

20 21
29 28

A
35.3

CRP 7-87-96
#1-35.3 ac

T 738
884-A
A 879

36.6

4.2
NO

B
22.2
CRP 7-87-96
#3-22.2 ac
14.4

C
49.5
24.7
CRP 7-87-96
#4-24.2

CRP 7-87-96
#5-31.3

7.8

D
7.9

CRP 7-87-96
#6-54.0

54.0

3.1
1.7

CRP 7-87-96
#9-57.0

30.1

Idaho Dept of Water Resources

T09S, R12E, S28
 Claim(s) : 51-02188, 51-10046
 Owner(s): Blue Ridge LLC
 Prepared by: Sue Bock
 Date: 4/28/1998

22 Acres



Place of Use



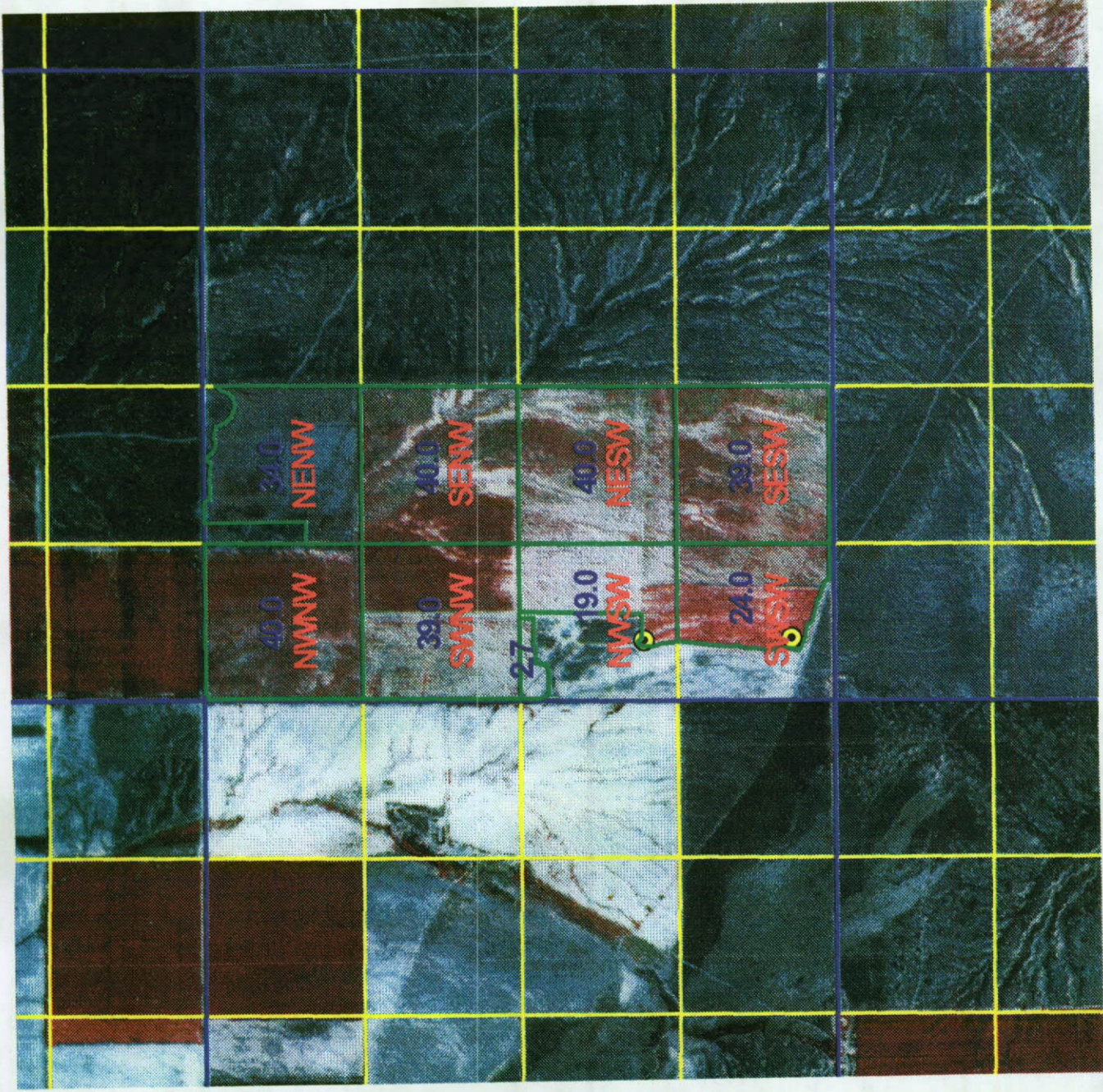
Point of Diversion



Section Lines



1/4 1/4 lines



1987 NAPP

0 0.25 0.5 0.75 1 Miles

Total Acres = 278



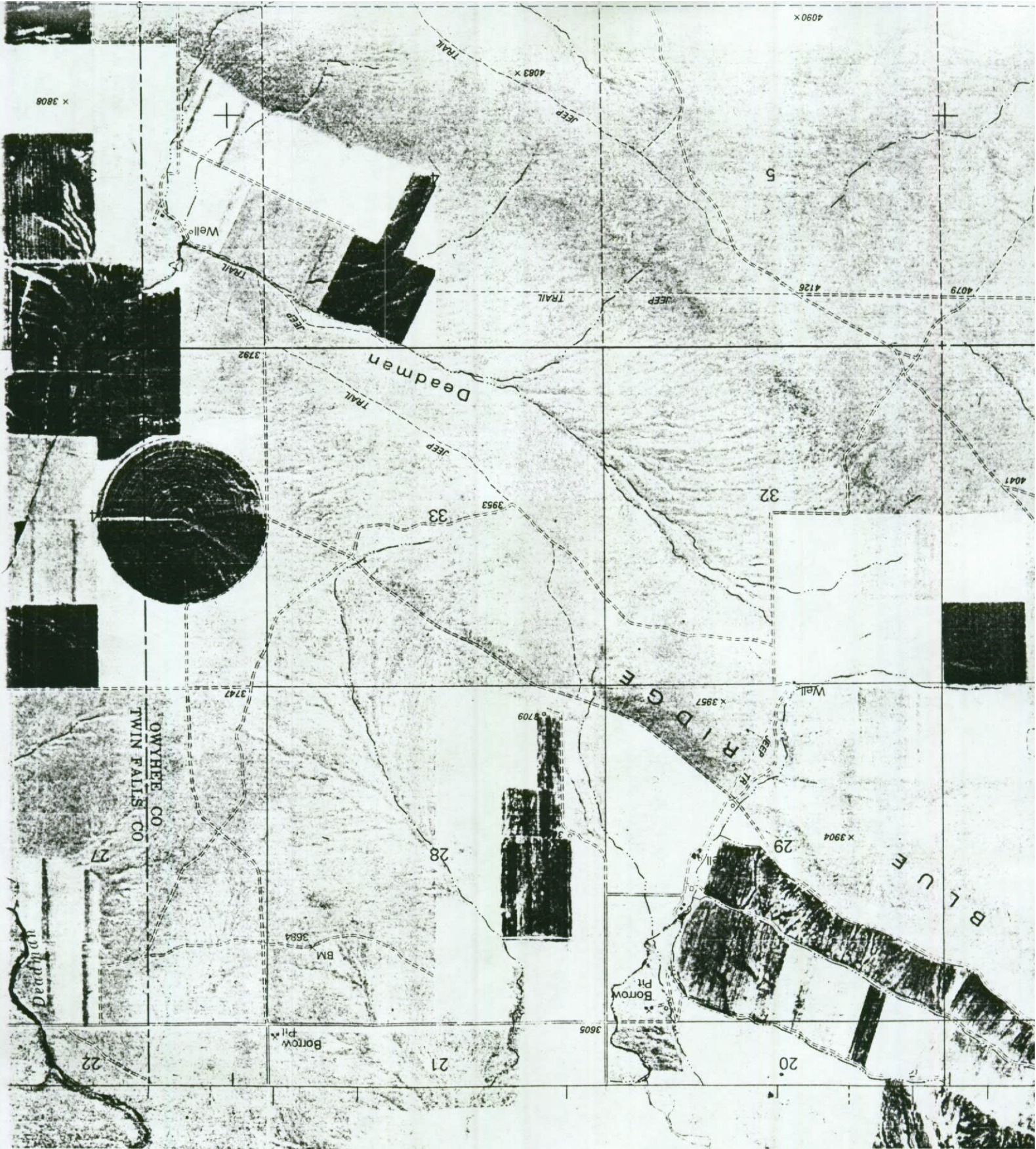
* Note
Hedley's Ranch - Bins
Co.

CRP
Owyhee
Co.

CRP
NW Co.
Owyhee

Owyhee
Co.

U.S.



#8868
1974

DATE OF EXAM 8-7-73

ACREAGE
Found 217
Recommended 217

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 1.62 c.f.s. V = 785.9 AF/Ann. from March 15 to Nov 15 ²⁴⁵
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.62 c.f.s. Method of measurement Pressure & Sparling Meter

Total Q recommended 1.62 c.f.s. Meter No. 61015 Type 1 Condition good

Total V recommended Ac Ft

Recommended Amendments:

P.D. NWSW, SWSW, Sec. 24 T9S-R12E only
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:

① $Q = 43.560 \text{ cu Ft} \div 81.5 \text{ sec.} = .54 \text{ cfs}$
② $Q = 487 \text{ g/min} \div (44.8 \text{ g/m} = 1 \text{ cfs}) = 1.08 \text{ cfs}$
 $V = 785.9 \text{ Ac Ft/ANN.} (1.98 \text{ Ac Ft}) (245 \text{ days}) (1.62 \text{ c.f.s.}) = 785.9$
 $(4.0 \text{ Ac Ft Irr. Req.}) (217 \text{ Acres}) = 868.0$

SYSTEM DESCRIPTION:

① Hollowshaft motor 100hp. 3phase #22046350
② Hollowshaft motor 100hp 3phase #C1007
pump ① is gravity flow irrigation pump ② is set up for sprinklers.

REMARKS: Readings for Pump. ② w/sprinklers

1. 44 psi	9/64	33 hrs	125. g/m
2. 45 psi	"	31 hrs	119. "
3. 44 psi	"	33 hrs	125. "
4. 42 psi	"	32 hrs	118. "

Total 487 g/m = 1.08 cfs.

Examiner's Signature Gary J. Hunsburg Date 8-27-74
Checked by Bob Haynes Date 8-26-74
Approved by _____ Date _____

R - 12E

[illegible]

Diagram of System

31614

2-17-69
Dept 8 Redmont

LAYNE AND BOWLER PUMP COMPANY
WELL TEST REPORT

NAME F.T. Wheeler DATE Jan 24, 1969
LOCATION N/W Blue Gulch SEC 28 RANGE 12 E T 7 S
WELL DEPTH 783 ft. WELL SIZE 20" - 12" CASING
TEST PUMP DEPTH 470' of 10" P bowls ORIFICE SIZE 8" x 61"
STATIC WATER LEVEL 237 ft. STARTING TIME 12:30 PM - 1-24-69
10:15 AM - 1-27-69

TIME	PUMPING LEVEL	ORIFICE READING	GPM	MINERS INCHES
------	---------------	-----------------	-----	---------------

Started pumping at 3:00 PM and ran to 6:00 PM

3:00	490'		369 GPM	4.1" or .82 cfs
------	------	--	---------	-----------------

1-27-69

Started pumping at 10:15 AM, ran test until 2:15 PM.

Measured water over weir; measured 369 GPM or 4.1"

2:15	490'		369 GPM	4.1" or .82 cfs
------	------	--	---------	-----------------

REMARKS

Well would pump dirty and then clear. Got dirty again when surged.
Cleared up good at completion of test.
Pumped well for a total of 8 hours.

31614

Layne & Bowler Pump Co.
P.O. Box 892
Twin Falls, Idaho 83301

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-10046
Date Received: 12/15/1988
Receipt No: C003981
Received By: _____

*SLUE'S -
ADVERTISED
ENLARGEMENT
NO PROTESTS*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BLUE RIDGE LLC 208-432-6675
Address: PO BOX 2839
TWIN FALLS ID 83303

2. Date of Priority: JAN 11, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	12E	28		NW	SW		OWYHEE
				SW	SW		OWYHEE

5. Description of diverting works:
WELL, 100 HP,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.620		

7. Total Quantity Appropriated is:
1.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 309.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	12E	28	NE	NW		IRR	10.0
			SW	NW		IRR	5.0
			SE	NW		IRR	10.0
			NE	SW		IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	12E	28	NW	SW		IRR	18.0
			SW	SW		IRR	25.0
			SE	SW		IRR	25.0
						Section Acres	103.0
						Total Acres	103.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS AN EXPANSION OF LICENSE 51-02188
OWNERSHIP CHANGE BY DB 12/15/97.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

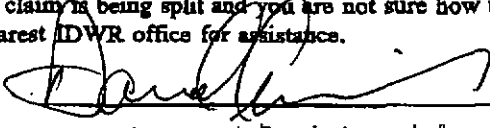
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 03 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A51-10046
- Adjudication Claim No(s).: A51-10046
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Thomas V. Wheeler & Dennis Wheeler
Route 2, Buhl, Id 83316
4. New Owner/Claimant(s) Blue Ridge LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P O Box 2839
City, State and ZIP Code Twin Falls, ID 83303
New Telephone Number (208) 432-6675
5. Date you acquired the property October 20, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 103 Number and type of stock NA
 Diversion rate in CFS 1,620 Number of homes NA Other uses NA
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
Member and Registered Agent
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

For Value Received

Floyd Wheeler and Della Wheeler, husband and wife,

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
Thomas V. Wheeler and Loretta Wheeler, husband and wife, and,
Dennis Wheeler, a single man
Star Route, Castleford, Idaho 83321
Hereinafter called the grantee, the following described premises, in Owyhee County, Idaho,
to-wit:

The West half of Section 28, Township 9 South,
Range 12 East, of the Boise Meridian.

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, and,
2. All the oil and gas in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914,

SUBJECT TO those rights for powerline purposes as have been granted to the Idaho Power Company, its successors or assigns, by right-of-way I-1571, under the Act of March 4, 1911.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/1/74

Floyd Wheeler
Della Wheeler

STATE OF IDAHO, COUNTY OF TWIN FALLS,
On this 1st day of April, 1974,
before me, a notary public in and for said State, personally appeared Floyd Wheeler and Della Wheeler, husband and wife,

known to me to be the person S whose nameS are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing At OTADY
Comm. Expires Sept. 1975
Notary Public
Buhl, Idaho

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of
at minutes past o'clock m.,
this day of
19, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder
By Deputy.

Fees \$
Mall to: Thomas V. Wheeler
Route 2
Buhl, Idaho 83316

INSTRUMENT NO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-10046
Date Received: 12/15/1988
Receipt No: C003981
Received By: Rkt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS V. WHEELER 208-537-6847
Address: RT. 2
BUHL, ID 83316

AND/OR

Name: DENNIS WHEELER 208-344-5399
Address: 2244 TOLUKA WAY
BOISE, ID 83712

2. Date of Priority: JAN 11, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	12E	28	NW	SW			OWYHEE
			SW	SW			OWYHEE

5. Description of diverting works:
WELL, 100 HP,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.620		

7. Total Quantity Appropriated is:
1.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 309.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	12E	28	NE	NW		IRR	10.0
			SW	NW		IRR	5.0
			SE	NW		IRR	10.0
			NE	SW		IRR	10.0
			NW	SW		IRR	18.0
			SW	SW		IRR	25.0
			SE	SW		IRR	25.0

Section Acres 103.0

Total Acres 103.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS AN EXPANSION OF LICENSE 51-02188

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas V. Wheeler Date: 12-15-88
Alma Wheeler Date: 12-15-88

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day .

of December 19 88

John Harnish
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-1-1994

WARRANTY DEED

For Value Received

Floyd Wheeler and Della Wheeler, husband and wife,

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
Thomas V. Wheeler and Loretta Wheeler, husband and wife, and,
Dennis Wheeler, a single man
Star Route, Castleford, Idaho 83321
Hereinafter called the grantee, the following described premises, in Owyhee County, Idaho,
to-wit:

The West half of Section 28, Township 9 South,
Range 12 East, of the Boise Meridian.

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, and,
2. All the oil and gas in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914,

SUBJECT TO those rights for powerline purposes as have been granted to the Idaho Power Company, its successors or assigns, by right-of-way I-1571, under the Act of March 4, 1911.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/1/74

Floyd Wheeler
Della Wheeler

STATE OF IDAHO, COUNTY OF TWIN FALLS,
On this 1st day of April, 1974,
before me, a notary public in and for said State, personally appeared Floyd Wheeler and Della Wheeler, husband and wife,

known to me to be the person S whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at Buhl, Idaho
Comm. Expires Sept. 1975

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____
Mail to: Thomas V. Wheeler
Route 2
Buhl, Idaho 83316

INSTRUMENT NO.

186860

FILED-RECORDED

OCT 10 11 42 AM '85

BARBARA JAYO
OWYHEE COUNTY RECORDER
BY *[Signature]*
DEPUTY

REQUEST OF
[Signature]
FEE 2.00

INDEXED

MICROFILMED

The Owyhee Avalanche

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss
COUNTY OF OWYHEE)

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

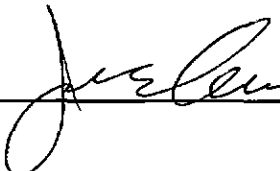
3. That the said The Owyhee Avalanche has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in

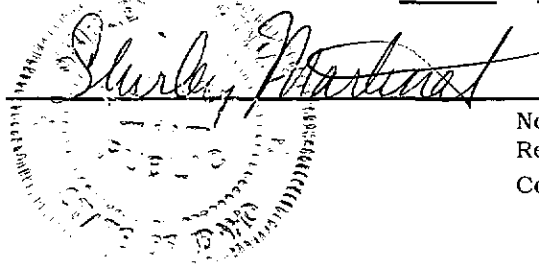
said newspaper, in Two (2)

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

September 16 and 23, 1998

Signed 

Subscribed and sworn to me this 23rd day of September A.D., 19 98



Notary Public in and for the State of Idaho
Residing at Homedale, Idaho
Commission expires 04/22/2002

NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use are shown to the nearest section - more specific locations are available upon request.

Water Right 51-10046

NAME & ADDRESS:

BLUE RIDGE LLC

PO BOX 2839

TWIN FALLS, ID 83303

SOURCE: GROUNDWATER

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION: T09S

R12E S28 NWSW SWSW

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T09S R12E S28

NENW NWNW SWNW SENW

NESW NWSW SWSW SESW (278

ACRES)

Water Right 51-12887

NAME & ADDRESS

CECIL J MEYERS

RAYMOND A MEYERS

HC85 BOX 252

GRAND VIEW ID 83642

SOURCE: GROUNDWATER

PRIORITY DATE: 04/01/1981

POINT OF DIVERSION: T07S

R04E 22 NWSE

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T07S R04E 22

NENE NWNE SWNE SENE NESE

NWSE SWSE SESE

T07S R04E 22 NENE NWNE (332.4

ACRES)

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082 on or before January 15, 1999.

9/16/98 23/98

RECEIVED

OCT 01 1998

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Jan

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

SEP 10 1998

WATER RESOURCES
WESTERN REGION

September 9, 1998

OWYHEE AVALANCHE
20 EAST IDAHO AVE
HOMEDALE ID 83628

Dear Sirs:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We request the publication dates be September 16, 1998 and September 23, 1998. If you cannot publish the notice on the proposed dates, please contact me immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

Enclosure

P.S. These were advertised on September 2nd, but I had two typo's. One is the correct number should be 51-12887 (NOT 57-12887) the second is the date in the last paragraph should be January 15, 1999 (NOT November 1998). Just thought this would save some work.

The Owyhee Avalanche

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss
COUNTY OF OWYHEE)

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in

said newspaper, in Two (2)

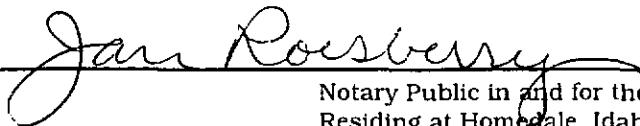
(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

August 26, September 2, 1998

Signed



Subscribed and sworn to me this 2nd day of September A.D., 19 98



Notary Public in and for the State of Idaho
Residing at Homedale, Idaho
Commission expires 05/04/2004

NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use are shown to the nearest section—more specific locations are

available upon request.

Water Right 51-10046

NAME & ADDRESS: BLUE RIDGE LLC

PO BOX 2839

TWIN FALLS ID 83303

SOURCE: GROUNDWATER

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION: T09S

R12E S28 NWSW SWSW

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T09S R12E

S28 NENW NWNW SWNW SENW

NESW NWSW SWSW SESW (278 ACRES)

Water Right 57-12887

NAME & ADDRESS: CECIL J. MEYERS

RAYMOND A MEYERS

HC 85 BOX 252

GRANDVIEW ID 83624

SOURCE: GROUNDWATER

PRIORITY DATE: 04/01/1981

POINT OF DIVERSION: T07S

R04E 22 NWSE

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T07S R04E

22 NENE NWNE SWNE SESE

NESE NWSE SWSE SESE

T07S R04E 27 NENE NWNE (332.44 ACRES)

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705-5082 on or before November 2, 1998.

8/26.9/2/98

RECEIVED

SEP 04 1998

WATER RESOURCES
WESTERN REGION

NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use are shown to the nearest section -- more specific locations are available upon request.

Water Right 51-10046

NAME & ADDRESS: BLUE RIDGE LLC
PO BOX 2839
TWIN FALLS ID 83303

SOURCE: GROUNDWATER

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION: T09S R12E S28 NWSW SWSW

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T09S R12E S28 NENW NWNW SWNW SENW
NESW NWSW SWSW SESW
(278 ACRES)

Water Right 51-12887

NAME & ADDRESS: CECIL J MEYERS
RAYMOND A MEYERS
HC 85 BOX 252
GRANDVIEW ID 83624

SOURCE: GROUNDWATER

PRIORITY DATE: 04/01/1981

POINT OF DIVERSION: T07S R04E 22 NWSE

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T07S R04E 22 NENE NWNE SWNE SENE
NESE NWSE SWSE SESE
T07S R04E 27 NENE NWNE
(332.4 ACRES)

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705-5082 on or before January 15, 1999.

August 4, 1998

NOTICE OF ERROR
REPLY

RECEIVED

AUG 19 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 4, 1998

Water right number: 51-10046

BLUE RIDGE LLC
PO BOX 2839
TWIN FALLS ID 83303

RECEIVED

AUG 20 1998

WATER RESOURCES
WESTERN REGION

Daytime Telephone Number: (208) 734-6004

Evening Telephone Number: (208) 423-5939

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 08-17-98 SIGNATURE: Michael J. Meade
Please print your name: Michael J. Meade



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 21, 1998

OWYHEE AVALANCHE
20 EAST IDAHO AVE
HOMEDALE ID 83628

Dear Sirs:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We request the publication dates be August 26, 1998 and September 2, 1998. If you cannot publish the notice on the proposed dates, please contact me immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

Enclosure

NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use are shown to the nearest section -- more specific locations are available upon request.

Water Right 51-10046

NAME & ADDRESS: BLUE RIDGE LLC
PO BOX 2839
TWIN FALLS ID 83303

SOURCE: GROUNDWATER

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION: T09S R12E S28 NWSW SWSW

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T09S R12E S28 NENW NWNW SWNW SENW
NESW NWSW SWSW SESW
(278 ACRES)

Water Right 51-12887

NAME & ADDRESS: CECIL J MEYERS
RAYMOND A MEYERS
HC 85 BOX 252
GRANDVIEW ID 83624

SOURCE: GROUNDWATER

PRIORITY DATE: 04/01/1981

POINT OF DIVERSION: T07S R04E 22 NWSE

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T07S R04E 22 NENE NWNE SWNE SENE
NESE NWSE SWSW SESE
T07S R04E 27 NENE NWNE
(332.4 ACRES)

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705-5082 on or before November 2, 1998.

AJ0749NP
No. R51-10046

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/29/98
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C BLUE RIDGE LLC 06/30/1985 IRRIGATION 03-15 11-15 0.35 CFS
PO BOX 2839
TWIN FALLS ID 83303
(208) 734-6004
TOTAL DIVERSION: 0.35 CFS

Water Source: GROUNDWATER Tributary to: NWSW SWSW
Point(s) of Diversion: T09S R12E S28
Place of use Legal Description for: IRRIGATION
NE NW SW SE
NENE N4NWE SENE : NENW N4NWS S4NW SENW : NESW N4WSW S4SW SESW : NESE N4WSE S4SE : SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : SUM
09S 12E 28 : : 34 40 39 40 : : 40 22 24 39 : : : : 278.0
POU County: ONYHEE TOTAL ACRES : 278.0

Conditions of Approval:

- C11 - THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
- PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
- AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
- BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
- 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
- RIGHT.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 51-02188 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.62 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 786 AF.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 61 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 51-02188 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 278 ACRES IN A SINGLE
IRRIGATION SEASON.

GEN

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 51-02188 PURSUANT TO
SECTION 42-1416B, IDAHO CODE.
THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO.
51-02188 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP

THIS RIGHT IS FOR AN ENLARGEMENT OF 61 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.
RIGHT NO. 51-02188 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

AJ0749NP
No. R51-10046

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/29/98
PAGE: 2

=====

Dates: Exam Made Date: Verified Date: 07/29/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/29/1998 User-ID: SBOCK Subject: PRIORITY DATE
PRIORITY DATE WAS CHANGED TO 6/30/1985 PER ID CODE 42-1416B.

Audit: 07/29/98 SBOCK

AJ0729NP

No. R51-10046

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/22/98

PAGE: 2

Comments: Date: 04/29/1998 User-ID: SBOCK Subject: PRIORITY DATE
PRIORITY DATE WAS CHANGED TO 6/30/1985 PER ID CODE 42-14168.

Audit: 04/30/92 MCCARTHY 12/21/93 MCCARTHY 10/19/95 RMCCARTH 12/15/97 DBUFFING
01/05/98 SBOCK 04/29/98 SBOCK 06/03/98 SBOCK 06/24/98 SBOCK

WESTERN REGION

CLAIM NUMBERS 51-0288 51-10046

AGENT EB DATE 5/19/98

TOTAL ACRES FROM RECOMMENDATION 278

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE X (YES) SENT FOR DECREE _____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM								34	40	39	40	40	22	24	39				278
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80311

POLYGON # (7) () () () _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP () () () () ()

ATTRIBUTES OF B51-POD.SHP (13) (14) () () ()

B51-DBPOU.DBF _____ UPDATED BY

B51-DBPOD.DBF _____ UPDATED BY

Shaped a point area on the motion



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 1, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Michael J Meade
Blue Ridge LLC
PO Box 2839
Twin Falls, ID 83303

Re: Water Right Nos A51-02188 and A51-10046

Dear Mr. Meade:

I have reviewed the information you sent to me dated January 28, 1998, and have made the following recommendations:

Right A51-02188 will be recommended as licensed.

Right A51-10046 will be recommended as a 61 acre expansion of right no. A51-02188. This amount was determined by review of the ASCS photo and from a digitized shape image. The priority date for this right will be June 30, 1985, as per enclosed Idaho Code 42-1416B. The diversion rate is 0.45 cfs.

So, what does all this mean? You will have a permissible place of use totaling 278 acres within Section 28. The total amount of water that can be diverted at any one time will still be limited the licensed 1.62 cfs and 786 afa.

Please review the enclosed documents, and if you have any questions call me before May 29, 1998. These rights will be recommend to the court in the July 1998 Director's Report.

Sincerely,

Susan Bock
Sr. Water Resources Agent

Enclosure: Profile Report A51-10046, A51-02188, GIS shapefile map, ID code 42-1416B

SB:sb

RECEIVED

JAN 30 1998

WATER RESOURCES
WESTERN REGION

January 28, 1998

Michael J. Meade
P O Box 2839
Twin Falls, ID 83303

Susan Bock
Sr. Water Resource Agent
Adjudication, Western Region

RE: Water Right No. A51-10046

Dear Ms. Bock:

Enclosed are copies of aerial photographs taken in 1977 of the Thomas V. And Dennis Wheeler Farm. A total of 267 acres was farmed from before 1977 to 1987 when the farm was enrolled in the Conservation Reserve Program with Owyhee County ASCS office.

The T. V. Wheeler has two wells as follows:

Well # 1: 100 HP Verti-line pump #18-0492
Setting: 500' 8 x 21/2 x 11/2 column tube and shaft assembly.
Bowls: 12 stgs 10" with suction and strainer
Motor: 100 HP G. E. Vertical hollowshaft
Panel: 100 HP size #4 pumping plant panel
Value: Pump \$14,800
Motor 2,250
Panel 750

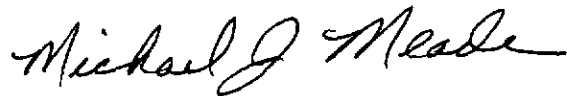
Well #2 100 HP Verti-line pump # 18-1629
Setting: 480' x 6 x 21/2 x 11/2 column tube and shaft assembly
Bowls: 13 syge 12" with suction and strainer
Motor: 100 HP U.S. Vertical hollowshaft
Panel: 100 HP size 4 pumping plant panel
Value: Pump \$12,750
Motor 2,250
Panel 750

At the present time, Blue Ridge LLC is completing an application for transfer of water rights point of diversion for License # A51-02188 and claim # A51-10046 to the

NW1/4SE1/4 Section 29. Blue Ridge LLC owns the adjoining ground. The depth of the water table is between 370 T.390 feet which would reduce the cost of power plus the water supply in the current wells is not sufficient to supply the amount of the water right.

If you have any questions or need more information, please call me at 208-734-6004.

Sincerely,

A handwritten signature in cursive script that reads "Michael J. Meade". The signature is written in black ink and is positioned below the word "Sincerely,".

Michael J. Meade

Enclosures



United States
Department of
Agriculture

Farm
Service
Agency

Owyhee County FSA Office
15 Reich Street
Post Office Box 488
Marsing, ID 83639
PHONE: (208) 896-4384
FAX: (208) 896-4016

January 7, 1998

RECEIVED

JAN 30 1998

WATER RESOURCES
WESTERN REGION

To: Howard Harder
Blue Ridge LLC

From: Ron Abbott
Owyhee Co FSA

RE: Old Maps

These aerial photographs were taken in 1977 and are the oldest that we have in this office. If you need addition information, please give me a call.

January 7, 1998

1

AN EQUAL OPPORTUNITY EMPLOYER

20 21
22 23

35.3

41

3

21.2

CR-1 '84

13-23.24

5

FILE

CLAIM/WR NO: 51-10046
AGENT: Sue Bock
DATE: January 5, 1998
REF:

I spoke to Mike Mead from Blue Ridge LLC today. He was inquiring about a transfer of the above right to land 1/2 mile away. I told him that he would need to submit evidence of prior irrigation of the 103 acres dating back to 1964. I mentioned that all of the correspondence in our files indicates that no irrigation occurred.

51-02188 was licensed for 217 acres and I told him he could apply for a transfer of that right.

I am sending Mike a application for transfer and change of ownership verification on right 51-10046.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Blue Ridge LLC
PO Box 2839
Twin Falls, ID 83303

December 29, 1997

Water Right Claim No. A51-10046

Dear Claimant:

We received your Notice of Change of Water Right Ownership on water right No. A51-10046. While we can process the ownership change, we were waiting for further information from the previous claimants, Thomas Wheeler and Dennis Wheeler.

Dennis Wheeler came into our office on February 28, 1997, to discuss the claim requirements. Mr. Wheeler had filed this claim based on an expansion of licensed right 51-02188, this claim has also changed ownership to Blue Ridge LLC. Because this expansion claim is filed in a Critical Groundwater Area, it is subject to the enclosed Idaho Code 42-1416B. Before we can consider recommending claim A51-10046 in the Snake River Basin Adjudication, we must be provided with the date the expansion was complete and some evidence tending to support that date. If crop reports were filed with the ASCS, you could submit copies of the reports for the land in question. The reports submitted should support the date of expansion. As an alternative, a notarized affidavit from an independent party with first-hand knowledge of the water use may be acceptable. Mr. Wheeler was also going to provide information about the water delivery system, (ie. size of pipe, number and size of sprinklers). Please call this office should you have any questions.

If no evidence is submitted, a priority date cannot be recommended to the Court for decree. This would jeopardize your water use under this claim. It is our goal to decree the water rights within the Snake River Basin as accurately as possible.

Please submit the required evidence supporting the expansion by January 31, 1998, referencing all documents with the corresponding claim number.

Sincerely,

A handwritten signature in cursive script, appearing to read "Susan Bock".

Susan Bock
Sr. Water Resources Agent
Adjudication, Western Region

Enclosure

SB:sb

ADJUDICATION MEMORANDUM

CLAIM NO.: AS1-02188 ✓ AS1-10046

SUBJECT: Expansion

EMPLOYEE: TTTTINICUCCI

DATE: 02/28/1997

TR. Dennis Wheeler came into the office today to discuss the requirements for claim A61-10046.

The expansion claim is located in a Critical Groundwater Area and is subject to 42-1416B.

I gave TR. Wheeler a copy of the statute and he indicated he would pursue documentation of when the expansion occurred (he thought 1974) as well as information about the delivery ~~stage~~ system (size of pipe, number + size of sprinklers, etc).

The land is currently in CRP. The pumps on the wells are the same as when licensed.

TR. Wheeler will submit information in the next few months. Since it will be at least two years until these rights are recommended to the Court, he has some time to provide information and documentation. ~~the~~ We also discussed the procedures at the Court (hearings, etc).

ADJUDICATION MEMORANDUM

CLAIM NO.: AS1-02188 AS1-10046

SUBJECT: DATE OF EXPANSION

EMPLOYEE: TRINICUCCI

DATE: 02/27/1997

Mr. Dennis Wheeler called 02/26 to discuss the water rights on his parents' property. Claim no. AS1-02188 is based on a previously licensed right and AS1-10046 is for an expansion of ~~the~~ license 51-02188. IDWR had sent correspondence to the claimant requesting a date of expansion. The response from Dennis Wheeler telephonically was that an expansion did not occur; ~~the~~ Claim AS1-10046 represents a planned expansion that did not occur.

Based on my conversations 02/25 & 02/26 with Mr. D. Wheeler, an expansion in irrigated acres occurred some time after the BLU exam for 51-02188. At that time one well delivered water to flood irrigation and one well delivered water to a sprinkler system. Subsequently the flood irrigation system was converted to sprinklers. Mr. Wheeler estimates that 250-260 acres are currently irrigated.

The situation is complicated by the fact ~~that~~ that the right is located in a critical GW Trgt Area.

Mr. D. Wheeler will come into the office (w. region) tomorrow with additional information.

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

VERIFIED BY *R. McCarthy*
10-19-95 10/19/95 07:59:06
Page 1

Water Right Number - R51-10046
Prefix Translation: RESEARCH
Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WHEELER

DENNIS

1 - 2244 TOLUKA WAY
2 -
3 -

State- ID Zip- 83712

City- BOISE
Phone - 208-344-5399
1 - RT 2
2 -
3 -

WHEELER

THOMAS V

State- ID Zip- 83316

City- BUHL
Phone - 208-537-6847

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/11/1964 ERROR IN REGION I - DISALLOWED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFLg County

09S 12E 28 NW SW (73) OWYHEE
SW SW (73) OWYHEE

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.620

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
1.620 309.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 12E 28 NE NW 10.0 01 IRRIGATION (73) OWYHEE
09S 12E 28 SW NW 5.0 01 IRRIGATION (73) OWYHEE
09S 12E 28 SE NW 10.0 01 IRRIGATION (73) OWYHEE
09S 12E 28 NE SW 10.0 01 IRRIGATION (73) OWYHEE
09S 12E 28 NW SW 18.0 01 IRRIGATION (73) OWYHEE
09S 12E 28 SW SW 25.0 01 IRRIGATION (73) OWYHEE
09S 12E 28 SE SW 25.0 01 IRRIGATION (73) OWYHEE

Total Acres: 103.0

+ - - Diversion Means - WELL, 100 HP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED
SEP 20 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)10/19/95 07:59:07
Page 2

Water right number - R51-10046 Prefix Translation: RESEARCH

+ - - - - NO BENEFICIAL USE FOUND. ✓ Remarks - - - - - +
+ - - - - Old Water Right Numbers Found - - - - - +
+ - - - - Conditions of Approval - - - - - +
P03 - NO BENEFICIAL USE FOUND: This is included for a claim based
- on beneficial use that is PROPOSED to be disallowed because
- beneficial use of water was not confirmed by IDWR's field
- examination or by other evidence submitted by the claimant.
+ - - - - Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - - - - - +
00/00/0000
+ - - - - Comments - - - - - No Comments Found - - - - - +
+ - - - - Audit Fields - - - - - 10/19/95 RMCCARTH - - - - - +
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - Old Judicial District -
Claim Received Date - 12/15/1988 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - C003981 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND/OR Presumption Flag -
Notice of Error Flag -

MICROFILMED
SEP 20 1996

TELEPHONE MEMORANDUM

Agent: Roxanne McCarthy

Date: April 30, 1992

Re: A51-10046

I spoke with Dennis Wheeler this afternoon. He was responding to my letter dated April 2, 1992.

Mr. Wheeler stated that the expansion of 51-02188, evidenced by A51-10046, did not occur. A51-10046 was intended to represent a plan for expansion; no expansion was completed.

This claim will be recommended for disallowal.

R. McCarthy

Roxanne McCarthy

MICROFILMED

SEP 20 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 2, 1992

Thomas Wheeler
Rt. 2
Buhl, ID 83316

Re: Snake River Basin Adjudication (SRBA)
Claim No. A51-10046

Dear Mr. Wheeler,

In the past, you submitted the above referenced claim in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim for your reference. (This print-out is NOT to be returned or re-filed.) You indicated at the time this claim was filed that the water right was based on an expansion of licensed right 51-02188.

Before this right can be considered for recommendation in the SRBA, you must provide us with the date the expansion was complete and some evidence tending to support that date. If you file crop reports with ASCS, the easiest way to support this date may be with copies of the reports from the land in question. The reports submitted should support the date of expansion. As an alternative, a notarized affidavit from an independent party with first-hand knowledge of the water use may be acceptable. Please call this office should you have any questions.

If no evidence is submitted, a priority date cannot be recommended to the Court for decree. **This would jeopardize your water use under this claim.** It is our goal to decree the water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of this claim will soon be conducted by Department personnel.

Please submit the required evidence supporting the expansion date by May 1, 1992, referencing all documents with the corresponding claim number.

Sincerely,

Roxanne McCarthy
Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RMC:rm:rm:tf
Enclosures
Profile of A51-10046

MICROFILMED
SEP 20 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 2, 1992

Dennis Wheeler
2244 Toluka Way
Boise, ID 83712

Re: Snake River Basin Adjudication (SRBA)
Claim No. A51-10046

Dear Mr. Wheeler,

In the past, you submitted the above referenced claim in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim for your reference. (This print-out is NOT to be returned or re-filed.) You indicated at the time this claim was filed that the water right was based on an expansion of licensed right 51-02188.

Before this right can be considered for recommendation in the SRBA, you must provide us with the date the expansion was complete and some evidence tending to support that date. If you file crop reports with ASCS, the easiest way to support this date may be with copies of the reports from the land in question. The reports submitted should support the date of expansion. As an alternative, a notarized affidavit from an independent party with first-hand knowledge of the water use may be acceptable. Please call this office should you have any questions.

If no evidence is submitted, a priority date cannot be recommended to the Court for decree. This would jeopardize your water use under this claim. It is our goal to decree the water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of this claim will soon be conducted by Department personnel.

Please submit the required evidence supporting the expansion date by May 1, 1992, referencing all documents with the corresponding claim number.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RMC:rm:rm:tf
Enclosures
Profile of A51-10046

MICROFILMED
SEP 20 1996

CLAIM NUMBER: A51-10046

| | | | | | | |
|---|----------------------------------|------------------|-----------|--------------------------------------|-------------------|---------------------|
| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
| C BLUE RIDGE LLC | ~~0174144964~~ IRRIGATION | | | 03-45-11-15 | 1.62 CFS | 045 |
| | 6/30/1985 | | | 11-1-10-31 | 1.62 CFS | 045 |
| | | | | TOTAL DIVERSION:
CONSUMPTIVE USE: | | 300.00 AFR |
| Water Source: GROUNDWATER | | | | Stage: BENEFICIAL USE | | |
| Point(s) of Diversion: | | | | Tributary to: | | |
| T09S R12E S28 | | | | OWYHEE County | | |
| Place of use Legal Description for: IRRIGATION | | | | SW | | |
| NE NE NE NW NW SW SENE : NESW NWSW SWSW SESW : NESE NWSE SWE SESE : | | | | SUM | | |
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : | | | | TOTAL ACRES | | |
| O9S 12E 28 : | | | | 103.0 | | |
| POU County: OWYHEE | | | | 103.0 | | |
| Other Rights: NONE | | | | 2 | | |

Remarks: GEN THIS IS AN EXPANSION OF LICENSE 51-02188 OWNERSHIP CHANGE BY DB 12/15/97.

Objection Filed Date:

Verified Date:

Exam Made Date:

Field Inspection Flag:

Water District Number:

Field Inspection I
Presumption Flag:

~~KPH~~ EXP → QNT
KPH → Gen
KPH EXP - KPH
~~KPH EXP~~
KPH → P001
EXP - EXP
KPH - Gen

QNT EXP → EXP
COP3 : EXP
COP3

QNT EXP → KPH
Gen

Comm: Priority date was changed per ID code 12-14163

15:31:28
03/06/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A51-10046

LAST: WHEELER
ADDRESS: RT 2
CITY: BUHL
PHONE NUMBER: 208-537-6847

FIRST: THOMAS V

STATE: ID ZIP: 83316

OWNER CODE: 0

LAST: WHEELER
ADDRESS: 2244 TOLUKA WAY
CITY: BOISE
PHONE NUMBER: 208-344-5399

FIRST: DENNIS

STATE: ID ZIP: 83712

OWNER CODE: 0

LAST: BLUE RIDGE LLC
ADDRESS: PO BOX 2839
CITY: TWIN FALLS
PHONE NUMBER: 208-432-6675

FIRST:

STATE: ID ZIP: 83303

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD EXAMINER
Y() N(X)

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

CLAIM REMARKS: GEN THIS IS AN EXPANSION OF LICENSE 51-02188
OWNERSHIP CHANGE BY DB 12/15/97.

CONTACT PERSON: Michael Meade

PHONE NUMBER: (208) 734-1684

DATE OF FIELD EXAM: ____/____/____

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

[illegible]

A. AJ CLAIM: # A51-10046 PRIORITY DATE: 01-11-1964 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N(X)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(X) N(S.B)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

N/A(X) Y() N()

N/A(X) Y() N()

N/A(X) Y() N()

N/A(X) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N(X)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N()

NOTES: Claimant originally claimed priority date of July 1964 Submitted ASOS
photos dating back to 1977. However, on recommending priority
date 6/30/1985 per ID code H2-14160. Claim for expanded
use in a C.G.W.D. Expansion occurred after designation of
Critical Groundwater Area. ~~1977~~ Dec 7, 1970 of
before the commencement of adig.
Send us via CRP

RECOMMENDED PRIORITY DATE:

06-30-1985

REVIEWED BY Steve B. 1987

DATE 3/6/98

| A. AJ CLAIM POINT OF DIVERSION AND SOURCE: | | | | | | POD | | DIVERSION NAME | | DIVERSION NUMBER | |
|--|-----------|------|-----|-----|-----|-----|--------|----------------|--|------------------|--|
| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | FLAG | | | | |
| A51-10046 | 09S 12E | 28 | | NW | SW | | OWYHEE | | | | |
| A51-10046 | 09S 12E | 28 | | SW | SW | | OWYHEE | | | | |

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX
 51-10137 - Domestic use *Shirley 51-02188 - Claimant's original license*
 A51-10137 R51-02188

SOURCE: GROUNDWATER TRIB: NO TRIBUTARY FOR RECORD

B. WR POINT OF DIVERSION AND SOURCE:
 THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(X) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(X)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(X) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(X)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM *8/7/73*)

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER Y(X) N()

OTHER (DESCRIBE IN NOTES BELOW) Y() N()

NOTES: Licensing field exam was conducted on 8-7-1973 on
Class 51-0288

[illegible]

SOURCE: Country Club TRIB:

REVIEWED BY: [Signature] DATE: 3/6/98

REVIEWED BY: Ann Becker DATE: 3/6/93

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (X)

A. ROOT WATER RIGHT NUMBERS: A51-10046

| B. POU LISTING | | | | | | | | | | | |
|----------------------|-----|-----|-----|-----|-----|-------------------|------------------|-----------------|-----------------|----------------|------------------|
| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
| 09S | 12E | 28 | NE | NW | | BLUE RIDGE LLC | A51-10046 / 10.0 | / | 31.0 | 34 | 41 |
| | | | | | | LEHMANN, STANLEY | A47-16425 / 30.0 | 51-02188 / 30.0 | | | |
| | | | | | | BLUE RIDGE LLC | A51-02188 / 30.0 | / | | | |
| | | | | | | BLUE RIDGE LLC | A51-02188 / 30.0 | / | | | |
| 09S | 12E | 28 | SW | NW | | BLUE RIDGE LLC | A51-10046 / 5.0 | / | 39.0 | 48 | 41 |
| | | | | | | LEHMANN, STANLEY | A47-16425 / 35.0 | 51-02188 / 35.0 | | | |
| | | | | | | BLUE RIDGE LLC | A51-02188 / 35.0 | / | | | |
| | | | | | | BLUE RIDGE LLC | A51-02188 / 35.0 | / | | | |
| 09S | 12E | 28 | SE | NW | | BLUE RIDGE LLC | A51-10046 / 10.0 | / | 31.0 | 39 | 10 |
| | | | | | | LEHMANN, STANLEY | A47-16425 / 30.0 | 51-02188 / 30.0 | | | |
| | | | | | | BLUE RIDGE LLC | A51-02188 / 30.0 | / | | | |
| | | | | | | BLUE RIDGE LLC | A51-02188 / 30.0 | / | | | |
| 09S | 12E | 28 | NE | SW | | BLUE RIDGE LLC | A51-10046 / 10.0 | / | 36.0 | 40 | 10 |
| | | | | | | LEHMANN, STANLEY | A47-16425 / 30.0 | 51-02188 / 30.0 | | | |
| | | | | | | BLUE RIDGE LLC | A51-02188 / 30.0 | / | | | |
| | | | | | | BLUE RIDGE LLC | A51-02188 / 30.0 | / | | | |
| 09S | 12E | 28 | NW | SW | | BLUE RIDGE LLC | A51-10046 / 18.0 | / | 40.0 | 82 | 0 |
| | | | | | | WHEELER, THOMAS V | A51-10137 / 22.0 | 51-02188 / 22.0 | | | |
| | | | | | | LEHMANN, STANLEY | A47-16425 / 22.0 | / | | | |
| | | | | | | BLUE RIDGE LLC | A51-02188 / 22.0 | / | | | |
| 09S | 12E | 28 | SW | SW | | BLUE RIDGE LLC | A51-10046 / 25.0 | / | 22.0 | 24 | 9 |
| | | | | | | LEHMANN, STANLEY | A47-16425 / 15.0 | 51-02188 / 15.0 | | | |
| | | | | | | BLUE RIDGE LLC | A51-02188 / 15.0 | / | | | |
| | | | | | | BLUE RIDGE LLC | A51-02188 / 15.0 | / | | | |
| 09S | 12E | 28 | SE | SW | | BLUE RIDGE LLC | A51-10046 / 25.0 | / | 27.0 | 39 | 24 |
| | | | | | | LEHMANN, STANLEY | A47-16425 / 15.0 | 51-02188 / 15.0 | | | |
| | | | | | | BLUE RIDGE LLC | A51-02188 / 15.0 | / | | | |
| | | | | | | BLUE RIDGE LLC | A51-02188 / 15.0 | / | | | |
| ADDITIONAL POU FOUND | | | | | | | | | | | |
| NW NW | | | | | | | | | | | |

278 41 → expanded
278 41 → covered

226.00

103.00

TOTAL ACRES A51-10046

Acres found on 1977 ASCS photos

POU COUNTY: OMYHEE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|----------------|-----------|----------------|-----------|----------------|
| A51-10046 | GROUNDWATER | BLUE RIDGE LLC | 1.620 | 0.015 | | |
| A51-02188 | GROUNDWATER | BLUE RIDGE LLC | 1.620 | 0.007 | 786.00 | 3.62 |
| R51-02188 | GROUNDWATER | BLUE RIDGE LLC | 1.620 | 0.007 | 868.00 | 4.00 |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|-------------------|---------------------|-----------|--------|
| A47-16425 | STOCKWATER | LEHMANN, STANLEY | FROM 01-01 TO 12-31 | 0.200 CFS | |
| A51-10137 | DOMESTIC | WHEELER, THOMAS V | FROM 01-01 TO 12-31 | 0.040 CFS | |
| 51-10137 | DOMESTIC | WHEELER, THOMAS V | FROM 01-01 TO 12-31 | 0.040 CFS | |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. BB68; () TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. BB68; ☒ ASCS PHOTO; () OTHER _____

NOTES: Using the 1983 photo, I came up with an additional
61 acres beyond what was located in 51-02188.
for a total acreage of 278.

RECOMMENDATIONS:

TOTAL ACRES: 61 this change N/A ()

REVIEWED BY: Sue Bahr

DATE: 4/22/08

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A51-10046 IRRIGATION | FROM 03-15 TO 11-15 | 1.620 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 1.620 CFS | |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------|---------------------------|------------------------|------------------------|
| | | | |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)N/A(☐) Y(☒) N(☐)Y(☐) N(☒)SD Y(☒) N(☒)Y(☒) N(☒) SBN/A(☐) Y(☒) N(☐)N/A(☐) Y(☐) N(☒)N/A(☐) Y(☒) N(☐)N/A(☐) Y(☐) N(☒)

NOTES:

Period of use ended on 4-1-10-31 at 4:00 PM

INDUS of Standard

AJ CLAIM TOTAL DIVERSION RATE: 1.620 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A () Y (X) N ()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A () Y (X) N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y () N (X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y () N (X)

E. MEASUREMENT METHOD Pressure Pipe Meter - See attached, SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 270 x 0.02 CFS/ACRE = 5.4 CFS
270 (Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N (X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 786 AF/A

ACRES 270 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1068 AF/A

3. IRRIGATION CONSUMPTIVE USE N/A

CLAIMED CONSUMPTIVE USE = 309.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

1b. CALCULATIONS

1.62 CFS ÷ 270 acres = 0.006 CFS

0.006 CFS x 270 acres = 1.62 CFS

1.62 CFS ÷ 270 acres = 0.006 CFS

0.006 CFS x 270 acres = 1.62 CFS

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

Diversion Rate cannot exceed 1.02 GF3
and Diversion Volume can not exceed 7840 AFA

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

| REC.
PURPOSE OF USE | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|------------------------|------------------------|----------------------|-----------------------|-------------------|
| IRRIGATION | 03-15 11-15 | 1.620 | DATABASE EXAMINER | DATABASE EXAMINER |
| | 4-10-57 | | | 309.0 |
| | | | | |
| | | | | |
| | | | | |
| TOTAL FOR THIS RIGHT | | 1.62 | | |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: [Signature] DATE: 2/16/98

FLAG:

STANDARD CONDITIONS (CODE):

EXP 1, EXP 5
POOF-KOL

STANDARD REMARKS (CODE):

EXP 3

EXPLANATORY CONDITIONS (CODE):

POOF
KOL

EXPLANATORY REMARKS (CODE):

EXP - QNT
KOL - Gen
KOL EXP
KOL 3 - EXP
KOL 6 - POOF
EXP - EXP
KOL 2 - Gen

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED (X) ()
NEEDS REVIEW () ()

B. SPLIT WATER RIGHT REVIEW

N/A

ROOT WATER RIGHT NUMBER: 51-10046

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| - | A51-10046 | 1.620 | - | - | - | - |
| TOTAL CFS | | 1.620 | | | | |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

FIELD EXAMINER
Y() N()

DATABASE
N

NOTES:

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 3/6/98

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:31:28
03/06/98

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: AS1-10046

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y | | | Y | | | DB 4/20/98 | |
| POINT OF DIV | Y | | | 2 | | | | |
| SOURCE | Y | | | 2 | | | | |
| PLACE OF USE | Y | | | 2 | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | 2 | | | | |
| CONSUMPTIVE USE | - | | | 2 | | | | |
| PURPOSES OF USE | Y | | | 2 | | | | |
| PERIOD OF USE | Y | | | 2 | | | | |
| BASIS OF CLAIM | Y | | | 2 | | | | |
| REMARKS | Y | | | 2 | | | | |

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|--|--|----------------------------|
| ☒ ORTHOPHOTOQUAD | DATE OF PHOTO 10/7/4 | IDWR ID NO. 8868 Y() N() |
| ☐ TOPOGRAPHIC | DATE FIELD CHECKED | IDWR ID NO. Y() N() |
| ☒ AERIAL PHOTO | DATE OF PHOTO 10/7/7 | IDWR ID NO. Y() N() |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO | Y() N() |
| ☐ BLM OR USFS AERIAL PHOTO | DATE OF PHOTO | Y() N() |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY | Y() N() |
| ☐ SCS SOIL SURVEY MAP | DATE ISSUED | Y() N() |
| ☐ SUBDIVISION PLAT MAP | DATE OF MAP | Y() N() |
| ☒ OTHER 3/28/1998 | DATE 4/28/1998 | Y() N() |
| ☐ OTHER | DATE | Y() N() |
| ☐ OTHER | DATE | Y() N() |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|--|---|--------------|-------|
| ☒ LICENSING FIELD EXAM | DATE OF FIELD EXAM 8-7-73 | 2 | |
| ☒ WATER RIGHT LICENSE | DATE LICENSE SIGNED 3/2/75 | 1 | |
| ☐ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED | | |
| ☐ SYSTEM DESCRIPTION | DATE DRAWN | | |
| ☐ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN | | |
| ☐ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED | | |
| ☐ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED | | |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED | | |
| ☐ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED | | |
| ☒ OTHER Well Test Report | DATE 10/28/98 | 1 | |
| ☐ OTHER | DATE | | |

Idaho Dept of Water Resources

T09S, R12E, S28
Claim(s) : 51-02188, 51-10046
Owner(s): Blue Ridge LLC
Prepared by: Sue Bock
Date: 4/28/1998

22 Acres



Place of Use

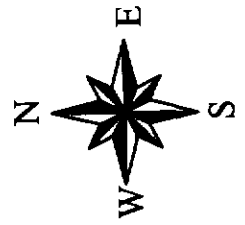


Point of Diversion



Section Lines

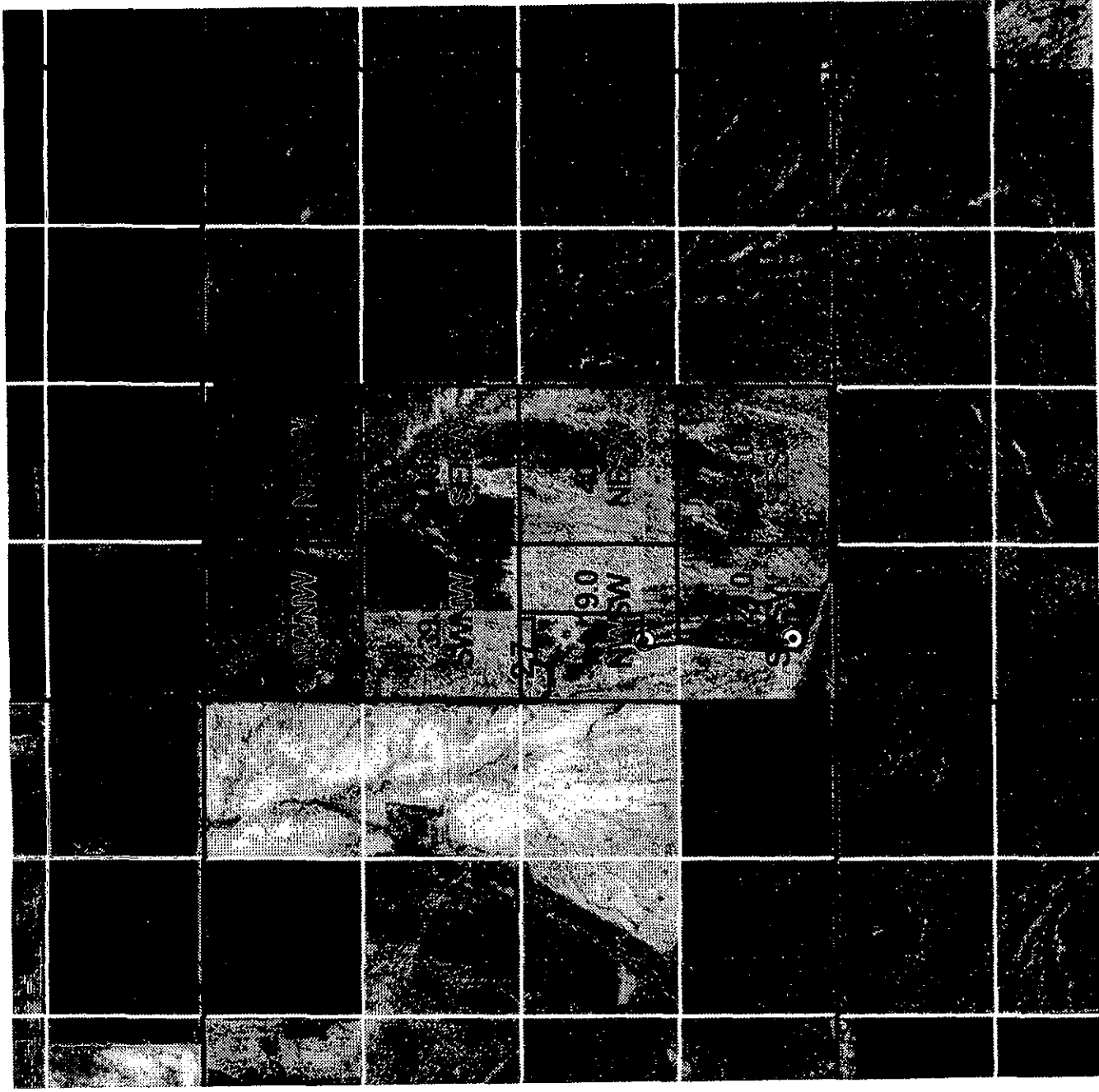
1/4 1/4 lines



1987 NAPP

0 0.25 0.5 0.75 1 Miles

Total Acres = 278



025 77 22 574

٤٣

0:48
AN 9

CR 7-7-82

313

12/10/20

2:22



CRP
04422
00

224000

922
MN

2124470

3852

39 MV 68

12-10-55

DATE OF EXAM 8-27-73

ACREAGE 217

Found 217

Recommended 4.0

Irrigation Requirement 4.0

Ac Ft/Ac

USE Irrigation Q = 1.62 c.f.s. V = 785.9 AF/Ann. from March 15 to Nov 15 ²⁴⁵

Domestic Q = 0.0 c.f.s. V = 0.0 AF/Ann. from March 15 to Nov 15

Livestock Q = 0.0 c.f.s. V = 0.0 AF/Ann. from March 15 to Nov 15

Is water co-mingled? yes ☐ no ☒

Name source N/S, Rge 1, E/W, B.M., Sec 24, Sub 1/4, County 1/4

Exchange? yes ☐ no ☒

Name source exchanged with N/S, Rge 1, E/W, B.M., Sec 24, Sub 1/4, County 1/4

Point of injection N/S, Rge 1, E/W, B.M., Sec 24, Sub 1/4, County 1/4

Point of exchange N/S, Rge 1, E/W, B.M., Sec 24, Sub 1/4, County 1/4

Total Q measured 1.62 c.f.s. Method of measurement Pressure

Total Q recommended 1.62 c.f.s. Meler No. 61015 Type 1 Condition good

Total V recommended 1.62 c.f.s.

Recommended Amendments:

P.D. N.W.S.W. S.W.S.W., Sec 24 T9S - R12E only

Place of Use Other

Other None

MEASUREMENT - CALCULATION:

① $Q = 43.560 \text{ cu ft} \div 81.5 \text{ sec} = .54 \text{ cfs}$

② $Q = 487 \text{ gpm} \div (448.8 \text{ gpm} = 1 \text{ cfs}) = 1.08 \text{ cfs}$

$V = 785.9 \text{ Ac Ft} / \text{ANN.}$ $(1.98 \text{ Ac Ft}) (245 \text{ days}) (1.62 \text{ cfs}) = 785.9$

$(4.0 \text{ Ac Ft Irr. Req.}) (217 \text{ Acres}) = 868.0$

SYSTEM DESCRIPTION:

① Hollow shaft motor 100 hp 3 phase #22046350

② Hollow shaft motor 100 hp 3 phase #C1207

③ Pump is gravity flow irrigation pump @ is set up for sprinklers

REMARKS: Readings for Pump @ w/sprinklers

1. 44 psi 33 hrs 125 gpm

2. 45 psi 31 hrs 119 "

3. 44 psi 33 hrs 125 "

4. 42 psi 32 hrs 118 " Total 487 gpm = 1.08 cfs

Examiner's Signature Sam J. ... Date 8-27-74

Checked by Bob ... Date 8-26-74

Approved by _____ Date _____

| |
|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |
| 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 |
| 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 |
| 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 |
| 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | |

Diagram of System

Received
2-12-69
W. J. C. L.

DATE: Jan 21, 1969

DEC 20 1964

RANGE 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99

WELL SIZE: 20" - 120"

CABING

ORIFICE SIZE 50 x 62

STATIC WATER LEVEL

STARTING TIME 10:15 AM - 11:30 AM

| TIME | PUMPING LEVEL |
|-------|---------------|
| 10:00 | 100 |
| 10:15 | 100 |
| 10:30 | 100 |
| 10:45 | 100 |
| 11:00 | 100 |
| 11:15 | 100 |
| 11:30 | 100 |
| 11:45 | 100 |
| 12:00 | 100 |
| 12:15 | 100 |
| 12:30 | 100 |
| 12:45 | 100 |
| 13:00 | 100 |
| 13:15 | 100 |
| 13:30 | 100 |
| 13:45 | 100 |
| 14:00 | 100 |
| 14:15 | 100 |
| 14:30 | 100 |
| 14:45 | 100 |
| 15:00 | 100 |
| 15:15 | 100 |
| 15:30 | 100 |
| 15:45 | 100 |
| 16:00 | 100 |
| 16:15 | 100 |
| 16:30 | 100 |
| 16:45 | 100 |
| 17:00 | 100 |
| 17:15 | 100 |
| 17:30 | 100 |
| 17:45 | 100 |
| 18:00 | 100 |
| 18:15 | 100 |
| 18:30 | 100 |
| 18:45 | 100 |
| 19:00 | 100 |
| 19:15 | 100 |
| 19:30 | 100 |
| 19:45 | 100 |
| 20:00 | 100 |
| 20:15 | 100 |
| 20:30 | 100 |
| 20:45 | 100 |
| 21:00 | 100 |
| 21:15 | 100 |
| 21:30 | 100 |
| 21:45 | 100 |
| 22:00 | 100 |
| 22:15 | 100 |
| 22:30 | 100 |
| 22:45 | 100 |
| 23:00 | 100 |
| 23:15 | 100 |
| 23:30 | 100 |
| 23:45 | 100 |
| 24:00 | 100 |

CRIFICE READING

GPM 1.5 FEET 1.5 FEET INCHES

started pumping at 3:00 PM and ran to 6:00 PM.

5:00

1067

096PM 11 05 82 cfs

Started again 4/11/62 from 6000 ft. 11:15 PM

100

REMARKS

well-armed, but they are often caught in the open again, when they are

[illegible]

THE UNIVERSITY OF CHICAGO PRESS

Wm. C. Fowler & Co.
C. 2000
112 E. 21st, 10th Fl. 82301

31614

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31614/51-2188 Priority Jan. 11, 1964 Amount 1.62 cfs

THIS IS TO CERTIFY, that FLOYD T. WHEELER
of Castleford, Idaho, has complied with the terms and conditions of Permit
No. 31614/51-2188 issued pursuant to Application for Permit dated December 19, 1963,
and has submitted proof to the Department of Water Resources on March 22, 1973 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.62 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|-------------------|--|------------------------|---|
| <u>Irrigation</u> | from <u>March 15</u> to <u>Nov. 15</u> | at <u>1.62</u> cfs and | <u>786 acre feet or</u>
<u>4.0 af per acre</u> |
| _____ | from _____ to _____ | at _____ cfs and | _____ |
| _____ | from _____ to _____ | at _____ cfs and | _____ |

(both dates inclusive)

Subject, however, to the condition that no more than 1.62 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
786 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ -and- SW $\frac{1}{4}$ SW $\frac{1}{4}$ of
Sec. 28, Twp. 9 S, Rge. 12 E, B. M. in the County of Owyhee

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 9 S | 12 E | 28 | | | | | 30 | 40 | 35 | 30 | 30 | 22 | 15 | 15 | | | | | 217 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 217

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2/ day of
March, 19 75.

Director