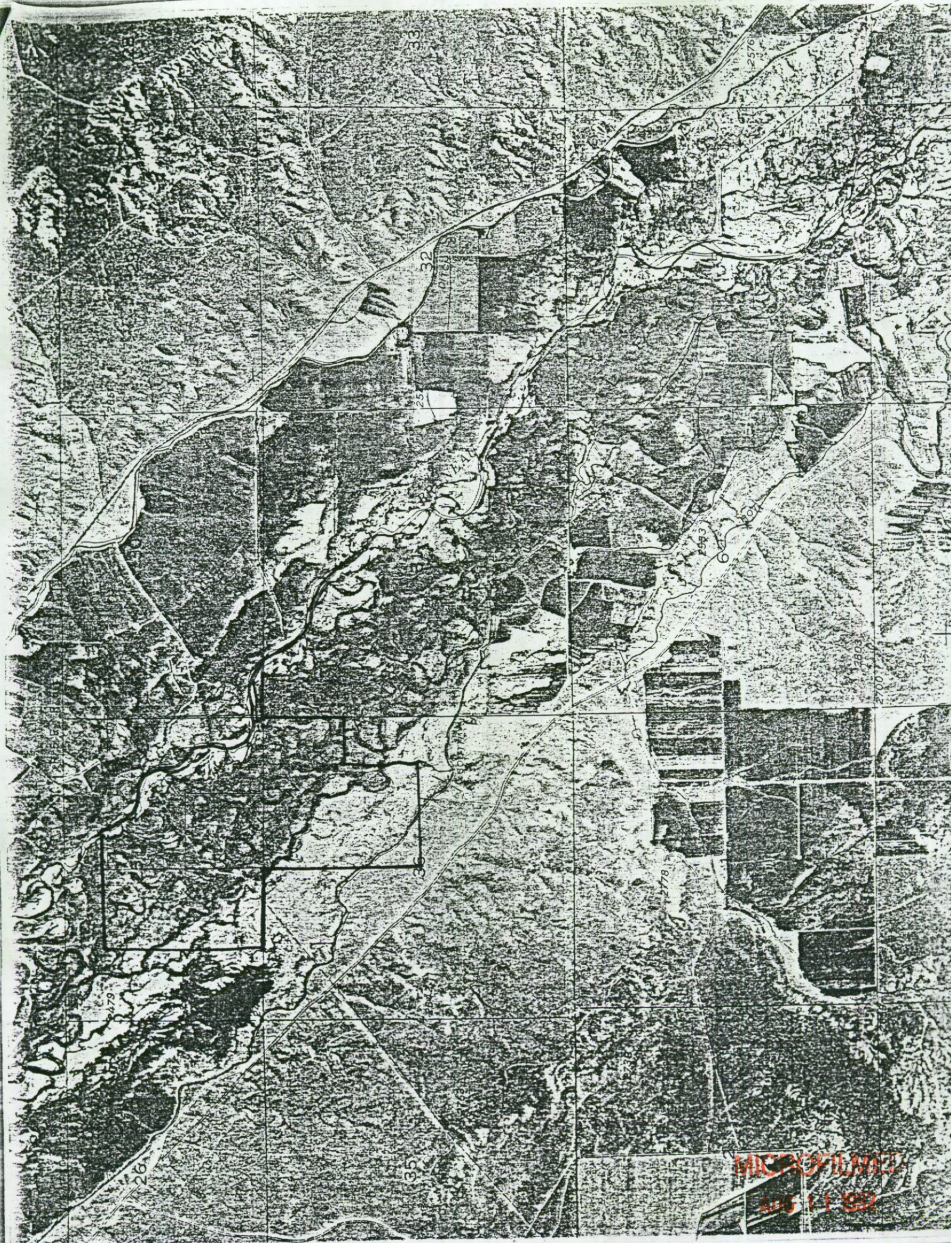




MICROFILMED
AUG 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: R51-10252
Date Received: 3/27/1989
Receipt No: W002472
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ALBERT BLACK 208-845-2542
Address: C/O ACE BLACK
HC 85 BOX 101
BRUNEAU ID 83604

2. Date of Priority: ^{FEB}
~~MAR~~ 15, 1925
_{AB}

3. Source: BRUNEAU RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	05E	25		SW	SE	R	OWYHEE
				SE	SE	R	OWYHEE
		36		NE	SE	R	OWYHEE
07S	06E	5	NW	SW	SE		OWYHEE

5. Description of diverting works:
DAM TO CANAL TO HEADGATES TO LATERALS TO FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	11.460		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
11.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres		
06S	05E	25	NE		SW		IRR	41.0		
			SE		SW		IRR	40.0		
			NE		SE		IRR	3.9		
			NW		SE		IRR	33.0		
			SW		SE		IRR	41.0		
			SE		SE		IRR	15.0		
					Section Acres					173.9
		36	NE		NE		IRR	41.0		
			NW		NE		IRR	40.0		
			SE		NE		IRR	8.8		
					Section Acres					89.8
					Total Acres					263.7

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
51-00027B, 28B, 29B, 30.

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 155 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 263.7 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 51-00027B, 51-00028B, 51-00029B, 51-00030
WATER IS DELIVERED THROUGH THE SOUTH SIDE CANAL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Asa Black* Date: 8/27/98
ASA BLACK Date: _____

State of Idaho

County of Owyhee)
SS.

Subscribed and sworn (or affirmed) before me this 27th day
of August 19 98 *Kathryn A. Walker*
Notary Public



Residing at Boise, Idaho
My Commission Expires 2-14-1999

Filing Fee 50⁰⁰
Judicial Fee 40⁰⁰
90⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-10252
Date Received: 3/27/1989
Receipt No: W002472
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT BLACK 208-845-2542
Address: % ACE BLACK
HC 85 BOX 101
BRUNEAU, ID 83604

2. Date of Priority: MAR 15, 1925

3. Source: BRUNEAU RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	05E	25		SE	SE		OWYHEE
07S	06E	5		SW	SE		OWYHEE

5. Description of diverting works:
DAM TO CANAL TO HEADGATES TO LATERALS TO FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/INSTREAM STOCK WATERING OF VARIABLE AMOUNTS AND BREEDS.

A51-10252

Page 1

Date: 03/27/89

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AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	05E	25	NE		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
							Section Acres	160.0
							Total Acres	160.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
51-00027B, 28B, 29B, 30.

14. Remarks:

THIS CLAIM INCLUDES THE SWSE, SECTION 25 WHICH HAD APPARENTLY BEEN ERRONEOUSLY OMITTED IN BRUNEAU RIVER DECREE DATED 02/14/1925 THIS PROPERTY WAS IN THE HEART OF THE IRRIGATED PROPERTY DECREED TO JOHN TURNER.
WATER DELIVERED BY SOUTH SIDE CANAL, AND/OR GRAVITY FROM JOYCE DITCH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Albert Black Date: May 27, 1989
Ey Ann Black Date: _____

State of Idaho

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27 day

of March 19 89

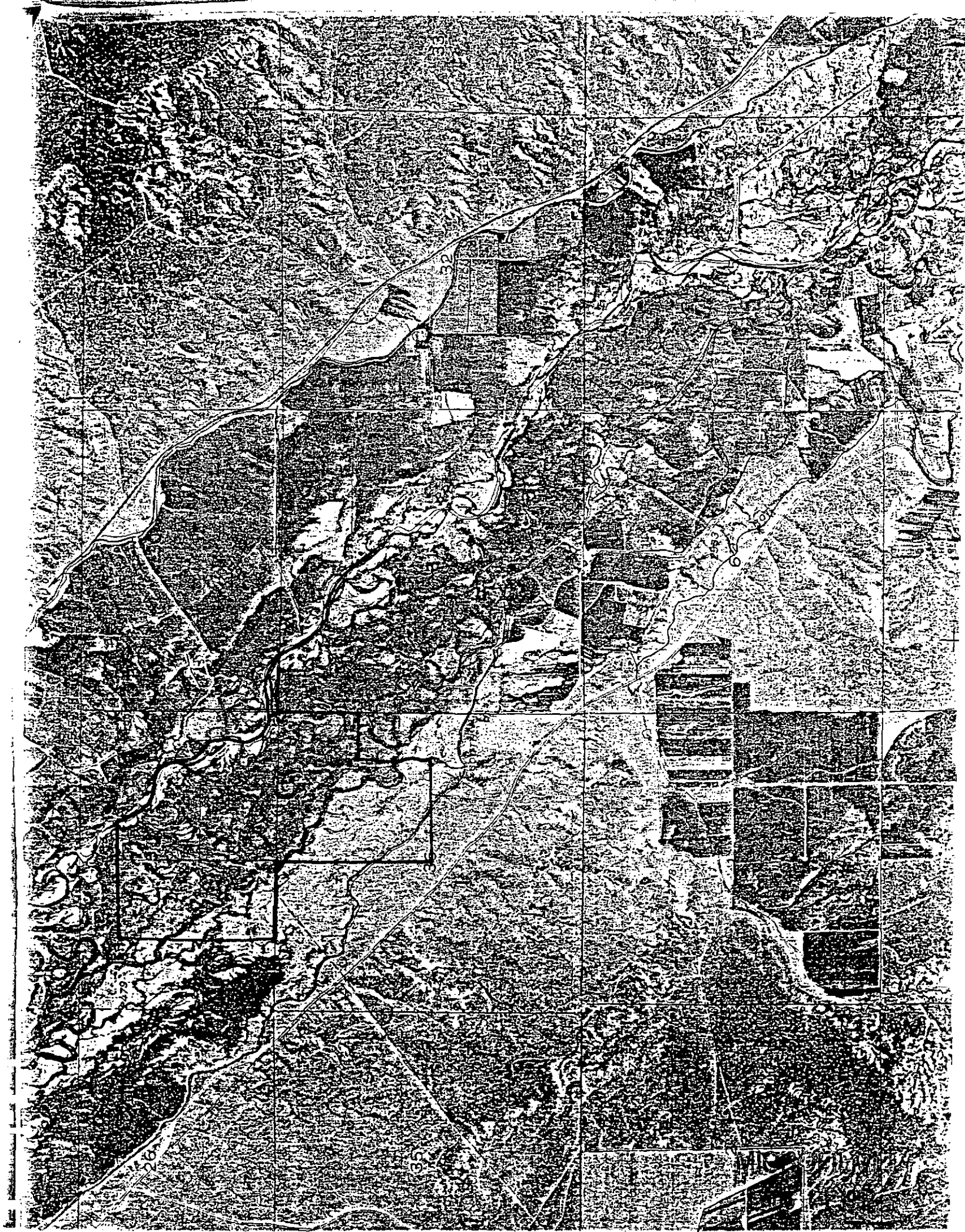
Eldon L. Roush
Notary Public

Seal

Residing at _____

My Commission Expires _____

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994



Date Received

MAR 21 1989

State of Idaho
Department of Water Resources

Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Asa Black or Albert Black
Name of Claimant

Hc 85 Box 101
Post Office Address

Bruneau Rd 83609
City, State, Zip Code

Myher
County(s) where Place of Use is located

01/19/89 extended to 03/19/89
Date Claim Originally Due

All Ace Black Rights For Sec 25636 T&S RSE
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Discrepancies being worked out by Agent Eldon Roush
Appointment with agent set for 03/24/89. Should be final
meeting.

Claimant requests an extension to March 31, 1989.

Albert Black
Signature

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 3/31, 1989.

Signed this 24 day of March, 1989.

DAVID B. SHAW
Director or his designated agent

DAVID B. SHAW

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AUG 11 1992

BRUNEAU RIVER DECREE

SUMMARY OF SRBA CLAIMS

AS OF 03/21/1989

Prepared by
Eldon L. Roush
Senior Water Resource Agent
Western Region

<u>DECREE#</u>	<u>TURNER</u>	<u>PROW</u>	<u>HARLEY</u>	<u>BLACK</u>	<u>TOTAL</u>	<u>DECREE TOTAL</u>
				2.19		
51-00027			1.69	1.61	3.30 ^{3.83}	3.30
51-00028			0.62	0.58 ^{0.77}	1.20 ^{1.34}	1.20
51-00029			0.46	0.44 ^{0.58}	0.90 ^{1.04}	0.90
51-00042	0.44	0.35	0.21		1.00	1.00
51-00043	0.95	0.78	0.47		2.20	2.20
51-00044	0.57	0.45	0.28		1.30	1.30
51-00045	0.44	0.35	0.21		1.00	1.00
51-00046	1.40				1.40	1.40
51-00047	0.30				0.30	0.30
51-00048	0.20				0.20	0.20
51-00049	0.20				0.20	0.20
51-00050		0.20	0.10		0.30	0.30
51-00051		1.22	0.58		1.80	1.80
51-00052		0.34	0.16		0.50	0.50
51-00053		0.41	0.19		0.60	0.60
CFS	4.50	4.10	4.97	2.63		
M.I.	225"	205"	248.5"	131.5"		

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AUG 11 1992

4	10
13	8
25	7
	10 10
	3 10

100

$$\begin{array}{r} 33 \\ 1 \\ \hline 23 \\ 6 \end{array}$$

03/10/89
17:33:18

URQUIDI, JOHN

ADJUDICATION FEE

0410162 9337 6490

\$1,459.00

\$1,459.00

CHECK 696

WR/NO: ^{90.00} A51-00037B	^{83.00} A51-02008	^{92.00} A51-02035	^{111.00} A51-02058	^{90.00} A51-02065
^{50.00} A51-02201	^{50.00} A51-02205	^{126.00} A51-02230	^{70.00} A51-02252	^{50.00} A51-04102
^{50.00} A51-10140	^{25.00} A51-10142	^{25.00} A51-10141	^{25.00} A51-10144	^{25.00} A51-10145
A51-10146	A51-10147	A51-10148	A51-10228	A51-10229
A51-10250	A51-10251	A51-10253		

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

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AUG 11 1992

August 4, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 4, 1998

Water right number: 51-10252

ALBERT BLACK
C/O ACE BLACK
HC 85 BOX 101
BRUNEAU ID 83604

Daytime Telephone Number:

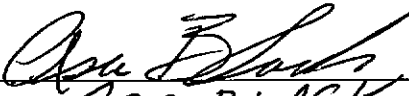
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8/27/98 SIGNATURE: 
Please print your name: ALBERT BLACK

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/27/98
PAGE: 2

Remarks: POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 155 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 263.7 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 51-000278, 51-000288, 51-000298, 51-00030

EXP WATER IS DELIVERED THROUGH THE SOUTH SIDE CANAL.

Dates: Exam Made Date: 07/02/1998 Verified Date: 08/27/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/06/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
THIS CLAIM IS A SPLIT OF 51-00027.

WATER DELIVERED VIA SOUTH SIDE CANAL.
DECEED WATER SPLIT PROPORTIONATELY BETWEEN CLAIMANTS USING ASSUMPTION THAT INCHES DECEED EQUALS ACRES IRRIGATED. ELR.

THIS CLAIM LISTS THE SWSE 1/4 AS LANDS IRRIGATED UNDER THE PARENT RIGHT WHICH DID NOT LIST THIS 1/4 1/4 AS LANDS OWNED BY JOHN TURNER. DOCUMENTATION SUPPORTING THAT THE BRUNEAU RIVER DECREE HAD ERRONEOUSLY OMITTED THIS 1/4 1/4 HAS BEEN FILED BY THE CLAIMANT AND CAN BE FOUND IN FILE # A65-000278.

THIS CLAIM REPRESENTS THE ADDITION OF THIS 1/4 1/4 TO THE BRUNEAU RIVER DECREE AS IRRIGATED LANDS BUT DOES NOT REPRESENT ADDITION OF INCHES WITHIN THE DECREE FOR THOSE ADDITIONAL LANDS.

=====

Comments: Date: 07/06/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
 THIS 40 ACRES WAS NOT USED IN DETERMINING THE PROPORTION OF
 WATER SPLIT AMID THIS AND OTHER CLAIMS. ELR. *****
 07/06/1998 THIS LAND HAS BEEN COMBINED INTO A PPU AS THE WATER
 IS USED THIS WAY. NO LANDS ARE IRR. EAST OF THE RIVER WITH WATER
 DIVERTED FROM S. SIDE. THIS B.U. CLAIM IS LIMITED TO 1.28 CFS
 TO BRING THE TOTAL IRR UP TO 1' PER ACRE.

Date: 07/31/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 08/26/1998 User-ID: SBOCK Subject: EXCESSIVE FLOWS
AS PER THE BROCKWAY STUDY, CLAIMANTS ARE AMENDING THEIR CLAIMS TO
INCLUDE EXCESSIVE FLOWS.

Audit: 08/27/98 SBOCK

Black

$$263.7 \text{ ac} \times 0.06^{22} = \cancel{15.82 \text{ cfs}} \\ (16.41)$$

Decreased Rights as recommended

$$\begin{array}{rcl} \text{SI-00027B} & = & 1.80 \text{ cfs} \\ 28B & & 0.66 \text{ cfs} \\ 29B & & 0.49 \text{ cfs} \\ 30 & & \underline{2.50 \text{ cfs}} \\ & & 4.95 \text{ cfs} \end{array}$$

BU SI-10252

$$\begin{array}{rcl} 10.87 & \cancel{11.78} & \textcircled{11.46} \\ \hline 15.82 & & \text{cfs} \end{array}$$

$$263.7 \times .02 = 5.27 \text{ cfs}$$

$$\text{excess flow} = \underline{10.55 \text{ cfs}} \quad (11.46)$$



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:10:49
04/29/98

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A51-10252
19

LAST: BLACK
ADDRESS: % ACE BLACK
HC 85 BOX 101
CITY: BRUNEAU
PHONE NUMBER: 208-845-2542
OWNER CODE: C

FIRST: ALBERT

STATE: ID ZIP: 83604

FIELD EXAM REQUIRED?

DATABASE Y
FIELD EXAMINER Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: GEN THIS CLAIM INCLUDES THE SUSE, SECTION 25 WHICH HAD APPARENTLY BEEN ERRONEOUSLY OMITTED IN BRUNEAU RIVER DECREE DATED 02/14/1925
THIS PROPERTY WAS IN THE HEART OF THE IRRIGATED PROPERTY DECREE TO JOHN TURNER.
WATER DELIVERED BY SOUTH SIDE CANAL, AND/OR GRAVITY FROM JOYCE DITCH.

*See CUR 51-000378
for field notes & photos + GIS map.*

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __: __ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A51-10252 PRIORITY DATE: 03-15-1925 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(☒)E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y() N()

FIELD EXAM COMPLETED

N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y() N()

LICENSE ISSUED

N/A(☒) Y() N()* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?N/A(☒) Y() N()* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N()

NOTES:

RECOMMENDED PRIORITY DATE:

3-15-1925

REVIEWED BY

SS

DATE

7/6/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A51-10252	06S 05E	25	SE	SE	SE			OWYHEE		
A51-10252	07S 06E	5	SW	SW	SE			OWYHEE		

OTHER AJ CLAIMS WITH SAME AJ POD

- A PREFIX
R PREFIX
51-10253
R51-00031
R51-00032
R51-00033
R51-00034A
R51-00035A
R51-00036A
R51-00037

NONE

* 50 A PREFIX CLAIMS WITH THIS POD

SOURCE: BRUNEAU RIVER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM

(DATE OF FIELD EXAM)

NAME OF EXAMINER

OTHER (DESCRIBE IN NOTES BELOW)

A. ROOT WATER RIGHT NUMBERS: A51-10252

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06S	05E	25	NE	SW		BLACK, ALBERT	A51-10252 / 40.0	- /	39.0		41
			NE	SW		BLACK, ALBERT	A51-000278 / 40.0	- /			
			NE	SW		BLACK, ALBERT	A51-000288 / 40.0	- /			
			NE	SW		BLACK, ALBERT	A51-000298 / 40.0	- /			
			NE	SW		BLACK, ALBERT	A51-12805 / 40.0	- /			
			NE	SW		TURNER, JOHN	51-00027 / 40.0	- /			
			NE	SW		TURNER, JOHN	51-00028 / 40.0	- /			
			NE	SW		TURNER, JOHN	51-00029 / 40.0	- /			
06S	05E	25	SE	SW		BLACK, ALBERT	A51-10252 / 40.0	- /	42.0		40
			SE	SW		BLACK, ALBERT	A51-000278 / 40.0	- /			
			SE	SW		BLACK, ALBERT	A51-000288 / 40.0	- /			
			SE	SW		BLACK, ALBERT	A51-000298 / 40.0	- /			
			SE	SW		BLACK, ALBERT	A51-12805 / 40.0	- /			
			SE	SW		TURNER, JOHN	51-00027 / 40.0	- /			
			SE	SW		TURNER, JOHN	51-00028 / 40.0	- /			
			SE	SW		TURNER, JOHN	51-00029 / 40.0	- /			
06S	05E	25	NW	SE		BLACK, ALBERT	A51-10252 / 40.0	- /	28.0		33
			NW	SE		BLACK, ALBERT	A51-00030 / 33.0	51-00030 / 40.0			
			NW	SE		BRUNEAU BUCKAROO DITCH CO	A51-00003 / 6.0	- /			
			NW	SE		BRUNEAU BUCKAROO DITCH CO	A51-00005 / 6.0	51-00005 / 6.0			
			NW	SE		BRUNEAU BUCKAROO DITCH CO	A51-10271 / 6.0	- /			
			NW	SE		BRUNEAU BUCKAROO DITCH CO	A51-10350 / 6.0	- /			
			NW	SE		BLACK, ALBERT	A51-12805 / 40.0	- /			
06S	05E	25	SW	SE		BLACK, ALBERT	A51-10252 / 40.0	- /	42.0		41
			SW	SE		BLACK, ALBERT	A51-000278 / 40.0	- /			
			SW	SE		BLACK, ALBERT	A51-000288 / 40.0	- /			
			SW	SE		BLACK, ALBERT	A51-000298 / 40.0	- /			
			SW	SE		BLACK, ALBERT	A51-12805 / 40.0	- /			

ADDITIONAL POU FOUND

155 acres

TOTAL ACRES	A51-10252	160.00	151.00
-------------	-----------	--------	--------

POU COUNTY: OMYHEE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A51-10252	BRUNEAU RIVER	BLACK, ALBERT	3.200	0.020		
A51-00003	BRUNEAU RIVER	BRUNEAU BUCKAROO DITCH CO	20.000	0.009		
A51-00005	BRUNEAU RIVER	BRUNEAU BUCKAROO DITCH CO	16.400	0.007		
A51-000278	BRUNEAU RIVER	BLACK, ALBERT	2.140	0.009		
A51-000288	BRUNEAU RIVER	BLACK, ALBERT	0.770	0.003		
A51-000298	BRUNEAU RIVER	BLACK, ALBERT	0.580	0.002		
A51-00030	BRUNEAU RIVER	BLACK, ALBERT	2.000	0.020		
A51-10271	BRUNEAU RIVER	BRUNEAU BUCKAROO DITCH CO	30.000	0.009		
A51-10350	BRUNEAU RIVER	BRUNEAU BUCKAROO DITCH CO	13.540	0.006		
A51-12805	BRUNEAU RIVER	BLACK, ALBERT	9.660	0.030		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 51-000278, 288, 298, 30.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 262.4 N/A()

REVIEWED BY: [Signature] DATE: 7/6/98

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A51-10252 IRRIGATION	FROM 03-15 TO 11-15	3.200 CFS	
A51-10252 STOCKWATER	FROM 01-01 TO 12-31	0.050 CFS	
TOTAL DIVERSION RATE/VOLUME		3.200 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 3.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(X)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(X)

F. MEASUREMENT METHOD

Flow measurement by LWS 231

, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 155 x 0.02 CFS/ACRE = 3.1 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME N/A

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

Being recognized by DWR, the study allows for 106 CFS per acre
263.7 acres x 0.06 = 15.82 cfs total for claims 27B, 28B,
29B, 30 + this claim.

1b. CALCULATIONS

this claim is limited to 106 CFS when combined with 51-00027B, 28B, 29B, 30, 29B, 30 + this claim.

29B, 30 + this claim.

Amending claim. The

Brookway study is

allowing for 106 CFS per acre

for claims 27B, 28B,

29B, 30 + this claim.

NOTES:

[illegible]

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
	FROM	TO	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	03-15	11-15	3.200				0.0	
STOCKWATER	01-01	12-31	0.050				0.0	
TOTAL FOR THIS RIGHT								

NON-IRRIGATION USES CLAIMED: S/INSTREAM STOCK WATERING OF VARIABLE AMOUNTS AND BREEDS.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 51-10252

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	DIVERSION RATE	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-10252	3.200				

TOTAL CFS 3.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N
FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

See 51-000373

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:10:49
04/29/98

PAGE: 15
QUICKLOOK INFORMATION

33
CLAIM NUMBER: AS1-10252

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s) A51-10252

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

ALBERT BLACK
C/O ACE BLACK
HC 85 BOX 101
BRUNEAU ID 83604

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

Albert Black's recollection of Early irrigation on
the old Turner place.

When I was in school. I walk down on the
river - I was catching a lot of rats. I trapped
all the slugs on the river bottom.

There was a slough that ran through Turners
place and that was what Jayces used for a ditch
where Jayces took the water out of the slough,
(about a half mile from where the check is now)
the slough was deep. When the river was
down (about 4 ft or so) the mouth of the slough went
down and they couldn't hold their dam.

In 1925 Charley Hewett (who worked for the
Jayces) knew the Turners well so they sent him
to Turners to ask if they could move the dam
& put a ditch across Turners land to put
the water to their ditch.

Turner said they could if he could
use the water too, affording him much
easier irrigation on both sides of the ditch.
There was plenty of water since Jayces could
take all the water needed from the river &
Turners waste water ran back into the
slough.

Albert Black

Notary: Peggy L Engelhardt

3-10-93

Mrs. Home, Idaho

expired
9-14-93

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

A51-10252)
)
)

AFFIDAVIT

State of Idaho)
County of ADA)

TERRY BLACK being first duly sworn,
deposes and says: CLAIM NO. A51-10252 COVERS
A PORTION OF THE OLD TURNER PLACE
MENTIONED IN THE AFFIDAVIT OF ALBERT
BLACK DATED MARCH 10, 1993. THIS
PORTION KNOWN AS THE E 1/2 SW 1/4, W 1/2 SE 1/4,
SEC. 25, TWP. 6S, R6E. 5E.

Terry Black
(Signature)

Subscribed and sworn to before me this
day 10th of March, 19 93.

Jan Whente
(Notary Public)

Residing at Meridian ID.

My Commission Expires 9-14-94



Mrs. Emma Turner

to

DEED

John Turner

THIS INDENTURE, Made this 11th day of June,
in the year of our Lord one thousand nine hundred nineteen (1919),
between Mrs. Emma Turner, of Bruneau, County of Owyhee, State of Idaho,
the party of the first part, and John Turner, of Bruneau, County of
Owyhee, State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for Love and
Affection, and in consideration of the sum of Ten (\$10.00) Dollar
lawful money of the United States of America, to me in hand paid by
the said party of the second part, the receipt whereof is hereby
acknowledged, has granted, bargained and sold, and by these presents
does grant, bargain, sell, convey and confirm unto the said party of
the second part, and to his heirs and assigns forever, all of the
following described real estate situate in the County of Owyhee,
State of Idaho, to-wit:

The East half (E. $\frac{1}{2}$) of the Southwest quarter (S. W. $\frac{1}{4}$) and the
Southwest quarter (S. W. $\frac{1}{4}$) of the Southeast quarter (S. E. $\frac{1}{4}$) of Sec-
tion Twenty-five (25), in Township Six (6) South, of Range Five (5)
East, and also the lots numbered One (1), and Two (2), and the East
half (E. $\frac{1}{2}$), of the Northwest quarter (N.W. $\frac{1}{4}$), of Section Thirty-one
(31), in Township Six (6) South, of Range Six (6) East, containing in
all Two hundred eighty (280) acres, together with all water rights, and
rights in ditches thereto appertaining or belonging.

And also the North half (N. $\frac{1}{2}$), of the Southeast quarter (S.E. $\frac{1}{4}$),
and the South east quarter (S.E. $\frac{1}{4}$), of the Southeast quarter (S.E. $\frac{1}{4}$),
of Section Twenty-five (25), in Township Six (6) South, of Range Five
(5) East, and the lot numbered Four (4), of Section Thirty (30), in
Township Six (6) South, of Range Six (6) East, B. M. Containig One
hundred and sixty (160) acres, together with all water rights, and
rights in laterals and ditches thereto appertaining or belonging.

And also the West half (W. $\frac{1}{2}$), of the Southeast quarter (S.E. $\frac{1}{4}$):
the East half (E. $\frac{1}{2}$), of the Southwest quarter (S. W. $\frac{1}{4}$), and the lot
numbered Three (3), of Section Thirty (30), in Township Six (6) South,
of Range Six (6) East, of Boise Meridian,

Containing One hundred and ninety-nine acres, and Ninety-six
hundredths of an acre (199.96/100), together with all water rights, and
rights in laterals and ditches thereto appertaining or belonging.

And also the Northeast quarter (N.E. $\frac{1}{4}$), of the Southeast quarter
(S. E. $\frac{1}{4}$), of Section Thirty (30), in Township Six (6) South, of Range
Six (6) East of Boise Meridian, Idaho, containing Forty (40) acres,
together with all water rights, and rights in laterals and ditches
thereto appertaining or belonging.

And also the Southeast quarter, (S. E. $\frac{1}{4}$), of the Southeast quarter
S. E. $\frac{1}{4}$), of Section Thirty (30), in Township Six (6) South, of Range

Six (6) East of Boise Meridian, Idaho, containing Forty (40) acres, together with all water rights, and rights in laterals and ditches thereto appertaining or belonging.

And also Lots numbered Seven (7), and Eight (8), in Block numbered Forty (40), in the Townsite of Bruneau, County of Owyhee, State of Idaho, according to the plat of said Townsite, on file and of record in the office of the County Recorder of Owyhee County, Idaho.

And also Lots numbered Forty-eight (48), Forty-nine (49), and Fifty (50), in Block numbered One (1), in the Town of Bruneau, as laid down on the official plat of said Town of Bruneau, now on file and of record in the office of the County Recorder of Owyhee County, Idaho.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all estate, right title and interest in and to the said property, as well in law as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part, and her heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and her heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and	:	
Delivered in the Presence of	:	Mrs. Emma Turner (SEAL)
Wm. G. Messersmith	:	

State of Idaho :
County of Ada : ss.

On this 11th day of June in the year 1919, before me Wm. G. Messersmith, a Notary Public in and for said County and State, personally appeared Mrs. Emma Turner, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Wm. G. Messersmith

Notary Public	:
Residing at Boise, Idaho	:
Wm. G. MESSERSMITH	:
Notary Public	:
State of Idaho	:

Filed March 3rd, 1921, at 9:40 o'clock A. M., at request of
John Turner.

Arthur W. Fitchell

Ex-Officio Recorder.

Fees, \$1.60

CLERK OF DISTRICT COURT
CLERK OF DISTRICT COURT
CLERK OF DISTRICT COURT

WILLIAM B. MOORE
THOMAS DAVIS

Grantor,

to

John Turner,

Grantee.

BOOK 2 OF DEEDS
INDEX MAP TO V. 17
DEPT. OF RECORDS
LIBRARY T. 1. 1. 1.
DEPT. OF RECORDS
DEED

CHARACTER OF INSTRUMENT
Character of Instrument,

DEED.

Date of Instrument,

MARCH 10th, 1900.

Date of Record,

APRIL 7th, A.D., 1900, at 9 o'clock A.M.

BOOK 2 OF DEEDS, Page 518 etc.

CONSIDERATION---Three Thousand Five Hundred Dollars in hand paid.

SIGNATURE---Sealed.

WITNESS---C. W. Moore.

DATE OF ACKNOWLEDGMENT---March 22, 1900.

BEFORE WHOM ACKNOWLEDGED---*I. P. Marcellus*
~~Thomas Davis~~, a Notary Public in and for the
County of Ada, State of Idaho. Regular in form. Seal.

GRANTING WORDS---Has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever.

DESCRIPTION---All the following described real estate situate in Owyhee County, State of Idaho, to-wit: The following described real estate, to-wit: The East half (1/2) of the South West quarter (1/4) and the South West quarter (1/4) of the South East quarter (1/4) of Section numbered twenty-five (25) in Township numbered six (6) South of Range Numbered five (5) East. Also Lots numbered one (1) and two (2) and the East half (1/2) of the North West quarter (1/4) of Section numbered thirty one (31) in Township numbered six (6) South of Range numbered six (6) East containing in all two hundred and eighty (280) acres. Together with all ditches, waterrights and privileges acquired belonging to and with said land.

COVENANT---And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

I hereby certify that there are no taxes due and unpaid upon the lands described in the within abstract, and that there are no tax sales of said land unredeemed, and that no tax deeds have been given thereon.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 17th day of April, 1900.



E. L. Ballard
Auditor.

I hereby certify that there are no judgments, suits pending or liens of any kind, against any of the within named grantees, which are liens on the land described herein in any Court of Record in Owyhee County.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 17th day of April, 1900.



E. L. Ballard
Clerk of District Court.

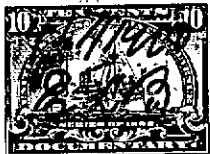
State of Idaho.

:-SS.

County of Owyhee.

I, E. L. Ballard, Recorder of said County and in charge of the records thereof, do hereby certify that the foregoing nineteen sheets are a true, full and correct abstract of title of the real estate therein described, as the same appears from the indices in said office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 17th day of April, 1900.



E. L. Ballard
Recorder.

DEPT. OF THE INTERIOR
 BUREAU OF LANDS
 WASHINGTON, D. C.
 S. L. HARRIS
 T. L. HARRIS
 DEPT. OF THE INTERIOR
 BUREAU OF LANDS
 WASHINGTON, D. C.
 S. L. HARRIS
 T. L. HARRIS

DEPT. OF THE INTERIOR

HARRIS - WENT TO
TURNER

Certificate No. 203.

1ST HOMESTEAD

The United States of America, to all to whom these presents shall come,
Greeting:

Whereas, William E. Harris, of Owyhee County, Idaho Territory, has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office in Boise City, Idaho Territory, whereby it appears that full payment has been made by the said William E. Harris according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands", for the east half of the southwest quarter, and the south west quarter of the southeast quarter of Section Twenty-five, in township six South, of Range five east, in the district of lands subject to sale at Boise City, Idaho Territory, containing one hundred and ^{twenty} ~~six~~ acres, according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Wm. E. Harris.

Now Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said William E. Harris and to his heirs, the tract above described.

To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging unto the said William E. Harris, and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agriculture, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In Testimony Whereof, I, Ulysses S. Grant, President of the United States of America, have caused these letters to be made Patent and the Seal of the General Land Office to be hereunto affixed.

...for the sale of the
...to the locations of the lot of ... of the ... of ...
... that ... have been made in the ...
the Registrar of the Land Office in Boise City, Idaho Territory, where
located in the General Land Office of the United States, a Certificate of
... William E. Harris, of Owyhee County, Idaho Territory, has de-
scribed:
The United States of America, to all to whom these presents shall come,
Certificate No. 802.

Given under my hand at the City of Washington, the tenth day of April,
in the year of our Lord one thousand eight hundred and seventy-five and
of the Independence of the United States the ninety-ninth.

(SEAL) By the President, U. S. Grant
By S. A. Williams, Secretary.

Recorded Vol. 2, page 63.

S. K. Lippincott,

Recorder of the General Land
Office.

Filed July 13, 1882, at 6 o'clock P. M.

James Lynam, Recorder.

Recorded in Book 5 of Patents, pages 79 and 80, among the records of
Owyhee County, Idaho.

"Water Right"

Notice is hereby given that I, Charles Dyer Thurmond (2000) inches of Water, to be taken out of this the Museum River, my ditch to convey the same is to be eight (8) feet wide on the top, three (3) feet deep, and six (6) feet wide on the bottom. My ditch for conveying said water is to commence to receive the said Water on Locata land in the Museum Valley in Garfield County, S. 1, and to be two and three quarter miles (2 3/4) long more or less, and to terminate on my land in the said Valley. I claim all the rights of way over all lands that the law allows for the construction of said ditch and for carrying said water. I claim the said water for irrigating and other purposes.

Museum Valley, Jan 2^d 1883 }
Filed Jan 2^d 1883 at 10 o'clock, A.M. }
James Dyer - Recorder }

M^{rs} E. Hoar

HARLES
WATER RT.
FILING IN COUNTY

"Water Right"

The undersigned claims the Water running in this Regents Creek a stream running through Township No. 1, South Range No. 3 west in Garfield County, S. 1, to the extent of thirteen hundred (1300) inches, for irrigating, mechanical and other purposes, to be conveyed by ditch or flume from the point of this notice to the point about a quarter of a mile up the Creek all the section 22 in said Township, thence in the convenient route across section 15, and to be used upon the west 1/2 of South East 1/4 and S E 1/4 of S E 1/4 of Sec 10, in Township 1, South Range 3 west, and the ditch to convey the same is to be and is three feet broad on the top, two feet deep and 18 inches wide on the bottom

Noted January 1st 1883
Filed Jan 16th 1883 at 12 o'clock P.M. }

Frederic Murgell

WESTERN REGION

CLAIM NUMBERS 51-0027 00028B 00029B 00030 51-10252

AGENT SB DATE 7/6/98

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES 2169.7

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	1.5	58	25									41			40	39	33	41	15
GIS			26	41	40		88												
RECOM																			
GIS																			

POLYGON CREATED ON 80 ____

POLYGON # () () () () _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (113) () () () ()

ATTRIBUTES OF B51-POD.SHP (107) (108) (109) () ()
NESE SESE SWSE

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

Added to B51

RDH GPSTABLE