



BM 2938

SHOOFLY

2810X

16

15

14

ROAD.

BM 2746

2955

21

2843

Creek

28

27

26

□ = A51-10337 S&D

75

4E

2871

1025

33

34

35

Quad AA61
1974

3054

2968

Pictures taken
7/29/93 by kw



One of the
wells under this
claim. Located in
the NWSW, Sec. 23,
Twp. 7S, Rge. 4E

A51-10337

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-10337
Date Received: 4/30/1990
Receipt No: W012316
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL R. MORI 208-587-8547
Address: P.O. BOX 15367
BOISE, ID 83604

OR
Name: KATHY L. MORI 208-587-8547
Address: BRUNEAU, ID 83604

2. Date of Priority: DEC 21, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	04E	23	NW	SW			OWYHEE

5. Description of diverting works:
2 WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.920		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOMES, S/5,000 HEAD FEED LOT

RECORDED

AUG 18 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04E	23	SW	NW		STOCK	
			NW	SW		STOCK	
			NW	SW		DOMEST	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-02151

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOTARY PUBLIC
AUG 16 1990

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): AS1-10337

[] Name and Address of
Former Claimant(s): Farm Credit BANK of Spokane
P.O. Box 15367
Boise, Idaho 83715

[] New Claimant(s): DANIEL R. & KATHY L. Mori

[] New Mailing Address: HC 85 Box 155
Bruneau, Id. 83604

New Telephone Number: () 845-2615

[] Does the change in ownership result in a splitting of the
water right claimed? yes no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): X Dan Mori

Date: 8-6-90

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AUG 11 1990

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): Farm Credit Bank of Spokane

by: Daniel R. Huff

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE
150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE
1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE
222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE
1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

RECEIVED

JUL 2 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Department of Water Resources
Western Regional Office

[] Water Right Number(s): A51-10337

[] Name and Address of
Former Claimant: Farm Credit Bank of Spokane

PO Box 15367

Boise ID 83715

[] New Claimant(s): Daniel R. Mori and Kathy L. Mori

[] New Mailing Address: PO Box 155

Bruneau ID 83604

New Telephone Number: (208) 587 - 8547

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Deed

[] Signature of New Claimant(s): Daniel R. Mori 6-25-90
Daniel R. Mori

Kathy L. Mori 6-25-90
Kathy L. Mori

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

RECEIVED
JUL 11 1990

RECEIVED
JUL 2 1990

Department of Water Resources
Western Regional Office

SPECIAL WARRANTY DEED
INCLUDING GRANT AND RESERVATION OF EASEMENTS

GRANTOR, FARM CREDIT BANK OF SPOKANE, a corporation, successor by merger to The Federal Land Bank of Spokane, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto DANIEL R. MORI and KATHY L. MORI, husband and wife, whose current address is P. O. Box 155, Bruneau, Idaho 83604, as GRANTEE, and to GRANTEE'S heirs and assigns forever, all of the real estate located in Owyhee County, State of Idaho, more particularly described on Exhibit A, attached hereto and incorporated herein.

Together with the following water rights from License Nos. 51-7025 and 51-2151:

Section 22, Township 7 South, Range 4
East, Boise Meridian:

NESE	17 acres
NWSE	1 acre
SWSE	2 acres
SESE	3 acres

Section 23, Township 7 South, Range 4
East, Boise Meridian:

NENW	4 acres
NWNW	1 acre
SWNW	6 acres
SENW	26 acres
NESW	2 acres
NWSW	7 acres
SWNE	14 acres

TOGETHER with a water right of .16 cubic feet per second from License No. 51-02217.

SPECIAL WARRANTY DEED INCLUDING GRANT
AND RESERVATION OF EASEMENTS 1

COPY

RECORDED
NO FILE

GRANTOR HEREBY EXPRESSLY RESERVES to itself and its successors and assigns the following-described easements upon the above-described real property:

1. An easement extending fifteen feet (15') in both directions from the centerline described in Easement No. 1, attached hereto and incorporated herein as a part of Exhibit A, for a total thirty feet (30') in width, for the purpose of operating, maintaining, repairing and replacing an irrigation pipeline;

2. An easement described in Easement No. 2, attached hereto and incorporated herein as a part of Exhibit A, for the purposes of ingress and egress, and for operating, maintaining, repairing and replacing an irrigation pipeline and utilities;

3. An easement described in Easement No. 5, attached hereto and incorporated herein as a part of Exhibit A, for purposes of ingress and egress.

The above described easements are for the benefit of and appurtenant to that real property owned by GRANTOR which is particularly described on Exhibit B, attached hereto and incorporated herein, and shall run with the land and shall inure to the benefit of GRANTEE and GRANTEE's successors and assigns.

GRANTOR HEREBY GRANTS TO GRANTEE and to GRANTEE's heirs, successors and assigns, the following described easements:

SPECIAL WARRANTY DEED INCLUDING GRANT
AND RESERVATION OF EASEMENTS 2

RECORDED
AUG 11 1962

1. An easement described in Easement No. 3, attached hereto as a part of Exhibit A and incorporated herein, for purposes of ingress and egress;

2. An easement described in Easement No. 4, attached hereto as a part of Exhibit A and incorporated herein, for purposes of ingress and egress.

The above described easements shall benefit and be appurtenant to the land described in Exhibit A; shall run over and across that property of GRANTOR specifically described in Easements Nos. 3 and 4, and shall run with the land and benefit GRANTEE and GRANTEE'S heirs, successors and assigns.

GRANTOR does hereby covenant that the above-described real estate is free from encumbrances done, made or suffered by the GRANTOR or any persons claiming under him.

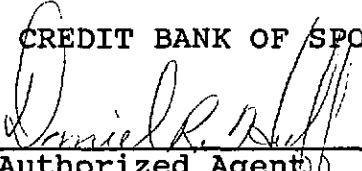
GRANTOR warrants that it has complied with the applicable provisions of the Agricultural Credit Act of 1987.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed his name to this instrument this 20 day of June, 1990.

FARM CREDIT BANK OF SPOKANE

By:


Authorized Agent

//

SPECIAL WARRANTY DEED INCLUDING GRANT
AND RESERVATION OF EASEMENTS 3

RECORDED
JUN 21 1990

STATE OF IDAHO)

COUNTY OF Canyon) ss.

On this 20th day of June, 1990, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Daniel R. Huff, known or identified to me to be the authorized agent of Farm Credit Bank of Spokane, the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and Official Seal.

Shirley A. Larran
Notary Public for Idaho
Residing at Pampa, Idaho
My Commission expires:
7-28-94

SPECIAL WARRANTY DEED INCLUDING GRANT
AND RESERVATION OF EASEMENTS 4

RECORDED
200 11 101

SKINNER & ASSOCIATES INC.

1002 BLAINE ST., SUITE 202
CALDWELL, IDAHO 83605
TELEPHONE (208) 454-0933

May 29, 1990

Description for
Farm Credit Services
Total parcel

This parcel lies in Sections 22 and 23 of Township 7 South, Range 4 East of the Boise Meridian and is more particularly described as follows:

COMMENCING at the west 1/4 corner of said Section 23;

Thence South 0°01'31" West along the westerly boundary of the SW1/4 of said Section 23 a distance of 467.22 feet to the TRUE POINT OF BEGINNING;

Thence North 66°16'49" East a distance of 52.20 feet;

Thence North 3°42'03" West a distance of 63.46 feet;

Thence North 53°40'47" East a distance of 1032.72 feet;

Thence North 7°30'17" East a distance of 1187.00 feet;

Thence North 77°27'31" East a distance of 1645.46 feet to a point on the westerly boundary of the N1/2NE1/4 of said Section 23;

Thence South 0°02'52" East along said westerly boundary a distance of 439.82 feet to the southwest corner of said N1/2NE1/4;

Thence North 89°58'49" East along the southerly boundary of said N1/2NE1/4 a distance of 1462.88 feet;

Thence South 59°42'30" West a distance of 2602.75 feet;

Thence South 57°35'49" West a distance of 1134.43 feet;

Thence South 70°02'48" West a distance of 933.45 feet;

Thence South 0°31'08" West a distance of 375.26 feet to a point which lies on a line 25.00 feet northerly from and parallel with the approximate centerline of an existing gravel road;

Thence North 89°08'58" West along said parallel line a distance of 14.61 feet to a point on the westerly boundary of said Section 23 which bears North 0°01'31" East a distance of 1350.84 feet from the southwest corner of said Section 23;

Thence continuing along said parallel line as follows:

North 89°08'58" West a distance of 396.59 feet;

South 76°08'54" West a distance of 189.32 feet;

South 68°46'32" West a distance of 543.99 feet;

South 71°05'32" West a distance of 548.37 feet;

Thence leaving said parallel line and bearing North 12°39'05" West a distance of 434.41 feet;

Thence North 63°00'25" East a distance of 1058.96 feet;

Thence North 66°17'01" East a distance of 828.07 feet to the TRUE POINT OF BEGINNING.

This parcel contains 114.43 acres and is subject to the following easements No. 1, No. 2 and No. 5 as shown attached, and includes use of and access over and across easements No. 3 and No. 4 as shown attached.

142.00 FEE
30.00 LATE FE
\$ 172.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 27 1990

30 NS

Ident. Number: A51-10337
Date Received: 3/21/1990-4-30-90
Receipt No: WD12316
Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM CREDIT BANK OF SPOKANE 208-459-4677
Address: P.O. BOX 15367
BOISE, ID 83715

2. Date of Priority: DEC 21, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	04E	23	NW	SW			OWYHEE

5. Description of diverting works:
2 WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.920		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOMES, S/5,000 HEAD FEED LOT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	04E	23	SW	NW		STOCK	
			NW	SW		STOCK	
			NW	SW		DOMEST	

A51-10337

Page 1

Date: 04/26/90

NOTICE
FILED

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-02151

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am authorized Agent of _____
Title

Farm Credit Bank of Spokane, that I have signed the foregoing
Organization

document in the space below as Authorized Agent of _____
Title

Farm Credit Bank of Spokane and that the statements contained in the
Organization

foregoing document are true and correct.

Daniel R. Huff
Signature of Authorized Agent

authorized agent
Title and Organization

4-26-90
Date

RECEIVED
APR 27 1990

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of April 19 90 Walter Gene Gibson
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 9-2-1994

DATE: 07/20/98
PAGE: 1

Remarks:	POD	2 POINTS OF DIVERSION LOCATED IN T07S, R04E, S23, NWSW.
	EXP	STOCKWATER, 5000 RANGE CATTLE AT FEED LOT. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH OLDER POINT OF

AJ0749NP
No. R51-10337

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/20/98
PAGE: 2

Remarks:

DIVERSION DESCRIBED ABOVE: 51-021510 & 51-02151B
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH NEWEST POINT OF
DIVERSION DESCRIBED ABOVE: 51-070258 & 51-02217B

Dates:

Exam Made Date: 07/29/1993 Verified Date: 07/20/1998 Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit:

07/20/98 KWALKER

CLAIM NUMBER: A51-10337

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DANIEL R MORI ✓	~~12/24/95~~	STOCKWATER ✓	01-01 12-31 ✓	0.92 CFS	✓
C	KATHY L MORI ✓		DOMESTIC ✓	01-01 12-31 ✓	0.08 CFS	✓
TOTAL DIVERSION:					1.00 CFS	✓

TOTAL DIVERSION: 1.00 CFS ✓

Stage: BENEFICIAL USE

Tributary to:

OWYHEE County

MSMN

T07S R04E S23

Point(s) of Diversion:

Place of use Legal Description for: STOCKWATER

[illegible]

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: Owyhee

Non-Irrigation Uses: ~~3~~ HOMES, S/5,000 HEAD FEED LOT

Other Rights: A51-02151

Objection Filed Date:

Verified Date:

Field Inspection Flag:

Field Inspection

Misc: Water District Number:

Misc:

01/21/20

POD / F02 - 2 wells
EXP - F06 - newer well (51-07025B & 51-02217B)
F06 - older well (51-02151D & 51-02151B)

21/11/2006
 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
01/28/93

PAGE: 1
QUICKLOOK INFORMATION

CLAIM NUMBER: A51-10337

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

00:23:33
07/18/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: FARM CREDIT BANK OF SPOKANE
ADDRESS: PO BOX 15367
CITY: BOISE
PHONE NUMBER: 208-459-4677

FIRST:
STATE: ID ZIP: 83715

OWNER CODE: 0

LAST: MORI
ADDRESS: HC BOX 155
CITY: BRUNEAU
PHONE NUMBER: 208-845-2615

FIRST: DANIEL R
STATE: ID ZIP: 83604

OWNER CODE: C ✓

LAST: MORI
ADDRESS: HC 85 BOX 155
CITY: BRUNEAU
PHONE NUMBER: 208-845-2615

FIRST: KATHY L
STATE: ID ZIP: 83604

OWNER CODE: C ✓

FIELD EXAM REQUIRED?

FIELD

EXAMINER
fw

DATABASE

N

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

CONTACT PERSON: _____ PHONE NUMBER: () - -
DATE OF FIELD EXAM: __/__/__ APPOINTMENT MADE: Y() N()
ACCOMPANIED BY: _____ TIME: __: __ A() P()
RELATIONSHIP TO CLAIMANT: _____ PHONE NUMBER: () - -

DIRECTIONS TO PROPERTY / NOTES:

Drop-by exam 7-29-93-

A. AJ CLAIM: # A51-10337 PRIORITY DATE: 12-21-1959 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N()

NOTES:

*Evidence submitted does not confirm
1959 date - Recommended 3-1-1963 as
priority due to info contained in
statement of Casp & Gilbert*

RECOMMENDED PRIORITY DATE:

3-1-1963

REVIEWED BY

fwd

DATE

7/20/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A51-10337	07S	04E	23		NW	SW		ONYHEE		
OTHER AJ CLAIMS WITH SAME AJ POD										
A PREFIX										
R PREFIX										
51-02151B										
51-02217A										
51-02151D										
51-02217B										
51-02198										
51-02151D										
51-02217A										
51-02217B										
51-07025A										
51-07025B										

WR RECORDS IN SAME 40 ACRE TRACT

51-02151

51-02217

51-07025B

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) 7/29/93

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER kw

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
07S	04E	23	NW	SW				ONTNEE		

SOURCE: gw TRIB: gw

REVIEWED BY: kw DATE: 7/30/98
SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A51-10337

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	04E	23	SW	NW		MORI, DANIEL R	A51-10337 /	- /	37.0		<i>Stock</i>
			SW	NW		MORI, DANIEL R	A51-02151B /	- /			
			SW	NW		MEYERS, CECIL J	A51-02151D /	- /			
			SW	NW		MEYERS, CECIL J	R51-02151D /	- /			
			SW	NW		VAUGHT, AGNES M.		51-02151 /	35.0		
07S	04E	23	NW	SW		MORI, DANIEL R	A51-10337 /	- /	37.0		<i>Stock</i>
			NW	SW		MORI, DANIEL R	A51-02151B /	- /			
			NW	SW		MORI, DANIEL R	A51-02217B /	- /			
			NW	SW		MEYERS, CECIL J	A51-02151D /	- /			
			NW	SW		MEYERS, CECIL J	R51-02151D /	- /			
			NW	SW		MORI, DANIEL R	51-02217B /	- /			
			NW	SW		VAUGHT, AGNES M.		51-02151 /	30.0		
			NW	SW		VAUGHT, MILFORD J.		51-02217 /			
07S	04E	23	NW	SW		MORI, DANIEL R	A51-10337 /	- /	37.0		<i>Domestic</i>
			NW	SW		MORI, DANIEL R	A51-02151B /	- /			
			NW	SW		MORI, DANIEL R	A51-02217B /	- /			
			NW	SW		MEYERS, CECIL J	A51-02151D /	- /			
			NW	SW		MEYERS, CECIL J	R51-02151D /	- /			
			NW	SW		MORI, DANIEL R	51-02217B /	- /			
			NW	SW		VAUGHT, AGNES M.		51-02151 /	30.0		
			NW	SW		VAUGHT, MILFORD J.		51-02217 /			

ADDITIONAL POU FOUND

TOTAL ACRES A51-10337

111.00

POU COUNTY: DMYHEE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POJ AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A51-02151B	GROUNDWATER	MORI, DANIEL R	0.976	0.016		
A51-02151D	GROUNDWATER	MEYERS, CECIL J	4.200	0.016		
R51-02151D	GROUNDWATER	MEYERS, CECIL J	4.200	0.016	1261.00	5.00

LIST ALL RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A51-10337	STOCKWATER	MORI, DANIEL R	FROM 01-01 TO 12-31	0.920 CFS	
A51-10337	DOMESTIC	MORI, DANIEL R	FROM 01-01 TO 12-31	0.080 CFS	
A51-02217B	STOCKWATER	MORI, DANIEL R	FROM 01-01 TO 12-31	0.160 CFS	12.00 AF/A
51-02217B	STOCKWATER	MORI, DANIEL R	FROM 01-01 TO 12-31	0.160 CFS	12.00 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: ~~A51-02151D~~ A51-07025B

E. IS THE CLAIMED POJ THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POJ, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POJ BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☒) Y() N()

G. SHOULD THE CLAIMED POJ BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. 7H401; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;

☐ NAPP, IDWR NO. _____; ☐ ASCS PHOTO; ☐ OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A (✓)
REVIEWED BY: EW DATE: 7/30/98

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A51-10337 STOCKWATER	FROM 01-01 TO 12-31	0.920 CFS	
A51-10337 DOMESTIC	FROM 01-01 TO 12-31	0.080 CFS	
TOTAL DIVERSION RATE/VOLUME		1.000 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y ☐ ND. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NF. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☒ Y ☐ NG. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☒ Y ☐ N

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NJ. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 1.000 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? ☒ Y ☐ N

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? ☒ Y ☐ N

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

E. MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? ☐ Y ☐ N

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? ☐ Y ☐ N

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

Stock = 5000 hrd x 0.00022 = 1.1 cfs
5000 x 0.0134 = 67.0 AFA

NOTES:

[illegible]

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE
	FROM	TO	DATABASE	EXAMINER	DATABASE	EXAMINER
STOCKWATER	01-01	12-31	0.920	0.920	0.0	0.0
DOMESTIC	01-01	12-31	0.080	0.080	0.0	0.0
TOTAL FOR THIS RIGHT				1.0		11/4

NON-IRRIGATION USES CLAIMED: D/3 HOMES, S/5,000 HEAD FEED LOT

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: FW DATE: 7/20/98

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

N/2, N/10

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ☒ ()
NEEDS REVIEW () ()
() ()
() ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 51-10337

N/A
DATABASE

TOTAL DIVERSION RATE OF WR SPLITS

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-10337	1.000	-	-	-	-
TOTAL CFS		1.000				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N
FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Kay Walker *7/30/98*
Kay Walker *Sr. Agent*

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>AH61</u>	Y() N(☒)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>7-29-93</u>	<u>1</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

1400

2810X

16

15

14

ROAD

BM 2746

2655

268

226

451-10337

33

34

35

1974

2004

Stock well

drop by 11/29/93

Hiddleston for pump info
140' - bowl set
pressurized - rated 170 gpm
(0.38 cfs)

irrig. 13 acres on top
of hill; not irrig. this year

static level $\approx$ 30 ft.; not
down to 40.

Using irr. well for stock too.

lot licensed for 5000 hd

well: ground level to top $\approx$ 12'

Meyers irr. is north of rd leading from
one well to the other. Moris 13 acres is
the scrub land s. of road & down
hill to main gravel road.

Meyers doesn't irr. anything s. of
road only west & north of it.

.327

$40\frac{3}{8}"$ = circumference

40.375

$$\pi R^2$$

20.1875
03.42

$$\begin{array}{r}
 400 \\
 .314 \times 400 \\
 \hline
 1000 \\
 408 \\
 \hline
 1208 \\
 \hline
 17.600
 \end{array}$$

Pictures taken
7/29/93 by kw



One of the
wells under this
claim. Located in
the NWSW, Sec. 23,
Twp. 7S, Rge. 4E

A51-10337

RECEIVED

-51-10337

MAY 20 1993

May 11, 1993

Dan Mori
Department of Water Resources
Western Regional Office

Regarding the wells on the Little Valley Ranch; re: the feedlot.

John + I + 2 children moved on to the ranch in late fall of 1961.

The original part of the cedar block house was built in the spring of 1962 - the big hot well had been drilled a few years before - the "house" well was done before and if I recall correctly a year or so before also.

We moved from a small trailer home into the house in the spring of 1962 - our twins were born that summer July 13, 1962.

The next well was drilled slightly south - east, toward the east; beside the chicken house, horse barn + milk cow corals at the time, by Babe Glineski of Bruneau as were the others - and watered all the feedlots and corals there and also ran under the hill to furnish water to 3 other trailer houses - This was done about a year later I had to wash clothes + many diapers there in a basement type building - that had been built to house the well.

The extreme west well was drilled later by a year or so. The hole was probably scratched into the cement of the holding tank.
Carol Gilbert

THE ATTACHED DOCUMENT SIGNED BY CAROL
GILBERT IS SWORN BY ME TO BE SIGNED
BY CAROL GILBERT OF OREANA IDAHO.




DONALD BARNHILL
5-14-93



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 10, 1993

RE: Notice of Claims to Water Rights Nos. A51-10337

Daniel R. &/or Kathy L. Mori
HC 85, Box 155
Bruneau, ID 83604

Dear Mr. and Mrs. Mori:

We are currently in the process of preparing the above referenced Notice of Claim for court decree in the Snake River Basin Adjudication.

Notice of Claim No: A51-10337

This claim was filed based on beneficial use of water dating back to December 21, 1959. On February 4, 1993, the Department sent you a letter requesting that you submit evidence supporting the priority date you have listed on the above claim. This evidence was to have been submitted by March 15, 1993. However, this evidence has not been received in our office.

Before the Department can make a recommendation to the Court for decree of this claim, some evidence of the priority date claimed must be submitted. Again we are enclosing a brochure outlining types of evidence you may submit. **If we do not receive the requested information, this claim will be recommended for disallow due to lack of evidence supporting any priority date.**

Thank-you for your cooperation. If you should have any questions, or feel that you need help in any way, please feel free to contact me at (208) 334-2190.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

February 4, 1993

Re: Claim No(s). A51-10337

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DANIEL MORI
KATHY MORI
HC 85 BOX 155
BRUNEAU ID 83604

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office