Station 70+78.19, which station is a point of tangent; thence North 18°38'15" East on tangent 1921.23 feet to a point in the North line of said Section 19, coincident with Station 89+99.42, which station is a point on tangent approximately North 89°32'25" West - 883.14 feet from the North Quarter corner of said Section 19.

AND ALSO,

Additional irregular strips of land adjacent and contiguous to and on both sides of the above described right of way being as follows: On the Westerly Side, a strip of land widening from 0.0 feet at Station 70+78.19 to 10.0 feet wide at Station 72+00, continuing 10.0 feet wide to Station 74+00 and tapering to 0.0 feet at Station 75+00; on the Easterly Side, a strip of land widening from 0.0 feet at Station 57+00 to 15.0 feet wide at Station 57+50, continuing 15.0 feet wide to Station 59+00, and tapering to 0.0 feet wide at Station 59+50, a strip of land widening from 0.0 feet at Station 68+50 to 10.0 feet at Station 69+50, continuing 10.0 feet wide to Station 79+00, and tapering to 0.0 feet at Station 80+00.

Section 30: Lots 1 and 2, SE¼NW¼

IN TOWNSHIP 8 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 2: NW¼SW¼

Section 3: NE¼SE¼ and Lots 1 and 2

. . .

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QUITCLAIM DEED

Department of Water Resources
Western Regional Office

For value received, the receipt and adequacy of which is hereby acknowledged, Joseph E. Black and Margaret E. Black, husband and wife ("Grantors"), do hereby forever remise, convey, and quitclaim unto RICHARD L. OWEN, TRUSTEE OF THE OWEN FAMILY REVOCABLE TRUST A ESTABLISHED AUGUST 30, 1966, AS AMENDED AND RESTATED OCTOBER 12, 1988, whose mailing address is P.O. Box 590, Bruneau, Idaho 83604 ("Grantee") all right, title and interest, now owned or hereafter acquired, in and to that certain real property more particularly described on Exhibit A attached hereto and by this reference made a part hereof, including, without limitation, all of the Grantor's easement rights, mineral and geothermal rights, or other rights reserved or created in or by the following described documents:

A. Agreement for Sale of Real and Personal Property dated August 5, 1977, recorded in the Records of Owyhee County, Idaho as Instrument No. 151707 by and between Blacks as sellers and Perkins as purchasers, and the Warranty Deed to be released from escrow upon satisfaction thereof, relating to the North 1/2, Northwest 1/4 of Section 15, T7S, R6E, B.M., together with 2,100 AUM's Sailer Creek Unit and together with sixty inches of water in Bruneau Cooperative Buckeroo Ditch Company, whereby the said real and personal property was agreed to be sold by Blacks to Perkins;

B. Agreement for Sale of Real and Personal Property dated August 22, 1977, by and between Blacks and Charles E. Berry and Leola Berry, husband and wife, recorded in the Records of Owyhee County, Idaho as Instrument No. 151708 and the Warranty Deed to be released from escrow upon satisfaction thereof, relating to the S 1/2, SW 1/4 and the NE 1/4, SW 1/4 of Section 10, T7S, R6E, B.M., together with 2,100 AUM's of the Sailer Creek Unit and together with ninety-five inches of water in the Bruneau Cooperative Buckeroo Ditch Company, whereby the said real and personal property was agreed by the Blacks to be sold to the said Mr. and Mrs. Berry;

C. Novation Agreement dated May 12, 1982, by and between Blacks and Perkins, recorded in the Records of Owyhee County, Idaho as Instrument No. 175604 relating to the real and personal property described in subparagraph B above whereby Blacks agreed to accept Perkins as the purchaser pursuant to the contract described in said subparagraph B above;

D. All documents reserving to Black any mineral or geothermal rights in and under said real property, including, without limitation, Warranty Deed recorded March 31, 1982 as Instrument No. 172288, Owyhee County Records and in those certain agreements recorded August 8, 1987 as Instrument Nos. 151707 and 151708 and subsequent documents, Owyhee County Records.

IN WITNESS WHEREOF, the Grantors have executed this Quitclaim
Deed this 2nd day of November, 1990.

GRANTORS:

Joseph E. Black
Joseph E. Black

Margaret E. Black
Margaret E. Black

203817

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NOV 7 8 43 AM '90

RECORDED
BY E. H. H. H.

OTC
15.00

RECORDED

STATE OF Idaho)
County of Blaine) ss:

I, STANLEY D. SMITH, a notary public, do hereby certify that on this 2nd day of November, 1990, personally appeared before me, Joseph E. Black, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Stanley D. Smith
Notary Public for Idaho
Residing at Wilder
Commission Expires: 7-10-93

STATE OF Idaho)
County of Blaine) ss:

I, STANLEY D. SMITH, a notary public, do hereby certify that on this 2nd day of November, 1990, personally appeared before me, Margaret E. Black, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Stanley D. Smith
Notary Public for Idaho
Residing at Wilder
Commission Expires: 7-10-93

PARCEL I

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S₁SW₁
Section 4: SE₁SE₁
Section 9: NE₁NE₁, SE₁NE₁, NE₁SE₁
Section 10: W₁NW₁, NW₁SW₁

PARCEL II

IN TOWNSHIP 7 SOUTH, RANGE 6 EAST, B. M. , OWYHEE COUNTY, IDAHO

Section 10: S₁SW₁, NE₁SW₁
Section: 15: N₁NW₁

EXHIBIT "A"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-07119
Date Received: 1/18/1989
Receipt No: W002010
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD L. OWEN 208-845-2001
Address: P.O. BOX 590
BRUNEAU, ID 83604

2. Date of Priority: JUL 13, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	06E	3		SE	SW		OWYHEE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	7.200		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
7.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/APPROX. 950 HD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	06E	3	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			SE	SW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
		4	SE	SE	IRR	40.0
					Section Acres	40.0
		9	NE	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	SE	IRR	40.0
					Section Acres	120.0
		10	NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			NW	SW	IRR	40.0
					Section Acres	120.0
					Total Acres	360.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BUCKAROO WATER RIGHT.

14. Remarks:

DELETED THE ADDITIONAL POD IN THE SW,SW1/4 OF SECTION 3.
THE CHANGE IN THIS RIGHT CONSISTS OF THE ADDITION OF THE STOCKW.
USAGE.
"Ownership changed by RDH on 6/30/91".
Scott L. Campbell: Counsel of record.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUN 26 1991

CHANGE IN OWNERSHIP

Department of Water Resources
Western Regional Office

This form is used for purposes of notifying IDWR of a change in ownership of an Adjudication Claim.

[] Water Right Number(s): A51-07119, A51-10210, A51-10211, A51-10212, A51-10213

[] Name and Address of Former Claimant(s): Eugene M. and Charlene R. Perkins

HC 85, Box 109A

Bruneau, Idaho 83604

[] New Claimant(s): Richard L. Owen, Trustee of the Owen Family Revocable Trust A Established August 30, 1966, As Amended and Restated October 12, 1988.

[] New Mailing Address: P. O. Box 590

Bruneau, Idaho 83604

[] New Telephone Number: (208) 845 - 2001

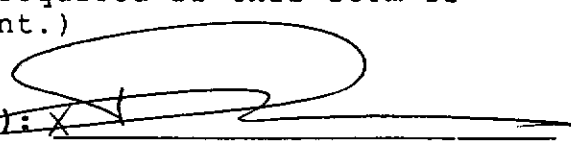
[] Does the change in ownership result in a spitting of the water right(s) claimed? Yes ~~XX~~ No
If yes, then describe the portion of the water right that is now claimed by the new owner(s):

[] Attach proof of ownership:

Describe proof attached: Deeds

(Proof of ownership must describe either the property conveyed or include the claim number.)

(Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): 

Date X 18 June 1991

Revised 01/91

(Over Please)

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CHANGE IN OWNERSHIP

[] Signature of Former Claimant(s): _____

Date: _____

[Signature of former claimant(s) is not required if proof
of ownership is attached.]

For IDWR use only:

Initial Review and Data-Entry: Date _____ By _____
Further Action Needed / Taken: Date _____ By _____
Final Review and Data-Entry: Date _____ By _____

Claim Numbers of Split, if any: _____

After form has been completed, please return to the nearest
IDWR office below:

Western Regional Office
2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

Eastern Regional Office
150 Shoup Suite # 15
Idaho Falls, Idaho 83402
(208) 525-7161

Southern Regional Office
~~222 Shoshone Street East~~
Twin Falls, Id 83301
(208) 734-3578

Northern Regional Office
1910 Northwest Blvd. Suite 210
Coeur D'Alene Idaho 83814
(208) 765-4639

IDWR State Office
1301 N. Orchard St.
Statehouse Mail
Boise, Idaho 83720
(208) 327-7906

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JUN 26 1991

Department of Water Resources
Western Regional Office

WARRANTY DEED

For Value Received, EUGENE M. PERKINS and CHARLENE R. PERKINS, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto RICHARD L. OWEN, Trustee of the Owen Family Revocable Trust A Established August 30, 1966 as Amended and Restated October 12, 1988, Grantee, whose current address is P.O. Box 590, Bruneau, Idaho 83604, the following described real property located in Owyhee County, Idaho, to-wit:

SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4, Township 7 South, Range 6 East, Boise Meridian;

S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 3, Township 7 South, Range 6 East, Boise Meridian;

E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 9, Township 7 South, Range 6 East, Boise Meridian;

NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9, Township 7 South, Range 6 East, Boise, Meridian;

W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 10, Township 7 South, Range 6 East, Boise Meridian;

NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, Township 7 South, Range 6 East, Boise Meridian;

N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 15, Township 7 South, Range 6 East, Boise Meridian.

Eng.
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Subject to those special exceptions which are listed as Items 7 through 33 on Exhibit A, attached hereto and by reference made a part hereof, and that certain FHA Mortgage dated December 30, 1982 and recorded in Owyhee County, Idaho as Instrument No. 175602.

Grantee is accepting title to the above property and all improvements thereon relying solely upon information and knowledge obtained from Grantee's own investigation and personal inspection of the premises. No warranties, agreements or representations

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have been made unless set forth herein.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto said Grantee, its transferees and assigns forever. Grantors do hereby covenant to and with the said Grantee that Grantors are the owners in fee simple of said premises except the real property described in the Black Agreements (Exhibit A, Items 23 and 26); that Grantors are entitled to receive fee simple title to the property described in the Black Agreements upon satisfaction of the terms of said Agreements; that said premises are free and clear of all encumbrances, except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee, and except for general taxes and assessments for the current year, which are not yet due and payable, easements and rights of way recorded or apparent upon visual examination of the property, exceptions and reservations contained in the United States patents, restrictions and obligations imposed by governmental regulation and boundary encroachments; and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated this 25 day of October, 1990.

Eugene M. Perkins
Eugene M. Perkins

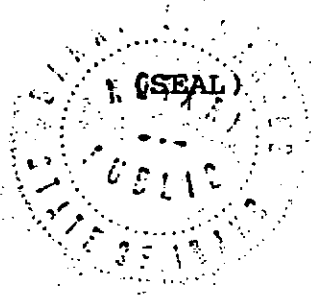
Charlene R. Perkins
Charlene R. Perkins

STATE OF IDAHO)
) ss.
County of Ada)

On this 25 day of October, 1990, before me, the undersigned, a Notary Public in and for said state, personally appeared Eugene M. Perkins and Charlene R. Perkins, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Barry M. M... ..
Notary Public for Idaho
Residing at 5500 N. Idaho
My Commission Expires: 1991



203802

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BARBARA J. MO
OWYHEE COUNTY RECORDER
BY C. M... ..
DEPUTY

REQUEST OF
OTC.
FEE 33.00

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Exhibit A to Warranty Deed from Eugene M. Perkins and
to Richard L. Owen, Trustee

Special Exceptions:

7. Property taxes, including any assessments collected with taxes, levied for the year 1990, which are a lien not yet payable.

8. Taxes and Assessments levied by the Bruneau Buckaroo Ditch Company, Bruneau Co-operative Buckaroo Ditch Company and Buckaroo Co-op Ditch Co.

9. An easement for the purposes and rights incidental thereto as granted in a document

Purpose: Telephone Line Right-of-way

To: Gem State Utilities Corporation,
a Telephone corporation

Recorded: March 16, 1970

Instrument No: 125179

Owyhee County records

Affects: Beginning in NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, thence southeasterly through the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10 and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, all in T7S, R6E

10. An easement for the purposes and rights incidental thereto as granted in a document

Purpose: Power line

To: Idaho Power Company, a corporation

Recorded: January 24, 1972

Instrument No: 131217

Owyhee County records

Affects: South 10 feet of NW $\frac{1}{4}$ NW $\frac{1}{4}$ and South 10 feet and East 10 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15

11. An easement for the purposes and rights incidental thereto as granted in a document

Purpose: Right-of-way for an electric transmission line

To: Pacific Power & Light Company, a corporation

Recorded: July 5, 1977

Instrument No: 151331

Owyhee County records

Affects: 175 feet in width across the N $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4

12. An easement for the purposes and rights incidental thereto as granted in a document

Purpose: Power Line

To: Idaho Power Company, a corporation

Recorded: March 16, 1978

Instrument No: 154051

Owyhee County records

Affects: North 260.0 feet of the East 5 feet of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15

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13. An easement for the purposes and rights incidental thereto as granted in a document

Purpose: Power line

To: Idaho Power Company, a corporation

Recorded: March 16, 1978

Instrument No: 154052

Owyhee County records

Affects: East 60 feet of the South 460 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10

14. An easement for the purposes and rights incidental thereto as granted in a document

Purpose: Right-of-way for buried telephone cable

To: Telephone Utilities, Inc. (Gem State), a corporation

Recorded: November 13, 1978

Instrument No: 156742

Owyhee County records

Affects: 5 feet either side of a centerline in the N $\frac{1}{2}$ of Section 15

15. An easement for the purposes and rights incidental thereto as granted in a document

Purpose: Power line

To: Idaho Power Company, a corporation

Recorded: September 3, 1981

Instrument No: 170020

Owyhee County records

Affects: 10 feet each side of a centerline across the SE $\frac{1}{4}$ of Section 4 and the SW $\frac{1}{4}$ of Section 3

16. An easement for the purposes and rights incidental thereto as granted in a document

Purpose: Power line

To: Idaho Power Company, a corporation

Recorded: January 27, 1989

Instrument No: 197796

Owyhee County records

Affects: 5 feet each side of a centerline in the NW $\frac{1}{4}$ of Section 15

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17. An easement for the purposes and rights incidental thereto as reserved in a document

Purpose: Right of ingress and egress over said land for the purpose of developing, exploring for and removing all geothermal water and minerals.

Reserved To: Joseph E. Black and Margaret E. Black
(No representation is made as to the present ownership of said easement)

Recorded: March 31, 1982

Instrument No: 172288

Affects: Owyhee County records
Portion of the Property

18. An easement for the purposes and rights incidental thereto as reserved in a document

Purpose: Right of ingress and egress over said land for the purpose of developing, exploring for and removing all geothermal water and minerals.

Reserved To: Joseph E. Black and Margaret E. Black
(No representation is made as to the present ownership of said easement)

Recorded: August 8, 1977

Instrument No: 151707

Affects: Owyhee County records
N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 15

19. An easement for the purposes and rights incidental thereto as reserved in a document

Purpose: Right of ingress and egress over said land for the purpose of developing, exploring for and removing all geothermal water and minerals.

Reserved To: Joseph E. Black and Margaret E. Black
(No representation is made as to the present ownership of said easement)

Recorded: August 8, 1977

Instrument No: 151708

Affects: Owyhee County records
S $\frac{1}{2}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10

20. A Mortgage to secure an indebtedness of \$181,800.00 and any other obligations secured thereby

Dated: February 13, 1984

Recorded: February 13, 1984

Instrument No: 179823

Owyhee County records

Mortgagor: Eugene M. Perkins and Charlene R. Perkins,
husband and wife

Mortgagee: Norwest Financial Idaho, Inc.

(Continued)

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20. (Continued) An assignment of the beneficial interest under said mortgage which names

As Assignee: Norwest Agricultural Credit, Inc.,

Recorded: February 23, 1984

Instrument No: 179931

Owyhee County Records.

As to a portion of the real property

21. A fixture Filing in the Real Estate records to secure an indebtedness covering the types or items of property as set forth therein,

Security: Irrigation related equipment and State of Idaho
Water Permit No. 51-7119

Recorded: April 24, 1989

Instrument No: 198672

Debtor: Eugene and Charlene Perkins

Secured Party: Norwest Agricultural Credit

22. A Mortgage to secure an indebtedness of \$160,000.00 and any other obligations secured thereby

Dated: April 3, 1989

Recorded: April 24, 1989

Instrument No: 198673

Mortgagor: Owyhee County records
Eugene M. Perkins and Charlene R. Perkins
husband and wife

Mortgagee: Norwest Agricultural Credit, Inc.,
a Minnesota Corporation
As to a portion of the Real Property

23. An agreement for the purposes and rights incidental thereto as set forth and granted in a document

Purpose/Type: Agreement for Sale of Real and Personal Property
By and Joseph E Black and Margaret E. Black and
Between: husband and wife AND

Eugene M. Perkins and Charlene R. Perkins,
husband and wife

Recorded: August 8, 1977

Instrument No: 151707

Affects: Owyhee County records
N1/4NW1/4 of Section 15, T7S, R6E., B.M. together with
2,100 AUM's in the Saylor Creek Unit and together
with 60 inches of water in Bruneau Buckaroo Ditch
Co.

OP
S.M.P.

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24. An agreement for the purposes and rights incidental thereto as set forth and granted in a document

Purpose/Type: Agreement with Prior Lienholder

By and Joseph E. Black and Margaret E. Black AND

Between: Farmers Home Administration,
United States Department of Agriculture

Recorded: August 8, 1977

Instrument No: 151710

Owyhee County records

Affects: Agreement for Sale of Real and Personal Property
recorded as Instrument No. 151707 as described
above.

25. A Mortgage to secure an indebtedness of \$65,250.00
and any other obligations secured thereby

Dated: August 5, 1977

Recorded: August 8, 1977

Instrument No: 151713

Owyhee County records

Mortgagor: Eugene M. Perkins and Charlene R. Perkins,
husband and wife

Mortgagee: United States of America acting through the
Farmers Home Administration, United States
Department of Agriculture.
(N½NW¼ of Section 15 Only)

26. An agreement for the purposes and rights incidental thereto as set forth and granted in a document

Purpose/Type: Agreement for Sale of Real and Personal Property

By and Joseph E Black and Margaret E. Black,

Between: husband and wife AND
Charles E. Berry and Leola Berry, husband and wife

Recorded: August 8, 1977

Instrument No: 151708

Owyhee County records

Affects: S½SW¼ and NE½SW¼ of Section 10, T7S, R6E., B.M.
together with 2,100 AUM's in the Saylor Creek
Unit and together with 95 inches of water in
Bruneau Co-operative Buckaroo Ditch Co.

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27. An agreement for the purposes and rights incidental thereto as set forth and granted in a document

Purpose/Type: Agreement with Prior Lienholder

By and Joseph E. Black and Margaret E. Black AND

Between: Farmers Home Administration,
United States Department of Agriculture

Recorded: August 8, 1977

Instrument No: 151711

Owyhee County records

Affects: Agreement for Sale of Real and Personal Property
recorded as Instrument No. 151708 as described
above.

28. A Mortgage to secure an indebtedness of \$65,250.00
and any other obligations secured thereby

Dated: August 5, 1977

Recorded: August 8, 1977

Instrument No: 151714

Owyhee County records

Mortgagor: Charles E. Berry and Leola M. Berry
husband and wife

Mortgagee: United States of America acting through the
Farmers Home Administration, United States
Department of Agriculture.
(S½SW¼ and NE½SW¼ Section 10 Only)

29. A Mortgage to secure an indebtedness of \$6,500.00
and any other obligations secured thereby

Dated: April 26, 1979

Recorded: April 26, 1979

Instrument No: 158758

Owyhee County records

Mortgagor: Charles E. Berry and Leola M. Berry
husband and wife

Mortgagee: United States of America acting through the
Farmers Home Administration, United States
Department of Agriculture.

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30. An agreement for the purposes and rights incidental thereto as set forth and granted in a document

Purpose/Type: Novation Agreement

By and Between: Joseph E Black and Margaret E. Black and
husband and wife AND
Eugene M. Perkins and Charlene R. Perkins,
husband and wife

Dated: May 12, 1982

Recorded: December 30, 1982

Instrument No: 175604

Owyhee County records

Affects: S $\frac{1}{4}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10

31. The interest of the grantee(s) in the document referenced below, the grantor(s) thereof having never acquired fee title to the property described therein.

Document: Correction Warranty Deed

Grantor(s): The Estate of Charles E. Berry and
Leola Berry, a single woman

Grantee(s): Eugene M. Perkins and Charlene R. Perkins,
husband and wife

Dated: August 3, 1983

Recorded: September 15, 1983

Instrument No: 178433

Owyhee County records

Affects: S $\frac{1}{4}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10

32. Financing statement filed in the Office of the Owyhee County Recorder, showing

Debtor: Eugene M. Perkins, Charlene R. Perkins

Secured Party: Farmers Home Administration

Date: August 8, 1977

No: 1977-665, Instrument No. 151717

Collateral: Irrigation equipment

A change to the above financing statement was filed

Date: August 6, 1982

No: Cont.#102, Instrument No. 173670

Nature of

Change: Continuation

A change to the above financing statement was filed

Date: December 30, 1982

No: Amend.#155, Instrument No. 175600

Nature of

Change: Amendment of legal description,

CP
G.P.

MICROFILMED

AUG 10 1982

32. (Continued) A change to the above financing statement was filed

Date: August 4, 1987

No: Cont.#43, Instrument No. 192684

Nature of

Change: Continuation

33. Financing statement filed in the Office of the County Recorder, showing

Debtor: Eugene M. and Charlene R. Perkins

Secured Party: Norwest Agricultural Credit

Date: February 13, 1984

No: 1984-62, Instrument No. 179822

Collateral: Irrigation equipment

A change to the above financing statement was filed

Date: February 7, 1989

No: Cont.#3, Instrument No. 197900

Nature of

Change: Continuation

CL smd

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AUG 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-07119
Date Received: 1/18/1989
Receipt No: W002010
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EUGENE M. PERKINS 208-845-2745
Address: HC 85, BOX 109A
BRUNEAU, ID 83604

Name: CHARLENE R. PERKINS
Address: HC 85, BOX 109A
BRUNEAU, ID 83604

2. Date of Priority: JUL 13, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	06E	3	SE	SW			OWYHEE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	7.200		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
7.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/APPROX. 950 HD CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	06E	3	SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			SE		SW		STOCK	
			Section Acres					80.0
		4	SE		SE		IRR	40.0
			Section Acres					40.0
		9	NE		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			Section Acres					120.0
		10	NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			NW		SW		IRR	40.0
			Section Acres					120.0
			Total Acres					360.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BUCKAROO WATER RIGHT.

14. Remarks:
DELETED THE ADDITIONAL POD IN THE SW, SW1/4 OF SECTION 3.
THE CHANGE IN THIS RIGHT CONSISTS OF THE ADDITION OF THE STOCKW.
USAGE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eugene M. Perkins Date: 1/18/89

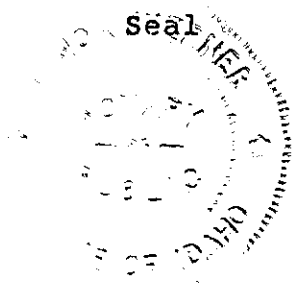
Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 18 day

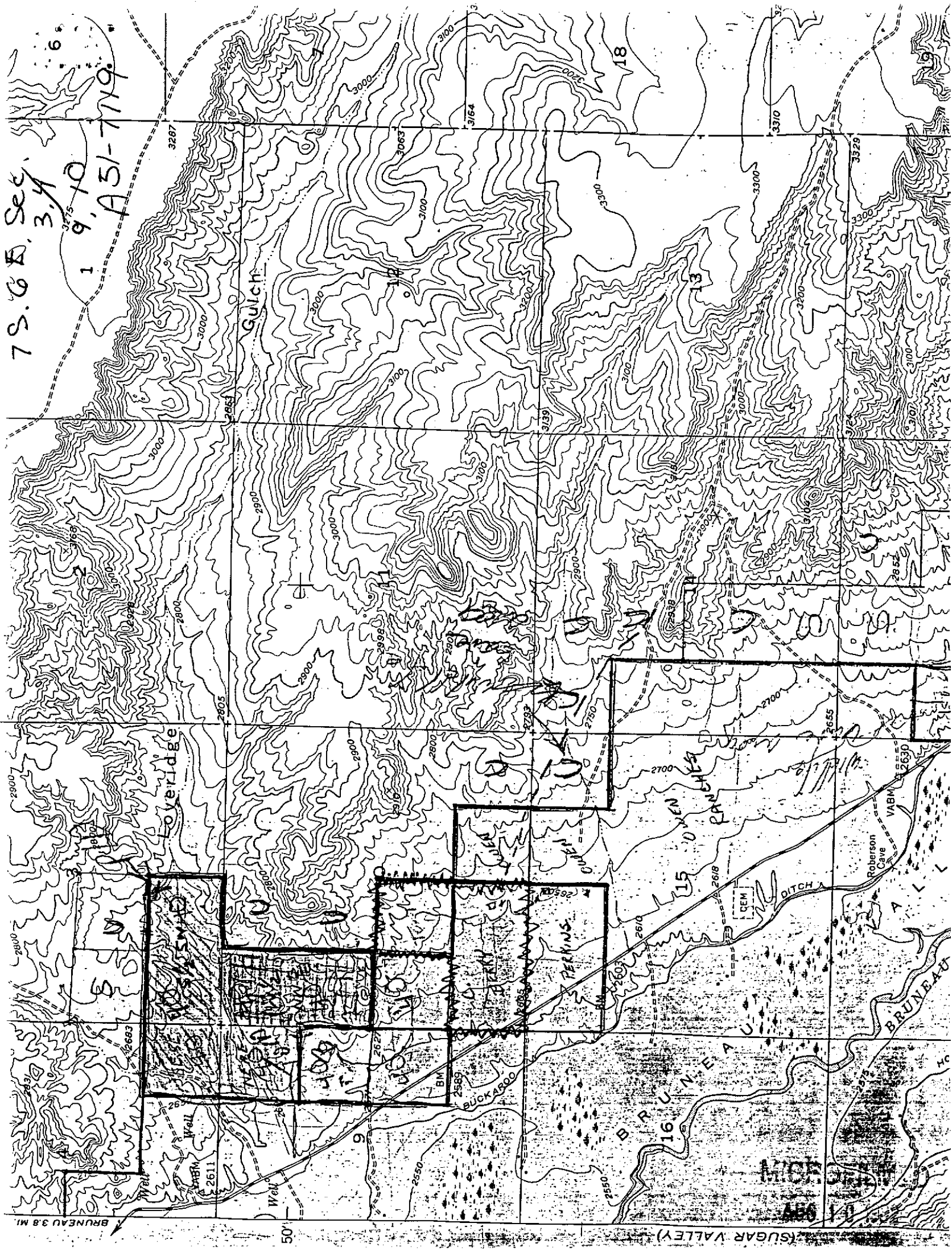
of Jan 19 89

Linda Werner
Notary Public



Residing at Boise ID
My Commission Expires 12-8-94

7 S. 6 E. Sec. 3, 4, 5, 6
19.10
A51-7119



Water Right Number - 51-07119

Adj. Flag Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/13/1977 14 ERROR IN REGION L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 3.000 840.00
04 - STOCKWATER 01/01 12/31 0.230 4.60+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.000 844.60 3.080+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres: 168.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +
Stockwater is for 1000 head of range cattle.+ - - - - - - - - - - - Conditions of Approval - - - - - +
R33 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 5.0 afa per acre for the
- lands above.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000+ - - - - - - - - - - - Comments - - - - - +
No comments Found

+ - - Audit Fields -

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AUG 10 1992

Water right number - 51-07119

Adj. flag translation: WATER RIGHT

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date | - 09/01/1983 | Field Exam Made | - 08/13/1987 | Field Exam Fee | - R |
| Approved/Denied | - 09/16/1977 | Protested Date | - 00/00/0000 | Swan Falls | - 2 |
| Proof Made Date | - 08/22/1983 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 07/10/1990 | Appl Received | - 07/13/1977 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | | | | |

MICROFILMED

AUG 10 1992

AJ0749NP
No. R51-07119

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/11/98
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|--------------------------|----------------------------|----------------------|------------------------|
| C | J R SIMPLOT SELF DECLARATION REVOC TRUST
J R SIMPLOT AS TRUSTEE
ATTN RONALD N GRAVES
PO BOX 27
BOISE ID 83707
(208) 336-2110 | 07/13/1977 | IRRIGATION
STOCKWATER | 03-15 11-15
01-01 12-31 | 3.00 CFS
0.23 CFS | 840.00 AFA
4.60 AFA |
| TOTAL DIVERSION: | | | | | 3.00 CFS | 844.60 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R06E S03

NESESW

OWYHEE County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | |
|-------------|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------|------|
| T | R | S | : | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM |
| --- | --- | --- | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | --- |
| 07S | 06E | 3 | : | | | | | : | | | | | : | | | 28 | 22 | : | | | | | : | 50.0 |
| 07S | 06E | 4 | : | | | | | : | | | | | : | | | | | : | | | | 21 | : | 21.0 |
| 07S | 06E | 9 | : | 34 | | | 09 | : | | | | | : | | | | | : | | | | | : | 43.0 |
| 07S | 06E | 10 | : | | | | | : | | 37 | 17 | | : | | | | | : | | | | | : | 54.0 |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | | | | | | 168.0 | |

Place of use Legal Description for: STOCKWATER

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|--|
| T | R | S | : | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | |
| --- | --- | --- | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | |
| 07S | 06E | 3 | : | | | | | : | | | | | : | | | | S | : | | | | | : | |

POU County: OWYHEE

Conditions of Approval:

- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- C14 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 51:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

AJ0749NP
No. R51-07119

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/11/98
PAGE: 2

=====

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL
WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS
ENTERED FOR THIS RIGHT.

EXP STOCKWATER, 1000 RANGE CATTLE

Dates: Exam Made Date: 05/26/1998 Verified Date: 11/11/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/31/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 11/11/98 JSHURTE

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A51-07119

| WR ELEMENT | FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR ~~IN-OFFICE~~
VERIFICATION
WHOM/DATE | CLAIM
VERIFIED BY
CODE
(SEE BELOW) | CHANGE
CLAIM
Y/N | CLAIMANT CONTACT
NEEDED - Y/N** | REVIEW
COMPLETED
WHOM/DATE | "R" RECORD |
|-----------------------|---|--|---|------------------------|------------------------------------|----------------------------------|---|
| PRIORITY* | N | RH 5/2/98 | 6 | N | N | | |
| PT. OF DIV. | | | CIS | 10 Act 26 | | | DATA ENTRY COMPLETED
BY _____ DATE _____ |
| SOURCE | | | 6 | N | | | |
| PL. OF USE | | | CIS | CIS | | | FINAL RECOMMENDATION
BY _____ DATE _____ |
| DIV. AMOUNT
CFS/AF | | | 6 | N | | | |
| CONSUMPTIVE
USE | | | NA | NA | | | |
| NATURE OF
USE | | | 6 | N | | | |
| PERIOD OF
USE | | | 6 | | | | |
| BASIS OF
CLAIM | | | 6 | | | | |
| REMARKS | | | | | | | |

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6 SAME AS LIC

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

NO FIELD EXAM NEEDED

Date Entry Checked By: _____ Date _____

Verification Checked By: _____ Date _____

"R" File Created By: _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:31:12
02/03/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A51-07119

LAST: BERRY
ADDRESS:
CITY: 00000
PHONE NUMBER: 208-000-0000

FIRST: TOMMY D.

STATE: ID ZIP: 00000

OWNER CODE: 0

LAST: PERKINS
ADDRESS: HC 85, BOX 109A
CITY: BRUNEAU
PHONE NUMBER: 208-845-2745

FIRST: EUGENE M.

STATE: ID ZIP: 83604

OWNER CODE: 0

LAST: PERKINS
ADDRESS: HC 85, BOX 109A
CITY: BRUNEAU
PHONE NUMBER: 208-000-0000

FIRST: CHARLENE R.

STATE: ID ZIP: 83604

OWNER CODE: 0

LAST: OWEN
ADDRESS: P.O. BOX 590
CITY: BRUNEAU
PHONE NUMBER: 208-845-2001

FIRST: RICHARD L.

STATE: ID ZIP: 83604

OWNER CODE: 0

LAST: CAMPBELL
ADDRESS: ELAM & BURKE
702 W IDAHO FL 10
PO BOX 1539
CITY: BOISE
PHONE NUMBER: 208-343-5454

FIRST: SCOTT L

STATE: ID ZIP: 837011539

OWNER CODE: A

LAST: OWEN FAMILY REVOCABLE TRUST A

FIRST:

JR SIMPLOT

CITY: BRUNEAU
PHONE NUMBER: 208-845-2001

STATE: ID ZIP: 83604

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: DELETED THE ADDITIONAL POD IN THE SW,SW1/4 OF SECTION 3.
THE CHANGE IN THIS RIGHT CONSISTS OF THE ADDITION OF THE STOCKW.
USAGE.
"Ownership changed by RDH on 6/30/91".
Scott L. Campbell: Counsel of record.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: DICK OWEN

PHONE NUMBER: () -

DATE OF FIELD EXAM: 5/24/90

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: IN - OFFICE

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A51-07119 PRIORITY DATE: 07-13-1977 STAGE: P
B. WR RECORD: # 51-07119 PRIORITY DATE: 07-13-1977 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER _____

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:
07-13-1977

REVIEWED BY Rel DATE 5/26/98

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A51-07119 | 07S | 06E | 3 | | SE | SW | | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 51-07119 | 07S | 06E | 3 | | SE | SW | | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
| | Y | N | Y | ~~X~~ |

NOTES:

GHS LOCATION P/D Σ PER LIC FX

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|--------|----------------|
| 25 | 06E | 03 | NE | SE | SW | — | Clay | — |
| — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Rch

DATE:

5/26/98

SYSTEM DESCRIPTION:

WELL, Pump SPRINKLERS

T07S, R06E

IDWR

○ **Point of Diversion**

□ **Place of Use**

∕ **Section Lines**

1/4 1/4 Lines

3 Acres

Claim(s): 51-07119

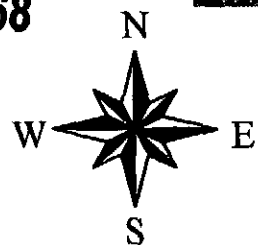
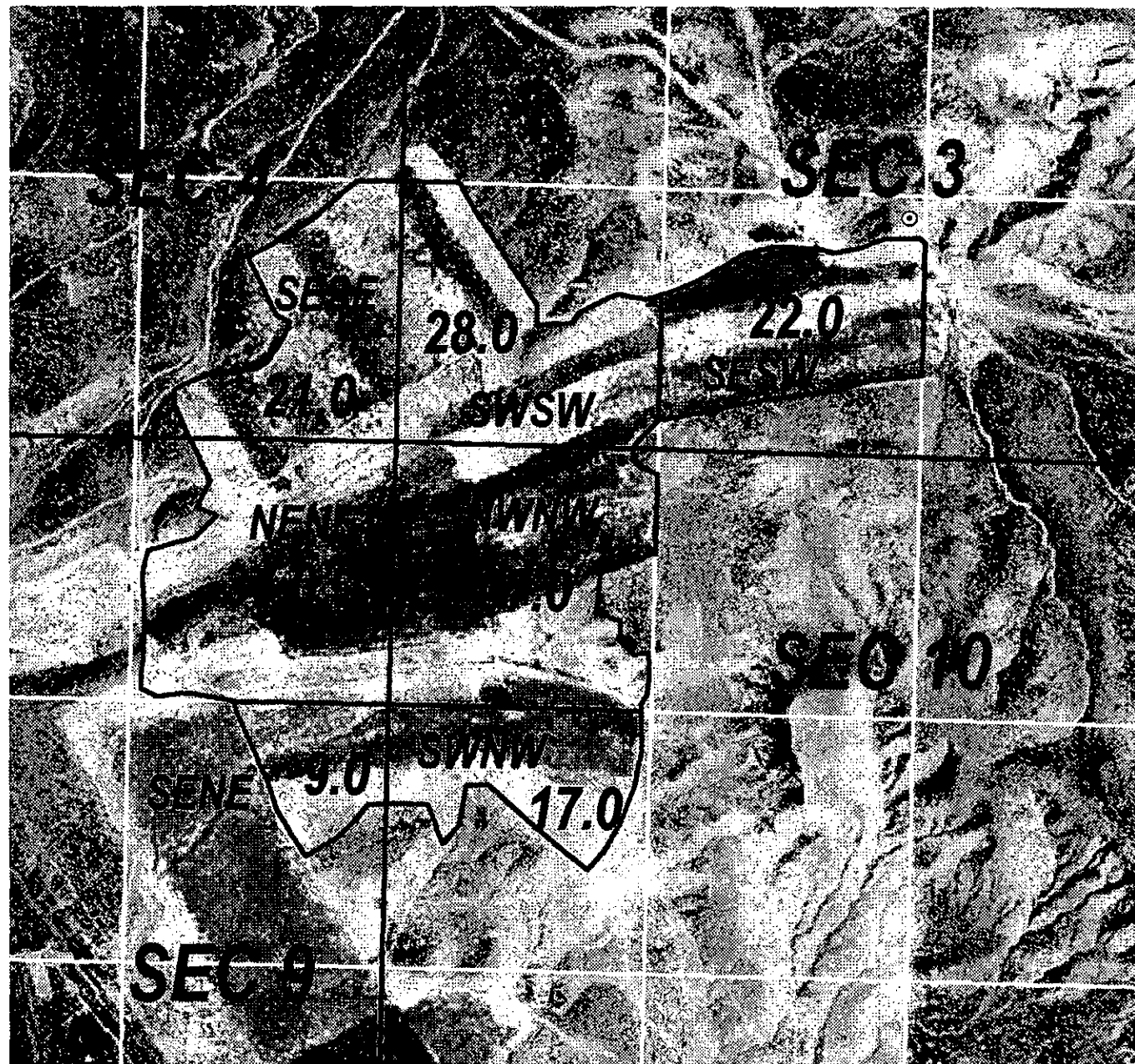
Owner(s): Simplot

Prepared by:

Ron Howerton

Date: 26 MAY 98

Total Acres: 168



1987 NAPP



Lic FX MAP



ADDITIONAL LAND
HAS BEEN CULTIVATED
AND IRRIGATED SINCE
THIS AERIAL PHOTO
WAS TAKEN.

uc Fx MAP

A. ROOT WATER RIGHT NUMBERS: A51-07119

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|--|-----------------|----------------------------------|-----------------|----------------|------------------|
| 07S | 06E | 3 | SW | SW | | CAMPBELL, SCOTT L
OWEN FAMILY REVOCABLE TRUST A | A51-07119 /40.0 | 51-07119 /24.0
51-07346 /24.0 | 29.0 | | 28 |
| 07S | 06E | 3 | SE | SW | | CAMPBELL, SCOTT L
OWEN FAMILY REVOCABLE TRUST A | A51-07119 /40.0 | 51-07119 /
51-07346 /30.0 | 21.0 | | 22 |
| 07S | 06E | 3 | SE | SW | | CAMPBELL, SCOTT L
OWEN FAMILY REVOCABLE TRUST A | A51-07119 / | 51-07119 /
51-07346 /30.0 | 21.0 | | |
| 07S | 06E | 4 | SE | SE | | CAMPBELL, SCOTT L
OWEN FAMILY REVOCABLE TRUST A | A51-07119 /40.0 | 51-07119 /21.0
51-07346 /21.0 | 24.0 | | 21 |
| 07S | 06E | 9 | NE | NE | | CAMPBELL, SCOTT L
OWEN FAMILY REVOCABLE TRUST A | A51-07119 /40.0 | 51-07119 /31.0
51-07346 /31.0 | 34.0 | | 34 |
| 07S | 06E | 9 | SE | NE | | CAMPBELL, SCOTT L | A51-07119 /40.0 | 51-07119 / 9.0 | 30.0 | | |
| | | | SE | NE | | BRUNEAU BUCKAROO DITCH CO. | A51-00005 /20.0 | - / | | | 9 |
| | | | SE | NE | | BRUNEAU BUCKAROO DITCH CO. | A51-10271 /20.0 | - / | | | |
| | | | SE | NE | | OWEN FAMILY REVOCABLE TRUST A | | 51-07346 / 9.0 | | | NOT SAME ACRES |
| 07S | 06E | 9 | NE | SE | | CAMPBELL, SCOTT L | A51-07119 /40.0 | - / | 31.0 | | |
| | | | NE | SE | | BRUNEAU BUCKAROO DITCH CO. | A51-00005 /25.0 | - / | | | |
| | | | NE | SE | | BRUNEAU BUCKAROO DITCH CO. | A51-10271 /25.0 | - / | | | |
| 07S | 06E | 10 | NW | NW | | CAMPBELL, SCOTT L
OWEN FAMILY REVOCABLE TRUST A | A51-07119 /40.0 | 51-07119 /39.0
51-07346 /39.0 | 32.0 | | 37 |
| 07S | 06E | 10 | SW | NW | | CAMPBELL, SCOTT L
OWEN FAMILY REVOCABLE TRUST A | A51-07119 /40.0 | 51-07119 /14.0
51-07346 /14.0 | 8.0 | | 17 |
| 07S | 06E | 10 | NW | SW | | CAMPBELL, SCOTT L | A51-07119 /40.0 | - / | 31.0 | | |
| | | | NW | SW | | BRUNEAU BUCKAROO DITCH CO. | A51-00005 /25.0 | - / | | | |
| | | | NW | SW | | BRUNEAU BUCKAROO DITCH CO. | A51-10271 /25.0 | - / | | | |
| TOTAL ACRES | | | | | | A51-07119 | 360.00 | 138.00 | 261.00 | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: OWYHEE

168

PRESUMPTION FLAG: ~~C~~

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 168
REVIEWED BY: RCH

DATE: 5/26/98

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A51-07119 IRRIGATION | FROM 03-15 TO 11-15 | 7.200 CFS |
| A51-07119 STOCKWATER | FROM 01-01 TO 12-31 | .230 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 7.200 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|-----------------------|
| 51-07119 IRRIGATION | FROM 03-15 TO 11-15 | 3.000 CFS 840.00 AF/A |
| 51-07119 STOCKWATER | FROM 01-01 TO 12-31 | .230 CFS 4.60 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 3.000 CFS 844.60 AF/A |

PRESUMPTION FLAG:

~~C~~

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | _____ |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | _____ |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 7.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

feh

B.

FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(~~X~~) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: BUCKAROO WATER RIGHT.

NO BUCKAROO WATER

LIST ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|---------------|----------------------------|-----------|----------------|-----------|----------------|
| A51-07119 | GROUNDWATER | CAMPBELL, SCOTT L | 7.200 | 0.020 | | |
| A51-00005 | BRUNEAU RIVER | BRUNEAU BUCKAROO DITCH CO. | 16.400 | 0.007 | | |
| A51-10271 | BRUNEAU RIVER | BRUNEAU BUCKAROO DITCH CO. | 30.000 | 0.009 | | |

NO RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 168 x 0.02 CFS/ACRE = 3.36 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

Lic Rec Capacity
3.0 cfs

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

~~R33 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 5.0 afa per acre for the
- lands above
Stockwater is for 1000 head of range cattle.~~

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|--------------------------|----------------------------|---|--|--------------------------------------|
| IRRIGATION
STOCKWATER | 03-15 11-15
01-01 12-31 | DATABASE EXAMINER
~~7.200~~ <u>3.0</u>
0.230 <u>ok</u> | DATABASE EXAMINER
~~840~~ <u>4.5</u> | DATABASE EXAMINER
0.0 <u> </u> |
| TOTAL FOR THIS RIGHT | | ~~7.200~~ <u>3.0</u> | | |
| REVIEWED BY: <u>Rch</u> | | DATE: <u>5/26/98</u> | <u>"AS LIC"</u> | |

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| (X) | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 51-07119

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.000

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A51-07119 | 7.200 | - | | 51-07119 | 3.000 |
| TOTAL CFS | | 7.200 | | | | 3.000 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

RECOMMENDED AS LIC, with minor CHANGES
TO ACRES IN SPECIFIC TRACTS - SAME TOTAL
AS LIC. NO CHANGE IN POW OR PID.

AUTHENTICATION

SIGNATURE:

Ron Howerton

DATE:

5/26/98

NAME OF FIELD EXAMINER:

Ron Howerton

TITLE:

SR WA AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A51-07119

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A51-07119

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|------------------|--------------------------|----------------------------|----------------------|---------------------|----|----|----|----|----|----|----|----|----|-------|-------|--|----|--|--|--|--|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|---|-----|-----|-----|---|---|--|--|--|--|--|--|--|--|----|----|--|--|---|------|-----|-----|---|---|--|--|--|--|--|--|--|--|--|--|--|--|---|------|-----|-----|---|---|----|--|--|--|--|--|--|--|--|--|----|--|---|-------|-----|-----|----|---|--|--|--|--|----|----|--|--|----|--|--|--|---|-------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
| C | OWEN FAMILY REVOCABLE TRUST A
PO BOX 590
BRUNEAU ID 83604
(208) 845-2001 | 07/13/1977 | IRRIGATION
STOCKWATER | 03-15 11-15
01-01 12-31 | 7.20 CFS
0.23 CFS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL DIVERSION: | | | | | 7.20 CFS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Source: GROUNDWATER | | Tributary to: | | Stage: PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Point(s) of Diversion: | | T07S R06E S03 | SESW | OWYHEE County | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Place of use Legal Description for: IRRIGATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th colspan="4">NE</th> <th colspan="4">NW</th> <th colspan="4">SW</th> <th colspan="4">SE</th> <th></th> </tr> <tr> <th>T</th><th>R</th><th>S</th><th>:</th> <th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th> <th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th> <th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th> <th>:</th> <th>SUM</th> </tr> </thead> <tbody> <tr> <td>07S</td><td>06E</td><td>3</td><td>:</td> <td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td> <td>40</td><td>40</td><td></td><td></td> <td>:</td> <td>80.0</td> </tr> <tr> <td>07S</td><td>06E</td><td>4</td><td>:</td> <td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td> <td>:</td> <td>40.0</td> </tr> <tr> <td>07S</td><td>06E</td><td>9</td><td>:</td> <td>40</td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td> <td></td><td></td><td>40</td><td></td> <td>:</td> <td>120.0</td> </tr> <tr> <td>07S</td><td>06E</td><td>10</td><td>:</td> <td></td><td></td><td></td><td></td> <td>40</td><td>40</td><td></td><td></td> <td>40</td><td></td><td></td><td></td> <td>:</td> <td>120.0</td> </tr> <tr> <td colspan="16">TOTAL ACRES</td> <td>360.0</td> </tr> </tbody> </table> | | | | | | | NE | | | | NW | | | | SW | | | | SE | | | | | T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | 07S | 06E | 3 | : | | | | | | | | | 40 | 40 | | | : | 80.0 | 07S | 06E | 4 | : | | | | | | | | | | | | | : | 40.0 | 07S | 06E | 9 | : | 40 | | | | | | | | | | 40 | | : | 120.0 | 07S | 06E | 10 | : | | | | | 40 | 40 | | | 40 | | | | : | 120.0 | TOTAL ACRES | | | | | | | | | | | | | | | | 360.0 |
| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07S | 06E | 3 | : | | | | | | | | | 40 | 40 | | | : | 80.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07S | 06E | 4 | : | | | | | | | | | | | | | : | 40.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07S | 06E | 9 | : | 40 | | | | | | | | | | 40 | | : | 120.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07S | 06E | 10 | : | | | | | 40 | 40 | | | 40 | | | | : | 120.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL ACRES | | | | | | | | | | | | | | | | 360.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Place of use Legal Description for: STOCKWATER

| NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 07S | 06E | 3 | : | | | | | | | | | | | | | : |
| S | | | | | | | | | | | | | | | | |

POU County: OWYHEE

Non-Irrigation Uses: S/APPROX. 950 HD CATTLE

Other Rights: BUCKAROO WATER RIGHT.

Conditions of Approval:

- 01A - For licensing purposes, a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing and approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.
- 03A - The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Remarks: DELETED THE ADDITIONAL POD IN THE SW,SW1/4 OF SECTION 3.
THE CHANGE IN THIS RIGHT CONSISTS OF THE ADDITION OF THE STOCKW.
USAGE.
"Ownership changed by RDH on 6/30/91".

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PAGE: 15
PROFILE REPORT CONTINUED

CLAIM NUMBER: A51-07119

Remarks: Scott L. Campbell: Counsel of record.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

PAGE:
LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|---|--|---|
| () ORTHOPHOTOQUAD | DATE OF PHOTO _____ IDWR ID NO. _____ | Y() N() |
| () TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____ | Y() N() |
| ☒ NAPP | DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>GIS</u> | Y(☒) N() |
| () ASCS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| () ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y() N() |
| () BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| () TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y() N() |
| () SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y() N() |
| () SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y() N() |
| ☒ OTHER <u>FX 8/13/87</u> | DATE <u>FX from Lic (2-MAPS)</u> | Y(☒) N() |
| () OTHER _____ | DATE _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|---|---|--------------|-------|
| () LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ | _____ |
| () WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | _____ | _____ |
| () IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| () SYSTEM DESCRIPTION | DATE DRAWN _____ | _____ | _____ |
| () PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | _____ | _____ |
| () SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ | _____ |
| () HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| () CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| () FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| () OTHER _____ | DATE _____ | _____ | _____ |
| () OTHER _____ | DATE _____ | _____ | _____ |



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 04 1994

February 4, 1994

WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Scott Campbell
Elam & Burke
P.O. Box 1539
Boise, ID 83701

ASI-07119

RE: Snake River Basin Adjudication (SRBA)
Change in Notice of Appearance of Counsel on the Snake River
Basin Adjudication Claims for Owen Ranches, Pioneer
Irrigation District and Settlers' Irrigation District

Dear Scott:

Following your letter request to David Shaw of December 10, 1993, attached is an adjudication report denoting the claims filed by your clients referenced above that have been changed. We have also updated water right 57-00040 for Pioneer Irrigation as you requested.

Please note water rights claims showing Richard L. Owen as claimant were not changed in our database. You may wish to file another Notice to the court if you are representing Richard L. Owen as well as Owen Ranches, each of whom have filed claims as if they were unrelated parties.

Call me if you have questions.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:regions
Enclosures:
Adjudication Report

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:

ADDRESS LINE 1: ELAM & BURKE

ADDRESS LINE 3: PO BOX 1539

CITY: BOISE

FIRST NAME:

ADDRESS LINE 2:702 W IDAHO FL 10

STATE: ID ZIP: 837011539

PHONE NUMBER: (208) 343-5454

A51-00012 SUCCESSFULLY CHANGED ON HOST
A51-00013 SUCCESSFULLY CHANGED ON HOST
A51-00014 SUCCESSFULLY CHANGED ON HOST
A51-00031 SUCCESSFULLY CHANGED ON HOST
A51-00032 SUCCESSFULLY CHANGED ON HOST
A51-00033 SUCCESSFULLY CHANGED ON HOST
A51-00034A SUCCESSFULLY CHANGED ON HOST
A51-00035A SUCCESSFULLY CHANGED ON HOST
A51-00036A SUCCESSFULLY CHANGED ON HOST
A51-00068A SUCCESSFULLY CHANGED ON HOST
A51-00069 SUCCESSFULLY CHANGED ON HOST
A51-00071 SUCCESSFULLY CHANGED ON HOST
A51-00072 SUCCESSFULLY CHANGED ON HOST
A51-00073 SUCCESSFULLY CHANGED ON HOST
A51-00074 SUCCESSFULLY CHANGED ON HOST
A51-02044A SUCCESSFULLY CHANGED ON HOST
A51-02044B SUCCESSFULLY CHANGED ON HOST
A51-02089B SUCCESSFULLY CHANGED ON HOST
A51-02091 SUCCESSFULLY CHANGED ON HOST
A51-02108 SUCCESSFULLY CHANGED ON HOST
A51-02120 SUCCESSFULLY CHANGED ON HOST
A51-02123 SUCCESSFULLY CHANGED ON HOST
A51-02126 SUCCESSFULLY CHANGED ON HOST
A51-02127 SUCCESSFULLY CHANGED ON HOST
A51-02133 SUCCESSFULLY CHANGED ON HOST
A51-02138 SUCCESSFULLY CHANGED ON HOST
A51-02150 SUCCESSFULLY CHANGED ON HOST
A51-02152 SUCCESSFULLY CHANGED ON HOST
A51-02165 SUCCESSFULLY CHANGED ON HOST
A51-02167 SUCCESSFULLY CHANGED ON HOST
A51-02169 SUCCESSFULLY CHANGED ON HOST
A51-02170 SUCCESSFULLY CHANGED ON HOST
A51-02178 SUCCESSFULLY CHANGED ON HOST
A51-02196 SUCCESSFULLY CHANGED ON HOST
A51-02213B SUCCESSFULLY CHANGED ON HOST
A51-02238 SUCCESSFULLY CHANGED ON HOST
A51-04023 SUCCESSFULLY CHANGED ON HOST
A51-04103 SUCCESSFULLY CHANGED ON HOST
A51-04104 SUCCESSFULLY CHANGED ON HOST
A51-04105 SUCCESSFULLY CHANGED ON HOST
A51-07047 SUCCESSFULLY CHANGED ON HOST
A51-07058 SUCCESSFULLY CHANGED ON HOST
A51-07082 SUCCESSFULLY CHANGED ON HOST
A51-07092 SUCCESSFULLY CHANGED ON HOST
A51-07093 SUCCESSFULLY CHANGED ON HOST
A51-07107 SUCCESSFULLY CHANGED ON HOST
A51-07119 SUCCESSFULLY CHANGED ON HOST
A51-07281 SUCCESSFULLY CHANGED ON HOST
A51-10170 SUCCESSFULLY CHANGED ON HOST

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:

ADDRESS LINE 1: ELAM & BURKE

ADDRESS LINE 3: PO BOX 1539

CITY: BOISE

FIRST NAME:

ADDRESS LINE 2: 702 W IDAHO FL 10

STATE: ID ZIP: 837011539

PHONE NUMBER: (208) 342-5456

A51-10171 SUCCESSFULLY CHANGED ON HOST
A51-10210 SUCCESSFULLY CHANGED ON HOST
A51-10211 SUCCESSFULLY CHANGED ON HOST
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A51-10278 SUCCESSFULLY CHANGED ON HOST
A51-10279 WATER RIGHT HAS NO ATTORNEY OWNER CODE - NOT UPDATED
A51-10280 SUCCESSFULLY CHANGED ON HOST
A51-10281 SUCCESSFULLY CHANGED ON HOST
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A55-02079B SUCCESSFULLY CHANGED ON HOST
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A55-10147 SUCCESSFULLY CHANGED ON HOST
A55-10221 SUCCESSFULLY CHANGED ON HOST

Previously conveyed to Idaho Fish & Game

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:

ADDRESS LINE 1: ELAM & BURKE

ADDRESS LINE 3: PO BOX 1539

CITY: BOISE

FIRST NAME:

ADDRESS LINE 2: 702 W IDAHO FL 10

STATE: ID ZIP: 837011539

PHONE NUMBER: (208) 343-5454

A55-10222 SUCCESSFULLY CHANGED ON HOST
A55-10223 SUCCESSFULLY CHANGED ON HOST
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A63-02891A SUCCESSFULLY CHANGED ON HOST
A63-03060 SUCCESSFULLY CHANGED ON HOST
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R51-04103 SUCCESSFULLY CHANGED ON HOST
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R51-04105 SUCCESSFULLY CHANGED ON HOST
R51-07092 SUCCESSFULLY CHANGED ON HOST
R51-07093 SUCCESSFULLY CHANGED ON HOST
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R51-10279 SUCCESSFULLY CHANGED ON HOST
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R55-10137 SUCCESSFULLY CHANGED ON HOST
R55-10138 SUCCESSFULLY CHANGED ON HOST
R55-10139 SUCCESSFULLY CHANGED ON HOST

Record will be corrected to Idaho Fish & Game

9
AJ5514NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:50:17.4
PAGE: 4

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:

ADDRESS LINE 1: ELAM & BURKE

ADDRESS LINE 3: PO BOX 1539

CITY: BOISE

FIRST NAME:

ADDRESS LINE 2: 702 W IDAHO ST

STATE: ID ZIP: 837011539

PHONE NUMBER: (208) 343-5851

R55-10141 SUCCESSFULLY CHANGED ON HOST
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R55-10146 SUCCESSFULLY CHANGED ON HOST

4

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FEB 04 1994

WATER RESOURCES
WESTERN REGION

SCOTT L. CAMPBELL

ELAM & BURKE

A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
Established in 1928

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

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DEC 14 1993

Department of Water Resources

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

December 10, 1993

Mr. David B. Shaw
Bureau Chief
Adjudications Bureau
State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

Re: Change in Notice of Appearance of Counsel on the Snake River Basin
Adjudication Claims for Owen Ranches, Pioneer Irrigation District and
Settlers' Irrigation District

Dear David:

This correspondence is to notify the Department of my change of address and affiliation. I am presently a shareholder with the law firm Elam & Burke at the following address:

Scott L. Campbell
Elam & Burke
P.O. Box 1539
702 West Idaho, Floor 10
Boise, Idaho 83701

Attached please find the computer records the Department of Water Resources provided me with as confirmation of the change in firm affiliation I made prior to this move. In addition to these, Pioneer Irrigation District has filed an

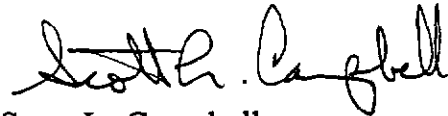
David B. Shaw, Esq.
December 10, 1993
Page 2

objection to Water Right No. 57-00040. This, too, will need to be updated with my new firm information.

I apologize for the inconvenience this will cause you. If there is anything I can do to expedite this process, please call.

Very truly yours,

ELAM & BURKE
A Professional Association

A handwritten signature in cursive script, reading "Scott L. Campbell".

Scott L. Campbell

SLC:ma
Enclosure

RECEIVED

FEB 04 1994

WATER RESOURCES
WESTERN REGION

Scott L. Campbell
ELAM & BURKE, A Professional Association
Key Financial Center
702 West Idaho Street
P.O. Box 1539
Boise, ID 83701
(208) 343-5454

RECEIVED
DEC 09 1993
Department of Water Resources
Adjudication Bureau

Attorneys for Pioneer Irrigation District,
Settlers Irrigation District and Owen Ranches

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In re the General Adjudication)
of Rights to the Use of Water)
from the Snake River Basin)
Water System)

Case No. 39576

R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)
Petitioner,)

NOTICE OF CHANGE OF FIRM AND
ADDRESS

vs.)

*changes made by
Don Shaff.*

The United States; the State)
of Idaho; and all Claimants)
to the use of Water from the)
Snake River Basin Water System)

Respondents.)

- of 2-4-94

DESCRIPTIVE SUMMARY

This document is a Notice of Change of Address and Firm for Scott L. Campbell, Counsel
for Settlers' Irrigation District, Pioneer Irrigation District, and Owen Ranches.

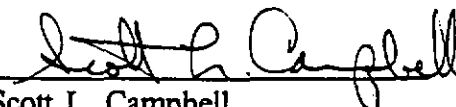
Please be notified that effective immediately, the firm and address for Scott L. Campbell, Counsel for Settlers' Irrigation District, Pioneer Irrigation District, and Owen Ranches has been changed to:

Scott L. Campbell
ELAM & BURKE,
A Professional Association
Key Financial Center
702 West Idaho Street
P.O. Box 1539
Boise, ID 83701
(208) 343-5454

This Notice is applicable to Case No. 39576; Basin-Wide Issue No. 1, Case No. 91-00001; Basin-Wide Issue No. 2, Case No. 91-00002; and Objection to Water Right 57-00040, Reporting Area 57.

DATED this 6th Day of December, 1993.

ELAM & BURKE

By 
Scott L. Campbell

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 6th day of December, 1993, I served a true and correct copy of the foregoing NOTICE OF CHANGE OF FIRM AND ADDRESS by depositing a copy thereof in the United States mail, postage prepaid, to the following:

All Parties of Record

Case No. 39576
Basin-Wide Issue No. 1
Basin-Wide Issue No. 2
Water Right 57-00040



Scott L. Campbell

CERTIFICATE OF MAILING

*Roger D. Ling, Esq.
Ling Nielsen & Robinson
P. O. Box 396
Rupert, ID 83350

Patrick D. Costello, Esq.
Park Costello & Burkett
P.O. Box 547
Boise, Idaho 83701

Robert T. Anderson, Esq.
Native American Rights Fund
310 "K" Street, Suite 708
Anchorage, AK 99501

*Brad A. Flinders, Esq.
Stunz, Fonda, Nichols et al.
P.O. Box 1565
Nyssa, Oregon 97913

David W. Harder, Esq.
Indian Resources Section
U.S. Department of Justice
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Washington, D.C. 20026-4378

Laird Lucas
Staff Attorney
Land & Water Fund of the Rockies
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Boise, Idaho 83701

Larry Echohawk, Esq.
Attorney General
Attn: Clive Strong
Deputy Attorney General
Statehouse Mail, Room 210
Boise, ID 83720

William R. Hollifield
Hollifield, Tolman & Bevan
249 Third Avenue East
P.O. Box 1846
Twin Falls, ID 83303

David B. Shaw, Chief
Adjudication Bureau
Idaho Department of Water Resources
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Boise, ID 83706

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Deputy Division Counsel
U.S. Army Corps of Engineers
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Portland, OR 97208

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J.R. Simplot Company
Wayne B. Slaughter, Jr.
Terry T. Uhling
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Pocatello, ID 83204

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Shoshone-Bannock Tribes
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Michael C. Creamer, Esq.
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Givens Pursley Webb & Huntley
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Pocatello, ID 83204-1391

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David Hammerquist, Esq.
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Rebecca Craven
M. Elliott L. Moffett
Douglas R. Nash
Nez Perce Tribe
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Napavine, ID 83540

*Kent W. Foster
Holden Kidwell Hahn * Crapo
P.O. Box 50130
Idaho Falls, Idaho 83405

John A. Rosholt, Esq.
Rosholt, Robertson et al.
P.O. Box 1906
Twin Falls, Idaho 83303-1906

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U.S. Department of Interior
Suite 6201, Federal Building
Salt Lake City, UT 84138-1180

Jack Hockberger, Jr.
Office of Field Solicitor
U.S. Department of Interior
550 West Fort Street
Boise, Idaho 83724

James P. Speck
120 East Avenue
P.O. Box 987
Ketchum, Idaho 83340

Carl F. Bianchi
Administrative Director
Administrator of the Courts
451 West State Street
Boise, Idaho 83720

Randy Stapilus
P.O. Box 1855
Boise, Idaho 83701

Mitchell Sorensen
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Moore, Idaho 83225

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N.W. Band of Shoshoni
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Spokane, Washington 99205

*John D. Hansen, Esq.
Hansen, Beard et al.
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Idaho Falls, Idaho 83402-1718

*Cecil D. Hobdey, Esq.
Hobdey & Hobdey
P.O. 176
Gooding, Idaho 83330

*James Annest, Esq.
1742 Overland Avenue
Burley, Idaho 83318

*Bert L. Osborn, Esq.
P.O. Box 158
Payette, Idaho 83661

*J. Dee May, Esq.
May & May Law Offices
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P.O. Box 1846
Twin Falls, ID 83303

*Larry Sullivan, Esq.
Schroeder, Hutchens & Sullivan
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Vale, Oregon 97918

*Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4499

Richard Smith, Esq.
P.O. Box 70
Rigby, Idaho 83440

Blair Grover, Esq.
Grover Law Office
102 North Clark
P.O. Box 36
Rigby, Idaho 83442-0036

Peter C. Monson
Attorney, Indian Resource Section
Environment and Natural Resources
Division
999 18th Street, Suite 945
Denver, Colorado 80202

Jim Hansen
Conflict Management Services
Boise State University
1910 University Drive
Boise, Idaho 83725

*Hepworth, Nungester & Lezamiz
133 Shoshone Street North
P.O. Box 389
Twin Falls, ID 83303-0389

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303

*Jerry R. Rigby
Ray W. Rigby
P.O. Box 250
Rexburg, Idaho 83440

*Douglas R. Whipple, Esq.
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P.O. Box 249
Burley, Idaho 83318

*Randall C. Fredricks, Esq.
Cosho, Humphrey, Greener & Welsh
815 West Washington
Boise, Idaho 83702

*Cliff S. Bentz, Esq.
Yturri, Rose et al.
P.O. Box 450
Fruitland, Idaho 83619

*Richard L. Cummings, Esq.
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Boise, Idaho 83701

*William A. Parsons, Esq.
Kent Fletcher, Esq.
Parsons, Smith, Stone & Fletcher
137 West 13th Street
P.O. Box 910
Burley, Idaho 83318

*Gray Young, Esq.
J.R. Simplot Company
999 Main Street, Suite 1300
Boise, Idaho 83707

Randall Bramer, Esq.
U.S. Department of Agriculture
Office of the General Counsel
380 Parkcenter, Suite 230
Boise, Idaho 83706

Steven L. Herndon
Assistant General Counsel
Idaho Power Company
P.O. Box 70
Boise, Idaho 83707

Barbara Scott-Brier, Esq.
Department of the Interior
Regional Solicitor's Office
500 N.E. Multnomah, Suite 67
Portland, Oregon 97232

Jay Doyle Jensen
Route 1, Box 43
Moore, ID 83255

U.S. Department of Justice
Environment & Natural Resources Div.
550 West Fort Street, Box 33
Boise, Idaho 83724

Young Harvey Walker
Route 1, Box 200
Arco, ID 83213

Juel Aikele
Rt. 1, Box 63D
Moore, ID 83255

Mitchell D. Sorenson
Route 1, box 63-A
Moore, ID 83255

Ralph S. Parkinson
P.O. Box 228
Arco, ID 83213

Herman Aikele
Route 1, Box 61
Moore, Idaho 83255

P.U. Ranch
4500 Imperial Avenue
San Diego, CA 92113

Kirby A. Jensen
Route 1, Box 50
Moore, Idaho 83255

Don Aikele
Rt. 1, Box 60
Moore, ID 83255

Sunset Trust Organization
c/o Arthur W. Quist, Mgr.
Rt. 1, Box 203
Arco, ID 83213

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET · SUITE 700 · BOISE, IDAHO 83702
(208) 338-8200

RECEIVED
APR 15 1993

April 14, 1993

Department of Water Resources
Western Regional Office

Mr. Ron Howerton
Department of Water Resources
State of Idaho
Western Region
2735 Airport Way
Boise, ID 83705-5082

Dear Mr. Howerton:

On behalf of Anna Baumhoff, I am forwarding to you for filing the original Notice of Change of Water Right Ownership. Please call if you have any questions.

Very truly yours,

DAVIS WRIGHT TREMAINE


Melinda L. Anderson

ma:
Enclosures

32797\00031.LTR
Boise

FAX: (208) 338-8299

ANCHORAGE, ALASKA · BELLEVUE, WASHINGTON · LOS ANGELES, CALIFORNIA · PORTLAND, OREGON
RICHLAND, WASHINGTON · SEATTLE, WASHINGTON · WASHINGTON, D.C.

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

RECEIVED

SEP - 8 1992

SCOTT L. CAMPBELL
(208) 338-8200

September 3, 1992

Department of Water Resources
Western Regional Office

Ms. Jan Shurte
Water Rights Supervisor
Adjudication Section
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: **Notice of Change of Ownership for Water Rights
for Property Owned by the Owen Family Revocable Trust A**

Dear Jan:

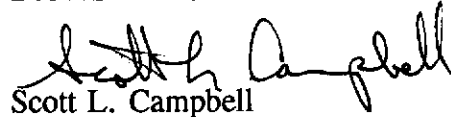
Enclosed is a Change of Ownership form with copies of a warranty deed and several quitclaim deeds for property owned by the Owen Family Revocable Trust A. It appears that these water rights were overlooked on the original list of water rights submitted with the Notice of Change of Ownership filed in September, 1991, on behalf of the Owen Family Revocable Trust A.

Please take the necessary action to modify the Department's records with regard to these rights, both from the stand point of the adjudication claims and the original water right files where applicable. Could you also please send me a letter confirming that I am listed as legal counsel on the adjudication claims at this address.

If you require any additional information with respect to this matter, please contact me at your earliest convenience.

Very truly yours,

DAVIS WRIGHT TREMAINE


Scott L. Campbell

SLC:ALB:md
Enclosures

cc: Richard L. Owen (w/encls.)

FAX: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • HONOLULU, HAWAII • LOS ANGELES, CALIFORNIA
PORTLAND, OREGON • RICHLAND, WASHINGTON • SAN FRANCISCO, CALIFORNIA • SEATTLE, WASHINGTON • WASHINGTON, D.C.

ATTACHMENT A

Notice of Claim Nos.: A51-02138, A51-04023, A51-10170, A51-10171,
A51-07119, A51-10210, A51-10211, A51-10212,
and A51-10213

Water Right Nos: 51-02138, 51-04023, 51-07119



State of Idaho

DEPARTMENT OF WATER RESOURCES

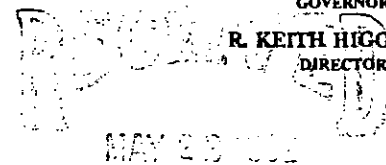
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 22, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR



Scott L. Campbell
Davis, Wright, Tremaine
702 W. Idaho St., #700
Boise, ID 83702

Department of Water Resources
Western Regional Office

RE: Change in Notice of Appearance of Counsel on the Snake River Basin Adjudication Claims for Owen Ranches, Pioneer Irrigation District, Cyprus Thompson Creek Mining Company, Conversion Industries U.S.A., Inc. and Settlers Irrigation District

Dear Scott:

The five computer reports enclosed confirm the change in firm and address you requested in your letter dated February 13, 1992. By comparing these reports to the list you supplied with your letter, you will see not all of the water right claims listed in your attachments were changed. Those claim records not changed are filed by persons other than your client(s).

The possibility of questions I raised in our telephone conversation last week were resolved for my part. If you have any questions or need some points clarified, please feel free to contact me.

Thank you for supplying the claim lists in an orderly fashion.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:region(s)

Enclosures:

Five Computer Reports

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

RECEIVED
FEB 25 1992

Department of Water Resources

SCOTT L. CAMPBELL
(208) 338-8219

February 24, 1992

Idaho Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

Re: Notice of Change in Address and Firm Affiliation

To Whom it May Concern:

Please note that I have changed my law firm affiliation, effective January 1, 1992. I am now a partner with the Boise office of Davis Wright Tremaine with the above new address. Please make sure that all documents sent to me from Water Resources, including the Weekly Water Right Print Out sheets, are revised to reflect this change. Thank you for your assistance.

Very truly yours,

DAVIS WRIGHT TREMAINE


Scott L. Campbell

SLC:md

FAX: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • HONOLULU, HAWAII • LOS ANGELES, CALIFORNIA
PORTLAND, OREGON • RICHMOND, WASHINGTON • SAN FRANCISCO, CALIFORNIA • SEATTLE, WASHINGTON • WASHINGTON, D.C.

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

SCOTT L. CAMPBELL
(208) 338-8219

February 13, 1992

RECEIVED
FEB 14 1992

Mr. David B. Shaw
Bureau Chief
Adjudications Bureau
Idaho Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

Department of Water Resources

**Re: Change in Notice of Appearance of Counsel on the Snake River Basin
Adjudication Claims for Owen Ranches, Pioneer Irrigation District,
Cyprus Thompson Creek Mining Company, Conversion Industries U.S.A.,
Inc. and Settlers Irrigation District**

Dear David:

Pursuant to a prior telephone conversation with Ms. Lynne Krogh-Hampe, I am providing this correspondence to notify the Idaho Department of Water Resources of my change of address and affiliation. I am presently a partner with the law firm of Davis Wright Tremaine at the above-referenced address.

Because of this change, I request that the Idaho Department of Water Resources make the necessary modifications to its records pertaining to the Snake River Basin Adjudication regarding the water rights and notices of claim identified for the above-referenced clients, as indicated on the attached lists, marked Exhibit A. Based upon my prior conversations with Lynne, she indicated that one letter with identification of the individual water right numbers would be sufficient. Please notify me in writing if this is not the case. Additionally, I would appreciate receiving written confirmation that the requested changes in your records have been made, so that I may include copies of your confirmation in the individual claim files for each client and each water right.

Thank you very much for your cooperation.

Very truly yours,

DAVIS WRIGHT TREMAINE


Scott L. Campbell

SLC:md
Enclosures

Fax: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • HONOLULU, HAWAII • LOS ANGELES, CALIFORNIA
RICHLAND, WASHINGTON • SAN FRANCISCO, CALIFORNIA • SEATTLE, WASHINGTON • WASHINGTON, D.C.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

DATE: July 1, 1991

CECIL D. ANDRUS

Scott L. Campbell
Elam, Burke and Boyd
Key Financial Center
702 West Idaho
P.O. Box 1539
Boise, Id. 83701

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

NOTICE OF CLAIM NO. (S)
A51-07119

A51-10210

A51-10211

A51-10212

A51-10213

Dear Scott,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the change in ownership of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

The computer has a screen for entering the "Attorney of Record", in which I placed your name. Also, note that I put in remarks, your name as: "Counsel of Record".

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton

Ron Howerton
Senior Water Resource Agent

cc: File
Richard L. Owen

MICROFILMED
AUG 10 1992

ELAM, BURKE AND BOYD
ATTORNEYS AND COUNSELORS AT LAW

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

SCOTT L. CAMPBELL

RECEIVED
JUN 26 1991

Department of Water Resources
Western Regional Office
TELEPHONE
208-343-5454
TELECOPIER
208-384-5844

June 26, 1991

Mr. Ron Howerton
Senior Water Resource Agent
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

RE: Change in Ownership Notification For
Snake River Basin Adjudication Claims
No. A51-07119, A51-10210, A51-10211,
A51-10212, A51-10213

Dear Mr. Howerton:

I have enclosed an executed Change in Ownership Form with regard to the above referenced adjudication claims. I have also enclosed a copy of a warranty deed executed by Eugene M. Perkins and Charlene R. Perkins, Grantors, conveying the property which is the place of use of the water described in the adjudication claim.

Please make the necessary changes in the Department's records to reflect this change in ownership. Also, please provide me with written confirmation that this change in your records has been accomplished.

I also note that there is no space on the Change in Ownership form to indicate entry of an appearance of counsel of record with respect to these claims. In view of this deficiency in the form, please make special notation with regard to all of the above referenced claims that I am entering an appearance as counsel of record with respect to these claims on behalf of the new owners. Please provide me with written confirmation of this also.

Thank you for your cooperation.

Very truly yours,

ELAM, BURKE AND BOYD

Scott L. Campbell
Scott L. Campbell

SLC:jm
Enclosures

cc: Richard L. Owen

MICROFILMED

AUG 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

February 15, 1991

CECIL D. ANDRUS

Richard L. Owen
P.O. Box 590
Bruneau, Idaho 83604

GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Ref: Adjudication Claims

Dear Mr. Owen:

The adjudication claims that you filed on for basins 51 and 55 have been reviewed. An overlap review was made for the irrigated acres. An individual fee is assigned to each claim.

It appears that you may have overpaid on the over all total. However, some additional claims may be needed, or may need some modifications. You may apply your overage to any of the new claims that require additional claiming. (I will contact you later for this.) The remainder, if any remains, I will request a refund accordingly.

Claims A51-00034, A51-00035, A51-00036 and A51-00068 have been split because of partial ownership change. Each right has been prorated according to the land transferred or retained.

Attachment "A" shows modifications to your claims, by either making them more clear or to meet our adjudication and appropriation water right standards. These modifications require us to notify you.

S U M M A R Y

I would be happy to discuss any questions you may have before I contact you prior to the field season.

Truly yours,

A handwritten signature in cursive script that reads 'Ron Howerton'.

Ron Howerton
Sr. Water Resource Agent

Attachments: A

A T T A C H M E N T " A "

CLAIM NO.

MODIFICATION

A51-00014-----Claimed stock water, no amount claimed, added maximum standard amount.

A51-00034-----These claims are split into A & B

A51-00035 "A" Claims for Richard L. Owen

A51-00036 "B" Claims for State of Idaho

A51-00068 (Department of Fish and Game)

A51-00069-----Claimed stock water, no amount claimed, added maximum standard amount.

A51-00071-----Added section that was left off in P/U.

A51-00072-----Claimed Stock water, no amount claimed; added maximum standard amount.

A51-00073-----No CFS amount for irrigation, claim lists all. Replaced all with maximum amount 0.02 CFS/Acre. Put note in remarks; That Decree lists total diversion as "all".

A51-00074-----Same as above.

A51-02126-----Claimed Domestic, no amount claimed; added standard amount.

A51-02238-----Storage claim, deleted CFS amount, added acre feet storage amounts.

A51-07094-----Permit was canceled, no home built, can not claim, sent back.

A51-07293-----Application, can not claim in adjudication unless it is a permit, sent back.

A55-02173-----Storage claim, deleted CFS amount, added acre feet storage amounts.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 14, 1990

Mr. Scott L. Campbell
Elam, Burke & Boyd
P. O. Box 1539
Boise, ID 83701-1539

RE: SRBA Claims Filed by Richard L. Owen and/or Marie Owen, or
Owen Ranches

Scott
Dear Mr. Campbell:

This letter is to confirm the request to list you, and the name of your firm, as the attorney of record for the Owen claims as listed in your letter of January 8, 1991 has been completed.

Please note that claim A65-08324 shows Louise Owen as the original owner of the water right and Richard L. Owen as both the original owner and the current owner. That record has been corrected to show Richard L. Owen as the current and only owner.

If you have any questions, please feel free to contact this office.

Yours truly,

David B. Shaw
Adjudication Bureau Chief

DBS;dms

OWEN RANCHES
Snake River Basin Adjudication

Notice of Claim to Water Right:

Number

Priority Date

A51-00002
A51-00003
A51-00004 - A51-10350
A51-00005
A51-00006
A51-00007
A51-00008
A51-00012
A51-00013
A51-00014
A51-00015
A51-00031
A51-00032
A51-00033
A51-00034
A51-00034A
A51-00035
A51-00035A
A51-00036
A51-00036A
A51-00039
A51-00068
A51-00068A
A51-00069
A51-00071
A51-00072
A51-00073
A51-00074
A51-02044A
A51-02044B
A51-02089B
A51-02091
A51-02108
A51-02120
A51-02123
A51-02126
A51-02127
A51-02133
A51-02138
A51-02150
A51-02152
A51-02165
A51-02167

ELAM, BURKE AND BOYD
ATTORNEYS AND COUNSELORS AT LAW

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

TELEPHONE
208-343-5454
TELECOPIER
208-384-5844

January 10, 1991

Mr. David Shaw
Bureau Chief
SNAKE RIVER BASIN ADJUDICATION BUREAU
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706

RECEIVED
JAN 11 1991

Department of Water Resources

Re: Snake River Basin Adjudication Claims Filed
by Richard L. Owen and/or Marie Owen, or Owen
Ranches

Dear Mr. Shaw:

I would be most appreciative if your office could arrange to copy and have sent to Elam, Burke & Boyd all copies of claims above referenced which have been signed by our client. We need these copies in order to determine specific water rights filings by claim number and other pertinent information. We would, of course, be happy to pay all copying charges incurred if you would enclose a statement reflecting same.

Scott Campbell and I thank you for your assistance with this matter.

Very truly yours,

Teresa E. Teevan

Teresa E. Teevan
Legal Assistant

ELAM, BURKE AND BOYD
ATTORNEYS AND COUNSELORS AT LAW

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

SCOTT L. CAMPBELL

TELEPHONE
208-343-5454
TELECOPIER
208-384-5844

January 8, 1991

RECEIVED
JAN 09 1991

Mr. David Shaw
Bureau Chief
SNAKE RIVER BASIN ADJUDICATION BUREAU
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706

Department of Water Resources

RE: Snake River Basin Adjudication Claims Filed
by Richard L. Owen and/or Marie Owen, or
Owen Ranches

Dear David:

Our firm has been retained by Mr. and Mrs. Richard L. Owen regarding the Notices of Claim to Water Right filed in the Snake River Basin Adjudication in their name, or in the name of Owen Ranches, or in the name of The Owen Family Revocable Trust A Established August 30, 1966, As Amended and Restated on October 12, 1988. I have enclosed a listing of the claim numbers which we have been able to obtain by conducting a search of certain records on file with the Department, as well as other information available to us.

On behalf of Mr. and Mrs. Richard L. Owen and the Owen Family Revocable Trust, as well as Owen Ranches, I would like the Department to enter my name, and the name of our firm, as attorneys of record with regard to all adjudication claims filed on behalf of any of those entities. Specifically, I request that my name, and the name of our firm, be entered with regard to the adjudication claim reference numbers provided on the enclosed list. However, I would also request that my name, as well as the name of our firm, be included as attorneys of record with regard to any other claims filed in the name of those entities, but not appearing on the list which I have enclosed.

Please notify me in writing if there is any additional documentation or authorization which you require. I also request

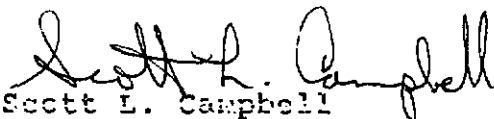
Mr. David Shaw
January 8, 1991
Page 2

that you confirm, in writing, that the entry of appearance by me and our firm has been completed with regard to those claims.

Thank you for your assistance in this matter.

Very truly yours,

ELAM, BURKE AND BOYD


Scott L. Campbell

SLC:jm
Enclosure

cc: Mr. and Mrs. Richard L. Owen

Richard L. Owens, Client #4447-9001
Water Rights Claims

Basin 51:

- ✓ A51-00034
- ✓ A51-00035
- ✓ A51-00036
- ✓ A51-10281
- ✓ A51-10282
- ✓ A51-10287
- ✓ A51-10272
- ✓ A51-10273
- ✓ A51-10274
- ✓ A51-10275
- ✓ A51-10276
- ✓ A51-10277
- ✓ A51-10278
- ✓ A51-10279
- ✓ A51-10280
- ✓ A51-10283
- ✓ A51-10284
- ✓ A51-10285
- ✓ A51-10286
- ✓ A51-10288
- ✓ A51-10289
- ✓ A51-02138
- ✓ A51-04023
- ✓ A51-10171
- ✓ A51-10170

Basin 55:

- ✓ A55-10136
- ✓ A55-10137
- ✓ A55-10138
- ✓ A55-10139
- ✓ A55-10140
- ✓ A55-10141
- ✓ A55-10142
- ✓ A55-10143
- ✓ A55-10144
- ✓ A55-10145
- ✓ A55-10146
- ✓ A55-10147

Basin 65:

- ✓ A65-08324 (also filed under Louise Owen with same
water right number) (o)
- ✓ A65-10366 (two claims are filed under the same ^{owc (o)}
water right number) _{owc (c)} fixed
- ✓ A65-10367