

IDAHO DEPARTMENT OF WATER RESOURCES

T14S, R06E, S33



Extra

1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

6 ACRES

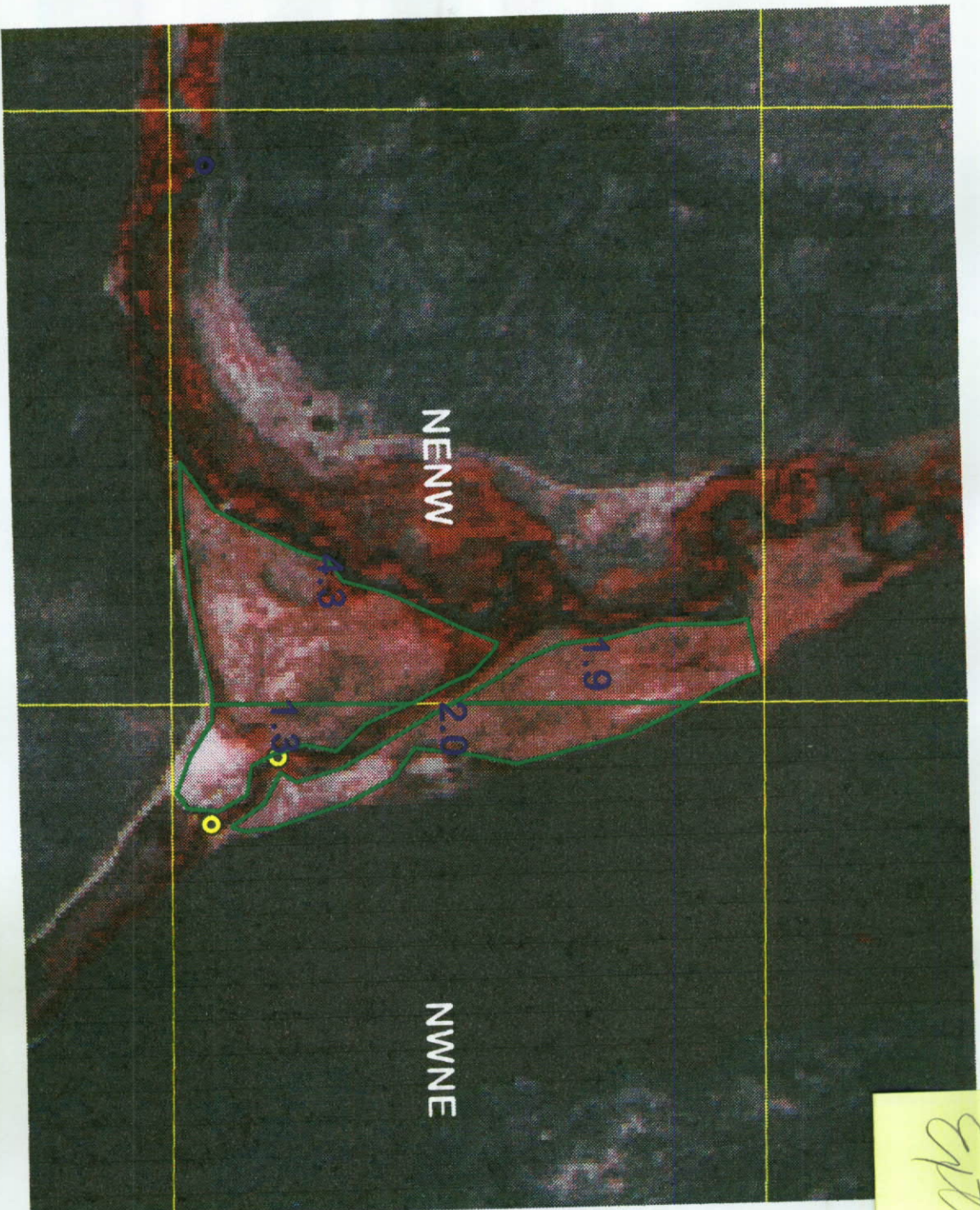
CLAIM(S) : 51-12807

OWNER(S) : TM RANCH CO

Prepared by: Mel Schulte

Date: 4/28/1998

TOTAL ACRES = 9.5



0 0.25

0.5 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T14S, R06E, S33



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

 1/4 1/4 LINES

6 ACRES

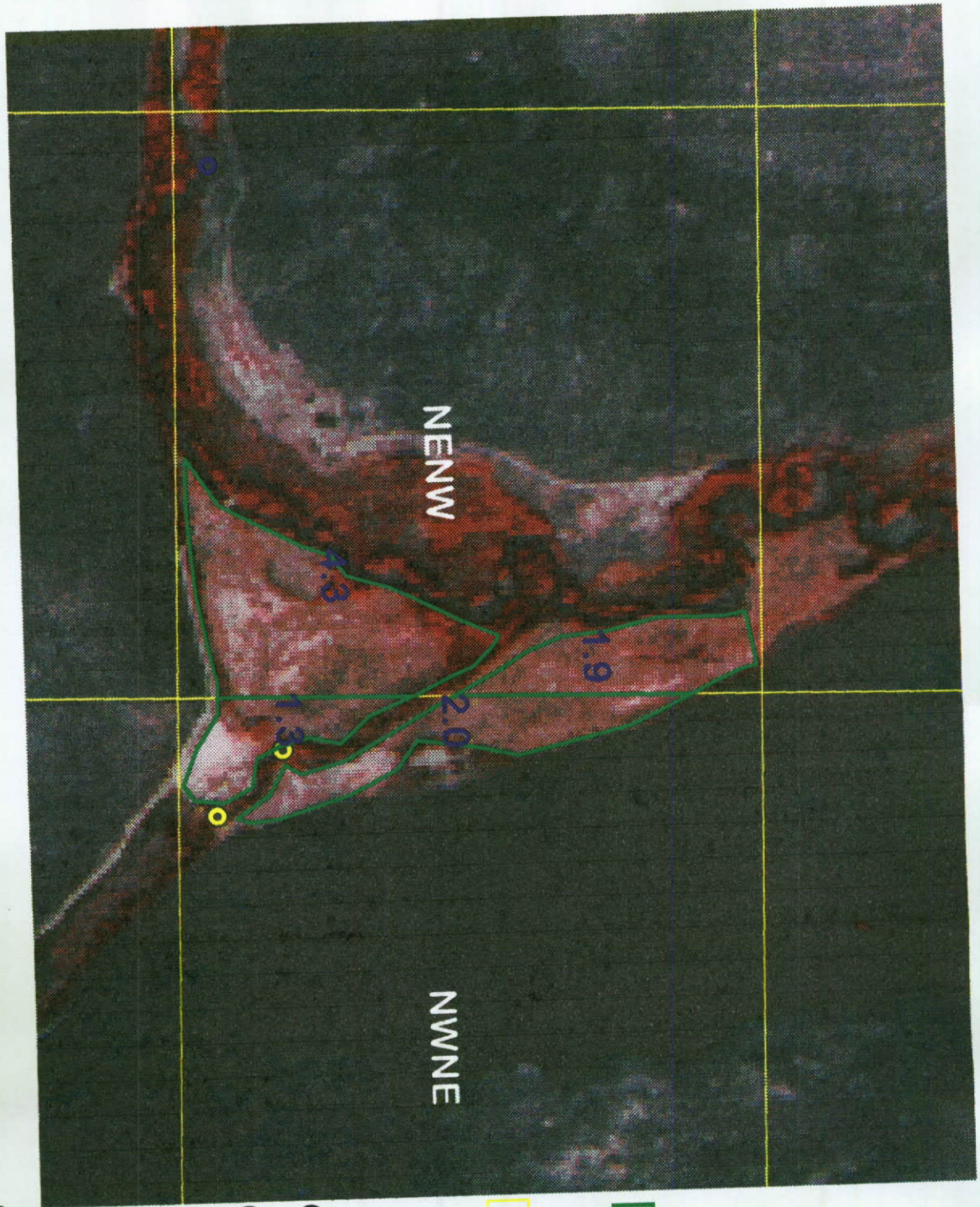
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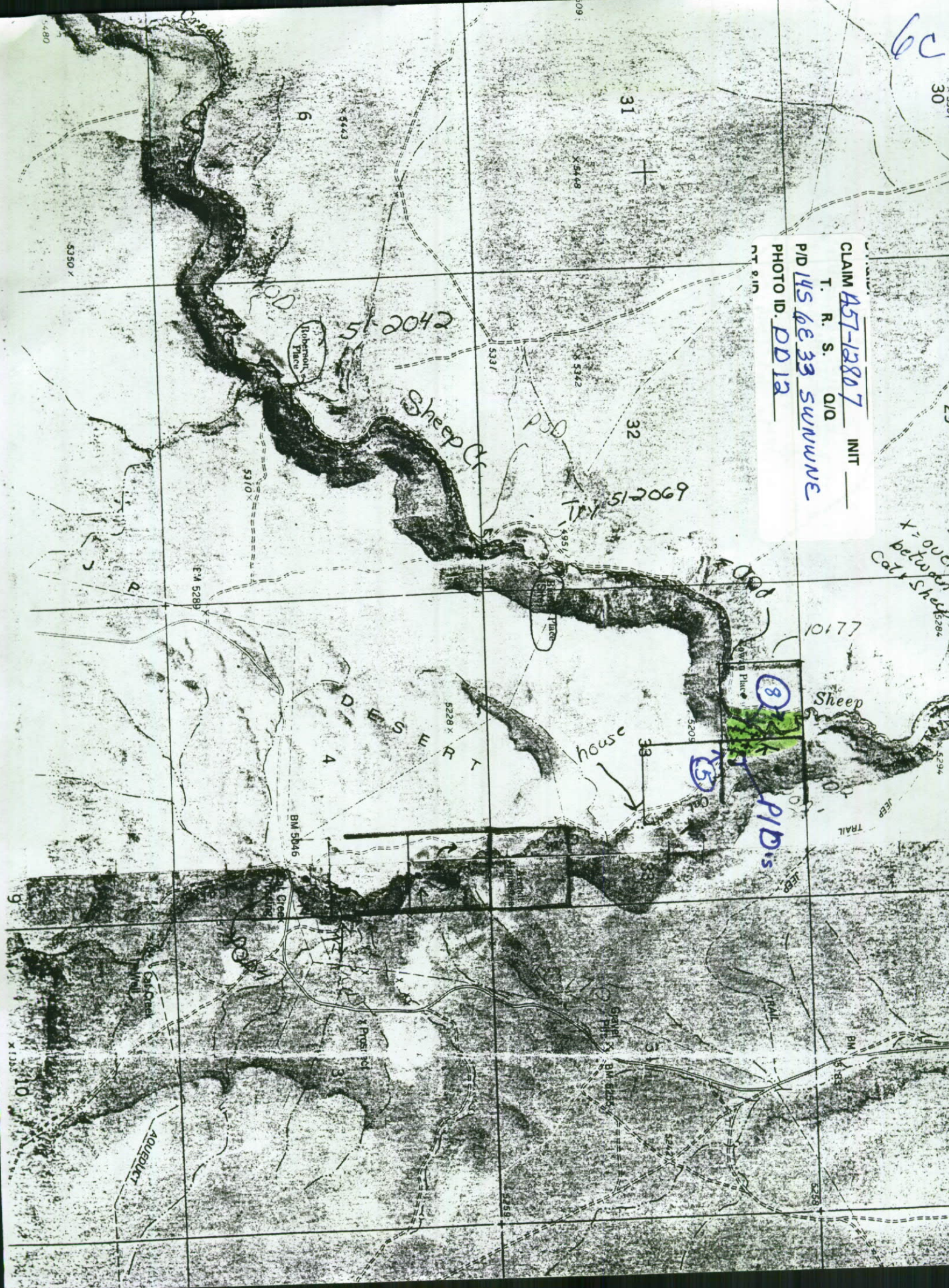


0.25

0.5 Miles

6c

CLAIM 457-12807 INIT —
T. R. S. O/D
PID 45 46 33 SUNWINE
PHOTO ID. PD 12





Diversion no. 1 on Cat cr., Sec. 33, NWNE



Diversion no. 2 on Cat cr., Sec. 33, NWNE

10-19-93
L.R.W.



Place of use from POD 2 - East of Shup cr.
looking north



Ditch at measuring site from POD 2 on
Cat creek.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-12807
Date Received: 2/ 7/1994
Receipt No: W017154
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: T M RANCH COMPANY 208-336-2110
Address: PO BOX 27
BOISE ID 83707

2. Date of Priority: DEC 31, 1922

3. Source: CAT CREEK Trib. to: SHEEP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	06E	33	NW	NE			OWYHEE

5. Description of diverting works:
DAMS, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.260		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	06E	33	NW	NE		IRR	8.0
			NE	NW		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	13.0
					Total Acres	13.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

USE OF THIS RIGHT WITH RIGHT NO. 51-10177__ IS LIMITED TO A
TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 32.5__ AF.
ADDRESS UPDATED PER CLAIMANT REQUEST 4/20/98 BY DB.

15. Basis of Claim: BENEFICIAL USE

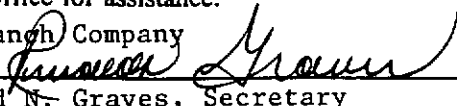
STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED**APR 17 1998****WATER RESOURCES
WESTERN REGION**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): 51-02062, 51-02243, 51-07313, 51-02069, 51-10343,
51-02075, 51-02042, 51-02072, 51-02068, 51-02070
 Adjudication Claim No(s): A51-02062, A51-02243, ~~A51-10302~~, A51-02069, A51-10302, A51-10177
A51-10343, A51-12807, A51-02075, A51-02042, A51-10175, A51-02072
A51-02068, A51-10176, A51-02070
 2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant: Alzola Brothers, an Idaho General Partnership
Eugene R. Alzola, Faustino Alzola Jr., and Arsen V. Alzola
P.O. Box 848, Mountain Home, ID 83647
 4. New Owner/Claimant(s): T M Ranch Company
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address: P.O. Box 27
 City, State and ZIP Code: Boise, ID 83707
 New Telephone Number: (208) 336-2110
 5. Date you acquired the property: March 2, 1990
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): T M Ranch Company

Ronald N. Graves, Secretary
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

T M RANCH COMPANY
List of Directors
as of
April 16, 1998

Stephen A. Beebe

P. O. Box 27
Boise, Idaho 83707

Dennis R. Mogensen

P. O. Box 27
Boise, Idaho 83707

Ronald N. Graves

P. O. Box 27
Boise, Idaho 83707

James D. Crawford

P. O. Box 27
Boise, Idaho 83707

T M RANCH COMPANY
List of Officers
as of
April 16, 1998

President	Stephen A. Beebe	P. O. Box 27 Boise, Idaho 83707
Vice President	Dennis R. Mogensen	P. O. Box 27 Boise, Idaho 83707
Secretary	Ronald N. Graves	P. O. Box 27 Boise, Idaho 83707
Treasurer	James D. Crawford	P. O. Box 27 Boise, Idaho 83707

PARCEL NO. 1:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 32: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 2064.

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 5: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 6: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ 2042.

PARCEL NO. 2:

IN TOWNSHIP 13 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 13: NE $\frac{1}{4}$ SW $\frac{1}{4}$,

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 13: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 24: E $\frac{1}{2}$ E $\frac{1}{2}$ - 2075 } 2075
 Section 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$ " }

IN TOWNSHIP 14 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)

Section 31: SE $\frac{1}{2}$ SE $\frac{1}{4}$ - 2070

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 22: W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 27: W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 6: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) - 2070

Section 18: E $\frac{1}{2}$

Section 19: SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$

Section 20: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 29: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 30: E $\frac{1}{2}$ E $\frac{1}{2}$

Section 32: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 33: SW $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 1: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 27: E $\frac{1}{2}$, SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 6: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 3
 (NW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), W $\frac{1}{2}$ SE $\frac{1}{4}$ - 10176

Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 10176

IN TOWNSHIP 16 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 4: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 5: E $\frac{1}{2}$ - 2072.

Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$

Section 9: NW $\frac{1}{4}$ NW $\frac{1}{4}$

EXHIBIT "A" - IDAHO PROPERTY (Continued)

PARCEL NO. 3:

IN TOWNSHIP 15 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$

Section 27: E $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 4:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: ¹⁰¹⁷⁵
¹²⁸⁰⁷
E $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 10175
W $\frac{1}{4}$ W $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{4}$ E $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 10177 - 12807.
W $\frac{1}{4}$ W $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ E $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ - 10175

PARCEL NO. 5:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section ¹⁰³⁴³5: S $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 6: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), ¹⁰³⁴³SE $\frac{1}{4}$ SW $\frac{1}{4}$, ¹⁰³⁴³S $\frac{1}{4}$ SE $\frac{1}{4}$

NE $\frac{1}{4}$ SW $\frac{1}{4}$, ¹⁰³⁴³W $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: ¹⁰³⁴³NW $\frac{1}{4}$ NE $\frac{1}{4}$, ¹⁰³⁴³NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 6:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 10: W $\frac{1}{4}$ W $\frac{1}{4}$ - 2068

Section 15: N $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,
W $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

WARRANTY DEED

GRANTORS, ALZOLA BROTHERS, an Idaho General Partnership consisting of EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR., and ARSEN V. ALZOLA; and the said EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR. and ARSEN V. ALZOLA, acting individually, all being single and unmarried men, of the County of Owyhee, State of Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto T M RANCH COMPANY, an Idaho corporation whose current address is 999 Main Street, Boise, Ada County, Idaho 83702, as Grantee, and to Grantee's successors and assigns forever, all of that certain real property located in Owyhee County, Idaho, described on Exhibit "A", attached hereto and incorporated herein.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances, specifically including but not limited to all mineral rights, hydrocarbon rights, geothermal rights, grazing rights and any and all additional rights, free and clear of all encumbrances, EXCEPT the lien for general taxes for the year 1990, and subject to an easement contained in Book 33 of Deeds, Page 7, Owyhee County Records, and subject to patent reservations.

Grantors, for themselves, their heirs and assigns, do hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the Grantee and its successors and assigns forever against the lawful claims of all persons.

In construing this Deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 28th day of February, 1990.

ALZOLA BROTHERS,
an Idaho General Partnership

By Eugene R. Alzola
Eugene R. Alzola, Partner

By Faustino Alzola
Faustino Alzola, Jr., Partner

By Arsen V. Alzola
Arsen V. Alzola, Partner

Eugene R. Alzola
Eugene R. Alzola

Faustino Alzola Jr.
Faustino Alzola, Jr.

Arsen V. Alzola
Arsen V. Alzola

201846

FILED-RECORDED

MAR 2 12 54 PM '90

BARBARA JAYO
OWYHEE COUNTY RECORDER
BY G. Sherburne
DEPUTY

REQUEST OF
Chli. V. H. i. Looan
FEE 15.00

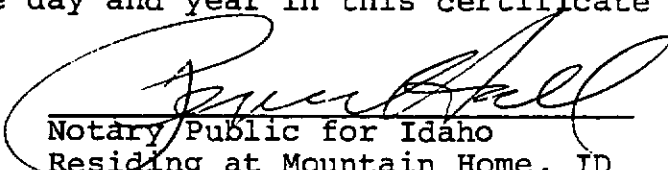
INDEXED

MICROFILMED

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 28th day of February, in the year 1990, before me, a Notary Public in and for said State, personally appeared EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR. and ARSEN V. ALZOLA, known to me to be the partners of the partnership known as ALZOLA BROTHERS and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

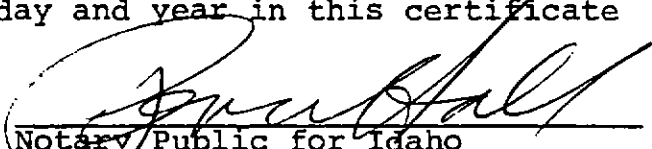


Notary Public for Idaho
Residing at Mountain Home, ID

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 28th day of February, 1990, before me, a Notary public in and for said State, personally appeared EUGENE R. ALZOLA, ARSEN V. ALZOLA and FAUSTINO ALZOLA, JR., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that said persons executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Mountain Home, Idaho

EXHIBIT "A" - IDAHO PROPERTY

PARCEL NO. 1:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 32: E $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ NE $\frac{1}{2}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 5: Lot 1 (NE $\frac{1}{2}$ NE $\frac{1}{2}$), N $\frac{1}{2}$ SW $\frac{1}{2}$, SW $\frac{1}{2}$ SW $\frac{1}{2}$
Section 6: S $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$

PARCEL NO. 2:

IN TOWNSHIP 13 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 13: NE $\frac{1}{2}$ SW $\frac{1}{2}$,

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 13: E $\frac{1}{2}$ SE $\frac{1}{2}$
Section 24: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 25: NE $\frac{1}{2}$ NE $\frac{1}{2}$

IN TOWNSHIP 14 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 30: SE $\frac{1}{2}$ NW $\frac{1}{2}$ Lot 1 (NW $\frac{1}{2}$ NW $\frac{1}{2}$), Lot 2 (SW $\frac{1}{2}$ NW $\frac{1}{2}$)
Section 31: SE $\frac{1}{2}$ SE $\frac{1}{2}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 22: W $\frac{1}{2}$ SE $\frac{1}{2}$
Section 27: W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$
Section 34: NW $\frac{1}{2}$ NE $\frac{1}{2}$

IN TOWNSHIP 15 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: Lot 1 (NE $\frac{1}{2}$ NE $\frac{1}{2}$)
Section 18: E $\frac{1}{2}$
Section 19: SE $\frac{1}{2}$ SE $\frac{1}{2}$, NE $\frac{1}{2}$
Section 20: SW $\frac{1}{2}$ SW $\frac{1}{2}$
Section 29: W $\frac{1}{2}$ W $\frac{1}{2}$
Section 30: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 32: N $\frac{1}{2}$ NW $\frac{1}{2}$
Section 33: SW $\frac{1}{2}$ SW $\frac{1}{2}$

IN TOWNSHIP 16 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 1: NE $\frac{1}{2}$ NE $\frac{1}{2}$
Section 27: E $\frac{1}{2}$, SW $\frac{1}{2}$

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: SW $\frac{1}{2}$ NE $\frac{1}{2}$, Lot 1 (NW $\frac{1}{2}$ NW $\frac{1}{2}$), Lot 2 (SW $\frac{1}{2}$ NW $\frac{1}{2}$), Lot 3
(NW $\frac{1}{2}$ SW $\frac{1}{2}$), SE $\frac{1}{2}$ NW $\frac{1}{2}$
Section 7: SW $\frac{1}{2}$ NE $\frac{1}{2}$, Lot 1 (NW $\frac{1}{2}$ NW $\frac{1}{2}$), W $\frac{1}{2}$ SE $\frac{1}{2}$
Section 18: NW $\frac{1}{2}$ NE $\frac{1}{2}$

IN TOWNSHIP 16 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 4: W $\frac{1}{2}$ W $\frac{1}{2}$
Section 5: E $\frac{1}{2}$
Section 8: N $\frac{1}{2}$ NE $\frac{1}{2}$
Section 9: NW $\frac{1}{2}$ NW $\frac{1}{2}$

EXHIB. "A" - IDAHO PROPERTY (Continued)

PARCEL NO. 3:

IN TOWNSHIP 15 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$

Section 27: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 4:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 5:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 5: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 6: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 6:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 10: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,
W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-12807
Date Received: 2/ 7/1994
Receipt No: W017154
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: T M RANCH CO 208-834-2231
Address: HC 85 BOX 275
GRAND VIEW ID 83624

2. Date of Priority: DEC 31, 1922

3. Source: CAT CREEK Trib. to: SHEEP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	06E	33	NW	NE			OWYHEE

5. Description of diverting works:
DAMS, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.260		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	06E	33	NW	NE		IRR	8.0
			NE	NW		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	13.0
					Total Acres	13.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number A51-12807
Date Received 2-7-94
Receipt Number W017154NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 07 1994

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) TM RANCH Co. Phone (208) 834-2231Mailing Address HC 85, Box 275 GRANDVIEW, ID Zip 836242. Date of Priority (Only one (1) per claim) 19223. Source of water supply (a) Cat creek
which is tributary to (b) Sheep creek4. a. Location of existing point of diversion is: Township 14S Range 6E Section 33,
1/4 of NW 1/4 of NE 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dams, ditches

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-15 to 10-15 amount 0.26 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.26 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 32.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14S	6E	33		8			5												13

Total number of acres irrigated 13

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ☒

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The lines extend to the edges of the square. The grid is composed of 16 columns and 16 rows of these squares.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) T M Ranch Co. Date _____

By: Frank L. Bachman Date 2-1-94

For Organizations: I do solemnly swear or affirm that I am Authorized Agent
of T M RANCH Co. that I have signed the foregoing
Organization

document in the space below as AGENT of T M RANCH Co.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Frank L. Bachman

Title and Organization T M Ranch Co. Date 2-1-94

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 15th day of FEBRUARY 19 94

SEAL

Notary Public John Dwyer

Residing at CRENS VIEW, IDAHO

My Commission Expires 4-12-1997

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

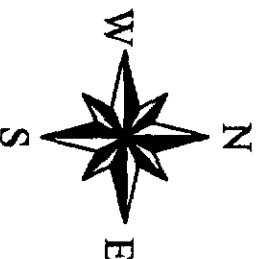
Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES

T14S, R06E, S33

Exhibit



1987 NAPP PHOTO

SECTION LINES



POD



POU

1/4 1/4 LINES

6

ACRES

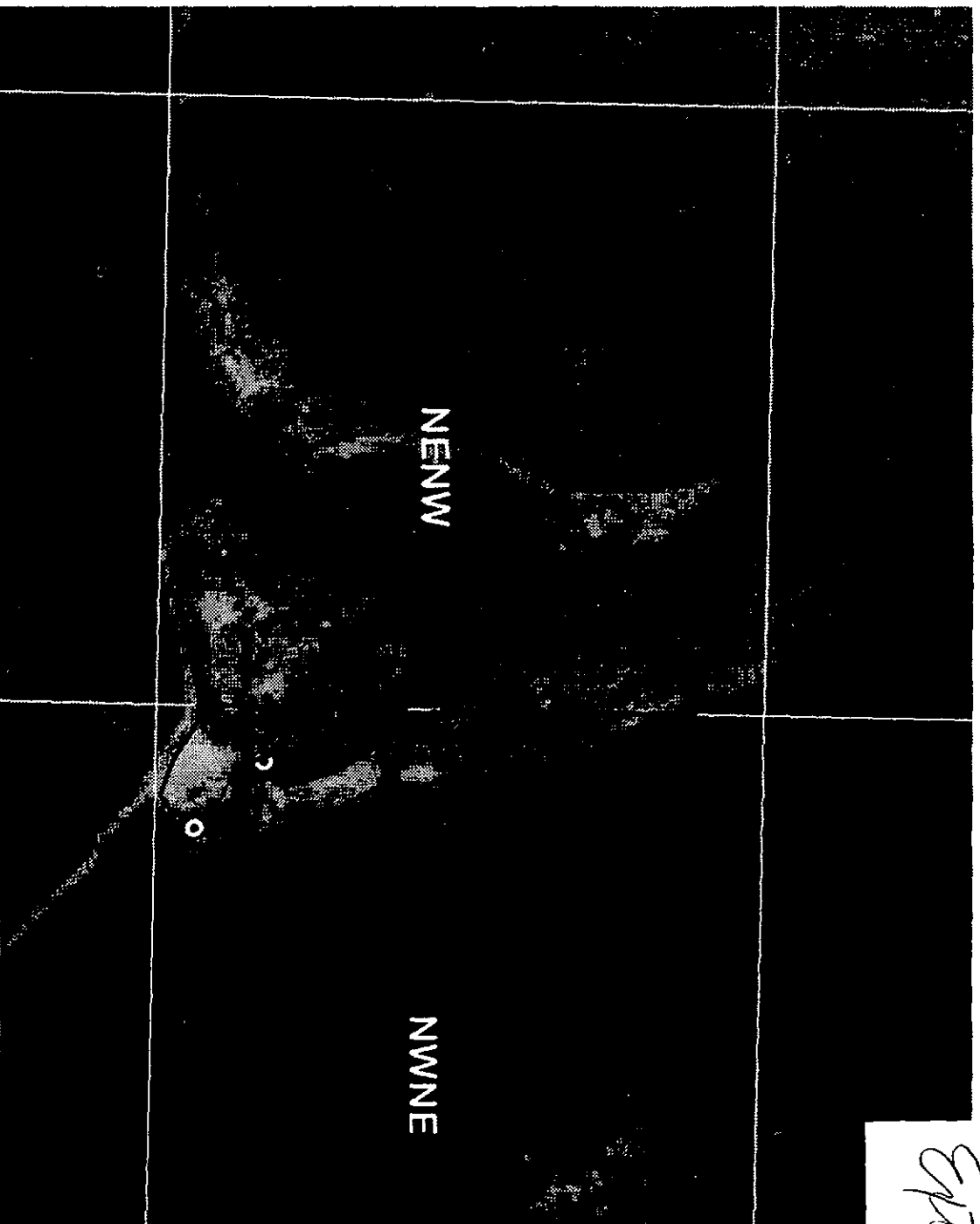
CLAIM(S) : 51-12807

OWNER(S): TM RANCH CO

Prepared by: Mel Schulte

Date: 4/28/1998

TOTAL ACRES = 9.5



0

0.25

0.5 Miles

AJ0749NP
No. R51-12807

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	T M RANCH COMPANY PO BOX 27 BOISE ID 83707 (208) 336-2110	02/15/1925	IRRIGATION	04-01 10-31	0.19 CFS	
TOTAL DIVERSION:					0.19 CFS	

Water Source: CAT CREEK Tributary to: SHEEP CREEK Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R06E S33 SW1/4NE Owyhee County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		
T	R	S	Ac	Lt	Ac	Lt	Ac	Ac
14S	06E	33	:	03	:	06	:	
								TOTAL ACRES
								9.5

POU County: Owyhee

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A51-12807

Other Water Rights Listing Overlapping Place(s) of Use:
A51-10177 A51-12807 R51-10177

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T14S, R06E, S33, SW1/4NE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/20/1998 User-ID: DBUFFING Subject: NAME/ADDRESS UPDATE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS A
NAME/ADDRESS UPDATE.

Date: 05/06/1998 User-ID: MSCHULTE Subject: PRIORITY DATE ADVANCED
THIS RIGHT SHOULD HAVE BEEN CLAIMED IN THE BRUNEAU RIVER DECREE.
CAT CREEK IS PART OF THE BRUNEAU RIVER SYSTEM AND THE PRIORITY
DATE CLAIMED PRECEDES THE DECREE DATE.

Audit: 07/18/98 MSCHULTE

AJ0749NP
No. R51-12807

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	T M RANCH COMPANY PO BOX 27 BOISE ID 83707 (208) 336-2110	04/17/98 2-14-1985	QUARTZ IRRIGATION	04-15 10-15	0.26 CFS 0.26 CFS	45.50 AFA 45.50 AFA 32.50 AFA

Water Source: CAT CREEK
Tributary to: SHEEP CREEK
Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R06E S33 SHMNE OWYHEE County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
14S 06E 33	: 0.33	: 0.33	: 0.33	: 0.33	: 1.32
TOTAL ACRES					1.32

POU County: OWYHEE
Non-Irrigation Uses: NONE
Other Rights: 51-10177
Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A51-12807
Other Water Rights Listing Overlapping Place(s) of Use:
A51-10177 A51-12807 R51-10177

Conditions of Approval:
R46 - The consumptive volume under this right when combined with all other rights shall provide no more than 2.5 afa per acre for the lands above.
R25 - This right when combined with all other rights shall provide no more than 2.5 afa per acre for irrigation of the lands above.

Remarks: ~~CON~~ USE OF THIS RIGHT WITH RIGHT NO. 51-10177 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 55.0 AF.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

EXP - Partial overlap

AJ0749NP
No. R51-12807

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/20/98
PAGE: 2

Comments: Date: 04/20/1998 User-ID: DBUFFING Subject: NAME/ADDRESS UPDATE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS A
NAME/ADDRESS UPDATE.

Audit: 04/20/98 DBUFFING

451-12807

"B" PERSON

7

<u>VERIFICATION CODES</u>	
TOPO MAP/ORTHO PHOTO	= 1
ASCS MAP	= 2
WATERMASTER RECORDS	= 3
NAPP PHOTOS	= 4
FIELD EXAM	= 5
OTHER(SEE COMMENTS)	= 6

BY **DATE**

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☒ ORTHOPHOTOQUAD

DATE OF PHOTO 1979

IDWR ID NO. D012

☒ YES ☐ NO

6c

☐ TOPOGRAPHIC

DATE FIELD CHECKED

IDWR ID NO.

☐ YES ☐ NO

☒ ~~SCS~~ GTS map

DATE OF PHOTO

7-31-87

IDWR ID NO. D0125E

☒ YES ☐ NO

6a

☐ ASCS AERIAL PHOTO

DATE OF PHOTO

☐ YES ☐ NO

☐ YES ☐ NO

☐ ASCS COLOR SLIDE

DATE OF PHOTO

☐ YES ☐ NO

☐ YES ☐ NO

☐ BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

☐ YES ☐ NO

☐ YES ☐ NO

☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

☐ YES ☐ NO

☐ YES ☐ NO

☐ SCS SOIL SURVEY MAP

DATE ISSUED

☐ YES ☐ NO

☐ YES ☐ NO

☐ SUBDIVISION PLAT MAP

DATE OF MAP

☐ YES ☐ NO

☐ YES ☐ NO

☒ OTHER GTS letter

DATE 4-28-88

☒ YES ☐ NO

☒ YES ☐ NO

6b

☒ OTHER Affidavit

DATE 1-26-94

☒ YES ☐ NO

☒ YES ☐ NO

2a

☐ OTHER

DATE

☐ YES ☐ NO

☐ YES ☐ NO

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

NOTES

☐ LICENSING FIELD EXAM

DATE OF FIELD EXAM

☐ YES ☐ NO

☐ YES ☐ NO

☐ WATER RIGHT LICENSE

DATE LICENSE SIGNED

☐ YES ☐ NO

☐ YES ☐ NO

☐ IDWR APPROVED TRANSFER

DATE TRANSFER APPROVED

☐ YES ☐ NO

☐ YES ☐ NO

☐ SYSTEM DESCRIPTION

DATE DRAWN

☐ YES ☐ NO

☐ YES ☐ NO

☒ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

10-19-93

2

☐ YES ☐ NO

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

☐ YES ☐ NO

☐ YES ☐ NO

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

☐ YES ☐ NO

☐ YES ☐ NO

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

☐ YES ☐ NO

☐ YES ☐ NO

☒ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

10-19-93

3

180-c

☐ OTHER

DATE

☐ YES ☐ NO

☐ YES ☐ NO

☐ OTHER

DATE

☐ YES ☐ NO

☐ YES ☐ NO

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		10-19-93 L.H.	Y		6-21-96 MTS	6-21-96 MTS	
POINT OF DIV	Y			N				
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS								

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A51-12807

13:50:54
06/21/96

LAST: T M RANCH CO
ADDRESS: HC 85 BOX 275
CITY: GRAND VIEW
PHONE NUMBER: 208-834-2231
STATE: ID ZIP: 83624

OWNER CODE: C

FIELD EXAM REQUIRED? *yes*
VERIFICATION REQUIRED DUE TO REMARKS? *yes*
NO REMARKS IN CLAIM
DATABASE N
FIELD EXAMINER *LW*

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____
DATE OF FIELD EXAM: *10/19/93* APPOINTMENT MADE: Y() N()
ACCOMPANIED BY: _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: () - -
TIME: - : - A() P()
PHONE NUMBER: () - -

A. AJ CLAIM: # A51-12807 PRIORITY DATE: 12-31-1922 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

Notes: Affidavit indicates that use may have been as early as 1889. Property claimed of 12-31-1922 is not appropriate for litigation. Recommendation of 4-1-1925 is ~~not~~ related to part of an irrigation system. This should have been filed in the Bureau of Reclamation. Therefore, priority is advanced to one day after the record.

RECOMMENDED PRIORITY DATE:

4-15-1923 2-17-1925

REVIEWED BY *Met Schulte*

DATE *6-21-96*

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
10177 & 12807)
_____)
_____)
State of Idaho)
County of Dwyhee)

AFFIDAVIT

Original in A51-10177

ARSEN V. ALZOLA

being first duly sworn,

deposes and says: _____

Based on my research and knowledge of this ranch by 1889
water was diverted and hay meadows were irrigated by
John Cowen. Mr. Cowen later filed for Patent for the
lands which was issued by the United States in 1928.
Water was diverted from both Sheep Creek and Cat Creek
for this purpose.

Arsen V. Alzola

(Signature)

Subscribed and sworn to before me this
day 26 of January, 1994.

Linda Werner
(Notary Public)

SEAL

Residing at LINDA WERNER .
RESIDING AT EAGLE, IDAHO
My Commission ~~EXPIRES~~ EXPIRES DEC. 8, 1994 .

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A51-12807	14S	06E	33						OWYHEE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: CAT CREEK

TRIB: SHEEP CREEK

B. MR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A ☒ Y ☐ N ☐

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A ☐ Y ☒ N ☐

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y ☒ N ☐

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A ☐ Y ☒ N ☐

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y ☐ N ☒

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y ☒ N ☐

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y ☐ N ☒

AJ FIELD EXAM (DATE OF FIELD EXAM 10-19-93) NAME OF EXAMINER Josida Warner Y ☒ N ☐

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
14S	06E	33	SW	NW	NE			OWYHEE	Cat Creek - Two P.O.D.'s	

SOURCE: Cat Creek TRIB: Deep Creek

5-10-98

REVIEWED BY: M. Schultz DATE: 6-21-96.

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Diversion in creek to ditches and gravity irrigation

A. ROOT WATER RIGHT NUMBERS: A51-12807

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14S	06E	33	NW	NE		T M RANCH CO ALZOLA, EUGENE R	A51-12807 / 8.0 A51-10177 / 27.0	-	/	8	~~8~~ 3.2.
14S	06E	33	NE	NW		T M RANCH CO ALZOLA, EUGENE R	A51-12807 / 5.0 A51-10177 / 20.0	-	/	5	~~5~~ 10

ADDITIONAL POU FOUND

73 13 13.2.

TOTAL ACRES A51-12807

13.00

POU COUNTY: OMYHEE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A51-12807	CAT CREEK	T M RANCH CO	0.260	0.020		
A51-10177	SHEEP CREEK	ALZOLA, EUGENE R	1.040	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

yes A51-10177

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(5) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(5) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

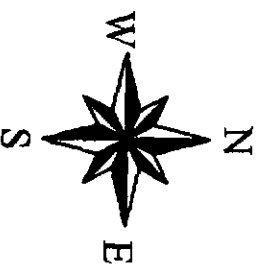
Y(5) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(5)

IDAHO DEPARTMENT OF WATER RESOURCES

T14S, R06E, S33



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 51-12807

OWNER(S): TM RANCH CO

Prepared by: Mel Schulte

Date: 4/28/1998

TOTAL ACRES = 9.5



0

0.25

0.5 Miles

66

WESTERN REGION

CLAIM NUMBERS A51-12807

AGENT MS DATE 4-28-98

TOTAL ACRES FROM RECOMMENDATION 13.2 9.5

GEOGRAPHIC INFO SYSTEM ACRES 13.2 9.5

READY FOR DECREE ☒ (YES) SENT FOR DECREE ☐ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	145	6E	33		33 32			62 10											9.5 13.2
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 3

5-21-98

POLYGON # () () () () _____ UPDATED BY MS

ATTRIBUTES OF B51-POU.SHP (9) (10) (11) (31) (32)

ATTRIBUTES OF B51-POD.SHP (#6) (#7) (35) (36) ()

B51-DBPOU.DBF _____ UPDATED BY

B51-DBPOD.DBF _____ UPDATED BY

RDH GPSTABLE

6C 30

CLAIM A57-12807 INT
T. R. S. O/O
PID 45 6E 33 SWNWNE
PHOTO ID. DD 12

NT 810

x = over
between
Cat & Sheep

10177

Sheep

TRAIL

PID's

house

Sheep Cr

51-2042

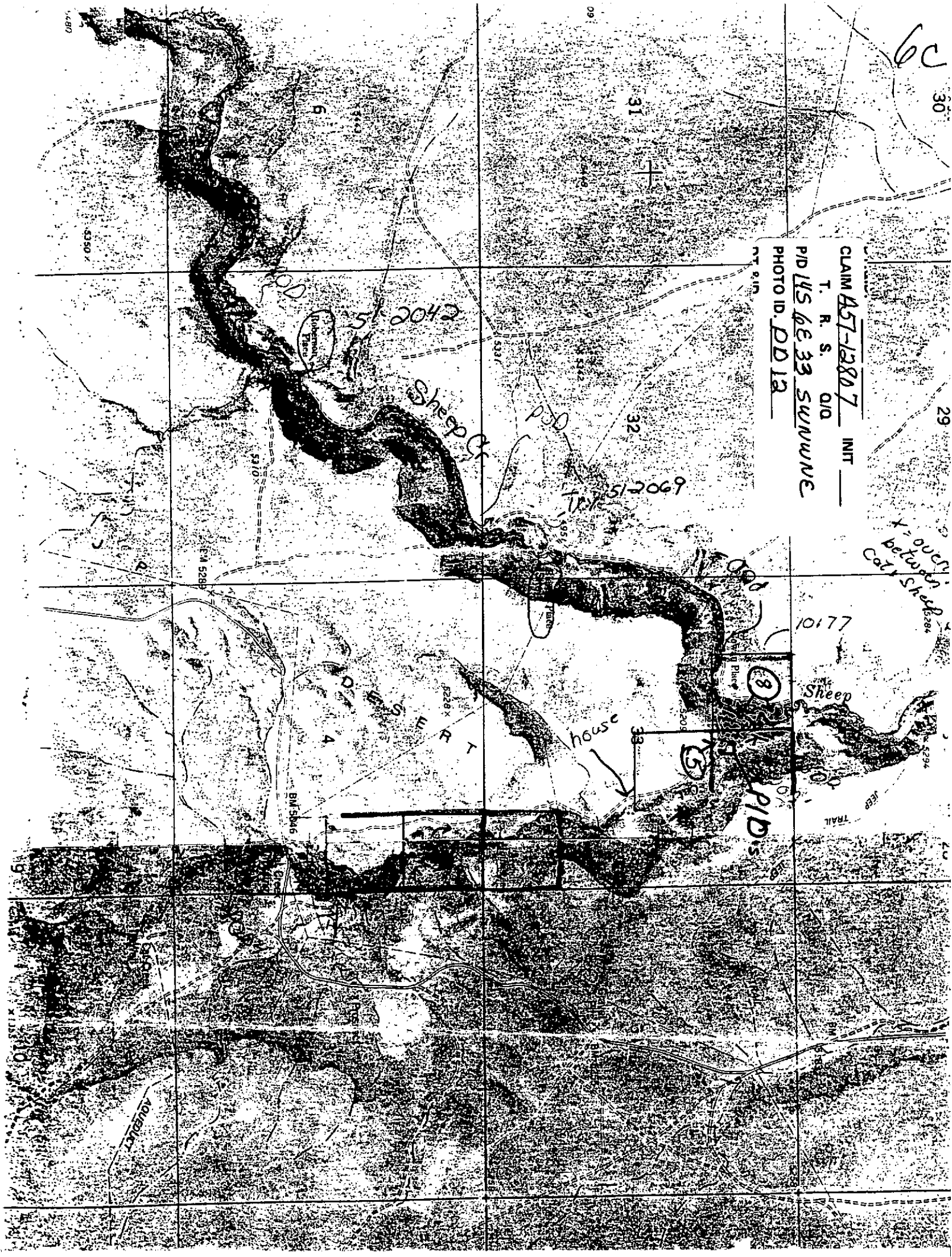
P.D.

51-2069

BM 5283

BM 5246

AQUEDUCT



CHECK DOCUMENTS USED TO VERIFY POB: ☒ ORTHOPHOTOQUAD, IDWR NO. DD12; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. DD12 SE; ☐ ASCS PHOTO; ☐ OTHER _____

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: 13.7

N/A()

5-6-98

REVIEWED BY: Mac Schulte

DATE: 6-21-96

A. AS CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A51-12807 IRRIGATION	FROM 04-15 TO 10-15	0.260 CFS	
TOTAL DIVERSION RATE/VOLUME		0.260 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☒) N(☐)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.260 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A () Y () N ()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A () Y () N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y () N ()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y () N ()

E. FLOW MEASUREMENT

MEASUREMENT METHOD

Planimetry dated 10-19-93

SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 13 x 0.02 CFS/ACRE = 0.26 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 13 x DIVERSION VOL. AF/A FOR AREA 35 =

TOTAL DIVERSION VOLUME 455 AF/A

N/A.

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 13 x CONSUMPTIVE VOL. AF/A FOR AREA 35 =

TOTAL CONSUMPTIVE USE 3275 AF/A

N/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT () *N/A*

10a

MANNING EQUATION CHANNEL CAPACITY RESULTS

11-05-1993

File Number: ~~NO CLAIM FILED~~ 451-12807
Claimant: GEORGE MARTIN FOR SIMPLOT
Channel measured: POD 2 DITCH FROM CAT CREEK
Date of measurement: 10/19/93
Measurement location:

Calculation prepared by: LINDA WERNER
Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 348 feet.
The upstream and downstream rod readings are 3.18 and 6.85 feet.
The channel cross section is 1.55 ft-sq.
The wetted perimeter is 4.24 feet.
The hydraulic radius is 0.37 feet.
The slope is 0.0105
The roughness coefficient is 0.0632
The flow velocity is 1.237 ft/sec.
The rate of flow is 1.92 cfs.

106

CROSS SECTION NUMBER 1

For File Number NO CLAIM FILED for the POD 2 DITCH FROM CAT CREEK

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.21	0.21	0.40
3	0.52	0.52	1.00
4	0.66	0.66	2.00
5	0.37	0.37	3.00
6	0.00	0.00	4.00

The area for this cross section is 1.55 square feet
and the wetted perimeter is 4.24 feet.

Claim Number(s): _____

Name of Claimant(s): _____

Name of Ditch, Canal, or Stream: POD² ditch from Cat cr.

Date of Measurement: 10/19 Data Collected By: J.R.W

Measurement Location: NW 1/4 NE 1/4 Section 33 T14S R6E

Cross Section Data

Basis: high water mark (X) maximum capacity ()

Note: minimum of five depth or rod readings; first and last must be equal or zero

	depth or rod reading	distance from initial point	depth or rod reading	distance from initial point
1.	<u>0</u>	<u>0</u>	7.	_____
2.	<u>.21</u>	<u>0.4</u>	8.	_____
3.	<u>.52</u>	<u>1.0</u>	9.	_____
4.	<u>.66</u>	<u>2.0</u>	10.	_____
5.	<u>.37</u>	<u>3.0</u>	11.	_____
6.	<u>0</u>	<u>4.0</u>	12.	_____

Slope Data

Basis: high water mark (X) channel bottom () land surface ()

Level Readings: upstream downstream

upper stadia 4.0 7.76

center 3.18 6.85

lower stadia 2.33 5.95

channel
length

stadia difference (1.67 + 1.81) x 100 = 348'

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes ()

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	✓	(1)	negligible	.000		(1)
rock	.025		(2)	minor	.010	✓	(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000		(1)	low	.005		(1)
minor	.005	✓	(2)		.010		(2)
moderate	.010		(3)	medium	.015	✓	(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000		(1)	minor	1.00	✓	(1)
occasional	.005	✓	(2)	appreciable	1.15	✓	(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

NOTES:

[illegible]

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 10-15	DATABASE EXAMINER 0.260 1.19	DATABASE EXAMINER 4575	DATABASE EXAMINER 0.0 3275
TOTAL FOR THIS RIGHT		26.19	4575	3275

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: McAfee DATE: 6-21-96

FLAG:

STANDARD CONDITIONS (CODE):

~~R/R~~ ~~R/R~~ ~~EST~~

STANDARD REMARKS (CODE):

321 PDR-FOZ
EXP - partial overlap

EXPLANATORY CONDITIONS (CODE):

if priority date.

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
() ()
() ()

B. SPLIT WATER RIGHT REVIEW *NA*

ROOT WATER RIGHT NUMBER: 51-12807

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

A51-12807

0.260

TOTAL CFS

0.260

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y () N ()

NOTES:

AUTHENTICATION:

SIGNATURE:

Mike Schulte

DATE:

6-21-96

NAME OF FIELD EXAMINER:

Josée W. Wanner

TITLE:

Asst. Dir.

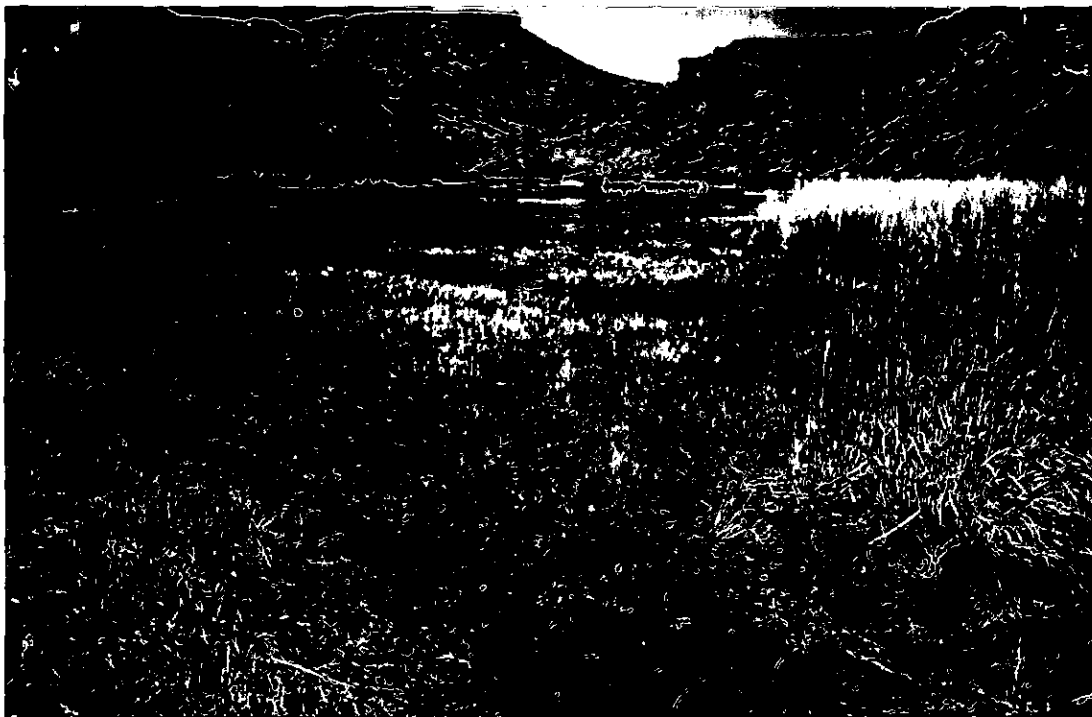


Diversion no. 1 on Cat cr., Sec. 33, NWNE

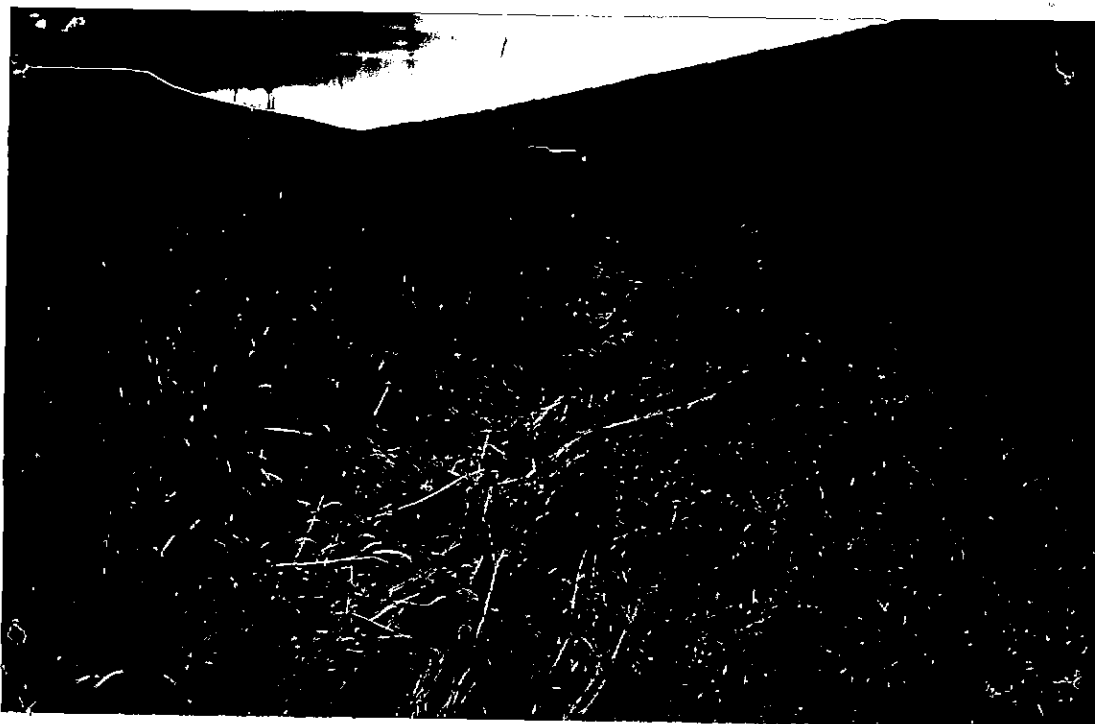


Diversion no. 2 on Cat cr., Sec. 33, NWNE

10-19-93
L. R. W.



Place of use from POD 2 - East of Shup cr.
looking north



Ditch at measuring site from POD 2 on
Cat creek.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 20, 1998

Re: Notice of Claim to a Water Right No. A51-02069, A51-02068, A51-02042,
A51-02070, A51-02072, A51-02075, A51-10343, A51-10302, A51-10175,
A51-10177, A51-10176, A51-12807

T M RANCH COMPANY
PO BOX 27
BOISE ID 83707

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



J.R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P.O. BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

April 17, 1998

HAND DELIVERY

Mel Shulte
Adjudication Bureau
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

**Re: SRBA Claim No's A51-02062, A51-02243, A51-10302, A51-02069, A51-10302,
A51-10177, A51-10343, A51-12807, A51-02075, A51-02042, A51-10175, A51-
02072, A51-02068, A51-10176, A51-02070.**

Dear Mel:

On behalf of T M Ranch Company enclosed is a notice of change of water right ownership for the above referenced water rights filed in the Snake River Basin Adjudication. Should you have any questions please contact me. My phone number is 389-7359.

Sincerely,

Vic Conrad
Land and Development

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 26, 1994

FRANK BACHMAN
SIMPLOT LIVESTOCK
PO BOX 27
BOISE ID 83707

Dear Mr. Bachman;

As anticipated, I neglected to have you complete the Notice of Claim to a Water Right on the Cat creek water use previously owned by the Alzola Brothers.

I have completed a claim form which represents my findings during the field exam. I have left blank the name and the priority date and ask that you fill in this information. Also, be sure you review all other aspects of the claim for accuracy. Be sure to sign it and have it notarized before returning to my attention.

The fee due on the claim is \$63.00. This represents the flat rate of \$50.00 plus \$1.00 per irrigated acre. No late fee is due since it is apparent this usage was overlooked by the Alzola's when they filed their original claims. Please return the claim by February 8. This will allow me to complete my claim recommendations in a timely manner.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure