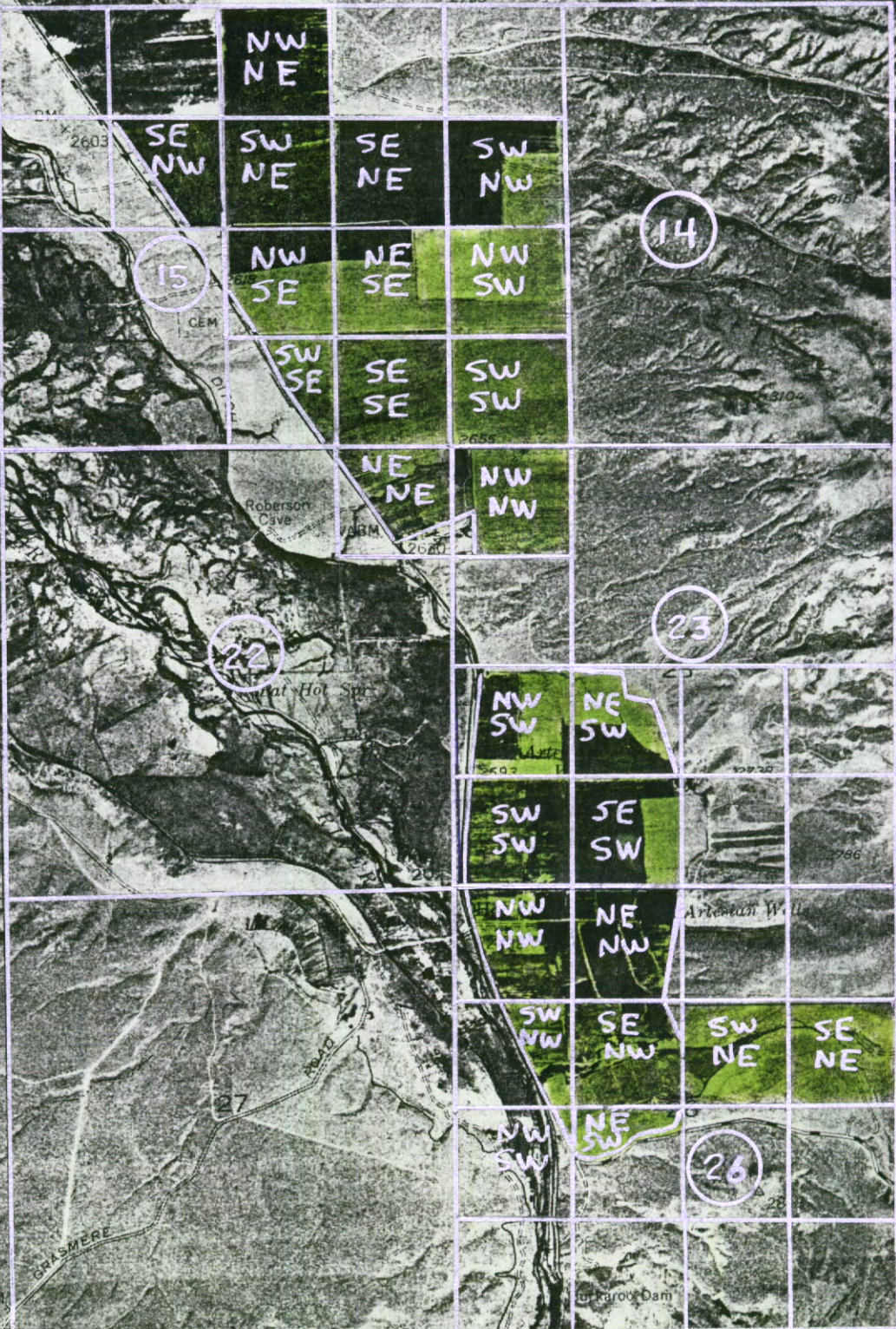


TOTAL LAND IRRIGATED UNDER
TRANSFER 3324 & PERMIT 51-07082.
T7S, R6E, S14, 15, 22, 23 & 26.
(812 IRRIGATED ACRES)

CLAIMS SEE PERMIT ANALYSIS INIT Rch
T. R. S. Q/Q
P/D SEE MAPS PHOTO'S
SCALE 7 1/2 QUADS
PHOTO ID. AA-63 DATE 1974



IDWR

T06S, R06E

● Point of Diversion

□ Place of Use

∧ Section Lines

□ 1/4 1/4 Lines

3 Acres

Claim(s): 51-020893, 2091, 2120, 2123,
2127, 2150, 2165, 2169, 2170, 2213B,
7047, 7058 & 7082A

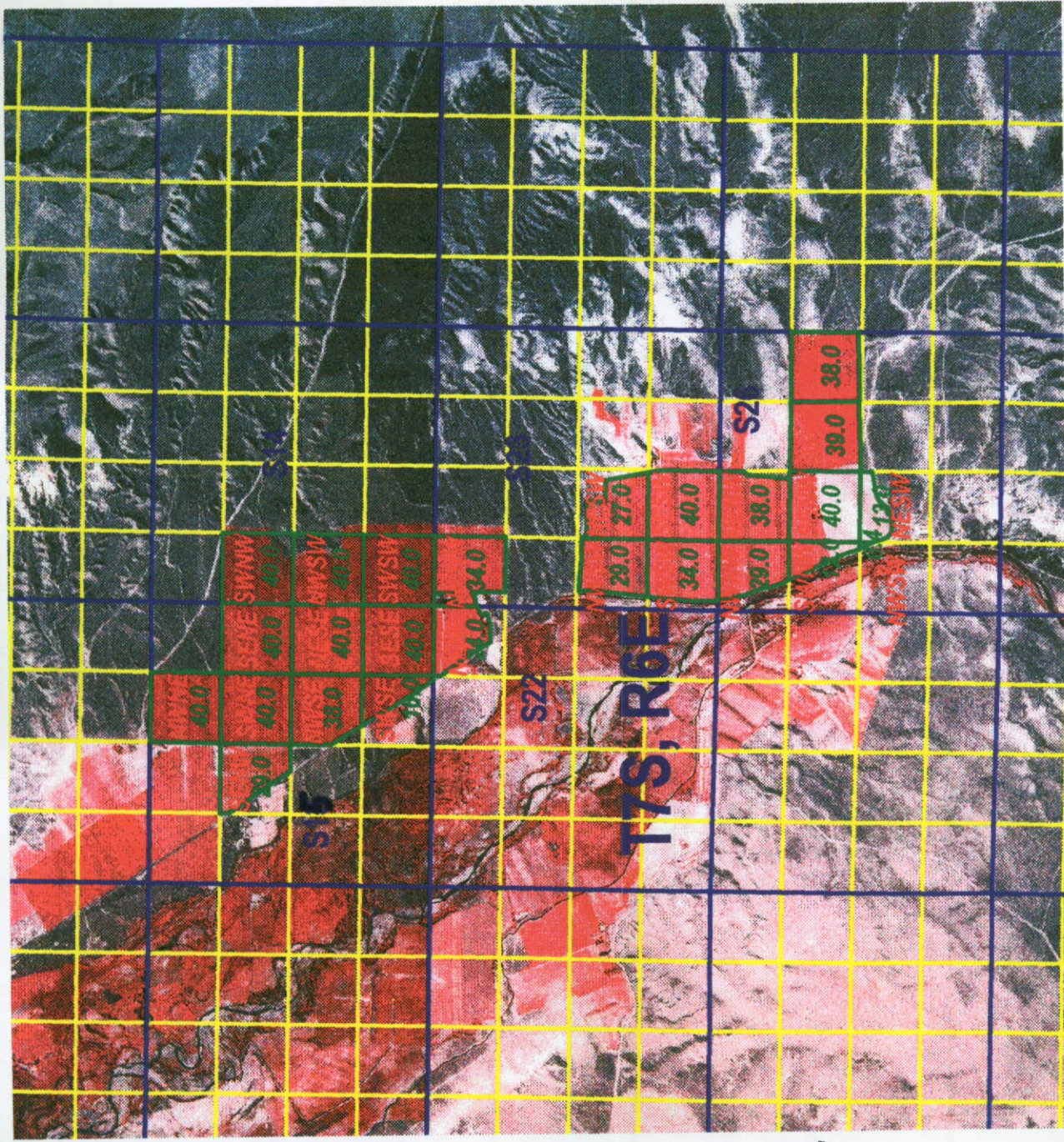
Owner(s): Simplot

Prepared by:

Ron Howerton

Date: 19 JUNE 98

Total Acres: 800.4



1987 NAPP

3 Miles

2.5

2

1.5

1

0.5

0



-

NWNE
40.0

SENW
29.0

SWNE
40.0

SENE
40.0

NWSE
38.0

NESE
40.0

NWSW
40.0

SWSE
16.0

SESE
40.0

SWSW
40.0

NENE
24.0

NWNW
34.0

NWSW
29.0

NESW
27.0

SWSW
34.0

SESW
40.0

NWNW
29.0

NENW
38.0

SWNW
12.0

SENW
40.0

SWNE
39.0

SENE
38.0

NWSW
0.4

NESW
13.0

S14

S23

S22

S26

T7S, R6E

S15



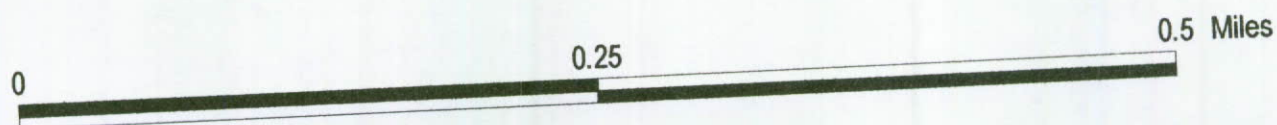
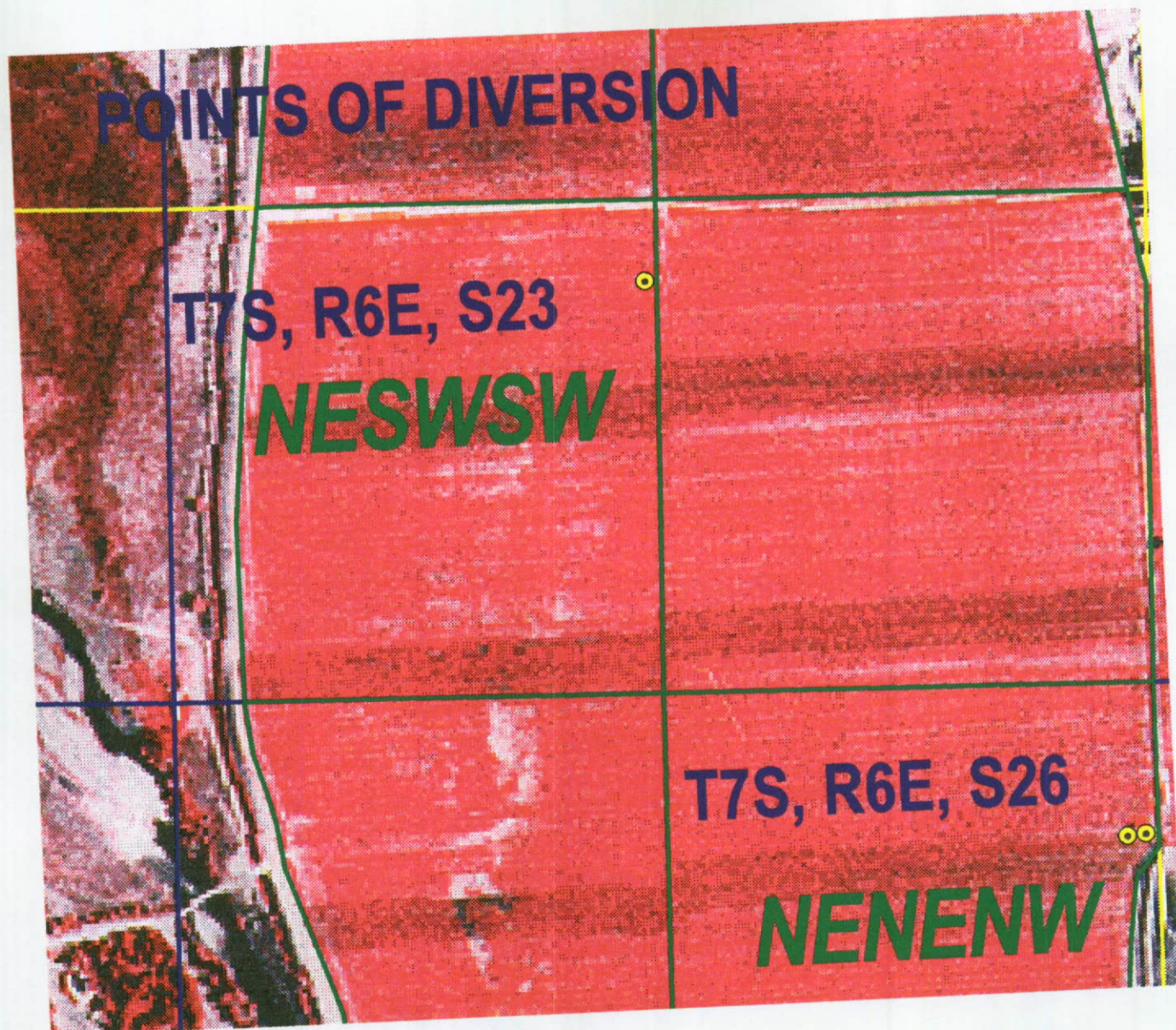
POU

POD

SECTION LINES

1/4 1/4 LINES



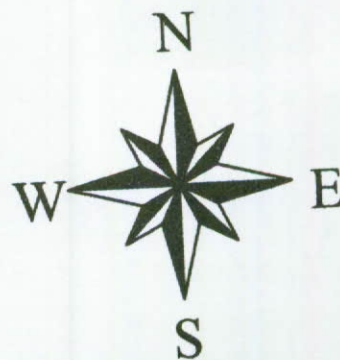


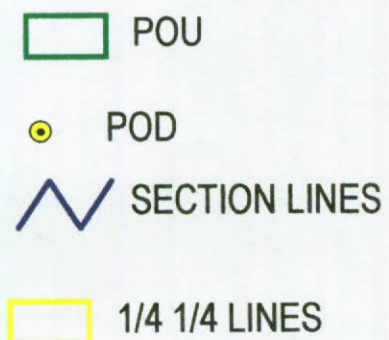
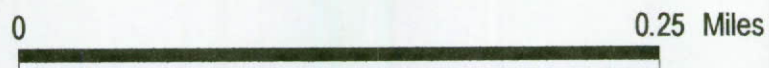
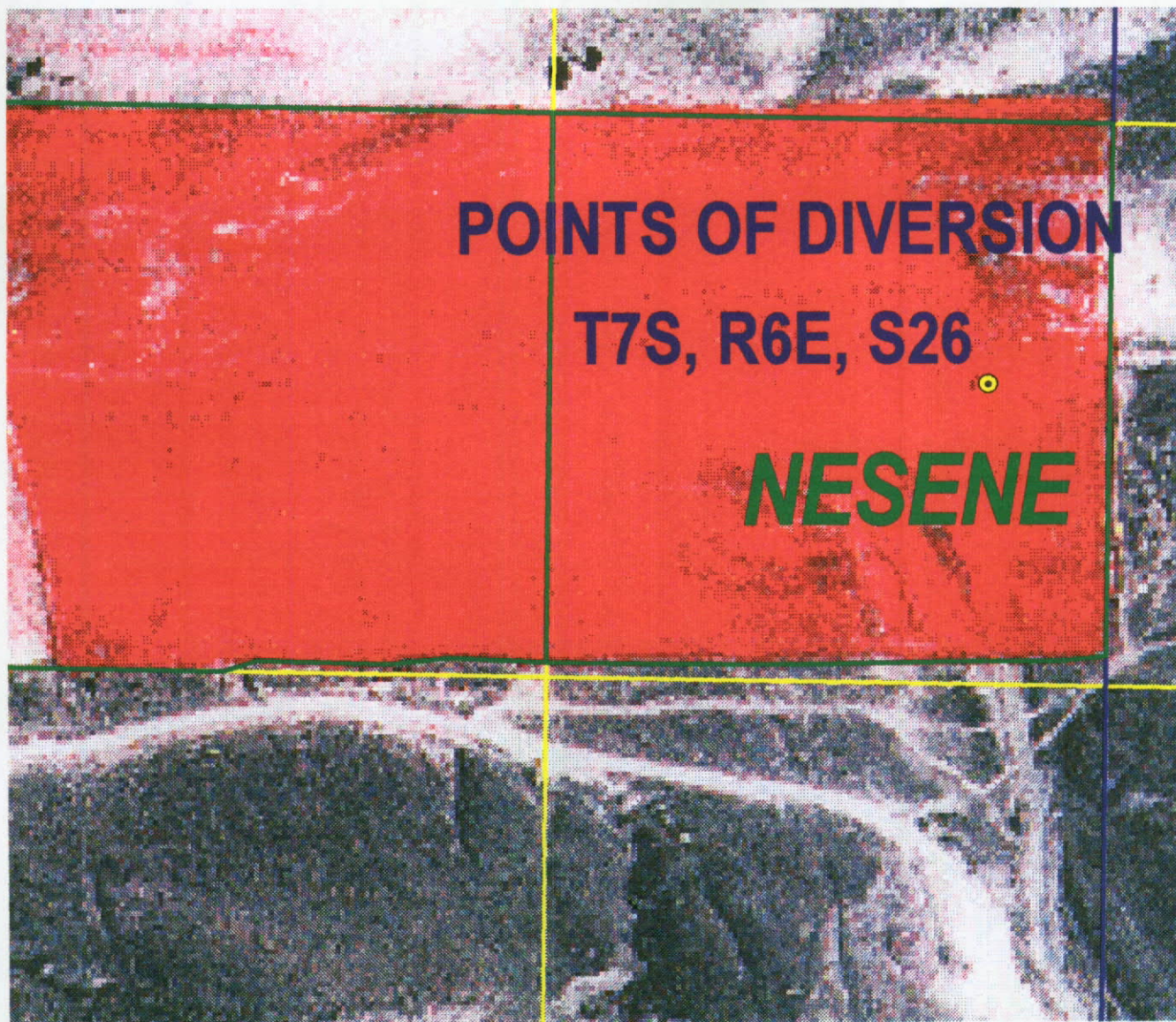
 POU

 POD

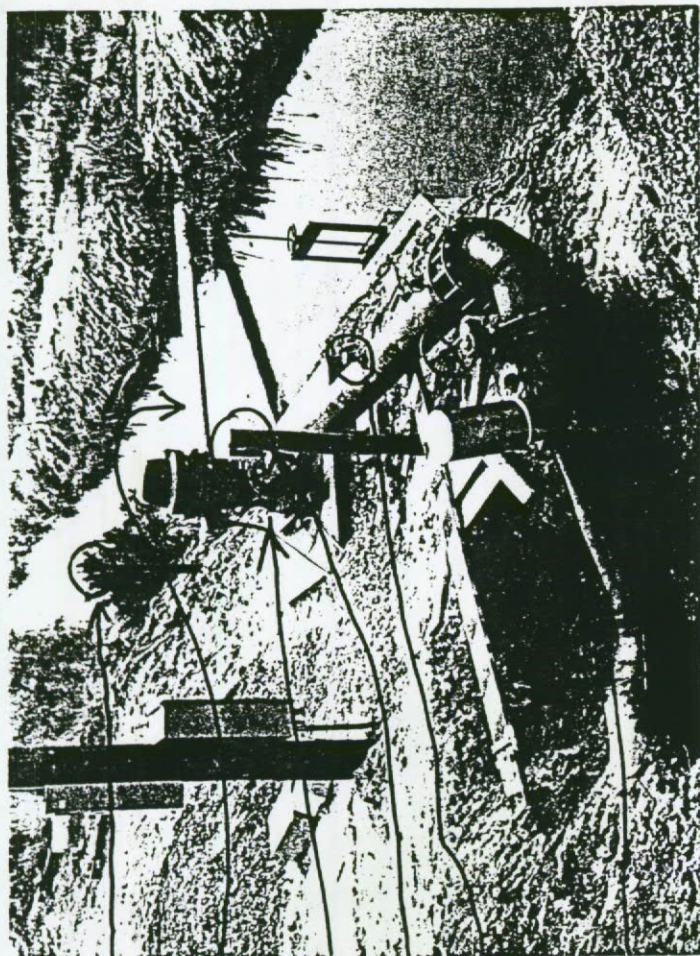
 SECTION LINES

 1/4 1/4 LINES









Pence flow meter display

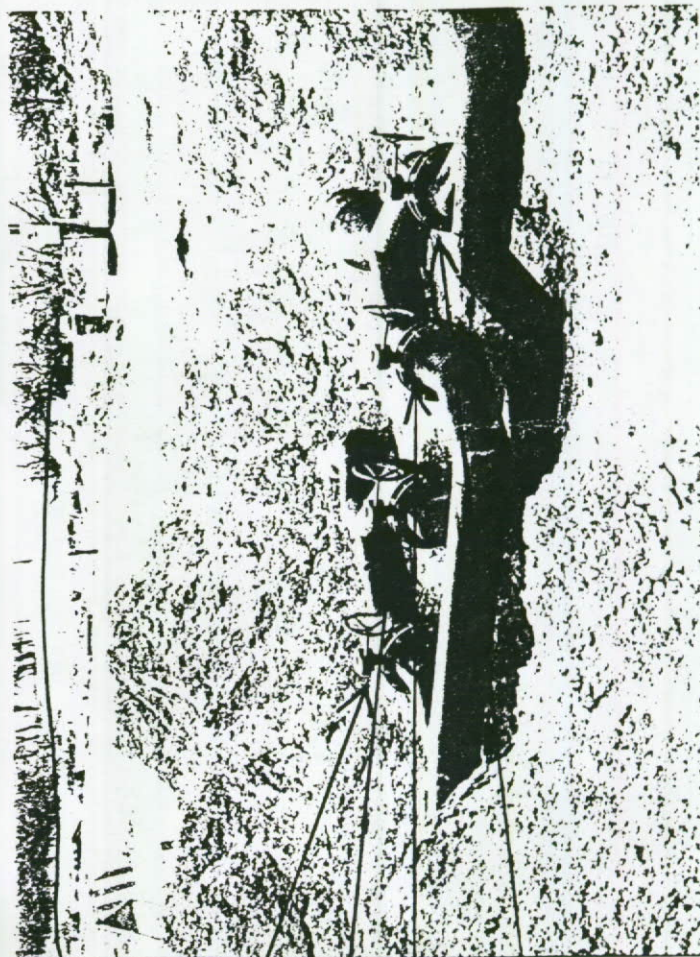
pipeline from Pence Hot Spring

Buckaroo Ditch pump (75 hp)

Buckaroo pump flow meter display

Buckaroo pump flow meter

Buckaroo pump throttling valve



Buckaroo Ditch pump (75 hp)

Pence pump isolation valve
(to Flat Ranch)

Pence pump isolation valve
(to Upper Ranch)

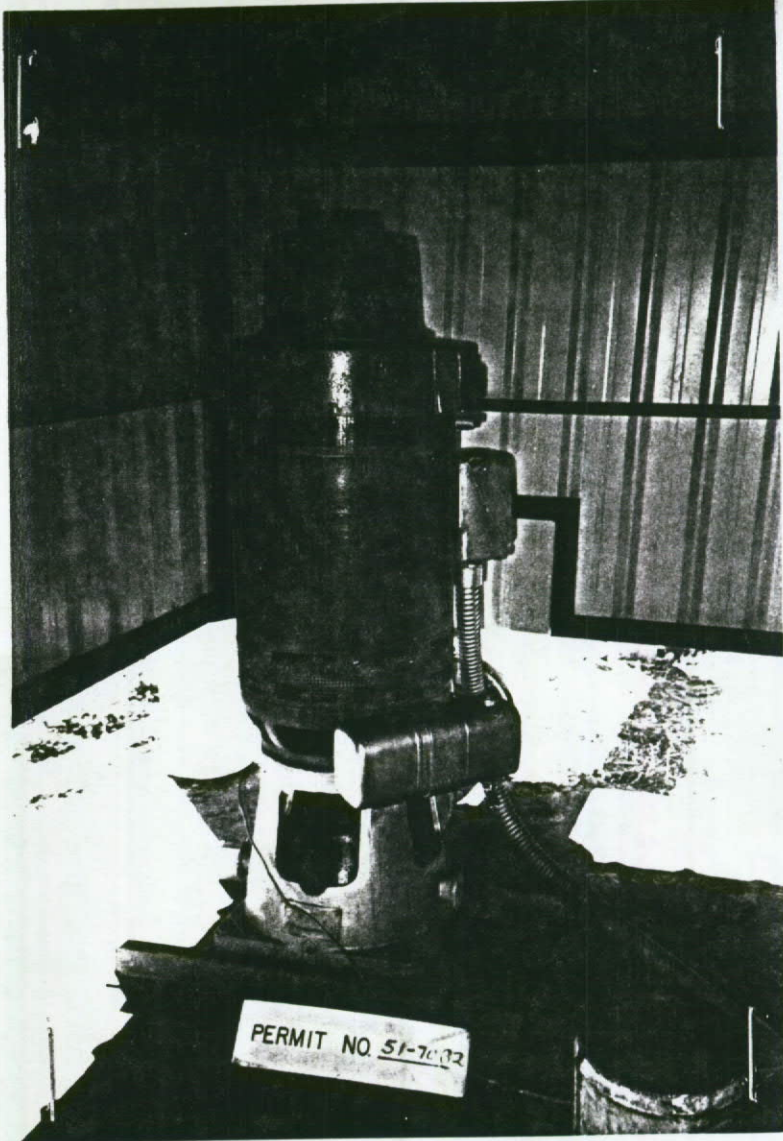
Buckaroo pump isolation valve
(to Flat Ranch)

Buckaroo pump isolation valve
(to Upper Ranch)

PICTURE #1

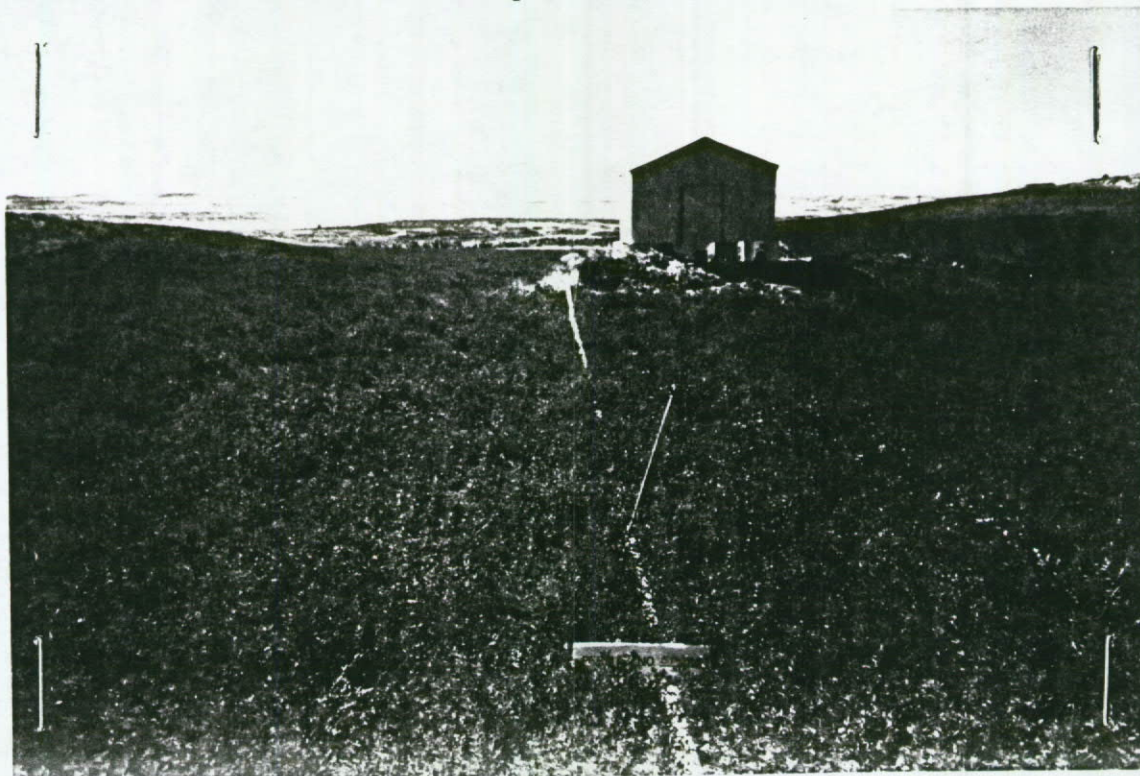
A51-07082

Well # 1. Photo taken from Kelly's field exam 06/02/88. This is the same GE 150 HP pump and Peerless pump located in the SENE, S26, T7S, R6E. Re-Verified by RDH, FX-12/7/93.



PICTURE #2

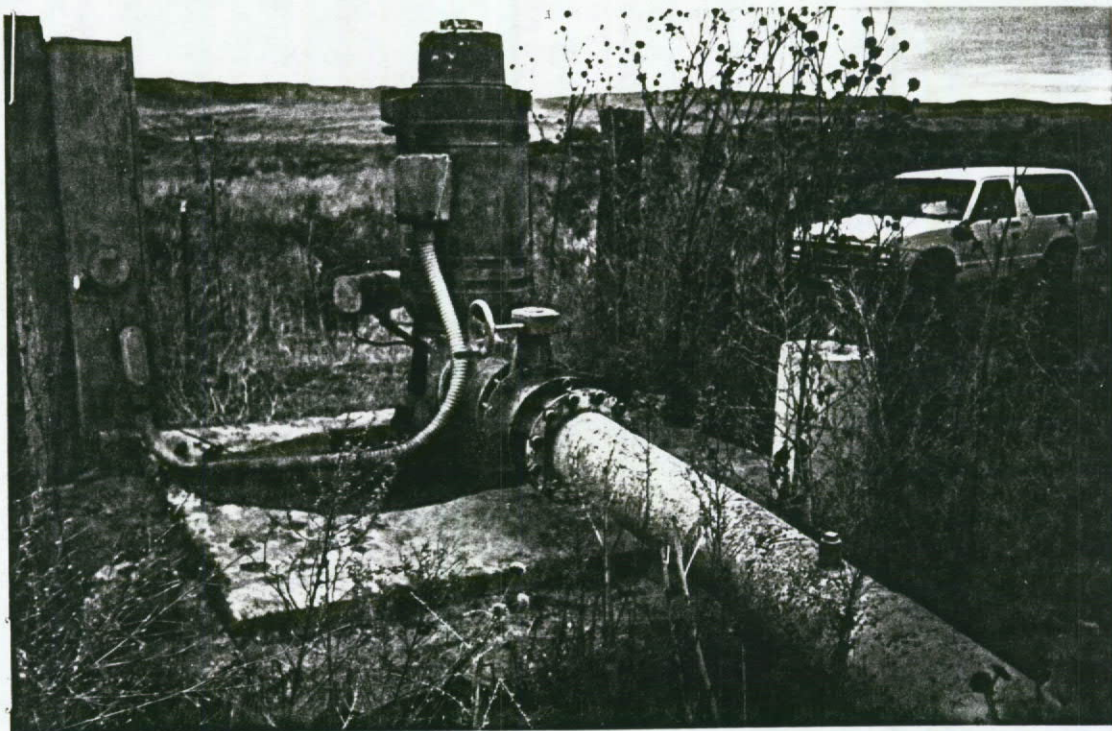
Kelly's photo (6/02/88) looking at the POU in the SENE and the well, view is towards the West. Re-Verified by RDH, FX-12/7/93.



PICTURE #3

A51-07082

Well # 1. Re-Verified well, as shown in photo #1 by Kelly. The well no longer has the metal shed over it. View is towards the West. RDH-FX 12/7/93.



PICTURE #4

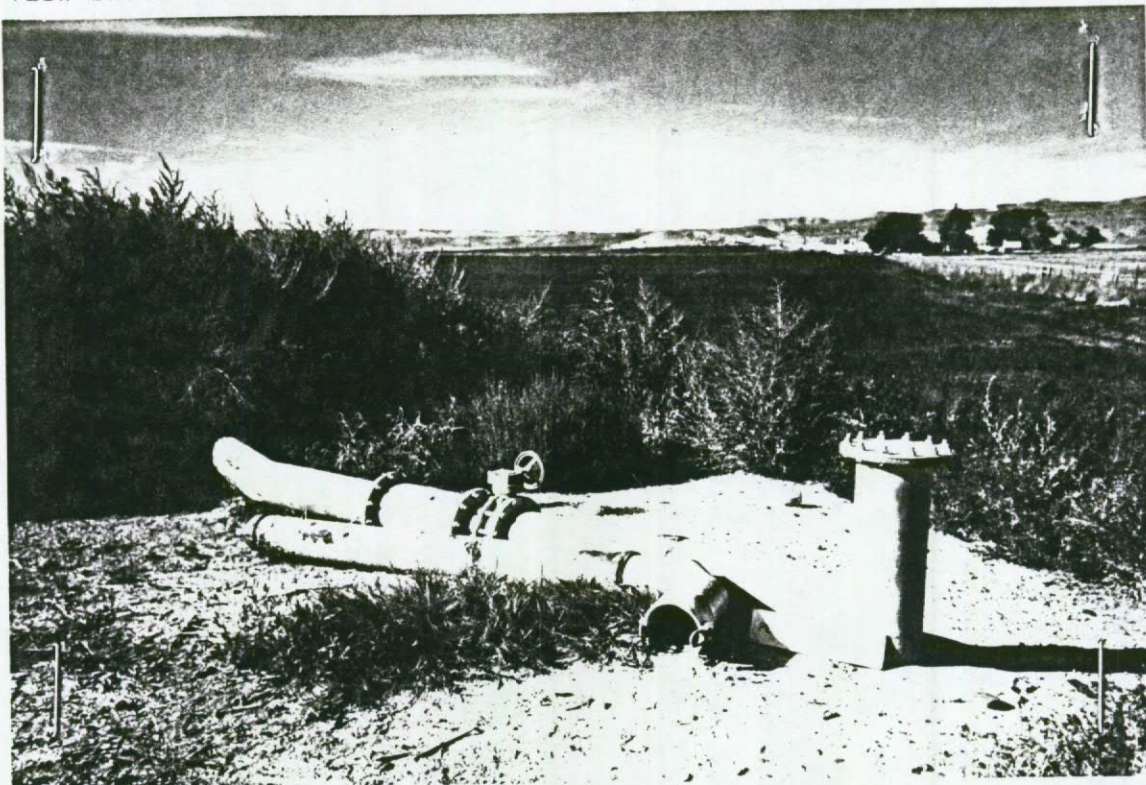
Kelly's photo (6/02/88) looking at the 2 artesian wells in the NENW, S26, T7S, R6E. Looking South. Re-Verified by RDH, FX-12/7/93.



PICTURE #5

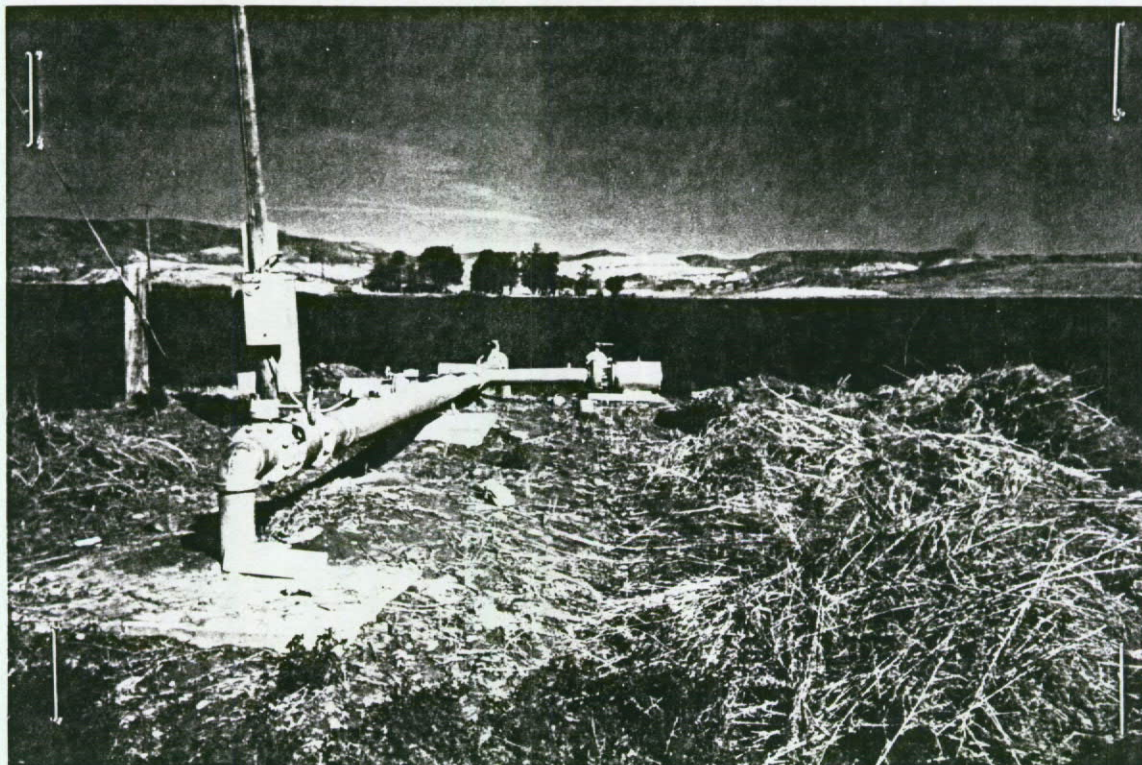
A51-07082

Kelly's photo (6/02/88) of the same 2 wells as shown in photo # 4.
Different view shows POU to North. Re-Verified by RDH-FX 12/7/93.



PICTURE #6

Kelly's photo (6/02/88) of 3rd artesian well, in the SWSW of S23, T7S,
R6E, looking East. Re-Verified by RDH, FX-12/7/93.



PICTURE #7

A51-07082

Kelly's photo (6/02/88) from artesian well in photo # 6, looking at POU South of well. Re-Verified by RDH-FX 12/7/93.



PICTURE #8

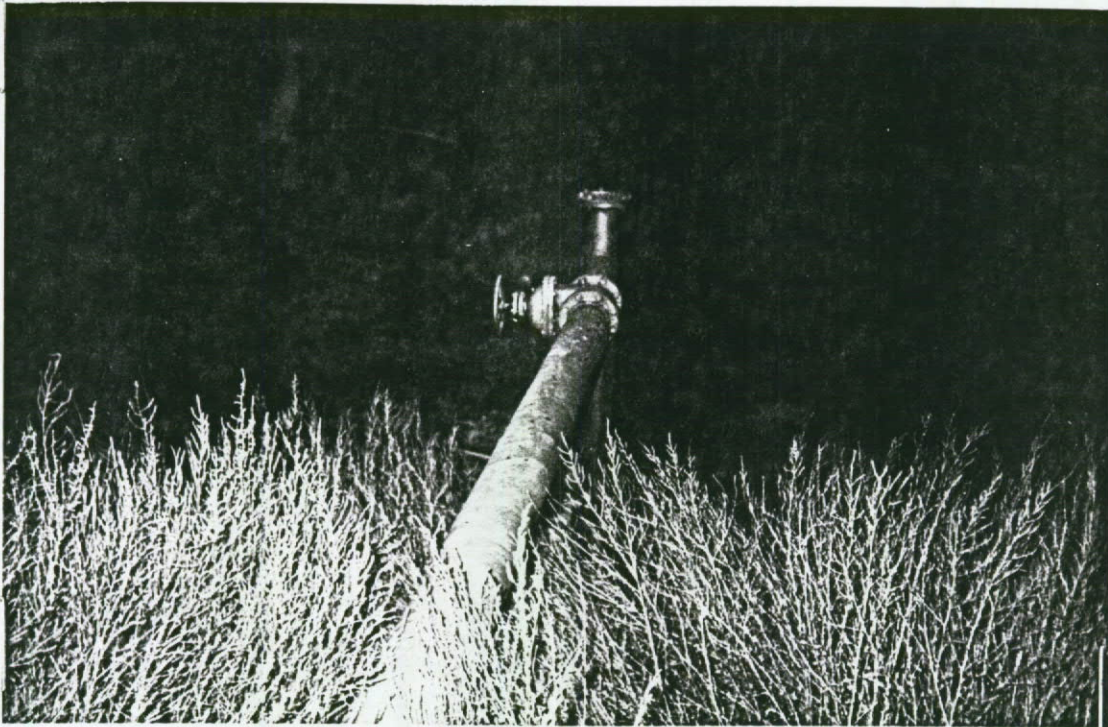
This photo is of the 4th artesian well, taken by RDH 05/15/91, view is towards West. This photo was taken during a brief over-look at Owen's adjudication claims, not during an exam. Located in the NENE, S22, T7S, R6E. This well was not looked at during Kelly's FX.



PICTURE #9

A51-07082

Photo by RDH FX (12/7/93) of same artesian well in photo # 8. This has a 8" casing.



PICTURE #10

This photo shows a close-up of the 4th artesian's well's pump and 7.5 HP motor. See narrative on specifics. Located in the NENE, S22, T7S, R6E. Open flow into distribution pond. RDH-FX 12/7/93.



PICTURE #11

A51-07082

Photo by RDH FX (12/7/93) of distribution pond. The artesian flows directly into this pond. Located in the NWNW, S23, T7S, R6E.



PICTURE #12

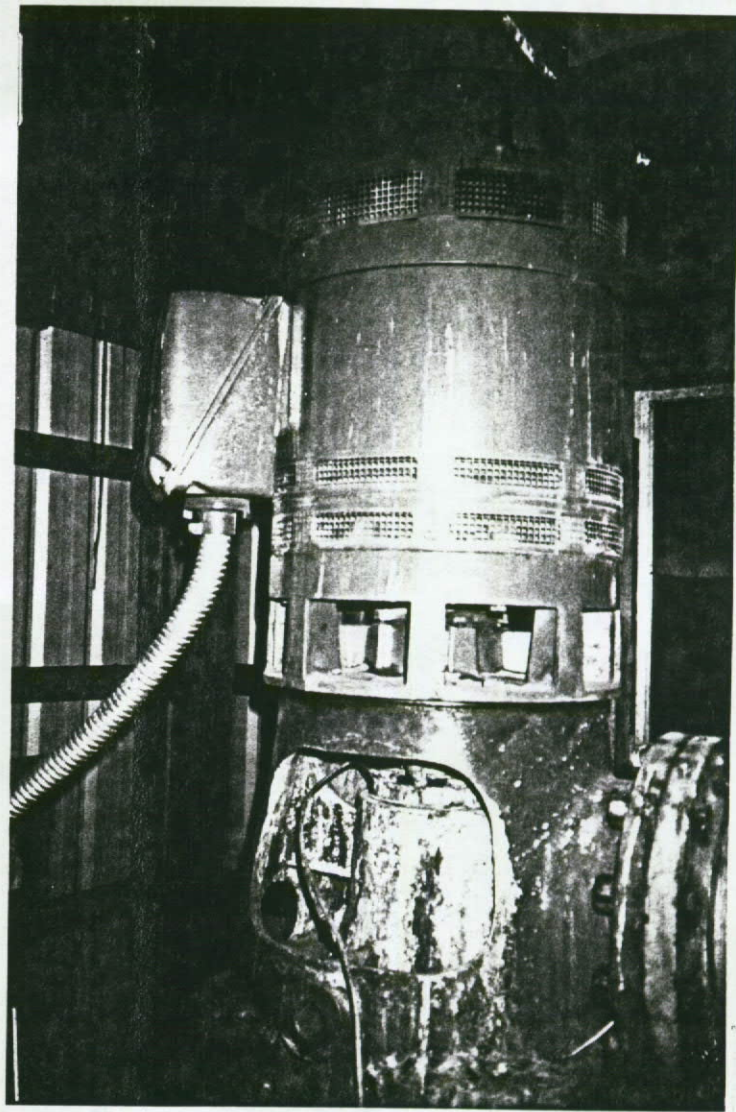
This photo was taken of the same pond during brief claim overlook by RDH 5/15/91.



PICTURE #13

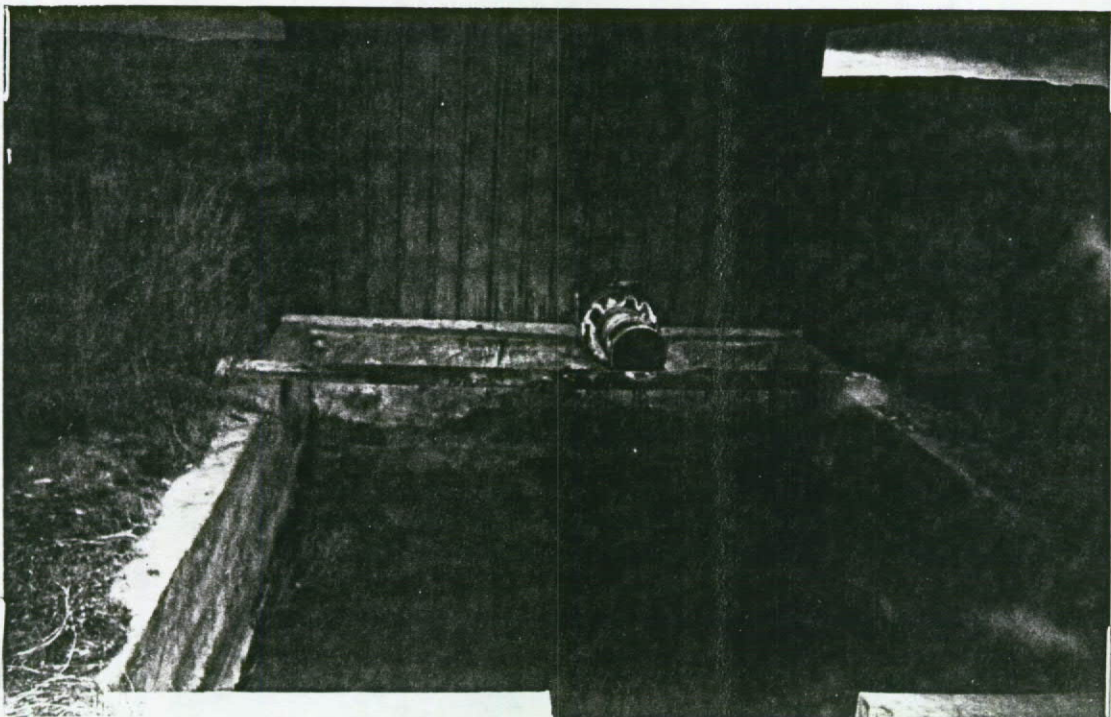
A51-07082

Photo by RDH FX (12/7/93)
60 HP GE motor and Verti-Line
Aurora pump from the 14"
artesian well located in the
NWNW, S23, T7S, R6E.



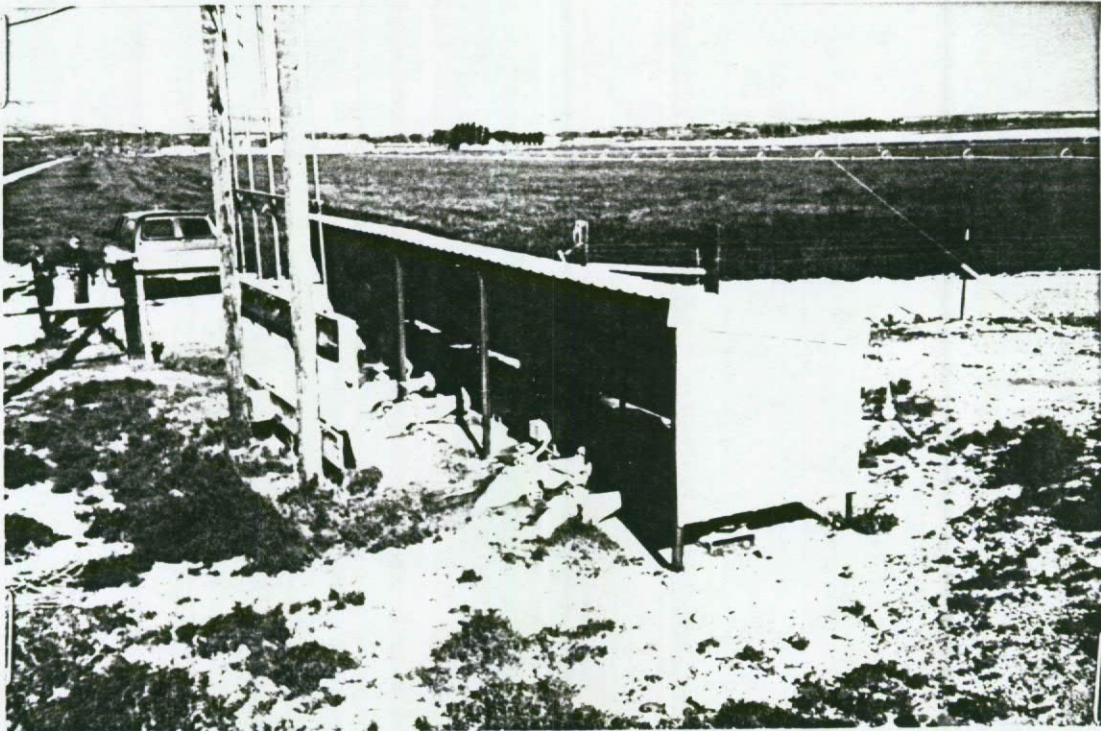
PICTURE #14

This is the discharge end (10") from the artesian well above. View is
looking South at pump house.



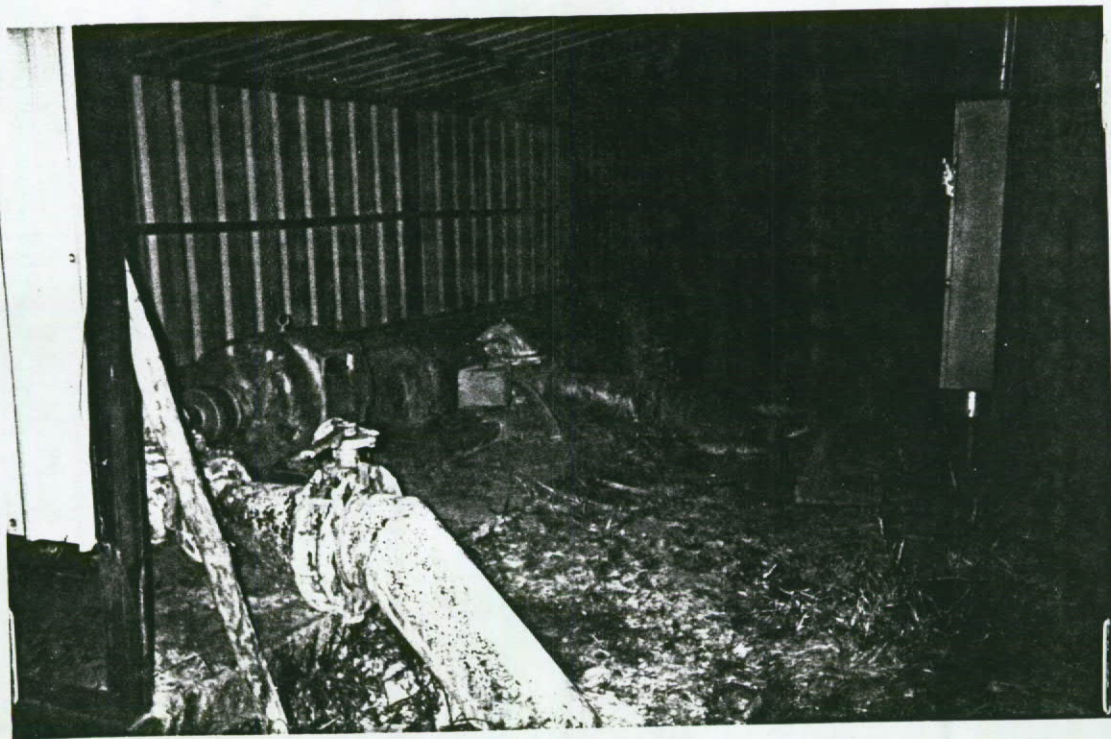
PICTURE #15

A51-07082 Booster pump array from distribution pond, located in the NENE, S22, T7S, R6E. Photo taken by RDH 5/15/91.



PICTURE #16

Same booster pump array re-verified, during FX 12/7/93 by RDH.



PICTURE #17

A51-07082 Artesian domestic well, not hooked into irrigation system but included on permit for the domestic use. Located in the SENW, S26, T7S, R6E. Photo taken by RDH FX-12/7/93. This used to be a irrigation well.



PICTURE #18

This is the a view from the domestic well looking South, at the domestic home, same legal description as above. FX 12/7/93 by RDH.



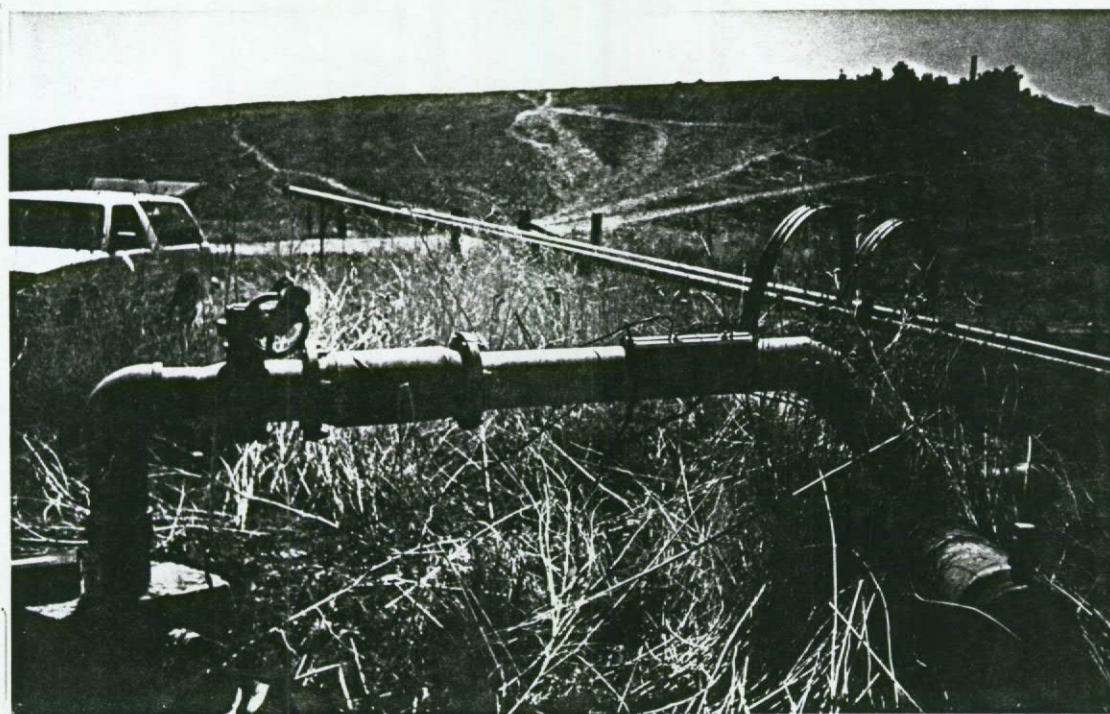
PICTURE #19

51-07082 Photos 5-13-94 by RDH. Polysonic measurement of well # 1. Located in the SENE, S26.



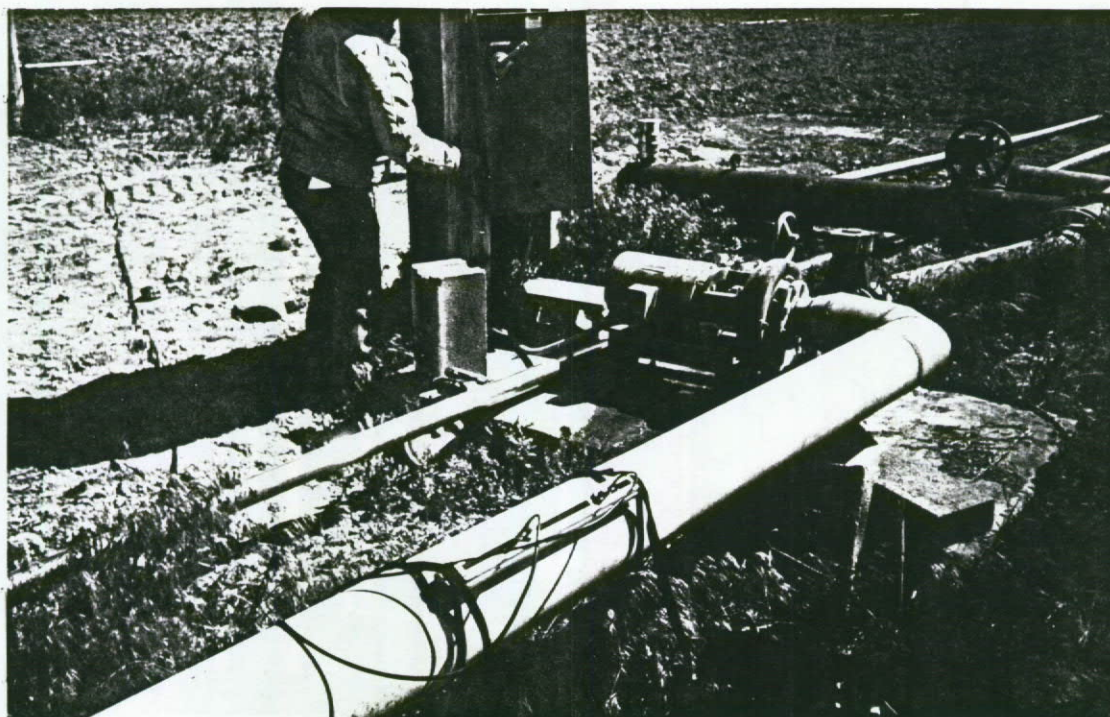
PICTURE #20

Photos 5-13-94 by RDH. Polysonic measurement of artesian well # 1. Located in the NENW, S26. The polysonic would not work at the artesian well location and a combined flow was measured at the booster location.



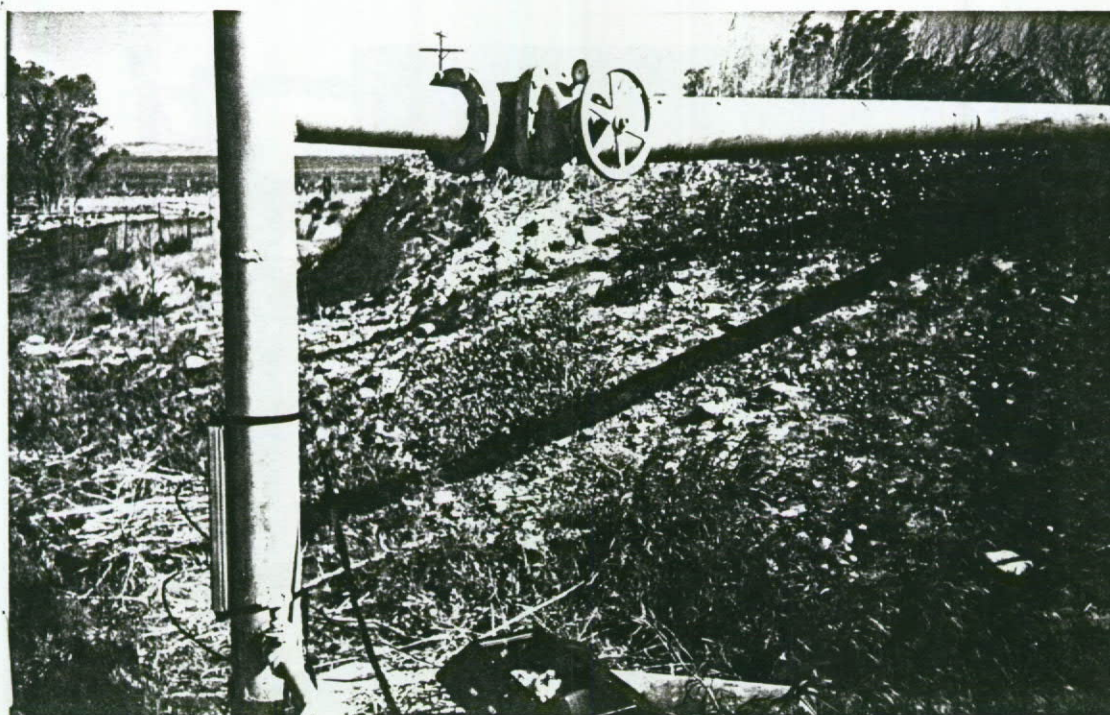
PICTURE #21

51-07082 Photos 5-13-94 by RDH. Polysonic measurement of Artesian well # 3. Located in the SWSW, S23. The combined flow measurement of Artesian's 1 & 2 was made to the right of this location.



PICTURE #22

Photos 5-13-94 by RDH. Polysonic measurement of artesian well # 4. Located in the NENE, S22.



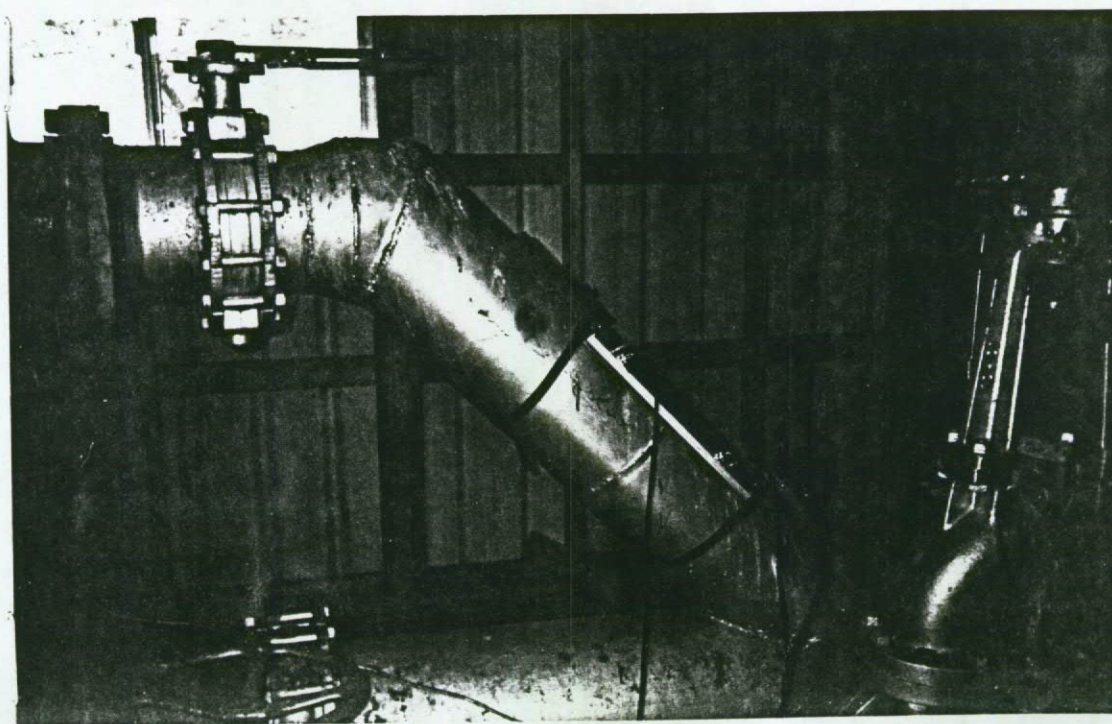
PICTURE #23

51-07082 Photos 5-13-94 by RDH. Polysonic measurement of artesian well # 4. 2nd photo, view towards distribution pond.



PICTURE #24

Photos 5-13-94 by RDH. Polysonic measurement of artesian well # 5. Located in the NWNW, S23.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-07082A
Date Received: 1/19/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: J R SIMPLOT SELF DECLARATION REVOC TRUST 208-336-2110
Address: J R SIMPLOT AS TRUSTEE
ATTN RONALD N GRAVES
PO BOX 27
BOISE ID 83707

2. Date of Priority: NOV 20, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	06E	22		NE	NE		OWYHEE
		23		NW	NW		OWYHEE
				SW	SW		OWYHEE
		26		SE	NE		OWYHEE
				NE	NW		OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.240		

7. Total Quantity Appropriated is:
3.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	06E	23	NW		SW		IRR	4.0
			SW		SW		IRR	37.0
							Section Acres	41.0
		26	SW		NE		IRR	25.0
			SE		NE		IRR	32.0
			NW		NW		IRR	31.0
			SW		NW		IRR	16.0
			SE		NW		IRR	3.0
			NE		SW		IRR	12.5
			NW		SW		IRR	1.5
							Section Acres	121.0
							Total Acres	162.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF LICENSING. FEE PAID UNDER RECEIPT
NO. W002025.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

State of Idaho
Department of Water Resources

RECEIVED

FEB 02 1996

WATER RESOURCES
WESTERN REGION

WATER RIGHT LICENSE

WATER RIGHT NO. 51-07082A

Priority: November 20, 1973

Maximum Diversion Rate:

3.24 CFS

This is to certify, that J R SIMPLOT REVOCABLE TRUST

PO BOX 27

BOISE ID 83707-0027

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 1, 1973; and has submitted Proof of Beneficial Use on December 20, 1978. An examination indicates that the works have a diversion capacity of 13.580 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	3.24 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 22, Township 07S, Range 06E
NWNW , Sec. 23, Township 07S, Range 06E
SWSW , Sec. 23, Township 07S, Range 06E
SENE , Sec. 26, Township 07S, Range 06E
NENW , Sec. 26, Township 07S, Range 06E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	06E	23	NWSW 4	SWSW 37		41
		26	SWNE 25	SENE 32	NWNW 31	
			SWNW 16	SENE 3	NESW 12.5	
			NWSW 1.5			121

Total number of acres irrigated: 162

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 51-07082A

CONDITIONS OF APPROVAL AND REMARKS

4. Two points of diversion are located within NENW, S26, T07S, R06E.
5. The following rights are also diverted through the point(s) of diversion described above: 51-02089B, 51-02091, 51-02120, 51-02123, 51-02127, 51-02150, 51-02165, 51-02169, 51-02170, 51-02213B, 51-07047 and 51-07058.
6. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.
7. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
8. Use of this right with the rights listed below is limited to a total combined diversion rate of 13.58 cfs. The combined rights include: 51-02089B, 51-02091, 51-02120, 51-02123, 51-02127, 51-02150, 51-02165, 51-02169, 51-02170, 51-02213B, 51-07047 and 51-07058.
9. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 648.0 af for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of JANUARY, 19 96.


Acting for KARL J. DREHER, Director

**SEE ORIGINAL
CLAIM FILE
DOCUMENTS IN
CLAIM**

NO. A 51 - 07082



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 04 1994

February 4, 1994

WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Scott Campbell
Elam & Burke
P.O. Box 1539
Boise, ID 83701

AS1-07082

RE: Snake River Basin Adjudication (SRBA)
Change in Notice of Appearance of Counsel on the Snake River
Basin Adjudication Claims for Owen Ranches, Pioneer
Irrigation District and Settlers' Irrigation District

Dear Scott:

Following your letter request to David Shaw of December 10, 1993, attached is an adjudication report denoting the claims filed by your clients referenced above that have been changed. We have also updated water right 57-00040 for Pioneer Irrigation as you requested.

Please note water rights claims showing Richard L. Owen as claimant were not changed in our database. You may wish to file another Notice to the court if you are representing Richard L. Owen as well as Owen Ranches, each of whom have filed claims as if they were unrelated parties.

Call me if you have questions.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:regions
Enclosures:
Adjudication Report

AJ5514NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:49:41.6
PAGE: 1

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:

ADDRESS LINE 1: ELAM & BURKE

ADDRESS LINE 3: PO BOX 1539

CITY: BOISE

FIRST NAME:

ADDRESS LINE 2:702 W IDAHO FL 10

PHONE NUMBER: (208) 343-5454

STATE: ID ZIP: 837011539

A51-00012 SUCCESSFULLY CHANGED ON HOST
A51-00013 SUCCESSFULLY CHANGED ON HOST
A51-00014 SUCCESSFULLY CHANGED ON HOST
A51-00031 SUCCESSFULLY CHANGED ON HOST
A51-00032 SUCCESSFULLY CHANGED ON HOST
A51-00033 SUCCESSFULLY CHANGED ON HOST
A51-00034A SUCCESSFULLY CHANGED ON HOST
A51-00035A SUCCESSFULLY CHANGED ON HOST
A51-00036A SUCCESSFULLY CHANGED ON HOST
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A51-02196 SUCCESSFULLY CHANGED ON HOST
A51-02213B SUCCESSFULLY CHANGED ON HOST
A51-02238 SUCCESSFULLY CHANGED ON HOST
A51-04023 SUCCESSFULLY CHANGED ON HOST
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A51-07093 SUCCESSFULLY CHANGED ON HOST
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A51-07119 SUCCESSFULLY CHANGED ON HOST
A51-07281 SUCCESSFULLY CHANGED ON HOST
A51-10170 SUCCESSFULLY CHANGED ON HOST

AJ5514NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:49:53.7
PAGE: 2

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:
ADDRESS LINE 1: ELAM & BURKE
ADDRESS LINE 3: PO BOX 1539
CITY: BOISE

FIRST NAME:
ADDRESS LINE 2:702 W IDAHO FL 10
PHONE NUMBER: (208) 343-5454

STATE: ID ZIP: 837011539

A51-10171	SUCCESSFULLY CHANGED ON HOST	Previously conveyed to Idaho Fish & Game
A51-10210	SUCCESSFULLY CHANGED ON HOST	
A51-10211	SUCCESSFULLY CHANGED ON HOST	
A51-10212	SUCCESSFULLY CHANGED ON HOST	
A51-10213	SUCCESSFULLY CHANGED ON HOST	
A51-10272	SUCCESSFULLY CHANGED ON HOST	
A51-10273	SUCCESSFULLY CHANGED ON HOST	
A51-10274	SUCCESSFULLY CHANGED ON HOST	
A51-10275	SUCCESSFULLY CHANGED ON HOST	
A51-10276	SUCCESSFULLY CHANGED ON HOST	
A51-10277	SUCCESSFULLY CHANGED ON HOST	
A51-10278	SUCCESSFULLY CHANGED ON HOST	
A51-10279	WATER RIGHT HAS NO ATTORNEY OWNER CODE - NOT UPDATED	
A51-10280	SUCCESSFULLY CHANGED ON HOST	
A51-10281	SUCCESSFULLY CHANGED ON HOST	
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A51-10289	SUCCESSFULLY CHANGED ON HOST	
A55-02020	SUCCESSFULLY CHANGED ON HOST	
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A55-02059	SUCCESSFULLY CHANGED ON HOST	
A55-02061	SUCCESSFULLY CHANGED ON HOST	
A55-020628	SUCCESSFULLY CHANGED ON HOST	
A55-020798	SUCCESSFULLY CHANGED ON HOST	
A55-02090	SUCCESSFULLY CHANGED ON HOST	
A55-02113	SUCCESSFULLY CHANGED ON HOST	
A55-02173	SUCCESSFULLY CHANGED ON HOST	
A55-04008	SUCCESSFULLY CHANGED ON HOST	
A55-04009	SUCCESSFULLY CHANGED ON HOST	
A55-04010	SUCCESSFULLY CHANGED ON HOST	
A55-04011	SUCCESSFULLY CHANGED ON HOST	
A55-10136	SUCCESSFULLY CHANGED ON HOST	
A55-10137	SUCCESSFULLY CHANGED ON HOST	
A55-10138	SUCCESSFULLY CHANGED ON HOST	
A55-10139	SUCCESSFULLY CHANGED ON HOST	
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A55-10146	SUCCESSFULLY CHANGED ON HOST	
A55-10147	SUCCESSFULLY CHANGED ON HOST	
A55-10221	SUCCESSFULLY CHANGED ON HOST	

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

AJ5514NP
INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

TYPE OF ACTION: MODIFY
MODIFY ALL FIELDS FLAG: N
LAST NAME:
ADDRESS LINE 1: ELAM & BURKE
ADDRESS LINE 3: PO BOX 1539
CITY: BOISE
FIRST NAME:
ADDRESS LINE 2:702 W IDAHO FL 10
PHONE NUMBER: (208) 343-5454
STATE: ID ZIP: 837011539

A55-10222 SUCCESSFULLY CHANGED ON HOST
A55-10223 SUCCESSFULLY CHANGED ON HOST
A55-10224 SUCCESSFULLY CHANGED ON HOST
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A63-00166A SUCCESSFULLY CHANGED ON HOST
A63-00167A SUCCESSFULLY CHANGED ON HOST
A63-00179A SUCCESSFULLY CHANGED ON HOST
A63-00224 SUCCESSFULLY CHANGED ON HOST
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A63-02294 SUCCESSFULLY CHANGED ON HOST
A63-02529 SUCCESSFULLY CHANGED ON HOST
A63-02891 SUCCESSFULLY CHANGED ON HOST
A63-02891A SUCCESSFULLY CHANGED ON HOST
A63-03060 SUCCESSFULLY CHANGED ON HOST
A63-05199 SUCCESSFULLY CHANGED ON HOST
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A63-05219 SUCCESSFULLY CHANGED ON HOST
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A63-21731 SUCCESSFULLY CHANGED ON HOST
A63-21739 SUCCESSFULLY CHANGED ON HOST
R51-04103 SUCCESSFULLY CHANGED ON HOST
R51-04104 SUCCESSFULLY CHANGED ON HOST
R51-04105 SUCCESSFULLY CHANGED ON HOST
R51-07092 SUCCESSFULLY CHANGED ON HOST
R51-07093 SUCCESSFULLY CHANGED ON HOST
R51-10276 SUCCESSFULLY CHANGED ON HOST
R51-10277 SUCCESSFULLY CHANGED ON HOST
R51-10279 SUCCESSFULLY CHANGED ON HOST
R55-10136 SUCCESSFULLY CHANGED ON HOST
R55-10137 SUCCESSFULLY CHANGED ON HOST
R55-10138 SUCCESSFULLY CHANGED ON HOST
R55-10139 SUCCESSFULLY CHANGED ON HOST

Record will be corrected to Idaho Fish & Game

DATE: 02/02/94
TIME: 23:50:17.4
PAGE: 4

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

AJ5514NP

INPUT: AJ_SELECTION: SHAFF-CAMPBELL-CAN. SEL

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:

ADDRESS LINE 1: ELAM & BURKE

ADDRESS LINE 3: PO BOX 1539

CITY: BOISE

FIRST NAME:

ADDRESS LINE 2: 702 W IDAHO FL 10

PHONE NUMBER: (208) 343-5454

STATE: ID ZIP: 837011539

R55-10141 SUCCESSFULLY CHANGED ON HOST
R55-10142 SUCCESSFULLY CHANGED ON HOST
R55-10143 SUCCESSFULLY CHANGED ON HOST
R55-10144 SUCCESSFULLY CHANGED ON HOST
R55-10145 SUCCESSFULLY CHANGED ON HOST
R55-10146 SUCCESSFULLY CHANGED ON HOST

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FEB 04 1994

WATER RESOURCES
WESTERN REGION

SCOTT L. CAMPBELL

ELAM & BURKE

A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
Established in 1928

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

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DEC 14 1993

Department of Water Resources

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

December 10, 1993

Mr. David B. Shaw
Bureau Chief
Adjudications Bureau
State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

Re: Change in Notice of Appearance of Counsel on the Snake River Basin
Adjudication Claims for Owen Ranches, Pioneer Irrigation District and
Settlers' Irrigation District

Dear David:

This correspondence is to notify the Department of my change of address and affiliation. I am presently a shareholder with the law firm Elam & Burke at the following address:

Scott L. Campbell
Elam & Burke
P.O. Box 1539
702 West Idaho, Floor 10
Boise, Idaho 83701

Attached please find the computer records the Department of Water Resources provided me with as confirmation of the change in firm affiliation I made prior to this move. In addition to these, Pioneer Irrigation District has filed an

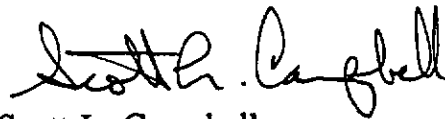
David B. Shaw, Esq.
December 10, 1993
Page 2

objection to Water Right No. 57-00040. This, too, will need to be updated with my new firm information.

I apologize for the inconvenience this will cause you. If there is anything I can do to expedite this process, please call.

Very truly yours,

ELAM & BURKE
A Professional Association

A handwritten signature in cursive script, reading "Scott L. Campbell".

Scott L. Campbell

SLC:ma
Enclosure

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FEB 04 1994

WATER RESOURCES
WESTERN REGION

Scott L. Campbell
ELAM & BURKE, A Professional Association
Key Financial Center
702 West Idaho Street
P.O. Box 1539
Boise, ID 83701
(208) 343-5454

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DEC 09 1993

Department of Water Resources
Adjudication Bureau

Attorneys for Pioneer Irrigation District,
Settlers Irrigation District and Owen Ranches

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In re the General Adjudication)
of Rights to the Use of Water)
from the Snake River Basin)
Water System)

Case No. 39576

R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)
Petitioner,)

NOTICE OF CHANGE OF FIRM AND
ADDRESS

vs.)

*changes made by
Don Shaff.*

The United States; the State)
of Idaho; and all Claimants)
to the use of Water from the)
Snake River Basin Water System)

Respondents.)

- of 2-4-94

DESCRIPTIVE SUMMARY

This document is a Notice of Change of Address and Firm for Scott L. Campbell, Counsel
for Settlers' Irrigation District, Pioneer Irrigation District, and Owen Ranches.

1 - NOTICE OF CHANGE OF FIRM AND ADDRESS

C:\WPDATA\SLC00001.PLD

Please be notified that effective immediately, the firm and address for Scott L. Campbell, Counsel for Settlers' Irrigation District, Pioneer Irrigation District, and Owen Ranches has been changed to:

Scott L. Campbell
ELAM & BURKE,
A Professional Association
Key Financial Center
702 West Idaho Street
P.O. Box 1539
Boise, ID 83701
(208) 343-5454

This Notice is applicable to Case No. 39576; Basin-Wide Issue No. 1, Case No. 91-00001; Basin-Wide Issue No. 2, Case No. 91-00002; and Objection to Water Right 57-00040, Reporting Area 57.

DATED this 6th Day of December, 1993.

ELAM & BURKE

By Scott L. Campbell
Scott L. Campbell

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 6th day of December, 1993, I served a true and correct copy of the foregoing NOTICE OF CHANGE OF FIRM AND ADDRESS by depositing a copy thereof in the United States mail, postage prepaid, to the following:

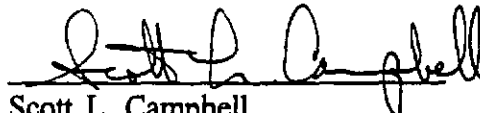
All Parties of Record

Case No. 39576

Basin-Wide Issue No. 1

Basin-Wide Issue No. 2

Water Right 57-00040


Scott L. Campbell

CERTIFICATE OF MAILING

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Anchorage, AK 99501

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U.S. Department of Justice
P. O. Box 44378
Washington, D.C. 20026-4378

Larry Echohawk, Esq.
Attorney General
Attn: Clive Strong
Deputy Attorney General
Statehouse Mail, Room 210
Boise, ID 83720

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Idaho Department of Water Resources
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David Hammerquist, Esq.
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Elliott L. Moffett
Douglas R. Nash
Nez Perce Tribe
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Holden Kidwell Hahn * Crapo
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Twin Falls, Idaho 83303-1906

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U.S. Department of Interior
Suite 6201, Federal Building
Salt Lake City, UT 84138-1180

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Office of Field Solicitor
U.S. Department of Interior
550 West Fort Street
Boise, Idaho 83724

James P. Speck
120 East Avenue
P.O. Box 987
Ketchum, Idaho 83340

Carl F. Bianchi
Administrative Director
Administrator of the Courts
451 West State Street
Boise, Idaho 83720

Randy Stapilus
P.O. Box 1855
Boise, Idaho 83701

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Hobdey & Hobdey
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Blair Grover, Esq.
Grover Law Office
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Attorney, Indian Resource Section
Environment and Natural Resources
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Conflict Management Services
Boise State University
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Boise, Idaho 83725

*Hepworth, Nungester & Lezamiz
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P.O. Box 389
Twin Falls, ID 83303-0389

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303

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Ray W. Rigby
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Yturri, Rose et al.
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Kent Fletcher, Esq.
Parsons, Smith, Stone & Fletcher
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Boise, Idaho 83706

Barbara Scott-Brier, Esq.
Department of the Interior
Regional Solicitor's Office
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Portland, Oregon 97232

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Environment & Natural Resources Div.
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Arco, ID 83213

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San Diego, CA 92113

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Moore, ID 83255

Young Harvey Walker
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Arco, ID 83213

Mitchell D. Sorenson
Route 1, box 63-A
Moore, ID 83255

Herman Aikele
Route 1, Box 61
Moore, Idaho 83255

Kirby A. Jensen
Route 1, Box 50
Moore, Idaho 83255

Don Aikele
Rt. 1, Box 60
Moore, ID 83255

Sunset Trust Organization
c/o Arthur W. Quist, Mgr.
Rt. 1, Box 203
Arco, ID 83213

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JAN 5 1993

Page 1 of 6

JAN 19 1993

STATE OF IDAHO

Transfer No. 3324

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant RICHARD L. OWEN (OWEN FAMILY REVOKABLE TRUST) Phone 845-2001
 Post Office address PO BOX 590 BRUNEAU, ID 83604 C/O SCOTT CAMPBELL, ESQ 542
702 W IDAHO, #700
BOISE, ID 83702

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes APPLICANT DESIRES TO CHANGE A PORTION OF EXISTING IRRIGATION RIGHTS TO STOCKWATER USE.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>51-02089B</u>		<u>0.48</u>	<u>STOCKWATER</u>	<u>10/15</u> to <u>4/15</u>
<u>ETC.</u>		<u>12.50</u>	<u>IRRIGATION</u>	<u>3/1</u> to <u>11/30</u>
				to
				to

2. Total amount of water being transferred 12.98 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: NO CHANGE

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use: X=STOCKWATER

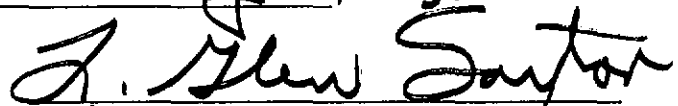
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	7E	32				X													
		20															X		
		18																X	LOT 8
	6E	12														X			
		15		40	26	40			38	36		38	38		40	37	15	40	114 274
		22	25																25
		23						38			30	29		40					137
		26			15	3	40			40									98

Total acres 648

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 51-02089B/02091/02120/02123/02127/
02150/02165/02169/02170/02213B/07047/07058

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre for the lands above.
5. Use of water under these rights shall not exceed 12.98 cfs and an annual volume of 2592.0 acre feet for irrigation purposes and 29.5 acre feet for stockwater purposes.

Dated this 11th day of January, 1993.


Chief, Water Alloc. Bureau

PART 1

6. General Information:

a. Description of diversion system wells, pumps, irrigation pipelines and ditches

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Three (3) acres irrigated under these rights will not receive water.

d. Remarks:
Stock water use is for approximately 2200 range cattle

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 51-02089B/02091/02120/02123
02127/02150/02165/02169/
02170/02213B/07047/07058
And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 11th day of January, 19 93
L. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	Stock water		24 hrs/day	October 15 to April 15
			180 days/yr	to _____

2. Quantity and quality of return flows and location of discharge:

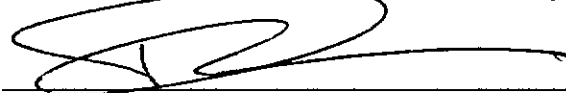
NONE

3. Describe effects on other water uses resulting from the proposed change:

None beyond information on page 2, Item 6C.

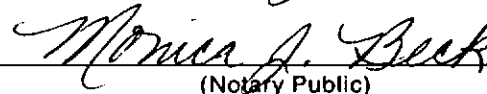
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 22 day of June, 19 92.



(Notary Public)

My commission expires April 10, 1997

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by SC Date 7/2/92 Protest filed by _____

Prelim. check by SC Fee 450

Receipted by SC Date 4/6/92 # W019442

Published in Quincy Herald-Examiner Copies of protest forwarded by _____

Pub. dates 8/19 & 8/26/1992 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DET

Copy of transfer sent to lien holder _____

from original

APPROVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Richard L. Owen, Owen's Ranch Trust, Phone 845-2306
Owen Ranches, Inc., a California Corp. (qualified to do business in Idaho), Richard L. Owen &
Post Office address Star Route B, P. O. Box 110 A, Bruneau, ID 83604 Mary Louise Owen, h&w

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. See attached issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant**3. Source of water** Subterranean tributary to _____**4. Date of priority** See attached**5. Water is used for the following purposes:**

amount 17.38 for Irrigation purposes from 4/1 to 10/31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 17.38 cubic feet per second
&/or
b. _____ acre feet per annum**7. Location of original point of diversion is** NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22
Township 7S Range 6E, B.M., in Owyhee County

Additional points of diversion, if any NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23; 2 wells in NE $\frac{1}{4}$ NW $\frac{1}{4}$, 2 wells
in SE $\frac{1}{4}$ NW $\frac{1}{4}$, 1 well in SE $\frac{1}{4}$ NE $\frac{1}{4}$, 1 well in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26, T7S-R6E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	6E	14							38			38	9						85
		15		40	40	40				40					40	37	16	40	293
		22	25																25
		23						15			30	40		40					125
		26			18	8	40	10	10	35	4								125

Total number of acres to be irrigated 653**9. Describe any other water rights used for the same purpose as described above**Permit # 51-7082**10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?** No
If yes, describe in item D. REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____

Range _____, B.M., _____ County

Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated: _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

12.98 JJ 9/13/83

- a. Amount of water to be diverted ~~-12.95-~~ _____ c.f.s. &/or _____ acre feet

- b. Description of diverting works Wells and pumps

- c. Describe the reasons for the proposed changes _____

Connect all wells into one common system.

2. Change in point of diversion

Point of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 22 Township 7S

Range 6E, B.M., Owyhee County

Additional points NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 23; SE $\frac{1}{4}$ NE $\frac{1}{4}$, two wells in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, and two wells in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, T7S, R6E.

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes X No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

See attached statement from contract of sale

51-2091
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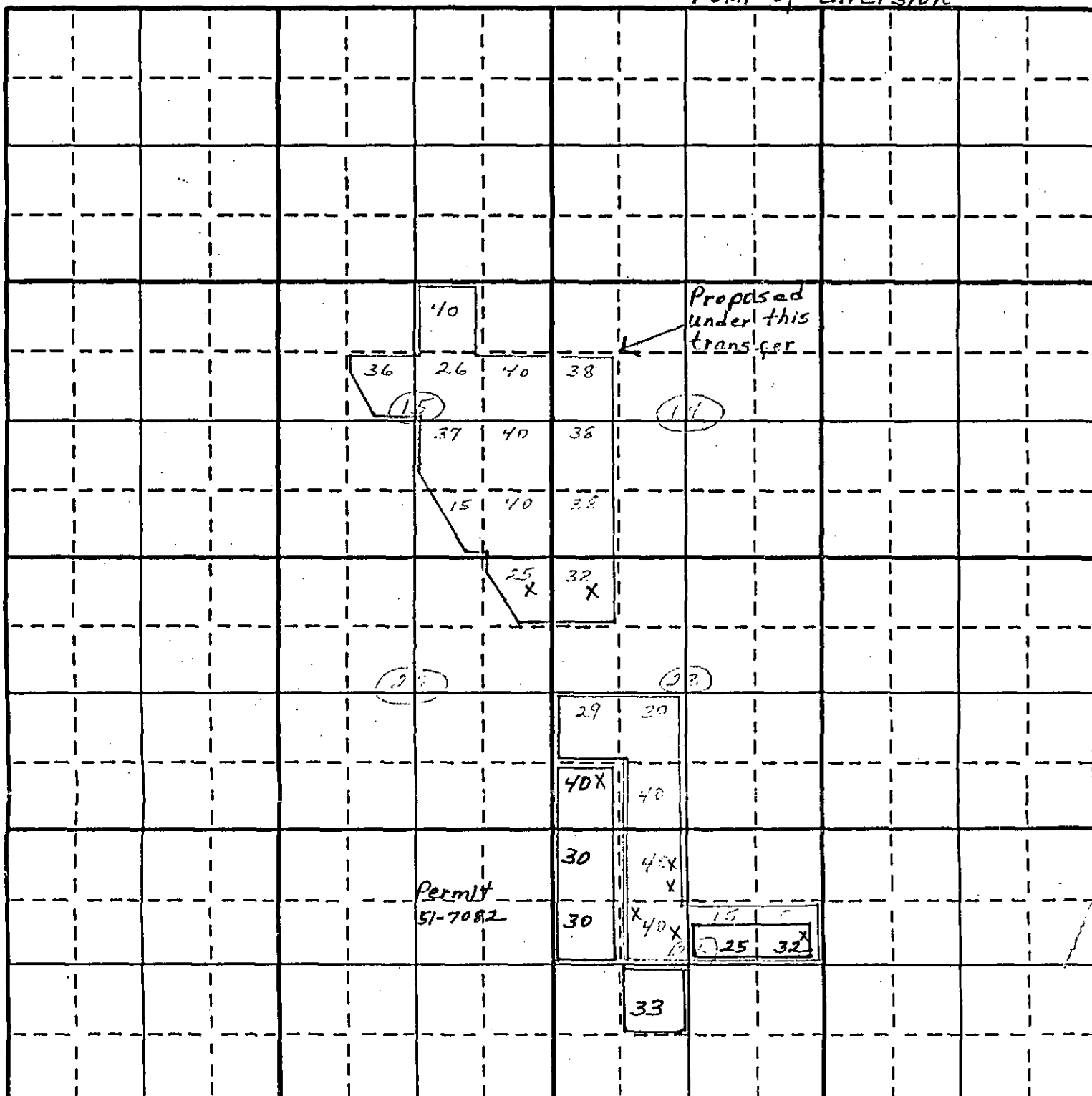
c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
7S	6E	14							38			38	38						114
		15		40	26	40				36					40	37	15	40	274
		22	25																25
		23						38			30	29		40					137
		26			15	8	40			40									103

Total number of acres to be irrigated 653

- Describe any other water rights used for the same purpose as described above. Unlicensed permit # 51-7082 shown below in blue
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

X = Point of diversion



D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 23rd day of June, 19 83

(Signature of Applicant)

(Notary Public)

My commission expires 8-12-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 51-2089B, 51-2091, 51-2120, 51-2123, 51-2127, 51-2150, 51-2165, 51-2169, 51-2170, 51-2213B, 51-7047, 51-7058 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. Water diverted under this transfer shall not exceed 12.98 cfs as summarized by the following water rights: 51-2089B- 1.2 cfs, 51-2091 - 1.2 cfs, 51-2120 - 1.7 cfs, 51-2123 - 1.0 cfs, 51-2127 - 0.09 cfs, 51-2150 - 0.94 cfs, 51-2165 - 0.21 cfs, 51-2169 - 0.4 cfs, 51-2170 - 1.72 cfs, 51-2213B- 0.06 cfs, 51-7047 - 0.68 cfs, and 51-7058 - 3.78 cfs.
2. Water diverted under this transfer shall not exceed 3265.0 acre feet per annum.

Witness my hand this 12th day of December, 19 83

Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

✓ Received by n/n Date 6/3/80 Protest filed by None
✓ Prelim. check by Jim Fee \$35.00
✓ Receipted by n/n Date 6/3/80 # 16337
✓ Published in Owyhee Nugget Copies of protest forwarded by _____
✓ Pub. dates 7/31 & 8/7/1980 Hearing held by _____ Date _____
Watermaster recommendation requested on N/A Recommended for approval denial
_____ rec'd. by Jim DRT

✓ This information was taken from original transfer application

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Richard L. Owen, ^{Owen Family Revocable Trust A,} hereby assign to Richard L. Owen, Trustee
of P. O. Box 590, Bruneau, ID 83604
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 51-07082
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 7th day of July, 1993.


Permit Holder


Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 7th day of July, 1993, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal


Notary Public residing at
Boise, Id

My commission expires:
3-21-94

RECEIVED

FEB 22 1994

WATER RESOURCES
WESTERN REGION

February 18, 1994

Mr. Steve Lester
Water Rights Supervisor
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Assignment of Permit No. 51-07082

Dear Steve:

Enclosed please find a completed Assignment of Permit form for Permit No. 51-07082. Note that this form was completed and notarized in July 1993. I had planned to submit it in July 1993 as part of the water right transfer package for Owen Ranches that you and I had discussed at that time. The transfer application was not submitted, and the assignment form was subsequently filed at my office. I recently discovered the assignment form and am now submitting it. Please call me if you have any questions.

Sincerely,



Terry M. Scanlan

Enclosure

cc: Richard Owen
Scott Campbell

AJ0749NP
No. R51-07082A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/18/99
PAGE: 1

OWNER
CODE
NAME & ADDRESS
C J R SIMPLOT SELF DECLARATION REVOC TRUST 11/20/1973 IRRIGATION
J R SIMPLOT AS TRUSTEE
ATTN RONALD N GRAVES
PO BOX 27
BOISE ID 83707
(208) 336-2110

DIVERSION
RATE
3.24 CFS

DIVERSION
VOLUME

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R06E S22
S23
S26
NENENE
NENENW
NESENE
NESWSW
NENENW

ONYHEE County
ONYHEE County
ONYHEE County

Place of use Legal Description for: IRRIGATION

T	R	S	NE			NW			SW			SE			SUM				
			NENE	NWNE	SWNE	SENE	NENW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE		NWSE	SWSE	SESE	
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07S	06E	14																	

POU County: ONYHEE

Other Rights: SEE REMARKS

Conditions of Approval:

- W04 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM BRUNEAU BUCKAROO DITCH CO.
- C14 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 51:
- WATER RIGHT NO. SOURCE
- NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE
- ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A

Remarks:

TOTAL COMBINED DIVERSION RATE OF 13.58 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 3201.6 AF. COMBINED RIGHT
NOS.: 51-020898, 51-02091, 51-02120, 51-02123, 51-02127,
51-02150, 51-02165, 51-02169, 51-02170, 51-022138, 51-07047 AND
51-07058.

POD TWO POINTS OF DIVERSION ARE LOCATED WITHIN NENENW, S26, T07S,
R06E.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 152.4 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 800.4 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 51-020898, 51-02091,
51-02120, 51-02123, 51-02127, 51-02150, 51-02165, 51-02169,
51-02170, 51-022138, 51-07047 AND 51-07058.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINT(S) OF
DIVERSION DESCRIBED ABOVE: 51-020898, 51-02091, 51-02120,
51-02123, 51-02127, 51-02150, 51-02165, 51-02169, 51-02170,
51-022138, 51-07047 AND 51-07058.

Dates: Exam Made Date: Verified Date: 04/18/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

Comments: Date: 07/31/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 04/18/99 RHONERTO

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 51-07082A

NAME AND ADDRESS: J R SIMPLOT SELF DECLARATION REVOC TRUST
J R SIMPLOT AS TRUSTEE
ATTN RONALD N GRAVES
PO BOX 27
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 3.24 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 13.58 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 3201.6 AF. COMBINED RIGHT
NOS.: 51-020898, 51-02091, 51-02120, 51-02123, 51-02127,
51-02150, 51-02165, 51-02169, 51-02170, 51-022138, 51-07047 AND
51-07058.

PRIORITY DATE: 11/20/1973

POINT OF DIVERSION:	T07S R06E S22	NENENE	Within Owyhee County
	S23	NWNWNW	
		NESWSW	
	S26	NESENE	
		NENENW	

Rdh

TWO POINTS OF DIVERSION ARE LOCATED WITHIN NENENW, S26, T07S,
R06E.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	3.24 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	IRRIGATION	Within Owyhee County
	T07S R06E S14	SWNW 40 NWSW 40 SWSW 40

SF5 - 51-07082A

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-21-1999

PAGE: A-2

51-07082A (CONT.)

<u>S15</u>	<u>NWNE 40</u>	<u>SWNE 40</u>	<u>SENE 40</u>	<u>SENE 29</u>
	<u>NESE 40</u>	<u>NWSE 38</u>	<u>SWSE 16</u>	<u>SESE 40</u>
S22	NENE 24			
S23	NWNW 34	NESW 27	NWSW 29	SWSW 34
	SESW 40			
S26	SWNE 39	SENE 38	NENW 38	NWNW 29
	SWNW 12	SENE 40	NESW 13	NWSW 0.4
~~S23~~	~~NWNE 40~~	~~SWNE 40~~	~~SENE 40~~	~~SENE 29~~
	~~NESE 40~~	~~NWSE 38~~	~~SWSE 16~~	~~SESE 40~~

800.4 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 152.4 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 800.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 51-02089B, 51-02091, 51-02120, 51-02123, 51-02127, 51-02150, 51-02165, 51-02169, 51-02170, 51-02213B, 51-07047 AND 51-07058.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 51:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BRUNEAU BUCKAROO DITCH CO.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINT(S) OF DIVERSION DESCRIBED ABOVE: 51-02089B, 51-02091, 51-02120, 51-02123, 51-02127, 51-02150, 51-02165, 51-02169, 51-02170, 51-02213B, 51-07047 AND 51-07058.

RECEIVED

MAR 31 1999

Department of Water Resources

RECEIVED

APR 06 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

Subcase 51-07082A

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

NAME AND ADDRESS OF PERSON OBJECTING

Name: J. R. Simplot Self-Declaration of Revocable Trust

Address: P. O. Box 27

Boise, Idaho 83707

Daytime Phone: 208-336-2110

Name & Address of Attorney, if any:

Ronald N. Graves, Attorney-in-Fact

P. O. Box 27

Boise, Idaho 83707

CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: J. R. Simplot Self-Declaration of Revocable Trust

Address: P. O. Box 27

Boise, Idaho 83707

I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: The places of use reported in Section 13, T.7S R.6E should be in Section 15, T.7S R.6E

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

REASONS SUPPORTING OBJECTION(S): Inadvertent error in Director's Report.

Idaho Department of Water Resources personnel determined the place of use designated in the Director's Report by extrapolating the information from a map containing the erroneous section numbers.

VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Ada)

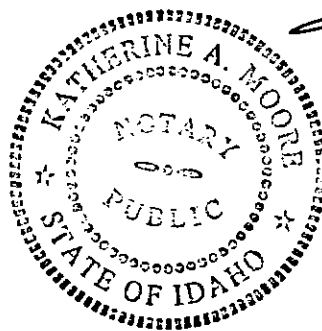
Ronald N. Graves, Attorney-in-Fact for the J. R. Simplot Self-Declaration of Revocable Trust,
duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6)
or that I am the attorney for the party/claimant objecting and that I have read this objection, know
its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Ronald N. Graves
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: March 30, 1999



Katherine A. Moore
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 5/20/99

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on March 30, 1999 I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

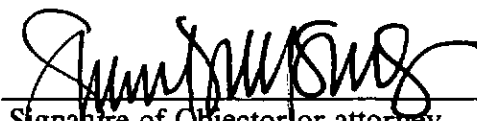
Name: J. R. Simplot Self-Declaration of Revocable Trust
Address: P. O. Box 27
Boise, Idaho 83707

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

RECEIVED
APR 01 1999
Department of Water Resources

RECEIVED
APR 06 1999
WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 51-07082A

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: J. R. Simplot Self Declaration of Revocable Trust; J.R. Simplot as Trustee; Attn: Ronald N. Graves

Address: P.O. Box 27 Boise, ID. 83707

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:

(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Carole A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: Jan. 29, 1999

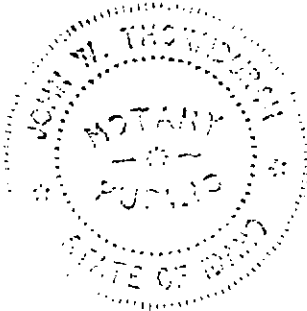
John W. Thornburgh

John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on MAR 31 1999, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: J. R. Simplot Self Declaration of Revocable Trust; J.R. Simplot as Trustee; Attn: Ronald N. Graves
Address: P.O. Box 27 Boise, ID. 83707

Name:

Address:

Name:

Address:

Name:

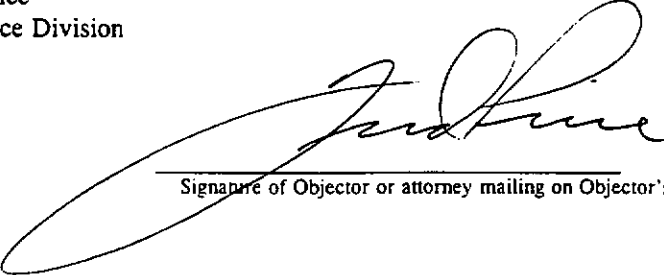
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

AJ59S6NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-20-1993
PAGE: A-629

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 51-07092A

NAME & ADDRESS: J R SIMPLOT SELF DECLARATION REVOC TRUST
J R SIMPLOT AS TRUSTEE
ATTN RONALD N GRAVES
PO BOX 27
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 3.24 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 13.58 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 3201.6 AF. COMBINED RIGHT
NOS.: 51-02089B, 51-02091, 51-02120, 51-02123, 51-02127,
51-02150, 51-02165, 51-02169, 51-02170, 51-02213B, 51-07047 AND
51-07058.

PRIORITY DATE: 11/20/1973

POINT OF DIVERSION: T07S R06E S12 NENENE Within Owyhee County
S13 NWNWNW
S16 NESWSW
NESENE
NENENW

TWO POINTS OF DIVERSION ARE LOCATED WITHIN NENENW, S26, T07S,
R06E.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	3.24 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION T07S R06E S13 SHOULD BE S15?
S14 Within Owyhee County
NWNE 40 BLM
NESE 40
SWNW 40

SWNE 40 BLM
NWSE 39
NWSW 40

SENE 40 BLM
SWSE 16
SWSW 40

SENE 19 BLM
SESE 40

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 51-07092A (CONT)

PLACE OF USE: (CONT)

TOTL ROFF S22	NENE 24				
S23	NWNW 34	NESW 27	NWSW 29	SWSW 34	
	SESW 40				
S26	SWNE 39	SENE 38	NENW 28	NWNW 29	
	SWNW 12	SENW 40	NESW 13	NWSW 21.4	
800.4 ACRES TOTAL					

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 152.4 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 800.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 51-02089B, 51-02091, 51-02120, 51-02123, 51-02127, 51-02150, 51-02165, 51-02169, 51-02170, 51-02213B, 51-07047 AND 51-07058.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 51:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BRUNEAU BUCKAROO DITCH CO.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINT(S) OF DIVERSION DESCRIBED ABOVE: 51-02089B, 51-02091, 51-02120, 51-02123, 51-02127, 51-02150, 51-02165, 51-02169, 51-02170, 51-02213B, 51-07047 AND 51-07058.

AJ0749NP
No. R51-07082A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/11/98
PAGE: 1

OWNER NAME & ADDRESS
C J R SIMPLOT SELF DECLARATION REVOC TRUST
J R SIMPLOT AS TRUSTEE
ATTN RONALD N GRAVES
PO BOX 27
BOISE ID 83707
(208) 336-2110

PRIORITY DATE WATER USE
11/20/1973 IRRIGATION

USE PERIOD FROM TO
04-01 10-31

DIVERSION RATE
3.24 CFS

DIVERSION VOLUME
3.24 CFS

TOTAL DIVERSION: 3.24 CFS

Water Source: GROUNDWATER Tributary to: NENENE
Point(s) of Diversion: T07S R06E S22 NENENE
S23 NENENE
S26 NENENE

Stage: LICENSE
ONYHEE County
ONYHEE County
ONYHEE County

Place of use Legal Description for: IRRIGATION																					
NE				NW				SW				SE									
NENE		NUNE		SWNE		SENE		NENW		SNW		SENW		NESW		SESW		NESE		SESE	
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
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POU County: ONYHEE

Other Rights: SEE REMARKS

- Conditions of Approval:
- W04 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM BRUNEAU BUCKAROO DITCH CO.
 - C14 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 51:
 - WATER RIGHT NO. SOURCE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE NONE
 - ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: ONT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A

Remarks:

TOTAL COMBINED DIVERSION RATE OF 13.58 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 3201.6 AF. COMBINED RIGHT
NOS.: 51-020898, 51-02091, 51-02120, 51-02123, 51-02127,
51-02150, 51-02165, 51-02169, 51-02170, 51-022138, 51-07047 AND
51-07058.

POD TWO POINTS OF DIVERSION ARE LOCATED WITHIN NENENW, S26, T07S,
R06E.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 152.4 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 800.4 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 51-020898, 51-02091,
51-02120, 51-02123, 51-02127, 51-02150, 51-02165, 51-02169,
51-02170, 51-022138, 51-07047 AND 51-07058.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINT(S) OF
DIVERSION DESCRIBED ABOVE: 51-020898, 51-02091, 51-02120,
51-02123, 51-02127, 51-02150, 51-02165, 51-02169, 51-02170,
51-022138, 51-07047 AND 51-07058.

Dates: Exam Made Date: 05/17/1994 Verified Date: Objection Filed Date:

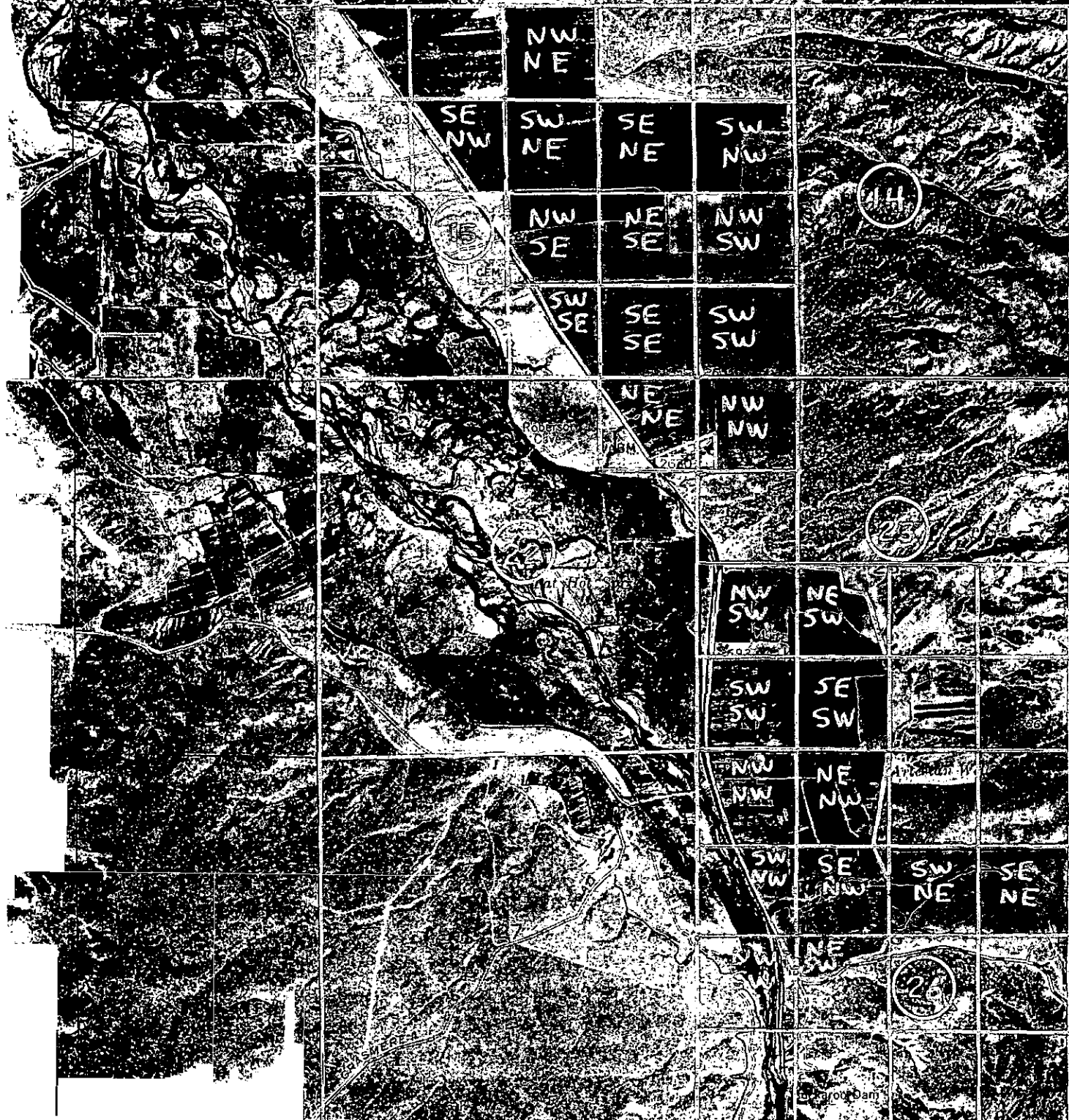
Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

Comments: Date: 07/31/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 11/11/98 LHARRIS

TOTAL LAND IRRIGATED UNDER
TRANSFER 3324 & PERMIT 51-07082.
T. 7S, R. 6E, S. 14, 15, 22, 23 & 26.
(812 IRRIGATED ACRES)

CLAIMS SEE PERMIT INIT Rch
ANALYSIS
T. R. S. Q/Q
P/D SEE MAP DICKO'S
SCALE 1 1/2 QUADS
PHOTO ID. AA-63 DATE 1974



IDWR

T06S, R06E

○ Point of Diversion

□ Place of Use

∧ Section Lines

1/4 1/4 Lines

3 Acres

Claim(s): 51-020898, 2091, 2120, 2123,
2127, 2150, 2165, 2169, 2170, 2213B,
7047, 7058 & 7082A

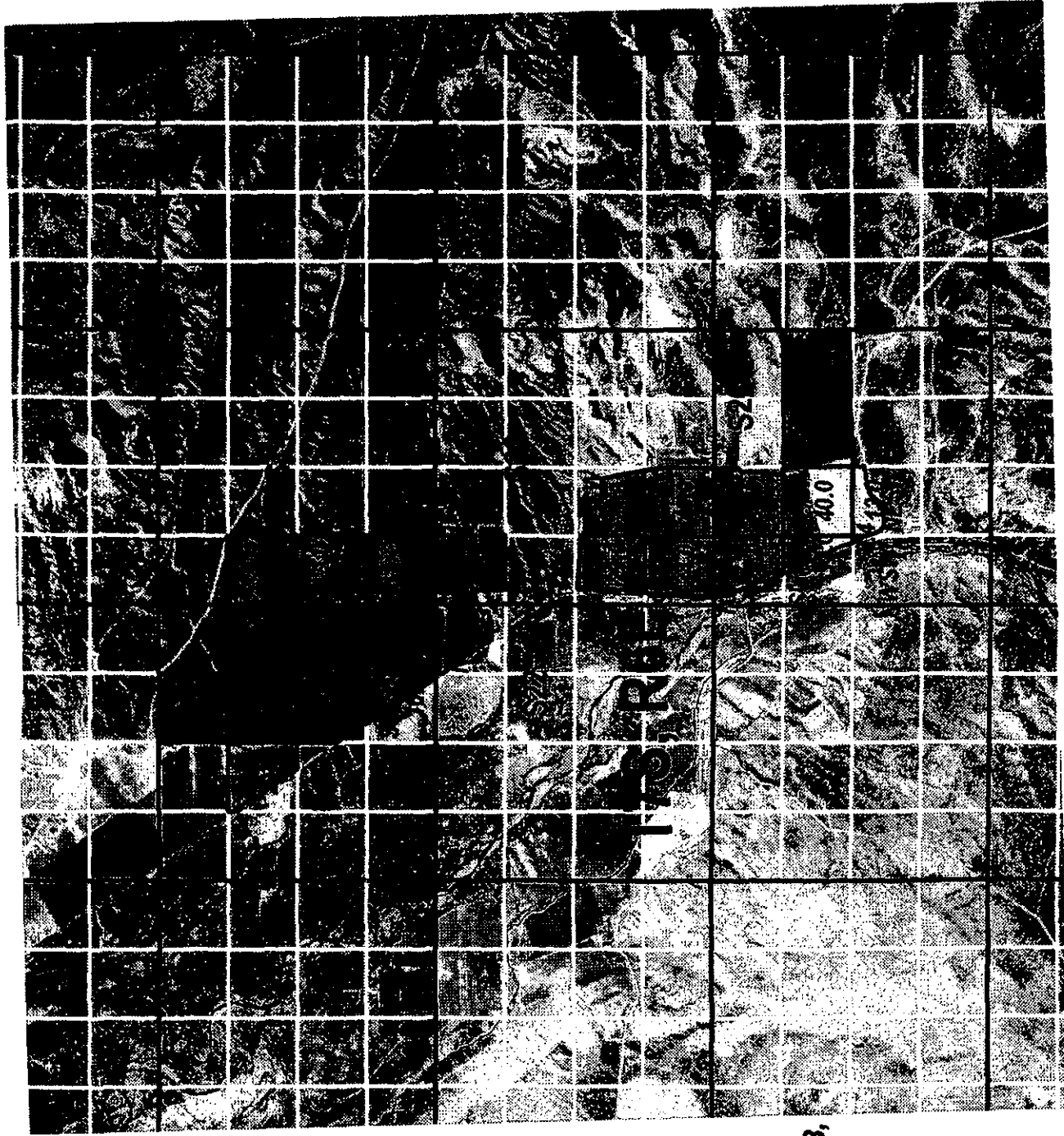
Owner(s): Simplot

Prepared by:

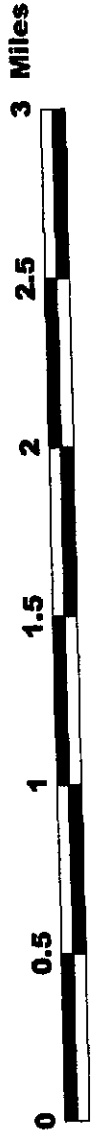
Ron Howerton

Date: 19 JUNE 98

Total Acres: 800.4



1987 NAPP



NWNE
40.0

SENE 29.0
SWNE 40.0
SENE 40.0
SWNE 40.0

NWSE 38.0
NESE 40.0
NWSE 40.0
NESE 40.0

SWSE 16.0
SESE 40.0
SWSE 40.0
SESE 40.0

NENE 24.0
NWNE 34.0

S14

S15

S23

S22

T7S, R6E

NWSW 29.0
NESW 27.0

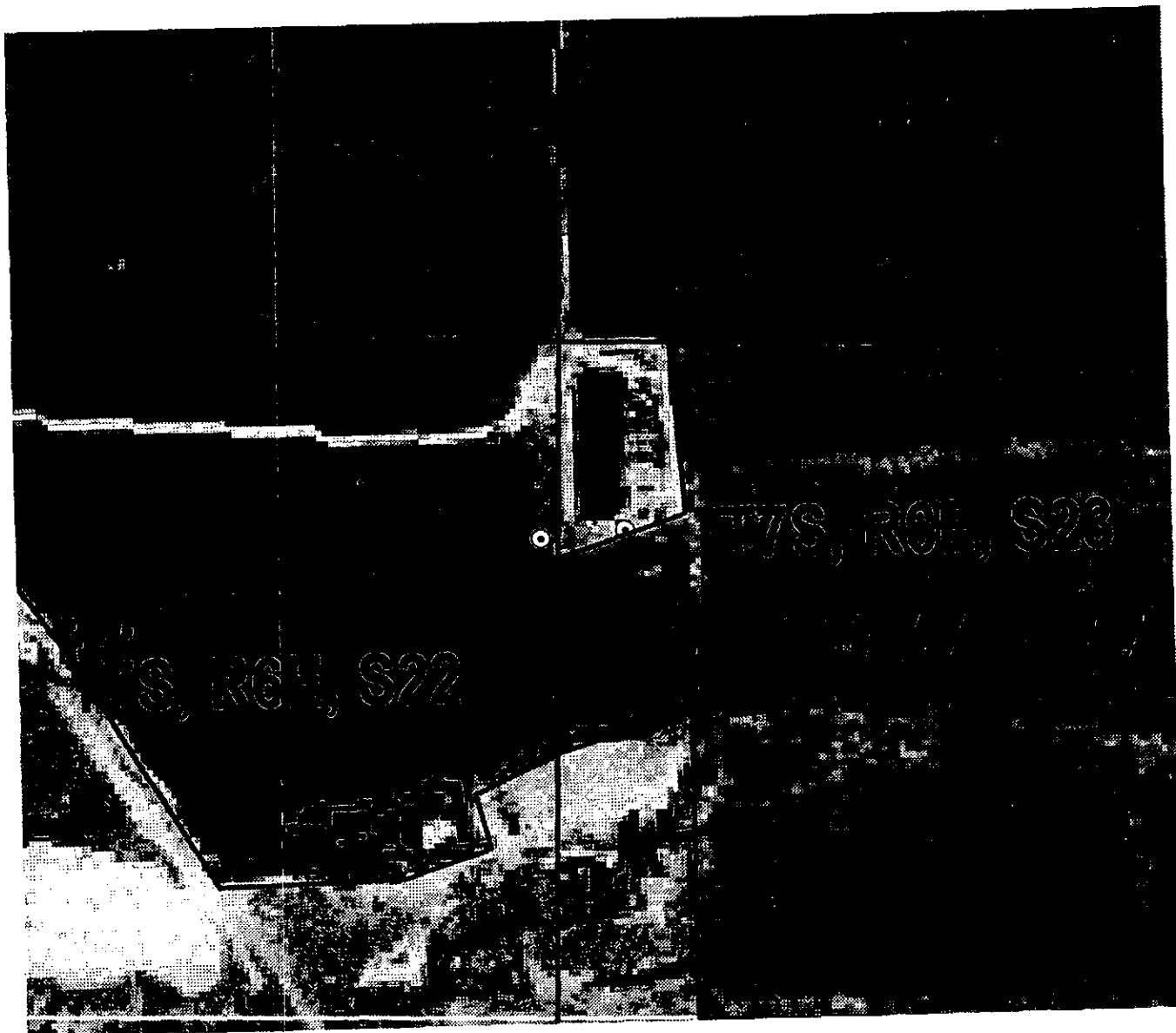
SWSW 34.0
SESW 40.0

NWNW 29.0
NENW 38.0

S26

SWNW 12.0
SENW 40.0
SWNE 39.0
SENE 38.0

0.4
NWSW 13.0
NESW



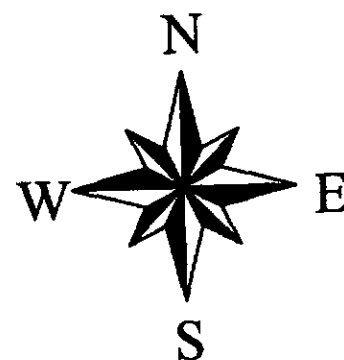
0 0.25 Miles

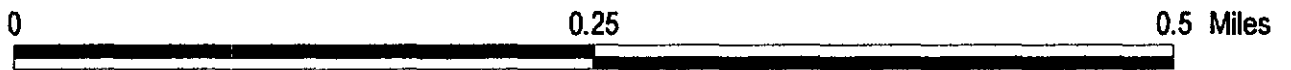
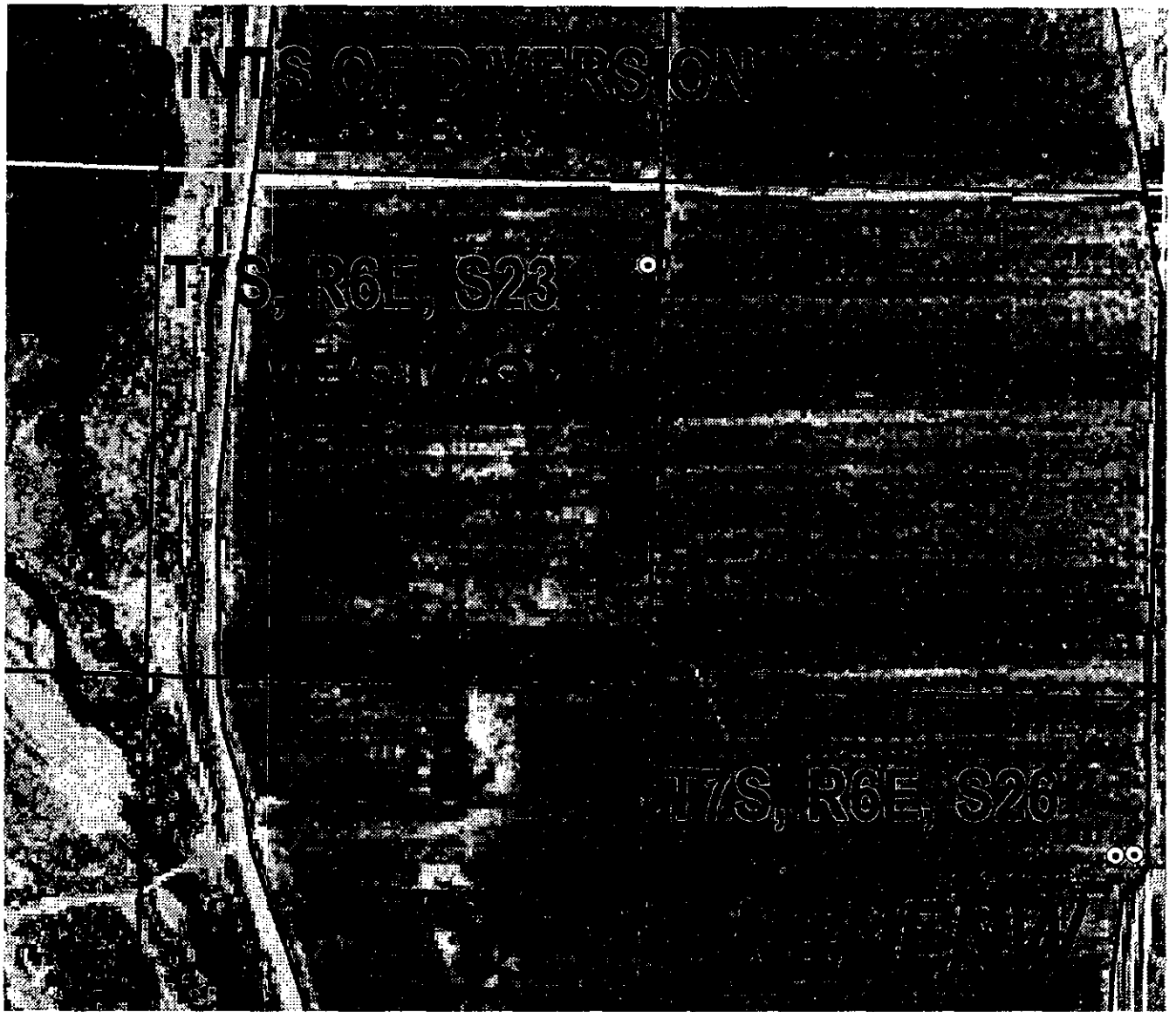
POU

POD

SECTION LINES

1/4 1/4 LINES



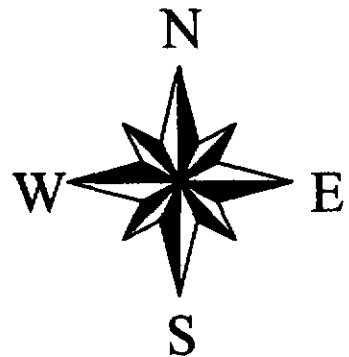


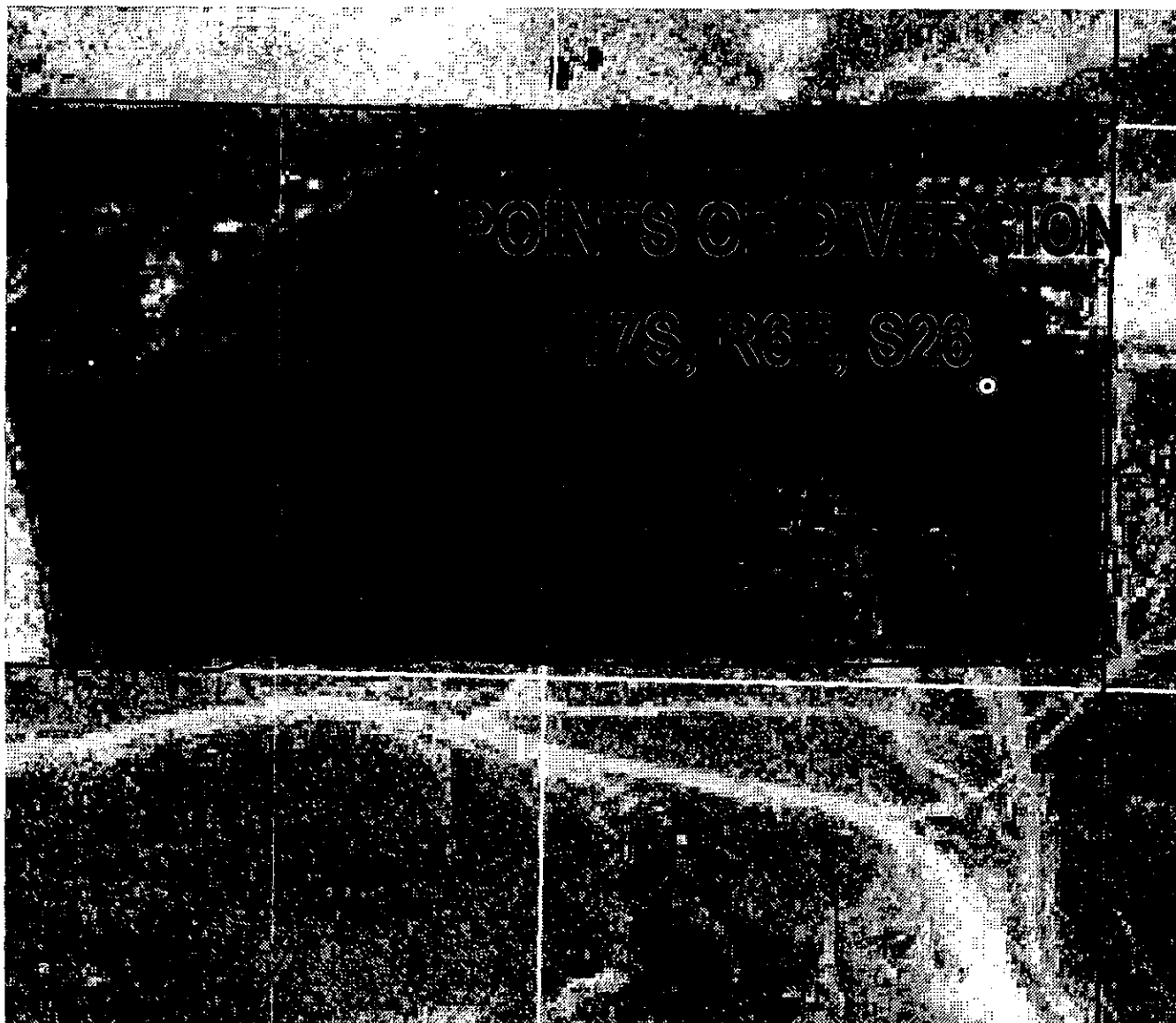
 POU

 POD

 SECTION LINES

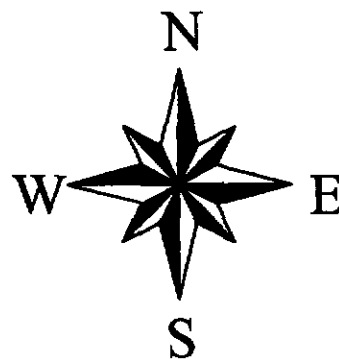
1/4 1/4 LINES





-  POU
-  POD
-  SECTION LINES

1/4 1/4 LINES



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 51-07082

A

"R" RECORD

FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION
WHOM/DATE

CLAIM
VERIFIED BY
CODE
(SEE BELOW)

CHANGE
CLAIM
Y/N

CLAIMANT CONTACT
NEEDED - Y/N**

REVIEW
COMPLETED
WHOM/DATE

WR ELEMENT

PRIORITY*

PT. OF DIV.

SOURCE

PL. OF USE

DIV. AMOUNT
CFS/AF

CONSUMPTIVE
USE

NATURE OF
USE

PERIOD OF
USE

BASIS OF
CLAIM

REMARKS

DATA ENTRY COMPLETED
BY DATE

FINAL RECOMMENDATION

BY DATE

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: RECOMMEND AS LIC WITH POW CHANGED TO POW.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:16:04
11/21/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A51-07082
43

A

LAST: OWEN
ADDRESS:
CITY: XXX
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: E. D.
STATE: ID ZIP: 00000

LAST: OWEN
ADDRESS: OWEN RANCHES INC.
STAR RT. B BOX 110A
CITY: BRUNEAU
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: RICHARD L.
STATE: ID ZIP: 836040000

LAST: OWEN
ADDRESS: P.O. BOX 590
CITY: BRUNEAU
PHONE NUMBER: 208-845-2001
OWNER CODE: 0

FIRST: RICHARD L.
STATE: ID ZIP: 83604

LAST: CAMPBELL
ADDRESS: DAVIS WRIGHT TREMAINE
702 W IDAHO ST STE 700
CITY: BOISE
PHONE NUMBER: 208-338-8200
OWNER CODE: A

FIRST: SCOTT L
STATE: ID ZIP: 83702

LAST: OWEN FAMILY REVOCABLE TRUST A
ADDRESS: RICHARD L OWEN TRUSTEE
PO BOX 590
CITY: BRUNEAU
PHONE NUMBER: 208-845-2001
OWNER CODE: C

FIRST:
STATE: ID ZIP: 83604

FIELD EXAM REQUIRED?

DATABASE
FIELD
EXAMINER

IR SIM NOT

VERIFICATION REQUIRED DUE TO REMARKS? Y

CLAIM REMARKS: 2 P/D IN NENW, S26, T7S, R6E.
2 P/D IN SENW, S26, T7S, R6E.
REINSTATED 01-02-1979.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: COLE TOWNLEY PHONE NUMBER: () - -
DATE OF FIELD EXAM: 5/17/94 APPOINTMENT MADE: Y() N() TIME: - : - A() P()
ACCOMPANIED BY: Phil Ranick PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT: EMPLOYEE-IRRIGATOR

DIRECTIONS TO PROPERTY / NOTES:

SEE 1988 ASCS MAP IN FILE

A. AJ CLAIM: # A51-07082 PRIORITY DATE: 11-20-1973 STAGE: P

B. WR RECORD: # 51-07082 PRIORITY DATE: 11-20-1973 STAGE: P

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD EXAMINER

N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

IF YES EXPLAIN.

NOTES:

=====

RECOMMENDED PRIORITY DATE:

11-20-1973

REVIEWED BY Rdb

DATE 6/19/98

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-07082	07S	06E	22		NE	NE		OHYHEE
A51-07082	07S	06E	23		NW	NW		OHYHEE
A51-07082	07S	06E	23		SW	SW		OHYHEE
A51-07082	07S	06E	26		SE	NE		OHYHEE
A51-07082	07S	06E	26		NE	NW		OHYHEE
A51-07082	07S	06E	26		SE	NW		OHYHEE

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A51-02089B	NONE
A51-02091	
A51-02120	
A51-02123	
A51-02127	
A51-02150	
A51-02165	
A51-02169	
A51-02170	
A51-02213B	
A51-07047	
A51-07058	

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
51-07082	07S	06E	22		NE	NE		OHYHEE
51-07082	07S	06E	23		NW	NW		OHYHEE
51-07082	07S	06E	23		SW	SW		OHYHEE
51-07082	07S	06E	26		NE	NW		OHYHEE
51-07082	07S	06E	26		SE	NW		OHYHEE
51-07082	07S	06E	26		SE	NE		OHYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

A PREFIX	R PREFIX
51-02089B	NONE
51-02091	
51-02120	
51-02123	
51-02127	
51-02150	
51-02165	
51-02169	
51-02170	
51-02213B	
51-07047	

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) Y
 DUE TO SOURCE DISCREPANCY? (Y/N) N

FIELD EXAMINER
Rch

NOTES:

Two PIDs IN NENENW, S26, T65 R6E

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
75	6E	22	NE	NE	NE	—	0wy	—
—	—	23	NW	NW	NW	—	—	—
—	—	23	NE	SW	SW	—	—	—
—	—	26	NE	NE	NW	—	—	—
—	—	26	NE	SE	NE	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Rch

DATE:

6/19/98

SYSTEM DESCRIPTION:

SEE NARRATIVE/REMARK ATTACHMENT
 §, 1988 ASCS MAP

FILED FOG = 51-0289B, 2091, 2120, 2123, 2127
 2150, 2165, 2169, 2170, 2213B,
 7047, 7058, 7082A & [7082-B (TH1561M)].

A. ROOT WATER RIGHT NUMBERS: A51-07082

B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	06E	23	SW	SW		CAMPBELL, SCOTT L OWEN FAMILY REVOCABLE TRUST A	A51-07082 /40.0 A51-07346 /40.0	51-07082 /40.0 51-07346 /40.0	38.0		
07S	06E	26	SW	NE		CAMPBELL, SCOTT L	A51-07082 /25.0	51-07082 /25.0	37.0		
			SW	NE		CAMPBELL, SCOTT L	A51-02123 /15.0	51-02123 /15.0			
			SW	NE		CAMPBELL, SCOTT L	A51-02165 /15.0	51-02165 /15.0			
			SW	NE		OWEN FAMILY REVOCABLE TRUST	A51-02169 /15.0	51-02169 /15.0			
			SW	NE		CAMPBELL, SCOTT L	A51-07047 /15.0	51-07047 /15.0			
			SW	NE		CAMPBELL, SCOTT L	A51-07058 /15.0	51-07058 /15.0			
			SW	NE		CAMPBELL, SCOTT L	A51-020898 /15.0	51-020898 /15.0			
			SW	NE		OWEN FAMILY REVOCABLE TRUST	A51-02091 /15.0	51-02091 /15.0			
			SW	NE		CAMPBELL, SCOTT L	A51-02120 /15.0	51-02120 /15.0			
			SW	NE		OWEN FAMILY REVOCABLE TRUST	A51-02127 /15.0	51-02127 /15.0			
			SW	NE		OWEN FAMILY REVOCABLE TRUST	A51-02150 /15.0	51-02150 /15.0			
			SW	NE		CAMPBELL, SCOTT L	A51-02170 /15.0	51-02170 /15.0			
			SW	NE		CAMPBELL, SCOTT L	A51-022138 /15.0	51-022138 /15.0			
			SW	NE		OWEN FAMILY REVOCABLE TRUST A	A51-07346 /40.0	51-07346 /40.0			
07S	06E	26	SE	NE		CAMPBELL, SCOTT L	A51-07082 /32.0	51-07082 /32.0	28.0		
			SE	NE		CAMPBELL, SCOTT L	A51-02120 /8.0	51-02120 /8.0			
			SE	NE		CAMPBELL, SCOTT L	A51-02123 /8.0	51-02123 /8.0			
			SE	NE		OWEN FAMILY REVOCABLE TRUST	A51-02169 /8.0	51-02169 /8.0			
			SE	NE		CAMPBELL, SCOTT L	A51-02170 /8.0	51-02170 /8.0			
			SE	NE		CAMPBELL, SCOTT L	A51-022138 /8.0	51-022138 /8.0			
			SE	NE		CAMPBELL, SCOTT L	A51-07047 /8.0	51-07047 /8.0			
			SE	NE		CAMPBELL, SCOTT L	A51-020898 /8.0	51-020898 /8.0			
			SE	NE		OWEN FAMILY REVOCABLE TRUST	A51-02091 /8.0	51-02091 /8.0			
			SE	NE		OWEN FAMILY REVOCABLE TRUST	A51-02127 /8.0	51-02127 /8.0			
			SE	NE		OWEN FAMILY REVOCABLE TRUST	A51-02150 /8.0	51-02150 /8.0			
			SE	NE		CAMPBELL, SCOTT L	A51-02165 /8.0	51-02165 /8.0			
			SE	NE		CAMPBELL, SCOTT L	A51-07058 /8.0	51-07058 /8.0			
			SE	NE		OWEN FAMILY REVOCABLE TRUST A	A51-07346 /40.0	51-07346 /40.0			
07S	06E	26	NW	NW		CAMPBELL, SCOTT L	A51-07082 /30.0	51-07082 /30.0	38.0		
			NW	NW		OWEN FAMILY REVOCABLE TRUST A	51-07346 /40.0	51-07346 /40.0			
			NW	NW		OWENS RANCH TRUST	51-07293 /10.0	51-07293 /10.0			
07S	06E	26	SW	NW		CAMPBELL, SCOTT L	A51-07082 /30.0	51-07082 /30.0	41.0		
			SW	NW		HOT SPRINGS DITCH CO.	A51-00009 /14.0	- /			
			SW	NW		HOT SPRINGS DITCH CO.	A51-00010 /14.0	- /			
			SW	NW		HOT SPRINGS DITCH CO.	A51-00011 /14.0	- /			
			SW	NW		HOT SPRINGS DITCH CO.	A51-10255 /14.0	- /			
			SW	NW		HOT SPRINGS DITCH CO.	A51-10256 /14.0	- /			
			SW	NW		HOT SPRINGS DITCH CO.	A51-10257 /14.0	- /			

SEE
NAPP'S
PHOTO'S
FOR
LEGALS
WITH
ACRES
RECOMMENDED
PER
ANALYSIS.

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	NW		HOT SPRINGS DITCH CO.	A51-10262	/14.0			
			SW	NW		OWEN FAMILY REVOCABLE TRUST A		51-07346	/40.0		
			SW	NW		OWENS RANCH TRUST		51-07293	/10.0		
07S	06E	26	SE	NW		CAMPBELL, SCOTT L	A51-07082	/	40.0		
			SE	NW		OWEN FAMILY REVOCABLE TRUST	A51-02091	/35.0			
			SE	NW		CAMPBELL, SCOTT L	A51-02120	/35.0			
			SE	NW		CAMPBELL, SCOTT L	A51-02123	/35.0			
			SE	NW		CAMPBELL, SCOTT L	A51-02165	/35.0			
			SE	NW		OWEN FAMILY REVOCABLE TRUST	A51-02169	/35.0			
			SE	NW		CAMPBELL, SCOTT L	A51-020898	/35.0			
			SE	NW		OWEN FAMILY REVOCABLE TRUST	A51-02127	/35.0			
			SE	NW		OWEN FAMILY REVOCABLE TRUST	A51-02150	/35.0			
			SE	NW		CAMPBELL, SCOTT L	A51-02170	/35.0			
			SE	NW		CAMPBELL, SCOTT L	A51-022138	/35.0			
			SE	NW		CAMPBELL, SCOTT L	A51-07047	/35.0			
			SE	NW		CAMPBELL, SCOTT L	A51-07058	/35.0			
			SE	NW		OWEN FAMILY REVOCABLE TRUST A		51-07346	/35.0		
07S	06E	26	NE	SW		CAMPBELL, SCOTT L	A51-07082	/33.0	21.0		
			NE	SW		OWEN FAMILY REVOCABLE TRUST A		51-07346	/33.0		
TOTAL ACRES							A51-07082	190.00	190.00	243.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

NA PPOW RECOMMENDED

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: OWYHEE

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y

REH

PRESUMPTION FLAG: C

NOTES:

NO-DITCH OO. RIGHTS OVERLAP THHSE ACRES

RECOMMENDATIONS:

TOTAL ACRES:

200.4

REVIEWED BY:

Reh

DATE:

6/19/98

A. AJ CLAIMED USES:

PURPOSES
A51-07082 IRRIGATION
A51-07082 DOMESTIC

MONTH/DAY
FROM 03-01 TO 11-30
FROM 01-01 TO 12-31

DIVERSION QUANTITY
3.620 CFS
.020 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.620 CFS

B. WR RECORDED USES:

PURPOSES
51-07082 IRRIGATION
51-07082 DOMESTIC

MONTH/DAY
FROM 04-01 TO 10-31
FROM 01-01 TO 12-31

DIVERSION QUANTITY
3.620 CFS
.040 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.620 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N
Y
Y

[Signature]

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(~~X~~)
Y(~~X~~) N()

Explain in notes, below.

NOTES:

~~Y()~~ ~~NC()~~

3.620	CFS
3.620	CFS

*** claimed and an exam is NOT required, explain in notes. **

**FIELD
DATABASE EXAMINER**

10

POLYSONIC
MEASUREMENT METHOD

YES (Y) NO (N) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 51-2091, 51-2123, 51-2127, 51-2165, 51-7293, 51-20898.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

NAME SC

CAMPBELL, SCOTT L	3.620	0.019
HOT SPRINGS DITCH CO.	7.000	0.010
HOT SPRINGS DITCH CO.	3.000	0.004
HOT SPRINGS DITCH CO.	4.000	0.005
CAMPBELL, SCOTT L	1.200	0.001
OWEN FAMILY REVOKABLE TRUST	1.200	0.001
CAMPBELL, SCOTT L	1.700	0.002
CAMPBELL, SCOTT L	1.000	0.001
OWEN FAMILY REVOKABLE TRUST	0.090	0.001
OWEN FAMILY REVOKABLE TRUST	0.940	
CAMPBELL, SCOTT L	0.210	
OWEN FAMILY REVOKABLE TRUST	0.400	
CAMPBELL, SCOTT L	1.720	0.002
CAMPBELL, SCOTT L	0.060	0.001
CAMPBELL, SCOTT L	0.680	0.005
CAMPBELL, SCOTT L	3.780	0.008
HOT SPRINGS DITCH CO.	5.920	0.006
HOT SPRINGS DITCH CO.	4.410	

ATTENTION
JAN 25 1965
TRANSFER

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

RECEIVED

MAY 13 1994

WATER RESOURCES
WESTERN REGION

May 11, 1994

Mr. Steve Lester
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Transfer No. 4265, Water Right No. 51-00005

Dear Steve:

I spoke with Mr. Richard Owen today regarding the 1994 irrigation place of use on his land associated with the above referenced water right and transfer. As you suggested might be the case in your May 2, 1992 letter, it appears that a mistake was made in identifying the proper land for 1994 irrigation use. This letter provides the corrected place of use.

Owen Ranches plans to pump from the Buckaroo Ditch into the overall ranch irrigation system. In pumping from the ditch, the water can travel either north (to the Upper Ranch pond) or southeast (to the Flat Ranch booster pump). Water pumped to the Upper Ranch pond is commingled in the pond with groundwater pumped from the Upper Ranch wells. The water pumped to the Flat Ranch booster pump is commingled with groundwater from the Flat Ranch wells.

Place of use for Buckaroo Ditch water on the Upper Ranch will include a total of 170 acres. Place of use on the Flat Ranch will include a total of 80 acres. Specific locations are listed below and identified on the attached map.

		ALLOW PER T. 4265
NW 1/4, SW 1/4, Section 14, T7S, R6E	20 acres	38
SW 1/4, SW 1/4, Section 14, T7S, R6E	38 acres	38
NE 1/4, SE 1/4, Section 15, T7S, R6E	20 acres	40
SW 1/4, SE 1/4, Section 15, T7S, R6E	12 acres	15
SE 1/4, SE 1/4, Section 15, T7S, R6E	40 acres	40
NE 1/4, NE 1/4, Section 22, T7S, R6E	20 acres	40
NW 1/4, NW 1/4, Section 23, T7S, R6E	20 acres	38
NW 1/4, SW 1/4, Section 23, T7S, R6E	20 acres	39
NE 1/4, SW 1/4, Section 23, T7S, R6E	20 acres	40
SW 1/4, SW 1/4, Section 23, T7S, R6E	20 acres	40
SE 1/4, SW 1/4, Section 23, T7S, R6E	20 acres	40
Total	250 acres	408

Regarding Condition No. 6 of the transfer, I understand that Owen Ranches has installed a Grainland totalizing flow meter at the Buckaroo Ditch pump station located in the NW 1/4, SW 1/4, Section 23. Lockable control of pumping capacity can be achieved by chaining either the throttling valve at the pump or the two isolation valves located in the valve vault across the road

Mr. Steve Lester

-2-

May 11, 1994

from the pump station. Valve and flow meter locations are identified on the attached photographs.

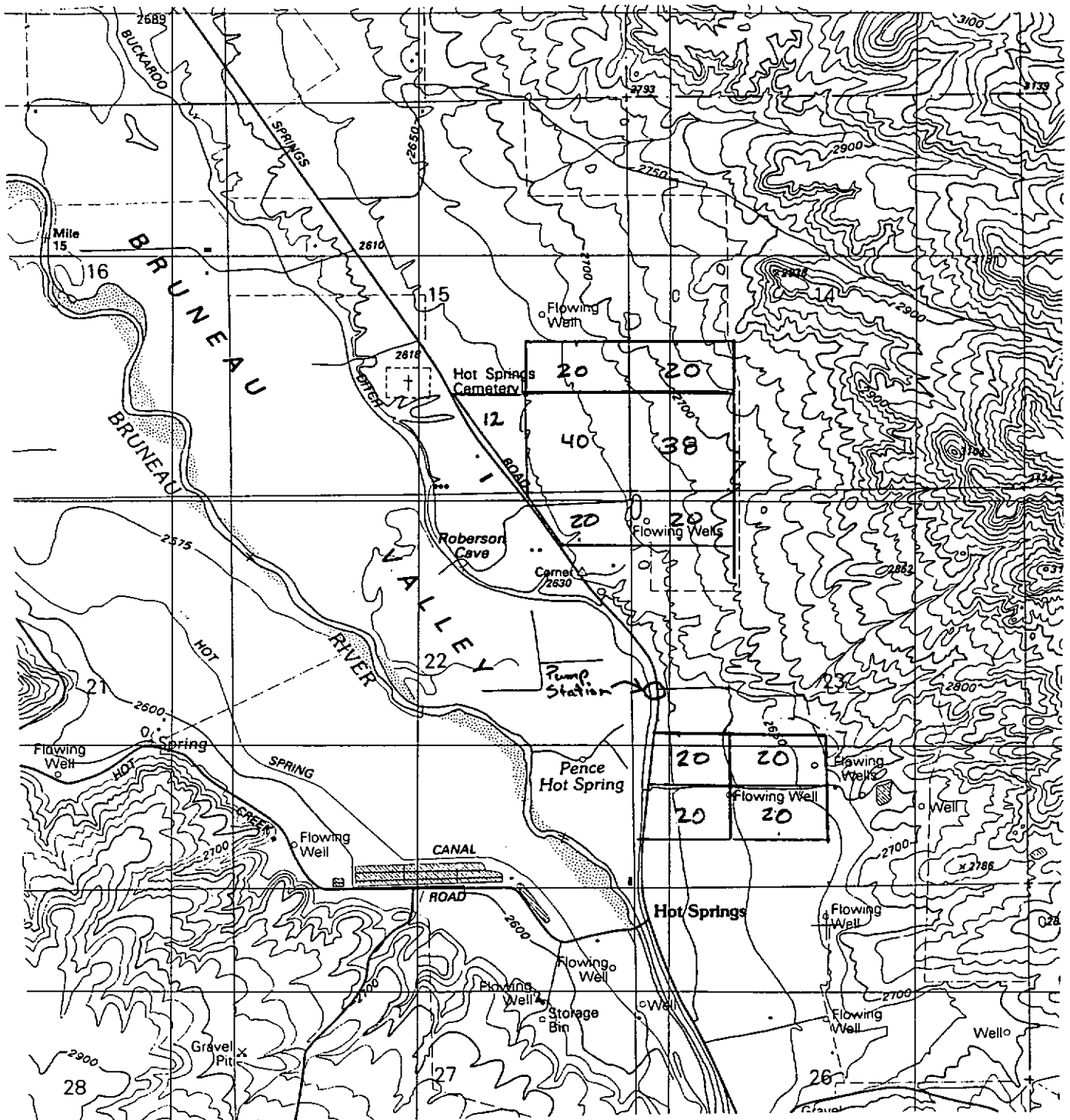
Please call me if you have any questions.

Sincerely,

A handwritten signature in black ink, reading "Terry M. Scanlan". The signature is fluid and cursive, with the first name "Terry" and last name "Scanlan" clearly legible.

Terry M. Scanlan, P.E.

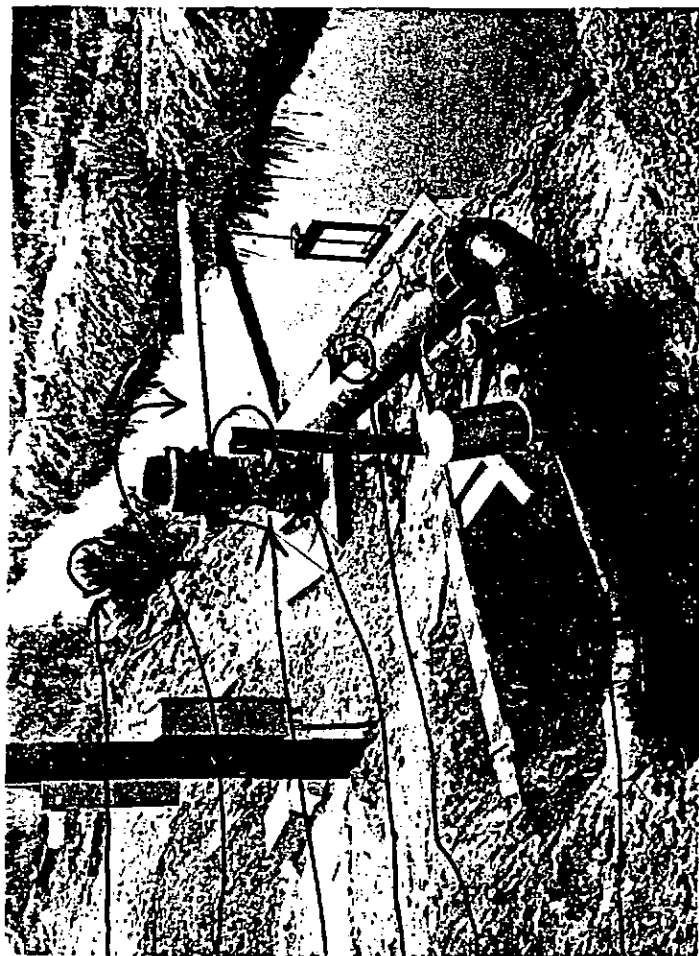
cc: Frank Bachman
Richard Owen
Scott Cambell



**1994 PLACE OF USE FOR
WATER RIGHT 51-00005**

**(BUCKAROO DITCH COMPANY CERTIFICATE
NUMBERS 357, 358, 359, AND 360)**

OWEN RANCHES



Pence flow meter display

pipeline from Pence Hot Spring

Buckaroo Ditch pump (75 hp)

Buckaroo pump flow meter display

Buckaroo pump flow meter

Buckaroo pump throttling valve



Buckaroo Ditch pump (75 hp)

Pence pump isolation valve
(to Flat Ranch)

Pence pump isolation valve
(to Upper Ranch)

Buckaroo pump isolation valve
(to Flat Ranch)

Buckaroo pump isolation valve
(to Upper Ranch)

OWNER CODE	NAME & ADDRESS
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**C J R SIMPLOT REVOCABLE TRUST
PO BOX 27
BOISE ID 83707-0027
(208) 336-2110**

Water source: UNNAMED STREAM

Tributary to: BRUNEAU RIVER

Stage: 1735

Point(s) of Diversion Capacity: 2.340 CFS

Point(s) of Diversion: T07S R06E S22 NESE

Place of use Legal Description for: IRRIGATION

[illegible]

POU County: OUYHEE

Conditions of Approval:

- This right is for the use of trust water and is subject to review
- 20 years after the issuance of the permit to determine
- availability of water and to re-evaluate the public interest.
- Diversion and use of water under this right is subject to an
- annual use fee if rules are subsequently promulgated which
- provide for the submittal of the fee.
- This right when combined with all other rights shall provide no
- more than 4.0 acre per acre for irrigation of the lands above.

Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 3248.0 af for the lands above. This right is limited to the irrigation of 125 acres within the place of use described above in a single irrigation season.

Dates:

App. Received:	06/27/1986	Priority Date:	06/27/1986
Proof Due Date:	03/01/1994	Proof Made Date:	01/05/1994
Exam Made Date:	06/06/1995	Exam Sent to S.O.:	01/10/1996
Licensed Date:	02/08/1997		

Misc:

Water District Number: **Field Exam Fee: R (Received)**

000

RECEIVED
JAN 11 1961
U.S. AIR FORCE
HEADQUARTERS
AFMPC
WRIGHT-PATTERSON AFB
OHIO 45433

20-09-2023

72a3

[illegible]

Comments: Date: 10/22/1991 User-ID: HOWERTON Subject: OWNERSHIP CHANGE
SEE LETTER DTD. OCTOBER 3, 1991 FROM SCOTT L. CAMPBELL.

Audit: 09/22/87 04/30/88 CONVERT 11/14/90 MILLER 12/18/90 TAYLOR
03/26/91 TAYLOR 04/09/91 TAYLOR 10/22/91 SHURTE 10/24/91 TAYLOR
01/14/92 TAYLOR 02/06/92 SKAGGS 02/11/92 SKAGGS 03/03/94 YARBROUG
10/11/94 CZIMMERM 06/15/95 STAYLOR 01/10/96 STAYLOR 12/26/96 SCURTIS
01/27/97 SCURTIS 01/29/97 SCURTIS

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A51-10257	BRUNEAU RIVER	HOT SPRINGS DITCH CO.	4.880	0.006		
A51-10262	BRUNEAU RIVER	HOT SPRINGS DITCH CO.	14.000	0.020		

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

Limit Acres / Irrig Rate - Kob Pond

152.4 x 0.02 = 3.05 cfs

1a. IRRIGATION RATE x 0.02 CFS/ACRE = NA
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 570.0 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =

ACRES x DIVERSION VOL. AF/A FOR AREA = 4

TOTAL DIVERSION VOLUME 609.6 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NR RECORD CONDITIONS/REMARKS:

for E-14 Pond

for E-14 Pond

for

for

SEE NEXT PAGE FOR NOTES:

DIV. RATE RATE/ACRE DIV. VOL. VOL./ACRE

HOT SPRINGS DITCH CO.
HOT SPRINGS DITCH CO.

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

Limit Acres / Irrig Rate - Kob Pond

1a. IRRIGATION RATE x 0.02 CFS/ACRE = NA
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 570.0 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =

ACRES x DIVERSION VOL. AF/A FOR AREA = 4

TOTAL DIVERSION VOLUME 609.6 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NR RECORD CONDITIONS/REMARKS:

for E-14 Pond

for E-14 Pond

for

for

SEE NEXT PAGE FOR NOTES:

DIV. RATE RATE/ACRE DIV. VOL. VOL./ACRE

HOT SPRINGS DITCH CO.
HOT SPRINGS DITCH CO.

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

Limit Acres / Irrig Rate - Kob Pond

1a. IRRIGATION RATE x 0.02 CFS/ACRE = NA
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 570.0 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =

ACRES x DIVERSION VOL. AF/A FOR AREA = 4

TOTAL DIVERSION VOLUME 609.6 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NR RECORD CONDITIONS/REMARKS:

for E-14 Pond

for E-14 Pond

for

for

SEE NEXT PAGE FOR NOTES:

- 018 - The right holder shall either install a measuring device or
 - provide a certified measurement by a professional engineer or
 - install and access port or other device as specified by the
 - Department.
- 003 - Use of water under this right is supplemental to all existing
 - water rights with the same purpose and place of use.
 2 P/D IN NENW, S26, T7S, R6E.
 2 P/D IN SENW, S26, T7S, R6E.
 REINSTATED 01-02-1979.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

SYSTEM CAPACITY = 13.58 CFS, LIC CFS this right ok
 at 3.24 CFS. TRANSFER 33.24 ALLOWED 12.5 FOR IRRIG.
 3.24 + 12.5 = 15.74 CFS IS LESS THAN .02/ACRE, 800.4 X .02 = 16.008 CFS

ORIGINAL LIC ACRES = 152, ONLY NEEDED 152.4 FOR PPOU. NO FORFEIT

RECOMMENDATIONS: 0.2 CFS, RECOMMENDED FULL AMOUNT. NO FORFEIT ON ACRES LESS THAN 5%

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	DATABASE EXAMINER	REC. DIV VOL. AF/A	DATABASE EXAMINER	REC. COMS. USE
IRRIGATION	4/1 10/31	3.24	3.24	AF LIC		
DOMESTIC	03-01 12-31	3.24	3.24	AF LIC		
NO DOMESTIC OFF SYSTEM WELLS COVERED BY 7082B						
TOTAL FOR THIS RIGHT						
REVIEWED BY: Rch						
DATE: 6/19/98						
REMARKS: 3.24 ADD COMBINED REMARKS 4 AF / AC						

• NO DOMESTIC OFF OF IRRIG SYSTEM WELLS.
 COVERED BY 51-07082B.

• FULL CFS RECOMMENDED PER LIC.

• NO FORFEITURE ON ACRES LESS THAN 5% TOTAL
 ACRES, FOUND 800.4 TOTAL OF LICENCES = 810 ACRES

(810)(5%) = 40.5 9.6 ACRES IS LESS THAN 5%.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 51-07082

DATABASE
3.620

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-07082	3.620	-		51-07082	3.620

TOTAL CFS 3.620

DIVERSION RATE REVIEW

FIELD
EXAMINER

DATABASE
Y

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) N

NOTES:

SEE B/L EXAM IN FILE

AUTHENTICATION

SIGNATURE:

DATE:

6/19/98

NAME OF FIELD EXAMINER:

TITLE:

RON HOWERTON JR wa ASENT

**COPY INCLUDED
IN FILE?**

$$Y(\underline{X}) \sim N(\underline{\mu})$$

Y() N()

$$Y(\sum N(_))$$
$$Y(\overline{X}) \cap N(\overline{X})$$

Y() N()

Y() N()

Y() N()

Y() N()

Y() N()

$$Y(\sum_{i=1}^n N_i) =$$
~~Y(N)~~
$$Y(\sum_{i=1}^n X_i)$$

TRANSFER LAND LIST 51-00005 FROM FUE SPRING 7293

Exam

1

1

1

1000000

1

1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:16:04
11/21/93

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QUICKLOOK INFORMATION

56
CLAIM NUMBER: A51-07082

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A51-07082

OWNER CODE

C

NAME & ADDRESS

OMEN FAMILY REVOCABLE TRUST A
RICHARD L OMEN TRUSTEE
PO BOX 590
BRUNEAU ID 83604
(208) 845-2001

PRIORITY DATE

11/20/1973

WATER USE

IRRIGATION DOMESTIC

USE PERIOD FROM TO

03-01 11-30
01-01 12-31

DIVERSION RATE

3.62 CFS
0.02 CFS

DIVERSION VOLUME

570.0 AFA

TOTAL DIVERSION: CONSUMPTIVE USE:

3.62 CFS

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T07S R06E S22 NENE
S23 NWNW
S26 SENE

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		
NENE	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
25	32	30	30	33	40			
07S 06E 23								40.0
07S 06E 26								150.0
TOTAL ACRES								190.0

POU County: OMYHEE

Stage: PERMIT

Non-Irrigation Uses: DOMESTIC 1 HOME

OMYHEE County
OMYHEE County
OMYHEE County

Other Rights: 51-2091, 51-2123, 51-2127, 51-2165, 51-7293, 51-20898.

Conditions of Approval:

01B - The right holder shall either install a measuring device or
- provide a certified measurement by a professional engineer or
- install and access port or other device as specified by the
- Department.
003 - Use of water under this right is supplemental to all existing
- water rights with the same purpose and place of use.

Remarks:

2 P/D IN NENE, S26, T7S, R6E.
2 P/D IN SENW, S26, T7S, R6E.
REINSTATED 01-02-1979.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:47:46
11/21/93
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PROFILE REPORT CONTINUED

CLAIM NUMBER: A51-07082

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copy of Proof of Beneficial Use
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☐ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ☒ yes ☐ no If yes: ☒ copy attached
- ☒ SRBA Claim Required (required if proof filed by 11-19-1987)
☒ Yes ☐ No If yes: ☒ claim filed?
(check AJ5, AJQ1, AJQ4, non-data claims)
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index Rdh 5-17-94 (initial & date)
Overlap ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?*
Type of Overlap: ☒ Same source
☐ Other source
TRANS. 3724 (PROOFS ATTACHED)
- ☒ Check of P/U index Rdh 5-17-94 (initial & date)
Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?*(PROOFS ATTACHED)
Type of Overlap: ☒ Same land, same source
☒ Same land, other source
☒ Other land &/or other uses

*copies attached only if needed for analysis

- ☒ ~~Scheduling Letter Sent?~~ Rdh 5-17-94 ^{VERBAL} (initial & date)
- ☒ ~~Appointment Made and Telephone Conversation Memo Attached~~

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

- Exam Completed Ron Howerton 5-17-94 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent _____ (initial & date)
- Exam Reviewed by Manager of Regional Office _____ (initial & date)
- Exam Sent to State Office _____ (initial & date)

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE SYSTEM DIAGRAM ATTACHMENT

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4. SEE NARRATIVE/REMARKS ATTACHMENT

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS SEE NARRATIVE/REMARKS ATTACHMENT

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Have conditions of permit approval been met? ☒ yes ☐ no

VOLUME & CFS LAYOUT ATTACHMENT

Notes by: Ron Howerton 5/17/94

Permit 51-07082

Recommend permit to be split into A & B.

Reason: The irrigation system is not the same system as Domestic.

51-07082A= Irrigation

51-07082B= Domestic

51-07082A

A. VOLUME:

- 1) The new irrigation season of use map shows area C:

The season of use is: 4/1-10/31= 213 days.

Vr= 4 afa/acre, Consumptive use= 3 afa/acre (75% of Vr)

- 2) For Transfer 3324 (12 Rights):51-02089B/02091/02120/02123/
02127/02150/02165/02169/02170/02213B/07047/07058).

Vr < Vd

Vr= 648 acres X 4 afa/ac = 2592 afa recommended

Vs

Vd= 12.5 X 213 X 1.9835 = 5281 afa

- 3) For 51-07082A:

Vr < Vd

Vr= 164 acres X 4 afa/ac = 656 afa recommended

Vs

Vd= 2.74 X 213 X 1.9835 = 1157.6 afa

- 4) Total for all thirteen rights: 2592 + 656 = 3248 afa
- 5) Volume capacity < total Vr so recommend license condition in 51-07082A.

The maximum combined annual diversion volume under this right and right Nos. under Transfer 3324 shall not exceed 3248 acre feet.

- 6) Consumptive use limitation, since consumptive use = .75 of diversion volume in this area the following apply.

Trans. 3324= Vr= 2592 C.U.= .75 X 2592= 1944 afa

Permit 7082= Vr= 656 C.U.= .75 X 656= 492 afa

Total diversion capacity= 3248 afa
Total C.U. volume capacity= $.75 \times 3248$ afa= 2436 afa
Total C.U. volume capacity < sum of C.U. for all 3 rights:

Thus, C.U. volume in these 13 rights are limited to 2436 afa.

B. RATE OF FLOW (CFS):

- 1) TRANS. 3324= 12.98 CFS
- PERMIT 7082A= 2.74 CFS
- TOTAL= 15.72 CFS (BUT CAPACITY IS 13.58 CFS)

So recommend license condition in 51-07082A:

The maximum combined rate of diversion under this right and right Nos. under Trans. 3324 shall not exceed 13.58 cfs.

51-07082B (Domestic separate system)

A. VOLUME:

- 1) Domestic standard recommended for internal use= 0.6 afa
- 2) Season of use: 01/01-12/31

B. RATE OF FLOW (CFS):

- 1) Domestic standard recommended for internal use= 0.02 cfs

NARRATIVE/REMARKS ATTACHMENT
OVERLAP REVIEW FOR RECOMMENDED IRRIGATED LAND

Notes by: Ron Howerton 5/17/94

Permit 51-07082

A) GROUNDWATER TRANSFER 3324:

1. This transfer consists of 12 licensed rights: 51-02089B/02091/02120/02123/02127/02150/02165/02169/02170/02213B/07047/07058.
2. The points of diversion listed on the transfer are the same ones listed on this permit after the amendment was made.
3. See the system diagrams labeled OWEN'S PERMIT 51-07082 and the ASCS MAP for the locations of the recommended P/D's.

B) PENSE SPRING PERMIT 51-07293:

1. This permit has just recently had proof of beneficial use shown. The diagrams listed above both show the location of the spring mainline commingling into the groundwater mainline (NWSW S23). This is a surface water source permit and overlaps several same 1/4 1/4's.

C) TRANSFER 4265, WATER RIGHT 51-00005:

1. This transfer is also from a surface water source. Its pumping station is located in the NWSW S23, it enters into the GW mainline right next to the same location as Pense Spring's mainline.

D) MAPS:

1. The System Diagram is plotted on a sheet labeled OWEN'S PERMIT 51-07082.
2. The ASCS MAP also shows the system diagram with acre and legal data.
3. The Ortho Photo Map shows an over all look at all of the lands irrigated by the Groundwater Wells.

E) PHOTOS:

1. The photos have additional information that clarifies the recommendations for this permit.

F) OVERLAP REVIEW SUMMARY:

1. See Overlap Review Sheets. These show the acres that will be recommended. Cross hatching is shown on the groundwater acres.

These are not overlapping acres and add up as shown below in the purple squares.

2. Pense Spring and Buckaroo overlap is also shown on the overlap page. These are surface water rights and will not effect the recommendation of this permit.
3. The amount of CFS available for this permit was based upon the total number of acres irrigated from this overlap review.

G) MEASUREMENT RECOMMENDATIONS:

1. Polysonic measurements were made on 5/13/94. The overall capacity was measured at 13.58 CFS.
2. The total irrigated land in the system is 812 acres.
3. $13.58 \text{ CFS} / 812 \text{ acres} = .0167241 \text{ INCHES PER ACRE}$
4. New Acres found = 164 X .0167241 = * 2.74 CFS avail for this permit.

* (This is because the same system is being used for these additional lands in this permit as in the GW transfer 3324).

H) WELL DATA:

1. WELL #1 DATA:

150 HP GE Motor # 5K6277XHIA.

Peerless pump # F21577 with a 10" discharge.

Bowls are set at 130', 12" casing, 1000' deep. (Per Layne of Idaho)

POLYSONIC MEASUREMENT 4.47 CFS. FX 5-13-94

Rainbird 30's & Nelsons F33 are used with 9/64" nozzles at 50 PSI are used. An average of 30 sprinklers are used per line.

2. ARTESIAN'S 1 & 2:

The wells are connected together and piped approximately 3/8's of a mile to a booster pump then into the mainline.

No. 1 well has a 6" casing with a 8" discharge, 700' deep.

No. 2 well has a 10" casing with a 12" discharge, 600' deep.

Baldor 60 HP booster pump # 4/80.

POLYSONIC MEASUREMENT .52 CFS. (COMBINED) FX 5-13-94

3. ARTESIAN 3:

This well has 6" casing with a 8" discharge into mainline, unknown depth.

Peerless booster pump (BNW)

10 HP Marathon motor model LVN 215T TDP 7344.

POLYSONIC MEASUREMENT 1.08 CFS. FX 5-13-94

4. ARTESIAN 4:

7.5 HP Magnetek motor # BK9, 6" casing with a 6" discharge, 580' deep.
Berkley pump # 6960522.

This has well has an open flow into a distribution pond. Pipe extends 10' above ground.
POLYSONIC MEASUREMENT 1.4 CFS. FX 5-13-94

5. ARTESIAN 5:

60 HP GE Motor model # 5K6266XC43A, SERIAL # TAJ607113.
Aurora pump, verti line, 14" casing 10" discharge into 2- 12" lines, 1420' deep.

Open flow into same distribution pond as above.
POLYSONIC MEASUREMENT 6.11 CFS. FX 5-13-94

6. DOMESTIC WELL:

This well is not the of the same system. It is used for domestic, not irrigation.

This well was originally licensed under 51-02127. Transfer 3324 included this P/D as part of the irrigation system but is not. The permit also incorrectly listed it this way. Thus, I'm recommending that this permit be split, A for the irrigation and B for the domestic.

The well is an artesian, has a 6" casing and is 416' deep.

OVERLAP REVIEW SHEET FOR THE FOLLOWING WR #'s: 51 - 07082 & (12 LIC) TRANS. 3324

51 - 00005 TRANS 4265

[illegible]

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				+ SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
GW	7082		7S 6E	23											4	37					41	
				26			25	37		31	16		12.5	51.5							123	164
							40	40	NO-OVERLAP TOTAL-ACRES					33								812 TOTAL

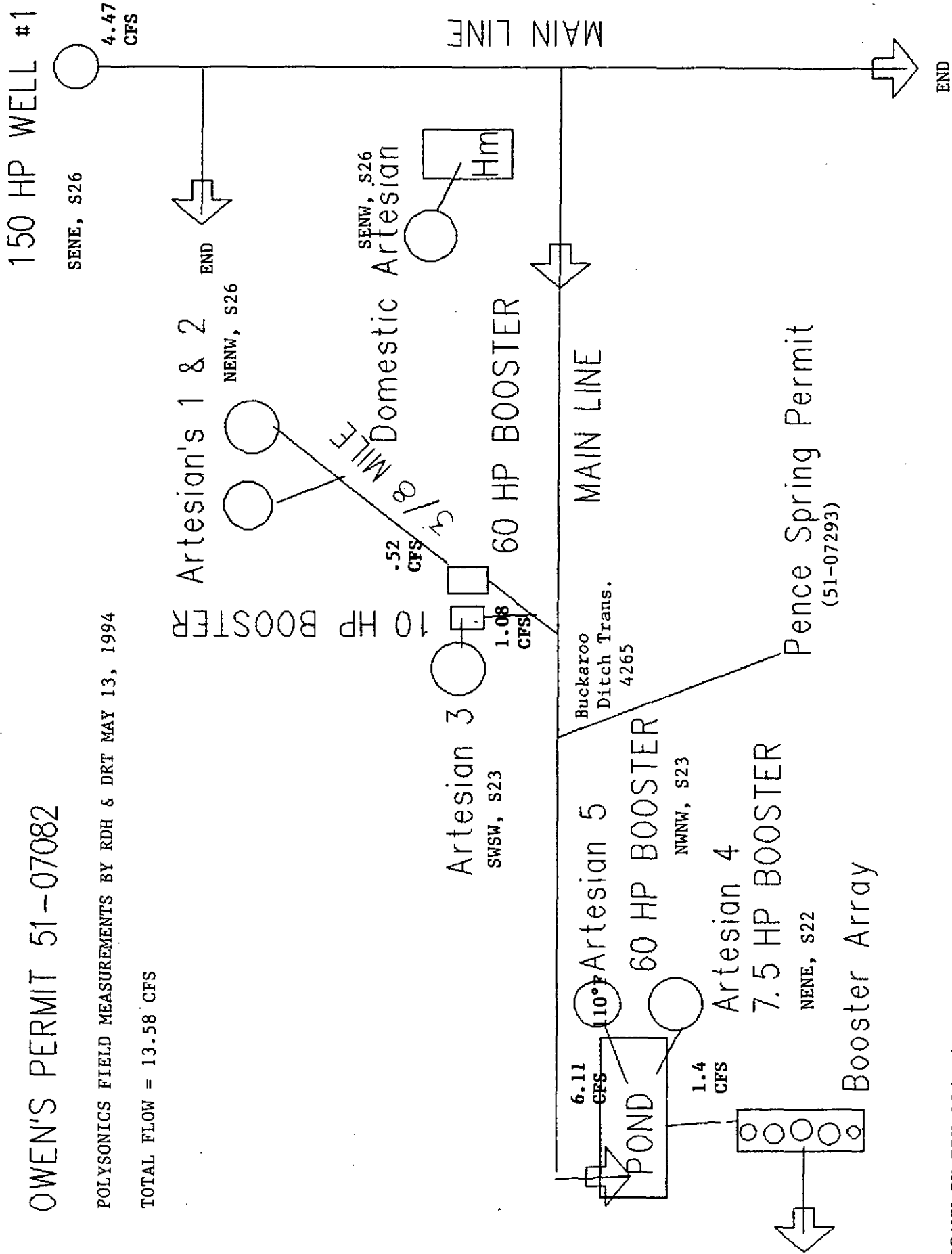
[illegible]

USE / SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
TRANS 4265	0005	7S	6E	14									38	38							76	
Buckaroo Ditch				15													40		15	40	95	
				22	40																40	
SURFACE WATER				23					38				40	39	40	40					197	408

OWEN'S PERMIT 51-07082

POLYSONICS FIELD MEASUREMENTS BY RDH & DRT MAY 13, 1994

TOTAL FLOW = 13.58 CFS



POLYSONIC MEASUREMENTS

SHEET # 1

MODE SELECT
INPUT 51-07082OUTER DIAMETER
25.3000 IN

ARTESIAN

PIPE MATERIAL # 1 & 2
? CS,SSWALL THICKNESS
.14200 INCOMBINED
FLOW
MEAS.OUTER DIAMETER
10.0583 IN

FX

PIPE MATERIAL
? CS,SS

5-13-94

WALL THICKNESS
.14200 ININNER LINING
? NO LING.KIND OF FLUID
? WATERSENSOR MOUNTING
? UTYPE OF SENSOR
? SMALLDATA CHANGE
? NOSPACING
7.624 IN U05-13 13:0000 *I
+000.20 % AI2MM-DD HH:MM
05-13 13:0205-13 13:1100
+002.50 % AI205-13 13:1300 *R (WITH
+ 2.146E 3GPM 60 HP
BOOSTER)05-13 13:2200 *R
+213.186E 06PM05-13 13:2200 *R
+226.923E 06PM05-13 13:2200 *R ^{Rdh}
+232.471E 06PM ACTUAL
FLOW
COMBINEDMM-DD HH:MM
05-13 13:23MODE SELECT
INPUT 51-07082OUTER DIAMETER
10.0583 IN WELL # 1PIPE MATERIAL 150 HP
? CS,SS

FX 5-13-94

WALL THICKNESS
0.1200 ININNER LINING
? NO LING.KIND OF FLUID
? WATERSENSOR MOUNTING
? UTYPE OF SENSOR
? SMALLDATA CHANGE
? NOSPACING
7.589 IN U05-13 12:3200 *R
+002.50 % AI205-13 12:3400 *R
+ 2.004E 3GPM ^{Rdh}MM-DD HH:MM
05-13 11:13

51-07082

MODE SELECT
INPUT ARTESIANOUTER DIAMETER #3
8.1165 IN 10.0HP
BOOSTERPIPE MATERIAL
? CS,SS FX 5-13-94WALL THICKNESS
0.1000 ININNER LINING
? NO LING.KIND OF FLUID
? WATERSENSOR MOUNTING
? UTYPE OF SENSOR
? SMALLDATA CHANGE
? NOSPACING
5.886 IN U05-13 11:2000
+002.70 % AI205-13 11:2200 *R
+483.963E 06PM ^{Rdh}

MODE SELECT
DATA SET 51-07082

MODE SELECT
MLT PIPE

INPUT-FILE NO ARTESIAN
MLT PIPE # 4

OUTER DIAMETER 7.5 HP
6.6843 IN BOOSTER

PIPE MATERIAL FX
? CS,SS 5-13-94

WALL THICKNESS
.26200 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
4.911 IN U

ZERO MODE
AUT ZERO

00-00 00:2500
+002.00 % AI2

00-00 00:2500 *R
+626.616E 06PM Rch

MM-DD HH:MM
05-13 10:18

MM-DD HH:MM 51-07082
05-13 10:40

MODE SELECT ARTESIAN
INPUT # 5

OUTER DIAMETER 60 HP
12.1276 IN BOOSTER

PIPE MATERIAL FX 5-13-94
? CS,SS

WALL THICKNESS
.10000 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
9.339 IN U

05-13 10:4900 *H
+002.70 % AI2

05-13 10:4900 *R
+ 2.675E 3GPM

05-13 10:4900 *R
+ 2.741E 3GPM Rch

PICTURE #1

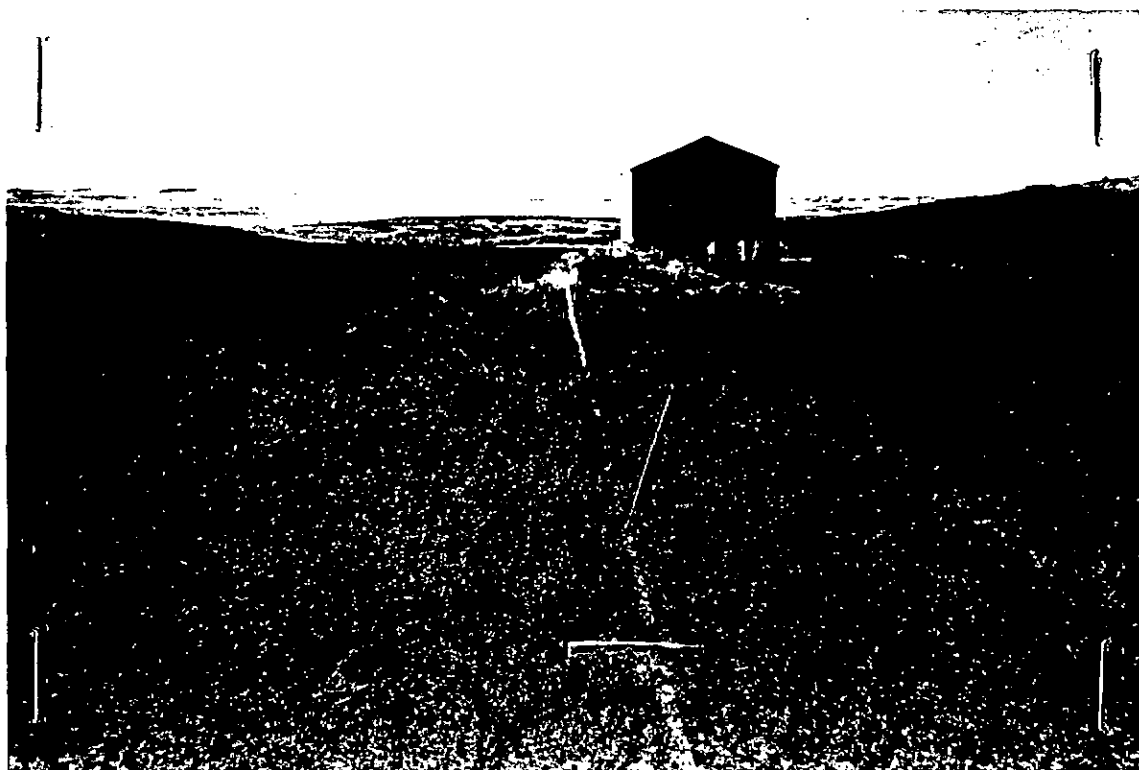
A51-07082

Well # 1. Photo taken from Kelly's field exam 06/02/88. This is the same GE 150 HP pump and Peerless pump located in the SENE, S26, T7S, R6E. Re-Verified by RDH, FX-12/7/93.



PICTURE #2

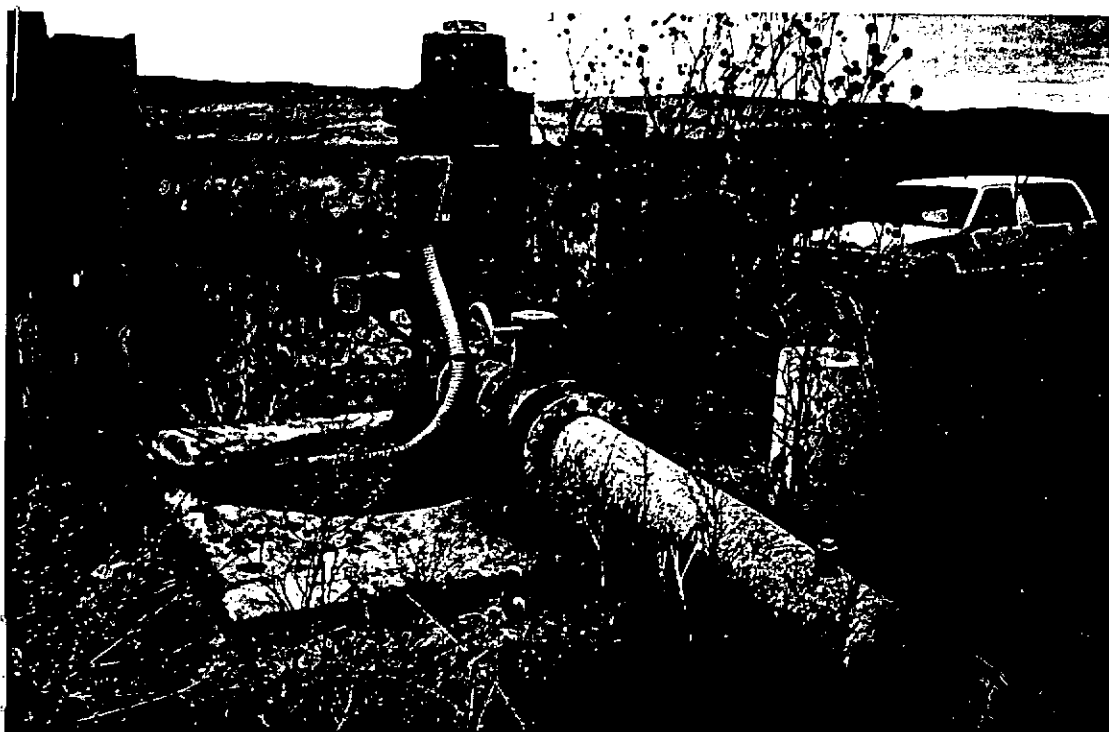
Kelly's photo (6/02/88) looking at the POU in the SENE and the well, view is towards the West. Re-Verified by RDH, FX-12/7/93.



PICTURE #3

A51-07082

Well # 1. Re-Verified well, as shown in photo #1 by Kelly. The well no longer has the metal shed over it. View is towards the West. RDH-FX 12/7/93.



PICTURE #4

Kelly's photo (6/02/88) looking at the 2 artesian wells in the NENW, S26, T7S, R6E. Looking South. Re-Verified by RDH, FX-12/7/93.



PICTURE #5

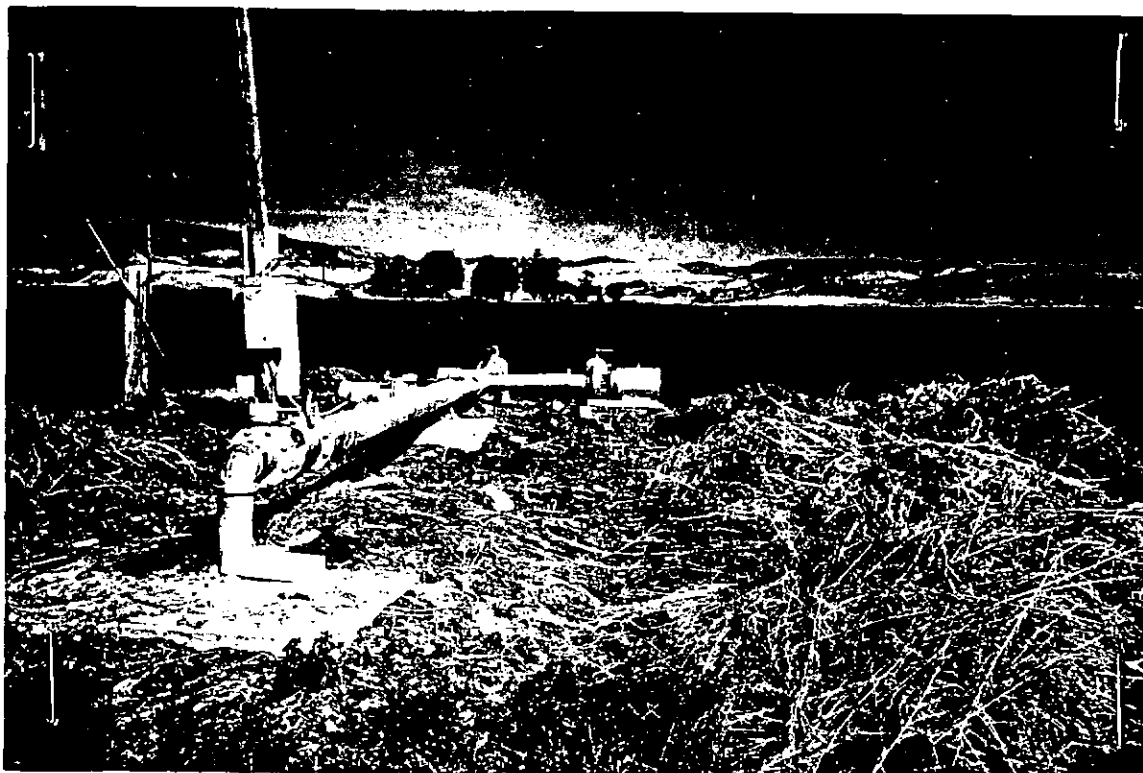
A51-07082

Kelly's photo (6/02/88) of the same 2 wells as shown in photo # 4. Different view shows POU to North. Re-Verified by RDH-FX 12/7/93.



PICTURE #6

Kelly's photo (6/02/88) of 3rd artesian well, in the SWSW of S23, T7S, R6E, looking East. Re-Verified by RDH, FX-12/7/93.



PICTURE #7

A51-07082

Kelly's photo (6/02/88) from artesian well in photo # 6, looking at POU South of well. Re-Verified by RDH-FX 12/7/93.



PICTURE #8

This photo is of the 4th artesian well, taken by RDH 05/15/91, view is towards West. This photo was taken during a brief over-look at Owen's adjudication claims, not during an exam. Located in the NENE, S22, T7S, R6E. This well was not looked at during Kelly's FX.



PICTURE #9

A51-07082

Photo by RDH FX (12/7/93) of same artesian well in photo # 8. This has a 8" casing.



PICTURE #10

This photo shows a close-up of the 4th artesian's well's pump and 7.5 HP motor. See narrative on specifics. Located in the NENE, S22, T7S, R6E. Open flow into distribution pond. RDH-FX 12/7/93.



PICTURE #11

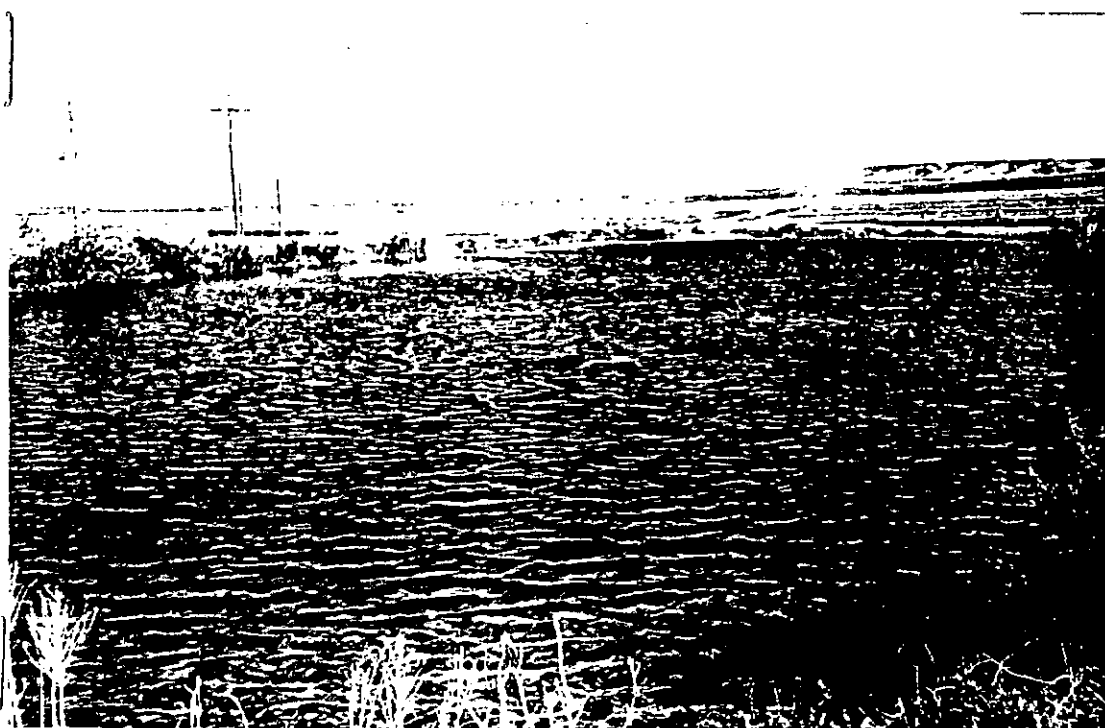
A51-07082

Photo by RDH FX (12/7/93) of distribution pond. The artesian flows directly into this pond. Located in the NWNW, S23, T7S, R6E.



PICTURE #12

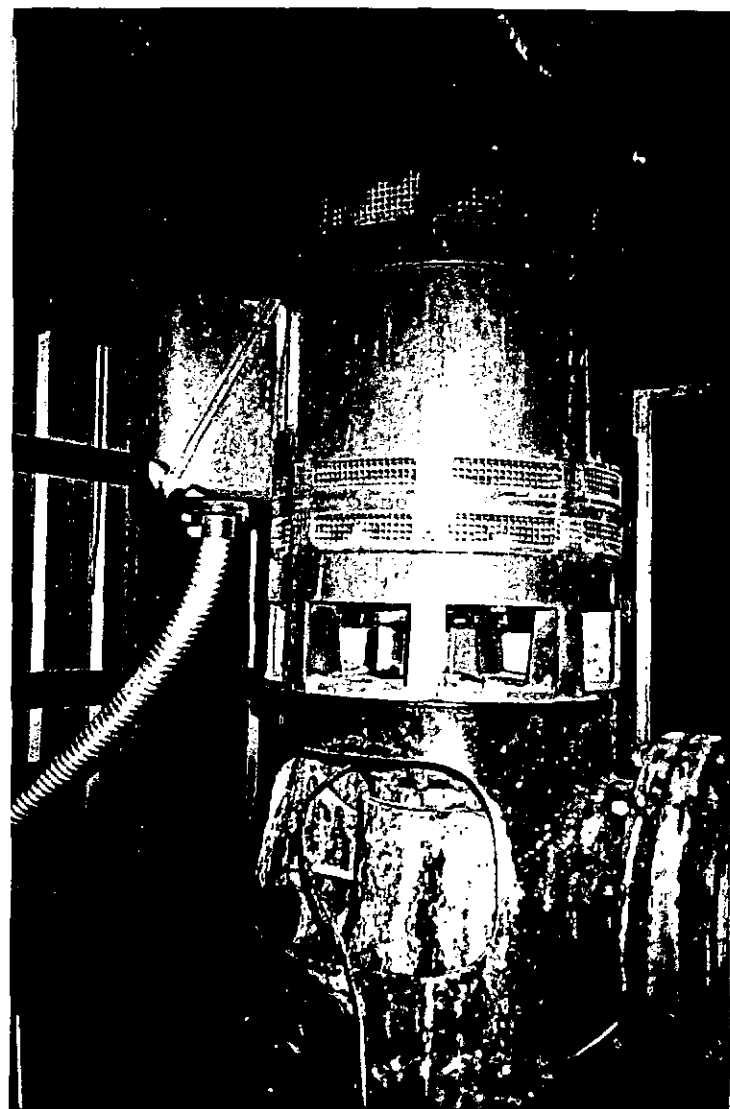
This photo was taken of the same pond during brief claim overlook by RDH 5/15/91.



PICTURE #13

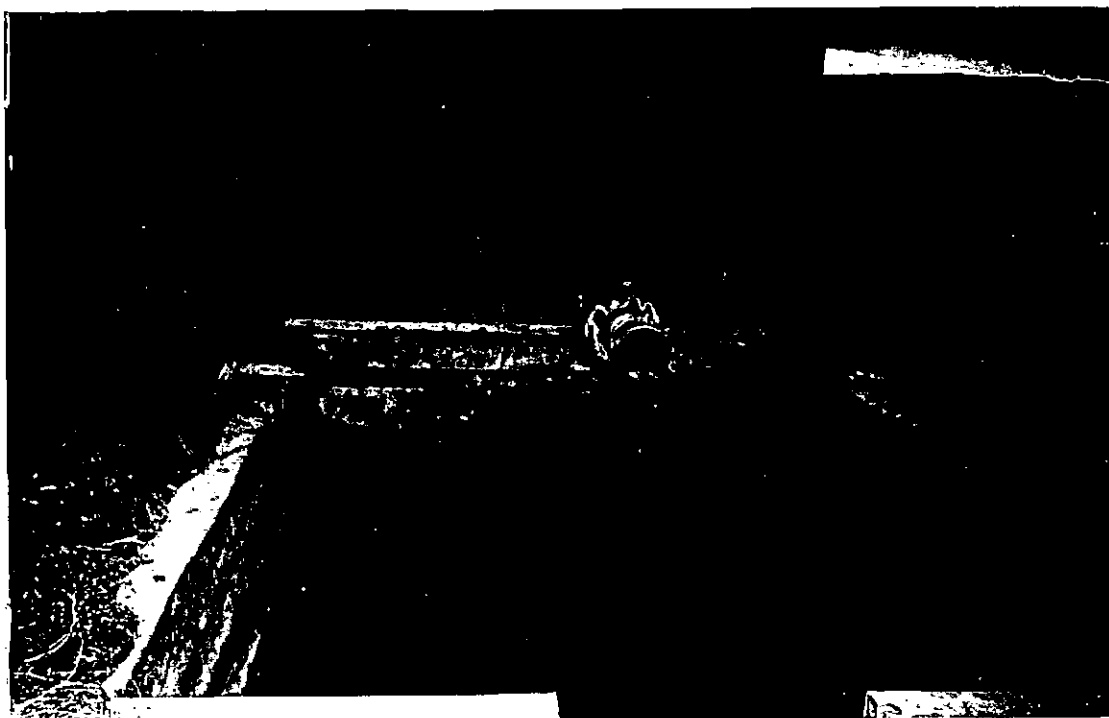
A51-07082

Photo by RDH FX (12/7/93)
60 HP GE motor and Verti-Line
Aurora pump from the 14"
artesian well located in the
NWNW, S23, T7S, R6E.



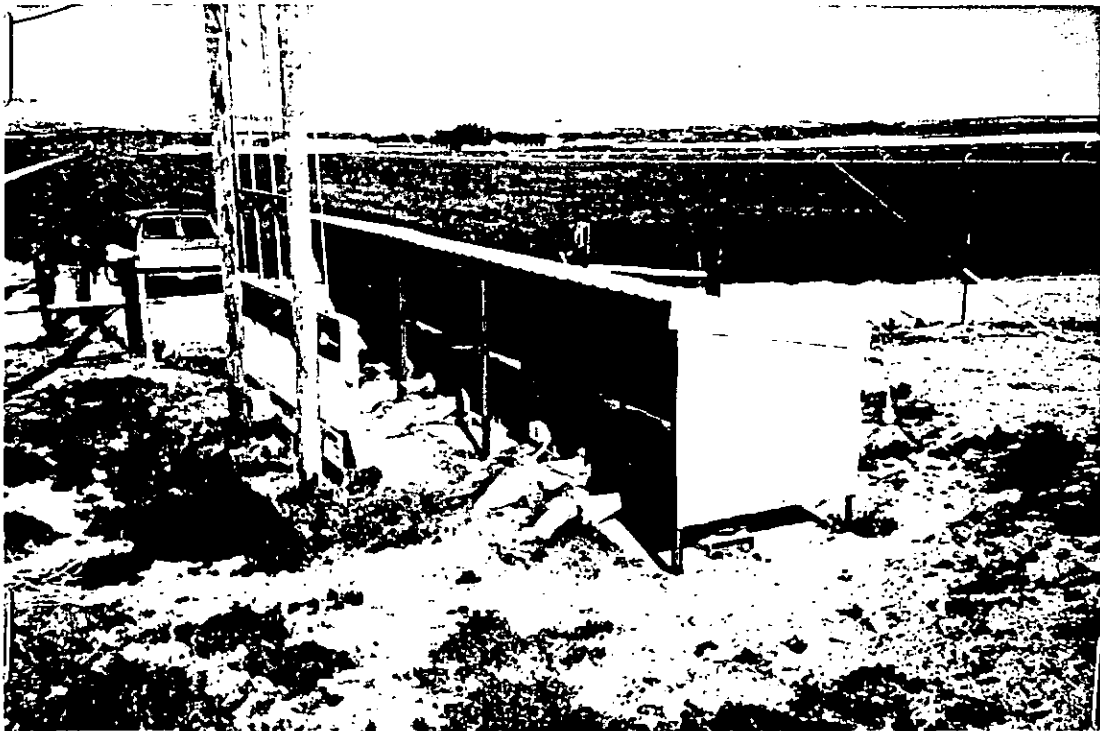
PICTURE #14

This is the discharge end (10") from the artesian well above. View is
looking South at pump house.



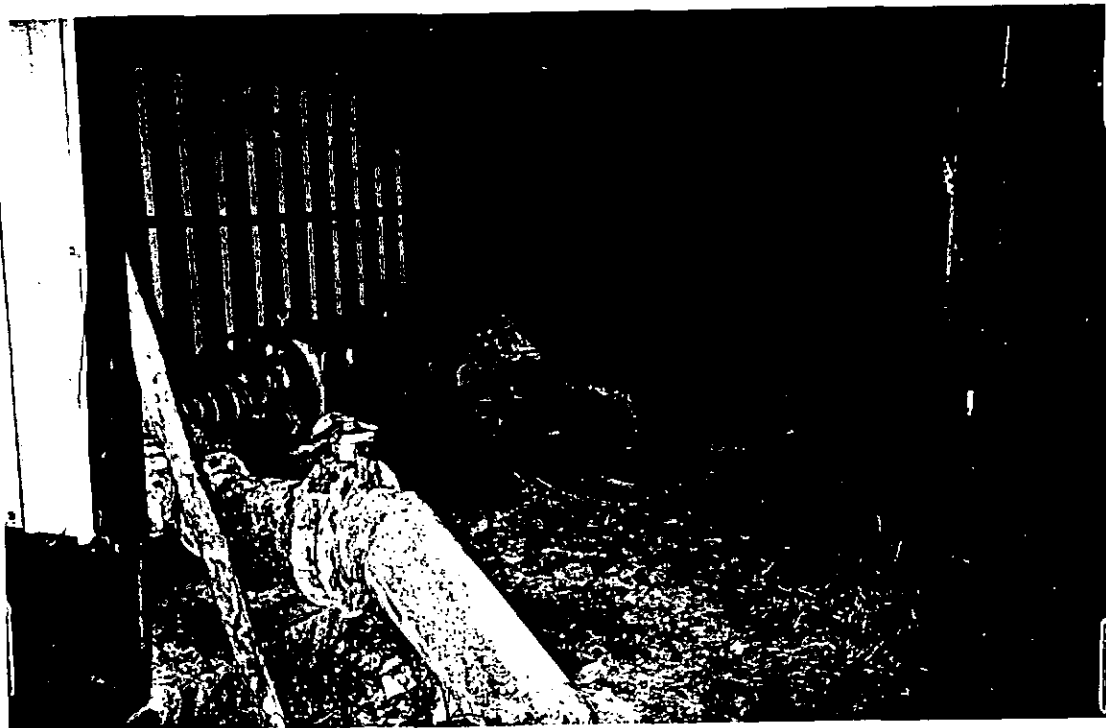
PICTURE #15

A51-07082 Booster pump array from distribution pond, located in the NENE, S22, T7S, R6E. Photo taken by RDH 5/15/91.



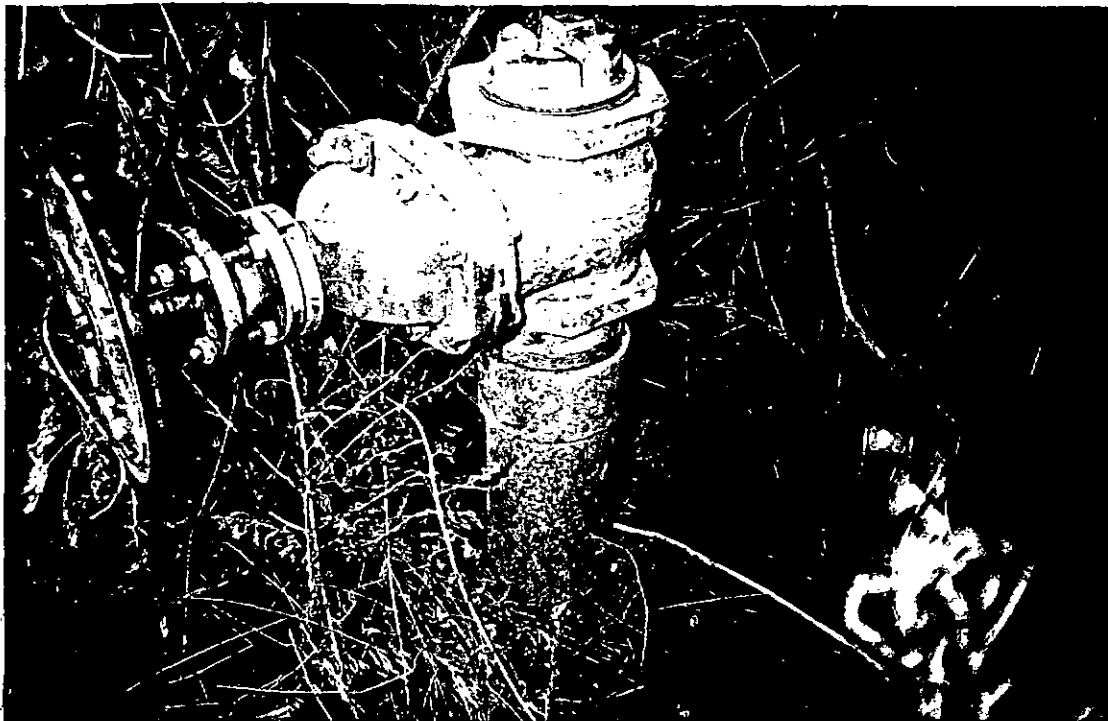
PICTURE #16

Same booster pump array re-verified, during FX 12/7/93 by RDH.



PICTURE #17

A51-07082 Artesian domestic well, not hooked into irrigation system but included on permit for the domestic use. Located in the SENW, S26, T7S, R6E. Photo taken by RDH FX-12/7/93. This used to be a irrigation well.



PICTURE #18

This is the a view from the domestic well looking South, at the domestic home, same legal description as above. FX 12/7/93 by RDH.



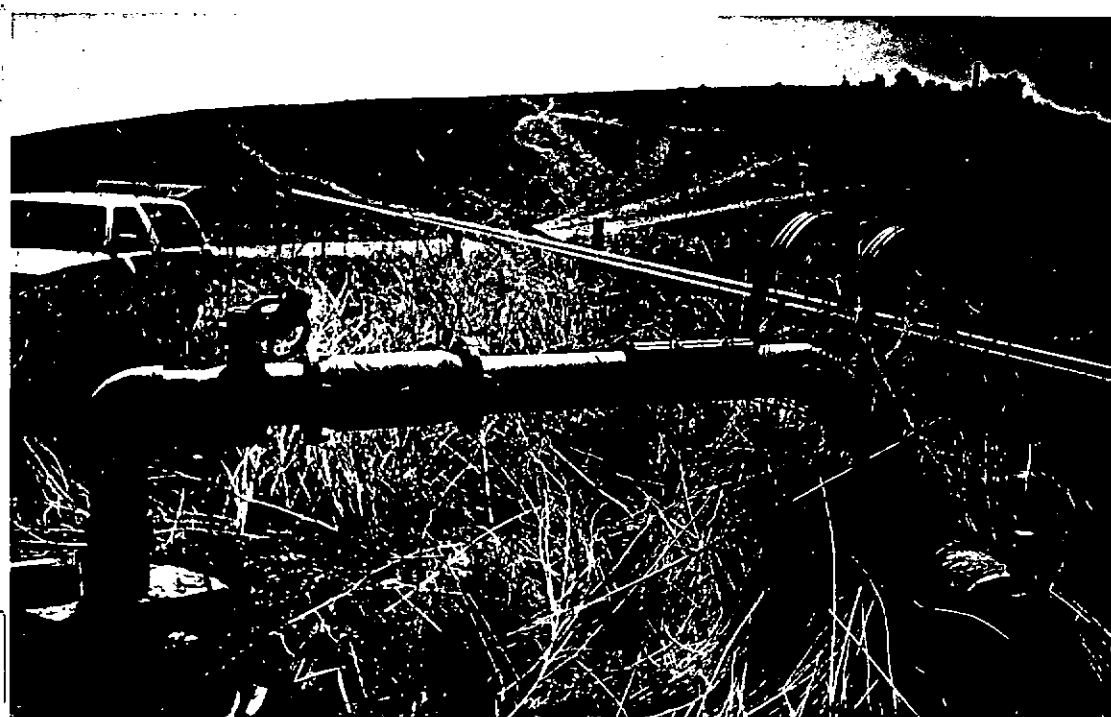
PICTURE #19

51-07082 Photos 5-13-94 by RDH. Polysonic measurement of well # 1. Located in the SENE, S26.



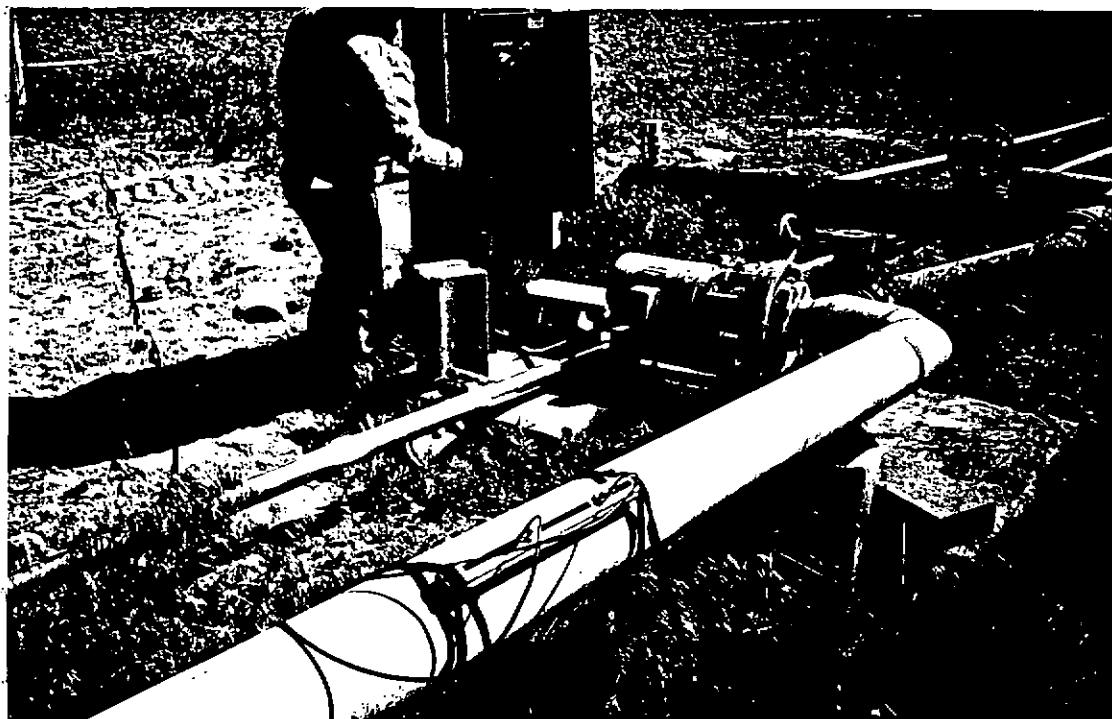
PICTURE #20

Photos 5-13-94 by RDH. Polysonic measurement of artesian well # 1. Located in the NENW, S26. The polysonic would not work at the artesian well location and a combined flow was measured at the booster location.



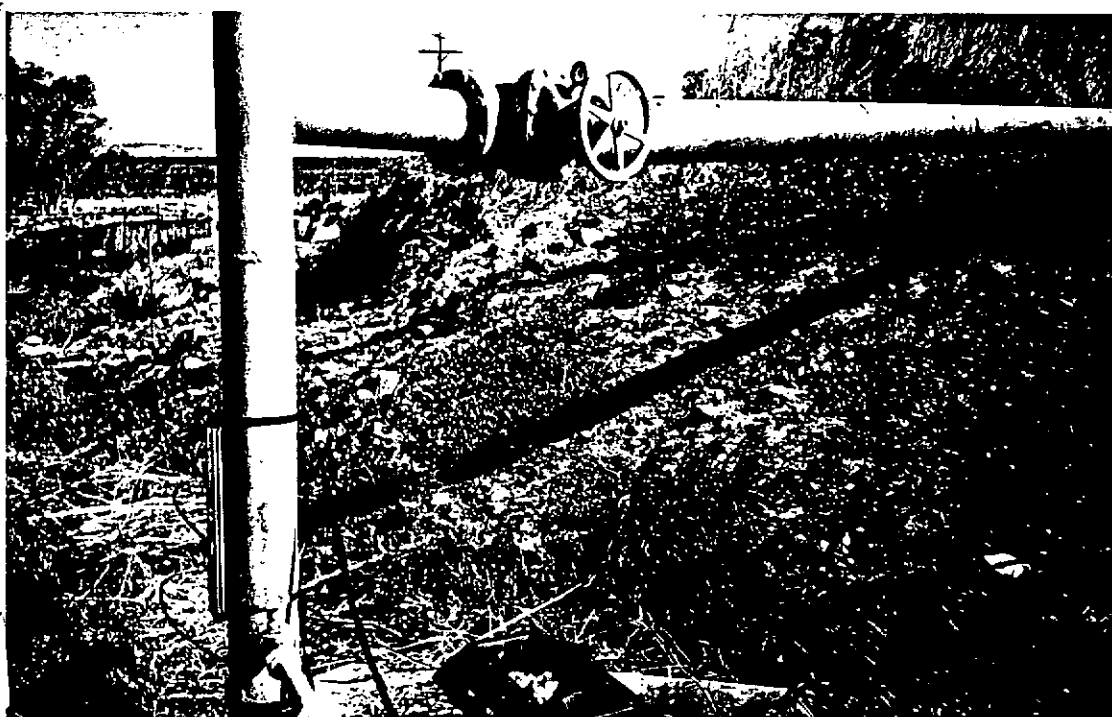
PICTURE #21

51-07082 Photos 5-13-94 by RDH. Polysonic measurement of Artesian well # 3. Located in the SWSW, S23. The combined flow measurement of Artesian's 1 & 2 was made to the right of this location.



PICTURE #22

Photos 5-13-94 by RDH. Polysonic measurement of artesian well # 4. Located in the NENE, S22.



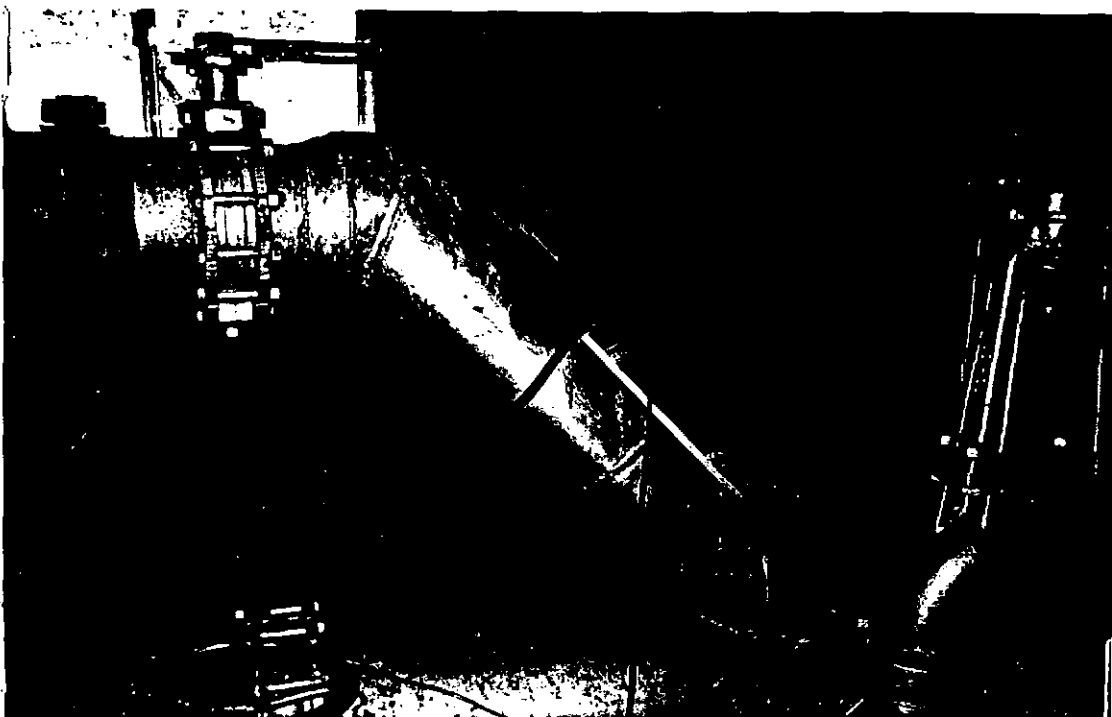
PICTURE #23

51-07082 Photos 5-13-94 by RDH. Polysonic measurement of artesian well # 4. 2nd photo, view towards distribution pond.



PICTURE #24

Photos 5-13-94 by RDH. Polysonic measurement of artesian well # 5. Located in the NWNW, S23.



licensed rights included in transfer #2475

<u>License</u>	<u>Priority</u>	<u>Inches</u>
51-2091 /	8-30-27	60
51-2120 /	3-28-51	85
51-2123 /	7- 5-51	50
51-2127 /	5-29-53	24
51-2165 /	11-24-61	22
51-2169 /	8-13-62	99
51-2170 /	10-18-65	86
51-2213 /	4-11-66	53
51-7047 /	9-17-69	34
51-7058 /	11-27-70	189
51-2089-B /	11- 5-25	60
51-2150 /	11-16-59	107
		<u>869 --- 17.38 cfs</u>

IDAHO DEPARTMENT OF WATER RESOURCES
WELL INSPECTION FORM

1. ~~DRILLING PERMIT NO:~~ 51-07082 OTHER APPLICABLE NO: 150 HP WELL #1
WAS
2. OWNER: (OWEN) NOW: SIMPLOT Phone: 336-2110
Address: PO Box 27 - BOISE, ID 83707
3. WELL LOCATION: Twp 7S, Rge. 6E, Sec. 26, SE 1/4 NE 1,
County OWYHEE (Provide sketch map and photo on reverse.)
4. DRILLER: IRVIN E. GLIWESKI Lic. No. 119
When Drilled? AUG 5, 1962
5. WELL CONSTRUCTION:
Casing Diameter 12 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing ≥ 12 inches above ground? ☐ Yes ☒ No - Describe SEE PHOTO
Depth of Casing unk ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving GOOD
Auger to a depth of 1000 ft. Evidence of Annular Seal ☐ Yes ☒ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water unk ft. Water Temperature unk °F
Flowing Artesian ☐ Yes ☒ No Pressure: unk (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

R. Houston

Signature of Dept. Representative & Title

5-13-94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Photo IN FILE

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. ~~DRILLING~~ PERMIT NO: 51-07082 OTHER APPLICABLE NO: ARTESIAN #1
2. OWNER: (WAS OWEN) NOW: SIMPLON Phone: 336-2110
Address: PO Box 27 - BOISE, ID 83707
3. WELL LOCATION: Twp 7S, Rge. 6E, Sec. 26, NE 1/4 NW 1/4
County OWYHEE (Provide sketch map and photo on reverse.)
4. DRILLER: UNK Lic. No. _____
When Drilled? UNK
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing UNK ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving GOOD
Auger to a depth of 700 ft. Evidence of Annular Seal ☐ Yes ☒ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water NA ft. Water Temperature UNK °F
Flowing Artesian ☒ Yes ☐ No Pressure: UNK (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Ron Howerton

Signature of Dept. Representative & Title

5-13-94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Photo in FILE

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. ~~DRILLING~~ PERMIT NO: 51-07082 OTHER APPLICABLE NO: ARTESIAN #2
2. OWNER: (WAS OWEN) NOW: SIMPLET Phone: 336-2110
Address: PO Box 27 - Boise, ID 83707
3. WELL LOCATION: Twp 7S, Rge. 6E, Sec. 26, NE 1/4 NW 1/4
County Owyhee (Provide sketch map and photo on reverse.)
4. DRILLER: UNK Lic. No. _____
When Drilled? UNK
5. WELL CONSTRUCTION:
Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing UNK ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving GOOD
Auger to a depth of 600 ft. Evidence of Annular Seal ☐ Yes ☒ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water NA ft. Water Temperature UNK °F
Flowing Artesian ☒ Yes ☐ No Pressure: UNK (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____

Ron Howerton

Signature of Dept. Representative & Title

5-13-94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Photo in FILE

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. ~~DRILLING~~ PERMIT NO: 51-07082 OTHER APPLICABLE NO: ARTESIAN #3
2. OWNER: (WAS OWEN) NOW: SIMPLOT Phone: 336-2110
Address: PO Box 27-BOISE, ID 83707
3. WELL LOCATION: Twp 7S, Rge. 6E, Sec. 23, SW 1/4 SW 1/4
County OWYHIE (Provide sketch map and photo on reverse.)
4. DRILLER: UNK Lic. No. _____
When Drilled? UNK
5. WELL CONSTRUCTION:
- Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing UNK ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving _____
Auger to a depth of UNK ft. Evidence of Annular Seal ☐ Yes ☒ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
- Depth to Static Water NA ft. Water Temperature UNK °F
Flowing Artesian ☒ Yes ☐ No Pressure: UNK (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
- | | | |
|---------------------------------------|---|-------------------------------------|
| ☐ Domestic | ☒ Irrigation | ☐ Stock |
| ☐ Test | ☐ Municipal | ☐ Industrial |
| ☐ Abandoned | ☐ Waste Disposal/Injection | ☐ Not Used |
| ☐ Other: _____ | | |

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

Ron Hawerton

Signature of Dept. Representative & Title

5-13-94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Photo 1W FILE

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. ~~DRILLING~~ PERMIT NO: 51-07082 OTHER APPLICABLE NO: ARTESIAN #4

2. OWNER: (^{WAS}~~OWEN~~) Now: SIMPLOT Phone: 336-2110
Address: PO Box 27-BOISE ID 83707

3. WELL LOCATION: Twp 7S, Rge. 6E, Sec. 22, NE 1/4 NE 1/4
County OWYHEE (Provide sketch map and photo on reverse.)

4. DRILLER: UNK Lic. No. _____
When Drilled? UNK

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing UNK ft. Method Drilled _____

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No

Condition of Piping and Valving GOOD

Auger to a depth of 580 ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water NA ft. Water Temperature UNK °F

Flowing Artesian ☒ Yes ☐ No Pressure: UNK (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic	☒ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Ren Houston

Signature of Dept. Representative & Title

5-13-94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Photo IN FILE

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. ~~DRILLING~~ PERMIT NO: 51-07082 OTHER APPLICABLE NO: ARTESIAN #5
2. OWNER: (WAS) OWEN NOW: SIMPLT Phone: 336-2110
Address: PO Box 27- Boise ID 83707
3. WELL LOCATION: Twp 7S, Rge. 6E, Sec. 23, NW 1/4 NW 1/4
County OWYHEE (Provide sketch map and photo on reverse.)
4. DRILLER: FRUW E. GLINESKI Lic. No. 119
When Drilled? DEEPENED STARTED 8/18/62
5. WELL CONSTRUCTION:
Casing Diameter 14 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe SEE PHOTO
Depth of Casing UNK ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving _____
Auger to a depth of 1420 ft. Evidence of Annular Seal ☐ Yes ☒ No
Are there obvious constuction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water NA ft. Water Temperature 110 °F
Flowing Artesian ☒ Yes ☐ No Pressure: UNK (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: _____

Tom Howerton

Signature of Dept. Representative & Title

5-13-94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Photo in File

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. ~~DRILLING~~ PERMIT NO: 51-07082 OTHER APPLICABLE NO: DOMESTIC ARTESIAN
2. OWNER: (WAS OWEN) Now: SIMPLON Phone: 336-2110
Address: PO Box 27- BOISE ID 83707
3. WELL LOCATION: Twp 7S, Rge. 6E, Sec. 26, SE 1/4 NW 1/4
County OWYHEE (Provide sketch map and photo on reverse.)
4. DRILLER: UNK Lic. No. _____
When Drilled? UNK
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing UNK ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving GOOD
Auger to a depth of 416 ft. Evidence of Annular Seal ☐ Yes ☒ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water NA ft. Water Temperature UNK °F
Flowing Artesian ☒ Yes ☐ No Pressure: UNK (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

Ron Howerton

Signature of Dept. Representative & Title

5-13-94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

PERMIT ANALYSIS
FOR OWEN'S #7082

1st TRANSFER TO 653 ACRES
was #2475
(1994)

TRANS#	PRIOR LIC RIGHT#	CFS/PURPOSE	IN/ACRES	DOP	TOTAL CFS
3324	2089B	1.16 IRR - .045TK	58 648	11/5/1925	1.2
	2091	1.16 IRR - .045TK	58	8/30/1927	1.2
	2120	1.66 IRR - .045TK	83	3/28/1951	1.7
	2123	.96 IRR - .045TK	48	7/5/1951	1.0
	2127	.05 IRR - .045TK	2.5	5/29/1953	.09
	2150	.90 IRR - .045TK	45	11/16/1959	.94
	2165	.17 IRR - .045TK	8.5	11/24/1961	.21
	2169	.36 IRR - .045TK	18	8/13/1962	.4
	2170	1.68 IRR - .045TK	84	10/18/1965	1.72
	2213B	.02 IRR - .045TK	1	4/11/1966	.06
	7047	.64 IRR - .045TK	32	9/17/1969	.68
✓	7058	3.74 IRR - .045TK	187 ✓	11/27/1970	3.78
TOTALS	12 LIC	12.5 / .485TK	625 INCHES	NA	12.98
	PERMIT 7082	(APPROVED APPLICATION/PERMIT) 3.62 IRR / .02 DOM	(GOOD FOR 190) NEED 187	11/20/1973	3.62
			812 FOUND - ASCS MAP - 648 <u>164</u> PERMIT		

CONVERSATION MEMORANDUM

DATE 4-28-94

FILE _____

845-2001

NAME OF PARTY OWEN RANCHES (CONTACT COLE) TOWNLEY

EMPLOYEE ROTH HOWERTON

RE: SET-UP FIELD EXAM FOR PERMIT(S) (ADDITIONAL INFO)

- 1) FOLLOW-UP INFO NEEDED FOR PERMIT 51-07082.
- 2) FOLLOW-UP ON FISH PROP PERMIT 51-07281.
- 3) EXAMINE PENSE SPRING PERMIT 51-07293.

(SCHEDULE FOR 2ND WEEK IN MAY) Phil Rarick - WILL BE POC.

- FRIDAY 13th - 9.A.M.

5-4-94 (LEFT MESSAGE)

(POLYSONIC)
ULTRASONIC FLOW METER NEEDED.

TO CALL
BACK
MADILYAN

5-9-94

COLE FROM OWEN CALLED 10:35, CONFIRMED THAT PHIL RARICK
(IRRIGATOR) WOULD BE AVAIL AT OFFICE AT 0900 HRS FRIDAY
TO LOOK AT PENSE SPRING AND FLAT RANCH.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 22, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAY 23 1992

Scott L. Campbell
Davis, Wright, Tremaine
702 W. Idaho St., #700
Boise, ID 83702

Department of Water Resources
Western Regional Office

RE: Change in Notice of Appearance of Counsel on the Snake River Basin Adjudication Claims for Owen Ranches, Pioneer Irrigation District, Cyprus Thompson Creek Mining Company, Conversion Industries U.S.A., Inc. and Settlers Irrigation District

Dear Scott:

The five computer reports enclosed confirm the change in firm and address you requested in your letter dated February 13, 1992. By comparing these reports to the list you supplied with your letter, you will see not all of the water right claims listed in your attachments were changed. Those claim records not changed are filed by persons other than your client(s).

The possibility of questions I raised in our telephone conversation last week were resolved for my part. If you have any questions or need some points clarified, please feel free to contact me.

Thank you for supplying the claim lists in an orderly fashion.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:region(s)

Enclosures:

Five Computer Reports

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

RECEIVED
FEB 25 1992

Department of Water Resources

SCOTT L. CAMPBELL
(208) 338-8219

February 24, 1992

Idaho Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

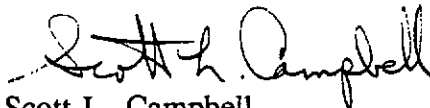
Re: Notice of Change in Address and Firm Affiliation

To Whom it May Concern:

Please note that I have changed my law firm affiliation, effective January 1, 1992. I am now a partner with the Boise office of Davis Wright Tremaine with the above new address. Please make sure that all documents sent to me from Water Resources, including the Weekly Water Right Print Out sheets, are revised to reflect this change. Thank you for your assistance.

Very truly yours,

DAVIS WRIGHT TREMAINE


Scott L. Campbell

SLC:md

Fax: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • HONOLULU, HAWAII • LOS ANGELES, CALIFORNIA

NEW YORK, NEW YORK • RICHMOND, VIRGINIA • SAN FRANCISCO, CALIFORNIA • SEATTLE, WASHINGTON • WASHINGTON, D.C.

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

SCOTT L. CAMPBELL
(208) 338-8219

February 13, 1992

RECEIVED
FEB 14 1992

Mr. David B. Shaw
Bureau Chief
Adjudications Bureau
Idaho Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

Department of Water Resources

**Re: Change in Notice of Appearance of Counsel on the Snake River Basin
Adjudication Claims for Owen Ranches, Pioneer Irrigation District,
Cyprus Thompson Creek Mining Company, Conversion Industries U.S.A.,
Inc. and Settlers Irrigation District**

Dear David:

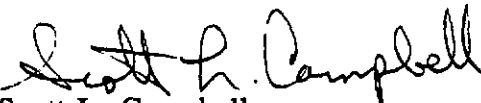
Pursuant to a prior telephone conversation with Ms. Lynne Krogh-Hampe, I am providing this correspondence to notify the Idaho Department of Water Resources of my change of address and affiliation. I am presently a partner with the law firm of Davis Wright Tremaine at the above-referenced address.

Because of this change, I request that the Idaho Department of Water Resources make the necessary modifications to its records pertaining to the Snake River Basin Adjudication regarding the water rights and notices of claim identified for the above-referenced clients, as indicated on the attached lists, marked Exhibit A. Based upon my prior conversations with Lynne, she indicated that one letter with identification of the individual water right numbers would be sufficient. Please notify me in writing if this is not the case. Additionally, I would appreciate receiving written confirmation that the requested changes in your records have been made, so that I may include copies of your confirmation in the individual claim files for each client and each water right.

Thank you very much for your cooperation.

Very truly yours,

DAVIS WRIGHT TREMAINE


Scott L. Campbell

SLC:md
Enclosures

Fax: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • HONOLULU, HAWAII • LOS ANGELES, CALIFORNIA
PORTLAND, OREGON • RICHLAND, WASHINGTON • SAN FRANCISCO, CALIFORNIA • SEATTLE, WASHINGTON • WASHINGTON, D.C.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

February 15, 1991

CECIL D. ANDRUS

Richard L. Owen
P.O. Box 590
Bruneau, Idaho 83604

GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Ref: Adjudication Claims

Dear Mr. Owen:

The adjudication claims that you filed on for basins 51 and 55 have been reviewed. An overlap review was made for the irrigated acres. An individual fee is assigned to each claim.

It appears that you may have overpaid on the over all total. However, some additional claims may be needed, or may need some modifications. You may apply your overage to any of the new claims that require additional claiming. (I will contact you later for this.) The remainder, if any remains, I will request a refund accordingly.

Claims A51-00034, A51-00035, A51-00036 and A51-00068 have been split because of partial ownership change. Each right has been prorated according to the land transferred or retained.

Attachment "A" shows modifications to your claims, by either making them more clear or to meet our adjudication and appropriation water right standards. These modifications require us to notify you.

S U M M A R Y

I would be happy to discuss any questions you may have before I contact you prior to the field season.

Truly yours,

Ron Howerton
Sr. Water Resource Agent

Attachments: A

A T T A C H M E N T " A "

CLAIM NO.

MODIFICATION

A51-00014-----Claimed stock water, no amount claimed, added maximum standard amount.

A51-00034-----These claims are split into A & B
A51-00035 "A" Claims for Richard L. Owen
A51-00036 "B" Claims for State of Idaho
A51-00068 (Department of Fish and Game)

A51-00069-----Claimed stock water, no amount claimed, added maximum standard amount.

A51-00071-----Added section that was left off in P/U.

A51-00072-----Claimed Stock water, no amount claimed; added maximum standard amount.

A51-00073-----No CFS amount for irrigation, claim lists all. Replaced all with maximum amount 0.02 CFS/Acre. Put note in remarks; That Decree lists total diversion as "all".

A51-00074-----Same as above.

A51-02126-----Claimed Domestic, no amount claimed; added standard amount.

A51-02238-----Storage claim, deleted CFS amount, added acre feet storage amounts.

A51-07094-----Permit was canceled, no home built, can not claim, sent back.

A51-07293-----Application, can not claim in adjudication unless it is a permit, sent back.

A55-02173-----Storage claim, deleted CFS amount, added acre feet storage amounts.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 14, 1990

Mr. Scott L. Campbell
Elam, Burke & Boyd
P. O. Box 1539
Boise, ID 83701-1539

RE: SRBA Claims Filed by Richard L. Owen and/or Marie Owen, or
Owen Ranches

Dear Mr. ^{Scott} Campbell:

This letter is to confirm the request to list you, and the name of your firm, as the attorney of record for the Owen claims as listed in your letter of January 8, 1991 has been completed.

Please note that claim A65-08324 shows Louise Owen as the original owner of the water right and Richard L. Owen as both the original owner and the current owner. That record has been corrected to show Richard L. Owen as the current and only owner.

If you have any questions, please feel free to contact this office.

Yours truly,

David B. Shaw
Adjudication Bureau Chief

DBS;dms

OWEN RANCHES
Snake River Basin Adjudication

Notice of Claim to Water Right:

Number

Priority Date

A51-00002

A51-00003

A51-00004 - A51-103521

A51-00005

A51-00006

A51-00007

A51-00008

A51-00012

A51-00013

A51-00014

A51-00015

A51-00031

A51-00032

A51-00033

A51-00034

A51-00034A

A51-00035

A51-00035A

A51-00036

A51-00036A

A51-00039

A51-00068

A51-00068A

A51-00069

A51-00071

A51-00072

A51-00073

A51-00074

A51-02044A

A51-02044B

A51-02089B

A51-02091

A51-02108

A51-02120

A51-02123

A51-02126

A51-02127

A51-02133

A51-02138

A51-02150

A51-02152

A51-02165

A51-02167

ELAM, BURKE AND BOYD

ATTORNEYS AND COUNSELORS AT LAW

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

TELEPHONE
208-343-5454
TELECOPIER
208-384-5844

January 10, 1991

Mr. David Shaw
Bureau Chief
SNAKE RIVER BASIN ADJUDICATION BUREAU
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706

RECEIVED
JAN 11 1991

Department of Water Resources

Re: Snake River Basin Adjudication Claims Filed
by Richard L. Owen and/or Marie Owen, or Owen
Ranches

Dear Mr. Shaw:

I would be most appreciative if your office could arrange to copy and have sent to Elam, Burke & Boyd all copies of claims above referenced which have been signed by our client. We need these copies in order to determine specific water rights filings by claim number and other pertinent information. We would, of course, be happy to pay all copying charges incurred if you would enclose a statement reflecting same.

Scott Campbell and I thank you for your assistance with this matter.

Very truly yours,

Teresa E. Teevan

Teresa E. Teevan
Legal Assistant

ELAM, BURKE AND BOYD
ATTORNEYS AND COUNSELORS AT LAW

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

SCOTT L. CAMPBELL

TELEPHONE
208-343-5454
TELECOPIER
208-384-5844

January 8, 1991



Mr. David Shaw
Bureau Chief
SNAKE RIVER BASIN ADJUDICATION BUREAU
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706

Department of Water Resources

RE: Snake River Basin Adjudication Claims Filed
by Richard L. Owen and/or Marie Owen, or
Owen Ranches

Dear David:

Our firm has been retained by Mr. and Mrs. Richard L. Owen regarding the Notices of Claim to Water Right filed in the Snake River Basin Adjudication in their name, or in the name of Owen Ranches, or in the name of The Owen Family Revocable Trust A Established August 30, 1966, As Amended and Restated on October 12, 1988. I have enclosed a listing of the claim numbers which we have been able to obtain by conducting a search of certain records on file with the Department, as well as other information available to us.

On behalf of Mr. and Mrs. Richard L. Owen and the Owen Family Revocable Trust, as well as Owen Ranches, I would like the Department to enter my name, and the name of our firm, as attorneys of record with regard to all adjudication claims filed on behalf of any of those entities. Specifically, I request that my name, and the name of our firm, be entered with regard to the adjudication claim reference numbers provided on the enclosed list. However, I would also request that my name, as well as the name of our firm, be included as attorneys of record with regard to any other claims filed in the name of those entities, but not appearing on the list which I have enclosed.

Please notify me in writing if there is any additional documentation or authorization which you require. I also request

Mr. David Shaw
January 8, 1991
Page 2

that you confirm, in writing, that the entry of appearance by me and our firm has been completed with regard to those claims.

Thank you for your assistance in this matter.

Very truly yours,

ELAM, BURKE AND BOYD


Scott L. Campbell

SLC:jm
Enclosure

cc: Mr. and Mrs. Richard L. Owen

Richard L. Owens, Client #4447-9001
Water Rights Claims

Basin 51:

✓ A51-00034
✓ A51-00035
✓ A51-00036
✓ A51-10281
✓ A51-10282
✓ A51-10287
✓ A51-10272
✓ A51-10273
✓ A51-10274
✓ A51-10275
✓ A51-10276
✓ A51-10277
✓ A51-10278
✓ A51-10279
✓ A51-10280
✓ A51-10283
✓ A51-10284
✓ A51-10285
✓ A51-10286
✓ A51-10288
✓ A51-10289
✓ A51-02138
✓ A51-04023
✓ A51-10171
✓ A51-10170

Basin 55:

✓ A55-10136
✓ A55-10137
✓ A55-10138
✓ A55-10139
✓ A55-10140
A55-10141
A55-10142
✓ A55-10143
✓ A55-10144
A55-10145
A55-10146
✓ A55-10147

Basin 65:

- ✓ A65-08324 (also filed under Louise Owen with same
water right number) (o)
- ✓ A65-10366 (two claims are filed under the same ^{ouc (o)}
water right number) ^{ouc (c)} fixed
- ✓ A65-10367

BOISE TOWNE SQUARE

350 N. Milwaukee

375-5220

DOWNTOWN

170 N. 8th

344-8303



ORCHARD

1310 N. Orchard

377-3686

VISTA VILLAGE

936 Vista Village

343-8075

MOMENTS TO REMEMBER WITH PHOTOS