



MICROFILMED
105 11 132

IDAHO DEPARTMENT OF WATER RESOURCES

T16S, R06E, S7 & S18



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

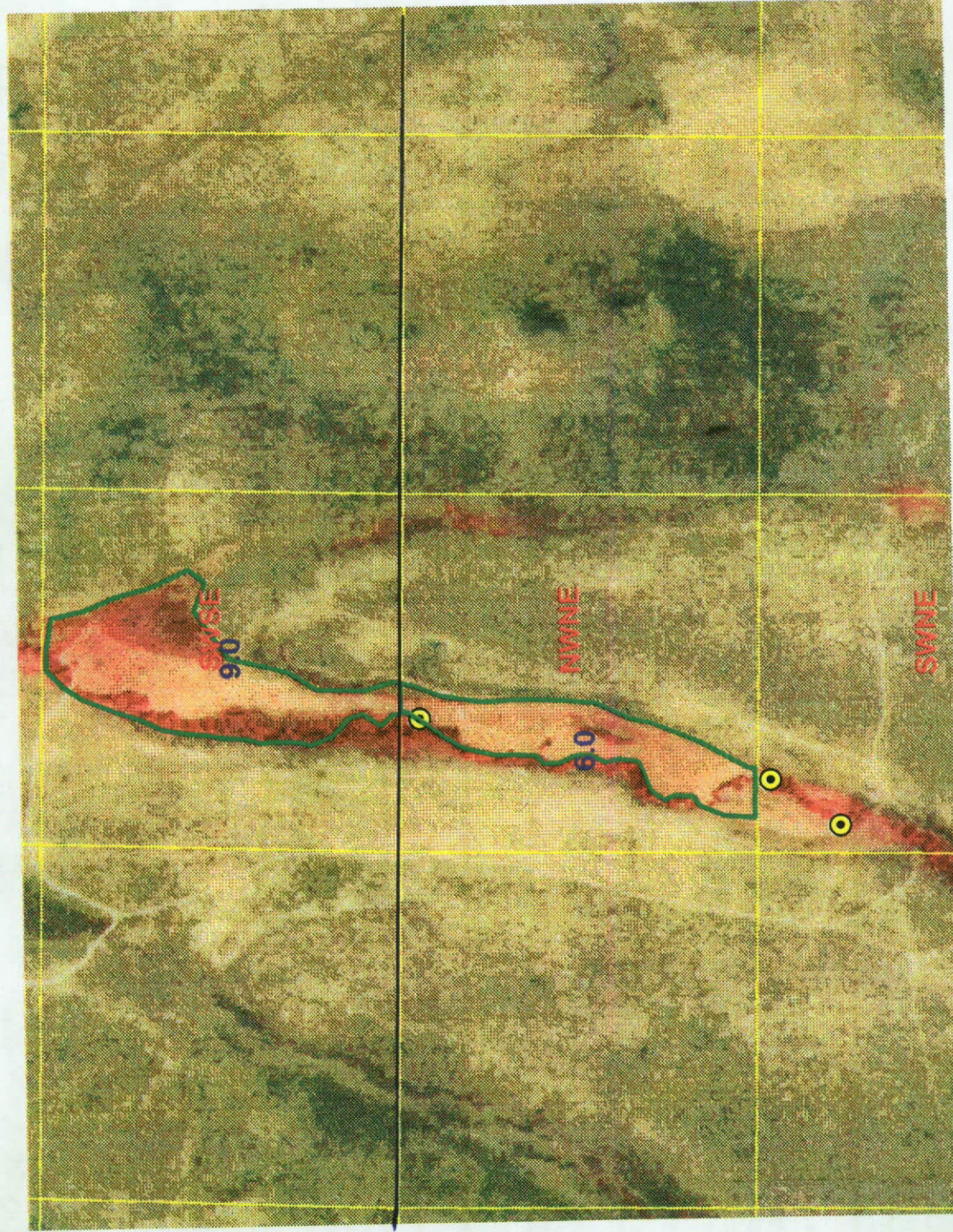
ACRES

CLAIM(S) : 51-10176

OWNER(S): T M RANCH CO.

Prepared by: Mel Schulte

Date: 4/28/1998



0.75 Miles

0.5

0.25

0

TOTAL ACRES = 15.

A51-10176

T16S, R6E, Sec. 18

6a

CLAIM A51-10176 INIT
T. R. S. Q/Q
P/D 16S 6E 18 SWNE
PHOTO ID. DD 62
DT & ID. 1979



IDAHO DEPARTMENT OF WATER RESOURCES

T16S, R06E, S7 & S18



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 51-10176

OWNER(S) : T M RANCH CO.

Prepared by: Mel Schulte

Date: 4/28/1998



TOTAL ACRES = 15.

A51-10176



P.O.D. 1 on Alder cr. - cement culvert



P.O.D. on Alder cr.

A51-10176



Ditch at measuring site @ P.O.D. 2.



P.O.U. from POD 1 on Alder cr.
west side of creek

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-10176
Date Received: 1/ 9/1989
Receipt No: W001900
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: T M RANCH COMPANY 208-336-2110
Address: PO BOX 27
BOISE ID 83707

2. Date of Priority: MAR 31, 1917

3. Source: ALDER CREEK Trib. to: POLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	06E	18	SW		NE		OWYHEE

5. Description of diverting works:
ROCK DAM WITH PIPE HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.120		

7. Total Quantity Appropriated is:
1.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	06E	7	SW	SE		IRR	21.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	21.0
		18	NW	NE	IRR	35.0
					Section Acres	35.0
					Total Acres	56.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RANCH PH. 759-3921
NAME/ADDRESS UPDATED 4/20/98 BY DB.

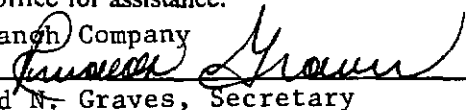
15. Basis of Claim: BENEFICIAL USE

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

RECEIVED**APR 17 1998****WATER RESOURCES
WESTERN REGION****NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).: 51-02062, 51-02243, 51-07313, 51-02069, 51-10343,
51-02075, 51-02042, 51-02072, 51-02068, 51-02070
 Adjudication Claim No(s).: A51-02062, A51-02243, ~~A51-10302~~, A51-02069, A51-10302, A51-10177
A51-10343, A51-12807, A51-02075, A51-02042, A51-10175, A51-02072
A51-02068, A51-10176, A51-02070
 2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant: Alzola Brothers, an Idaho General Partnership
Eugene R. Alzola, Faustino Alzola Jr., and Arsen V. Alzola
P.O. Box 848, Mountain Home, ID 83647
 4. New Owner/Claimant(s): T M Ranch Company
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address: P.O. Box 27
 City, State and ZIP Code: Boise, ID 83707
 New Telephone Number: (208) 336-2110
 5. Date you acquired the property: March 2, 1990
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner or Claimant(s): T M Ranch Company

Ronald N. Graves, Secretary
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

T M RANCH COMPANY
List of Directors
as of
April 16, 1998

Stephen A. Beebe

P. O. Box 27
Boise, Idaho 83707

Dennis R. Mogensen

P. O. Box 27
Boise, Idaho 83707

Ronald N. Graves

P. O. Box 27
Boise, Idaho 83707

James D. Crawford

P. O. Box 27
Boise, Idaho 83707

T M RANCH COMPANY
List of Officers
as of
April 16, 1998

President	Stephen A. Beebe	P. O. Box 27 Boise, Idaho 83707
Vice President	Dennis R. Mogensen	P. O. Box 27 Boise, Idaho 83707
Secretary	Ronald N. Graves	P. O. Box 27 Boise, Idaho 83707
Treasurer	James D. Crawford	P. O. Box 27 Boise, Idaho 83707

PARCEL NO. 1:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 32: $E\frac{1}{2}SE\frac{1}{2}$, $SE\frac{1}{4}NE\frac{1}{4}$ - 2069.

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 5: Lot 1 ($NE\frac{1}{4}NE\frac{1}{4}$), $N\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$
 Section 6: $S\frac{1}{2}SE\frac{1}{2}$, $SE\frac{1}{4}SW\frac{1}{4}$ 2042.

PARCEL NO. 2:

IN TOWNSHIP 13 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 13: $NE\frac{1}{4}SW\frac{1}{4}$,

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 13: $E\frac{1}{2}SE\frac{1}{2}$

Section 24: $E\frac{1}{2}E\frac{1}{2}$ - 2075
 Section 25: $NE\frac{1}{4}NE\frac{1}{4}$ " } 2075

IN TOWNSHIP 14 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 30: $SE\frac{1}{4}NW\frac{1}{4}$ (Lot 1 ($NW\frac{1}{4}NW\frac{1}{4}$), Lot 2 ($SW\frac{1}{4}NW\frac{1}{4}$))

Section 31: $SE\frac{1}{2}SE\frac{1}{2}$ - 2070

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 22: $W\frac{1}{2}SE\frac{1}{2}$

Section 27: $W\frac{1}{2}E\frac{1}{2}$, $SE\frac{1}{4}SW\frac{1}{4}$

Section 34: $NW\frac{1}{4}NE\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 6: Lot 1 ($NE\frac{1}{4}NE\frac{1}{4}$) - 2070

Section 18: $E\frac{1}{2}$

Section 19: $SE\frac{1}{4}SE\frac{1}{4}$, $NE\frac{1}{4}$

Section 20: $SW\frac{1}{4}SW\frac{1}{4}$

Section 29: $W\frac{1}{2}W\frac{1}{2}$

Section 30: $E\frac{1}{2}E\frac{1}{2}$

Section 32: $N\frac{1}{2}NW\frac{1}{4}$

Section 33: $SW\frac{1}{4}SW\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 1: $NE\frac{1}{4}NE\frac{1}{4}$

Section 27: $E\frac{1}{2}$, $SW\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 6: $SW\frac{1}{4}NE\frac{1}{4}$, Lot 1 ($NW\frac{1}{4}NW\frac{1}{4}$), Lot 2 ($SW\frac{1}{4}NW\frac{1}{4}$), Lot 3 ($NW\frac{1}{4}SW\frac{1}{4}$), $SE\frac{1}{4}NW\frac{1}{4}$

Section 7: $SW\frac{1}{4}NE\frac{1}{4}$, Lot 1 ($NW\frac{1}{4}NW\frac{1}{4}$), $W\frac{1}{2}SE\frac{1}{2}$ - 10176

Section 18: $NW\frac{1}{4}NE\frac{1}{4}$ - 10176

IN TOWNSHIP 16 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 4: $W\frac{1}{2}W\frac{1}{2}$

Section 5: $E\frac{1}{2}$ - 2072.

Section 8: $N\frac{1}{2}NE\frac{1}{4}$

Section 9: $NW\frac{1}{4}NW\frac{1}{4}$

EXHIB. "A" - IDAHO PROPERTY (Continued)

PARCEL NO. 3:

IN TOWNSHIP 15 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$

Section 27: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 4:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: ¹⁰¹⁷⁵
¹²⁸⁰⁷
E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 10175
NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 10177-12807.
NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ - 10175

PARCEL NO. 5:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section ¹⁰³⁴³5: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 6: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), ¹⁰³⁴³SE $\frac{1}{4}$ SW $\frac{1}{4}$, ¹⁰³⁴³S $\frac{1}{2}$ SE $\frac{1}{4}$

NE $\frac{1}{4}$ SW $\frac{1}{4}$, ¹⁰³⁴³NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: ¹⁰³⁴³NW $\frac{1}{4}$ NE $\frac{1}{4}$, ¹⁰³⁴³NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 6:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 10: ²⁰⁶⁸W $\frac{1}{2}$ W $\frac{1}{2}$ - 2068

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,
W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

Grantors, for themselves, their heirs and assigns, do hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the Grantee and its successors and assigns forever against the lawful claims of all persons.

In construing this Deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 28th day of February, 1990.

ALZOLA BROTHERS,
an Idaho General Partnership

By Eugene R. Alzola
Eugene R. Alzola, Partner

By Faustino Alzola
Faustino Alzola, Jr., Partner

By Arsen V. Alzola
Arsen V. Alzola, Partner

Eugene R. Alzola
Eugene R. Alzola

Faustino Alzola Jr.
Faustino Alzola, Jr.

Arsen V. Alzola
Arsen V. Alzola

201846

FILED-RECORDED

MAR 2 12 54 PM '90

BARBARA JATO
OWYHEE COUNTY RECORDER
BY C. Sherburne
DEPUTY

REQUEST OF
John J. H. L. L. L.
FEE 15.00

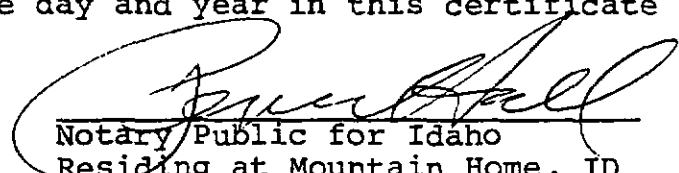
INDEXED

MICROFILMED

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 28th day of February, in the year 1990, before me, a Notary Public in and for said State, personally appeared EUGENE R. ALZOLA, FAUSTINO ALZOLA, JR. and ARSEN V. ALZOLA, known to me to be the partners of the partnership known as ALZOLA BROTHERS and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

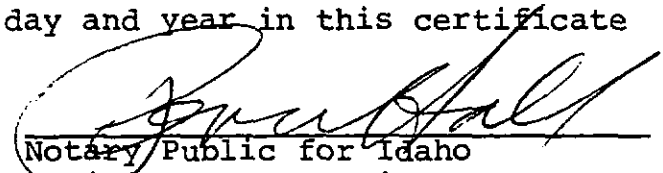
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Mountain Home, ID

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 28th day of February, 1990, before me, a Notary public in and for said State, personally appeared EUGENE R. ALZOLA, ARSEN V. ALZOLA and FAUSTINO ALZOLA, JR., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that said persons executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Mountain Home, Idaho

EXH. "A" - IDAHO PROPERTY

PARCEL NO. 1:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 32: E $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ NE $\frac{1}{2}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 5: Lot 1 (NE $\frac{1}{2}$ NE $\frac{1}{2}$), N $\frac{1}{2}$ SW $\frac{1}{2}$, SW $\frac{1}{2}$ SW $\frac{1}{2}$
Section 6: S $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$

PARCEL NO. 2:

IN TOWNSHIP 13 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 13: NE $\frac{1}{2}$ SW $\frac{1}{2}$,

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 13: E $\frac{1}{2}$ SE $\frac{1}{2}$
Section 24: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 25: NE $\frac{1}{2}$ NE $\frac{1}{2}$

IN TOWNSHIP 14 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 30: SE $\frac{1}{2}$ NW $\frac{1}{2}$ Lot 1 (NW $\frac{1}{2}$ NW $\frac{1}{2}$), Lot 2 (SW $\frac{1}{2}$ NW $\frac{1}{2}$)
Section 31: SE $\frac{1}{2}$ SE $\frac{1}{2}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 22: W $\frac{1}{2}$ SE $\frac{1}{2}$
Section 27: W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$
Section 34: NW $\frac{1}{2}$ NE $\frac{1}{2}$

IN TOWNSHIP 15 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: Lot 1 (NE $\frac{1}{2}$ NE $\frac{1}{2}$)
Section 18: E $\frac{1}{2}$
Section 19: SE $\frac{1}{2}$ SE $\frac{1}{2}$, NE $\frac{1}{2}$
Section 20: SW $\frac{1}{2}$ SW $\frac{1}{2}$
Section 29: W $\frac{1}{2}$ W $\frac{1}{2}$
Section 30: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 32: N $\frac{1}{2}$ NW $\frac{1}{2}$
Section 33: SW $\frac{1}{2}$ SW $\frac{1}{2}$

IN TOWNSHIP 16 SOUTH, RANGE 5 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 1: NE $\frac{1}{2}$ NE $\frac{1}{2}$
Section 27: E $\frac{1}{2}$, SW $\frac{1}{2}$

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 6: SW $\frac{1}{2}$ NE $\frac{1}{2}$, Lot 1 (NW $\frac{1}{2}$ NW $\frac{1}{2}$), Lot 2 (SW $\frac{1}{2}$ NW $\frac{1}{2}$), Lot 3
(NW $\frac{1}{2}$ SW $\frac{1}{2}$), SE $\frac{1}{2}$ NW $\frac{1}{2}$
Section 7: SW $\frac{1}{2}$ NE $\frac{1}{2}$, Lot 1 (NW $\frac{1}{2}$ NW $\frac{1}{2}$), W $\frac{1}{2}$ SE $\frac{1}{2}$
Section 18: NW $\frac{1}{2}$ NE $\frac{1}{2}$

IN TOWNSHIP 16 SOUTH, RANGE 7 EAST, B. M., OWYHEE COUNTY, IDAHO
Section 4: W $\frac{1}{2}$ W $\frac{1}{2}$
Section 5: E $\frac{1}{2}$
Section 8: N $\frac{1}{2}$ NE $\frac{1}{2}$
Section 9: NW $\frac{1}{2}$ NW $\frac{1}{2}$

EXHIB. "A" - IDAHO PROPERTY (Continued)

PARCEL NO. 3:

IN TOWNSHIP 15 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO

Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$

Section 27: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 4:

IN TOWNSHIP 14 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 33: E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 15 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 5:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 5: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 6: Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 6:

IN TOWNSHIP 16 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 10: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,
W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-10176
Date Received: 1/09/1989
Receipt No: W001900
Received By: RDH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: T.M. RANCH ALZOLA BROTHERS 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647
OR
Name: EUGENE R. ALZOLA 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647
OR
Name: FAUSTINO ALZOLA 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647
OR
Name: ARSEN V. ALZOLA 208-344-0190
Address: P.O. BOX 848
MOUNTAIN HOME, ID 83647

2. Date of Priority: MAR 31, 1917

3. Source: ALDER CREEK Trib. to: POLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	06E	18	SW	NE			OWYHEE

5. Description of diverting works:
ROCK DAM WITH PIPE HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.120		

7. Total Quantity Appropriated is:
1.120 C.F.S. (and/or) A.F.A.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____
Title

ALZOLA Brothers, that I have signed the foregoing
Organization
document in the space below as Partner of _____
Title

ALZOLA Brothers and that the statements contained in the
Organization
foregoing document are true and correct.

Carmen V. Alzola
Signature of Authorized Agent

Partner / ALZOLA Brothers
Title and Organization

1/9/89

Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of JAN 19 89

Ren Havelton
Notary Public

4200 Phum

Residing at BOISE, Idaho 83703

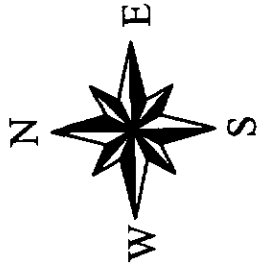
My Commission Expires 12-8-94

Seal



IDAHO DEPARTMENT OF WATER RESOURCES

T16S, R06E, S7 & S18



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

ACRES

CLAIM(S) : 51-10176

OWNER(S): T M RANCH CO.

Prepared by: Mel Schulte

Date: 4/28/1998

TOTAL ACRES = 15.



0.75 Miles

0.5

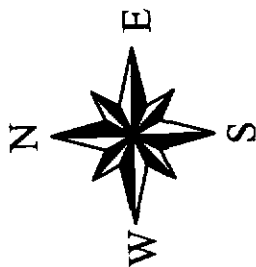
0.25

0



IDAHO DEPARTMENT OF WATER RESOURCES

T16S, R06E, S7 & S18



1987 NAPP PHOTO

 SECTION LINES

 POD

 POU

1/4 1/4 LINES

6 ACRES

CLAIM(S) : 51-10176

OWNER(S): T M RANCH CO.

Prepared by: Mel Schulte

Date: 4/28/1998



0.75 Miles

0.5

0.25

0

TOTAL ACRES = 15.

AJ0749NP
No. R51-10176

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	T M RANCH COMPANY PO BOX 27 BOISE ID 83707 (208) 336-2110	02/15/1925	IRRIGATION	04-01 10-31	0.30 CFS	
					TOTAL DIVERSION:	0.30 CFS

Water Source: ALDER CREEK

Tributary to: COTTONWOOD CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16S R06E S18

MMWME

NMSWME

OHYHEE County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
16S 06E 7	:	:	:	:	:
16S 06E 18	:	:	:	:	:
	06	:	:	:	09
		:	:	:	9.0
		:	:	:	6.0
		:	:	:	15.0
					TOTAL ACRES

POU County: OHYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A51-10176

Other Water Rights Listing Overlapping Place(s) of Use:

A51-10176

Remarks: POU TWO POINTS OF DIVERSION LOCATED IN T16S, R06E, S18, NMSWME.

Dates: Exam Made Date: Verified Date: Objection filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/20/1998 User-ID: DBUFFING Subject: NAME/ADDRESS UPDATE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS A
NAME/ADDRESS UPDATE.

Date: 05/06/1998 User-ID: MSCHULTE Subject: PRIORITY DATE ADVANCED
THIS RIGHT SHOULD HAVE BEEN CLAIMED IN THE BRUNEAU RIVER DECREE

AJ0749NP
No. R51-10176

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/18/98
PAGE: 2

Comments: Date: 05/06/1998 User-ID: MSCHULTE Subject: PRIORITY DATE ADVANCED
BECAUSE ALDER CREEK IS A TRIBUTARY STREAM OF THE BRUNEAU RIVER
AND THE PRIORITY DATE CLAIMED PRECEDES THE DECREE CUTOFF DATE.
THEREFORE, THE PRIORITY DATE IS ADVANCED TO ONE DAY AFTER THE
DECREE DATE.

Audit: 07/18/98 MSCHULTE

OWNER	PRIORITY	USE PERIOD	DIVERSION	DIVERSION
CODE	DATE	FROM TO	RATE	VOLUME
C ARSEN V ALZOLA	06/15/97	04-15-95	1.30	00.50 AFA
C FAUSTINO ALZOLA	06/15/97	04-15-95	1.30	00.50 AFA
C TM RANCH	06/15/97	04-15-95	1.30	00.50 AFA
C EUGENE R ALZOLA	06/15/97	04-15-95	1.30	00.50 AFA
PO BOX 848	06/15/97	04-15-95	1.30	00.50 AFA
MOUNTAIN HOME ID 83647	06/15/97	04-15-95	1.30	00.50 AFA
(208) 344-0190	06/15/97	04-15-95	1.30	00.50 AFA

Place of use Legal Description for: IRRIGATION												
NE			NW			SW			SE			
NENE	NNNE	NNNE	SENE	NEEN	NNNW	SWNW	SESW	NESE	NNSE	SWSE	SESE	
T	R	S	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac
16S	06E	7	:	:	:	:	:	:	:	:	:	:
16S	06E	18	:	:	:	:	:	:	:	:	:	:
			6			9			4			
TOTAL ACRES			23.0			23.0			23.0			
			15			15			15			

Other Water Rights Listing Overlapping Place(s) of Use:
A51-10176

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
Audit:	06/24/96 MSCHULTE	Presumption Flag:	

FOQ - FOQ.
Add Comment on priority sets.

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 451-10176

MR ELEMENT

FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION

FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE

CLAIM
VERIFIED BY
CODE
(SEE BELOW)

CHANGE
CLAIM
Y/N

CLAIMANT CONTACT
NEEDED - Y/N**

REVIEW
COMPLETED
WHOM/DATE

"R" RECORD

PRIORITY*

PL. OF DIV.

SOURCE

PL. OF USE

DIV. AMOUNT

CFS/AF

CONSUMPTIVE

USE

NATURE OF

USE

PERIOD OF

USE

BASIS OF

CLAIM

REMARKS

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ✓ NO .

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

VERIFICATION CODES
TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

DATA ENTRY COMPL
BY DATE

FINAL RECOMMENDATION

BY DATE

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☒ AERIAL PHOTOGRAPH

DATE OF PHOTO

1979

IDWR ID NO. 0062

☒ YES ☐ NO

☐ TOPOGRAPHIC

DATE FIELD CHECKED

1979

IDWR ID NO.

☒ YES ☐ NO

☒ AERIAL PHOTO

DATE OF PHOTO

8-3-87

IDWR ID NO. 006256

☒ YES ☐ NO

☐ ASCS AERIAL PHOTO

DATE OF PHOTO

☐ YES ☐ NO

☐ ASCS COLOR SLIDE

DATE OF PHOTO

☐ YES ☐ NO

☐ BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

☐ YES ☐ NO

☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

☐ YES ☐ NO

☐ SCS SOIL SURVEY MAP

DATE ISSUED

☐ YES ☐ NO

☐ SUBDIVISION PLAT MAP

DATE OF MAP

☐ YES ☐ NO

☒ OTHER *GIS Table*

DATE 4-28-98

☒ YES ☐ NO

☐ OTHER

DATE

☐ YES ☐ NO

☐ OTHER

DATE

☐ YES ☐ NO

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

NOTES

☐ LICENSING FIELD EXAM

DATE OF FIELD EXAM

☐ WATER RIGHT LICENSE

DATE LICENSE SIGNED

☐ IDWR APPROVED TRANSFER

DATE TRANSFER APPROVED

☐ SYSTEM DESCRIPTION

DATE DRAWN

☒ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

10-19-93

2

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

☒ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

10-19-93

3

☒ OTHER

DATE

1-26-94

1

☐ OTHER

DATE

affidavit

Page 3a

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		10-19-93 LW 6					
POINT OF DIV	Y		5					
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CUSTOMER NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C ARSEN V. ALZOLA	03/31/1917	IRRIGATION	04-01 11-01	1.12 CFS	
C FAUSTINO ALZOLA				1.12 CFS	
C T.M. RANCH					
P.O. BOX 848					
MOUNTAIN HOME ID 83647					
(208) 344-0190					
TOTAL DIVERSION:				1.12 CFS	
C EUGENE R. ALZOLA					
P.O. BOX 848					
MOUNTAIN HOME ID 83647					
(208) 344-0190					

Water Source: ALDER CREEK	Tributary to: POLE CREEK	Stage: BENEFICIAL USE
Point(s) of Diversion: T16S R06E S18	SAME	OWYHEE County

Place of use legal Description for: IRRIGATION

[illegible]

POU County: Owyhee

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: RANCH PH. 759-3921

Dates: **Exam Made Date:**

Verified Date:

Misc: **Water District Number:**

Field Inspection Flag:
Presumption Flag:

LAST: ALZOLA
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190

FIRST: ARSEN V.
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: ALZOLA
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190

FIRST: FAUSTINO
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: ALZOLA BROTHERS
ADDRESS:
CITY: XX
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 00

OWNER CODE: K

LAST: T.M. RANCH
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190

FIRST:
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: ALZOLA
ADDRESS: P.O. BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-344-0190

FIRST: EUGENE R.
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: RANCH PH. 759-3921

DATABASE
Y
FIELD EXAMINER

*Ownership changed to
T M Ranch Co.*

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 10/19/93

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A51-10176 PRIORITY DATE: 03-31-1917 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED? DATABASE EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (YES) (NO) ()

IF YES EXPLAIN.

NOTES

Applicant indicates first migration we may have been as early as 1906. Priority claimed is 3-31-1917, not ~~1906~~ 4-15-1917.

Recommended Priority is one day after Clarence Peter. We suggest should have been included in the Bureau Civil Service.

RECOMMENDED PRIORITY DATE:

4-15-1917 3-18-1925

5-6-98

REVIEWED BY

Mel Schulte

DATE

6-24-96

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

A51-10176)
)
)

State of Idaho)
County of _____)

ARSEN V. ALZOLA

being first duly sworn,

deposes and says: _____

Based on my research and knowledge of this ranch.
In 1906 Virgil Hall developed the hay ground and
irrigated this property from Alder creek. The Land
was later patented from the United States by Mr. and Mrs. Harris.
This history is described in Owyhee Outpost publication no. 16

Arsen V. Alzola
(Signature)

Subscribed and sworn to before me this
day 26 of January, 1994.

Linda Werner
(Notary Public)

Residing at _____ LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires _____ MY COMMISSION EXPIRES DEC. 8, 1994



SOURCE: Alber Co.

TRIB: Cottonwood Co.

REVIEWED BY: Neil Schultz

DATE: 6-24-96

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A51-10176

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
16S	06E	7	SW	SE		ALZOLA, ARSEN V.	A51-10176 /21.0	-	/	11	4
16S	06E	18	NW	NE		ALZOLA, ARSEN V.	A51-10176 /35.0	-	/	9	4
TOTAL ACRES							A51-10176	56.00		3	8
ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()										518, SWNE	23
IF YES SEE ATTACHED SHEET:											15

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE EXAMINER

POU COUNTY: Owyhee

PRESUMPTION FLAG:

NOTES:

9 Acres irrigated from POU #3
9 " " " " POU #2
3 " " " " POU #1

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

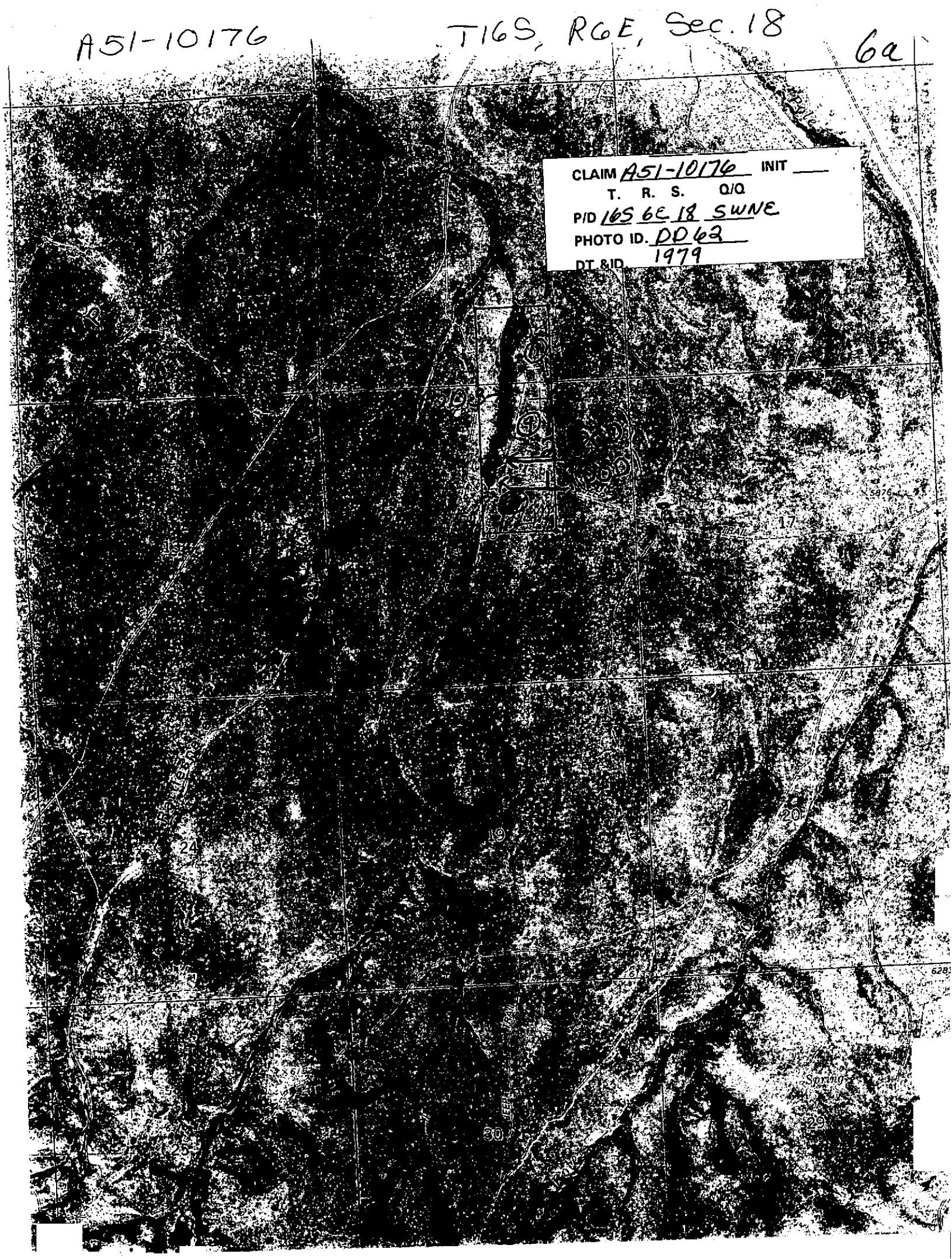
23 15
Mel Schulte
5-6-98
6-24-96

A51-10176

T16S, R6E, Sec. 18

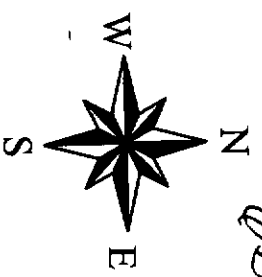
6a

CLAIM A51-10176 INIT
T. R. S. Q/Q
PID 16S 6E 18 SWNE
PHOTO ID. DD 62
DT & ID 1979



IDAHO DEPARTMENT OF WATER RESOURCES

T16S, R06E, S7 & S18



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

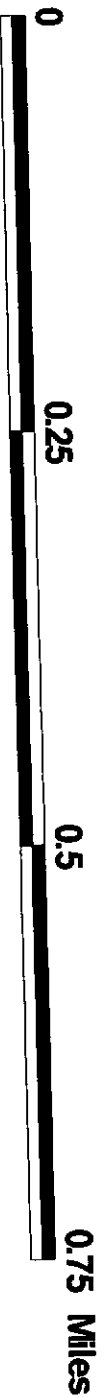
6 ACRES

CLAIM(S) : 51-10176

OWNER(S): T M RANCH CO.

Prepared by: Mel Schulte

Date: 4/28/1998



TOTAL ACRES = 15.

60

WESTERN REGION

CLAIM NUMBERS A51-10176

AGENT MS DATE 4-28-98

TOTAL ACRES FROM RECOMMENDATION 15

GEOGRAPHIC INFO SYSTEM ACRES 15

READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	165	6E	7															9	9
GIS			18		6														6
																			15
RECOM																			
GIS																			

POLYGON CREATED ON 803

5-21-98

POLYGON # () () () () UPDATED BY MS

ATTRIBUTES OF B51-POU.SHP (30) () () () ()

ATTRIBUTES OF B51-POD.SHP (32) (33) (34) () ()

B51-DBPOU.DBF UPDATED BY MS

B51-DBPOD.DBF UPDATED BY MS

RDH GPSTABLE

A. AJ CLAIMED USES:

PURPOSES
A51-10176 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.120 CFS
1.120 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

NOTES:

Dept. Standard = 4-15¹ to 10-15³

Y() N()
Y() N() Explain in notes, below.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.120 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
(Y)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD from POD #3, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

Claim Number(s): A51-10176

Name of Claimant(s): Aizola / T M Ranch

Name of Ditch, Canal, or Stream: POD 2 - Alder Cr.

Date of Measurement: 10/19/93 Data Collected By: LRW

Measurement Location: SW 1/4 NE 1/4 Section 18 T16S R6E

Cross Section Data

Basis: high water mark ☒ maximum capacity()

Note: minimum of five depth or rod readings; first and last must be equal or zero

	depth or rod reading	distance from initial point		depth or rod reading	distance from initial point
1.	<u>0</u>	<u>0</u>	7.		
2.	<u>26</u>	<u>0.3</u>	8.		
3.	<u>44</u>	<u>1.0</u>	9.		
4.	<u>42</u>	<u>2.0</u>	10.		
5.	<u>20</u>	<u>3.0</u>	11.		
6.	<u>0</u>	<u>3.4</u>	12.		

Slope Data

Basis: high water mark() channel bottom() land surface()

Level Readings:

upper stadia

center

lower stadia

stadia difference

upstream

downstream

upstream

7.1312

5.63

6.4039

5.22

5.66

4.82

(1.46 + .81) x 100 = 227'

channel
length

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes()

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	(1)		negligible	.000	(1)	
rock	.025	(2)		minor	.010	(2)	
fine gravel	.024	(3)			.015	(3)	
coarse gravel	.028	(4)		appreciable	.020	(4)	
					.030	(5)	
				severe	.040	(6)	
					.050	(7)	
					.060	(8)	
SURFACE IRREGULARITY				VEGETATION			
smooth	.000	(1)		low	.005	(1)	
minor	.005	(2)			.010	(2)	
moderate	.010	(3)		medium	.015	(3)	
severe	.020	(4)			.020	(4)	
					.025	(5)	
				high	.030	(6)	
					.040	(7)	
					.050	(8)	
				very high	.060	(9)	
					.075	(10)	
					.100	(11)	
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000	(1)		minor	1.00	(1)	
occasional	.005	(2)		appreciable	1.15	(2)	
frequent	.010	(3)		severe	1.30	(3)	
	.015	(4)					

86
MANNING EQUATION CHANNEL CAPACITY RESULTS

08-06-1996

File Number: A51-10176

Claimant: ALZOLA BROTHERS/T M RANCH

Channel measured: DITCH FROM POD2 FROM ALDER CREEK

Date of measurement: 10/19/1993

Measurement location:

IMMEDIATELY BELOW POD

POD LEGAL IS SWNE

Calculation prepared by: MEL SCHULTE FOR LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 227 feet.

The upstream and downstream rod readings are 5.22 and 6.39 feet.

The channel cross section is 1.06 ft-sq.

The wetted perimeter is 3.59 feet.

The hydraulic radius is 0.30 feet.

The slope is 0.0052

The roughness coefficient is 0.0600

The flow velocity is 0.792 ft/sec.

The rate of flow is 0.84 cfs.

8c

CROSS SECTION NUMBER 1

For File Number A51-10176 for the DITCH FROM POD2 FROM ALDER CREEK

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.26	0.26	0.30
3	0.44	0.44	1.00
4	0.42	0.42	2.00
5	0.20	0.20	3.00
6	0.00	0.00	3.40

The area for this cross section is 1.06 square feet
and the wetted perimeter is 3.59 feet.

D.

1a. IRRIGATION RATE 15 130 RATE/VOLUME CALCULATIONS: (IRRIGATION)
ACRES 23 x 0.02 CFS/ACRE = 46 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(✓)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 23 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 = NA
TOTAL CONSUMPTIVE USE 57.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 23 x DIVERSION VOL. AF/A FOR AREA 3.5 = NA
TOTAL DIVERSION VOLUME 80.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: NA

SEE ATTACHED SHEET? Y() N(✓)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

Divagation

4-15 10-15

446,30

80.5

57.5

117

TOTAL FOR THIS RIGHT

5-6-98

2

2

REVIEWED BY: *Met Schultz*

DATE: *6-24-96*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FOREFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()

B. SPLIT WATER RIGHT REVIEW *NA*

ROOT WATER RIGHT NUMBER: 51-10176

DATABASE

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-10176	1.120	-	-	-	-
TOTAL CFS		1.120				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
If NO, is the written review sheet attached? (Y/N)

DATABASE N FIELD EXAMINER

NOTES:

5-6-98
AUTHENTICATION: *McSchulte*
SIGNATURE: *McSchulte* DATE: *6-24-96*
NAME OF FIELD EXAMINER: *Josie Warner* TITLE: *Asst. Agent*

A51-10176



P.O.D. 1 on Alder cr. - cement culvert



P.O.D. on Alder cr.

A51-10176



Ditch at measuring site @ P.O.D. 2.



P.O.U. from P.O.D. 1 on Alder cr.
west side of creek

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE	BENEFICIAL USE
A51-10176	EUGENE R. ALZOLA P.O. BOX 848 MOUNTAIN HOME ID 83647	03/31/1917	IRRIGATION	04-01 11-01	1.12 CFS		
	T.M. RANCH ALZOLA BROTHERS FAUSTINO ALZOLA ARSEN V. ALZOLA P.O. BOX 848 MOUNTAIN HOME ID 83647						
					1.12 CFS TOTAL		
					0.00 AFA TOTAL		

TRIBUTARY: POLE CREEK

House place

SOURCE: ALDER CREEK
OTHER RIGHTS: NONE
CONDITIONS OF APPROVAL:

REMARKS: RANCH PH. 759-3921

POINT OF DIVERSION:
T16S R06E S18 SWNE

PLACE OF USE: IRRIGATION
T16S R06E S07 SWSE 21.0
S18 NWNE 35.0
56.0 ACRES TOTAL

DD625E

*Need evidence of priority -
POD's have been used for a
long time -
Paul Olson Okada - 1-26-94 - 3rd POD in
NW 1/4. been there since beginning
take 400 to small field in Sec. 7*



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). A51-10175, A51-10176

CECIL D. ANDRUS
GOVERNOR

A51-10177, A51-10302

R. KEITH HIGGINSON
DIRECTOR

ARSEN ALZOLA
EUGENE ALZOLA
FAUSTINO ALZOLA
PO BOX 848
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 20, 1998

Re: Notice of Claim to a Water Right No. A51-02069, A51-02068, A51-02042,
A51-02070, A51-02072, A51-02075, A51-10343, A51-10302, A51-10175,
A51-10177, A51-10176, A51-12807

T M RANCH COMPANY
PO BOX 27
BOISE ID 83707

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



J.R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P.O. BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

April 17, 1998

HAND DELIVERY

Mel Shulte
Adjudication Bureau
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

**Re: SRBA Claim No's A51-02062, A51-02243, A51-10302, A51-02069, A51-10302,
A51-10177, A51-10343, A51-12807, A51-02075, A51-02042, A51-10175, A51-
02072, A51-02068, A51-10176, A51-02070.**

Dear Mel:

On behalf of T M Ranch Company enclosed is a notice of change of water right ownership for the above referenced water rights filed in the Snake River Basin Adjudication. Should you have any questions please contact me. My phone number is 389-7359.

Sincerely,

Vic Conrad
Land and Development

Enclosures