



T14S
T15S

MICROFILMED
AUG 11 1992

IDAHO DEPARTMENT OF WATER RESOURCES

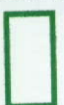
T14S, R06E, S33



1987 NAIP PHOTO

 SECTION LINES

 POD

 POU

 1/4 1/4 LINES

6 ACRES

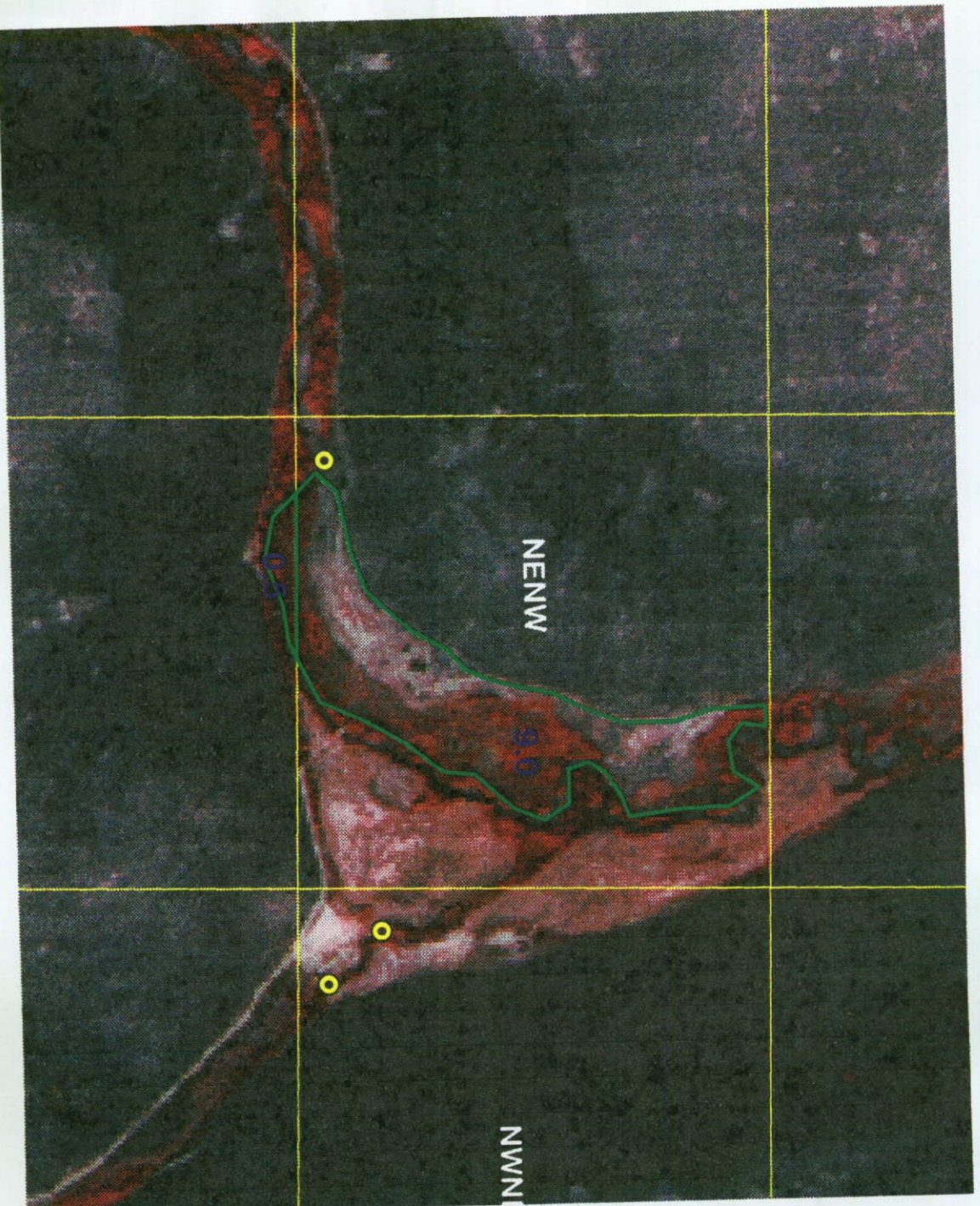
CLAIM(S) : 51-10177

OWNER(S): TM RANCH CO

Prepared by: Mel Schulte

Date: 4/28/1998

TOTAL ACRES = 9.5



T15S
RGE

Sec. 5

A51-10175
A51-10177

Canyon

36

25

30

31

CLAIM A51-10177 INIT —
T. R. S. O/O
ID US 66.33 SW NW
PHOTO ID. DD 12

T. R. S.

51-2042

Robertson
Place

Sheep Cr

32

Tr 51-2069

+ = overlap
between
Cal & Sheep Cr

Sheep

house

DESERT

BM 5046

Cal Cree
Crossing

TRAIL

28

IDAHO DEPARTMENT OF WATER RESOURCES

T14S, R06E, S33



1987 NAAPP PHOTO

 SECTION LINES

 POD

 POU

 1/4 1/4 LINES

6 ACRES

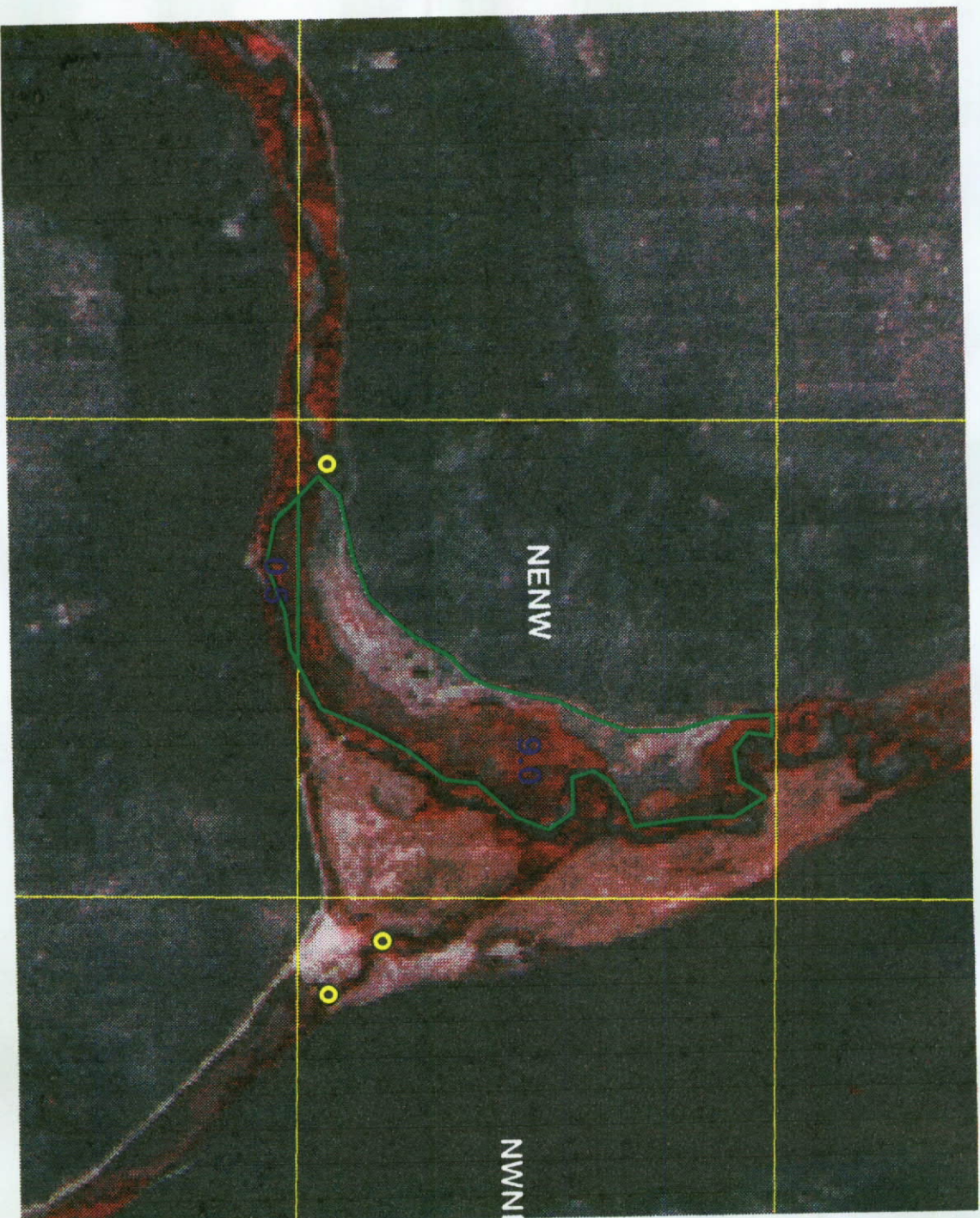
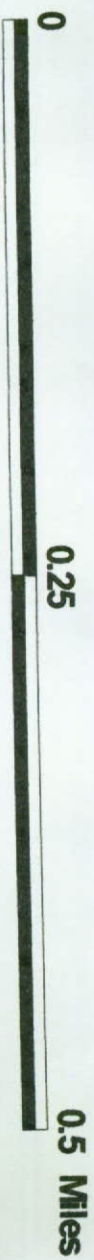
CLAIM(S) : 51-10177

OWNER(S): TM RANCH CO

Prepared by: Mel Schulte

Date: 4/28/1998

TOTAL ACRES = 9.5



A51-10177



POD on Sheep cr. - Sec. 33, SWNECW
looking down from road.



Ditch at measurement site & place of use
east of it.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-10177
Date Received: 1/ 9/1989
Receipt No: W001900
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: T M RANCH COMPANY 208-336-2110
Address: PO BOX 27
BOISE ID 83707

2. Date of Priority: DEC 31, 1916

3. Source: SHEEP CREEK Trib. to: BRUNEAU RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	06E	33		NE	NW		OWYHEE

5. Description of diverting works:
ROCK DAM WITH 16 INCH HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.040		

7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	06E	33	NW	NE		IRR	27.0
			SW	NE		IRR	5.0
			NE	NW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	52.0
					Total Acres	52.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RANCH PH. 759-3921
NAME/ADDRESS UPDATED 4/20/98 BY DB.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED**APR 17 1998****WATER RESOURCES
WESTERN REGION****NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).: 51-02062, 51-02243, 51-07313, 51-02069, 51-10343,
51-02075, 51-02042, 51-02072, 51-02068, 51-02070
 Adjudication Claim No(s).: A51-02062, A51-02243, ~~A51-10302~~, A51-02069, A51-10302, A51-10177
A51-10343, A51-12807, A51-02075, A51-02042, A51-10175, A51-02072
A51-02068, A51-10176, A51-02070
2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Alzola Brothers, an Idaho General Partnership

3. Name and Address of Former Owner/Claimant Eugene R. Alzola, Faustino Alzola Jr., and Arsen V. Alzola

P.O. Box 848, Mountain Home, ID 83647

4. New Owner/Claimant(s) T M Ranch Company

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P.O. Box 27

City, State and ZIP Code Boise, ID 83707

New Telephone Number (208) 336-2110

5. Date you acquired the property March 2, 1990

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

T M Ranch Company

Ronald N. Graves, Secretary

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

T M RANCH COMPANY

List of Directors

as of

April 16, 1998

Stephen A. Beebe

P. O. Box 27
Boise, Idaho 83707

Dennis R. Mogensen

P. O. Box 27
Boise, Idaho 83707

Ronald N. Graves

P. O. Box 27
Boise, Idaho 83707

James D. Crawford

P. O. Box 27
Boise, Idaho 83707

T M RANCH COMPANY
List of Officers
as of
April 16, 1998

President	Stephen A. Beebe	P. O. Box 27 Boise, Idaho 83707
Vice President	Dennis R. Mogensen	P. O. Box 27 Boise, Idaho 83707
Secretary	Ronald N. Graves	P. O. Box 27 Boise, Idaho 83707
Treasurer	James D. Crawford	P. O. Box 27 Boise, Idaho 83707

EXH. "A" - IDAHO PROPERTY

PARCEL NO. 1:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 32: E $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ NE $\frac{1}{2}$ - 2069.

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 5: Lot 1 (NE $\frac{1}{2}$ NE $\frac{1}{2}$), N $\frac{1}{2}$ SW $\frac{1}{2}$, SW $\frac{1}{2}$ SW $\frac{1}{2}$

Section 6: S $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$ 2042.

PARCEL NO. 2:

IN TOWNSHIP 13 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 13: NE $\frac{1}{2}$ SW $\frac{1}{2}$,

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 13: E $\frac{1}{2}$ SE $\frac{1}{2}$

Section 24: E $\frac{1}{2}$ E $\frac{1}{2}$ - 2075 } 2075

Section 25: NE $\frac{1}{2}$ NE $\frac{1}{2}$ " }

IN TOWNSHIP 14 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 30: SE $\frac{1}{2}$ NW $\frac{1}{2}$ Lot 1 (NW $\frac{1}{2}$ NW $\frac{1}{2}$), Lot 2 (SW $\frac{1}{2}$ NW $\frac{1}{2}$)

Section 31: SE $\frac{1}{2}$ SE $\frac{1}{2}$ - 2070

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 22: W $\frac{1}{2}$ SE $\frac{1}{2}$

Section 27: W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$

Section 34: NW $\frac{1}{2}$ NE $\frac{1}{2}$

IN TOWNSHIP 15 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 6: Lot 1 (NE $\frac{1}{2}$ NE $\frac{1}{2}$) - 2070

Section 18: E $\frac{1}{2}$

Section 19: SE $\frac{1}{2}$ SE $\frac{1}{2}$, NE $\frac{1}{2}$

Section 20: SW $\frac{1}{2}$ SW $\frac{1}{2}$

Section 29: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 30: E $\frac{1}{2}$ E $\frac{1}{2}$

Section 32: N $\frac{1}{2}$ NW $\frac{1}{2}$

Section 33: SW $\frac{1}{2}$ SW $\frac{1}{2}$

IN TOWNSHIP 16 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 1: NE $\frac{1}{2}$ NE $\frac{1}{2}$

Section 27: E $\frac{1}{2}$, SW $\frac{1}{2}$

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 6: SW $\frac{1}{2}$ NE $\frac{1}{2}$, Lot 1 (NW $\frac{1}{2}$ NW $\frac{1}{2}$), Lot 2 (SW $\frac{1}{2}$ NW $\frac{1}{2}$), Lot 3
(NW $\frac{1}{2}$ SW $\frac{1}{2}$), SE $\frac{1}{2}$ NW $\frac{1}{2}$

Section 7: SW $\frac{1}{2}$ NE $\frac{1}{2}$, Lot 1 (NW $\frac{1}{2}$ NW $\frac{1}{2}$), W $\frac{1}{2}$ SE $\frac{1}{2}$ - 10176

Section 18: NW $\frac{1}{2}$ NE $\frac{1}{2}$ - 10176

IN TOWNSHIP 16 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 4: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 5: E $\frac{1}{2}$ - 2072.

Section 8: N $\frac{1}{2}$ NE $\frac{1}{2}$

Section 9: NW $\frac{1}{2}$ NW $\frac{1}{2}$

EXHIB. "A" - IDAHO PROPERTY (Continued)

PARCEL NO. 3:

IN TOWNSHIP 15 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$

Section 27: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 4:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: ¹⁰¹⁷⁵
¹²⁸⁰⁷
E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 10175
W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 10177-12807
W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ - 10175

PARCEL NO. 5:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section ¹⁰³⁴³5: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ ¹⁰³⁴³

Section 6: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ ¹⁰³⁴³

NE $\frac{1}{4}$ SW $\frac{1}{4}$, ¹⁰³⁴³NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: ¹⁰³⁴³NW $\frac{1}{4}$ NE $\frac{1}{4}$, ¹⁰³⁴³NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 6:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 10: W $\frac{1}{2}$ W $\frac{1}{2}$ - 2068

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,
W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

WARRANTY DEED

GRANTORS, ALZOLA BROTHERS, an Idaho General Partnership consisting of EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR., and ARSEN V. ALZOLA; and the said EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR. and ARSEN V. ALZOLA, acting individually, all being single and unmarried men, of the County of Owyhee, State of Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto T M RANCH COMPANY, an Idaho corporation whose current address is 999 Main Street, Boise, Ada County, Idaho 83702, as Grantee, and to Grantee's successors and assigns forever, all of that certain real property located in Owyhee County, Idaho, described on Exhibit "A", attached hereto and incorporated herein.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances, specifically including but not limited to all mineral rights, hydrocarbon rights, geothermal rights, grazing rights and any and all additional rights, free and clear of all encumbrances, EXCEPT the lien for general taxes for the year 1990, and subject to an easement contained in Book 33 of Deeds, Page 7, Owyhee County Records, and subject to patent reservations.

Grantors, for themselves, their heirs and assigns, do hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the Grantee and its successors and assigns forever against the lawful claims of all persons.

In construing this Deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 28th day of February, 1990.

ALZOLA BROTHERS,
an Idaho General Partnership

By Eugene R. Alzola
Eugene R. Alzola, Partner

By Faustino Alzola
Faustino Alzola, Jr., Partner

By Arsen V. Alzola
Arsen V. Alzola, Partner

Eugene R. Alzola
Eugene R. Alzola

Faustino Alzola Jr.
Faustino Alzola, Jr.

Arsen V. Alzola
Arsen V. Alzola

201846

FILED-RECORDED

MAR 2 12 54 PM '90

BARBARA JAYO
OWYHEE COUNTY RECORDER
BY Barbara Jayo
DEPUTY

REQUEST OF
Chli J. H. : Cooraw
FEE 15.00

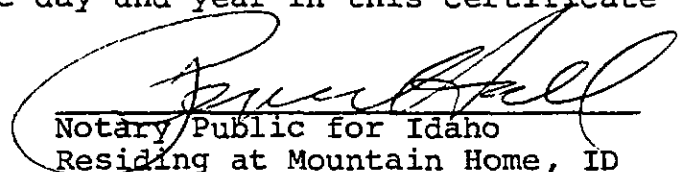
INDEXED

MICROFILMED

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 28th day of February, in the year 1990, before me, a Notary Public in and for said State, personally appeared EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR. and ARSEN V. ALZOLA, known to me to be the partners of the partnership known as ALZOLA BROTHERS and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Mountain Home, ID

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 28th day of February, 1990, before me, a Notary public in and for said State, personally appeared EUGENE R. ALZOLA, ARSEN V. ALZOLA and FAUSTINO ALZOLA, JR., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that said persons executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

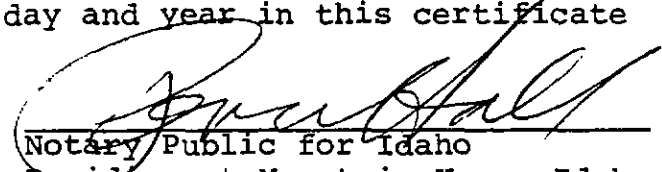

Notary Public for Idaho
Residing at Mountain Home, Idaho

EXHIBIT "A" - IDAHO PROPERTY

PARCEL NO. 1:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 32: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 5: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 6: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 2:

IN TOWNSHIP 13 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 13: NE $\frac{1}{4}$ SW $\frac{1}{4}$,

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 13: E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 24: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 14 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 31: SE $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 22: W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 27: W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 18: E $\frac{1}{2}$
Section 19: SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$
Section 20: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: W $\frac{1}{2}$ W $\frac{1}{2}$
Section 30: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 32: N $\frac{1}{2}$ NW $\frac{1}{4}$
Section 33: SW $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 1: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 27: E $\frac{1}{2}$, SW $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 3
(NW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 4: W $\frac{1}{2}$ W $\frac{1}{2}$
Section 5: E $\frac{1}{2}$
Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$
Section 9: NW $\frac{1}{4}$ NW $\frac{1}{4}$

EXHIB. "A" - IDAHO PROPERTY (Continued)

PARCEL NO. 3:

IN TOWNSHIP 15 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$

Section 27: E $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 4:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: E $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 5:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 5: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 6: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 6:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 10: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,
W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-10177
Date Received: 1/09/1989
Receipt No: W001900
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: T.M. RANCH; ALZOLA BROTHERS 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647
OR
Name: EUGENE R. ALZOLA 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647
OR
Name: FAUSTINO ALZOLA 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647
OR
Name: ARSEN V. ALZOLA 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647

2. Date of Priority: DEC 31, 1916

3. Source: SHEEP CREEK Trib. to: BRUNEAU RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	06E	33	NE	NW			OWYHEE

5. Description of diverting works:
ROCK DAM WITH 16 INCH HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.040		

7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or) A.F.A.

A51-10177

Page 1

Date: 01/09/89

MICROFILMED
AUG 11 1992

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	06E	33	NW	NE		IRR	27.0
			SW	NE		IRR	5.0
			NE	NW		IRR	20.0
						Section Acres	52.0
						Total Acres	52.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RANCH PH. 759-3921

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
Title
ALZOLA Brothers, that I have signed the foregoing
Organization
document in the space below as Partner of
Title
ALZOLA Brothers and that the statements contained in the
Organization
foregoing document are true and correct.

Carsen V. Alzola
Signature of Authorized Agent
Partner / ALZOLA Brothers
Title and Organization
1/9/89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of JAN 19 89

Ron Jowerton
Notary Public
4206 Plum

Seal

Residing at Boise, Idaho 83702
My Commission Expires 12-8-94

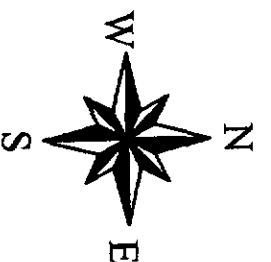


T14S
T15S

MICROFILMED
AUG 11 1992

IDAHO DEPARTMENT OF WATER RESOURCES

T14S, R06E, S33



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

1/4 1/4 LINES

6 ACRES

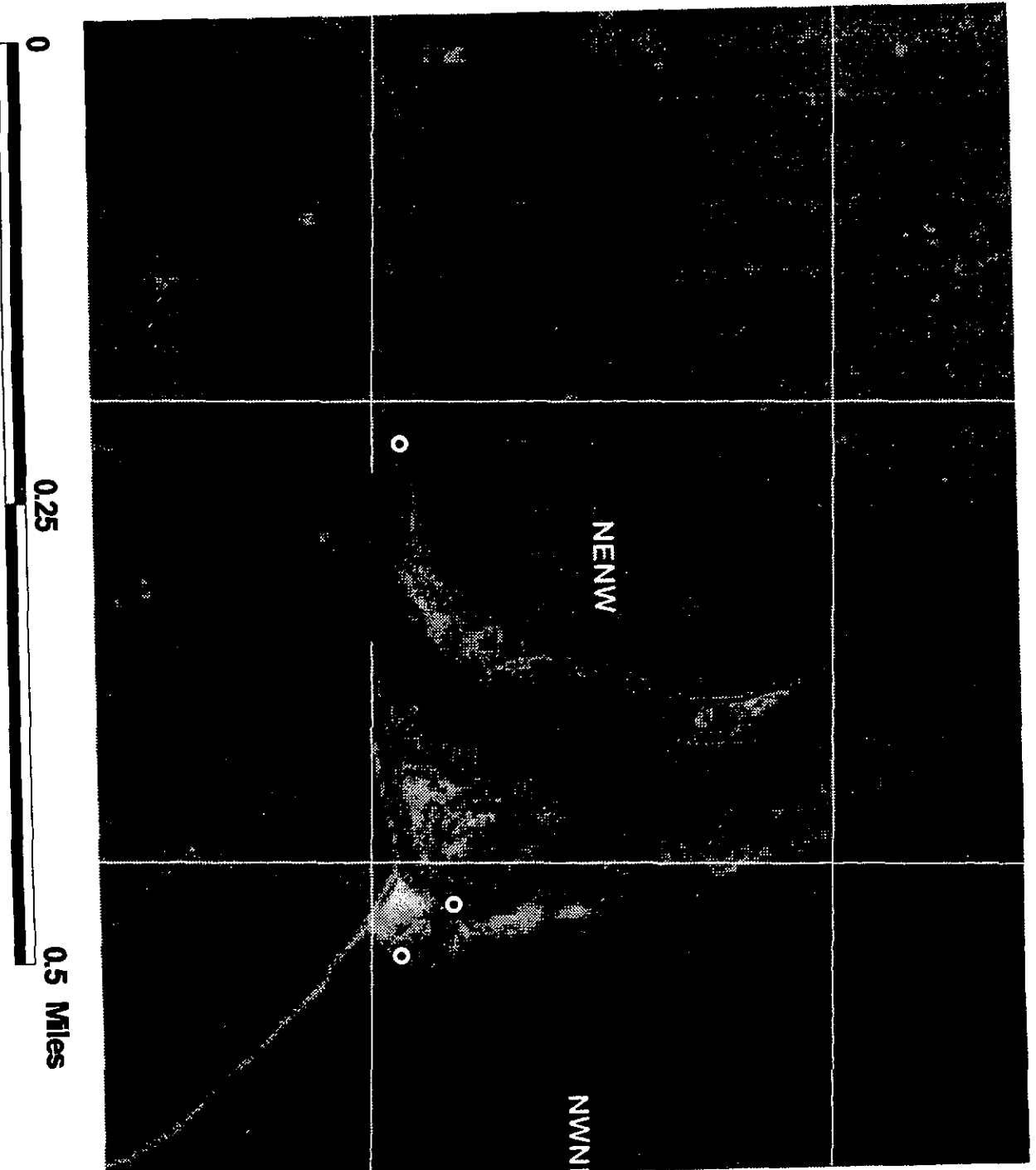
CLAIM(S) : 51-10177

OWNER(S): TM RANCH CO

Prepared by: Mel Schulte

Date: 4/28/1998

TOTAL ACRES = 9.5



AJ0749NP
No. R51-10177

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	T M RANCH COMPANY PO BOX 27 BOISE ID 83707 (208) 336-2110	02/15/1925	IRRIGATION	04-01 10-31	0.30 CFS	
TOTAL DIVERSION:					0.19 CFS	

Water Source: SHEEP CREEK
Tributary to: BRUNEAU RIVER
Stage: BENEFICIAL USE
Point(s) of Diversion: T14S R06E S33 SW/4
OWNERS County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
14S 06E 33 :	: 09	: .5	:	:	: 9.5
TOTAL ACRES					9.5

POU County: OWNERS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A51-10177

Other Water Rights Listing Overlapping Place(s) of Use:
A51-10177 A51-12807 R51-12807

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/20/1998 User-ID: DBUFFING Subject: NAME/ADDRESS UPDATE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS A
NAME/ADDRESS UPDATE.

Date: 05/06/1998 User-ID: MSCHULTE Subject: PRIORITY DATE ADVANCED
THIS RIGHT SHOULD HAVE BEEN CLAIMED IN THE BRUNEAU RIVER DECREE.
THE SOURCE IS TRIBUTARY TO THE BRUNEAU RIVER AND THE PRIORITY
DATE PRECEDES THE BRUNEAU RIVER ADJUDICATION.

Audit: 07/18/98 MSCHULTE

DATE: 04/20/98
PAGE: 1

DIVERSION RATE VOLUME

0.36 CFS	63.00 AFA
0.36 CFS	63.00 AFA
1.30	45.00 AFA

Stage: BENEFICIAL USE

ONYHEE County

SE

~~18.0~~

Presby. Date

✓ *Henry Dalt*

✓ Anthony Davis

R46 - The consumptive volume under this right when combined with all

R25 - ~~This right when combined with all other rights shall provide no~~
- more than 3.5 afa per acre for irrigation of the lands above.

~~USE OF THIS REPORT WITH KIGHT NO. 21-2200, IS LIMITED~~
~~TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 55 AF.~~

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Presumption Flags:

- Edge - Partial overlap
- Corner - Priority loss

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A51-10177

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
	<u>MTS</u> <u>10-31-96</u>	<u>6</u>	<u>Y</u>			
PRIORITY*						
PT. OF DIV.						
SOURCE						
PL. OF USE						
DIV. AMOUNT CFS/AF						
CONSUMPTIVE USE						
NATURE OF USE						
PERIOD OF USE						
BASIS OF CLAIM						
REMARKS						

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ✓ NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

BY DATE

FINAL RECOMMENDATION

DATA ENTRY COMPLETED
BY DATE

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		10-19-93		6	MTS 6-24-96		
POINT OF DIV	Y		L. Liberner		5			
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	EUGENE R. ALZOLA	12/31/1916	IRRIGATION	04-01	11-01	1.04 CFS	
C	ARSEN V. ALZOLA						
C	T.M. RANCH						
C	FAUSTINO ALZOLA						
	P.O. BOX 848						
	MOUNTAIN HOME ID 83647						
	(208) 344-0190						
TOTAL DIVERSION:						1.04 CFS	

Water Source: SHEEP CREEK Tributary to: BRUNEAU RIVER Stage: BENEFICIAL USE
Point(s) of Diversion: T14S R06E S33 NENW OMYHEE County

Place of use Legal Description for: IRRIGATION											
			NE		NW		SW		SE		
T	R	S	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt
14S	06E	33	: 27	05	: 20	:	:	:	:	:	:
TOTAL ACRES										:	52.0
										:	52.0

POU County: OMYHEE
Non-Irrigation Uses: NONE
Other Rights: NONE
Remarks: RANCH PH. 759-3921
Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

LAST: ALZOLA
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190
OWNER CODE: C

LAST: ALZOLA
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190
OWNER CODE: C

LAST: ALZOLA BROTHERS
ADDRESS:
CITY: XX
PHONE NUMBER: 208-000-0000
OWNER CODE: K

LAST: T.M. RANCH
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190
OWNER CODE: C

LAST: ALZOLA
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190
OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: RANCH PH. 759-3921

DATABASE
Y

FIELD
EXAMINER
LW

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 10/18/93

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A51-10177 PRIORITY DATE: 12-31-1916 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER END

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y ☒ N ☐
IF YES EXPLAIN.

NOTES:

Abstract in file suggests a priority of first use as early as 1889. The date claimed, 12-31-1916 is not appropriate for the start of an irrigation season. Therefore 4-15-1917 is recommended.

Priority being advanced to one day after Decree - should have been claimed in the Bureau Survey.

RECOMMENDED PRIORITY DATE:

4-15-1917 5-17-1925

5-10-98

REVIEWED BY

Mac Schulte

DATE

6-21-96

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
10177 & 12807)
_____)
_____)

AFFIDAVIT

State of Idaho)
County of Owyhee)

ARSEN V. ALZOLA being first duly sworn,
deposes and says: _____

Based on my research and knowledge of this ranch by 1889
water was diverted and hay meadows were irrigated by
John Cowen. Mr. Cowen later filed for Patent for the
lands which was issued by the United States in 1928.
Water was diverted from both Sheep Creek and Cat Creek
for this purpose.

Arsen V. Alzola
(Signature)

Subscribed and sworn to before me this
day 26 of January, 1994.

Linda Werner
(Notary Public)

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires DEC. 8, 1994



A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-10177	14S	06E	33		NE	NW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX NONE

SOURCE: SHEEP CREEK

TRIB: BRUNEAU RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT

COUNTY

DIVERSION NAME

14S 06E 33

SW NE NW

OWY

SOURCE: Shubert

TRIB: Bureau River

REVIEWED BY: Michelle Schultz

DATE: 6-21-96

SYSTEM DESCRIPTION:

Rock dam, ditch ditches and gravity irrigation

A. ROOT WATER RIGHT NUMBERS: A51-10177

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14S	06E	33	NW	NE		ALZOLA, EUGENE R.	A51-10177 / 27.0	-	1	14	14
14S	06E	33	NW	NE		ALZOLA, EUGENE R.	A51-10177 / 5.0	-	1	0	0
14S	06E	33	SW	NE		ALZOLA, EUGENE R.	A51-10177 / 20.0	-	1	4	4
14S	06E	33	NE	NW		ALZOLA, EUGENE R.	A51-10177 / 20.0	-	1	4	4
TOTAL ACRES							A51-10177	52.00		18	18
										13.3	13.3
										15.1	15.1
										9.5	9.5

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

C. FIELD EXAM REQUIRED? DATABASE Y FIELD EXAMINER POU COUNTY: OAHVHEE

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

Part of P/U overlaps A51-12807
* Based on GTS.

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

18 15.1
Mel Schulte

DATE:

6-21-96

5-6-98

T15S
RGE

Sec. 5

A51-10170
A51-10177

25

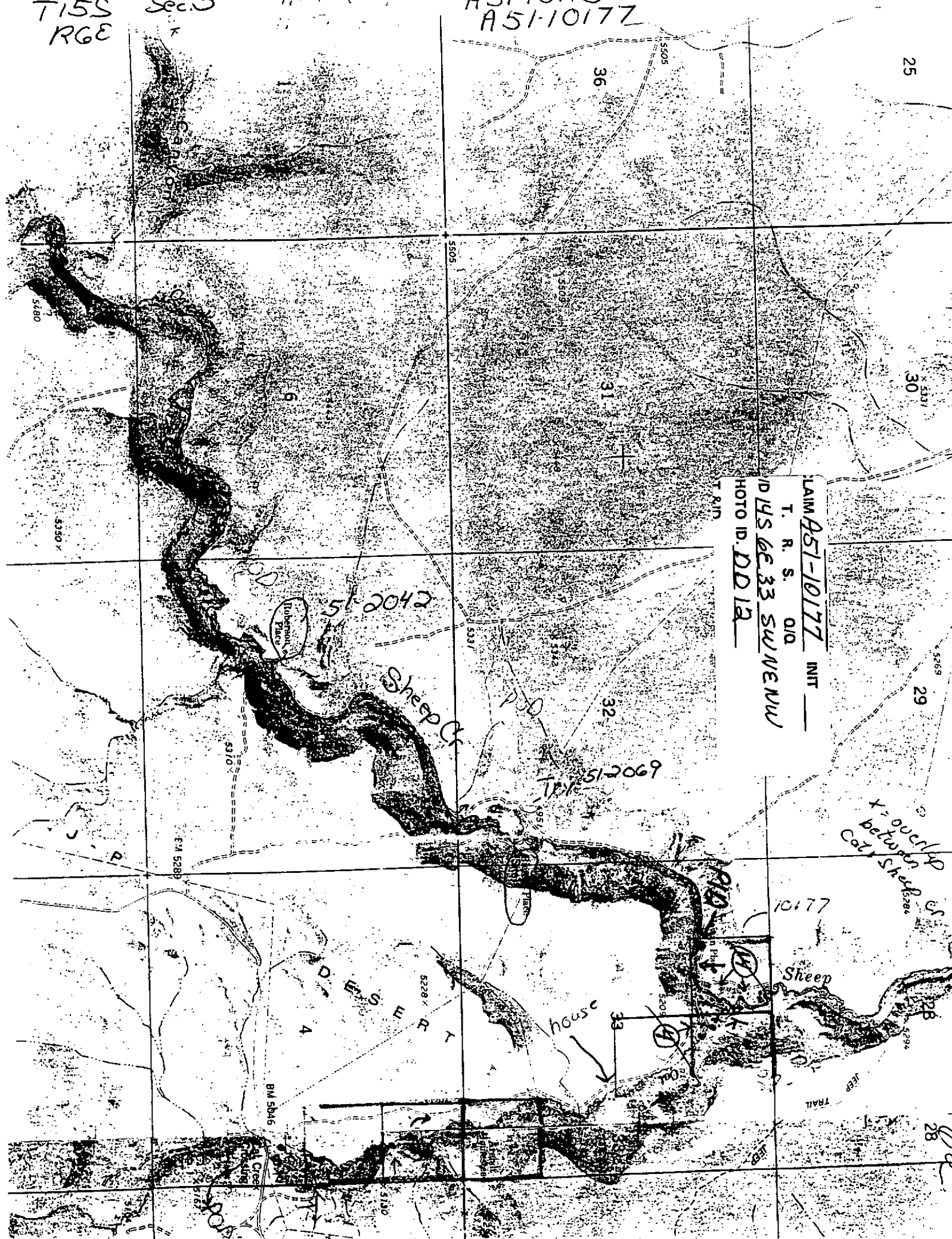
30

29

28

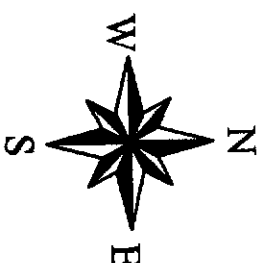
CLAIM A51-10177 INT
T. R. S. O/O
ID 45 66 33 SW NE NW
HOTO ID DD 12

+ = overlap
between
Cat & Sheep Cr



IDAHO DEPARTMENT OF WATER RESOURCES

T14S, R06E, S33



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

6 ACRES

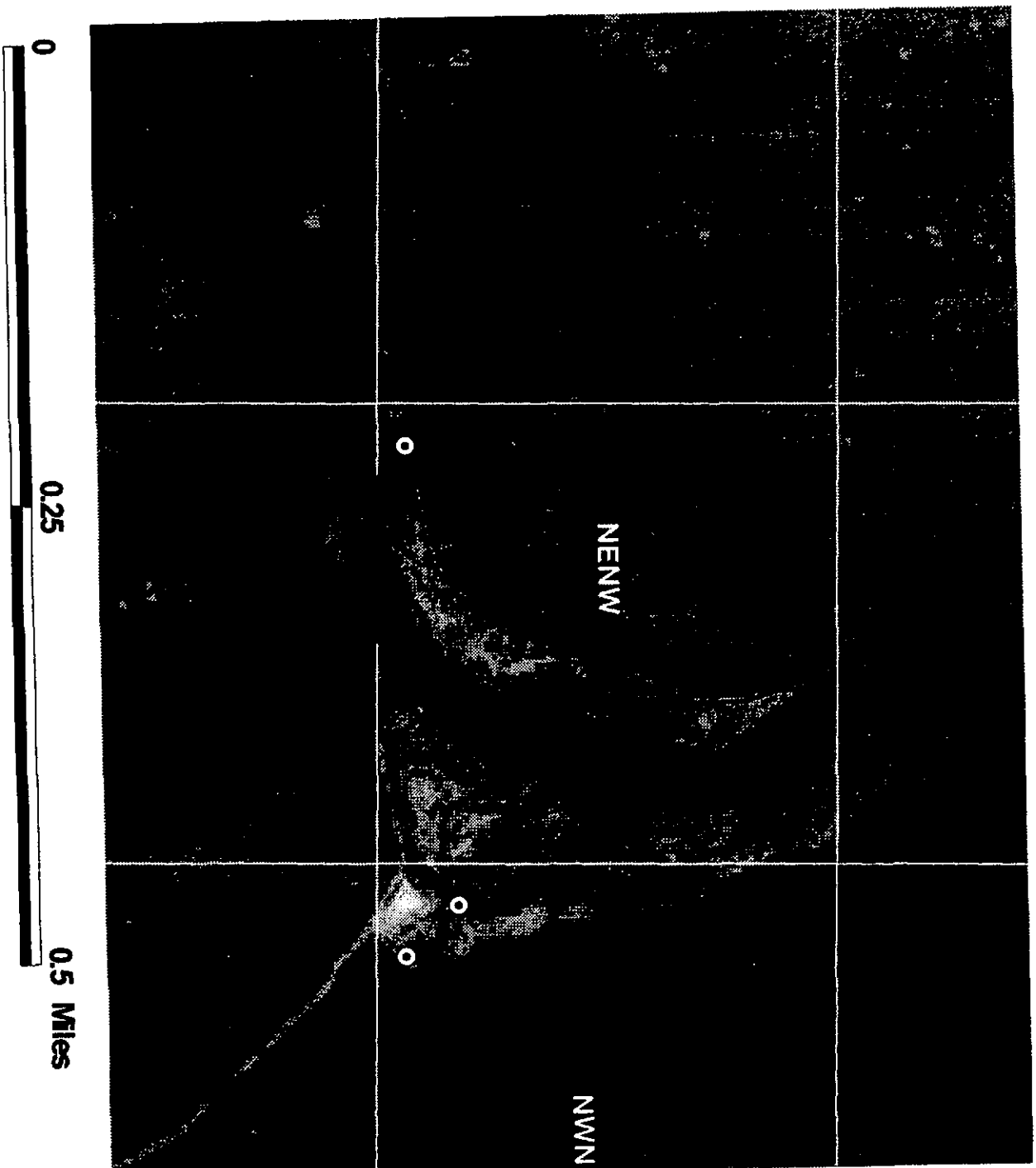
CLAIM(S) : 51-10177

OWNER(S) : TM RANCH CO

Prepared by: Mel Schulte

Date: 4/28/1998

TOTAL ACRES = 9.5



6c

WESTERN REGION

CLAIM NUMBERS A51-10177

AGENT MS DATE 5-6-98

TOTAL ACRES FROM RECOMMENDATION 15.1 9.5

GEOGRAPHIC INFO SYSTEM ACRES 15.1 9.5

READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	145	6E	33	1.5				9			.5								9.5
GIS																			15.1
RECOM																			
GIS																			

POLYGON CREATED ON 80 3

5-21-98

POLYGON # () () () () UPDATED BY MS

ATTRIBUTES OF B51-POU.SHP (338) () () () ()

ATTRIBUTES OF B51-POD.SHP (37) () () () ()

B51-DBPOU.DBF UPDATED BY MS

B51-DBPOD.DBF UPDATED BY MS

A. ALL CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A51-10177 IRRIGATION	FROM 04-01 TO 11-01	1.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.040 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(Y)
Y(Y) N() Explain in notes, below.

NOTES:

4-15 to 10-15 is department standard

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 1.040 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED? Yes. FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y _____

B. MEASUREMENT METHOD Manure FLOW MEASUREMENT SEE ATTACHED CALCULATIONS.
dated 10-14-93

C. ARE OTHER WATER RIGHTS USED? Y(☒) N() IF YES COMPLETE OVERLAP REVIEW.
OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE
NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

Partial overlap with A51-12807

A51-12807 was filed after the field exam for the claim discovered an overlapping irrigation use from Cat Creek for part of the P/U.

MANNING EQUATION CHANNEL CAPACITY RESULTS

06-24-1996

80

File Number: A51-10177

Claimant: ALZOLA/T M RANCHES

Channel measured: DITCH FROM SHEEP CREEK BELOW POD3

Date of measurement: 10/19/1993

Measurement location:

IMMEDIATELY BELOW POD

Calculation prepared by: MEL SCHULTE FOR LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 369 feet.

The upstream and downstream rod readings are 4.10 and 5.74 feet.

The channel cross section is 0.98 ft-sq.

The wetted perimeter is 7.43 feet.

The hydraulic radius is 0.13 feet.

The slope is 0.0044

The roughness coefficient is 0.0550

The flow velocity is 0.468 ft/sec.

The rate of flow is 0.46 cfs.

CROSS SECTION NUMBER 1

86

For File Number A51-10177 for the DITCH FROM SHEEP CREEK BELOW POD3

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.15	0.15	3.00
3	0.50	0.50	1.40
4	0.67	0.67	2.40
5	0.61	0.61	3.00
6	0.00	0.00	4.00

The area for this cross section is 0.98 square feet
and the wetted perimeter is 7.43 feet.

Claim Number(s): A51-10177

8c

Name of Claimant(s): _____

Name of Ditch, Canal, or Stream: POD3 - Shup a-

Date of Measurement: 10/19/93 Data Collected By: LRW

Measurement Location: NE 1/4 NW 1/4 Section 33 T14S R6E

Cross Section Data

Basis: high water mark(☒) maximum capacity()

Note: minimum of five depth or rod readings; first and last must be equal or zero

	depth or rod reading	distance from initial point		depth or rod reading	distance from initial point
rep. 1.	<u>0</u>	<u>0</u>	7.	_____	_____
2.	<u>.15</u>	<u>0.3</u>	8.	_____	_____
3.	<u>.50</u>	<u>1.4</u>	9.	_____	_____
4.	<u>.67</u>	<u>2.4</u>	10.	_____	_____
5.	<u>.61</u>	<u>3.0</u>	11.	_____	_____
6.	<u>0</u>	<u>4.0</u>	12.	_____	_____

Slope Data

Basis: high water mark(☒) channel bottom() land surface()

Level Readings: upstream downstream

upper stadia 4.90 6.80

center 4.10 5.74

lower stadia 3.32 4.69

channel
length

stadia difference (1.58 + 2.11) x 100 = 369

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes()

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS						
earth	.020	✓	(1)	negligible	.000		(1)			
rock	.025		(2)	minor	.010	✓	(2)			
fine gravel	.024		(3)		.015		(3)			
coarse gravel	.028		(4)	appreciable	.020		(4)			
					.030		(5)			
			severe	.040		(6)				
				.050		(7)				
				.060		(8)				
			SURFACE IRREGULARITY				VEGETATION			
			smooth	.000		(1)	low	.005		(1)
minor	.005	✓	(2)	.010		(2)				
moderate	.010	✓	(3)	medium	.015	✓	(3)			
severe	.020		(4)		.020		(4)			
					.025		(5)			
			high	.030		(6)				
				.040		(7)				
				.050		(8)				
			very high	.060		(9)				
				.075		(10)				
				.100		(11)				
			VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
			gradual	.000		(1)	minor	1.00	✓	(1)
occasional	.005	✓	(2)	appreciable	1.15		(2)			
frequent	.010		(3)	severe	1.30		(3)			
	.015		(4)							

D.

1a. IRRIGATION RATE 1.30 RATE/VOLUME CALCULATIONS: (IRRIGATION)
ACRES 18 x 0.02 CFS/ACRE = 0.36 CFS
(Taken from p/u review)
15.1
DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 0 AF/A
ACRES 18 x CONSUMPTIVE VOL. AF/A FOR AREA 25 = N/A
TOTAL CONSUMPTIVE USE 45 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 0 AF/A
ACRES 18 x DIVERSION VOL. AF/A FOR AREA 3.5 = N/A
TOTAL DIVERSION VOLUME 63 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: N/A

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Standard Permit E-31 with 51-12807
Conditions R46 & R25

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
Augation	4-15 10-15	EXAMINER, 19 DATABASE	EXAMINER 63	EXAMINER 45

TOTAL FOR THIS RIGHT

5-6-98

REVIEWED BY: *McSchultz*

DATE: 6-24-96

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED
()
()
()
()
NEEDS REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW *NA*

ROOT WATER RIGHT NUMBER: 51-10177

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT CLAIM NUMBERS

DIVERSION RATE

CURRENT "R" CLAIM NUM.

"R" DIV. RATE

WR RIGHT NUMBERS

DIVERSION RATE

A51-10177

1.040

TOTAL CFS

1.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE

FIELD EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

Michael J. Schultz

DATE:

4-24-96

NAME OF FIELD EXAMINER:

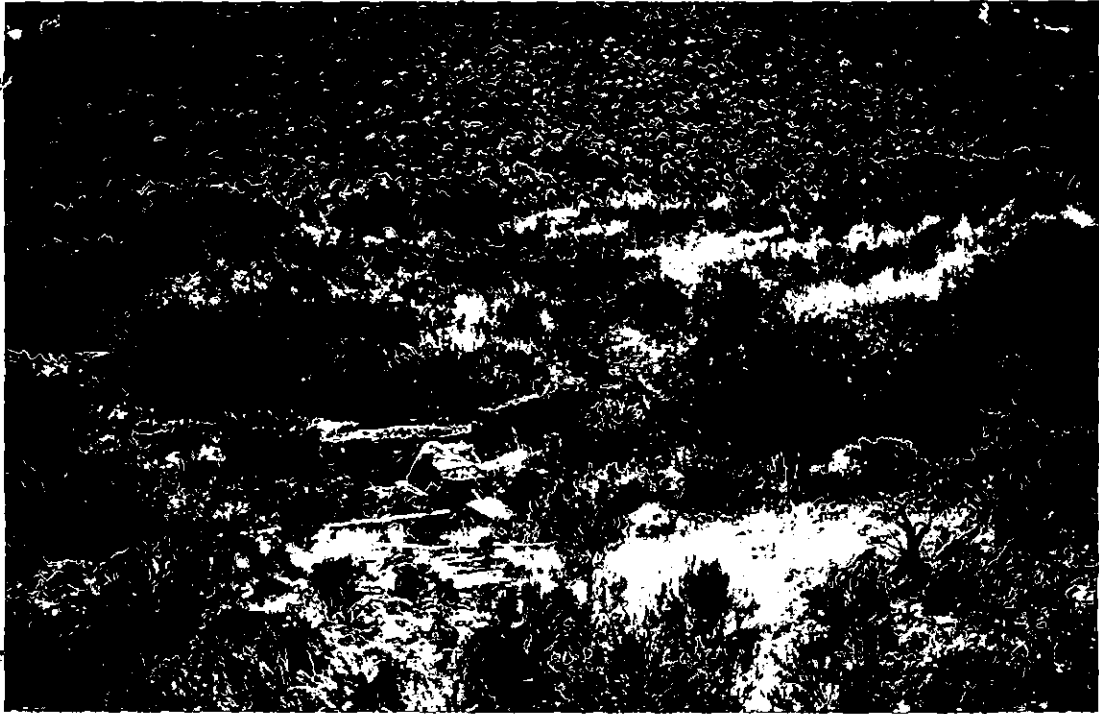
Frank W. Wanner

TITLE:

Asst. Agent

5-6-98

A51-10177



POD on Sheep cr. - Sec. 33, SWNE NW
looking down from road.



Ditch at measurement site + place of use
east of it.

10-19-93 LRU

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
--------------	----------------	---------------	-----------	--------------------	-------------------	-------

A51-10175 EUGENE R. ALZOLA
P.O. BOX 848
MOUNTAIN HOME ID 83647

T.M. RANCH; ALZOLA BROTHERS
FAUSTINO ALZOLA
ARSEN V. ALZOLA
P.O. BOX 848
MOUNTAIN HOME ID 83647

11/18/1920 IRRIGATION
04-01 11-01
1.30 CFS
BENEFICIAL USE

1.30 CFS TOTAL
0.00 AFA TOTAL

SOURCE: CAT CREEK
OTHER RIGHTS: NONE
CONDITIONS OF APPROVAL:

REMARKS: RANCH PH. 759-3921

POINT OF DIVERSION:
T155 ROGE 504
NENE
NESE

PLACE OF USE: IRRIGATION
T145 ROGE 533 Lot 1 (SESE) 5.0
T155 S04 NENE 27.0
65.0 ACRES TOTAL

DD123E

Need evidence of priority - Reverse

Pre 1

1. Bench dam, washed out in 84 or 87. Subside in '91 - ditch now
used as road. Can see remnants of old dam by hill by rock. road, must

2. Ditch from - Sheep ca. Bench POP - looking upstream

3. P.S.U. Bench site. Standing on hill @ Harvick.

4. POP on Sheep ca. - Robinson stand - culvert under rock
road dam

5. Ditch from - from POP?

6. P.O.U. - Robinson looking downstream @ top of field

7. POP on Sheep ca. looking down from road

8. POP ditch @ manure @ from POP? + POP from POP?

→

9. POD' on Cat cr. - culvert in brush.
10. Ditch which takes H₂O from culvert to top of field
11. Rock dam from POD'
12. POD' on Cat cr. - rocks + boulders to ditch
13. POD - Cat cr. POW. looking @ mouth
14. Bighorn ewe left of horses.

Kings, 1960.

... ..



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A51-02069, A51-02068, A51-02042,
A51-02070, A51-02072, A51-02075, A51-10343, A51-10302, A51-10175,
A51-10177, A51-10176, A51-12807

T M RANCH COMPANY
PO BOX 27
BOISE ID 83707

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



J.R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P.O. BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

April 17, 1998

HAND DELIVERY

Mel Shulte
Adjudication Bureau
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

**Re: SRBA Claim No's A51-02062, A51-02243, A51-10302, A51-02069, A51-10302,
A51-10177, A51-10343, A51-12807, A51-02075, A51-02042, A51-10175, A51-
02072, A51-02068, A51-10176, A51-02070.**

Dear Mel:

On behalf of T M Ranch Company enclosed is a notice of change of water right ownership for the above referenced water rights filed in the Snake River Basin Adjudication. Should you have any questions please contact me. My phone number is 389-7359.

Sincerely,

Vic Conrad
Land and Development

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). A51-10175, A51-10176

CECIL D. ANDRUS
GOVERNOR

A51-10177, A51-10302

R. KEITH HIGGINSON
DIRECTOR

ARSEN ALZOLA
EUGENE ALZOLA
FAUSTINO ALZOLA
PO BOX 848
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office