

T06S, R4E, S 34
T07S, R4E, S 04
Claim(s): 51-07035, 51-07117
Claimant(s): Mastre
Prepared by: Sue Bock
Date: 06/26/1998

T06S, R4E, S 34

T07S, R4E, S 04

Claim(s): 51-07035, 51-07117

Claimant(s): Mastre

Prepared by: Sue Bock

Date: 06/26/1998

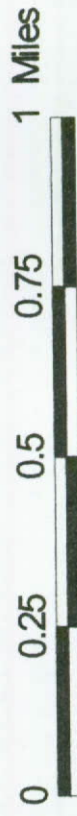
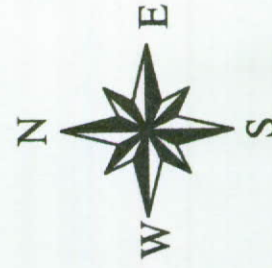
Place of Use



Point of Diversion

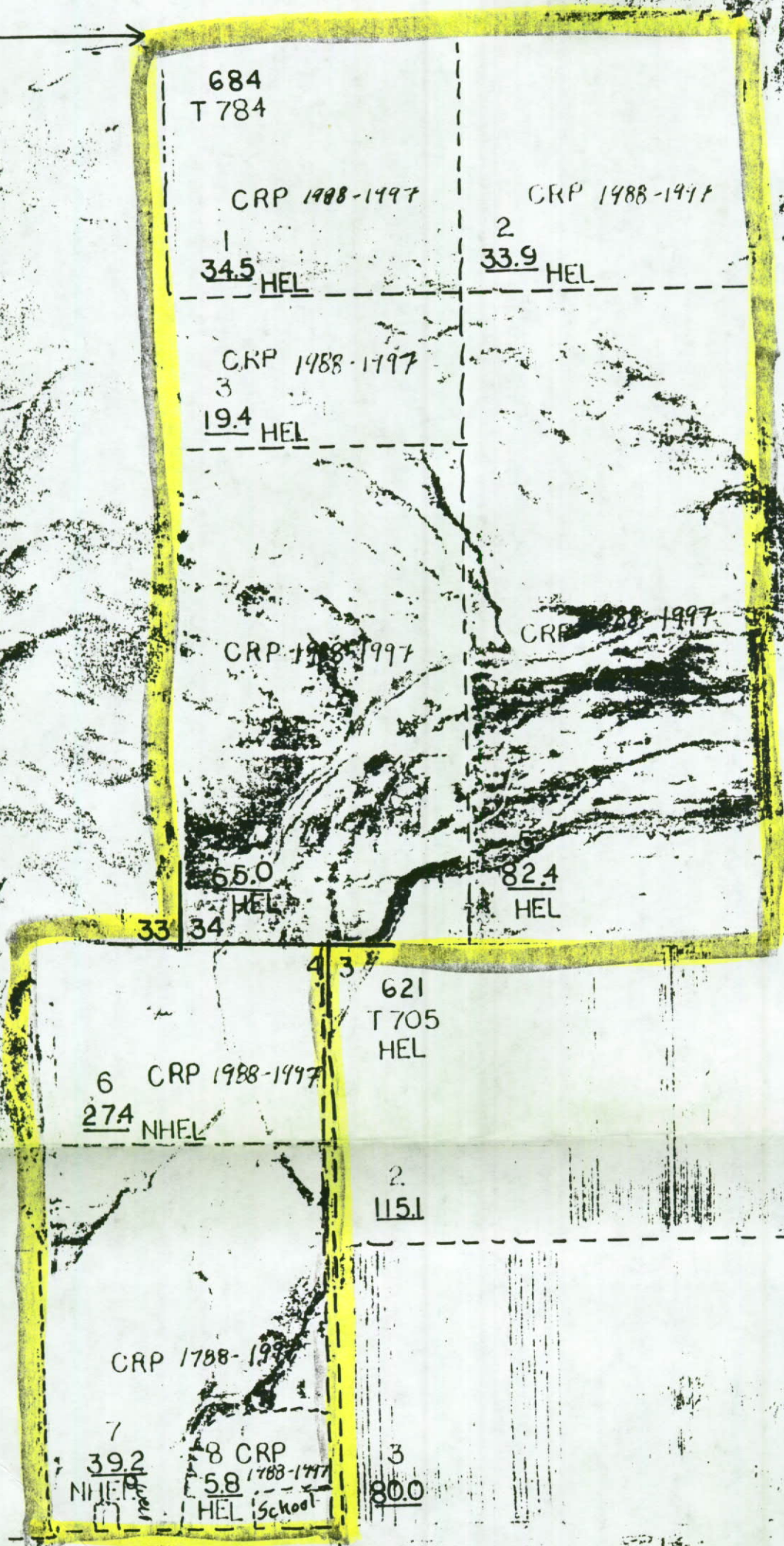


1/4 1/4 lines



R 4 E

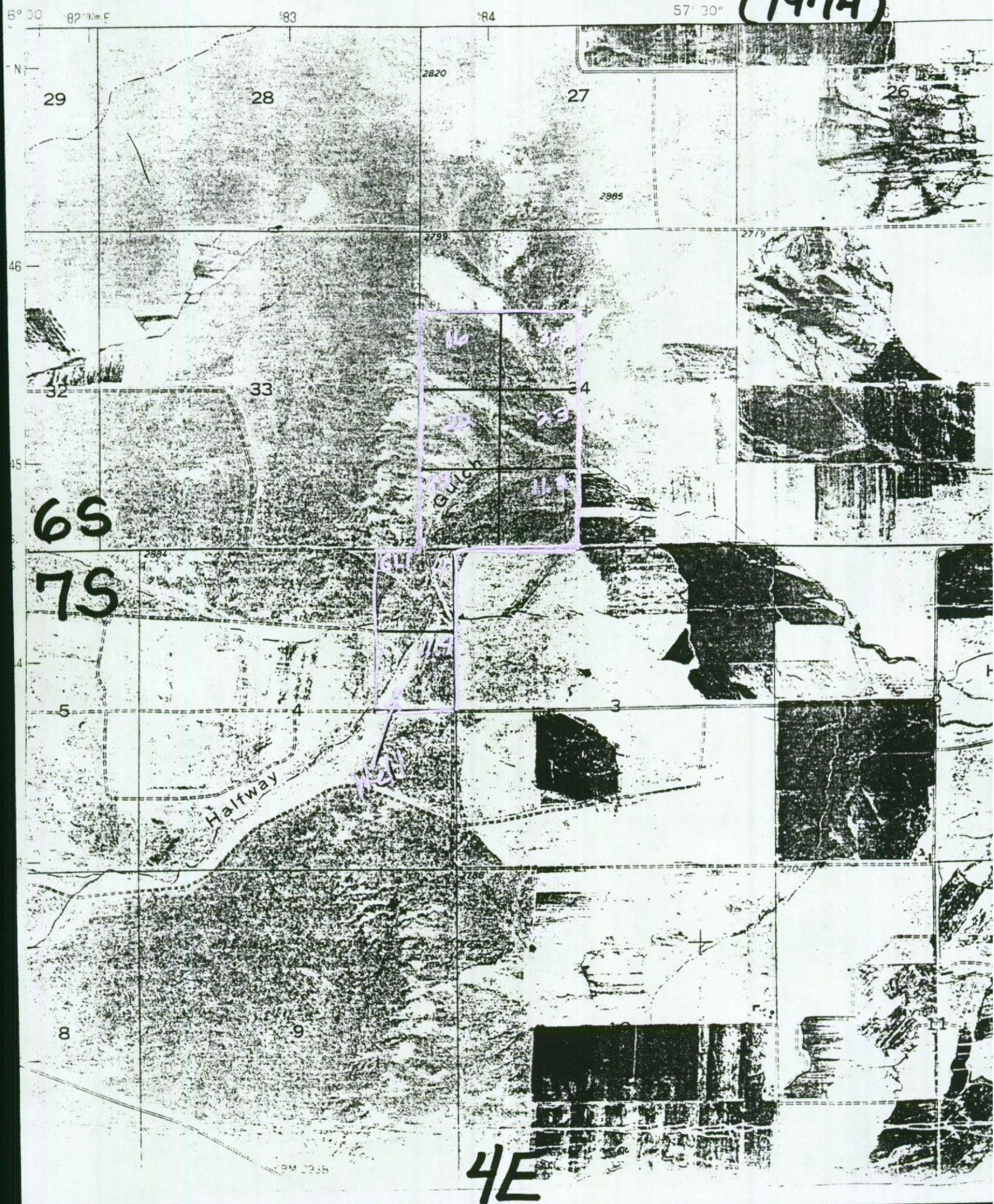
65
75



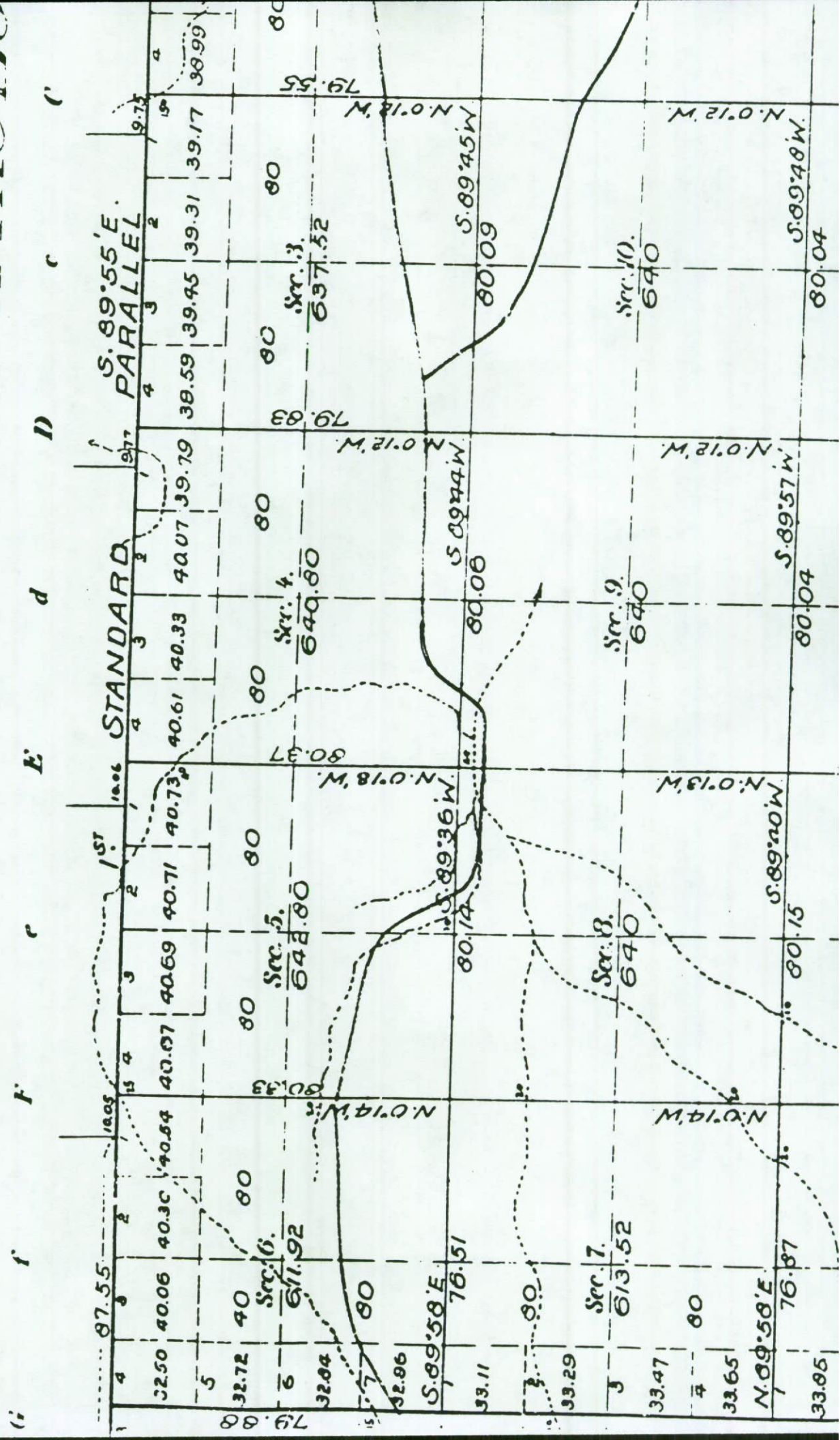
A51-07117

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

AA61
(1974)



Township No 7 South, Range No 4 East of the Bo



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-12-1999
PAGE: A-5-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 51-07117

NAME & ADDRESS: BOB L MASTRE
PO BOX 1374
BONNERS FERRY ID 83805-1374

SOURCE: GROUNDWATER

QUANTITY: 2.08 CFS
532.0 AFYUSE OF THIS RIGHT WITH RIGHT NO. 51-07035 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.80 CFS.

PRIORITY DATE: 06/07/1978

POINT OF DIVERSION: T07S R04E S04 SWSENE Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	2.08 CFS
			532.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	IRRIGATION	Within Owyhee County		
	T06S R04E S34	SWNW 16	SEnw 37	NESW 23
		SWSW 9	SESW 11	NWSW 22
	T07S R04E S04	Lot 1 (NENE) 4	SENE 11	
	133 ACRES TOTAL			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 51-07117 (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 51:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT NO. 51-07035 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

RECEIVED

FEB 04 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Rights 51-07035 and 51-07117

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: BOB L MASTRE
New Address: PO BOX 1374
BONNERS FERRY ID 83805-1374
Phone: (208) 267-2742

Claimant's Water Rights: 51-07035 and 51-07117

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/12/1999

51-07035 AND 51-07117

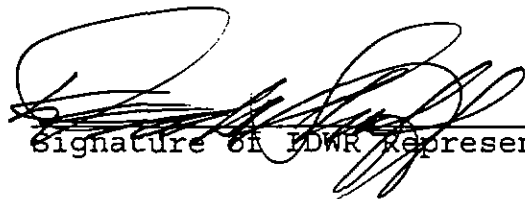
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

1/25/99



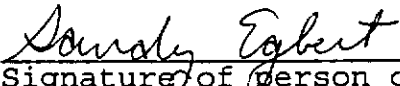
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2-2-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

BOB L MASTRE
PO BOX 1374
BONNERS FERRY ID 83805-1374
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED 1998

PHILIP E. BATT
GOVERNOR

JAN 07 1999

KARL J. DREHER
DIRECTOR

BOB L MASTRE
PO BOX 1374
BONNERS FERRY ID 83805-1374

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Water Right #51-07035 & 51-07117

Dear Water Right Holder:

*Records changed, RCAP prepared
12-01-08-99*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. list any other water rights you have, and return this letter by January 4, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Bob L Mastre
Claimant Signature

(208) 267-2742
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
SEP 20 1989

Ident. Number: A51-07117
Date Received: 1/17/1989
Receipt No: N-2252
Received By: [Signature]

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BOB L. MASTRE 208-267-2742
Address: RT. 1 BOX 524
BONNERS FEERY, ID 83805

2. Date of Priority: MAR 03, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	04E	4		SE	NE		OWYHEE

5. Description of diverting works:
16"-1503' WELL WITH A 150 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/05	2.920		

7. Total Quantity Appropriated is:
2.920 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	04E	34	SW	NW		IRR	16.0
			SE	NW		IRR	37.0
			NE	SW		IRR	23.0
			NW	SW		IRR	22.0

A51-07117

Page 1

Date: 01/17/89

MICROFILMED

AUG 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	04E	34	SW	SW		IRR	10.0
			SE	SW		IRR	15.0
					Section Acres		123.0
07S	04E	4	NE	NE		IRR	5.0
			SE	NE		IRR	18.0
					Section Acres		23.0
					Total Acres		146.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-07035

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bob L. Maste Date: 1-17-89

Date: _____

State of Idaho)
County of Kootenai) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of January 19 89
Seal
Notary Public
Residing at Kootenai
My Commission Expires 12/18/93

AJ0749NP
No. 51-07117

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/08/99
PAGE: 2

Remarks: EXP RIGHT NO. 51-07035 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 10/27/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/07/1996 User-ID: KWALKER Subject: RECOMMENDATIONS
THESE RECOMMENDATIONS ARE BASED UPON THE FIELD EXAMINATION I DID
WHICH IS GOING OVER TO THE STATE OFFICE FOR LICENSING. LICENSE
HAS NOT BEEN ISSUED YET, RECOMMENDATIONS NOT SET IN STONE UNTIL
LICENSED.

Date: 07/31/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/08/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

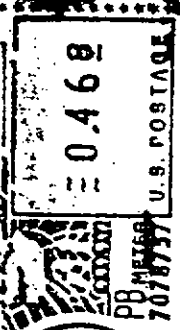
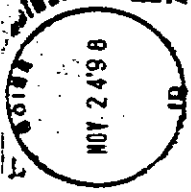
Audit: 01/08/99 SSHERMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

P.O. Box 1374
Bonners Ferry, ID
83805-1374

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

+ 51-07117

51-07035
BOB L MASTRE
R1 BOX 524
BONNERS FERRY ID 83805

RECEIVED
NOV 30 1998
Department of Water Resources

Handwritten signature/initials

Handwritten signature/initials

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 11/11/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOB L MASTRE RT 1 BOX 524 BONNERS FERRY ID 83805 (208) 267-2742	06/07/1978	IRRIGATION	04-01 10-31	2.08 CFS	532.00 AFA
				TOTAL DIVERSION:	2.08 CFS	532.00 AFA

Stage: LICENSE

OWYHEE County

Tributary to:

ENESMS

TQ7S R04E S04

Rate of Diversion:

Place of use Legal Description for: IRRIGATION

Plate of Use		Legal Description for												Annotations											
		NE						NW						SW						SE					
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE							
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac							
06S	04E	34									23	22	09	11											
07S	04E	4	01-04			11			16	37															
																			TOTAL ACRES						
																			118.0						
																			15.0						
																			133.0						

POU County: OLYHIE

Other Rights: A51-07035

Conditions of Approval:

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 51:
- WATER RIGHT NO. SOURCE
- NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE
- ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 51-07035 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.80 CFS.

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS RIGHT IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED REMARK OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

AJ0749NP
No. R51-07117

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/11/98
PAGE: 2

Remarks: EXP RIGHT NO. 51-07035 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 10/27/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/07/1996 User-ID: KWALKER Subject: RECOMMENDATIONS
THESE RECOMMENDATIONS ARE BASED UPON THE FIELD EXAMINATION I DID
WHICH IS GOING OVER TO THE STATE OFFICE FOR LICENSING. LICENSE
HAS NOT BEEN ISSUED YET, RECOMMENDATIONS NOT SET IN STONE UNTIL
LICENSED.

Date: 07/31/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 11/11/98 LHARRIS

AJ0749NP
No. R51-07117

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/01/98
PAGE: 2

Comments: Date: 06/07/1996 User-ID: KWALKER Subject: RECOMMENDATIONS
THESE RECOMMENDATIONS ARE BASED UPON THE FIELD EXAMINATION I DID
WHICH IS GOING OVER TO THE STATE OFFICE FOR LICENSING. LICENSE
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LICENSED.

Audit: 07/01/98 KWALKER

AJ0749NP
No. R51-07117

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/07/96
PAGE: 1

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

DIVERSION
RATE

DIVERSION
VOLUME

C 808 L MASTRE

RT 1 BOX 524

BONNERS FEERY ID 83805

(208) 267-2742

06/07/1978 IRRIGATION

532.0

532.0

400.80 ATA

out

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T07S R04E S04

SWSENE

Stage: LICENSE

ONYHEE County

Place of use Legal Description for: IRRIGATION

NE

NW

SE

T	R	S	NE	NE	NE	SE	SE	SE	SE	SE	SUM
06S	04E	34	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	118.2
07S	04E	4	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	15.4
											133.6

POU County: ONYHEE

Other Rights: A51-07035

Other Water Rights with Same Point(s) of Diversion and Source:

A51-07035 A51-07117

Other Water Rights Listing Overlapping Place(s) of Use:

A51-07035 A51-07117

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 51-07035 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.80 CFS.

EXP RIGHT NO. 51-07035 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 10/27/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/07/1996 User-ID: KWALKER Subject: RECOMMENDATIONS

changed
per journal
7-18-94
issued per
7/1/98

AJ0749NP
No. R51-07117

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

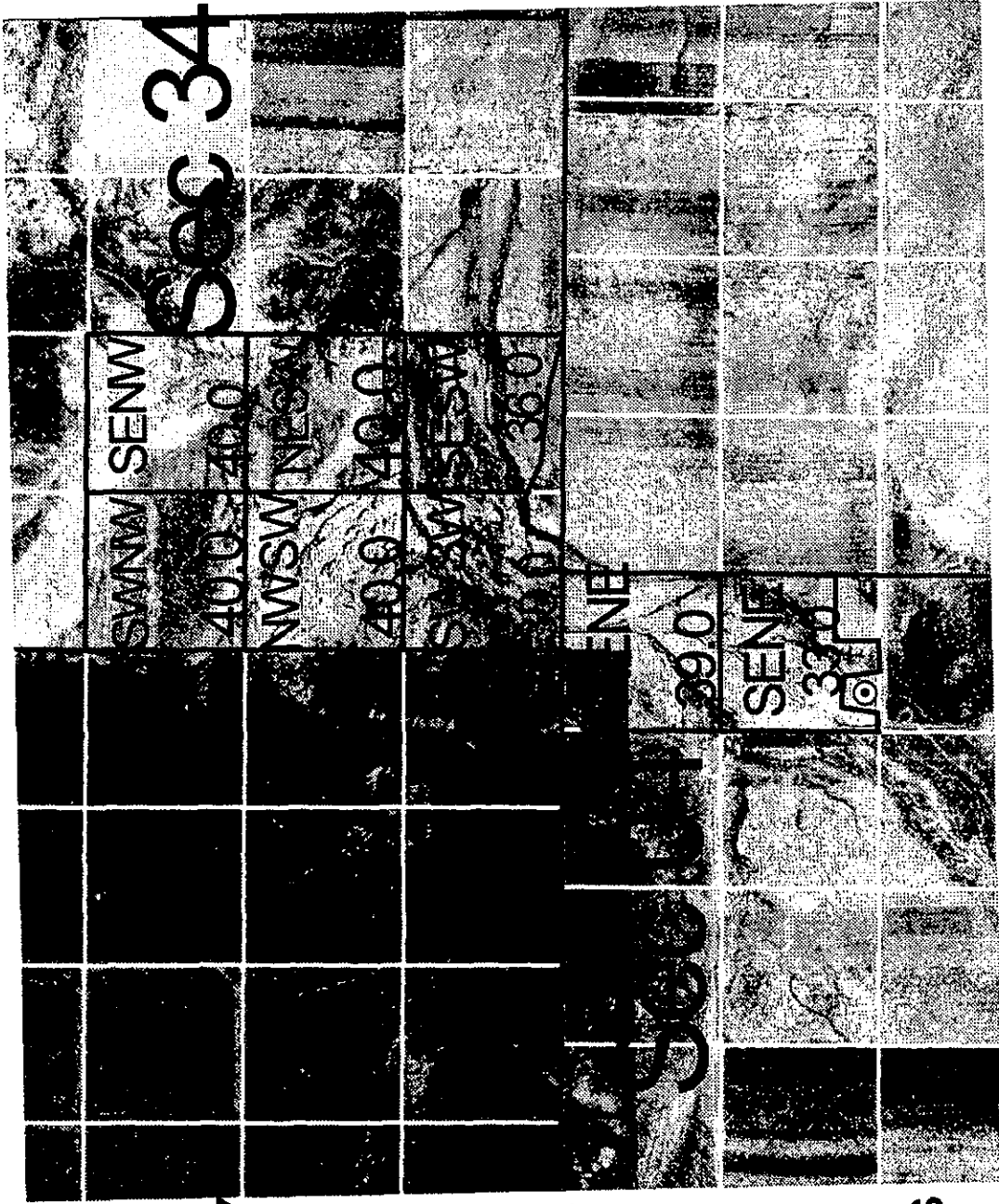
DATE: 06/07/96
PAGE: 2

Comments: Date: 06/07/1996 User-ID: KWALKER Subject: RECOMMENDATIONS
THESE RECOMMENDATIONS ARE BASED UPON THE FIELD EXAMINATION I DID
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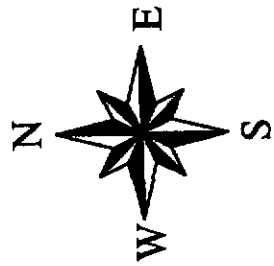
Audit: 06/07/96 KWALKER

Idaho Dept of Water Resources

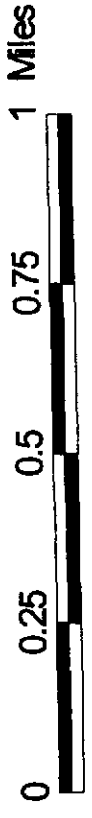
T06S, R4E, S 34
 T07S, R4E, S 04
 Claim(s): 51-07035, 51-07117
 Claimant(s): Mastre
 Prepared by: Sue Bock
 Date: 06/26/1998



-  Place of Use
-  Point of Diversion
-  1/4 1/4 lines
-  Section Lines



1987 NAPP Photo



RECEIVED

JUL 23 1997

WATER RESOURCES
WESTERN REGIONState of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 51-07117

Priority: June 7, 1978

Maximum Diversion Rate: 2.08 CFS

Maximum Diversion Volume: 532.0 AF

This is to certify, that BOB L MASTRE
RT 1 BOX 524

BONNERS FERRY ID 83805 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 3, 1977; and has submitted Proof of Beneficial Use on March 1, 1982. An examination indicates that the works have a diversion capacity of 4.800 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.08 CFS	532.0 AF

LOCATION OF POINT(S) OF DIVERSION:SENE, Sec. 4, Township 07S, Range 04E
OWYHEE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	04E	34	SWNW 16	SENE 37	NESW 23	
			NWSW 22	SWSW 9	SESW 11	119
07S	04E	4	Lot 1(NENE) 4	SENE 11		15

Total number of acres irrigated: 133

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Rights 51-07035 and 51-07117 when combined shall not exceed a total diversion rate of 4.80 cfs.
7. Right 51-07035 is also diverted through the point(s) of

State of Idaho
Department of Water Resources

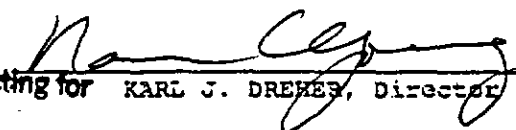
WATER RIGHT LICENSE

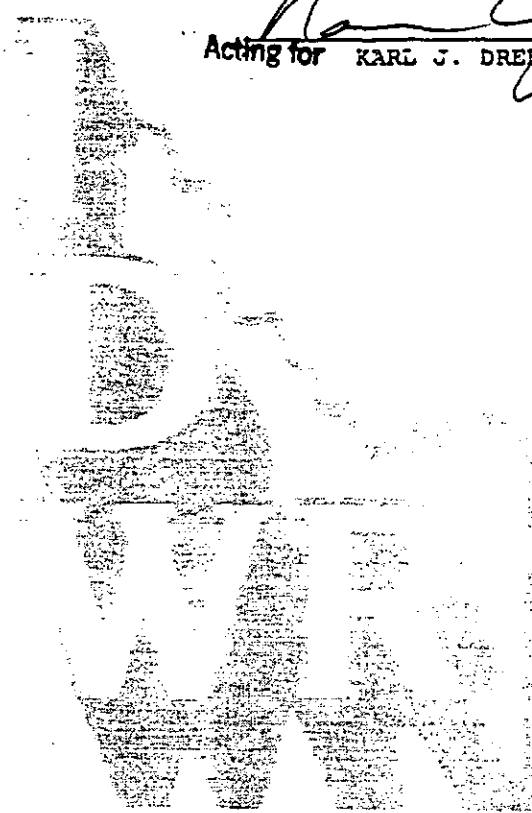
WATER RIGHT NO. 51-07117

CONDITIONS OF APPROVAL AND REMARKS

diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of JULY, 1972.


Acting for KARL J. DREHER, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 51-07117

1. Owner: Bob L. Mastre Phone No. 208-267-2742
Current Address: Rt. 1, Box 524, Bonners Ferry, ID 83805
2. Accompanied by: Mrs. C.A. Merrick & Jan Shurte EXAM DATE: 10-27-1993
Address: HC 85, Box 149, Bruneau, ID Phone No. 845-2902
Relationship to Permit Holder: neighbor
3. Source: groundwater tributary to: _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 51-07035 ← same p/u - no overlapping acres...
2. Other water rights with the same point of diversion: 51-07035 (this rt. brings lands up to 40 ac parcels)

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NE	4	7S	4E	Owyhee	Napp AA 61 NW ASCS photo

2. Place(s) of Use:

Indicate Method of Determination

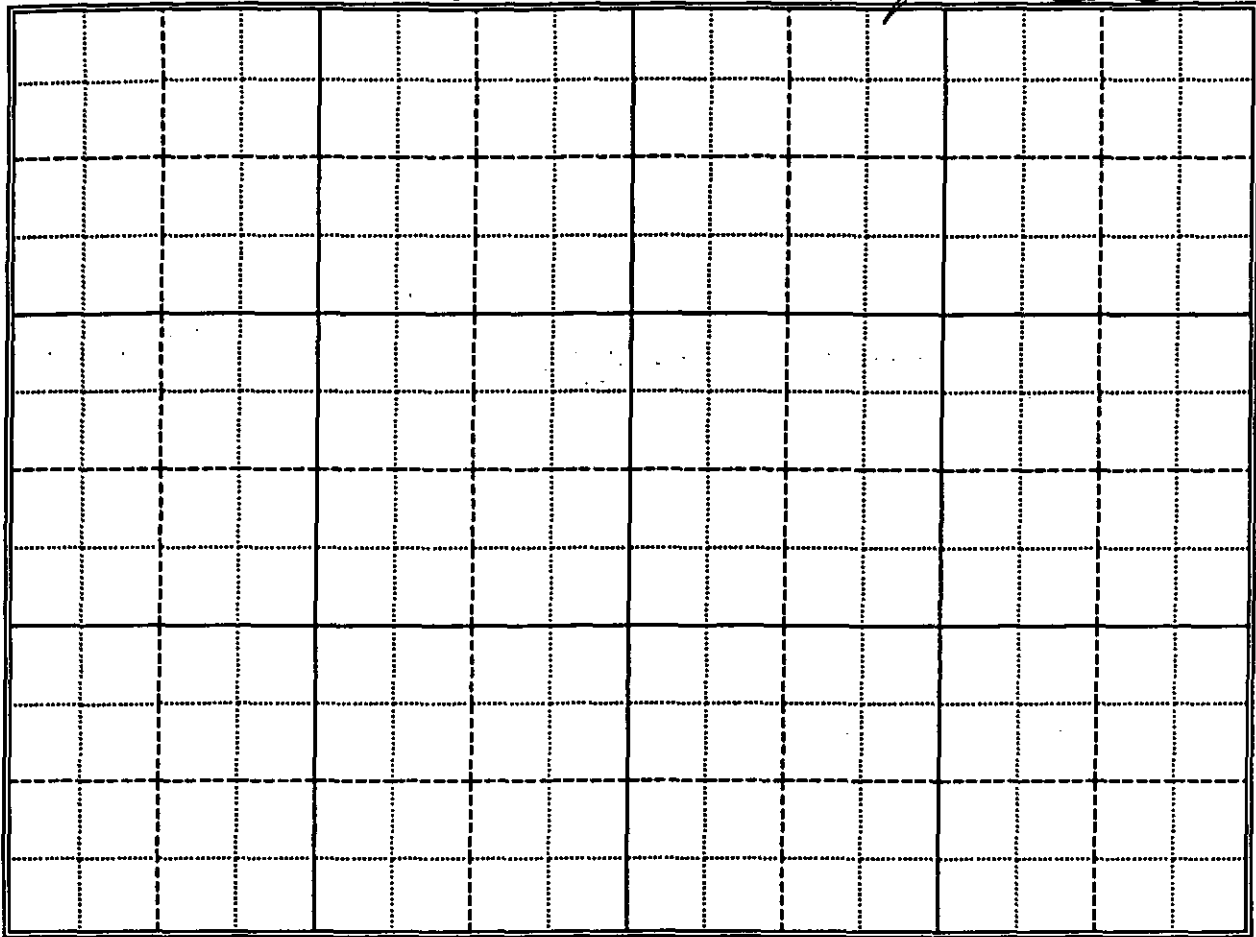
No Lots
this
section

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	4E	34						16	37		23	22	8.9	11.3					118.2
7S	4E	4	GL	4		11.4													15.4
																			133.6

Exam to Sue 9/10/96 to route to S.O.

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

See attached photos



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well pump	GE	150	DMJ407164	Aurora Vertiline	5K6277XH1A
Booster	marathon Electric	150	444TSTD5702	Aurora 6DC	EH-96644-7/2-3

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical Horsepower Equation- see attached sheets.

E. NARRATIVE/REMARKS/COMMENTS

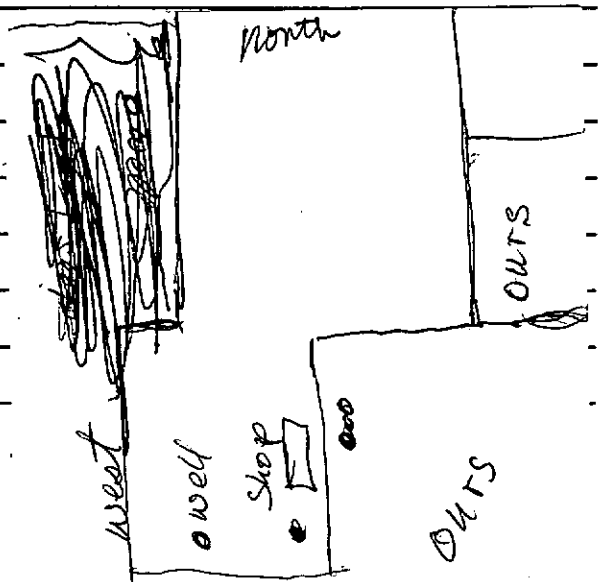
Land was put into CRP program in 1988 and will come out of CRP in 1997, per Owyhee Co. ASCS office.

Mr. Mastie (owner) now resides in Bonners Ferry and when contacted about exam, he requested that I contact C.A. (Pete) Merrick to show me the system. When I arrived at Merricks, Mrs. Merrick was available so she showed us where the well was located. The well was not running at the time of the exam.

Mr. Merrick left notes that relayed - "the well was pumping enough water for 13 lines in '83 or '84. Recently only capable of running 11 lines of $9/16$ " nozzles at 65 psi. Reduction in flow may be worn bowles or the drought."

11 lines $9/16$ " nozzles
65 lbs. pressure at the
discharge -

Bob was getting enough
water for 13 lines, in 83
or 84, so I think the pump
bowls may be worn. or
the 7 or 8 yrs of drought may
have affected the flow. ☒ yes



Additional Computation Sheets Attached

Theoretical Horsepower Equation = 4.80 cfs

3. CON
C irr. sea
4. FH

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{133.6 \times 4.0 = 534.4}{4. \text{ FH}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{2.08 \times 1.9835 \times 214}{1} = 882.9$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{534.4}$$

2. Volume Calculations for Other Uses: *N/A*

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-31	2.08*	534.4
Totals:			2.08*	534.4

* See Overlap Review attached
(page 11 of CVR)

___ Change P.D. as reflected above ___ Add P.D. as reflected above X None
 ___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

Field Examiner's Name Kay Walker Date 6/10/1996

Reviewer _____ Date _____

SEAL

AJ5809NP
No. A51-07117

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/06/96
PAGE: 2

OWNER CODE: C BOB L MASTRE
NAME & ADDRESS: RT 1 BOX 524
BONNERS FEERY ID 83805
(208) 267-2742

PRIORITY DATE: 03/03/1977
DATE: 6/7/1978

WATER USE: IRRIGATION ✓

USE PERIOD FROM: 03-15 4-09
TO: 4-1 10-31

DIVERSION RATE: 2.02-cfs
2.02-cfs
400.8 CON

DIVERSION VOLUME: 534.4 AF/A
534.4 AF/A

Water Source: GROUNDWATER ✓

Point(s) of Diversion: 107S R04E S04 ✓ SW SENE

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE					
NENE NWNE SENE		NENW NWNW SENW		NESW NWSW SWSW		NESE NWSE SENE					
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S 04E 34	78.4			16	✓ 37.4	23	✓ 22	18	✓ 75		
07S 04E 4	GL1							8.9	11.3		
TOTAL DIVERSION:										118.2	
										23.4	
										146.8	
										133.6	

TOTAL ACRES

POU County: Owyhee

Other Rights: A51-07035 ✓

Other Water Rights with Same Point(s) of Diversion and Source:
A51-07035 ✓

Other Water Rights Listing Overlapping Place(s) of Use:
A51-07035 ✓

Conditions of Approval: ~~put~~
The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.

E01
QNT
F05
EXP

Objection Filed Date:

Dates: Exam Made Date: 10-27-93 Verified Date:

Misc: Water District Number: Field Inspection Flag:

Presumption Flag:

W30 F05 (51-07035)
W31 (This right when combined with Rt. 51-07035)
W20 (51-07035 - ~~delete~~ volume limiter)
W31

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:45:30
06/04/96

PAGE: 15
QUICKLOOK INFORMATION

31
CLAIM NUMBER: A51-07117

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		PW 10-27-93	Y	PW 6/6/96	PW 6-7-96		
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE				N				
DIV. AMOUNT CFS/VOLUME				add				
CONSUMPTIVE USE				add				
PURPOSES OF USE				N				
PERIOD OF USE				Y				
BASIS OF CLAIM				Y				
REMARKS				N				

B/U
exam
for it
permit

BARCODE UPDATED
WHOM/DATE

11:45:30
06/04/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: MASTRE
ADDRESS: RT 1 BOX 524
CITY: BONNERS FERRY
PHONE NUMBER: 208-267-2742

FIRST: BOB L

STATE: ID ZIP: 83805

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
N

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Bob Mastre

PHONE NUMBER: 208-267-2742

DATE OF FIELD EXAM: 6/1/96

TIME: : : A() P()

ACCOMPANIED BY: Pete Messick

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: neighbor

DIRECTIONS TO PROPERTY / NOTES:

See ~~next~~ page - "field exam telephone conversation memorandum"

Mr. Mastre requested that I contact Mr. Messick to show me the system.

A. AJ CLAIM: # A51-07117 PRIORITY DATE: 03-03-1977 STAGE: P

B. WR RECORD: # 51-07117 PRIORITY DATE: 06-07-1978 STAGE: P

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y(☒) N()

FIELD EXAM COMPLETED

N/A() Y(☒) N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N()

NOTES:

*Application for permit filed 3-3-1977.
Proof due 4-4-82. Submitted 5-10-1982.
License Exam due. Submitted 11-28-1988. (461 days late)
Priority advanced by order dated 2-28-1990.*

RECOMMENDED PRIORITY DATE:

6-7-1978

REVIEWED BY

KW

DATE

6/6/96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A51-07117	07S	04E	4	SE	NE				OMYHEE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A51-07035 NONE
51-07035

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
51-07117	07S	04E	4	SE	NE				OMYHEE		

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
A51-07035 NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 10-27-93)

AJ FIELD EXAM (DATE OF FIELD EXAM 10-27-93) NAME OF EXAMINER Kay Walker

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

Land enrolled in CRP (1988-1997). Well not running at time of exam but equipment was in place. Did not see ~~any~~ sprinkler lines.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 07S	RGE. 04E	SEC. 4	1/4 SW	1/4 SE	1/4 NE	LOT	FLAG	COUNTY OWYHEE	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: tw DATE: 6/6/96
SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

add 10-ac tract description -
well with 150 HP aurora vertiline pump &
150 HP aurora booster pump to sprinkler lines.
Can run 11-13 lines of 9/64" nozzles at 65 psi.
Per phone conversation w/Bob Mastee 6/6/96:
Bowls set in well at 250'.
Static water level = 150'.

A. ROOT WATER RIGHT NUMBERS: A51-07117

B. POU LISTING											
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06S	04E	34	SW	NW		MASTRE, BOB L	A51-07117 / 16.0	51-07117 / 16.0	40.0	40	16
			SW	NW		MASTRE, BOB L	A51-07035 / 24.0	51-07035 / 24.0			
06S	04E	34	SE	NW		MASTRE, BOB L	A51-07117 / 37.0	51-07117 / 37.0	36.0	40	37
			SE	NW		MASTRE, BOB L	A51-07035 / 3.0	51-07035 / 3.0			
06S	04E	34	NE	SW		MASTRE, BOB L	A51-07117 / 23.0	51-07117 / 23.0	31.0	40	23
			NE	SW		MASTRE, BOB L	A51-07035 / 17.0	51-07035 / 17.0			
06S	04E	34	NW	SW		MASTRE, BOB L	A51-07117 / 22.0	51-07117 / 22.0	41.0	40	22
			NW	SW		MASTRE, BOB L	A51-07035 / 18.0	51-07035 / 18.0			
06S	04E	34	SW	SW		MASTRE, BOB L	A51-07117 / 10.0	51-07117 / 10.0	40.0	38.9	8.9
			SW	SW		MASTRE, BOB L	A51-07035 / 30.0	51-07035 / 30.0			
06S	04E	34	SE	SW		MASTRE, BOB L	A51-07117 / 15.0	51-07117 / 15.0	38.0	36.3	11.3
			SE	SW		MASTRE, BOB L	A51-07035 / 25.0	51-07035 / 25.0			
07S	04E	4	NE	NE		MASTRE, BOB L	A51-07117 / 5.0	51-07117 / 5.0		39	4
			NE	NE	1	MASTRE, BOB L	A51-07035 / 35.0	51-07035 / 35.0			
07S	04E	4	SE	NE		MASTRE, BOB L	A51-07117 / 18.0	51-07117 / 18.0	39.0	33.4	11.4
			SE	NE		MASTRE, BOB L	A51-07035 / 22.0	51-07035 / 22.0			
ADDITIONAL POU FOUND											
										(total) 307.6	

TOTAL ACRES A51-07117 146.00 146.00 265.00
 POU COUNTY: OMYHEE

133.6

(This Right)

Place of use in CRP program
 1988-1997.

Other lands found irrigated are
 recommended under A51-07035. kw

Gov. 1 →
 Lot 1

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A51-07117	GROUNDWATER	MASTRE, BOB L	2.920	0.020		
A51-07035	GROUNDWATER	MASTRE, BOB L	3.500	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A51-07035 ✓

See file A51-07035 for lands under each right.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. A461; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;☒ NAPP, IDWR NO. A461; ☒ ASCS PHOTO; ☐ OTHER _____

NOTES:

Could not see irrigation on
ortho-photo quad. or NAPP photo -
found land in CRP from 1988-1997
per ASCS. Acreage determined using
ASCS photo & aerial photo acreage grid.
see breakdown of lands in file
A51-07035.

RECOMMENDATIONS:

TOTAL ACRES: 133.6 N/A()REVIEWED BY: KW DATE: 6/6/96

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A51-07117 IRRIGATION	FROM 03-15 TO 11-05	2.920 CFS	
TOTAL DIVERSION RATE/VOLUME		2.920 CFS	

B. NR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
51-07117 IRRIGATION	FROM 03-15 TO 11-15	2.920 CFS	
TOTAL DIVERSION RATE/VOLUME		2.920 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☒) N(☐)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 2.920 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.920 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD

Theoretical Horsepower Equation ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 133.6 x 0.02 CFS/ACRE = 2.67 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

V, ACRES 133.6 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 534.4 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 133.6 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 400.8 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT () N/A

See next page (11) for more info.

3.0 CON
C
4.0 FH

next 2
pages

(8-95)rdh

THEORETICAL CALCULATIONS

GROUNDWATER ANALYSIS:

FX DATE: 10-27-93

AGENT: Kay Walker

WR/CLAIM NO.(S) 51-07117

Per owner: bowls
in well set at
 $250' - 15' = \text{TDH}$
 $\text{TDH} = 235'$

TYPE OF SYSTEM: I = IRRIGATION, D = DOMESTIC, S = STOCK C = COMMERCIAL

1. SYSTEM.....I = ☒ D = ☐ S = ☐ C = ☐ _____
(other)

PUMPING INFORMATION: A = ACTUAL, E = ESTIMATED BY REP./OWNER

1. HORSE POWER OF PUMP A = 150 E = + BOOSTER 150

2. PRESSURE/FLOW A = 65 E = 65 MEASURED = 65

*IF PRESSURE IS UNKNOWN USE:

(20 PSI FOR SMALL DOMESTIC/STOCK, COMMERCIAL)

(25 PSI TO 40 PSI FOR LRG. DOM./STK., COMM.)

(40 PSI FOR SMALL IRRIGATION, 60 PSI FOR LRG. IRRIGATION)

(IF OPEN FLOW OR ARTISAN USE 0 PSI)

per Table 6 -
chart from Paul Carter
reasonable pumping
lift estimate = 250'

3. DYNAMIC PUMPING LEVEL A = E = 235' MEASURED =
☒ FOR WELLS:.... (Use Theoretical Dynamic Pumping Level Diagram For Wells)
☐ OTHER:..... (Use Vertical Distance, lift from source)

4. EFFICIENCY ALL MOTORS = 0.7 = ☒ OTHER = =

$\frac{(300\text{HP} \times 8.8 \times (.7)\text{EFFICIENCY})}{(235)\text{DYN. LEVEL} + ((2.31 \times (65)\text{PSI})) + (!)} = \frac{(1850.74)}{(385.15)} = 4.8\text{CFS} = \text{THEOR DIV RATE}$

! = FRICTION IF KNOWN ()

NOTES ON SYSTEM: (IF AVAILABLE)

MOTOR MAKE: GE SER# OR I.D. DMJ407164

PUMP MAKE: Aurora Vertiline SER# OR RATING 5K6277XH1A

COMMENTS: System also has 150 hp booster pump

motor: Marathon Electric 444TSTD57026DC
W FI

Booster Serial # EH-96644-7/2-3

#76-4085
T... 211 RF
(Aurora pump)

THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.: 51-7117
 Examiner: Kay Walker
 Date of Field Exam: 10-27-93

	OPTION 1	OPTION 2	OPTION 3
P/D No.:	1	1	1
PUMP HORSEPOWER	150	150	200
BOOSTER HORSEPOWER	150	150	100
PUMPING LEVEL	<i>Bowls Set Here</i> 250	<i>TDH = 235</i>	420
DISCHARGE PRESSURE	65	65	60
RATE OF FLOW (cfs)	4.62	4.80	3.31

PAGE DOWN to review Worksheet Instructions

Worksheet Instructions:

Data entry may be made in green fields. Zero may be entered for discharge pressure, but if zero is entered for both pumping level and discharge pressure, an ERROR message will be displayed in the RATE OF FLOW cell for that column. If not all options are used, a zero entry in the HORSEPOWER cell will yield a zero rate of flow.

More than one P/D may be calculated by using a separate OPTION for each P/D, or each P/D may have several options calculated.

To print worksheet without these instructions, set PRINT RANGE equal to A1..G18.

For complete printing instructions, see the Lotus 123 Manual, or the instruction sheet for Pipeflow equations.

PAGE UP to return to worksheet.

*Per phone call with Bob Mastre 6/8/96:
 Depth of bowls in well = 250'
 Static water level = 150'
 kw*

NOTES:

Capacity of System = 4.80 cfs
Total acres irrigated by System = 307.6

Previous Lic. 51-07035 = 174 acres @ 3.48 cfs = 0.02 cfs/ac.
Current system = 307.6 acres @ 4.80 cfs = 0.0156 cfs/ac.
previous rate per acre is greater than current rate.

Allow current rate per acre for new lands
under this right. $133.6 \times 0.0156 \text{ cfs} = 2.08 \text{ cfs}$
with a condition that rights combined
cannot exceed capacity of 4.8 cfs.

Capacity volume = $4.8 \text{ cfs} \times 1.9835 \times 214 \text{ days} = 2037.5 \text{ AF}$

we $\rightarrow V_1 = \text{A51-07035} = 696.0 \text{ AF/ANN}$ } will not exceed
we $\rightarrow V_2 = \text{A51-07117} = 534.4 \text{ AF/ANN}$ } system capacity
1230.4

WR RECORD CONDITIONS/REMARKS:

$$V_2 \text{ A51-07035} = 3.48 \text{ cfs} \times 1.9835 \times 214 = 1477.2 \text{ AF/ANNUUM}$$

$$V_2 \text{ A51-07117} = 2.08 \text{ cfs} \times 1.9835 \times 214 = 882.9 \text{ AF/ANNUUM}$$

2360.1 $\leftarrow$ would exceed system capacity

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	4-1 10-31 03-15 11-03	DATABASE EXAMINER 2-920 2.08	DATABASE EXAMINER 534.4	DATABASE EXAMINER 0.0 400.8
TOTAL FOR THIS RIGHT		2-920 2.08	534.4	0.0 400.8

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: kw DATE: 6/7/96

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):
W36 (51-07035)
W26 (51-07035-delete volume limiter)

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED	NEEDS
FORFEIT/ABANDON	AS CLAIMED	REVIEW
ADDITIONAL DIV. AMOUNT	()	()
	()	()
	()	()

B. SPLIT WATER RIGHT REVIEW

N/A

ROOT WATER RIGHT NUMBER: 51-07117

DATABASE
2.920

TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-07117	2.920	-	-	51-07117	2.920

TOTAL CFS 2.920

DIVERSION RATE REVIEW

2.920

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Kay Walker *5/7/96*
Kay Walker *Sr. Agent*

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?☒ ORTHOPHOTOQUAD DATE OF PHOTO 1974 IDWR ID NO. AA661 Y(✓) N()☐ TOPOGRAPHIC DATE FIELD CHECKED IDWR ID NO. Y() N()☒ MAP DATE OF PHOTO 7-31-87 IDWR ID NO. AA661 NW Y() N(✓)☒ ASCS AERIAL PHOTO DATE OF PHOTO unknown Y(✓) N()☐ ASCS COLOR SLIDE DATE OF PHOTO Y() N()☐ BLM OR USFS AERIAL PHOTO DATE OF PHOTO Y() N()☒ TOWNSHIP SURVEY (GOVERNMENT PLAT) DATE OF SURVEY 7-29-1897 Y(✓) N()☐ SCS SOIL SURVEY MAP DATE ISSUED Y() N()☐ SUBDIVISION PLAT MAP DATE OF MAP Y() N()☐ OTHER DATE Y() N()☐ OTHER DATE Y() N()☐ OTHER DATE Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES NO. OF

NOTES

☐ LICENSING FIELD EXAM DATE OF FIELD EXAM☐ WATER RIGHT LICENSE DATE LICENSE SIGNED☐ IDWR APPROVED TRANSFER DATE TRANSFER APPROVED☐ SYSTEM DESCRIPTION DATE DRAWN☒ PHOTOGRAPHS DATE(S) PHOTOS TAKEN 10-27-1993 See file A51-07035☐ SPLIT RIGHT REVIEW DATE REVIEW COMPLETED☐ HUBBLE ANALYSIS DATE ANALYSIS COMPLETED☐ CONVEYANCE LOSS ANALYSIS DATE ANALYSIS COMPLETED☒ FLOW MEASUREMENT CALCULATIONS DATE SYSTEM MEASURED Theoretical Calculations - See 2 pages following☐ OTHER DATE CVR Pg. 10☐ OTHER DATE

-R 4 E →

684
T 784

CRP 1988-1997

1
34.5
HEL

CRP 1988-1997

2
33.9
HEL

CRP 1988-1997

3
19.4
HEL

CRP 1988-1997

65.0
HEL

CRP 1988-1997

82.4
HEL

40.1

65
75

621
T 705
HEL

6 CRP 1988-1997
274
NHEL

2
115.1

CRP 1988-1997

7
392
NHEL

8 CRP 1988-1997
58
HEL School

3
80.0

4
340

985
T 1056
HEL

CRP 1989-1998

1
79.3

CRP 1989-1998

2
77.2

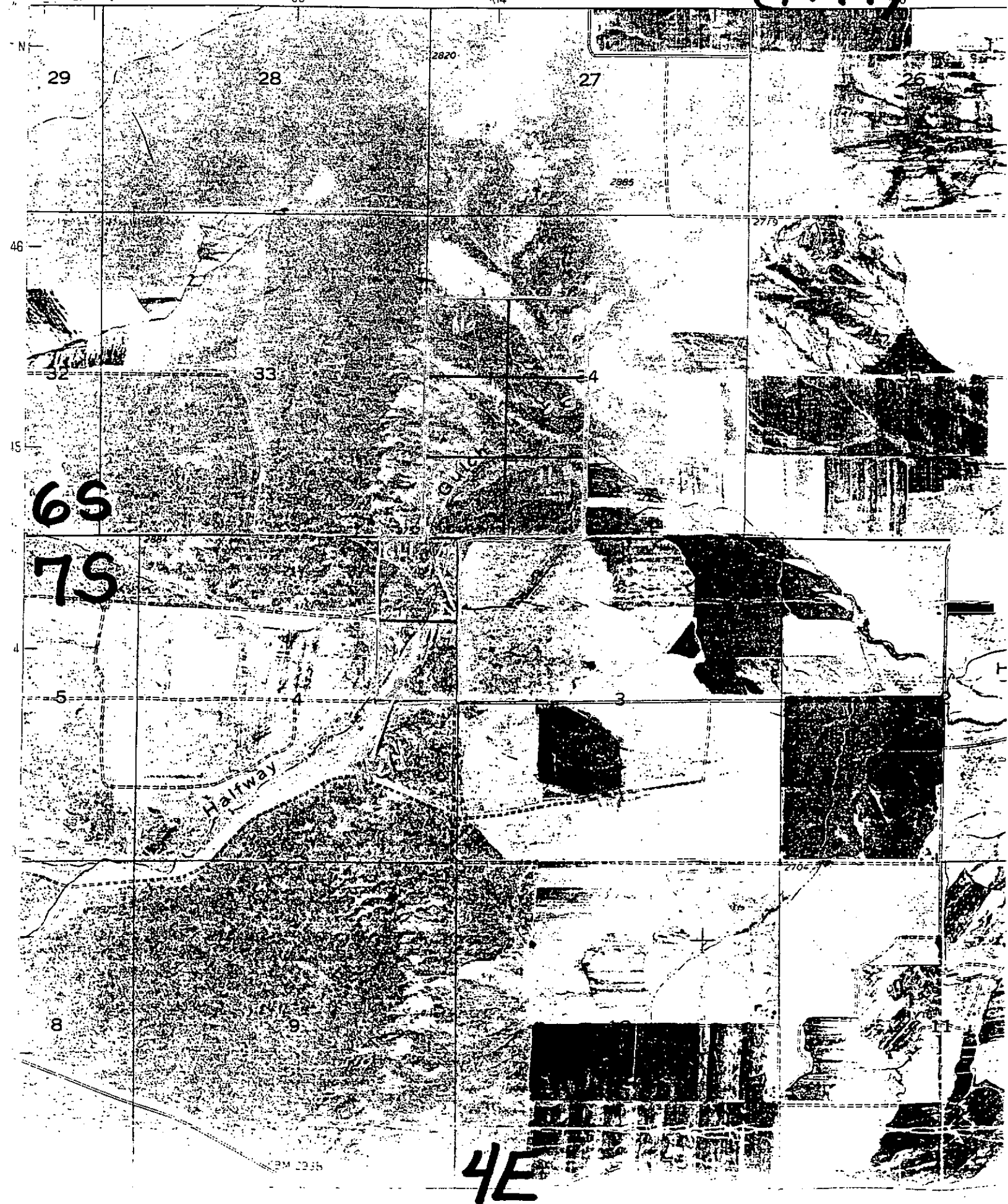
CRP 1989-1998

3
79.6

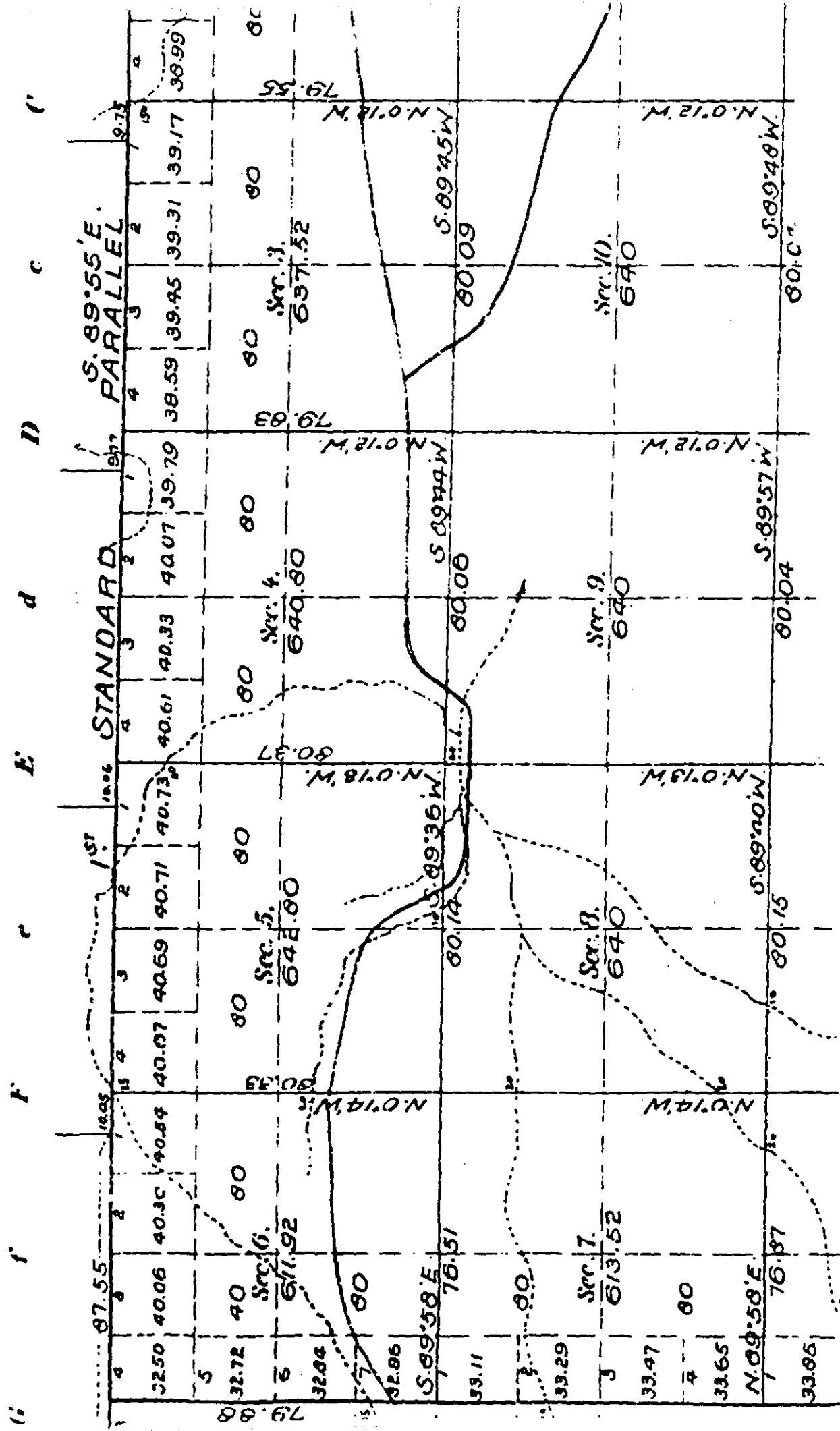
A51-07117

AA61
(1974)

57' 30"



Township No 7 South, Range No 4 East of The 130



FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT

Pete Merrick

PHONE NUMBER

845-2902

ADJ. AGENT

Ray

DATE SET FOR EXAM

Wed. at 12:00

LOCATION/DIRECTIONS

Little Valley - off of hwy.
to Shoo-fly Cut off (right) go 1 1/2 mile
to red brick house. Shoo-fly Cutoff
& Mormon Blvd. 2 miles north - large

Diverting at full rates?

no

large mtn
oval bldg.
by road -

Type of measuring devices?

house 1/2

Places to make measurements?

75 yds.
behind.

Type of System? (pipelines, ditches)

How many laterals are used?

Length and size of mainline?

Size of motor used for each P/D?

Estimate of depth to water?

Pressure at well?

Pressure at sprinkler heads?

COMMENTS

not irrig. his ground but is not
presently - not since 1986.

Mr. Merrick uses well
to irrig. his property - this year
only.

motor

GE 5KG277X11A

Serial #DMS407164

150 HP w/ Aurora
vertiline pump

150 HP booster - 444TSTD37026D
Serial #EH-96644-7/12-3 FI

motor
marathon Electric

WR5809NP
No. 51-07117

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/21/91
PAGE: 14

OWNER NAME & ADDRESS
C BOB L. MASTRE
C/O FARMERS HOME ADMIN.
2180 AMERICAN LEGION BLVD.
MOUNTAIN HOME ID 83647

PRIORITY DATE WATER USE
06/07/1978 IRRIGATION

USE PERIOD FROM TO
03-15 11-15

DIVERSION RATE
2.92 CFS

DIVERSION VOLUME
2.92 CFS

TOTAL DIVERSION:
2.92 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:	107S R04E S04	SE NE
Place of use Legal Description for: IRRIGATION	NE	
	ENEW NUNE SENE	SENE
T R S	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac
06S 04E 34	16 37	23 22 10 15
07S 04E 4	05	18
TOTAL ACRES		123.0
		23.0
		146.0

Other Water Rights with Same Point(s) of Diversion and Source:
51-07035

Other Water Rights Listing Overlapping Place(s) of use:
51-07035

Dates: App. Received: 03/03/1977 Priority Date: 06/07/1978
Proof Due Date: 04/01/1982 Proof Made Date: 03/01/1982
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 03/24/89 CURT/FAU 02/21/90 WALKER 03/12/90 CURTIS

*Master
Bob
new
date 902 to
C.A. 845 him stem
ok me*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 19, 1993

RE: NOTICE OF CLAIMS TO WATER RIGHTS FILED IN THE SNAKE RIVER
BASIN ADJUDICATION

FIELD EXAM NOTICE

Bob L. Mastre
Rt. 1, Box 524
Bonners Ferry, ID 38305

Dear Mr. Mastre:

I have to conduct an examination on your notices of claims to water rights before they can be licensed and recommended to the Judge for decree. Enclosed are profile reports of the claims that I have to examine. In order to conduct this exam as efficiently as possible, I ask that you contact me before August 30 to schedule a day and time convenient for you. Although it is not mandatory that you accompany me, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system could accompany me it would be appreciated.

If there is a problem with scheduling the examinations, please call at your earliest convenience.

Sincerely,

Kay Walker

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau
(208) 334-2190

Enclosures

*no answer at phone
on claim 9/28/93
@ 8:45 AM.
KW
correct phone per
9/2/93 book.*



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 17, 1993

RE: NOTICE OF CLAIM TO A WATER RIGHT NO. A51-07117 IN THE NAME
OF BOB MASTRE

FIELD EXAM NOTICE

William York
County Supervisor
Farmers Home Administration
2180 American Legion Blvd.
Mountain Home, ID 83647

*No interest since 1990 - Bob
send to Mastre of Ferry
Bonners Ferry*

Dear Mr. York:

I have to conduct an examination on the above referenced notice of claim to a water right before it can be licensed and recommended to the Judge for decree. Our records show that you are the person to contact to accompany the Department during the field examination. In order to conduct this exam as efficiently as possible, I ask that you contact me before August 23 to schedule a day and time convenient for you.

If there is a problem with scheduling the examination, please call at your earliest convenience.

Sincerely,

Kay Walker

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau
(208) 334-2190

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

RECEIVED

MAR 09 1987

Department of Water Resources
Western Regional Office

IN THE MATTER OF PERMIT
NO. 51-7117 IN THE NAME OF
BOB L. MASTRE

ORDER OF REINSTATEMENT

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 51-7117 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 51-7117 to appropriate the public waters of the State of Idaho with a proposed priority of MARCH 03, 1977.
2. On JUNE 25, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on AUGUST 24, 1987.
3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.

4. The license examination fee was received on
NOVEMBER 28, 1988, 461 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 51-7117 should be advanced 461 day(s).

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 51-7117 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 51-7117 is advanced to JUNE 07, 1978.

Dated this 28th day of February, 1990.

J. Glen Saylor
Chief, Water Allocation Bureau

2.92 cfs "150 07-1

4/86

COPY - kw

For Office Use Only
Fee Received 150
Date 11/28/88
Receipt # W001547
Receipt by SL
Sent to S.O. _____

STATE OF IDAHO

Department of Water Resources
Bureau of Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
FEB 16 1990

1. Permit No. 51-7117

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE ~~Domestic~~ Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Bob Mastre c/o Farmers Home Administration

3. Post Office Address: Farmers Home Administration, 2180 American Legion Blvd.,
Mountain Home, Idaho 83647 Telephone No. (208) 587-9791

4. Source of Water: deep well (groundwater)

5. Extent of Use:
Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 174 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.92 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
Unknown

8. Person to contact to accompany the department representative during the field examination:
County Supervisor, Farmers Home Administration (William York 587-9
(Name)
2180 American Legion Blvd., Mountain Home, Idaho 83647
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

see attached letter
Date _____ Signature of Permit Holder (and title, if appropriate) _____

51-7117
51-7035

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
P. O. Box 148
Marsing, Idaho 83639

August 3, 1978

State Of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83702

RECEIVED

AUG 4 1978

Department of Water Resources

Gentlemen:

This is to inform you that Mr. and Mrs. Bob Mastre, Bruneau, Idaho, 83604, the holder of Permit No. 51-7117 and License No. 51-7035 have mortgaged these rights to the United States of America, Farmers Home Administration. They have agreed that they will not assign or amend the permit without the written consent of the Farmers Home Administration.

Would you please make the necessary notations on your records showing our mortgage interest.

Sincerely,

Dennis J. Dine
Dennis J. Dine
County Supervisor

Farmers Home Administration is an Equal Opportunity Lender.
Complaints of discrimination based on race, sex, religion,
national origin or marital status should be sent to:
Secretary of Agriculture, Washington, D. C. 20250

Identification No. _____
Application No. 51-777

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

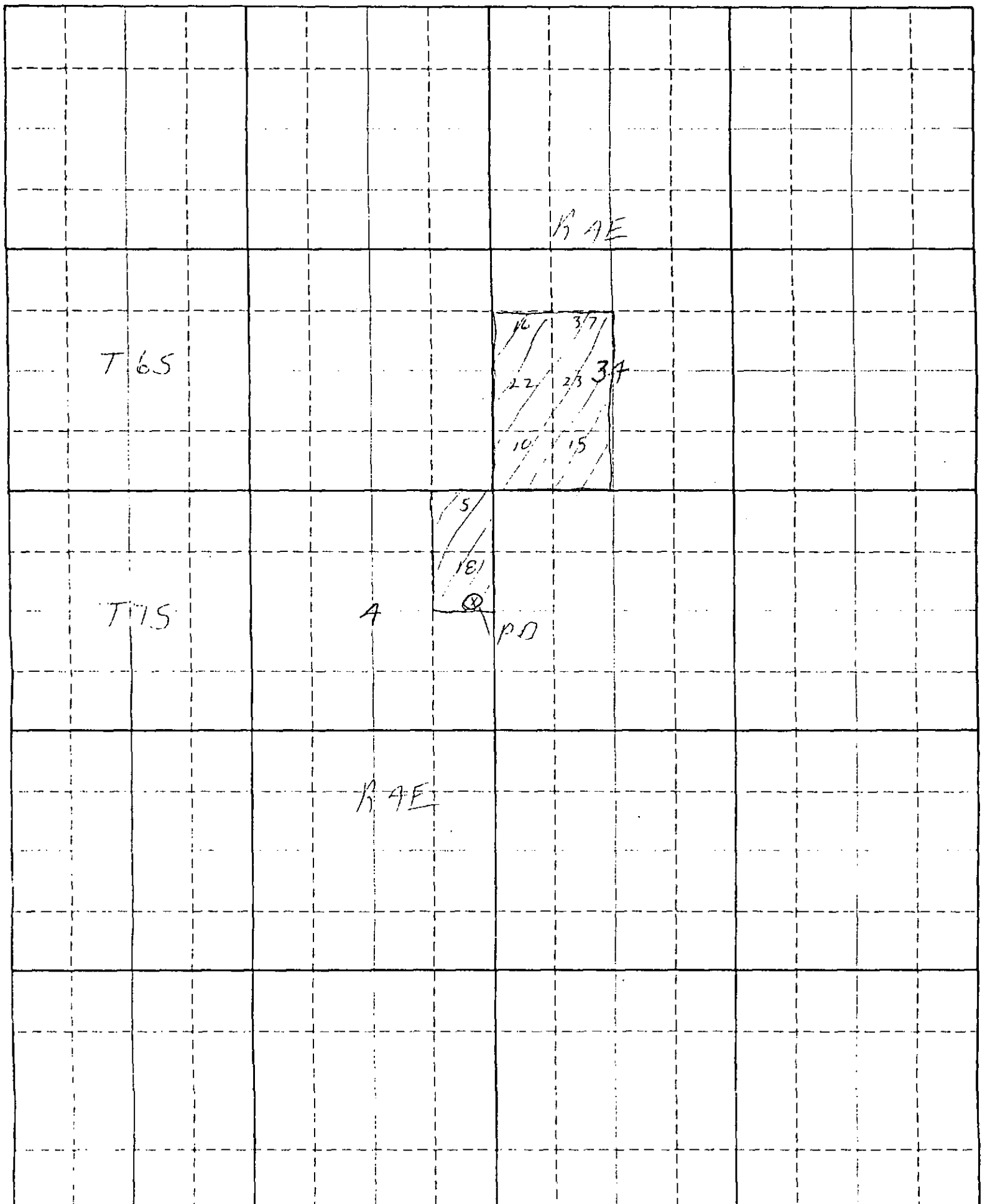
1. Name of applicant Bob L. Mastre Phone: _____
post office address Bureau, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE 1/4 of NE 1/4 of Section 4 Township 7S
Range 4E B.M. Owyhee County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.92 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. 2.92 cubic feet per second and or
b. _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well with 150 HP turbine pump
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam _____
Period of year during which storage will occur _____ to _____ (Mo., Day) (Mo., Day) inclusive.
c. Proposed well diameter is 16 inches; proposed depth of well is 1503 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____
c. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water, _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated, _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

[illegible]

51-7035

- [illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Maden
(Applicant)

Proposed Priority 3/ 3/77

Received by CLS Date 3/3/77 Time 4:55 PM

Preliminary check by CLS Fee \$ 45.00

Receipted by CLS Date 3-3-77 # 6763

Publication prepared by CLS Date 3/9/77

Published in Coeur d'Alene Morning

Publication dates March 17 & March 24, 1977

Publication approved CLS Date 3-3-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CLS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7117 _____, and said application is hereby APPROVED _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 _____, 19 82 _____.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 26 day of _____ April _____ 19 77 _____.

[Signature]
Director

Water Right Number - 51-07117

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
MASTRE

BOB L.

1 - C/O FARMERS HOME ADMIN.
2 - 2180 AMERICAN LEGION BLVD.
3 -
City- MOUNTAIN HOME
Phone - 208-000-0000

State- ID Zip- 83647

Priority Date
06/07/1978

Region - - - - -
14 WESTERN

Stage - - - - -
P - PERMIT

Status - - - - -

Source -
GROUNDWATER

Tributary - - - - -

TwN Rng Sec Tract Lot RFlg County Point of Diversion -
07S 04E 4 SE NE (73) OMYHEE

Stream Index (Blank if no Index Code)

Description -
01 - IRRIGATION

Period From Period To
03/15 11/15

Water Use -
Diversion Rate Diversion Volume
2.920 2.920

+ - Total Div. Rate - 2.920
+ - Total Div. Volume -
+ - Total Div. Capacity -

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
06S	04E	34	SW NW		16.0	01	IRRIGATION	(73) OMYHEE
06S	04E	34	SE NW		37.0	01	IRRIGATION	(73) OMYHEE
06S	04E	34	NE SW		23.0	01	IRRIGATION	(73) OMYHEE
06S	04E	34	NW SW		22.0	01	IRRIGATION	(73) OMYHEE
06S	04E	34	SW SW		10.0	01	IRRIGATION	(73) OMYHEE
06S	04E	34	SE SW		15.0	01	IRRIGATION	(73) OMYHEE
07S	04E	4	NE NE		5.0	01	IRRIGATION	(73) OMYHEE
07S	04E	4	SE NE		18.0	01	IRRIGATION	(73) OMYHEE

Total Acres: 146.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks -
No Remarks found.

B/u exam

WATER RIGHT

Right Numbers

- - - Old Water Right Numbers - -
 No Old Water Right Numbers found.

- - - Conditions of Approval - - -
 No Conditions of Approval found.

+ - - - Decree Defendant - - - +

- - -Comments- - -
No Comments Found

WALKER 03/12/90 CURTIS

Water Rights Dates and Flags Area

Proof Due Date	- 04/01/1982	Field Exam Made	- 00/00/0000	Field Exam Fee	- R
Approved/Denied	- 04/26/1977	Protested Date	- 00/00/0000	Suan Falls	-
Proof Made Date	- 03/01/1982	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 03/03/1977	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		-