

600

1997  
1980-1997

454 HEL

24  
246 NHEL

26  
363  
34-35 HEL

649  
T 743

- 1988 photo - A.S.C.S  
Reineke Farm  
CRP 1988-1991

605  
NHEL

770 HEL

CRP 1988-1991

3  
289  
HEL

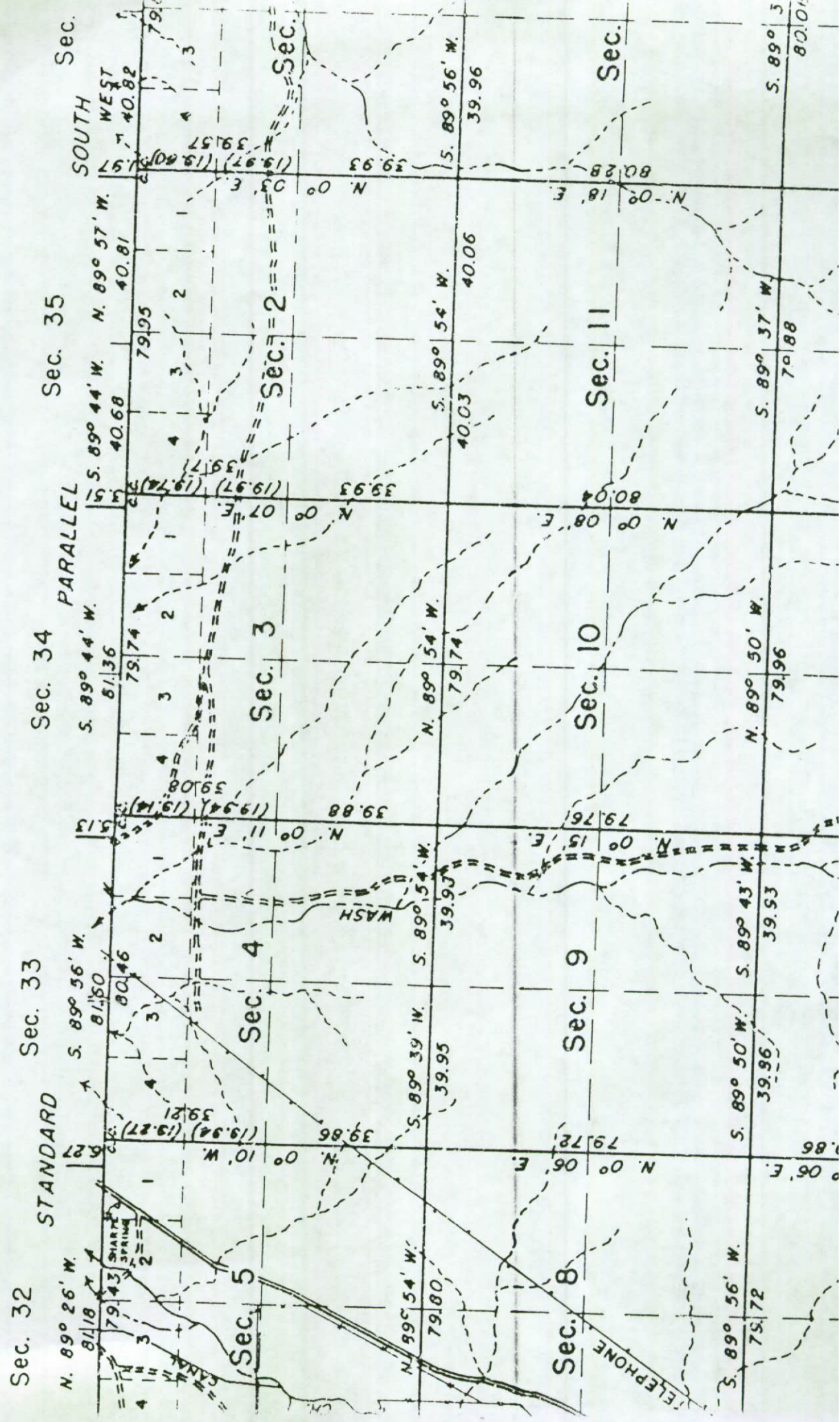
888 HEL

CRP 1988-1991

CRP 1988-1991

601 HEL

NO. 7 SOUTH, RANGE NO. 5 EAST OF THE BOISE MERIDIAN  
DEPENDENT RESURVEY



# IDAHO DEPT WATER RESOURCES

T07S, R05E, S02 & 03

Claim(s): 51-02192A & 51-12892  
 Owner(s): REINEKE  
 Prepared by: KAY WALKER  
 Date: SEPTEMBER 28, 1998

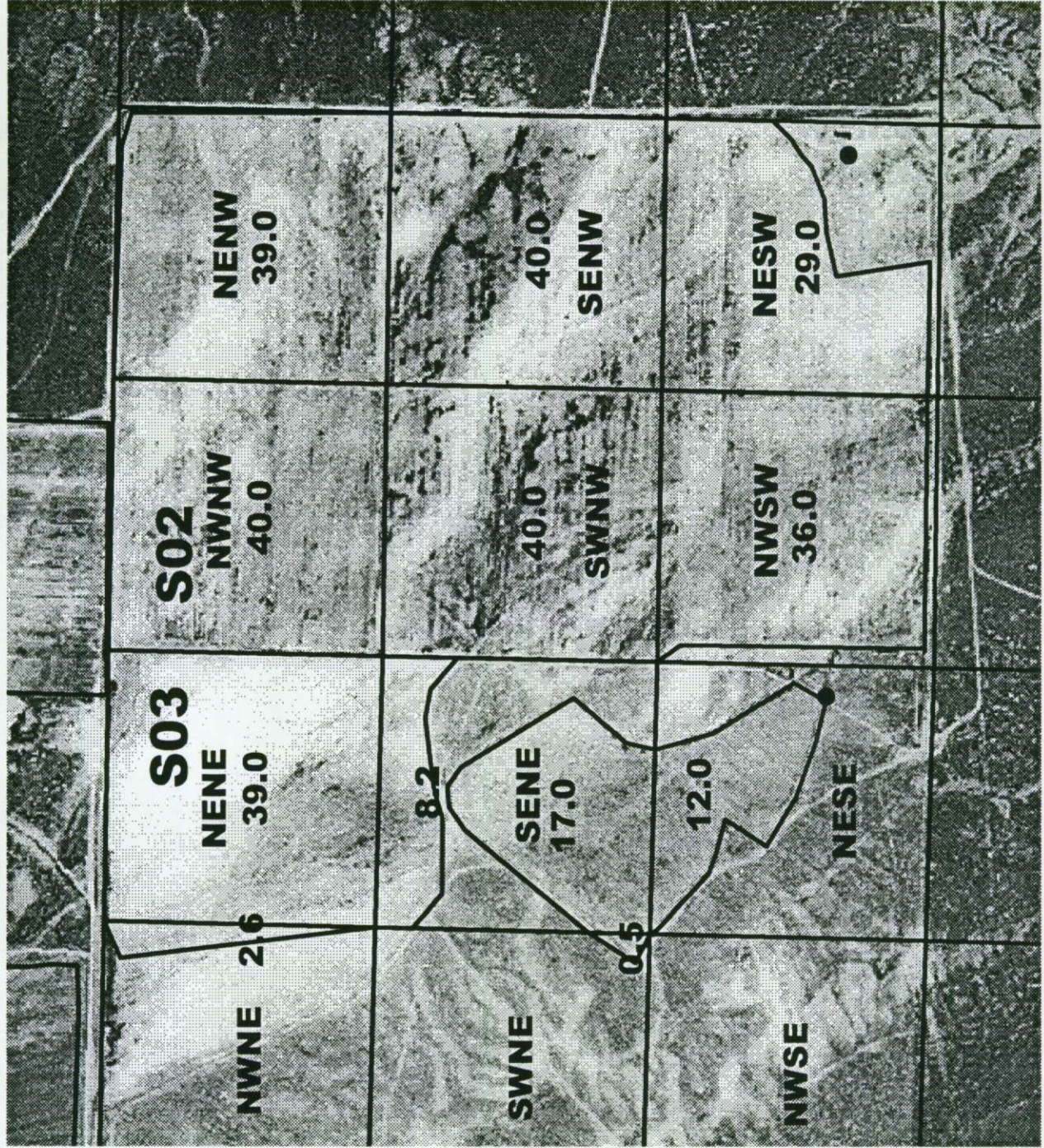
 **Section Lines**

 **1/4 1/4 Lines**

 **Place of Use**

 **Point of Diversion**

1987 NAPP PHOTO



0 0.25 0.5 0.75 Miles

none

Prin. T. G. FEB 27. 1964

Source of supply SUBTERRANEAN

a tributary of ONE - NE SW SEC 2  
Location of P.D.(s) 2 PTS  
ONE - NE SE SEC 3

Water is used for IRRIGATION  
Quantity of water found 4.36 cfs  
How was the measurement made? SPARKING FLOW METER  
Measurement calculations:

$Q_1 = 100 \text{ c.f. in } 38 \text{ sec} = 2.6 \text{ cfs}$   
 $Q_2 = 100 \text{ c.f. in } 57.2 \text{ sec} = 1.75 \text{ cfs}$   
TOTAL = 4.36

Diversion works description and diagram

#1 RAVINE WOOD EQ 7 SEC 49, 128, ROCKFORD RIVER  
TALENT WOOD PT A-21181 - GUC Y-12 #807812  
2" DIAMETER INTO CONCRETE DIVERSION WORKS  
TRASHED GARDEN DITCHES - GARDEN PERIMETER  
#2 RAVINE WOOD EQ 7 SEC 49, 128, ROCKFORD RIVER  
TRASHED GARDEN DITCHES - GARDEN PERIMETER  
DISCHARGE INTO CONCRETE DIVERSION WORKS - GARDEN DITCHES

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated \_\_\_\_\_

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use

Who represented the permit holder at the examination?  
ENTER OF PROPERTY ASSISTED BY LICENCED AGENTS

Recommended allowance for licensing \_\_\_\_\_  
Description of required amendments \_\_\_\_\_  
Comments \_\_\_\_\_

Report checked? YES  
Examination date May 1969  
Signature [Signature]

THAT  
OR

State of Idaho

# WATER LICENSE

Water License No. G-31741/51-2192 Priority February 27, 1964 Amount 3.6 c.f.s.

THIS IS TO CERTIFY, that MARION F. REINEKE  
of Melba, Idaho, made application for a permit to appropriate the public waters of  
the State of Idaho, dated February 27, 1964; that Permit G-31741/51-2192 was issued pursuant  
to said application; that the proposed works were completed on or about January 27, 1969  
with a storage/or carrying capacity of 4.36 c.f.s., said works consisting of  
and earth ditches  
2 wells, pumps, motor, concrete diversion works, /; and that on January 27, 1969,  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use c. 900  
acre feet per season, with a maximum rate of diversion of 3.6 cubic feet per second of the waters  
of ground water, tributary of \_\_\_\_\_,  
for the purpose of Irrigation from March 1 to October 10,  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
located in NE 1/4 SW 1/4, Sec. 2, T. 7 S., R. 5 E., B.M., and  
other additional points NE 1/4 SE 1/4, Sec. 3, T. 7 S., R. 5 E., B.M., in the County of  
Owyhee; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 900 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7 S  | 5 E   | 2    |        |        |        |        | 15     | 5      |        |        | 37     | 20     |        |        |        |        |        |        | 77     |
|      |       | 3    | 30     | 30     | 10     | 30     |        |        |        |        |        |        |        |        |        |        |        |        | 103    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 180

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

16th day of October, 19 69.

*[Signature]*  
State Reclamation Engineer

51 2192

31441  
51-2192

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-28-2000  
PAGE: A-1-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 51-12892

NAME & ADDRESS: MARY F REINEKE  
RICHARD REINEKE  
539 HILL RD  
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 1.43 CFS

USE OF THIS RIGHT WITH RIGHT NO. 51-02192A IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 3.2 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 800 AF.

PRIORITY DATE: 03/01/1981

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A  
PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED  
AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS  
BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION  
42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR  
RIGHT.POINT OF DIVERSION: T07S R05E S02 NESW Within Owyhee County  
S03 NESEPURPOSE AND  
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
IRRIGATION 03-01 11-15 1.43 CFSPLACE OF USE: IRRIGATION Within Owyhee County  
T07S R05E S02 Lot 3 (NENW)39 Lot 4 (NWNW)40 SWNW 40 SENW 40  
NESW 29 NWSW 36  
S03 Lot 1 (NENE)39 Lot 2 (NWNE) 2.6 SWNE 0.5 SENE 25.2  
NESE 12  
303.3 ACRES TOTALUSE OF THIS RIGHT WITH RIGHT NO. 51-02192A IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 303.3 ACRES IN A SINGLE  
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 51-12892 (CONT)

## OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN BASIN 51:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES  
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
CONJUNCTIVELY.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT  
NO. 51-02192A PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

THIS RIGHT IS FOR AN ENLARGEMENT OF 143.3 ACRES WITHIN THE  
PLACE OF USE DESCRIBED FOR THIS RIGHT.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-12892  
Date Received: 9/22/1998  
Receipt No: W024426  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARY F REINEKE 208-495-2463  
Address: 539 HILL RD  
MELBA ID 83641

AND/OR

Name: RICHARD REINEKE 208-495-2463  
Address: 539 HILL RD  
MELBA ID 83641

2. Date of Priority: FEB 27, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07S      | 05E   | 2       | NE     | SW     |     |     | OWYHEE |
|          |       | 3       | NE     | SE     |     |     | OWYHEE |

5. Description of diverting works:  
2 WELLS, GATED PIPE, WHEEL LINES, MAINLINES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/01 | 10/10 | 3.200 |      | 800.00 |

7. Total Quantity Appropriated is:  
3.200 C.F.S. (and/or) 800.00 A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 07S      | 05E   | 2       | NE  |    | NW  |     | IRR           | 39.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 38.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 23.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 37.0  |
|          |       |         |     |    |     |     | Section Acres | 215.0 |
|          |       | 3       | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 22.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 10.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 30.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 6.0   |
|          |       |         |     |    |     |     | Section Acres | 108.0 |
|          |       |         |     |    |     |     | Total Acres   | 323.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
51-02192

14. Remarks:  
THIS 323 ACRES WAS IRRIGATED FROM 1978 UNTIL 1988 WHEN THE LAND  
WAS PLACED INTO CRP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

Date Received

Receipt Number

A51-128929-22-98W024426DE-KW 9/24/98

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Mary F. Reineke-Richard Reineke, PUA Phone ( 208 ) 495-2463Mailing Address 539 Hill Rd., Melba, Id. Zip 836412. Date of Priority (Only one (1) per claim) 02/21/19643. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 7S Range 5E Section 2 and 3  
NE 1/4 of SE 1/4 of Sec 3, Govt. Lot, \_\_\_\_\_ B.M., County of OwyheeAdditional points of diversion if any: NE 1/4 SW 1/4 S2 T 7S R5E

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 2 wells with discharge heads,  
gated pipe, wheel lines, buried and aluminum mainline.

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

### COPIES OF CLAIMS

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 03/1 to 10/10 amount 3.2 or 800 AFY

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) 800 (acre feet)

8. Total consumptive use claimed is 800 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 7S  | 5E  | 2   |        |       |       |       | 39     | 38    | 39    | 39    | 23     | 37    |       |       |        |       |       |       | 215    |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
| 7S  | 5E  | 3   | 40     | 22    | 10    | 30    |        |       |       |       |        |       |       |       | 6      |       |       |       | 108    |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 323

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( X)

14. Remarks: This 323 acres was irrigated successfully with the two wells from 1978 until 1988 when the land was placed into C.R.P. Refer to A.S.C.S. map for irrigated acres. If needed Sid Irwin - a landowner next to subject property will verify the acres irrigated.

Last Name Reineke Ident No. 39576

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

TWP 7 S 5 E B.M.

Sec 3

Sea 2

[illegible]

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number A51-02192  
Court \_\_\_\_\_ Case Number 39576 Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mary F. Reineke by Richard L. Reineke P.O.A. Date 9/22/98  
Richard L. Reineke Date 9/22/98

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_ Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 22<sup>ND</sup> day of September 19 98



Notary Public Kathleen A. Walker

Residing at Boise, Idaho

My Commission Expires 2-14-1999

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Reineke Ident. Number 39576

Copies White-State, Yellow-Claimant



From (Claimant/Seller):

Name of Claimant: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

To (Claimant/Purchaser):

Name of Claimant: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Name of Claimant: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

---

**I.C. § 42-222 TRANSFERS**

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed for water right \_\_\_\_\_ and all appeal times have run. The following changes have been made to the water right: NONE

☐ Point of Diversion

☐ Place of Use

☐ Period of Use

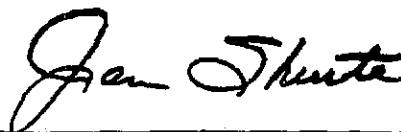
☐ Nature of Use

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Transfer* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 28, 2000



\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

2000

I certify that on April 28, ~~1999~~, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
N/A  
\_\_\_\_\_  
\_\_\_\_\_
3. One Copy to:  
Claimant/Purchaser for Substitution of Party, or attorney of record:  
N/A  
\_\_\_\_\_  
\_\_\_\_\_
4. One copy to:  
Each party in the subcase, or attorney of record :  
RICHARD REINEKE  
MARY REINEKE  
539 HILL RD  
MELBA ID 83641
5. One copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P. O. Box 44449  
Boise, Idaho 83711-4449
6. One copy to:  
United States Dept. Of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

*Dore Harris*

Signature of person or attorney mailing the form



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

April 28, 2000

RICHARD REINEKE  
MARY F REINEKE  
539 HILL RD  
MELBA ID 83641

Dear Mr. & Mrs. Reineke:

Enclosed are copies of the Notice of Completed Administrative Proceedings and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls.

The Court has been notified regarding your Enlargement Claim Advertisement, for which there were no protests received, and is now ready for Partial Decree. The SRBA COURT or Water Resources will notify you of any future action on your water right.

Please contact this office if you have any questions concerning this notification.

Sincerely,

ADJUDICATION SECTION  
WESTERN REGION OFFICE

LH:l  
Enclosures

# The Owyhee Avalanche

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 ) SS  
COUNTY OF OWYHEE )

RECEIVED

APR 08 1999

WATER RESOURCES  
WESTERN REGION

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche** has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in

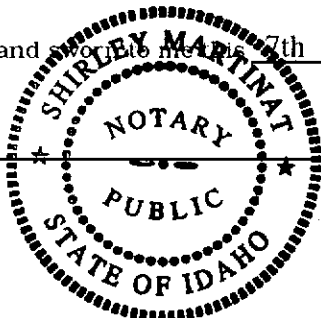
said newspaper, in Two (2)

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

March 31 and April 7, 1999  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_

Subscribed and sworn to before me this 7th day of April A.D., 19 99



Shirley Martin  
Notary Public in and for the State of Idaho  
Residing at Homedale, Idaho  
Commission expires 04/22/2002

## NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code 42-1426. Note that the places of use are shown to the nearest section more specific locations are available upon request.

Water Right 51-12892

NAME & ADDRESS:  
RICHARD AND MARY F  
REINEKE, 539 HILL RD,  
MELBA, ID 83641

SOURCE: GROUNDWATER  
PRIORITY DATE: 03/01/  
1981

POINT OF DIVERSION: T07S  
R05E S02 NESW

T07S R05E S03 NESE

PURPOSE OF USE:  
IRRIGATION

PLACE OF USE: T07S R05E  
S02 NENW NWNW SWNW  
SENW

NESW NWSW

T07S R05E S03 NENE NWNE  
SWNE SENE

NESE

(303.3 ACRES)

This right is for an enlargement of 143.3 acres within the place of use described for this right.

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705-5082 on or before August 6, 1999.

3/31&4/7/99

OK KW  
4/12/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In the SRBA

)

Water Rights: 51-12892

)

Case No. 39576

)

NOTICE OF ADMINISTRATIVE  
PROCEEDING

)

)

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

Protest period for advertisement of enlargement on this right not yet completed.

IDWR projects the Administrative Proceeding shall be completed no later than:

March 24, 2000.

DATED: March 24, 1999



Signature of IDWR Representative

## INSTRUCTIONS FOR MAILING

Mail this form, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

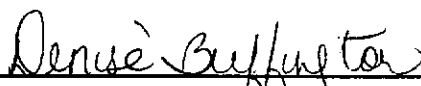
## CERTIFICATE OF MAILING

I certify that on March 24, 1999, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls , Idaho 83303-2707
2. One Copy to Claimant:  
  
Richard Reineke  
Mary F Reineke  
539 Hill Rd  
Melba, Idaho 83641
3. One Copy to:  
Each party in the subcase, or attorney of record:

N/A

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

MEMORANDUM

October 19, 1998

TO: DANNI SMITH

FROM: KAY WALKER

RE: ENLARGEMENT CLAIMS

\*\*\*\*\*  
\*\*\*\*\*

Hi, Danni!! Here are a couple of enlargement claims that need to be advertised. R51-12892 is a brand new claim received 9/22/98. Rt. R51-10073 is an enlargement that you had previously advertised but I had to change the place of use to comply with IDWR standards. Please submit both of these to the newspaper with a 120 day objection period. We will include both of these in our report to the court but will send NAP to court also so they don't decree them until they hear from us. Thanks! Kay

Jan

## NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use are shown to the nearest section -- more specific locations are available upon request.

Water Right 51-12892

NAME & ADDRESS: RICHARD AND MARY F REINEKE  
539 HILL RD  
MELBA ID 83641

SOURCE: GROUNDWATER

PRIORITY DATE: 03/01/1981

POINT OF DIVERSION: T07S R05E S02 NESW  
T07S R05E S03 NESE

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T07S R05E S02 NENW NWNW SWNW SENW  
NESW NWSW  
T07S R05E S03 NENE NWNE SWNE SENE  
NESE

(303.3 ACRES)

This right is for an enlargement of 143.3 acres within the place of use described for this right.

-----

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705-5082 on or before August 6, 1999.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 19, 1998

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

RE: Notice of Claims to Water Right Nos. R51-02192A &  
R51-12892

Richard or Mary Reineke  
539 Hill Rd.  
Melba, ID 83641

Dear Claimants:

Enclosed are the recommendations I will be sending to the Court in Twin Falls regarding your claims as referenced above. Also enclosed is a GIS shape file which shows where the recommended irrigated acres are located. If you have any questions in regard to these recommendations, please feel free to contact me. Once our report has been submitted to the SRBA Court you will have to file an objection to make any corrections to these recommendations.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau



Conditions of Approval:

- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
- CONJUNCTIVELY.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 51-02192A IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 3.2 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 800 AF. ✓

POU1

USE OF THIS RIGHT WITH RIGHT NO. 51-02192A IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 303.3 ACRES IN A SINGLE  
IRRIGATION SEASON. ✓

GEN

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT  
NO. 51-02192A PURSUANT TO SECTION 42-1426, IDAHO CODE. ✓

EXP

THIS RIGHT IS FOR AN ENLARGEMENT OF 143.3 ACRES WITHIN THE  
PLACE OF USE DESCRIBED FOR THIS RIGHT. ✓

Dates:

Exam Made Date: 09/28/1998 Verified Date: 09/28/1998 Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag: E ✓

Presumption Flag:

Comments:

Date: 09/25/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS  
THIS 323 ACRES WAS IRRIGATED FROM 1978 UNTIL 1988 WHEN THE LAND  
WAS PLACED INTO CRP.

Date: 09/28/1998 User-ID: KWALKER Subject: ENLARGEMENT  
THIS RIGHT WAS ORIGINALLY COVERED UNDER LAPSED PERMIT 51-07139.  
CLAIMANT FAILED TO FILE PROOF OF B/U ON THAT PERMIT SO HE HAD  
LANDS WITHOUT WATER RIGHTS. THIS CLAIM COVERS THE LANDS THAT  
CLAIMANT SAYS HE IS AND WAS IRRIGATING PRIOR TO LAND GOING INTO  
CRP IN 1988. CROP REPORT IN FILE SHOWS LANDS IN PRODUCTION 1981  
TO 1985. RECOMMENDED 1981 PRIORITY DATE DUE TO CROP REPORT IN  
FILE.

Audit:

09/28/98 KWALKER

AJ0749NP  
No. R51-12892

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/25/98  
PAGE: 1

OWNER CODE: NAME & ADDRESS: C MARY F REINEKE  
C RICHARD REINEKE  
PRIORITY DATE: 02/27/1984  
WATER USE: IRRIGATION  
USE PERIOD FROM TO: 03-01 11-15  
DIVERSION RATE: 3.00 CFS  
DIVERSION VOLUME: 800.00 AFA  
TOTAL DIVERSION: 800.00 AFA  
Stage: BENEFICIAL USE  
ONYHEE County  
ONYHEE County

Water Source: GROUNDWATER  
Point(s) of Diversion: T07S R05E S02 S03  
Tributary to: NESEW > 100 #98  
SE NESE > 100 #97

Place of use Legal Description for: IRRIGATION

| NE        |   | NW |      | SW  |      | SE          |    |
|-----------|---|----|------|-----|------|-------------|----|
| T         | R | S  | NE   | SW  | SE   | NE          | SW |
| 07S 05E 2 | 1 | 39 | 2.40 | 0.5 | 25.2 | 1           | 39 |
| 07S 05E 3 | 1 | 39 | 2.40 | 0.5 | 25.2 | 1           | 39 |
|           |   |    |      |     |      | TOTAL ACRES | 12 |

POU County: ONYHEE  
Other Rights: 51-02192  
Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A51-02192A R51-02192A

Other Water Rights Listing Overlapping Place(s) of Use:  
A51-02192 A51-02192A A51-12892 R51-02192 R51-02192A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: E-expansion claim 1420

Comments: Date: 09/25/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS  
THIS 323 ACRES WAS IRRIGATED FROM 1978 UNTIL 1988 WHEN THE LAND  
WAS PLACED INTO CRP.

Audit: 09/25/98 KWALKER

20 ac S3 sold  
NINE 1st - 10000000  
POU out - 10000000  
C11 ←  
QNT-~~10000000~~ E25  
POU7-~~10000000~~ E11  
EXP-~~10000000~~ K09  
Gen-~~10000000~~ K02

07:23:34  
09/28/98

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1  
GENERAL INFORMATION

LAST: REINEKE  
ADDRESS: 539 HILL RD  
CITY: MELBA  
PHONE NUMBER: 208-495-2463

OWNER CODE: C

STATE: ID ZIP: 83641

FIRST: MARY F

OWNER CODE: C

LAST: REINEKE  
ADDRESS: 539 HILL RD  
CITY: MELBA  
PHONE NUMBER: 208-495-2463

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

FIELD EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN THIS 323 ACRES WAS IRRIGATED FROM 1978 UNTIL 1988 WHEN THE LAND WAS PLACED INTO CRP.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) - -

DATE OF FIELD EXAM: \_/\_/\_

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*in-office verification*

A. AJ CLAIM: # A51-12892 PRIORITY DATE: 02-27-1964 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y( ) N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y( ) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

Y(☒) N( )- land was on  
- CRP 1988-1994

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A( ) Y( ) N( )

FIELD EXAM COMPLETED

N/A( ) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE

N/A( ) Y( ) N( )

LICENSE ISSUED

N/A( ) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y( ) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N( )

NOTES:

This claim was filed based on a lapsed permit 51-07139; enlargement claim of license 51-02192 - Crop report in file shows 325.3 acres irrigated 1981-1985. Lic. A51-02192A covers only 160 acres. Land in Bureau - Grand View Gwy Mgmt. Area - Designated 10/29/1982 -

Can recommend this enlargement under 42-1426, Idaho Code.

RECOMMENDED PRIORITY DATE:

~~6-30-1985~~ ~~per attached code~~ 3-1-1981 ← date evidenced on crop report; see attached

REVIEWED BY

DATE 9/28/98

## REPORT OF ACREAGE

The data will be used to determine eligibility for assistance. Furching this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.

OF

FARM NO. 629  
 OPERATOR KEY 1  
 NAME AND ADDRESS  
 Richard Reineck  
 Rt. 1 Box 125  
 Melba Id 83604

FARM LAND  
 480  
 CROP LAND  
 325.3

OPERATOR  
 OTHER FARMERS  
 OTHER INTERESTED PRODUCERS

NAME AND ADDRESS  
 T95 RSE SAC 2, 3, 34, 35

ASSIGNMENT  
 CROP  
 JOB

OWNER KEY 2

PROGRAM YEAR  
 Crop History  
 81-85  
 Last verified by  
 ASes data

## SECTION I - FARM FIELD REPORT (Note: Gray Shaded Area For County Office Use Only) (Section I Continued on Reverse)

| TRACT NO. | FIELD NO. | CROP OR LAND USE        | EXCLUDED ACRES | ELIGIBLE ACRES | CROP YEAR AND USE SUMMARY |      |      |      |      |      |      |      |      |      | KEY | SH-ARE | DISPOSITION | GROSS ACRES | DEDUCTIONS |              | NET ACRES | INITIAL DATE |
|-----------|-----------|-------------------------|----------------|----------------|---------------------------|------|------|------|------|------|------|------|------|------|-----|--------|-------------|-------------|------------|--------------|-----------|--------------|
|           |           |                         |                |                | 1985                      | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 |     |        |             |             | ACRES      | IDENT./MEAS. |           |              |
| 743       | 1         | 2E<br>17.5+/ac          | 60.5           | 60.5           |                           |      |      |      |      |      |      |      |      |      |     |        |             |             |            |              |           |              |
|           |           |                         |                |                |                           |      |      |      |      |      |      |      |      |      |     |        |             |             |            |              |           |              |
|           | 2         | CF 712 2E<br>T 10+/ac   | 77.0           | 77.0           |                           |      |      |      |      |      |      |      |      |      |     |        |             |             |            |              |           |              |
|           |           |                         |                |                |                           |      |      |      |      |      |      |      |      |      |     |        |             |             |            |              |           |              |
|           | 3         | CF 78 2E<br>T 11.4/ac   | 28.9           | 28.9           |                           |      |      |      |      |      |      |      |      |      |     |        |             |             |            |              |           |              |
|           |           |                         |                |                |                           |      |      |      |      |      |      |      |      |      |     |        |             |             |            |              |           |              |
|           | 4         | CF 712 2E<br>T 10.5+/ac | 98.8           | 98.8           |                           |      |      |      |      |      |      |      |      |      |     |        |             |             |            |              |           |              |
|           |           |                         |                |                |                           |      |      |      |      |      |      |      |      |      |     |        |             |             |            |              |           |              |
|           | 5         | 7+/ac                   | 60.1           | 60.1           |                           |      |      |      |      |      |      |      |      |      |     |        |             |             |            |              |           |              |
|           |           |                         |                |                |                           |      |      |      |      |      |      |      |      |      |     |        |             |             |            |              |           |              |

| A. AJ CLAIM POINT OF DIVERSION AND SOURCE: |           |      |     |     |     |     |             |        |                                    |
|--------------------------------------------|-----------|------|-----|-----|-----|-----|-------------|--------|------------------------------------|
| RIGHT                                      | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME<br>DIVERSION NUMBER |
| A51-12892                                  | 07S 05E   | 2    |     | NE  | SW  |     |             | ONYHEE |                                    |
| A51-12892                                  | 07S 05E   | 3    |     | NE  | SE  |     |             | ONYHEE |                                    |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A51-02192A ✓ R51-02192A ✓

WR RECORDS IN SAME 40 ACRE TRACT  
51-02192A ✓

SOURCE: GROUNDWATER ✓

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(✓) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N(✓)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(✓) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM)

NAME OF EXAMINER

OTHER (DESCRIBE IN NOTES BELOW)

*This right is an enlargement of R51-02192A -  
Claimant claimed 325.3 acres as per crop  
report submitted - 20 acres sold to Parkinson  
(see transfer #4237 in file A51-02192A) - thus  
recommending 303.3 acres.*

NOTES:

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓) |      |      |     |        |     |                |         |               |   |
|----------------------------------------------------------------------------------------|------|------|-----|--------|-----|----------------|---------|---------------|---|
|                                                                                        |      | POD  |     | COUNTY |     | DIVERSION NAME |         | DIVERSION NBR |   |
| TWP.                                                                                   | RGE. | SEC. | 1/4 | 1/4    | LOT | FLAG           | ONLYHEE | ONLYHEE       |   |
| 07S                                                                                    | 05E  | 2    | NE  | SW     |     |                |         |               |   |
| 07S                                                                                    | 05E  | 3    | NE  | SE     |     |                |         |               |   |
| —                                                                                      | —    | —    | —   | —      | —   | —              | —       | —             | — |
| —                                                                                      | —    | —    | —   | —      | —   | —              | —       | —             | — |
| —                                                                                      | —    | —    | —   | —      | —   | —              | —       | —             | — |
| —                                                                                      | —    | —    | —   | —      | —   | —              | —       | —             | — |
| —                                                                                      | —    | —    | —   | —      | —   | —              | —       | —             | — |
| —                                                                                      | —    | —    | —   | —      | —   | —              | —       | —             | — |
| —                                                                                      | —    | —    | —   | —      | —   | —              | —       | —             | — |
| —                                                                                      | —    | —    | —   | —      | —   | —              | —       | —             | — |
| —                                                                                      | —    | —    | —   | —      | —   | —              | —       | —             | — |

SOURCE: gw TRIB: \_\_\_\_\_

REVIEWED BY: kw DATE: 9/28/98  
SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

See A51-02192A

A. ROOT WATER RIGHT NUMBERS: A51-12892  
R51-12892

B. POULISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME            | AJ<br>#/ACRES     | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------|-------------------|---------------|-----------------|----------------|------------------|
| 07S | 05E | 2   | NE  | NW  |     | REINEKE, MARY F | A51-12892 / 39.0  | -             | /               |                | 39               |
|     |     |     | NE  | NW  |     | REINEKE, MARY F | R51-12892 / 39.0  | -             | /               |                |                  |
| 07S | 05E | 2   | NW  | NW  |     | REINEKE, MARY F | A51-12892 / 38.0  | -             | /               |                | 40               |
|     |     |     | NW  | NW  |     | REINEKE, MARY F | A51-02192A / 15.0 | 51-02192A     | / 15.0          |                |                  |
|     |     |     | NW  | NW  |     | REINEKE, MARY F | R51-12892 / 38.0  | -             | /               |                |                  |
|     |     |     | NW  | NW  | 4   | REINEKE, MARY F | R51-02192A / 16.0 | -             | /               |                |                  |
| 07S | 05E | 2   | SW  | NW  |     | REINEKE, MARY F | A51-12892 / 39.0  | -             | /               | 41.0           | 40               |
|     |     |     | SW  | NW  |     | REINEKE, MARY F | A51-02192A / 5.0  | 51-02192A     | / 5.0           |                |                  |
|     |     |     | SW  | NW  |     | REINEKE, MARY F | R51-12892 / 39.0  | -             | /               |                |                  |
|     |     |     | SW  | NW  |     | REINEKE, MARY F | R51-02192A / 8.0  | -             | /               |                |                  |
| 07S | 05E | 2   | SE  | NW  |     | REINEKE, MARY F | A51-12892 / 39.0  | -             | /               | 39.0           | 40               |
|     |     |     | SE  | NW  |     | REINEKE, MARY F | R51-12892 / 39.0  | -             | /               |                |                  |
| 07S | 05E | 2   | NE  | SW  |     | REINEKE, MARY F | A51-12892 / 23.0  | -             | /               | 39.0           | 29               |
|     |     |     | NE  | SW  |     | REINEKE, MARY F | A51-02192A / 37.0 | 51-02192A     | / 37.0          |                |                  |
|     |     |     | NE  | SW  |     | REINEKE, MARY F | R51-12892 / 23.0  | -             | /               |                |                  |
|     |     |     | NE  | SW  |     | REINEKE, MARY F | R51-02192A / 37.0 | -             | /               |                |                  |
| 07S | 05E | 2   | NW  | SW  |     | REINEKE, MARY F | A51-12892 / 37.0  | -             | /               | 40.0           | 36               |
|     |     |     | NW  | SW  |     | REINEKE, MARY F | A51-02192A / 20.0 | 51-02192A     | / 20.0          |                |                  |
|     |     |     | NW  | SW  |     | REINEKE, MARY F | R51-12892 / 37.0  | -             | /               |                |                  |
|     |     |     | NW  | SW  |     | REINEKE, MARY F | R51-02192A / 31.0 | -             | /               |                |                  |
| 07S | 05E | 3   | NE  | NE  |     | REINEKE, MARY F | A51-12892 / 40.0  | -             | /               |                | 39               |
|     |     |     | NE  | NE  |     | REINEKE, MARY F | A51-02192A / 30.0 | 51-02192A     | / 30.0          |                |                  |
|     |     |     | NE  | NE  |     | REINEKE, MARY F | R51-12892 / 40.0  | -             | /               |                |                  |
|     |     |     | NE  | NE  | 1   | REINEKE, MARY F | R51-02192A / 33.0 | -             | /               |                |                  |
| 07S | 05E | 3   | NW  | NE  |     | REINEKE, MARY F | A51-12892 / 22.0  | -             | /               |                | 2.6              |
|     |     |     | NW  | NE  |     | REINEKE, MARY F | A51-02192A / 10.0 | 51-02192A     | / 10.0          |                |                  |
|     |     |     | NW  | NE  |     | REINEKE, MARY F | R51-12892 / 22.0  | -             | /               |                |                  |
|     |     |     | NW  | NE  | 2   | REINEKE, MARY F | R51-02192A / 1.0  | -             | /               |                |                  |
| 07S | 05E | 3   | SW  | NE  |     | REINEKE, MARY F | A51-12892 / 10.0  | -             | /               | 4.0            | 0.5              |
|     |     |     | SW  | NE  |     | REINEKE, MARY F | A51-02192A / 10.0 | 51-02192A     | / 10.0          |                |                  |
|     |     |     | SW  | NE  |     | REINEKE, MARY F | R51-12892 / 10.0  | -             | /               |                |                  |
|     |     |     | SW  | NE  |     | REINEKE, MARY F | R51-02192A / 1.0  | -             | /               |                |                  |
| 07S | 05E | 3   | SE  | NE  |     | REINEKE, MARY F | A51-12892 / 30.0  | -             | /               | 38.0           | 25               |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME            | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------|-------------------|------------------|-----------------|----------------|------------------|
|     |     |     | SE  | NE  |     | REINEKE, MARY F | A51-02192A / 33.0 | 51-02192A / 33.0 |                 |                |                  |
|     |     |     | SE  | NE  |     | REINEKE, MARY F | R51-12892 / 30.0  | - /              |                 |                |                  |
|     |     |     | SE  | NE  |     | REINEKE, MARY F | R51-02192A / 26.0 | - /              |                 |                |                  |
| 07S | 05E | 3   | NE  | SE  |     | REINEKE, MARY F | A51-12892 / 6.0   | - /              | 24.0            |                | 12               |
|     |     |     | NE  | SE  |     | REINEKE, MARY F | R51-12892 / 6.0   | - /              |                 |                |                  |
|     |     |     | NE  | SE  |     | REINEKE, MARY F | R51-02192A / 7.0  | - /              |                 |                |                  |

ADDITIONAL POU FOUND  
303.3

TOTAL ACRES A51-12892 323.00 225.00 303.3

POU COUNTY: OMYHEE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

Y( ) N( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE      | NAME            | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|-----------------|-----------|----------------|-----------|----------------|
| A51-12892  | GROUNDWATER | REINEKE, MARY F | 3.200     | 0.009          | 800.00    | 2.47           |
| A51-02192A | GROUNDWATER | REINEKE, MARY F | 3.200     | 0.020          | 800.00    | 5.00           |
| R51-02192A | GROUNDWATER | REINEKE, MARY F | 3.200     | 0.020          | 800.00    | 5.00           |
| R51-12892  | GROUNDWATER | REINEKE, MARY F | 3.200     | 0.009          | 800.00    | 2.47           |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 51-02192

Y( ) N( )

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A ☒ Y ☐ N ☐

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A ☐ Y ☒ N ☐

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y ☒ N ☐

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y ☒ N ☐

*Hand wal  
in CRP 1988-1997*

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

NOTES: ( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO: ( ) OTHER \_\_\_\_\_

GIS shape file created 9/28/98 -  
see behind CRP  
30 acres sold to Robinson - trans-  
ferred to Basin 57. Farm was  
325.3 acres prior to transfer, so  
303.3 acres is consistent w/ lands  
put into CRP program.

RECOMMENDATIONS:

TOTAL ACRES: 303.3 N/A ( )  
REVIEWED BY: Kew DATE: 9/28/98

## PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

## A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A51-12892 IRRIGATION        | FROM 03-01 TO 10-10       | 3.200 CFS              | 800.00 AF/A            |
| TOTAL DIVERSION RATE/VOLUME |                           | 3.200 CFS              | 800.00 AF/A            |

## B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------|---------------------------|------------------------|------------------------|
|                |                           |                        |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

limit to  
that amount  
under 51-02192A.

Recommend irrigation season of  
3/1 to 11/15 for this B/M claim which is  
an enlargement of 51-02192A.

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 3.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 303.3 x 0.02 CFS/ACRE = 6.066 CFS  
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 800.00 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 800.0 AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

1b. CALCULATIONS

*Claimant was advised amount could not exceed those amounts licensed under 51-02192A.*

*described in 51-02192A.*  
N/A( ) Y( ) N( )  
N/A( ) Y( ) N( )

Y( ) N( )

Y( ) N( )

NOTES: License 51-02193A = 3.3 cfs / 100 ac / 800 AFA

this right: 0.0105 cfs/ac ~~303.3~~ =  
303.3 / 3.3 cfs

$$143 \text{ ac} \times 0.0105 = 1.43 \text{ cfs}$$

Limit both rights when combined to  
3.3 cfs x 800. AFA - RNT-E35

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO          | REC. DIV<br>RATE CFS                      | REC. DIV<br>VOL. AF/A                  | REC. CONS.<br>USE          |
|------------------------|---------------------------------|-------------------------------------------|----------------------------------------|----------------------------|
| IRRIGATION             | 03-01 11-15<br><del>10-10</del> | DATABASE EXAMINER<br><del>3400</del> 1043 | DATABASE EXAMINER<br><del>800.00</del> | DATABASE EXAMINER<br>800.0 |
|                        |                                 |                                           |                                        |                            |
|                        |                                 |                                           |                                        |                            |
|                        |                                 |                                           |                                        |                            |
| TOTAL FOR THIS RIGHT   |                                 | 1043                                      | see QNT<br>remark                      | N/A                        |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: fw DATE: 9/28/98

FLAG: E - Expansion Claim

STANDARD CONDITIONS (CODE): C11, C14

STANDARD REMARKS (CODE):  
QNT - E25  
POU7 - E11  
EXP - K09  
BEN - K02

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐  
( ) ( )  
( ) ( )  
( ) ( )

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 51-12892

N/A  
DATABASE

TOTAL DIVERSION RATE OF WR SPLITS

CFS

EXAMINER \_\_\_\_\_

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| -                 | A51-12892             | 3.200          | R51-12892              | 3.200         | -                | -              |
| TOTAL CFS         |                       | 3.200          |                        |               |                  |                |

DIVERSION RATE REVIEW

3.200

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE N

FIELD EXAMINER Y( ) N( )

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

*Ray Walker* *9/28/98*  
*Ray Walker* *Sr. Agent*

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                             | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|-----------------------------------------------------------------------|--------------------------------------------------------|------------------------|
| <input type="checkbox"/> ORTHOPHOTOQUAD                               | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| <input type="checkbox"/> TOPOGRAPHIC                                  | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )              |
| <input type="checkbox"/> NAPP                                         | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| <input checked="" type="checkbox"/> ASCS AERIAL PHOTO                 | DATE OF PHOTO <u>1988</u> _____                        | Y( ) N( )              |
| <input type="checkbox"/> ASCS COLOR SLIDE                             | DATE OF PHOTO _____                                    | Y( ) N( )              |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )              |
| <input checked="" type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____                                   | Y( ) N( )              |
| <input type="checkbox"/> SCS SOIL SURVEY MAP                          | DATE ISSUED _____                                      | Y( ) N( )              |
| <input type="checkbox"/> SUBDIVISION PLAT MAP                         | DATE OF MAP _____                                      | Y( ) N( )              |
| <input checked="" type="checkbox"/> OTHER <u>G/S shape</u>            | DATE <u>9/28/88</u> _____                              | Y( ) N( )              |
| <input type="checkbox"/> OTHER _____                                  | DATE _____                                             | Y( ) N( )              |
| <input type="checkbox"/> OTHER _____                                  | DATE _____                                             | Y( ) N( )              |

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

|                                                          |
|----------------------------------------------------------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE  |
| <input type="checkbox"/> IDWR APPROVED TRANSFER          |
| <input type="checkbox"/> SYSTEM DESCRIPTION              |
| <input type="checkbox"/> PHOTOGRAPHS                     |
| <input type="checkbox"/> SPLIT RIGHT REVIEW              |
| <input type="checkbox"/> HUBBLE ANALYSIS                 |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS        |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS   |

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

|                         |                |
|-------------------------|----------------|
| DATE OF FIELD EXAM      | <u>5/6/89</u>  |
| DATE LICENSE SIGNED     | <u>10/6/89</u> |
| DATE TRANSFER APPROVED  | _____          |
| DATE DRAWN              | _____          |
| DATE(S) PHOTOS TAKEN    | _____          |
| DATE REVIEW COMPLETED   | _____          |
| DATE ANALYSIS COMPLETED | _____          |
| DATE ANALYSIS COMPLETED | _____          |
| DATE SYSTEM MEASURED    | _____          |
| DATE                    | <u>2/11/88</u> |
| DATE                    | <u>12/2/91</u> |

NOTES

from Lic 51-02193  
Lic 51-02193

See below priority page  
of CVR

OTHER crop report  
OTHER CRP program  
contact

601 HEL

1988-1991

283 HEL

1988-1991

605 NHEL

740 HEL

1988-1991

1988 photo - AS. CS  
Romeo Farm  
1988-1991

340 HEL

26

246 NHEL

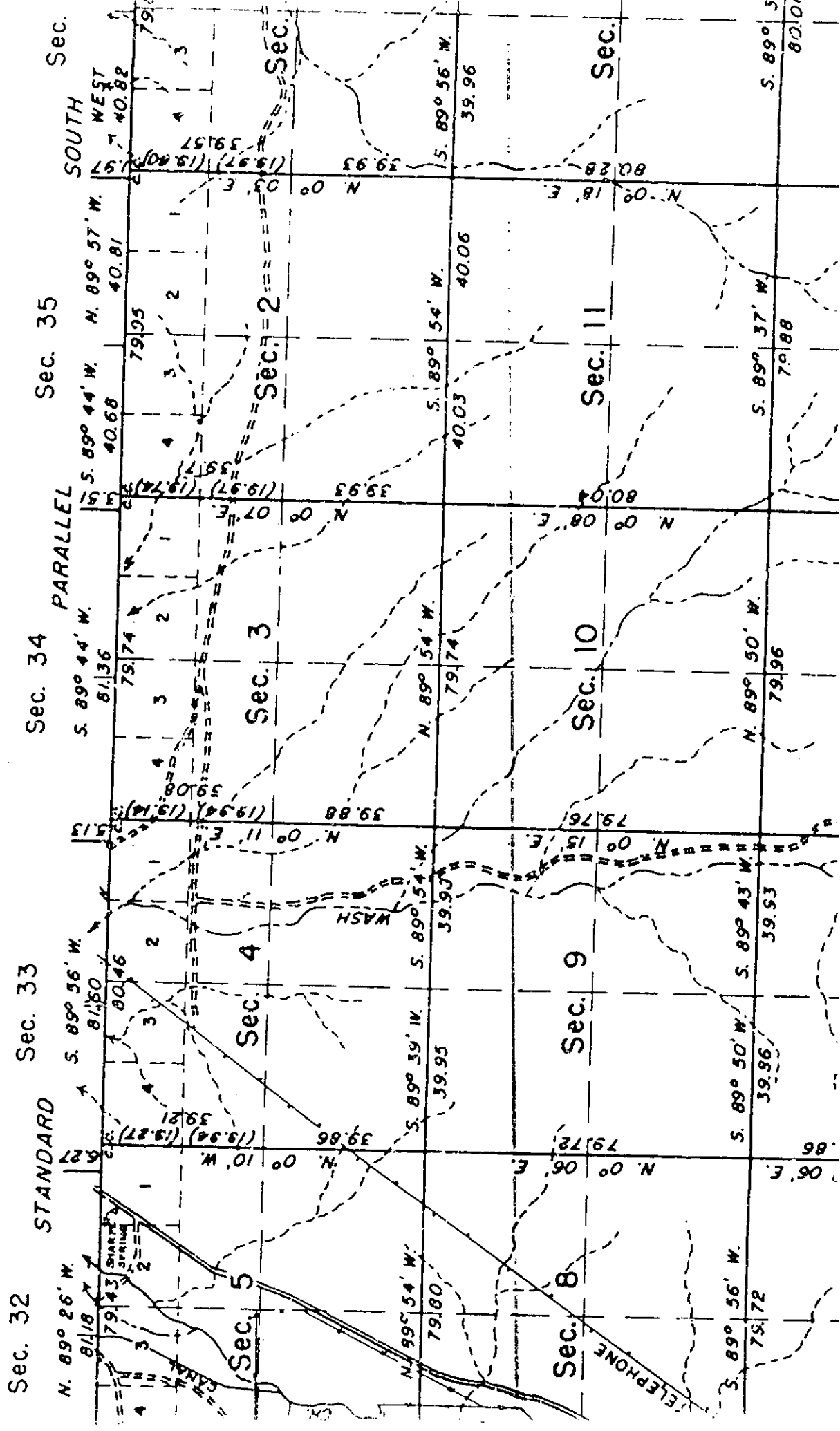
454 HEL

1988-1991

600

NAPP 160

# NO. 7 SOUTH, RANGE NO. 5 EAST OF THE BOISE MERIDIAN DEPENDENT RESURVEY



**T07S, R05E, S02 & 03**

**Claim(s): 51-02192A & 51-12892**

**Owner(s): REINEKE**

Prepared by: KAY WALKER

Date: SEPTEMBER 28, 1998

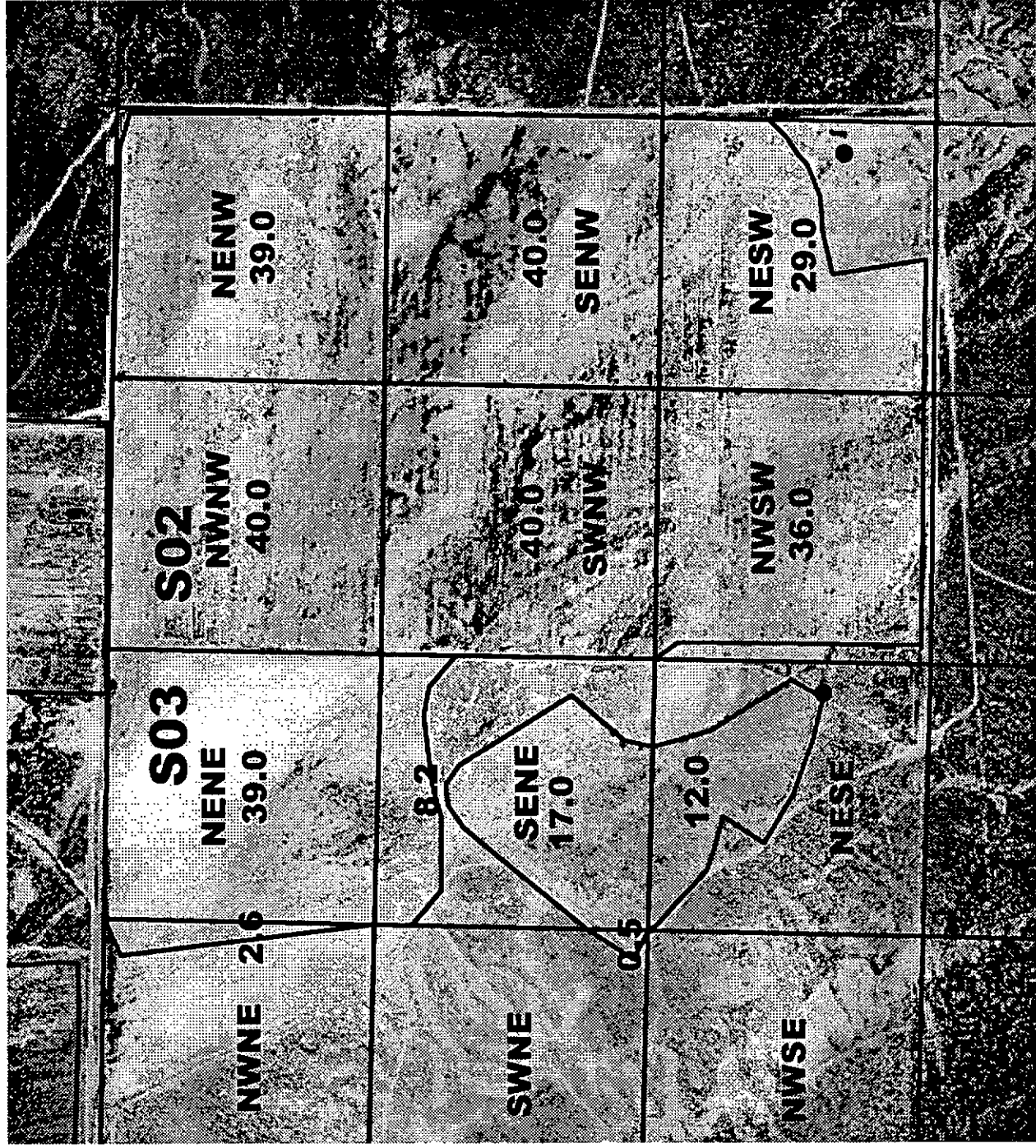
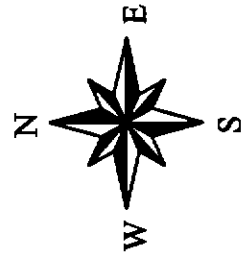
## Section Lines

## 1/4 1/4 Lines

## Place of Use

- **Point of Diversion**

**1987 NAPP PHOTO**



CLAIM NUMBERS 51-02192A & 51-12892

TOTAL ACRES FROM RECOMMENDATION 160

READY FOR DECREE \_\_\_\_\_ (YES)      SENT FOR DECREE \_\_\_\_\_ (YES)

| RIGHT<br>NO |     |     |     | NE |     |     |      | NW |    |    |    | SW |    |    |    | SE |    |    |    |      |
|-------------|-----|-----|-----|----|-----|-----|------|----|----|----|----|----|----|----|----|----|----|----|----|------|
|             | TNS | RNG | SEC | NE | NW  | SW  | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |      |
| RECOM       | 75  | SE  | 2   |    |     |     |      |    | 16 | 8  |    | 37 | 31 |    |    |    |    |    |    |      |
| GIS         |     |     | 3   | 33 | 1   | 1   | 26   |    |    |    |    |    |    |    |    | 7  |    |    |    |      |
|             |     |     |     |    |     |     |      |    |    |    |    |    |    |    |    |    |    |    |    |      |
| RECOM       | 75  | SE  | 2   |    |     |     |      | 39 | 40 | 40 | 40 | 29 | 36 |    |    |    |    |    |    | 224  |
| GIS         |     |     | 3   | 39 | 2.6 | 0.5 | 25.2 |    |    |    |    |    |    |    |    | 12 |    |    |    | 79.3 |
|             |     |     |     |    |     |     |      |    |    |    |    |    |    |    |    |    |    |    |    |      |

303.3

POLYGON # ( ) ( ) ( ) ( ) \_\_\_\_\_ UPDATED BY

ATTRIBUTES OF B51-POU.SHP ( <sup>274</sup>102 ) ( <sup>299</sup>103 ) ( ) ( ) ( )

ATTRIBUTES OF B51-POD.SHP ( 97 ) ( 98 ) (     ) (     ) (     )

B51-DBPOU.DBF SB UPDATED BY kw 9/28/98

B51-DBPOD.DBF SB UPDATED BY KW 9/28/98

edited to B51



Source of supply SUBTERRANEAN

Location of P.D.(s) 2 PTS. NW COR. - NW 5/4 SEC. 2  
NW COR. - NE 3/4 SEC. 3

Water is used for IRRIGATION  
Quantity of water found 4.36 cfs.  
How was the measurement made? SPARKING FLOW METER  
Measurement calculations:

$Q_{12} = 100 \text{ cfs.} \times .3848 \text{ in.} = 2.6 \text{ mfs.}$

$Q_{22} = 100 \text{ cfs.} \times .5725 \text{ in.} = 1.75 \text{ mfs.}$

$Q_{\text{TOTAL}} = 4.36$

Diversion works description and diagram

#1. RAVINEHEAD ROAD I.D. 7 SEC. 49, 218, 28, RAVINEHEAD ROAD  
TALENT ROAD PTA-21181 - GWC V-12 4807812  
A DISCHARGE INTO CONCRETE DIVERSION WORKS  
THROUGH GARDEN DITCHES - GRAVITY ORIGIN.  
#2. RAVINEHEAD ROAD SP. 111-4P2 - 43-6-63 V-8  
DISCHARGE INTO CONCRETE DIVERSION WORKS - GRAVITY ORIGIN.

Total acreage irrigated \_\_\_\_\_

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use

Who represented the permit holder at the examination?

ENTER OF PROPERTY DISTRICT WORKS

Recommended allowance for licensing \_\_\_\_\_

Description of required amendments. Comments \_\_\_\_\_

Report checked? - 9-30-69

Examination date NOV. 1969

Signature [Signature]

EX-17

State of Idaho  
**WATER LICENSE**

Water License No. G-31741/51-2192 Priority February 27, 1961 Amount 3.6 c.f.s.

THIS IS TO CERTIFY, that MARION F. REINEKE  
of Melba, Idaho, made application for a permit to appropriate the public waters of  
the State of Idaho, dated February 27, 1961, that Permit G-31741/51-2192 was issued pursuant  
to said application; that the proposed works were completed on or about January 27, 1969  
with a storage/or carrying capacity of 4.36 c.f.s., said works consisting of  
2 wells, pumps, motor, concrete diversion works, / and earth ditches  
and that on January 27, 1969  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use c 900  
acre feet per season, with a maximum rate of diversion of 3.6 cubic feet per second of the waters  
of ground water, tributary of  
for the purpose of Irrigation from March 1 to October 10  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
located in NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 2, T. 7 S, R. 5 E, B.M., and  
other additional points NE[SE] Sec. 3, T. 7 S., R. 5 E., B.M., in the County of  
Owyhee; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 900 acre feet per year.

Description and location of place of use:

| TWP.       | RANGE      | SEC.     | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS     |
|------------|------------|----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------|
|            |            |          | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |            |
| <u>7 S</u> | <u>5 E</u> | <u>2</u> |                  |                  |                  |                  | <u>15</u>        | <u>5</u>         |                  |                  | <u>37</u>        | <u>20</u>        |                  |                  | <u>33</u>        | <u>15</u>        | <u>10</u>        | <u>33</u>        | <u>77</u>  |
|            |            | <u>3</u> | <u>30</u>        | <u>30</u>        | <u>10</u>        | <u>30</u>        |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | <u>103</u> |
|            |            |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|            |            |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|            |            |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|            |            |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|            |            |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |

Total number of acres irrigated 180

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

16th day of October, 19 69

*[Signature]*  
State Reclamation Engineer

51 2192

31741  
51-2192

CRP-1

(04-30-91)

U.S. DEPARTMENT OF AGRICULTURE  
Agricultural Stabilization and Conservation Service

## CONSERVATION RESERVE PROGRAM CONTRACT

## 7. COUNTY OFFICE ADDRESS &amp; TELEPHONE NUMBER

Owyhee County ASCS Office  
P.O. Box 488  
Marsing, Idaho 83639

1. ST. &amp; CO. CODE

16 073

2. SIGN-UP NUMBER

6

3. CONTRACT NUMBER

41A

4. ACRES FOR CRP

325.3

5. FARM NUMBER

649

6. RENTAL RATE PER ACRE

\$ 45.00

8. BID TYPE (Select one)

STANDARD ☒WELLHEAD STANDARD ☐EASEMENT ☐WELLHEAD EASEMENT ☐

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above and below. The undersigned person or persons shall hereafter be referred to as "the Participant." The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant agrees to convey to the CCC a conservation easement over those areas subject to this contract which are to be established or maintained as living snow fences, permanent wildlife habitat, windbreaks, shelterbelts, or filterstrips for the useful life of such plantings. The easement shall be of a form and conveyed in accordance with, such title and other requirements prescribed by this contract, including a right of access to such land. Payment under this CRP Contract is conditioned upon the granting of these rights to CCC and upon these rights being superior to that of any other person or entity. The Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person and that such person has signed the last page of such Appendix. Such person also agrees to allow CCC a period of 30 days from the close of the applicable sign-up period to accept this Contract and agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant does not allow CCC such 30-day period in which to execute this Contract. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS CRP-1, CRP-1 Appendix and any addendum thereto, CRP-1 Continuation, CRP-2, and CRF-15.

Do you intend to  
Alley Crop Acres  
for CRP? If "YES",  
complete item 9.YES ☐NO ☒

## 9. OFFER FOR PERMISSION TO ALLEY CROP

Based on the \$ \_\_\_\_\_ per acre offer to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$ \_\_\_\_\_ per acre reduction, from the amount specified in item 6, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the Appendix.

I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above and that an annual payment reduction of less than 50 percent will not be accepted.

## 10. OWNERS AND OPERATORS

## A. OPERATOR NAME AND ADDRESS

Richard Reineke  
Rt. 1, Box 125  
Melba, Idaho 83641

50 %

SOCIAL SECURITY NUMBER

519 44 4456

SIGNATURE

Richard Reineke

DATE

12/2/91

## B. OWNER NAME AND ADDRESS

Mary F. Reineke  
Rt. 1, Box 38  
Melba, Idaho 83641

50 %

SOCIAL SECURITY NUMBER

518 54 8407

SIGNATURE

Mary F. Reineke by Richard Reineke

DATE

12/2/91

## C. NAME AND ADDRESS

SOCIAL SECURITY NUMBER

SIGNATURE

DATE

%

## 11. ANNUAL PAYMENTS FOR THIS CONTRACT WILL BE PAID AS FOLLOWS:

| FISCAL YEAR | AMOUNT     | FISCAL YEAR                           | AMOUNT       |
|-------------|------------|---------------------------------------|--------------|
| 12          | 13         | 14                                    | 15           |
| 1988        | \$14640.00 | 1995                                  | \$14640      |
| 1989        | \$14640.00 | 1996                                  | \$14640      |
| 1990        | \$14640.00 | 1997                                  | \$14640      |
| 1991        | \$14640.00 |                                       |              |
| 1992        | \$14640    |                                       |              |
| 1993        | \$14640    |                                       |              |
| 1994        | \$14640    |                                       |              |
| 1995        | \$14640    | (Item 13 and Item 15)<br>TOTAL AMOUNT | \$146,400.00 |

16. CCC USE ONLY - Payments  
according to the shares are  
approved.

SIGNATURE OF CCC REPRESENTATIVE

DATE

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, creed, age, sex, handicap, or national origin.

OWNER'S COPY

N  
O  
T  
E

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a). The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, (P.L. 99-198), as amended by the Food, Agriculture, Conservation, and Trade Act of 1990 (P.L. 101-624) and regulations promulgated under the 1990 Act (7 CFR PART 1410) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court magistrate or administrative tribunal. Furnishing the Social Security Number is mandatory. Furnishing the other requested information is voluntary; however, failure to furnish the correct, complete information will result in a determination of ineligibility for certain program benefits and other financial assistance administered by USDA agencies. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to information provided by the producer on this form. Public reporting burden for this collection of information is estimated to average 4.2 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Department of Agriculture, Clearance Officer, OIRM, Room 404-W, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0125), Washington, D.C. 20503. **RETURN THIS COMPLETED FORM TO YOUR COUNTY AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE (ASCS) OFFICE.**

CRP-1  
(02-21-86)U.S. DEPARTMENT OF AGRICULTURE  
Agricultural Stabilization and Conservation Service  
Commodity Credit Corporation

1. ST. &amp; CO. CODE &amp; C/D

2. CONTRACT NO.

3. FARM NO.

## CONSERVATION RESERVE PROGRAM CONTRACT

16073

41  
649

## NOTE:

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners and operators (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, each Owner and Operator acknowledges that a copy of the Appendix has been provided to the Owner and Operator and that the Owner and Operator has signed the last page of such Appendix which will be kept on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable sign-up period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

## 4. OWNERS AND OPERATORS

| A. OPERATOR NAME AND ADDRESS                           | SHARE | SSN         | SIGNATURE         | DATE    |
|--------------------------------------------------------|-------|-------------|-------------------|---------|
| Richard Reineke<br>Rt. 1, Box 125<br>Melba, Id. 83644  | 50%   | 519 44 4456 | Richard Reineke   | 2/11/88 |
| B. OWNER NAME AND ADDRESS                              | SHARE | SSN         | SIGNATURE         | DATE    |
| Marion F. Reineke<br>Rt. 1, Box 38<br>Melba, Id. 83641 | 25%   | 518-44-5085 | Marion F. Reineke | 2/15/88 |
| C. NAME AND ADDRESS                                    | SHARE | SSN         | SIGNATURE         | DATE    |
| Mary F. Reineke<br>Rt. 1, Box 38<br>Melba, Id. 83641   | 25%   | 518-54-8407 | Mary F. Reineke   | 2-15-88 |
| D. NAME AND ADDRESS                                    | SHARE | SSN         | SIGNATURE         | DATE    |
|                                                        | %     |             |                   |         |

## 5. ACRES FOR CRP

325.3

## 6. RENTAL RATE PER ACRE

\$ 45.00

## 7. CONTRACT PERIOD

FROM TO

1988 1998

| TRACT NO. | FIELD NO. | PRACTICE NO. | ACRES | RATE OF COST-SHARES | TRACT NO. | FIELD NO. | PRACTICE NO. | ACRES | RATE OF COST-SHARES |
|-----------|-----------|--------------|-------|---------------------|-----------|-----------|--------------|-------|---------------------|
| 8         | 9         | 10           | 11    | 12                  | 13        | 14        | 15           | 16    | 17                  |
| T-743     | 1         | CP-1         | 60.5  |                     |           |           |              |       |                     |
| "         | 2         | CP-1         | 77.0  |                     |           |           |              |       |                     |
| "         | 3         | CP-1         | 28.9  |                     |           |           |              |       |                     |
| "         | 4         | CP-1         | 98.8  |                     |           |           |              |       |                     |
| "         | 5         | CP-1         | 60.1  |                     |           |           |              |       |                     |

RECEIVED

OCT 14 1993

WATER RESOURCES  
WESTERN REGION

## 18. ANNUAL PAYMENT

14639.00 year

## 19. CCC USE ONLY - Payments according to the shares are approved.

## CCC REPRESENTATIVE'S SIGNATURE

Roman Uschil

## DATE

6/14/



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

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September 8, 1998

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

RE: Notice of Claim to a Water Right No. 51-02192A

Richard Reineke  
539 Hill Rd.  
Melba, ID 83641

Dear Mr. Reineke:

I am in receipt of the Notice of Error form you submitted in regard to the above referenced claim. Please be advised that I cannot recommend any additional lands under this water right. This water right was originally licensed for 180 acres and 3.6 cfs. You transferred 20 acres of this right to Joe Parkinson in 1993, leaving this right with 160 remaining acres. The proposed recommendation for this claim includes the irrigation of 160 acres and 3.2 cfs which is all the law will allow under this right.

Enclosed is a copy of a letter I sent to you in November of 1993, which describes the process you needed to follow to reinstate lapsed Permit No. 51-07139, which is the right that covered the remainder of your property. Since you have not pursued the reinstatement process, that permit remains lapsed.

The only other option I can offer you is that you file an enlargement claim for the additional land. This claim can be filed with a date of priority that the land was in production. You can only claim this as an enlargement of Licensed Right No. 51-02192A. No additional water can be filed under the enlargement claim for your additional lands. You would be limited to 3.2 cfs and 800 acre feet per annum when both rights were combined which would be slightly less than  $\frac{1}{2}$ " per acre for the 325.3 acres you own. I am enclosing a claim form with instructions for your convenience in case you wish to pursue that avenue. Please be advised that all enlargement claims are advertised in the county newspaper and open to protests from other parties. A \$50.00 filing fee and \$1.00 per acre fee will be charged for an enlargement claim.

If you decide to file an enlargement claim for your additional acres we must have that claim submitted no later than September 25, 1998. Our final recommendations are going to the SRBA Judge in Twin Falls on October 7, 1998, and we will need time to process the paperwork for the enlargement claim.

If you have any questions in regard to this matter, please feel free to contact me. If you need assistance in preparing paperwork for submittal, please call and set up an appointment.

Sincerely,

A handwritten signature in black ink that reads "Kay Walker". The signature is fluid and cursive, with a large loop at the end of the last name.

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k  
Enclosures

August 4, 1998

NOTICE OF ERROR  
REPLY

RECEIVED

SEP 03 1998

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** September 4, 1998

Water right number: 51-02192A

MARY F REINEKE  
RICHARD REINEKE  
539 HILL RD  
MELBA ID 83641

Daytime Telephone Number: (208) 495-2463  
Evening Telephone Number: (208) 495-2463

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source): That beneficial use on our property was for 325.3 acres instead of the 160 acres that is shown on the preliminary recommendation of water right.
2. Describe the changes you wish to make in the proposed recommendation: That the 160 acres irrigated water right was actually 325.3 acres minus the 20 acre water right to Joe Parkinson.
3. Give a brief explanation as to why you disagree with these portions:

SEE ATTACHMENT

\_\_\_ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9/4/98 SIGNATURE: Richard Reineke  
Please print your name: Richard Reineke



Richard & Janice Reineke

539 HILL RD. MELBA, ID 83641

---

ATTACHMENT - Water right number 51-02192A

3. We started the farming project in 1964 and drilled the two wells to irrigate the land. We had sufficient water to irrigate 325 acres. We farmed the land as a family unit - father and two sons. One son died in 1978 and we sold the farm to Jack Post and Darron Fredricks in 1979. We, and also the new owners irrigated 325 acres with the water from the two wells. We repossessed the farm in 1986 and at that time put the property in C.R.P. for the total irrigated acres of 325.3 according to the 1986 ASCS aerial photo showing irrigated acres, which is attached.

Date: 9/4/98 SIGNATURE: Richard Reineke  
Richard Reineke

[illegible]

License No. 51-2192-3.6 cfs.

9. a. Who owns the property at the point of diversion MARION F. Reicke

b. Who owns the land to be irrigated or place of use " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The 3 irrigation wells are being used in conjunction with each other to water over 300 acres at the present time. There is enough water to irrigate more land when the time comes to add additional sprinkler equipment.