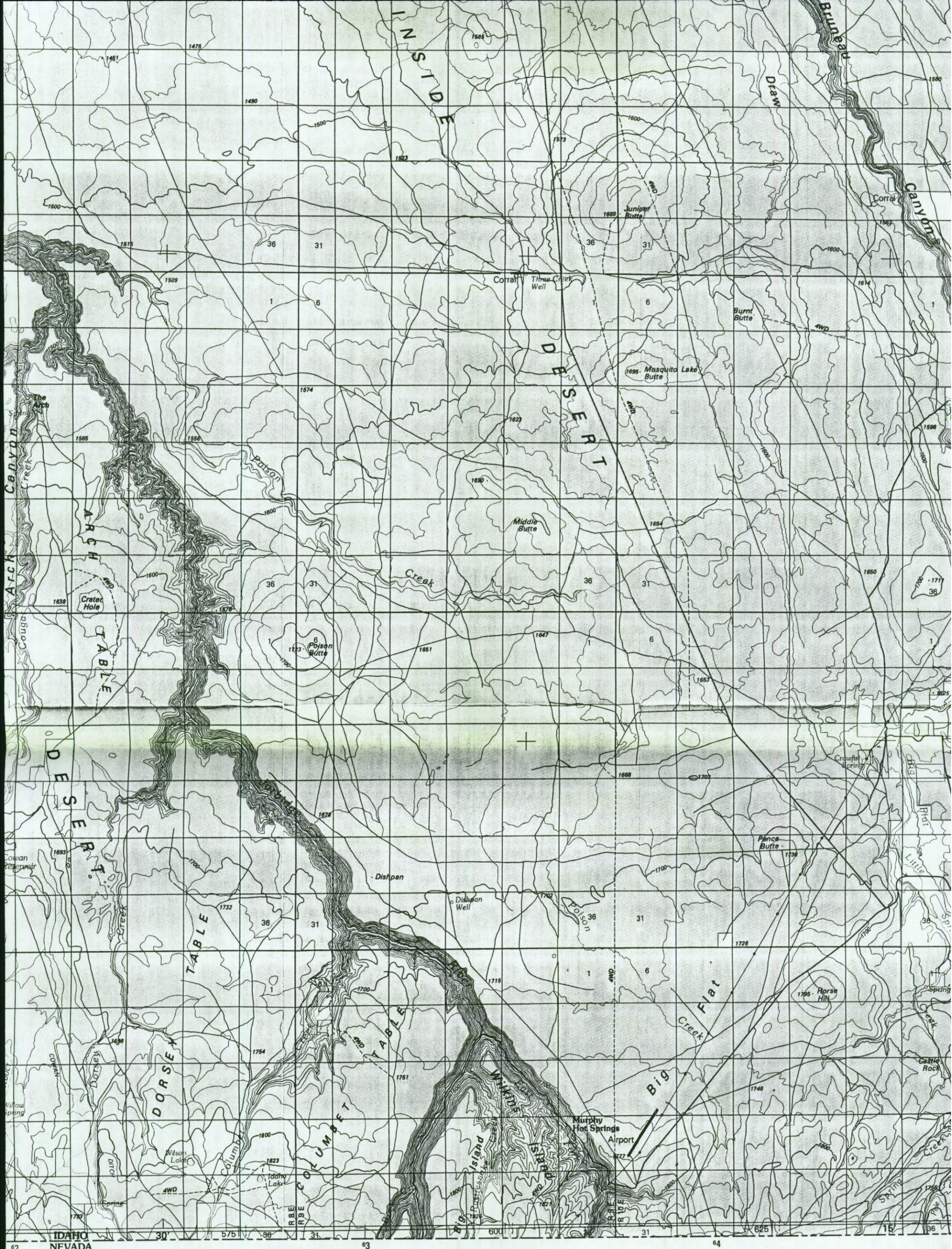
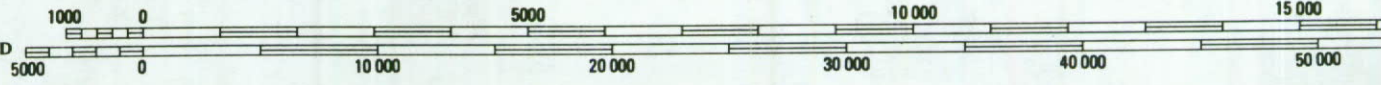




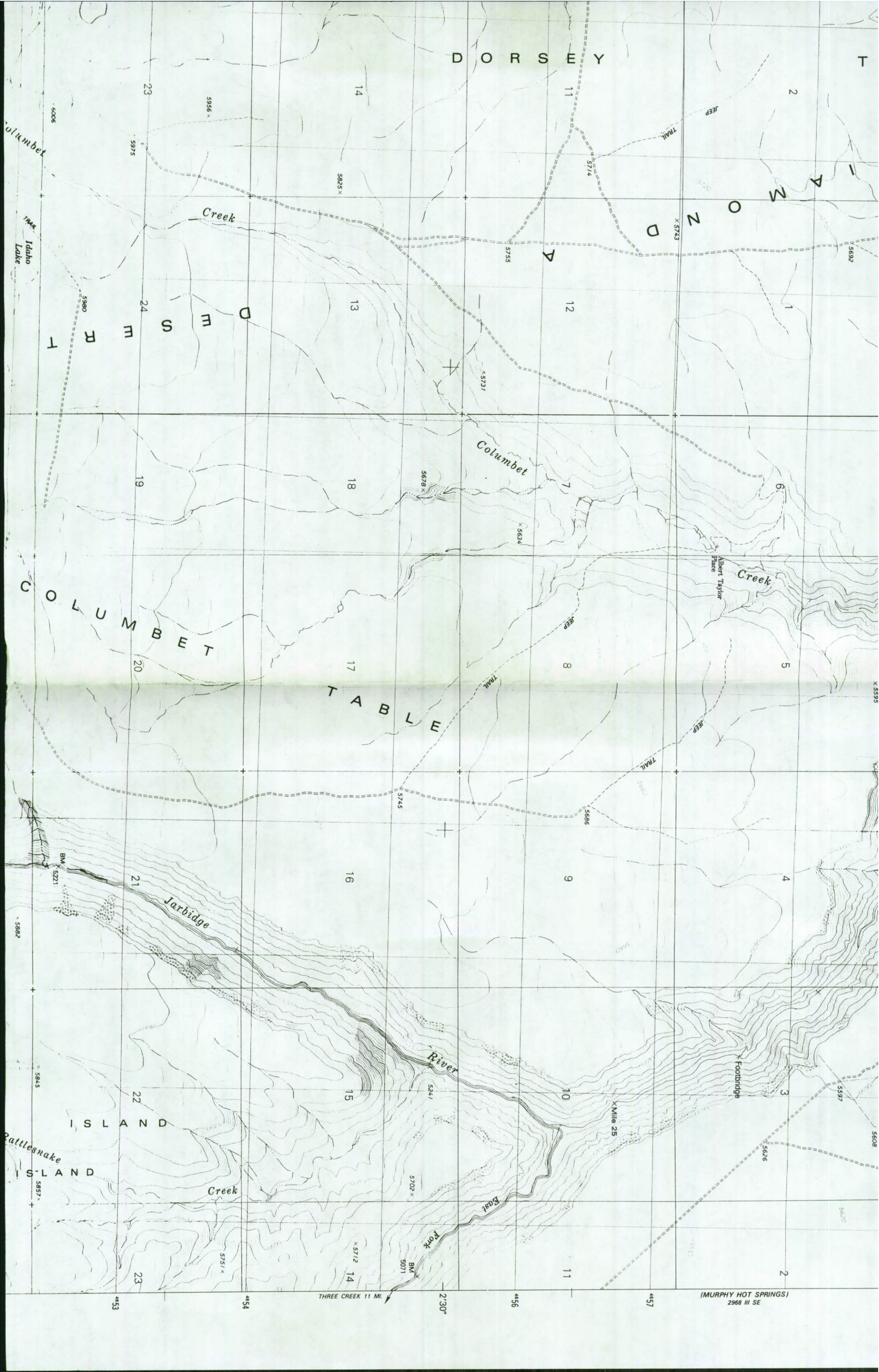
SCALE 1:100 000

1 CENTIMETER ON THE MAP REPRESENTS 1 KILOMETER ON THE GROUND
CONTOUR INTERVAL 20 METERS



BUREAU OF LAND MANAGEMENT
LAND STATUS LEGEND

Land Use Lands	NONE	Bureau of Reclamation	NONE	Department of Energy (DOE)	NONE	State, County, City, Wildlife, Park and Outdoor Recreation Areas	NONE
Authority	NONE	Power Withdrawals and Classifications	NONE	Oregon & California Lands (O&C Lands) Administered By US Forest Service	NONE	Acquired Lands (By Administering Agency)	NONE
		Federal Agency Protective Withdrawals	NONE	Radio & Air Facilities	NONE		
		Public Water Reserves		Miscellaneous	NONE		



D O R S E Y

D A N D O

Creek

Columbet

Creek

C O L U M B E T

T A B L E

Jarbidge

River

Footbridge

I S L A N D

Pattlesnake ISLAND

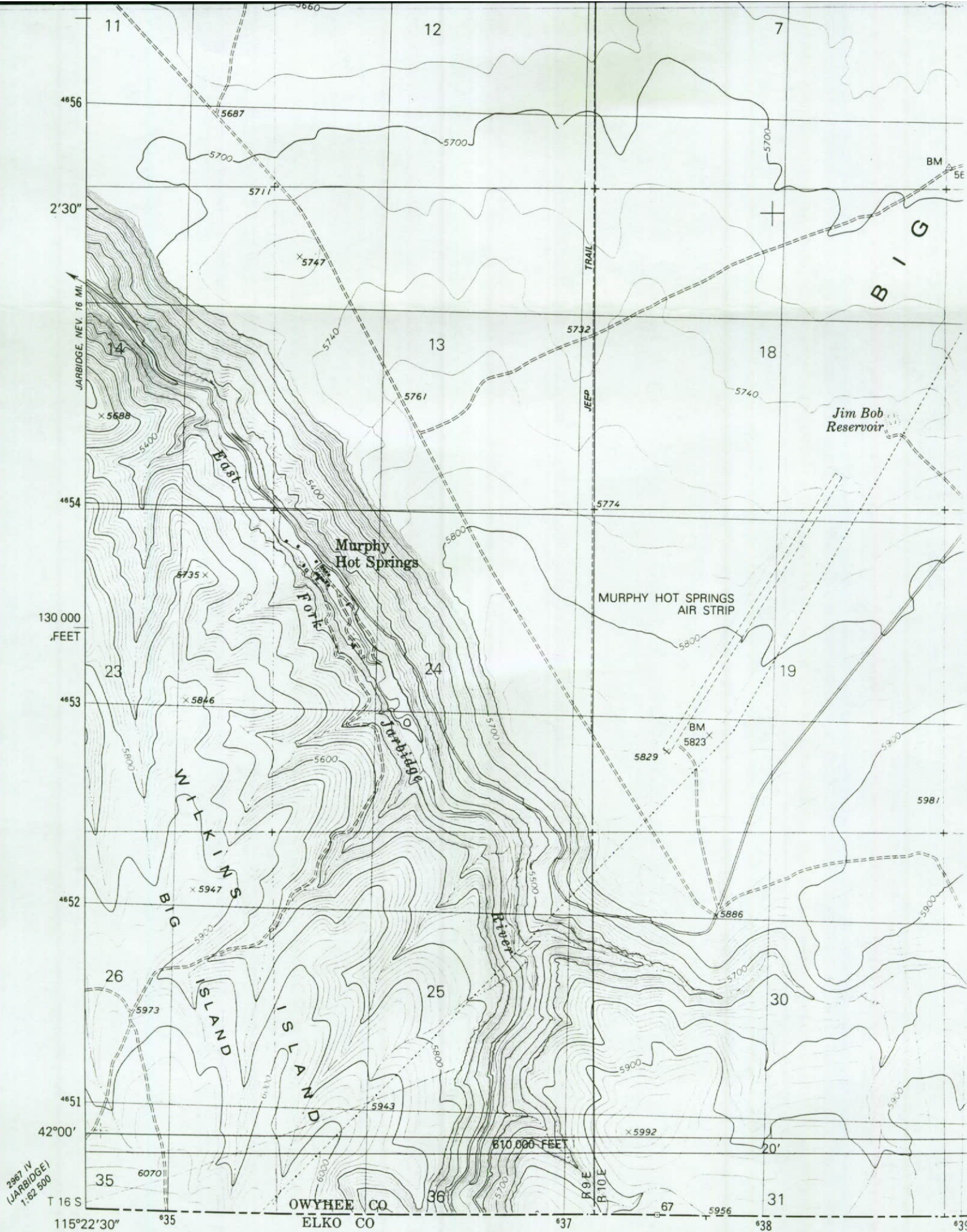
Creek

Fort

(MURPHY HOT SPRINGS)
2968 III SE

THREE CREEK 11 MI.

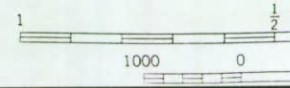
2.30"



Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial
photographs taken 1973. Field checked 1974



TRAIL

A51-10209

DD65

16S, 9E

36

31

32

x 5582

33

5574x

x 5595

5692

1

6

5

4

Albert Taylor
Place

POB & PO4 for
Instream Blockwater

12

8

9

Columbet
Creek

5755

5731

5631

5678

5686

5745

13

18

17

16

T A B L E

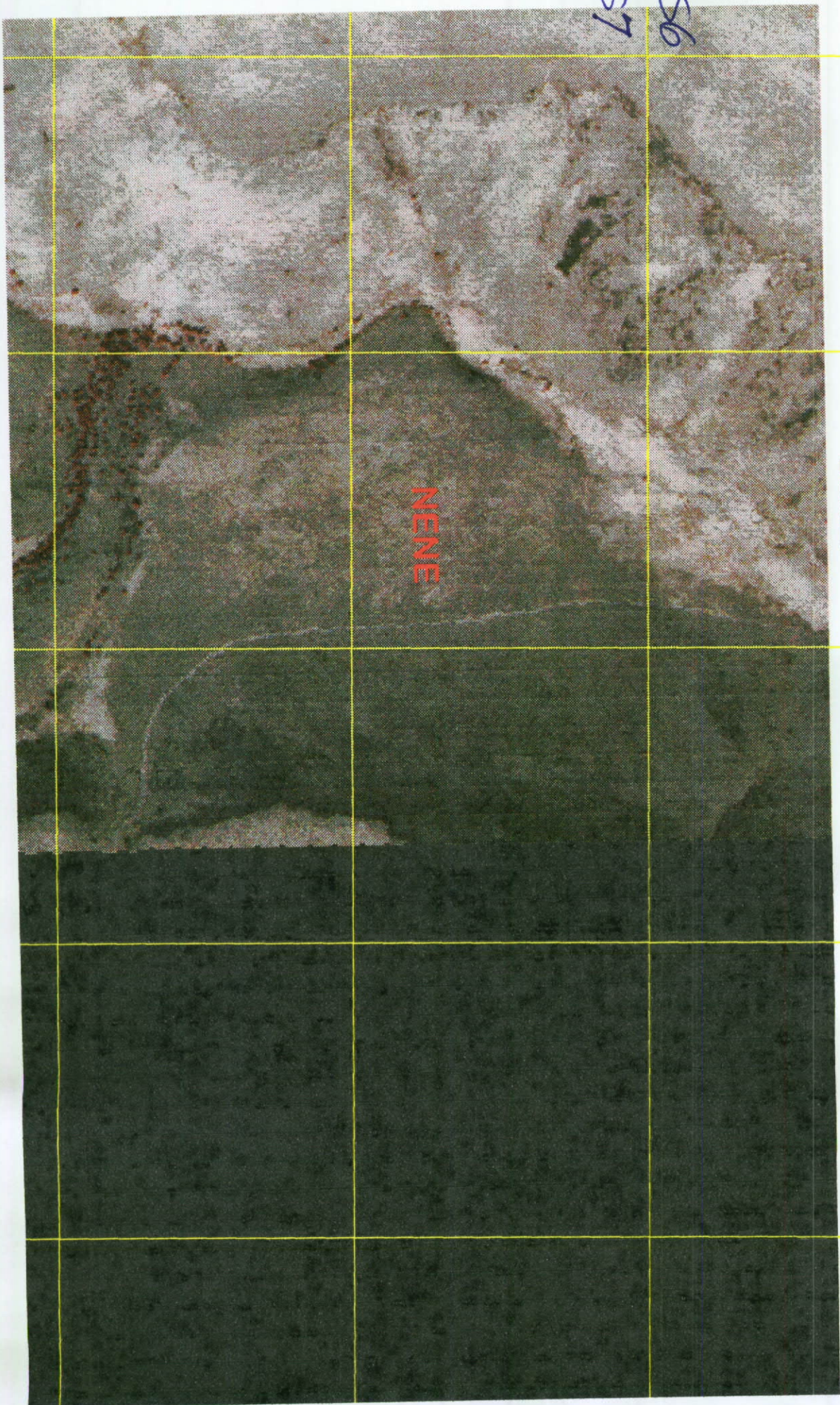
451-10209

165, 9E

SESE

NENE

S6
S7



IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

Ident. Number: A51-10209
Date Received: 1/18/1989
Receipt No: S006011
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

- AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	09E	6	SE	SE		STOCK IRR	20.0
						Section Acres	20.0
		7	NE	NE		IRR STOCK	20.0
			NE	NE			
						Section Acres	20.0
						Total Acres	40.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Manager of
Bush Creek Ranch, Inc., that I have signed the foregoing
Organization
document in the space below as Manager of
Bush Creek Ranch, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Mgr. Bush C. Bush, Inc.
Title and Organization

1-18-89
Date

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 18th day

of Jan 19 89

[Signature]
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

451-10209

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ROBERT O. & WILLIAM J. BARTON Phone (208) 857-2240

Mailing Address ROGERSON, IDAHO 83301 Zip 83302

2. Date of Priority (Only one (1) per claim) 1930

3. Source of water supply (a) COLUMBET CREEK
which is tributary to (b) JARBIDGE RIVER

4. a. Location of existing point of diversion is: Township 16 S Range 9 E Section 7,
SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of OWYHEE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DIVERSION DAM AND DITCHES

MICROFILMED

AUG 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APRIL 1 to OCT 31 amount 1 or _____

For STOCKWATER purposes from JAN 1 to DEC 31 amount .07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.07 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER - 300 CATTLE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16S	9E	7	10			~~10~~													
16S	9E	6																10	40
16S	9E	6	5																
16S	9E	7																5	

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? OWYNEE

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

MICROFILMED

AUG 11 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

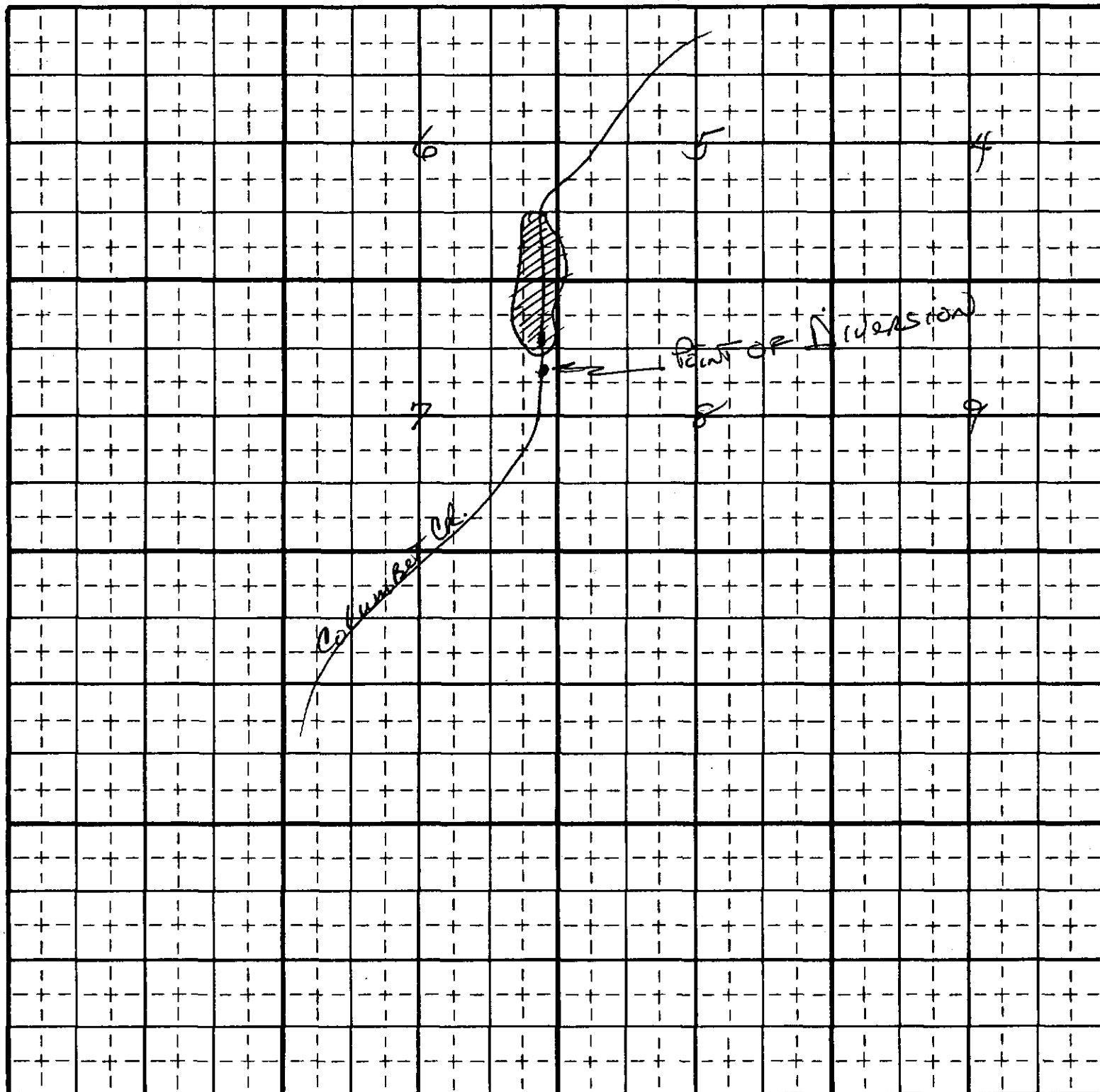
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 9 E



MICROFILMED

AUG 11 1992

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

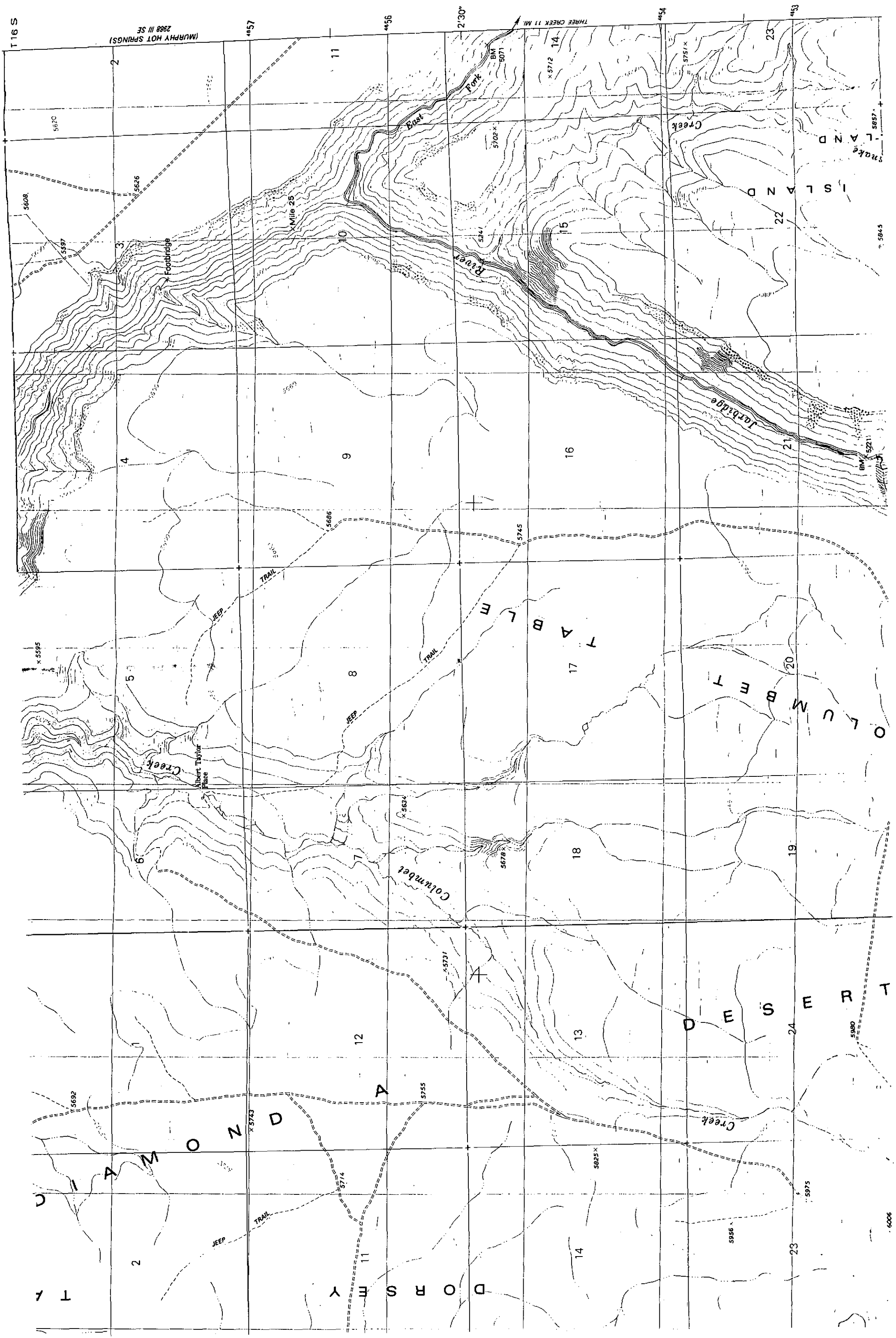
Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
AUG 11 1992

Copies White-State, Yellow-Claimant



Boise, Idaho 83705-5082

2735 Airport Way

WESTERN REGION



REASONING
INTELLIGENCE

11-11-68

100

...and the ...

THE NEW YORK PUBLIC LIBRARY

LETTER
ADDRESS

...not restrict in any way...

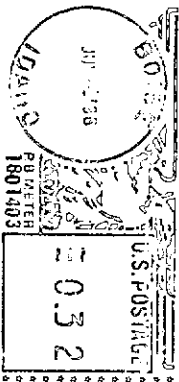
ROBERT BARTON

~~DOCTRION ID~~ 83302

RECEIVED
JUL 26 1996
WATER RESOURCES
WESTERN REGION

JUL 26 1996

WATER RESOURCES
WESTERN REGION



RECEIVED
JUN 30 2000
WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 51-10209

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: ROBERT BARTON
New Address: PO BOX 146
HAZELTON ID 83335-0146
Phone: (208) 825-5271

Claimant's Water Rights: 51-10209

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/13/2000

51-10209

for the
file

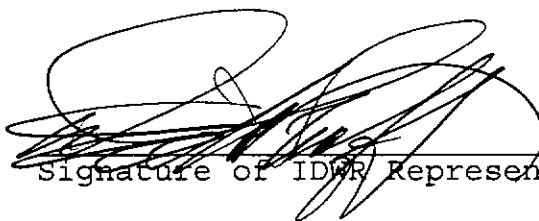
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

6/13/00

A handwritten signature in black ink, appearing to be "D. J. [unclear]", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6-19-00 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ROBERT BARTON
PO BOX 2776
TWIN FALLS ID 83303

WILLIAM BARTON
PO BOX 267
DONNELLY ID 83615
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: COLUMBET CREEK TRIBUTARY: JARBIDGE RIVER

RIGHT NUMBER: 51-10209

NAME & ADDRESS: ROBERT BARTON
PO BOX 146
HAZELTON ID 83335-0146

WILLIAM BARTON
PO BOX 267
DONNELLY ID 83615

SOURCE: COLUMBET CREEK TRIBUTARY: JARBIDGE RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1930

POINT OF DIVERSION: T16S R09E S06 SESE Within Owyhee County
S07 NENE

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 01-01 12-31 0.02 CFS

PLACE OF USE: STOCKWATER Within Owyhee County
T16S R09E S06 SESE
S07 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 300 RANGE CATTLE.

DIVERSION
VOLUME

TOTAL DIVERSION: 0.020 CFS

Stage: BENEFICIAL USE

OWYHEE County
OWYHEE County

SE

[illegible]

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Comments: Date: 07/10/1998 User-ID: MSCHULTE Subject: IRRIGATION USE DISALLOWED

AJ0749NP
No. 51-10209

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/12/00
PAGE: 2

Comments: Date: 07/10/1998 User-ID: MSCHULTE Subject: IRRIGATION USE DISALLOWED

THE IRRIGATION USE CLAIMED HAS NOT BEEN CONFIRMED BY A FIELD
EXAMINATION. THE 1987 NAPP PHOTOGRAPH OF THE SITE CLAIMED FOR
IRRIGATION INDICATES THERE MAY NOT HAVE BEEN IRRIGATION WATER
DIVERGED AND USED FOR MANY YEARS. THEREFORE, THE STOCKWATER
COMPONENT ONLY CLAIMED IS RECOMMENDED AS AN INSTREAM STOCKWATER
RIGHT UNTIL THE IRRIGATION USE CAN BE VALIDATED.

Date: 06/12/2000 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 06/12/00 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 12 2000

December 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Robert O. Barton
P.O. Box 146
Hazelton, ID 83335-0146

Re: Snake River Basin Adjudication (SRBA)

~~Water Right #51-10209~~ *only WRS*

A+

No WRS Modified, NCAP prepared,

6-12-00

Dear Water Right Holder:

We have been advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 14, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed:

Robert O. Barton
Water Right Holder's Signature

(208) 825-5271
Telephone No.

DIVERSION
VOLUME

0.870 CFS

Just Same as — record

Stage: BENEFICIAL USE

OWYHEE County

SE

SE	:	SUM
AC	:	

20	:	20.0
20	:	20.0

SESE
AC
..

20 24 28

\$4.14

Other Rights: NONE

ADDRESS CHANGE BY IDWR FORM. 6.13.00 SS

Verified Date:

Objection Filed Date:

Field Inspection Flag:

Presumption Flag:

DO NOT FILM

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT BARTON PO BOX 2776 TWIN FALLS ID 83303	01/01/1930	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

C WILLIAM BARTON
PO BOX 267
DONNELLY ID 83615

Water Source: COLUMBET CREEK Tributary to: JARBIDGE RIVER Stage: BENEFICIAL USE

Point(s) of Diversion: T16S R09E S06 SESE OMYHEE County
S07 MENE OMYHEE County

Place of use legal Description for: STOCKWATER

NE	SE	SW	SE	SW	SE	SW	SE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac
16S	09E	6	:	:	:	:	:	:
16S	09E	7	:	S	:	:	S	:

POU County: OMYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A51-10209

Other Water Rights Listing Overlapping Place(s) of Use:
A51-10209

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 300 RANGE CATTLE.

Dates: Exam Made Date: Verified Date: 07/10/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/10/1998 User-ID: MSCHULTE Subject: IRRIGATION USE DISALLOWED

THE IRRIGATION USE CLAIMED HAS NOT BEEN CONFIRMED BY A FIELD
EXAMINATION. THE 1987 NAPP PHOTOGRAPH OF THE SITE CLAIMED FOR
IRRIGATION INDICATES THERE MAY NOT HAVE BEEN IRRIGATION WATER
DIVERTED AND USED FOR MANY YEARS. THEREFORE, THE STOCKWATER
COMPONENT ONLY CLAIMED IS RECOMMENDED AS AN INSTREAM STOCKWATER
RIGHT UNTIL THE IRRIGATION USE CAN BE VALIDATED.

Audit: 07/10/98 MSCHULTE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☒ AERIAL PHOTOGRAPH

DATE OF PHOTO

1979

IDWR ID NO.

DD65

☒ Y ☐ N ☐ C

☐ TOPOGRAPHIC

DATE FIELD CHECKED

IDWR ID NO.

☐ Y ☐ N ☐ C

☒ AERIAL PHOTO

DATE OF PHOTO

IDWR ID NO.

☒ Y ☐ N ☐ C

☐ AERIAL PHOTO

DATE OF PHOTO

☐ Y ☐ N ☐ C

☐ AERIAL PHOTO

DATE OF PHOTO

☐ Y ☐ N ☐ C

☐ BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

☐ Y ☐ N ☐ C

☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

☐ Y ☐ N ☐ C

☐ SCS SOIL SURVEY MAP

DATE ISSUED

☐ Y ☐ N ☐ C

☐ SUBDIVISION PLAT MAP

DATE OF MAP

☐ Y ☐ N ☐ C

☒ OTHER

DATE 6-3-1998

☒ Y ☐ N ☐ C

☐ OTHER

DATE

☐ Y ☐ N ☐ C

☐ OTHER

DATE

☐ Y ☐ N ☐ C

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

NOTES

☐ LICENSING FIELD EXAM

DATE OF FIELD EXAM

☐ WATER RIGHT LICENSE

DATE LICENSE SIGNED

☐ IDWR APPROVED TRANSFER

DATE TRANSFER APPROVED

☐ SYSTEM DESCRIPTION

DATE DRAWN

☐ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

☐ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

☐ OTHER

DATE

☐ OTHER

DATE

TOTAL DIVERSION: ~~0.87-6F9~~

OWYHEE County

SE

TOTAL ACRES

SH

6.

28

9/300 BEEF

Objection Filed Date:

Presumption Flag:

Old Comment: Angstrom 1868?

AST-10209

DD/5

16S/9E

ROAD - ROAD
Two streams (A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z. AA. AB. AC. AD. AE. AF. AG. AH. AI. AJ. AK. AL. AM. AN. AO. AP. AQ. AR. AS. AT. AU. AV. AW. AX. AY. AZ. BA. BB. BC. BD. BE. BF. BG. BH. BI. BJ. BK. BL. BM. BN. BO. BP. BQ. BR. BS. BT. BU. BV. BW. BX. BY. BZ. CA. CB. CC. CD. CE. CF. CG. CH. CI. CJ. CK. CL. CM. CN. CO. CP. CQ. CR. CS. CT. CU. CV. CW. CX. CY. CZ. DA. DB. DC. DD. DE. DF. DG. DH. DI. DJ. DK. DL. DM. DN. DO. DP. DQ. DR. DS. DT. DU. DV. DW. DX. DY. DZ. EA. EB. EC. ED. EE. EF. EG. EH. EI. EJ. EK. EL. EM. EN. EO. EP. EQ. ER. ES. ET. EU. EV. EW. EX. EY. EZ. FA. FB. FC. FD. FE. FF. FG. FH. FI. FJ. FK. FL. FM. FN. FO. FP. FQ. FR. FS. FT. FU. FV. FW. FX. FY. FZ. GA. GB. GC. GD. GE. GF. GG. GH. GI. GJ. GK. GL. GM. GN. GO. GP. GQ. GR. GS. GT. GU. GV. GW. GX. GY. GZ. HA. HB. HC. HD. HE. HF. HG. HH. HI. HJ. HK. HL. HM. HN. HO. HP. HQ. HR. HS. HT. HU. HV. HW. HX. HY. HZ. IA. IB. IC. ID. IE. IF. IG. IH. II. IJ. IK. IL. IM. IN. IO. IP. IQ. IR. IS. IT. IU. IV. IW. IX. IY. IZ. JA. JB. JC. JD. JE. JF. JG. JH. JI. JJ. JK. JL. JM. JN. JO. JP. JQ. JR. JS. JT. JU. JV. JW. JX. JY. JZ. KA. KB. KC. KD. KE. KF. KG. KH. KI. KJ. KK. KL. KM. KN. KO. KP. KQ. KR. KS. KT. KU. KV. KW. KX. KY. KZ. LA. LB. LC. LD. LE. LF. LG. LH. LI. LJ. LK. LL. LM. LN. LO. LP. LQ. LR. LS. LT. LU. LV. LW. LX. LY. LZ. MA. MB. MC. MD. ME. MF. MG. MH. MI. MJ. MK. ML. MM. MN. MO. MP. MQ. MR. MS. MT. MU. MV. MW. MX. MY. MZ. NA. NB. NC. ND. NE. NF. NG. NH. NI. NJ. NK. NL. NM. NN. NO. NP. NQ. NR. NS. NT. NU. NV. NW. NX. NY. NZ. OA. OB. OC. OD. OE. OF. OG. OH. OI. OJ. OK. OL. OM. ON. OO. OP. OQ. OR. OS. OT. OU. OV. OW. OX. OY. OZ. PA. PB. PC. PD. PE. PF. PG. PH. PI. PJ. PK. PL. PM. PN. PO. PP. PQ. PR. PS. PT. PU. PV. PW. PX. PY. PZ. QA. QB. QC. QD. QE. QF. QG. QH. QI. QJ. QK. QL. QM. QN. QO. QP. QQ. QR. QS. QT. QU. QV. QW. QX. QY. QZ. RA. RB. RC. RD. RE. RF. RG. RH. RI. RJ. RK. RL. RM. RN. RO. RP. RQ. RR. RS. RT. RU. RV. RW. RX. RY. RZ. SA. SB. SC. SD. SE. SF. SG. SH. SI. SJ. SK. SL. SM. SN. SO. SP. SQ. SR. SS. ST. SU. SV. SW. SX. SY. SZ. TA. TB. TC. TD. TE. TF. TG. TH. TI. TJ. TK. TL. TM. TN. TO. TP. TQ. TR. TS. TT. TU. TV. TW. TX. TY. TZ. UA. UB. UC. UD. UE. UF. UG. UH. UI. UJ. UK. UL. UM. UN. UO. UP. UQ. UR. US. UT. UU. UV. UW. UX. UY. UZ. VA. VB. VC. VD. VE. VF. VG. VH. VI. VJ. VK. VL. VM. VN. VO. VP. VQ. VR. VS. VT. VU. VV. VW. VX. VY. VZ. WA. WB. WC. WD. WE. WF. WG. WH. WI. WJ. WK. WL. WM. WN. WO. WP. WQ. WR. WS. WT. WU. WV. WW. WX. WY. WZ. XA. XB. XC. XD. XE. XF. XG. XH. XI. XJ. XK. XL. XM. XN. XO. XP. XQ. XR. XS. XT. XU. XV. XW. XX. XY. XZ. YA. YB. YC. YD. YE. YF. YG. YH. YI. YJ. YK. YL. YM. YN. YO. YP. YQ. YR. YS. YT. YU. YV. YW. YX. YY. YZ. ZA. ZB. ZC. ZD. ZE. ZF. ZG. ZH. ZI. ZJ. ZK. ZL. ZM. ZN. ZO. ZP. ZQ. ZR. ZS. ZT. ZU. ZV. ZW. ZX. ZY. ZZ.

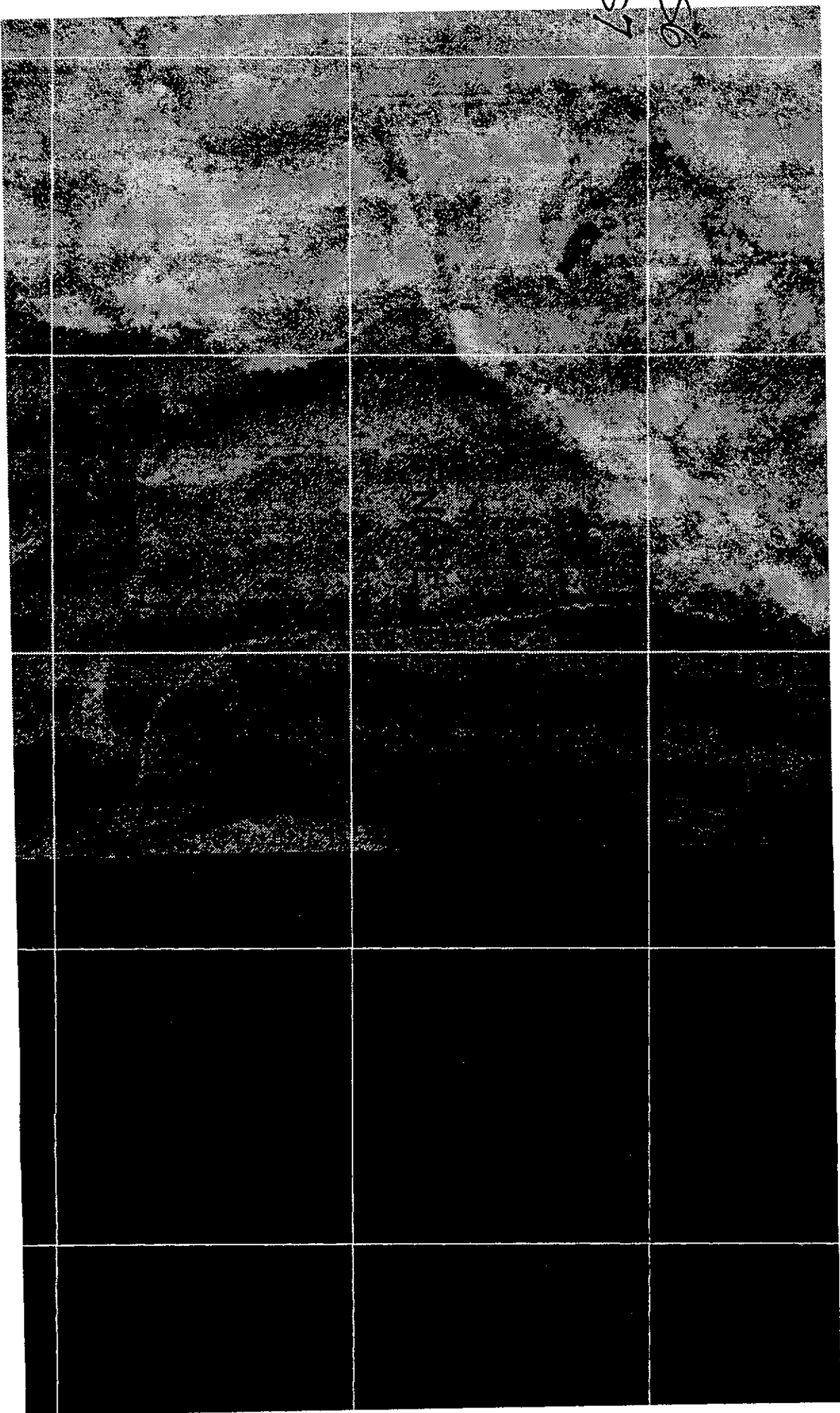
T. A. B. C. D. E.

A51-10209

165, 9E

SESE

S6
S7



DATE: June 3, 1998

RECEIVED

JUN 08 1998

WATER RESOURCES
WESTERN REGION

TO: Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

FROM: Ed Strickland
1580 Pine Nut Circle
Elko, Nevada 89801

R.E. Water Right Claim No. A51-10209
Filed by Robert and William Barton
for Irrigation and Stockwater on
Columbet Creek in Owyhee County, Idaho
Legal Description:
T 16 S R 9E Sec 6 SE1/4, SE1/4
Sec 7 NE1/4, NE1/4

Dear Mr. Schulte:

I was born August 21, 1915 at Grasmere, Idaho. My family relocated to Jarbidge, Nevada in 1920. In the spring of 1925, we moved to a homestead on the Diamond A Desert between the Jarbidge and Bruneau Rivers near Middle Creek.

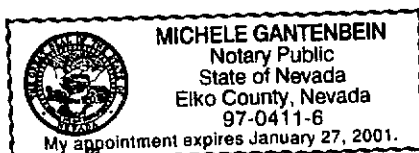
My uncle Albert D. Taylor was born in 1888 and settled on a 160 Acre homestead on Columbet Creek near Murphys Hot Springs, in the mid 1920's. In the summers of 1932 and 1933, I helped Albert construct an irrigation system for 40 acres of hay ground on his ranch. This consisted of two (2) ditches to take water from Columbet Creek. Two (2) years later, I also worked for my uncle helping him put up the hay on this 40 acres. I believe some of his old haying equipment is still there on the field. Albert also used Columbet Creek to water his livestock.

My father sold the ranch on the Diamond A in 1937 and moved to Beowawe, Nevada. Albert Taylor stayed on his place until he died in 1968. Robert and William Barton acquired his place after his death.

Sincerely,

Ed Strickland

Ed Strickland



State of Nevada, }
County of Elko, } ss.

SUBSCRIBED and sworn to before me, a Notary Public, by
Ed Strickland
known (or proved) to me to be the person(s) whose name(s)
subscribed to the foregoing instrument, and
who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have executed this notary and
affixed my official seal this 4th day of June, 1998.

Michele Gantenbein
NOTARY PUBLIC

Water Right Number - R51-10209 Prefix Translation: RESEARCH Old (D) Number -

*** C - CURRENT OWNER ***
BARTON ROBERT 1 -
2 -
3 -
City- ROGERSON State- ID Zip- 83302
Phone - 208-857-2240
BARTON WILLIAM 1 -
2 -
3 -
City- ROGERSON State- ID Zip- 83302
Phone - 208-857-2240

Priority Date - 01/01/1930 Region - ERROR IN REGION Stage - Status - I - DISALLOWED

Source - COLUMBET CREEK Tributary - JARBIDGE RIVER

Twn Rng Sec Tract Lot Rflg County Point of Diversion
16S 09E 7 SE NE NE (73) OWYHEE

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01		10/31	0.800	
04 - STOCKWATER		01/01		12/31	0.070	

Total Div. Rate - 0.870 Total Div. Volume - Total Consumptive Use - KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
16S	09E	6	SE SE		20.0		01	IRRIGATION	(73) OWYHEE
16S	09E	7	NE NE		20.0		01	IRRIGATION	(73) OWYHEE
16S	09E	6					04	STOCKWATER	(73) OWYHEE
16S	09E	7	NE NE				04	STOCKWATER	(73) OWYHEE

Total Acres: 40.0

- - - Diversion Means - DIVERSION DAM & DITCHES
- - - Non-Irrigation Use - STOCKWATER, 300 CATTLE
- - - Other Rights for Same Use -

Prefix Translation: RESEARCH

Field Inspection Made	- 00/00/0000	Civil Case Number	-
Field Inspection Flag	-	Old Case Number	-
Verified Date	- 00/00/0000	Old Judicial District	-
Last Amended Date	- 00/00/0000	Temporary Right	- P
Receipt Number	- S006011	Water District	-
POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	- AND/OR	Presumption Flag	-
		Notice of Error Flag	-



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 5, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT BARTON
WILLIAM BARTON
PO BOX 267
DONNELLY ID 83615

RE: A51-10209

Dear Mr Barton:

I received the faxed copy of the notarized statement by Ed Strickland concerning the first use of water at your Columbet Creek property. The information appears to support a 1932 priority date.

Another concern I addressed in my May 20, 1998 letter is we need to complete a field examination to confirm the extent of irrigation. After our recent telephone conversation, I made a copy of a 1987 aerial map from our GIS system. Enclosed is a copy of that map.

The GIS map gives the impression there has not been any irrigation for many years. Irrigated land will be displayed in various shades of red on infra-red aerial photography such as the enclosed GIS map. I'm speculating the irrigation that was established many years ago on your property has been abandoned. I need any information you can provide concerning the current and historical irrigation practices and the irrigation system in place.

If there is still a beneficial use of irrigation water on your Columbet Creek land please call me so that we can set a time to complete our field examination. Due to its remote location, I will need to have someone take me to the site and also show me the place of use, diversions from the creek and the irrigation system. As I indicated in my May 20th letter, I need to complete my field work by July 1, 1998. Please call me at the number below so that we can discuss these matters in more detail.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc

JUNE 4, 1998

RECEIVED
JUN 08 1998
WATER RESOURCES
WESTERN REGION

TO: IDAHO DEPT. OF WATER RESOURCES
MEL SCHULTE

FROM: BOB BARTON
P.O. BOX 2776
TWIN FALLS, IDAHO 83303

RE: WATER RIGHT CLAIM # A51-10209

DEAR MR. SCHULTE:

AS PER OUR PHONE CONVERSATION ON JUNE 3, 1998,
AND THE FAX I SENT YOU ON JUNE 4, 1998, ENCLOSED IS
THE ORIGINAL STATEMENT FROM MR. STRICKLAND RELATIVE OUR
CLAIM FOR THE WATER RIGHT.

I HAVE ALSO ENCLOSED SOME ADDITIONAL INFORMATION
YOU MIGHT FIND INTERESTING AS TO MR. STRICKLANDS BACKGROUND
AND FAMILY HISTORY.

THANKS FOR YOUR HELP IN THIS MATTER.

SINCERLY YOURS,



BOB BARTON

208 334-2348

DAYS INN - ELKO

1500 IDAHO STREET

ELKO, NEVADA

89801

FAX 702-738-7491

PHONE 702-738-7245

TO: IDAHO DEPT. OF WATER RESOURCES
BOISE, IDAHO

ATTENTION: MEL SCHULTE

FROM: BOB BARTON
TWIN FALLS, IDAHO

MESSAGE

AS PER OUR TELEPHONE CONVERSATION
6-3-98 NEAB IS THE STATEMENT FROM
B.D. STRICKLAND. THE ORIGINAL WILL
FOLLOW IN HIS MAIL.

THANKS

Works for Cleary Building - stays at
Days Inn once a week when he is in
the area.

AAA APPROVED
KING & QUEEN BEDS
NON-SMOKING ROOMS
CONTINENTAL BREAKFAST

FIVE SUNBURST RATING
IN-ROOM HAIR DRYERS
IN-ROOM MICRO/FREEZE
IN-ROOM VCR

DATE: June 3, 1998

TO: Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

FROM: Ed Strickland
1580 Pine Nut Circle
Elko, Nevada 89801

R.E. Water Right Claim No. A51-10209
Filed by Robert and William Barton
for Irrigation and Stockwater on
Columbet Creek in Owyhee County, Idaho
Legal Description:
T 16 S R 9E Sec 6 SE1/4, SE1/4
Sec 7 NE1/4, NE1/4

Dear Mr. Schulte:

I was born August 21, 1915 at Grasmere, Idaho. My family relocated to Jarbidge, Nevada in 1920. In the spring of 1925, we moved to a homestead on the Diamond A Desert between the Jarbidge and Bruneau Rivers near Middle Creek.

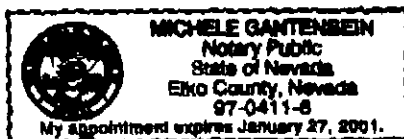
My uncle Albert D. Taylor was born in 1888 and settled on a 160 Acre homestead on Columbet Creek near Murphys Hot Springs, in the mid 1920's. In the summers of 1932 and 1933, I helped Albert construct an irrigation system for 40 acres of hay ground on his ranch. This consisted of two (2) ditches to take water from Columbet Creek. Two (2) years later, I also worked for my uncle helping him put up the hay on this 40 acres. I believe some of his old haying equipment is still there on the field. Albert also used Columbet Creek to water his livestock.

My father sold the ranch on the Diamond A in 1937 and moved to Beowawe, Nevada. Albert Taylor stayed on his place until he died in 1968. Robert and William Barton acquired his place after his death.

Sincerely,



Ed Strickland



State of Nevada,
County of Elko.

} ss

SUBSCRIBED and sworn to before me, a Notary Public, by
Ed Strickland
known (or proved) to me to be the person(s) whose name(s)
subscribed to the foregoing instrument, and
who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have executed this notary and
affixed my official seal this 4th day of June, 1998.


NOTARY PUBLIC



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 20, 1998

PHILIP E. BATT
GOVERNOR

ROBERT BARTON
C/O WILLIAM BARTON
PO BOX 267
DONNELLY ID 83615

KARL J. DREHER
DIRECTOR

RE: A51-10209

Dear Mr Barton:

Enclosed is a copy of my letter dated July 5, 1996 regarding the above referenced claim you filed in the Snake River Basin Adjudication. The information in this letter is still valid today. If I do not receive evidence to support the priority date claimed by June 5, 1998 so that a field examination can be completed by July 1, 1998 I will recommend the claim be disallowed.

Call me at the number below if you want to discuss this matter in more detail.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 5, 1996

WILLIAM BARTON
PO BOX 267
DONNELLY ID 83615

COPY

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: SNAKE RIVER BASIN ADJUDICATION CLAIM A51-10209

Dear Mr Barton:

In some previous communication in 1993 Linda Werner from this office advised you of our need to receive evidence to support the January 1, 1930 priority date you specified in your above referenced claim. She also informed you that the claim required a field examination after the priority evidence was submitted. To this date we have not received any evidence of priority nor has a field examination been completed.

I writing to let you know Linda has recommended the claim be disallowed and it will remain in that status until the requirements mentioned above have been satisfied. If the SRBA court issues a decree based on the disallowed recommendation any water right associated with your claim will be lost.

If you have any questions concerning this matter please call me at the number below.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

CC: Robert Barton



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 5, 1996

PHILIP E. BATT
GOVERNOR

WILLIAM BARTON
PO BOX 267
DONNELLY ID 83615

KARL J. DREHER
DIRECTOR

RE: SNAKE RIVER BASIN ADJUDICATION CLAIM A5410209

5-20-98
This the address for
Robert Barton per the
Owyhee County Assessor's Office.

Dear Mr Barton:

In some previous communication in 1993 Linda Werner from this office advised you of our need to receive evidence to support the January 1, 1930 priority date you specified in your above referenced claim. She also informed you that the claim required a field examination after the priority evidence was submitted. To this date we have not received any evidence of priority nor has a field examination been completed.

I writing to let you know Linda has recommended the claim be disallowed and it will remain in that status until the requirements mentioned above have been satisfied. If the SRBA court issues a decree based on the disallowed recommendation any water right associated with your claim will be lost.

If you have any questions concerning this matter please call me at the number below.

Sincerely,

Mel Schulte

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

CC: Robert Barton



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 16, 1993

William Barton
PO Box 267
Donnelly ID 83615

Dear Mr. Barton:

I am writing in regard to the Notice of Claim to a Water Right that was submitted in the Snake River Basin Adjudication. (SRBA) This is numbered A51-10209 and is for irrigation of 40 acres from Columbet creek.

An examination is needed to verify your water use in order for these uses to be decreed in the SRBA. We are also in need of evidence of priority substantiating the date of first usage of January 1, 1930, as stated in your claim. This is our second written request for this information. Please be advised that without an accomplished field exam and evidence of priority, your irrigation usage may not be decreed in the SRBA and without such decree your usage could be declared to be invalid.

Please contact me as soon as possible to discuss this as I have not heard from either Robert or yourself since our last conversation of November 3. The field season is rapidly coming to a close and recommendations for this area are scheduled to be completed soon. I can be reached at (208) 334-2190.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure: Pamphlet entitled "Evidence of Priority"

DATE 9-28-93FILE A51-10209NAME OF PARTY William BartonEMPLOYEE Linda Werner

RE: Claimant is a dentist/veterinarian in Donnelly. Phone no. = 325-4510. He owns the property w/ his brother Robert who lives in Nevada. I advised Wm. that we need: 1) Evidence of priority & 2) to do a field exam. He said he would call his brother & that they could get evidence of priority from the former owner. I told him I would like to set up the exam appt. w/in the next week. He said ok. They have a couple divisions in the creek & flood irr.

11-3-93 - Called Wm. Barton again to let him know the importance of this claim in that field verification & evidence of priority is necessary & it will soon be too late in season to do exam. He said he would call his brother again & "put the monkey on his back."



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). A51-10209

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

ROBERT BARTON
WILLIAM BARTON
ROGERSON ID 83302

RESENT FEBRUARY 23, 1993 TO:
P.O. BOX 267
DONNELLY, ID 83615

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

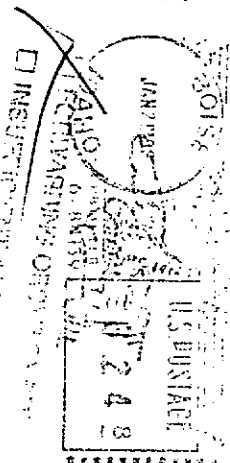
Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

NOTE: YOUR TIME TO SUBMIT THE REQUIRED EVIDENCE HAS BEEN EXTENDED TO APRIL 7, 1993.

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

PRESENTING
FIRST CLASS



☒ INSURANCE
☐ AIRCRAFT
☐ LIFE
☐ AUTO
☐ HOME
☐ OTHER

for
RRD

New address per
assessor's office



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). A51-10209

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

ROBERT BARTON
WILLIAM BARTON
ROGERSON ID 83302

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Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office