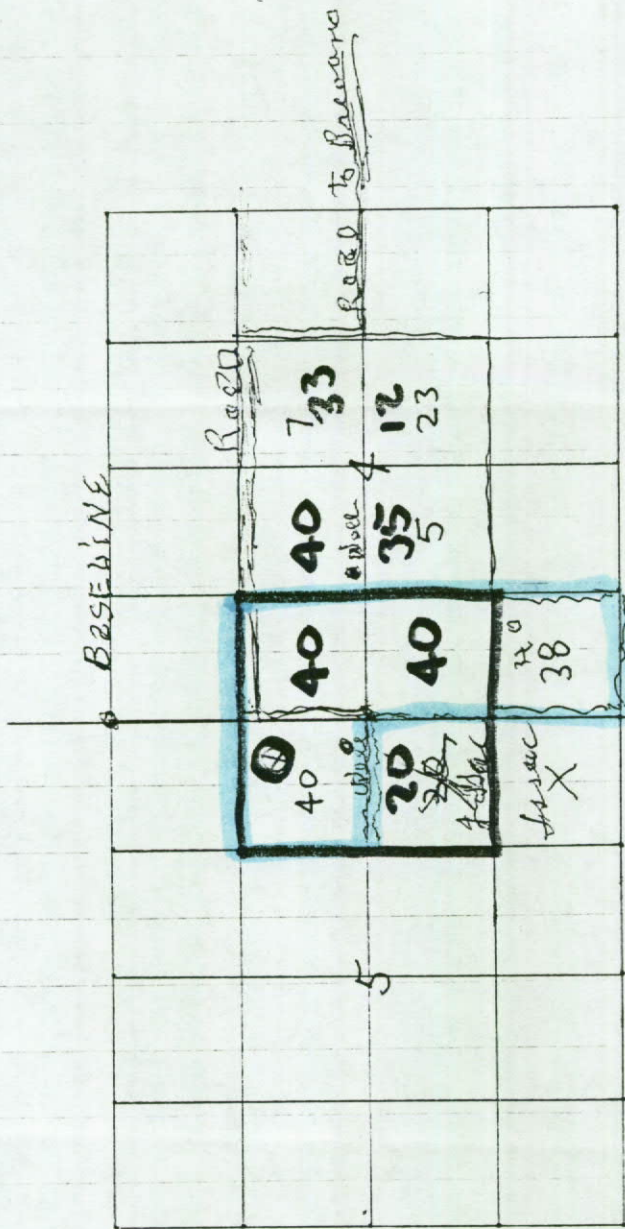


47

T7S, R04E



MICROFILMED

AUG 10 1992

5a

# IDAHO DEPARTMENT OF WATER RESOURCES

## T07S, R04E, S4 & S5



1987 NAPP PHOTO

SECTION LINES



POD



POU



1/4 1/4 LINES



6 ACRES

6

SECTION NUMBER

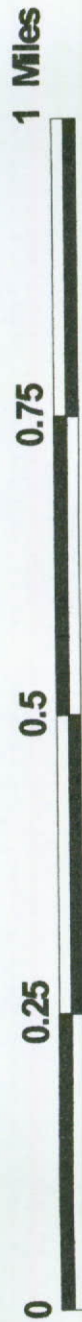
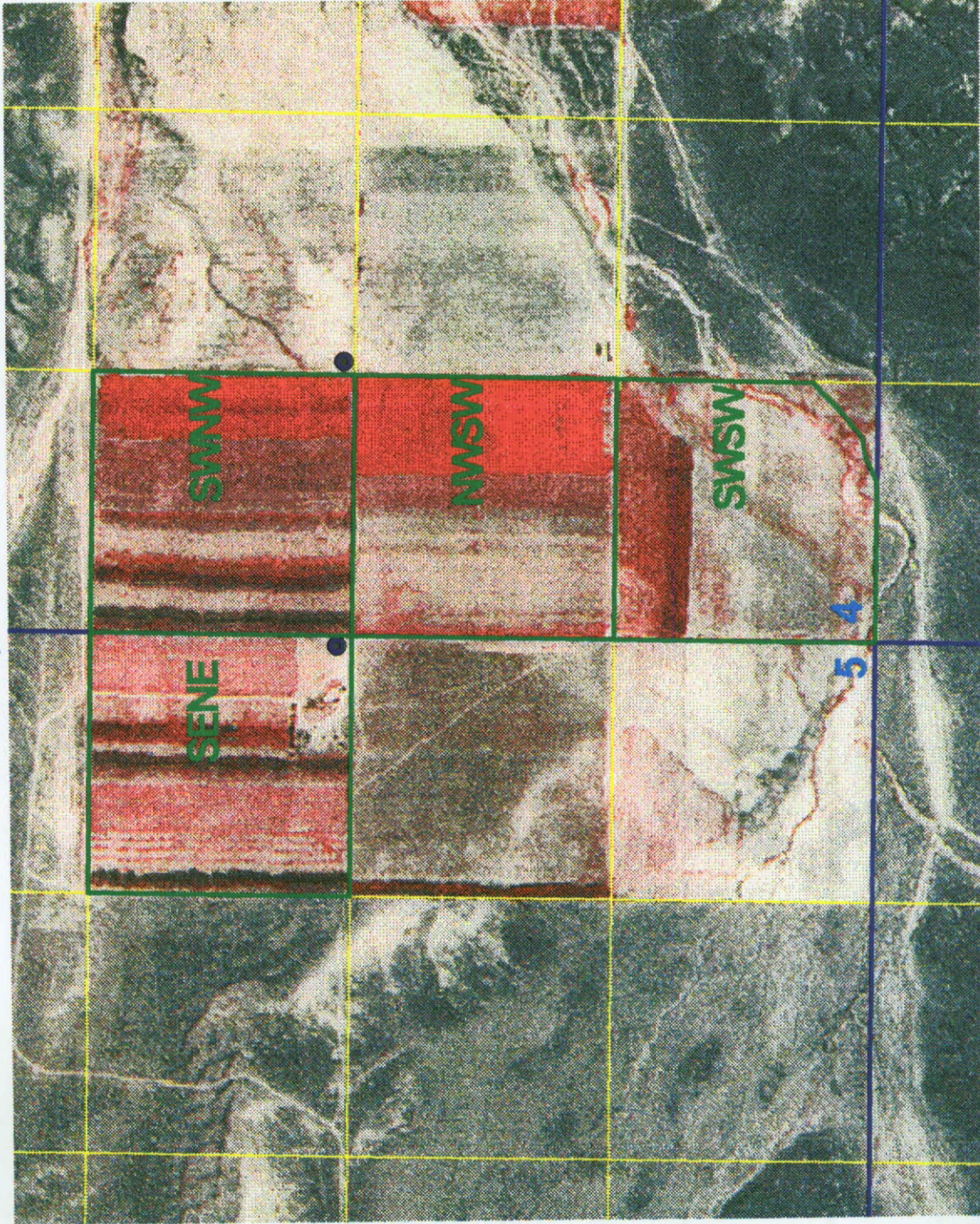
6

CLAIM(S) : 51-07043D & 51-07103E

OWNER(S): EDWARD WRIGHT

Prepared by: Mel Schulte

Date: 7/9/1998



## 56



## SECTION LINES



**POD**



**POU**



# 1/4 1/4 LINES

# 6 ACRES

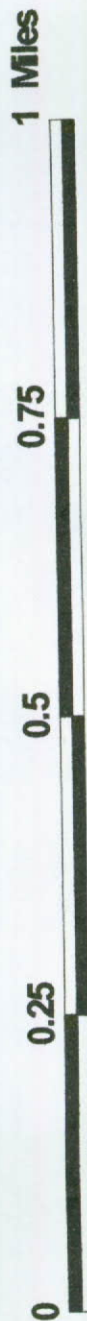
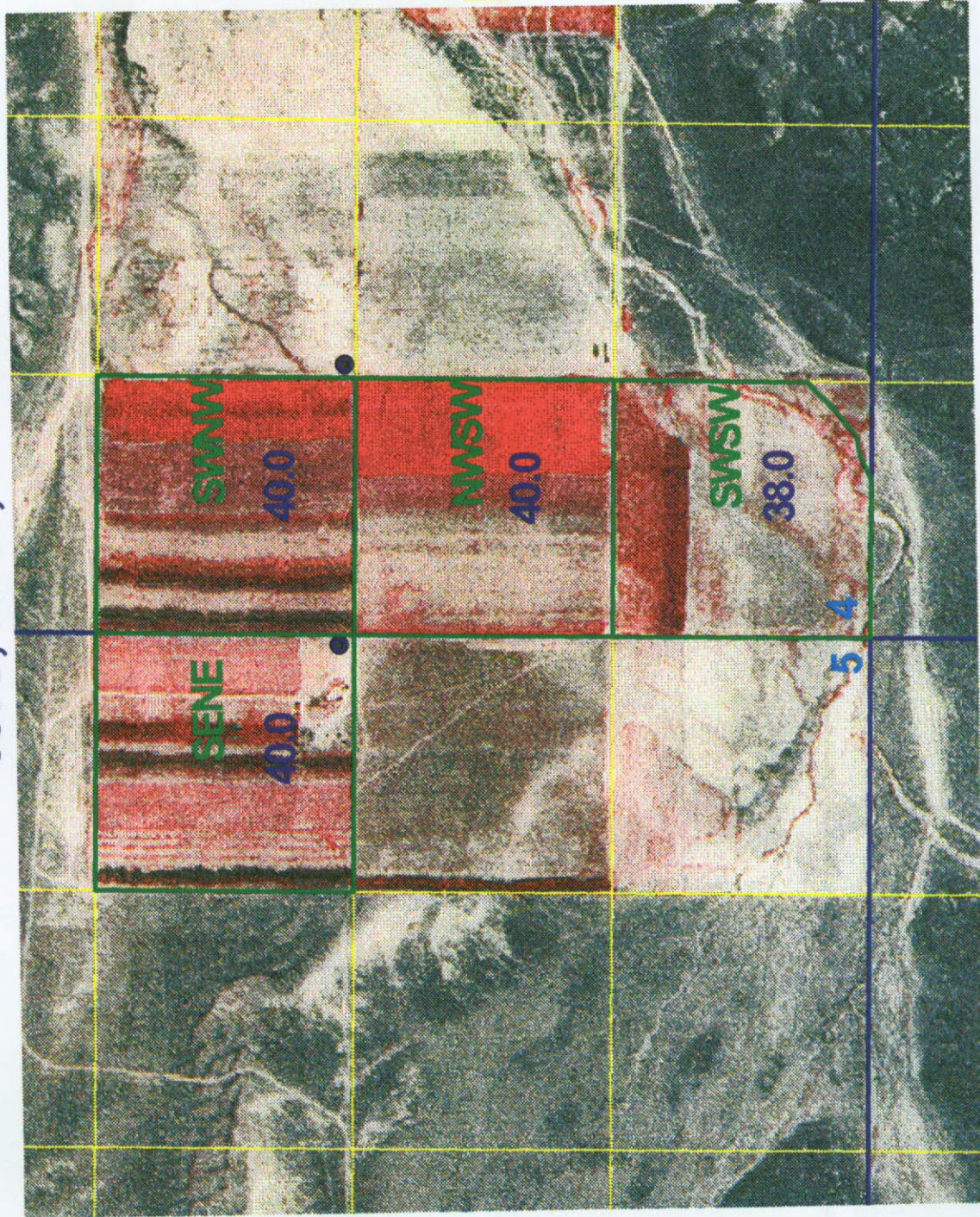
## 6 SECTION NUMBER

**CLAIM(S): 51-07043D & 51-07103E**

**OWNER(S): EDWARD WRIGHT**

Prepared by: Mel Schulte

Date: 7/9/1998



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 51-7043 Priority July 10, 1969 Amount 4.40 cfs

THIS IS TO CERTIFY, that DELBERT O. WRIGHT  
of Heyburn, Idaho, has complied with the terms and conditions of Permit  
No. 51-7043 issued pursuant to Application for Permit dated July 10, 1969  
and has submitted proof to the Department of Water Resources on July 31, 1974  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 4.40 cfs of water from a ground water source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                         | Rate of Diversion      | Annual Volume             |
|-------------------|---------------------------------------|------------------------|---------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>Oct. 31</u> | at <u>4.40</u> cfs and | <u>1,100</u> acre feet or |
|                   | from _____ to _____                   | _____ cfs and          | <u>6.0</u> af per acre    |
|                   | from _____ to _____                   | _____ cfs and          | _____                     |

(both dates inclusive)

Subject, however, to the condition that no more than 4.40 cfs of water be diverted at any one time, and  
that the amount of water so diverted, and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1,100 acre feet per year, said waters to be diverted within the SE 1/4 of Sec. 8

Twp. 7 S. Rge. 4 E. B. M. in the County of Owyhee

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7 S  | 4 E   | 4    |        |        | 33     |        |        |        | 40     | 40     | 35     | 40     |        |        |        |        | 20     |        | 200    |
|      |       | 5    |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 20     |        | 20     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 220

A measuring device of a type approved by the Department shall be permanently  
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of  
May, 19 76.

Director

**DEPARTMENT OF WATER ADMINISTRATION**  
**FIELD REPORT**

1. Name of permit holder Delbert O. Wright

Post office address Route #1, Heyburn, ID 83336 Phone 

Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)

Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for Irrigation  
Per Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

|        |                          |
|--------|--------------------------|
| Amount | c.f.s. for _____         |
|        | AP/Annum (nature of use) |

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

**Other uses:**

4. Total amount to be appropriated:

Max Rate of Diversion 6.6 cubic feet per second and annual volume 10000000 AF/Annum.

8. Location of Point(s) of Diversion: (See attached map)

Township 2S N/S, Range 4E E/W, S.M., Section 5 Subdivision SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  Qrybes

Township \_\_\_\_\_ N/S. Range \_\_\_\_\_ E/W. S.M. Section \_\_\_\_\_ Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Township N/S. Range E/W. B.M. Section            Subdivision 1/4 1/4

Other Points of Diversion: \_\_\_\_\_

Description of diverting works: 10" pump size, 200 hp motor, 30" well casing, 1040' deep well.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. (See attached map)

[illegible]

TOTAL ACRES 1000000

DATE OF EXAM 6-10-75

ACREAGE  
Found 175  
Recommended 175

Irrigation Requirement 50 Ac FilAc

USE  
Irrigation Q = 2.89 c.f.s. V = 375 AF/Ann. from Apr 1 to Oct. 31  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of Injection: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 3.89 cfs Method of measurement flow meter

Total Q recommended 5.0 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 5.0 A.F.

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use 10 Acres in NE 1/4 Sec 8 is irrigated.  
Other +  
None \_\_\_\_\_

MEASUREMENT CALCULATION:  
0.16 A.F. divided by 4 min. 7 sec. = 1.28198 AF/hr = 5.59676 AF/day  
= 3.89 cfs.

SYSTEM DESCRIPTION:  
1090' x 20' well at Laysa Border York Pump (49996) w/ 200 HP Holbrook M  
motor (4 CC1009920) w/ 10" discharge from meter into Cornell pump  
w/ 75 HP G.E. motor. 10" mainline w/ lateral sprinkler system.

REMARKS:  
More ground is being worked but is not irrigated yet.

Examiner's Signature M. Clayton Lewis Date 6-10-75

Checked by \_\_\_\_\_ Date \_\_\_\_\_

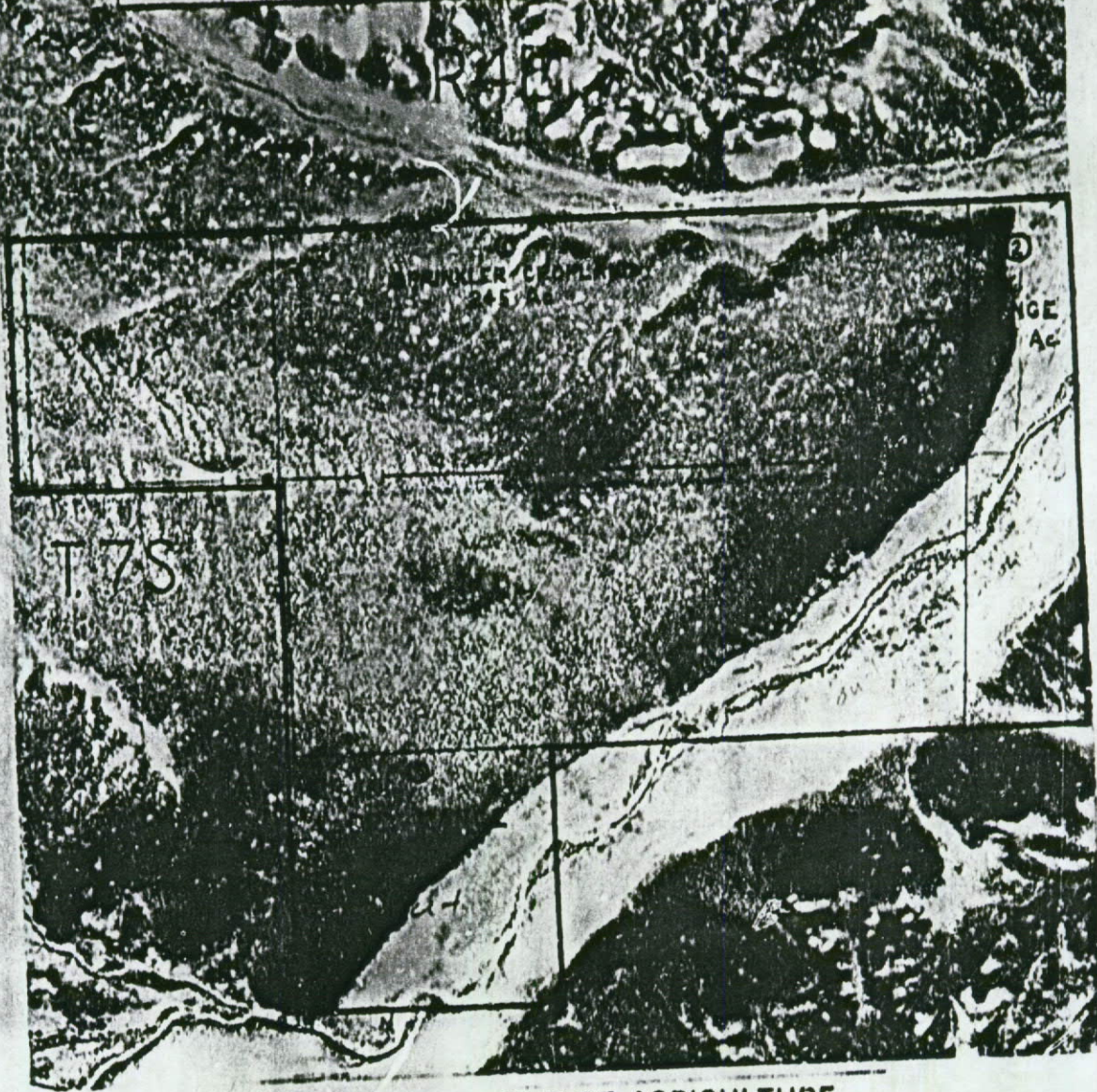
Approved by \_\_\_\_\_ Date \_\_\_\_\_



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### Diagram of System

**SOIL and CAPABILITY MAP**  
 Prepared by SOIL CONSERVATION SERVICE • UNITED STATES DEPARTMENT of AGRICULTURE  
 cooperating with  
**BRUNEAU RIVER**  
 OWNER *Dalbert Wright* FARM NO. *1000* DATE *3-20-75*  
 OPERATOR *same* SCALE 8" = 1 mile ACRES *320*  
*Owyhee* *Idaho* PHOTO NO. *600-MO*



**U. S. DEPARTMENT OF AGRICULTURE  
 SOIL CONSERVATION SERVICE**

*MOTOR 1/2 CC (10770) w/ 10" discharge thru meter into Cornell pump  
 w/ 75 HP G.E. motor. 10" mainline w/ lateral sprinkler system.*

REMARKS *more ground is being worked but is not irrigated yet.*

Examiner's Signature *W. Clayton Brown* Date *6-10-75*  
 Checked by \_\_\_\_\_ Date \_\_\_\_\_  
 Approved by \_\_\_\_\_ Date \_\_\_\_\_



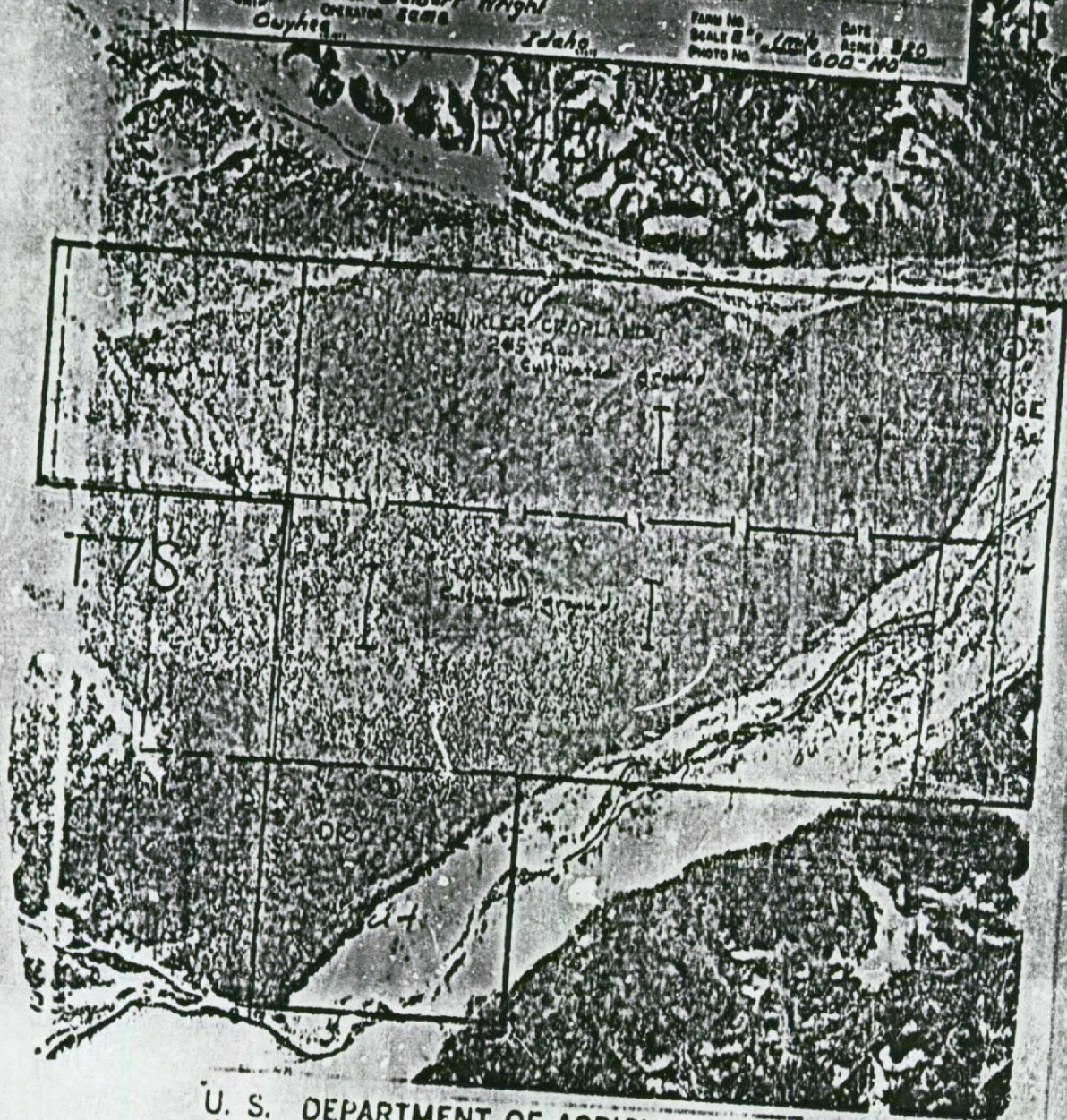
Prepared by SOIL CONSERVATION SERVICE • UNITED STATES DEPARTMENT OF AGRICULTURE  
cooperating with

**BRUNEAU RIVER**

OWNER *Delbert Wright*  
OPERATOR *SCS*

*Idaho*

FARM NO. \_\_\_\_\_  
SCALE 1" = 1 mile  
DATE ASSESSED *1960*  
PHOTO NO. *600-10*



U. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

NAME OF PARTY

Diane - Owy Co Assessors Office

EMPLOYEE

Linda Warner

RE:

Section 4

|      |          |      |                   |
|------|----------|------|-------------------|
| SWNW | - Wright | SENW | } Grandview Farms |
| NWSW | Wright   | NESW |                   |
| SWSW | Wright   | SENE |                   |
|      |          | NWSE |                   |

Section 5

SENE - Wright  
 NESE - Isaac  
 SESE - Isaac

1-31-94: Frank Bachman - Simplot  
Sec. 4

SENE

SENW

NESW

NWSE

Are these in CRP? No. I'm as licensed  
 land in section 5 belongs to: a lady in  
 of owner? No - Isaac & D. Wright (2-9-94)

Well in sec. 5 shared by both Wright  
 & Simplot (AKA Grandview Farms).  
 Will be sending me the copy of the well usage  
 agreement.

SENE, Sec. 5 - location of POD (shared)  
 Well in Sec 4 only used by Simplot

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-07043D  
Date Received: 1/ 3/1989  
Receipt No: S005572  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: EDWARD WRIGHT 307-686-1509  
Address: PO BOX 3172  
GILLETTE WY 82717

2. Date of Priority: JUL 10, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07S      | 04E   | 5       | SE     | SE     | NE  |     | OWYHEE |

5. Description of diverting works:  
WELL, PUMP, SPRINKLER.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A.  |
|------------|-------|-------|-------|------|---------|
| IRRIGATION | 04/01 | 10/31 | 4.400 |      | 1100.00 |

7. Total Quantity Appropriated is:  
4.400 C.F.S. (and/or) 1100.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07S      | 04E   | 4       | SW     | NW  |     | IRR | 40.0  |
|          |       |         | NW     | SW  |     | IRR | 40.0  |
|          |       |         | SW     | SW  |     | IRR | 38.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 118.0 |
|          |       | 5       | NE         | SE  | IRR           | 40.0  |
|          |       |         |            |     | Section Acres | 40.0  |
|          |       |         |            |     | Total Acres   | 158.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE.

14. Remarks:

LICENSED FOR 220 ACRES ORIGINALLY, NOW FARM=158 ACRES  
OWNERSHIP CHANGE BY MTS 7/9/1998.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MEMORANDUM

TO: A51-07103C & A51-07043C

FROM: MEL SCHULTE *MS*

DATE: APRIL 13, 1998

RE: OWNERSHIP OF USDA-FMHA

USDA-FMHA filed the original claims A51-07103C & A51-07043C in 1989. It is not clear in the files if at the time of filing they were lien holders or they held ownership interests. In 1990 they conveyed by Quitclaim Deed part of the property subject to the claims to J.R. Simplot Co. According to the Owyhee County Recorder's Office there are no other deeds that convey the rest of the land by FMHA.

In January 1994 and March 1998 we verified by telephone that none of the land relating to these two claim are recorded in the name of USDA-FMHA. On April 13, 1998 I also verified with Owyhee County there are no lien holder interests of record for the land subject to the claims in the name of USDA-FHMA.

On March 27, 1998 we received a change of ownership request from Edward Wright for a portion of claim A51-07103C and A51-07043D. We are waiting for an ownership change request from J.R. Simplot Co. for the remaining portion. Based on the information described in paragraph two above it is my intention to remove USDA-FMHA from all of the SRBA claims relating to rights 51-07043 & 51-07103.

MTS

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

MAR 27 1998

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: \_\_\_\_\_  
 Adjudication Claim No(s).: A51-07043D & A51-07103C
  
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  
3. Name and Address of Former Owner/Claimant: USDA, FMHA - A51-07103C  
Delbert Wright - A51-07043D  
RT1, Heyburn ID 83336
  
4. New Owner/Claimant(s): EDWARD WRIGHT  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
 New Mailing Address: P.O. BOX 3172  
 City, State and ZIP Code: Gillette, Wyoming 82717  
 New Telephone Number: (307) 6861509 WK 3076825171
  
5. Date you acquired the property: 24 Sept 1992
  
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres you irrigate 160 Number and type of stock 0  
 Diversion rate in CFS ? Number of homes 1 Other uses \_\_\_\_\_  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
  
7. Signature of New Owner or Claimant(s): Edward Wright  
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
  
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190**

**IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033**

**IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450**

**IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161**

Split Tree 51-07043

License

51-07043 DR: 4.40 DV: 1100 AF

POB: 7S, 4E, 5S, SENE

POU: S4, SWNE - 33 (B) NWSE - 12 (B)

SWNW - 40 (E) SENW - 40 (B)

NESW - 35 (B) NWSW - 40 (C)

SS, NESE - 20 (A) : : - Total = 220

A51-07043A - POB: 7S, 4E, 5S, SENE N/O Les Isaac

POU: SS, NESE - 20

20A51-07043B. (Not claimed but should be a split <sup>port</sup> "C")

POU: 7S, 4E, S4, SWNE - 33, SENW - 40

NESW - 35 NWSE - 12 120

\* -07043C. FMHA

POB: 7S, 4E, S4, NWSE

POU: 7S, 4E, 4, \*\* SWNE, -33, SWNW - 40

\*\* SENW - 40 \*\* NESW - 35

NWSW - 40 \*\* NWSE - 12

\*\*\* SS, NESE - 20 -220

\* Should be split based on 1-19-90 QC deed from FMHA to Simplot dba Grover's Farms.

\*\* Simplot land per QC deed

\*\*\* A51-07043A revised by Les Isaac.

Continued

over claimed - 07043 D N/O Wright (now Edward Wright)  
 DR: 4.40 cfs 1100 AF.  
 POB: 75.4E, 55, SESENE  
 POB: 75.4E, 54, SWNW - 40 ok  
 NWSW - 40 ok  
 (Under 51-07103) → ? SWSW - 38 - 118  
 (owned by Le Isaac) ? 55, NESE - 40 - 40  
 158

### Summary of Proposed Recommendations

|              | <u>Name</u> | <u>DR</u> | <u>DV</u> | <u>Acres</u> |
|--------------|-------------|-----------|-----------|--------------|
| AST- 07043 A | Isaac       | .40       | 80 af.    | 20           |
| - 07043 B    | (Simplet)   | 2.40      | 480       | 120          |
| - 07043 C    | FMHA        | 0         | 0         | 0            |
| - 07043 D    | Wright      | 1.60      | 320       | 80           |
|              |             | 4.40      | 880 AF    | 220 ac       |

# QUITCLAIM DEED

For Value Received

DELBERT O. WRIGHT, a single man

Hereinafter called the grantor, hereby releases, releases, and forever Quitclaims unto

EDWARD WRIGHT

Address: 207 Carey

Gillette, Wyoming 82716

Hereinafter called the grantee, the following described premises, in Owyhee County, Idaho to-wit:

County, Idaho

SW $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 4, Township 7 South, Range 4 East, Boise Meridian, Owyhee County, Idaho

SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 5, Township 7 South, Range 4 East, Boise Meridian, Owyhee County, Idaho

FILED-RECORDED  
'92 NOV 2 AM 10 CH  
BANKRUPTCY  
CLERK  
OF  
IDaho  
DEPT  
OF  
RECORDS  
AND  
COURT  
CLERK

209079

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: September 22, 1992

*Delbert O. Wright*  
Delbert O. Wright

Instrument No.

STATE OF IDAHO, COUNTY OF CASSIA

On this *24th* day of September, 1992  
before me, a notary public in and for said State, personally appeared

Delbert O. Wright

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged  
to me that he executed the same.

*Nancy Garrett*  
Notary Public

Residing at *Curley*, Idaho.  
Commission expires: *2-5-96*

NANCY GARRETT  
★ NOTARY PUBLIC ★  
STATE OF IDAHO  
MY COMMISSION EXPIRES *2-5-96*

DEED

THIS INDENTURE, made this 8 day of October, 1987, between LESLIE D. ISAAC and ALDONNA M. ISAAC, husband and wife, of Bruneau, Idaho, the parties of the first part, and DELBERT O. WRIGHT, of Heyburn, Idaho, the party of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of TEN AND NO/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged do by these presents remise, release, convey and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and assigns, all that certain land situate in the County of Owyhee, State of Idaho, and particularly described as follows, to-wit:

The Southwest Quarter of the Northwest Quarter, the Northwest Quarter of the Southwest Quarter, the Southwest Quarter of the Southwest Quarter, all of Section Four, Township Seven South, Range Four East, Boise Meridian; the Southeast Quarter of the Northeast Quarter of Section Five, Township Seven South, Range Four East, Boise Meridian.

This Deed is an absolute conveyance of title, in effect as well as in form, and is not intended as a mortgage, trust conveyance, or security of any kind. The consideration therefor is the sum of TEN AND NO/100 DOLLARS and full release of all debts and obligation heretofore existing on account of the Agreement for Sale of Real Property with Delbert O. Wright and Mae M. Wright, husband and wife, as sellers, and Leslie D. Isaac and Aldonna M. Isaac, husband and wife, as buyers, and escrowed at the Idaho State Bank, Grand View, Idaho. This deed completely satisfies said Agreement for Sale of Real Property indebtedness and terminates the agreement in all respects.

S4  
SOUTHW  
NORTH  
SW  
SE

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Leslie D. Isaac  
Leslie D. Isaac

Aldonna M. Isaac  
Aldonna M. Isaac

STATE OF IDAHO,        )  
                              ) ss.  
COUNTY OF ELMORE,    )

On this 8 day of October, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared LESLIE D. ISAAC and ALDONNA M. ISAAC, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Don R. Lewis  
Notary Public for Idaho,  
Residing at Mountain Home, ID.

193381

FILED-RECORDED

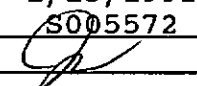
OCT 13 10 50 AM '87

CARRERA  
BY *William L. Carrera*RECEIVED OF  
*William L. Carrera*  
RE *6.00*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-07043D  
Date Received: 1/15/1992  
Receipt No: S005572  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DELBERT WRIGHT 208-678-2964  
Address: RT. 1  
HEYBURN ID 83336

2. Date of Priority: JUL 10, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07S      | 04E   | 5       | SE     | SE     | NE  |     | OWYHEE |

5. Description of diverting works:  
WELL, PUMP, SPRINKLER.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A.  |
|------------|-------|-------|--------|------|---------|
| IRRIGATION | 04/01 | 10/31 | 4.400  |      | 1100.00 |

7. Total Quantity Appropriated is:  
4.400 C.F.S. (and/or) 1100.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07S      | 04E   | 4       | SW     | NW  |     | IRR | 40.0  |
|          |       |         | NW     | SW  |     | IRR | 40.0  |
|          |       |         | SW     | SW  |     | IRR | 38.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 118.0 |
|          |       | 5       | NE         | SE  | IRR           | 40.0  |
|          |       |         |            |     | Section Acres | 40.0  |
|          |       |         |            |     | Total Acres   | 158.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE.

14. Remarks:  
LICENSED FOR 220 ACRES ORIGINALLY, NOW FARM=158 ACRES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-07043  
Date Received: 1/03/1989  
Receipt No: S005572  
Received By:                     

RECEIVED  
JAN 6 1989  
No ✓

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DELBERT WRIGHT 208-678-2964  
Address: RT. 1  
HEYBURN, ID 83336

2. Date of Priority: JUL 10, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07S      | 04E   | 5       | SE     | SE     | NE  |     | OWYHEE |

5. Description of diverting works:  
WELL, PUMP, SPRINKLER

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A.  |
|------------|-------|-------|--------|------|---------|
| IRRIGATION | 04/01 | 10/31 | 4.400  |      | 1100.00 |

7. Total Quantity Appropriated is:  
4.400 C.F.S. (and/or) 1100.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07S      | 04E   | 4       | SW     | NW  |     | IRR | 40.0  |
|          |       |         | NW     | SW  |     | IRR | 40.0  |
|          |       |         | SW     | SW  |     | IRR | 38.0  |

Section Acres 118.0

A51-07043

Page 1

Date: 01/03/89

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AUG 10 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07S           | 04E   | 5       | NE     | SE  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 40.0  |
| Total Acres   |       |         |        |     |     |     | 158.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LICENSED FOR 220 ACRES ORIGINALLY, NOW FARM=158 ACRES

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Deebert Wright Date: 1-3-89

of Jan 19 88

My Commission Expires 5/94

[illegible]

51-07043 4.40 22016,

# MICROFILMED

AUG 10 1992

Water Right Number - A51-07043      Prefix Translation: ADJUDICATION CLAIM      Old (D) Number -  
+ - - - - Last Name - - - - +      + - First Name - - - +      + - - - - Address - - - - - +\*\*\* C - CURRENT OWNER \*\*\*  
SPLIT RIGHT1 -  
2 -  
3 -City- X  
Phone -  
State- ID Zip- X\*\*\* O - ORIGINAL OWNER \*\*\*  
WRIGHT

DELBERT

1 - RT. 1  
2 -  
3 -City- HEYBURN  
Phone - 208-678-2964  
State- ID Zip- 83336+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - +  
07/10/1989      14 WESTERN                Z - SEE REMARKS+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +  
GROUNDWATER  
SPLIT RIGHT+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +  
Twn      Rng      Sec      Tract      Lot      Rflg      County

07S      04E      5      SE NE      (73)      OWYHEE

+ - - - - - - - - - - - - - - - Water Use - - - - - +  
Code      Description      Period From      Period To      Diversion Rate      Diversion Volume  
01 - IRRIGATION      04/01      10/31      4.400+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Consumptive Use - +      + - KW Usage - +  
4.400                0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +  
Twn      Rng      Sec      Tract      Lot      Acres      Code      Description      County  
07S      04E      4      SW NE      33.0      01      IRRIGATION      (73)      OWYHEE  
07S      04E      4      SW NW      40.0      01      IRRIGATION      (73)      OWYHEE  
07S      04E      4      SE NW      40.0      01      IRRIGATION      (73)      OWYHEE  
07S      04E      4      NE SW      35.0      01      IRRIGATION      (73)      OWYHEE  
07S      04E      4      NW SW      40.0      01      IRRIGATION      (73)      OWYHEE  
07S      04E      4      NW SE      12.0      01      IRRIGATION      (73)      OWYHEE  
07S      04E      5      NE SE      20.0      01      IRRIGATION      (73)      OWYHEE

Total Acres:      220.0

+ - - Diversion Means -  
+ - - Non-Irrigation Use -

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AUG 10 1992

12/22/1988

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Wright, Albert CLAIM IDENT. NO. 451-7043  
DATE RECEIVED 1-3-89 CK# 85572 AMOUNT \$ \_\_\_\_\_

|                                                                                                                                                                                                                          | YES                                        | NO                                  | Require Info |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|--------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *            |
| 2. Is a priority date entered?                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *            |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *            |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *            |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |              |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *            |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |              |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |              |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |              |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *            |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |              |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |              |
| Is the consumptive use correct?                                                                                                                                                                                          | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |              |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            | *            |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *            |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |              |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |              |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |              |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |              |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |              |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)                                                                                                            | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> |              |
| 17. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                               | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *            |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *            |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *            |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <input checked="" type="checkbox"/> Exempt | <input type="checkbox"/>            | *            |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |              |
| 22. Should this claim be receipted and data entered?                                                                                                                                                                     | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |              |

Claim checked by: LW Date: 2-23-89Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Claim data entered by: \_\_\_\_\_

Date: \_\_\_\_\_

Sent to claimant by: \_\_\_\_\_

Date: \_\_\_\_\_

Checked by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

MICROFILMED

AUG 10 1992



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

February 9, 2000

David C Unruh  
Catherine W Unruh  
HC 85 Box 375  
Grandview ID 83624

RE: Notice of Change of Water Right Ownership No. 51-07103E and 51-07043D

Dear Property Owners:

Enclosed is a copy of your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without **proof of ownership**. This proof can be a copy of a warranty deed(s), sales contract or **tax assessment in your name(s)** which includes the legal description of the property by  $\frac{1}{4}$   $\frac{1}{4}$ , Section, Township and Range.

Please submit a copy of your proof of ownership, and we will be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Adjudication Section  
Western Region  
(208) 334-2190

DB:d

Enclosures

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

FEB 08 2000

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right Number(s) 51-07103E  
Adjudication Claim Number(s) \_\_\_\_\_
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Edward Wright and Margaret Wright  
P.O. Box 3172 Gillette, WY 82717
4. New Owner/Claimant(s) David C. Unruh and Catherine W. Unruh  
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
New Mailing Address HC 85 Box 375  
City, State and ZIP Code Grand View, Idaho 83624  
New Telephone Number ( ) -
5. Date you acquired the property \_\_\_\_\_
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS 3.1 cubic feet per second Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) David C. Unruh Date 1-12-00  
Catherine W. Unruh Date 1-12-00
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

AJ585JNP  
1017

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: August 4, 19  
PAGE: 1

RIGHT NUMBER: 51-07103E

NAME AND ADDRESS: EDWARD WRIGHT  
PO BOX 3172  
GILLETTE WY 82717

SOURCE: GROUNDWATER

QUANTITY: 1.56 CFS  
390.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 51-07043D IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 3.16 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 790 AF.

PRIORITY-DATE: 12/01/1975

POINT OF DIVERSION T07S R04E S05 SENE Within Owyhee County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY  |
|----------------|----------------|---------------|-----------|
|                | IRRIGATION     | 03-15 11-15   | 1.56 CFS  |
|                |                |               | 390.0 AFY |

| PLACE OF USE: | IRRIGATION      | Within Owyhee County |
|---------------|-----------------|----------------------|
|               | T07S R04E S04   | SWSW 40              |
|               | S05             | NWSW 40              |
|               |                 | SWSW 38              |
|               | 158 ACRES TOTAL |                      |

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 78 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 158 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 51-07043D.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN BASIN 51:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES  
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 51-07148, 51-07043A, 51-07103A,  
51-07043B, 51-07043D & 51-07103B.



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

February 9, 2000

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Adjudication Section  
Western Region  
(208) 334-2190

DB:d

Enclosures

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

FEB 08 2000

WATER RESOURCES  
WESTERN REGION

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1. Water Right Number(s) 51-07103E  
Adjudication Claim Number(s) \_\_\_\_\_
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Edward Wright and Margaret Wright  
P.O. Box 3172 Gillette, WY 82717
4. New Owner/Claimant(s) David C. Unruh and Catherine W. Unruh  
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
New Mailing Address HC 85 Box 375  
City, State and ZIP Code Grand View, Idaho 83624  
New Telephone Number ( ) -
5. Date you acquired the property \_\_\_\_\_
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS 3.1 Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) David C. Unruh Date 1-12-00  
Catherine W. Unruh Date 1-12-00
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RIGHT NUMBER: 51-07043D

NAME AND ADDRESS: EDWARD WRIGHT  
PO BOX 3172  
GILLETTE WY 82717

SOURCE: GROUNDWATER

QUANTITY: 1.6 CFS  
400.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 51-07103E IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.16 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 790 AF.

PRIORITY-DATE: 07/10/1969

POINT OF DIVERSION T07S R04E S05 SESENE Within ONYHEE County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY             |
|----------------------------|----------------|---------------|----------------------|
| IRRIGATION                 |                | 04-01 10-31   | 1.6 CFS<br>400.0 AFY |

PLACE OF USE: IRRIGATION Within ONYHEE County

|                 |         |         |         |
|-----------------|---------|---------|---------|
| T07S R04E S04   | SWNW 40 | NWSW 40 | SWSW 38 |
| S05             | SENE 40 |         |         |
| 158 ACRES TOTAL |         |         |         |

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 158 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 51-07103E.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 51:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 51-07148, 51-07043A, 51-07103A, 51-07043B & 51-07103B.

DATE: 11/11/98  
PAGE: 1

DIVERSION  
VOL 11/16

400-00 AFA

400-00 AFA

**CLAYTON COUNTY**

35

[illegible]

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
- RIGHTS IN BASIN 51:  
- WATER RIGHT NO. SOURCE  
- NONE NONE  
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
- RIGHTS IN THE SNAKE RIVER BASIN:  
- WATER RIGHT NO. SOURCE  
- NONE NONE  
- ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES  
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
- CONJUNCTIVELY.

USE OF THIS RIGHT WITH RIGHT NO. 51-07103E IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.16 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 750 AF.

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE

AJ0749NP  
No. R51-070430

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/11/98  
PAGE: 2

Remarks: DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 158 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 51-07103E.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 51-07148, 51-07043A, 51-07103A,  
51-070438 & 51-071038.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 07/09/1998 User-ID: MSCHULTE Subject: COPIED FROM REMARKS  
LICENSED FOR 220 ACRES ORIGINALLY, NOW FARM=158 ACRES  
OWNERSHIP CHANGE BY MTS 7/9/1998.

Date: 07/31/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Audit: 11/11/98 LHARRIS

August 4, 1998

NOTICE OF ERROR  
REPLY

RECEIVED

AUG 19 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** September 4, 1998

Water right number: 51-07043D

EDWARD WRIGHT  
PO BOX 3172  
GILLETTE WY 82717

RECEIVED

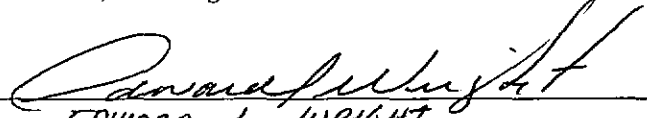
AUG 20 1998

WATER RESOURCES  
WESTERN REGION

Daytime Telephone Number:  
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10 Aug 98 SIGNATURE:   
Please print your name: EDWARD L. WRIGHT

LIST OF MAPS USED AND ATTACHMENTS

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

|                                                                 |                    |               |                       |
|-----------------------------------------------------------------|--------------------|---------------|-----------------------|
| <input type="checkbox"/> ORTHOPHOTOQUAD                         | DATE OF PHOTO      | IDWR ID NO.   | Y( ) N( )             |
| <input type="checkbox"/> TOPOGRAPHIC                            | DATE FIELD CHECKED | IDWR ID NO.   | Y( ) N( )             |
| <input checked="" type="checkbox"/> <u>WATER GIS maps</u>       | DATE OF PHOTO      | <u>7-9-98</u> | Y( ) N( ) <u>5046</u> |
| <input type="checkbox"/> ASCS AERIAL PHOTO                      | DATE OF PHOTO      |               | Y( ) N( )             |
| <input type="checkbox"/> ASCS COLOR SLIDE                       | DATE OF PHOTO      |               | Y( ) N( )             |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO               | DATE OF PHOTO      |               | Y( ) N( )             |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT)      | DATE OF SURVEY     |               | Y( ) N( )             |
| <input type="checkbox"/> SCS SOIL SURVEY MAP                    | DATE ISSUED        |               | Y( ) N( )             |
| <input type="checkbox"/> SUBDIVISION PLAT MAP                   | DATE OF MAP        |               | Y( ) N( )             |
| <input checked="" type="checkbox"/> OTHER <u>GIS table</u>      | DATE <u>7-9-98</u> |               | Y( ) N( ) <u>5046</u> |
| <input checked="" type="checkbox"/> OTHER <u>Well Agreement</u> | DATE <u>5-8-78</u> |               | Y( ) N( )             |
| <input type="checkbox"/> OTHER                                  | DATE               |               | Y( ) N( )             |

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

|                                                           |                         |                  |          |       |
|-----------------------------------------------------------|-------------------------|------------------|----------|-------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM  | DATE OF FIELD EXAM      | <u>6-10-1975</u> | 5        | NOTES |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE   | DATE LICENSE SIGNED     | <u>5-12-1976</u> | 1        |       |
| <input type="checkbox"/> IDWR APPROVED TRANSFER           | DATE TRANSFER APPROVED  |                  |          |       |
| <input type="checkbox"/> SYSTEM DESCRIPTION               | DATE DRAIN              |                  |          |       |
| <input type="checkbox"/> PHOTOGRAPHS                      | DATE(S) PHOTOS TAKEN    |                  |          |       |
| <input type="checkbox"/> SPLIT RIGHT REVIEW               | DATE REVIEW COMPLETED   |                  |          |       |
| <input type="checkbox"/> HUBBLE ANALYSIS                  | DATE ANALYSIS COMPLETED |                  |          |       |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS         | DATE ANALYSIS COMPLETED |                  |          |       |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS    | DATE SYSTEM MEASURED    |                  |          |       |
| <input checked="" type="checkbox"/> OTHER <u>3 memo's</u> | DATE <u>Various</u>     |                  | <u>3</u> |       |
| <input type="checkbox"/> OTHER                            | DATE                    |                  |          |       |

DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:37:47  
01/27/94

PAGE: 12  
QUICKLOOK INFORMATION

12  
CLAIM NUMBER: A51-07043D

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | N                      | * 6                 |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y split                | 1, 4, 6             |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y split                | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | Dept. A                | NA                  |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | Dept. Std.             | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            | L                      | 6                   |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        | Y                   |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
GTS ~~MAP~~ PHOTOS = 4  
FIELD EXAM = 5  
\* OTHER (SEE REMARKS) = 6 Same as licensed

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:37:47  
01/27/94

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A51-07043D

LAST: WRIGHT  
ADDRESS: RT. 1  
CITY: HEYBURN  
PHONE NUMBER: 208-678-2964

FIRST: DELBERT

STATE: ID ZIP: 83336

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD  
EXAMINER

DATABASE

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: LICENSED FOR 220 ACRES ORIGINALLY, NOW FARM=158 ACRES

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: 307 686 1509.

DATE OF FIELD EXAM: 1/1/

TIME: : A( ) P( )

APPOINTMENT MADE: Y( ) N( )

ACCOMPANIED BY:

PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

In-office exam

Change of Ownership filed by Ed Wright based  
on deed dated 9-22-1992.

A. AJ CLAIM: # A51-070430 PRIORITY DATE: 07-10-1969 STAGE: L

B. WR RECORD: # 51-07043 PRIORITY DATE: 07-10-1969 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD

EXAMINER

70

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)

NOTES:

RECOMMENDED PRIORITY DATE:  
07-10-1969

*Mel Schulte*  
*Linda Warner*

7-9-98

DATE 2-9-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|------------|------|------|------|-----|-----|-----|-----|--------|
| A51-07043D | 07S  | 04E  | 5    | SE  | SE  | NE  |     | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX  
R PREFIX  
NONE

51-07103  
51-07148

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 51-07043 | 07S  | 04E  | 5    | SE  | SE  | NE  |     | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX  
R PREFIX

51-07103  
51-07148

NONE  
NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

FIELD  
EXAMINER

DATABASE

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

Y  
N

NOTES:

*Claimant Wild usage agreement between previous owners the Dup Zappa & Ann Zappa, applies to this land now owned & split, - Grandview Farms & on Dulles Airport 200 Dup Zappa.*



A. ROOT WATER RIGHT NUMBERS: A51-07043A  
A51-07043C

A51-07043D

B. POU LISTING

| TWP       | RNG | SEC | 1/4 | 1/4 | LOT | NAME                           | AJ<br>#/ACRES    | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM.       | RECOMM.<br>ACRES           |
|-----------|-----|-----|-----|-----|-----|--------------------------------|------------------|---------------|-----------------|----------------------|----------------------------|
| In Office |     |     |     |     |     |                                |                  |               |                 |                      |                            |
| 07S       | 04E | 4   | SW  | NW  |     | WRIGHT, DELBERT                | A51-07043D /40.0 | -             | 38.0            | 40 OK 40             | 40                         |
|           |     |     | SW  | NW  |     | MONSON, ESQ., PETER            | A51-07043C /40.0 | -             |                 |                      |                            |
|           |     |     | SW  | NW  |     | WRIGHT, DELBERT                | 51-07043 /40.0   |               |                 |                      |                            |
| 07S       | 04E | 4   | NW  | SW  |     | WRIGHT, DELBERT                | A51-07043D /40.0 | -             | 42.0            | 40 OK 40             | 40                         |
|           |     |     | NW  | SW  |     | MONSON, ESQ., PETER            | A51-07043C /40.0 | -             |                 |                      |                            |
|           |     |     | NW  | SW  |     | WRIGHT, DELBERT                | 51-07043 /40.0   |               |                 |                      |                            |
| 07S       | 04E | 4   | SW  | SW  |     | WRIGHT, DELBERT                | A51-07043D /38.0 | -             | 40.0            | 38 0 - See 51-7103   | 38                         |
|           |     |     | SW  | SW  |     | AMERICA, ACTING THROUGH, UNITE | A51-07103C /40.0 | -             |                 |                      |                            |
|           |     |     | SW  | SW  |     | ISAAC, LESLIE D.               | 51-07103 /38.0   |               |                 |                      |                            |
| 07S       | 04E | 5   | NE  | SE  |     | WRIGHT, DELBERT                | A51-07043D /40.0 | -             | 40.0            | 40 0 - To Les. Isaac | 40                         |
|           |     |     | NE  | SE  |     | ISAAC, LESLIE D.               | A51-07043A /20.0 | -             |                 |                      |                            |
|           |     |     | NE  | SE  |     | MONSON, ESQ., PETER            | A51-07043C /20.0 | -             |                 |                      |                            |
|           |     |     | NE  | SE  |     | AMERICA, ACTING THROUGH, UNITE | A51-07103C /20.0 | -             |                 |                      |                            |
|           |     |     | NE  | SE  |     | ISAAC, LESLIE D.               | A51-07103A /20.0 | -             |                 |                      |                            |
|           |     |     | NE  | SE  |     | WRIGHT, DELBERT                | 51-07043 /20.0   | -             |                 |                      |                            |
|           |     |     | NE  | SE  |     | ISAAC, LESLIE D.               | 51-07103 /20.0   | -             |                 |                      |                            |
| SE NE     |     |     |     |     |     |                                | TOTAL ACRES      |               | 158.00          | 35-16 - See 51-7103  | 153                        |
|           |     |     |     |     |     |                                |                  |               | 160.00          | 80                   | 158 are PPD with 51-07103E |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(N) N( )

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

FIELD EXAMINER

POU COUNTY: OMYHEE

POSSIBLE

The above acres do not represent my claim recommendation as some of these acres are represented on another claim. 1-31-94

A51-07103 (2-9-94)

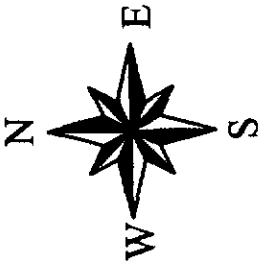
Sec. 4 - SWSW - 38

Sec. 5 - SE NE = 40

78

As licensed

5a



# IDAHO DEPARTMENT OF WATER RESOURCES

## T07S, R04E, S4 & S5

1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

ACRES

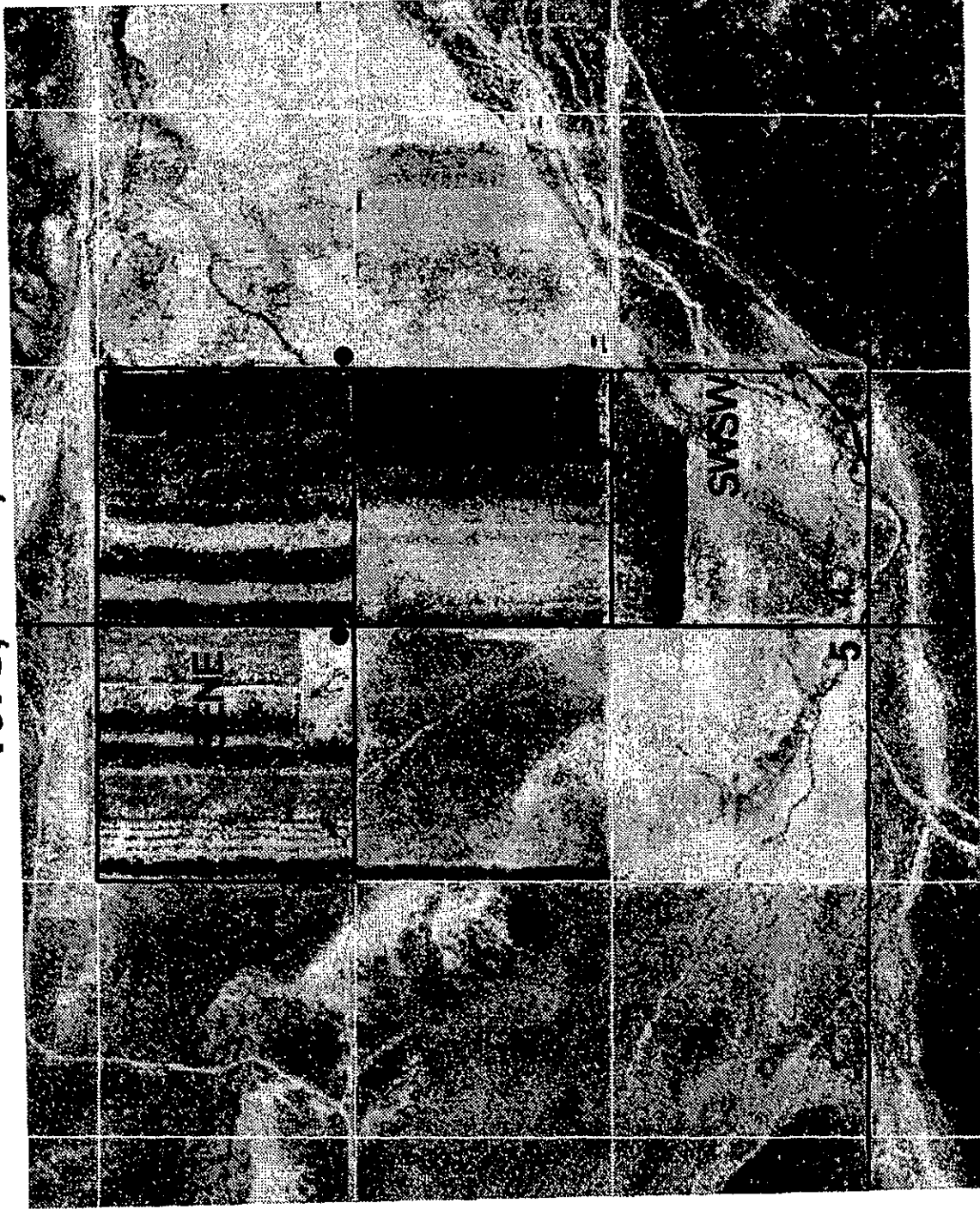
SECTION NUMBER

CLAIM(S) : 51-07043D & 51-07103E

OWNER(S): EDWARD WRIGHT

Prepared by: Mel Schulte

Date: 7/9/1998



1 Miles

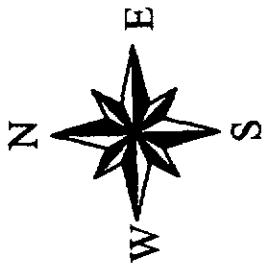
0.75

0.5

0.25

0

56



1987 NAPP PHOTO

SECTION LINES

POD

POU

1/4 1/4 LINES

6 ACRES

6 SECTION NUMBER

CLAIM(S) : 51-07043D & 51-07103E

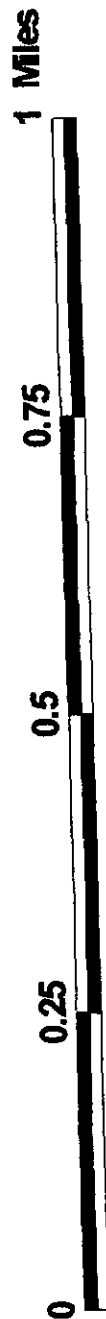
OWNER(S): EDWARD WRIGHT

Prepared by: Mel Schulte

Date: 7/9/1998

# IDAHO DEPARTMENT OF WATER RESOURCES

## T07S, R04E, S4 & S5



5c

# WESTERN REGION

CLAIM NUMBERS A51-07043A & A51-07103E

AGENT MS DATE 7-9-98

TOTAL ACRES FROM RECOMMENDATION 158

GEOGRAPHIC INFO SYSTEM ACRES 158

READY FOR DECREE      (YES)

SENT FOR DECREE      (YES)

| RIGHT<br>NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|             | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  |
| RECOM       | 75  | 4E  | 4   |    |    |    |    |    |    | 40 |    |    | 40 | 38 |    |    |    |    | 118 |
| GIS         |     |     | 5   |    |    |    | 40 |    |    |    |    |    |    |    |    |    |    |    | 40  |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 158 |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

POLYGON CREATED ON ~~80~~ 330

POLYGON # (    ) (    ) (    ) (    )          UPDATED BY

ATTRIBUTES OF B51-POU.SHP (162) (    ) (    ) (    ) (    )

ATTRIBUTES OF B51-POD.SHP (159) (    ) (    ) (    ) (    )

B51-DBPOU.DBF 7-30-98 UPDATED BY

B51-DBPOD.DBF 7-30-98 UPDATED BY

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RDH GPSTABLE

PRESUMPTION FLAG:

NOTES:

This claim has been split between Winght & Space & FMHA. However, a call to Owy Co. Assessor's Office shows ownership as noted on the construction memo attached. This claim may also represent a change in P.O.U.

RECOMMENDATIONS:

TOTAL ACRES: 80 158 ac PPU 7-9-98.

REVIEWED BY: Andie G. Werner DATE: 2-9-94

Michael Schultz  
Acres licensed as recommended. Used O-P & 87 Napp  
to verify P.O.U.

Acres based on GTS.

A. AJ CLAIMED USES:

| PURPOSES              | MONTH/DAY                           | DIVERSION QUANTITY     |
|-----------------------|-------------------------------------|------------------------|
| A51-07043D IRRIGATION | FROM 04-01 TO 10-31                 | 4,400 CFS 1100.00 AF/A |
|                       | TOTAL DIVERSION RATE/VOLUME CLAIMED | 4,400 CFS 1100.00 AF/A |

B. WR RECORDED USES:

| PURPOSES            | MONTH/DAY                           | DIVERSION QUANTITY     |
|---------------------|-------------------------------------|------------------------|
| 51-07043 IRRIGATION | FROM 04-01 TO 10-31                 | 4,400 CFS 1100.00 AF/A |
|                     | TOTAL DIVERSION RATE/VOLUME CLAIMED | 4,400 CFS 1100.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER                                                                      |
|------------------------------------------|----------|-------------------------------------------------------------------------------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        |  |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        |                                                                                     |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        |                                                                                     |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

☒ (X) N ( )

☒ (X) N ( )

Explain in notes, below.

NOTES:

4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 4.400 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.400 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED?  
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N  
FIELD DATABASE EXAMINER                     

B. MEASUREMENT METHOD                     N/A                    , SEE ATTACHED CALCULATIONS.  
FLOW MEASUREMENT

C. ARE OTHER WATER RIGHTS USED? Y( ☐ ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO.  | SOURCE      | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|--------------------------------|-----------|----------------|-----------|----------------|
| A51-07043D | GROUNDWATER | WRIGHT, DELBERT                | 4.400     | 0.027          | 1100.00   | 6.96           |
| A51-07043A | GROUNDWATER | ISAAC, LESLIE D.               | 0.400     | 0.020          |           |                |
| A51-07043C | GROUNDWATER | MONSON, ESQ., PETER            | 4.400     | 0.020          |           |                |
| A51-07103A | GROUNDWATER | ISAAC, LESLIE D.               | 0.400     | 0.020          |           |                |
| A51-07103C | GROUNDWATER | AMERICA, ACTING THROUGH, UNITE | 2.760     | 0.020          |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

## RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 158 3.16 CFS  
 ACRES 80 x 0.02 CFS/ACRE = 1.6 CFS  
 (Taken from p/u review)

## 1b. CALCULATIONS

*License 51-07043  
 issued at 1"/acre.*

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

## 2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 80 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 = NA

TOTAL CONSUMPTIVE USE 240.0 AF/A

*License = 5 AFA*

## 3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1100.00 AF/A

ACRES 80 158 x DIVERSION VOL. AF/A FOR AREA 5 =

TOTAL DIVERSION VOLUME 320.0 AF/A 790

*F.R. (Volume) =*

*1.6 cfs x 19835 AFA/6 x 214 days =*

*679 AFA*

## 4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

## WR RECORD CONDITIONS/REMARKS:

- 001 - A measuring device of a type approved by the Department shall  
 - be permanently installed and maintained as part of the diverting  
 - works.  
 003 - Use of water under this right is supplemental to all existing  
 - water rights with the same purpose and place of use.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS           | REC. DIV<br>VOL. AF/A               | REC. CONS.<br>USE               |
|----------------------|------------------------|--------------------------------|-------------------------------------|---------------------------------|
| IRRIGATION           | 04-01 10-31            | DATABASE EXAMINER<br>4.400 1.6 | DATABASE EXAMINER<br>1100.00 320400 | DATABASE EXAMINER<br>0.0 340 NA |
| TOTAL FOR THIS RIGHT |                        | 4.400 1.6                      | 1100.00 320400                      | 0.0 340 NA                      |

REVIEWED BY: Linda Warner  
Mel Schultz DATE: 29-94  
7-9-98

GNT - E25-7103E - 3.16 cfs x 790 AF

Pool. #06 = 80 ac

EXP - F06 51-07148, 7043A, 7103A, 7043B, 7103B

Leo Isaac

Grandview Farms

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED AS CLAIMED ( ) ( ) ( )  
NEEDS REVIEW (X) ( ) ( )

See conversation memo dated 1-27-94, from Owy. Co. Assessors Office.

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 51-07043

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 4.400  
EXAMINER \_\_\_\_\_ CFS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| -                 | A51-07043A            | 0.400          | -                      | -             | -                | -              |
| -                 | A51-07043B FMRA       | 4.400          | 51-07043B              | 1.6 cfs       | -                | -              |
| -                 | A51-07043D            | 4.400          | -                      | -             | 51-07043         | 4.400          |

TOTAL CFS 9.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE N  
FIELD EXAMINER \_\_\_\_\_

NOTES:

AUTHENTICATION:

SIGNATURE: *McL...*

DATE: 7-9-98

NAME OF FIELD EXAMINER: *in Office*

TITLE: \_\_\_\_\_

State of Idaho  
Department of Water Resources  
**WATER RIGHT LICENSE**

Water Right No. SI-7043 Priority July 10, 1969 Amount 4.40 cfs

**THIS IS TO CERTIFY:** That DELBERT O. WRIGHT of Hoyburn, Idaho has complied with the terms and conditions of Permit No. SI-7043 issued pursuant to Application for Permit dated July 10, 1969 and has submitted proof to the Department of Water Resources on July 31, 1974 that the works have a capacity for the diversion of 4.40 cfs of water from a ground water source tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use | Period of Use                         | Rate of Diversion   | Annual Volume             |
|----------------|---------------------------------------|---------------------|---------------------------|
| Irrigation     | from <u>April 1</u> to <u>Oct. 31</u> | <u>4.40</u> cfs and | <u>1,100</u> acre feet or |
|                |                                       |                     | <u>5.0</u> af per acre    |

Subject, however, to the condition that no more than 4.40 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and conferred is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,100 acre feet per year, said waters to be diverted within the SE 1/4 of Sec. 8

Twp. 7 S. Rge. 4 E. B.M. in the County of Owyhee

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|------|-------|------|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|      |       |      | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 7B   | 4E    | 4    |        |    |    | 33 |        |    |    | 40 | 40     | 35 | 40 |    |        |    |    |    | 200    |
|      |       | 5    |        |    |    |    |        |    |    |    |        |    |    |    | 20     |    |    |    | 20     |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total number of acres irrigated 220

A measuring device of a type approved by the Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of May, 19 76

Director

## FIELD REPORT

**Delbert O. Wright**

ROUTE 1, HAYBURN, ID 89336

1992

100% tap water ☒

(name spring, stream, etc.)

**purpose:**

257104

257104

(nature of use)

**THE**

**THE**

(mo., day) inclusive (mo., day).

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.

5 (nature of use)

2000

2000

(mo.-day) inclusive (mo.-day)

2000

2000

(nature of use)

**Figure 6**

**Figure 1**

(mo.-day) Inclusive (mo.-day).

11-12-1980

1998

15¢ (est) per

804 att

**—EW, B.**

**W8**

1999年12月

Page 10 of 10

**DISCUSSION**

no-□

(8)

2004年12月

320

DATION/PLN 147515

ACR/4 175

Found 175

Recommended 175

Irrigation Requirement 150

As FIAA

USA Irrigation Q = 2.89 V = 975 A/Ann from Apr 1 to Oct 31

Domestic Q = V = A/Ann from

Livestock Q = V = A/Ann from

Water comingled? yes

Name source

hwp N/S Rge E/W, B.M., Sec Sub V County

Exchange? yes no

Name source exchanged with

hwp N/S Rge E/W, B.M., Sec Sub V County

Point of injection

hwp N/S Rge E/W, B.M., Sec Sub V County

Point of exchange

hwp N/S Rge E/W, B.M., Sec Sub V County

Total Q measured 2.89 cfs Method of measurement flow meter

Total Q recommended Meter No Type Condition

Total V recommended A.E.

Recommended Amendment

P.D.

Place of Use 10 acres in NE 1/4 Sec 8 is irrigated

Other

None

MEASUREMENT CALCULATION:

0.16 A.E. divided by 4 min. time = 2.88192 AP/hr = 5.69676 AP/day

2.89 cfs

SYSTEM DESCRIPTION:

1050' x 200' well at base of rock pump (29926) w/ 200 HP Hercules

motor (HCC100920) w/ 10" discharge turn meter into Cornell pump

w/ 75 HP S.E. motor. 10" mainline w/ lateral sprinkler system.

REMARKS:

More ground is being worked but is not irrigated yet.

Examiner's Signature M. Clayton Brown Date 6-10-75

Checked by Date

Approved by Date

4

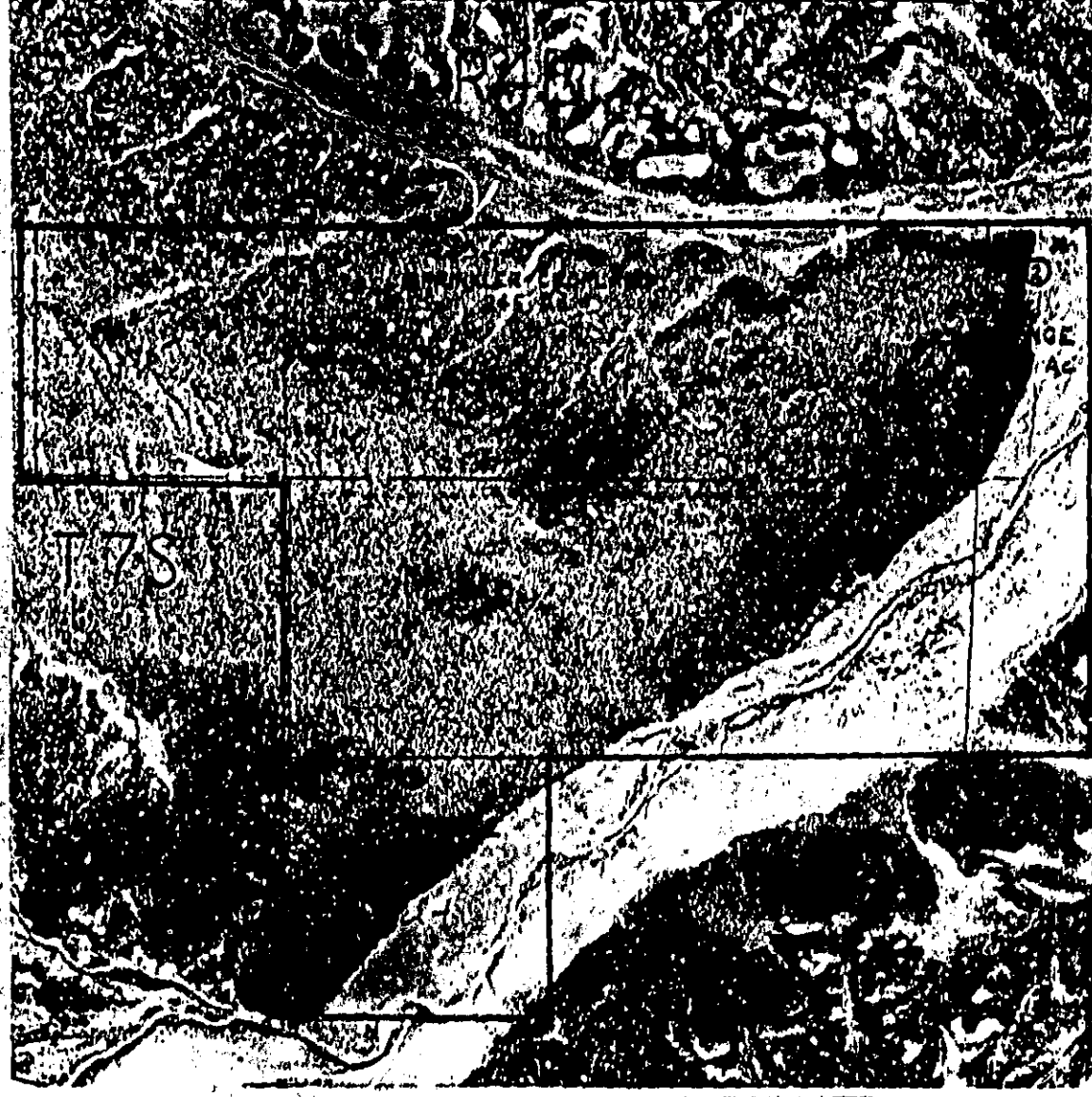
### Diagram of System



OWNER: *Delbert Wright*  
OPERATOR: *same*  
Coyles

**SOIL and CAPABILITY MAP**  
Soil Conservation Service • UNITED STATES DEPARTMENT OF AGRICULTURE  
cooperating with  
**BRUNEAU RIVER**  
Idaho

FARM NO. \_\_\_\_\_ DATE \_\_\_\_\_  
SCALE 8" = 1 mi ACRES 320  
PHOTO NO. 600-40



**U. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE**

Motor (P. CC 100-1110) w/ 10" discharge thru motor into Cornell pump  
w/ 75 HP. G.E. motor 10" mainline w/ lateral sprinkler system.

REMARKS:  
*more ground is being worked but is not irrigated yet.*

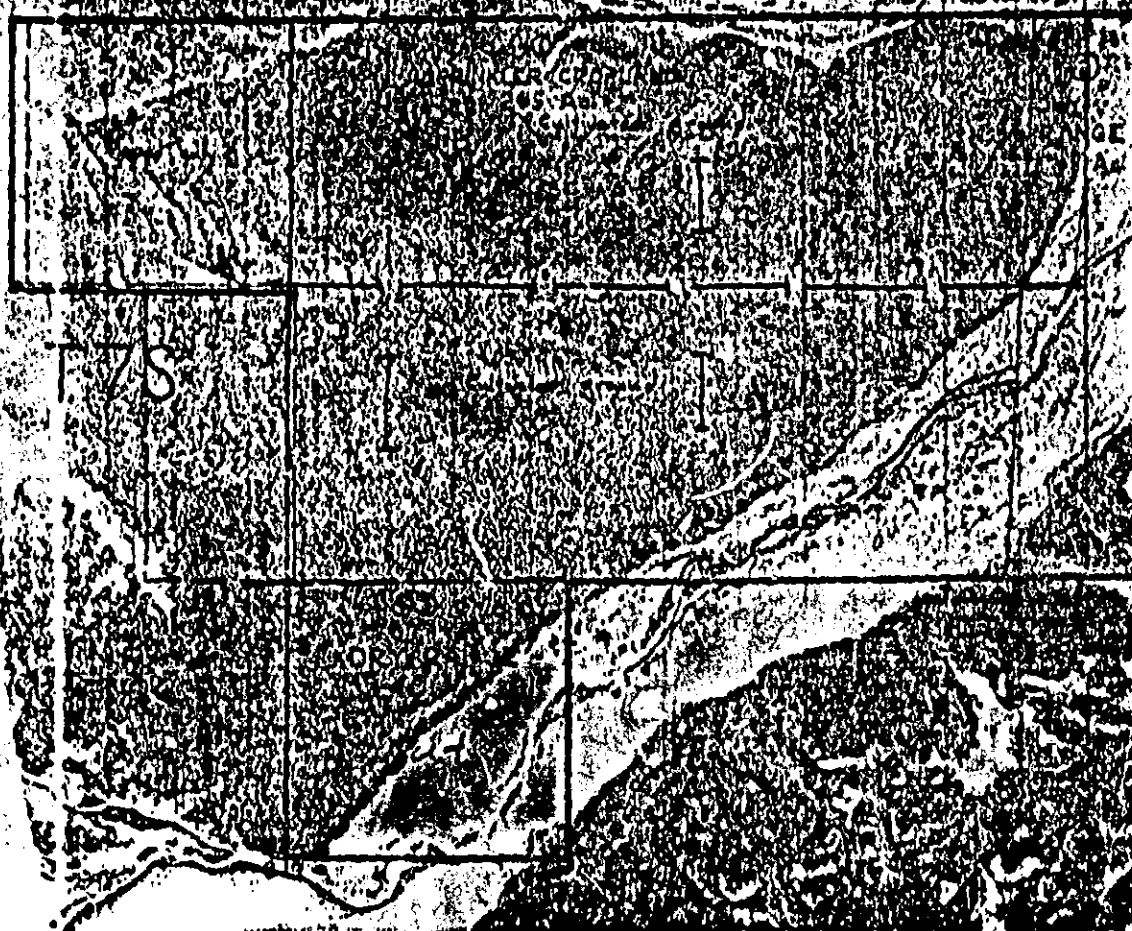
Examiner's Signature *H. Clapperton* Date *6-10-75*  
Checked by \_\_\_\_\_ Date \_\_\_\_\_  
Approved by \_\_\_\_\_ Date \_\_\_\_\_



SOIL AND CAPABILITY MAP  
NATIONAL SOIL CONSERVATION SERVICE • UNITED STATES DEPARTMENT OF AGRICULTURE

Cooperating with  
**BRUNEAU RIVER**

County: *Deer* State: *Wyoming* Farm No. *100* DATE *1950*  
Scale: *1 inch = 1 mile* PHOTO NO. *100-100*



U. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 17, 1998

EDWARD WRIGHT  
PO BOX 3172  
GILLETTE WY 82717

RECEIVED

MAR 27 1998

WATER RESOURCES  
WESTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RE: SRBA CLAIMS A51-07043D & A51-07103C

Dear Mr. Wright:

We were advised by the Owyhee County Assessor's Office you are the owner of land in Owyhee County, Idaho relating to the two water right claims referenced above. They are claims filed by Delbert Wright and the Farmers Home Administration in the Snake River Basin Adjudication (SRBA). Enclosed for your information is a copy of a Quitclaim Deed we obtained from the Owyhee County Recorders Office that describes the land conveyed to you from Delbert Wright. Also enclosed are computer reports of the two SRBA claims.

I am now reviewing the two claims in preparation of making a recommendation to the SRBA court. It is very important that our recommendations reflect the correct ownership of those portions of the claims that relate to the land you own. It appears that part of each claim referenced above are appurtenant to your property. However; before we can split and apportion the claims to you, we need your signature on the enclosed Notice of Change of Water Right Ownership.

I will be finalizing my recommendations in the next four weeks. I need your completed and signed ownership change form by April 15, 1998. Please call me at the number below if you have any questions concerning this matter.

Sincerely,

*Mel Schulte*

Mel Schulte  
ADJUDICATION BUREAU  
Department of Water Resources  
Western Region Office  
(208) 334-2190

Enc.

*Mel,  
Thanks for visiting  
with me on the telephone.  
It was helpful. Let  
me know if there is  
anything else I need to  
do.  
Ed Wright*

ADJUDICATION MEMORANDUM

CLAIM NO.: A51-7043, 7103 or 7148 SUBJECT: My letter of 2-10-94  
EMPLOYEE: Linda Werner DATE: 2-14-94

See Isaac

Sec. 5, SENE: original well

Sec. 4, SENE: drilled well in 1981  
only one well here

Property went back to FMHA

New well addition → added the acres  
to round & include all acres.

Prior to his place used mainline running north &  
south down section line from well in Sec. 5.

Isaac moved out in 89.

Lawrence Rommer in 89-93. Apparently  
he used only well in Sec. 4.

Sec. 4 well is 1700' deep

Sec. 5 well is 1040' deep

Error in licensing - as to well location(s)

Acres in SESE is 37 acres.



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**CECIL D. ANDRUS**  
GOVERNOR

**R. KEITH HIGGINSON**  
DIRECTOR

January 31, 1994

DELBERT WRIGHT  
ROUTE 1  
HEYBURN ID 83336

Dear Mr. Wright;

I am writing in regard to the Notices of Claim to a Water Right which were filed in the Snake River Basin Adjudication (SRBA).

Thank you for your prompt response to my last request for a map outlining the property you own. Based on the information you sent me I have made some further inquiries as to ownership of some of the lands in question and have received some incomplete information. I am enclosing a map on which I have outlined property ownership based on information you sent and on information supplied to me by the Owyhee County Assessor's Office.

Please review this information for accuracy and let me know if there is a problem. I would appreciate it if you would respond by February 14. I will then be in a position to complete my recommendation of your water rights in the SRBA. Thank you for your continued assistance.

Sincerely,

Linda A. Werner  
Sr. Water Resource Agent  
Adjudication Section

Enclosure: Map

NAME OF PARTY

Diana Owy Co Assessors Office

EMPLOYEE

Linda Winters

RE:

Section 4SWNWWrightSENWNWSWWrightNESWSWSWWrightSWNENWSEGrandviewFarmsSection 5SENEWrightNESEIsaacSESEIsaac1-31-94 Frank Bachman - SimplotSec 4SENESENWNESWNWSE

Are these on CRP? No. I'm as licensed  
land in section 5 belongs to a lady in  
Idaho? No - Isaac & D. Wright (2-9-94)  
Will in sec 5 shared by both Wright  
& Simplot (AKA Grandview Farms)

Will be sending me the copy of the well usage  
agreement

SENE Sec 5 - location of POD (shared)  
Well in Sec 4 only used by Simplot

CONVERSATION MEMORANDUM

DATE 12-14-93

FILE A51-70430

NAME OF PARTY Delbert Wright  
EMPLOYEE Linda Werner

RE: My letter dated 12-7-93

Most ~~all~~ land in CRP. The other  
portion belongs to Simplot.

He owns 160 acres - He will  
sketch on map & send this on. <sup>W</sup>in  
the next couple of days.



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

December 7, 1993

RECEIVED

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

DEC 20 1993

WATER RESOURCES  
WESTERN REGION

DELBERT WRIGHT  
ROUTE 1  
HEYBURN ID 83336

Dear Mr. Wright;

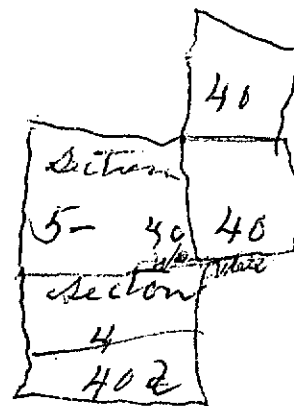
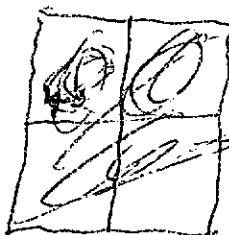
I am writing in regard to the Notices of Claim to a Water Right which were filed on the lands located in T7S, R4E, Sections 4 and 5. These claims are for irrigation uses from wells and were formerly owned by Leslie Isaac and FMHA.

Are you the present owner of these lands? There have been some changes made to these claims which differ from the original licensed rights and because of this I need to discuss this with the present owner and possibly do a field exam.

Please contact me within the next week at 334-2190. If a field exam is required it will need to be done soon. Without an actual field exam I will be required to verify these rights in the office using maps which may not accurately reflect the actual lands irrigated. I will enclose a map showing the location of these lands.

Sincerely,

*Linda A. Werner*  
Linda A. Werner  
Sr. Water Resource Agent  
Adjudication Section





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

June 7, 1993

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

DELBERT WRIGHT  
ROUTE 1  
HEYBURN ID 83336

RE: Claim(s) filed in the Snake River Basin Adjudication.

Dear Mr. Wright:

The Department of Water Resources will be conducting beneficial use and water right claim verification examinations in your area beginning in June. An examination is needed to verify your water use in order to issue a water right license and/or decree.

Information on your permit or claim which may need to be verified includes source of water, type of usage, amount of water used, number of acres irrigated, and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which need to be completed this season, we request that you contact our office at 334-2190 within one week to make an appointment at a time convenient for you. The amount of time required to conduct these exams depends on the number of water rights you have filed. An approximate time can be given when you call for an appointment.

Although it is not mandatory that you accompany the field examiner, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany the examiner it would be beneficial.

To make an appointment, or if you have any questions or problems with scheduling the exam verification, please contact me as soon as possible.

Sincerely,

Linda A. Werner  
Sr. Water Resource Agent  
Adjudication Section

*Called 678.2964.  
12-6-93 No answer @ 1:00 & 2:30  
12-7-93 No answer @ 0735.*

Instrument 159157

Number

.... WELL USE & AGREEMENT ....

1-31-94

Leslie D Isaac et ux &

Glen A Isaac et ux

|          |     |
|----------|-----|
| Recorded |     |
| Filed    |     |
| Index    |     |
| 11       | 11  |
| 12       | 12  |
| 13       | 13  |
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| 16       | 16  |
| 17       | 17  |
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| 100      | 100 |

STATE OF IDAHO, } ss.  
Owyhee County,

Filed for record this 27th day  
of June, 1979  
at 11:00 o'clock A. M. at  
request of O.T.C.

and Microfilmed

in the records of said county.

BARBARA JAYO,  
EA Office Recorder.

By *[Signature]* Deputy.

Fee, \$ 4.00

Linka:

This is the agreement  
on the well between  
Andrews Farms and  
Mr. Wright.

Andrews Farms purchased  
from FM HA 160 acres formerly  
owned by Glenn Isaac.

RECEIVED

FEB 01 1994

WATER RESOURCES  
WESTERN REGION

AGREEMENT, made this 8th day of May, 1978, between LESLIE D. ISSAC and ALDONIA M. ISSAC, husband and wife, hereinafter designated as the Les Issacs, and GLEN A. ISSAC and ALICE M. ISSAC, husband and wife, hereinafter designated as the Glen Issacs, all being residents of Owyhee County, Idaho, WITNESSETH:

WHEREAS, the Les Issacs own or are acquiring title to real property located in Owyhee County, Idaho, and the Glen Issacs also own or are acquiring title to real property located in Owyhee County, Idaho, and,

WHEREAS, the respective tracts of the parties hereto are adjacent to each other and can be irrigated from a common water source as hereinafter described, and,

WHEREAS, there exists on the real property owned by the Les Issacs a well with a 200 horse power Singer pump with a 75 horse power booster pump, and,

WHEREAS, the parties hereto have already shared jointly in the expense of maintaining said well and pump and have already shared the irrigation water produced by said well and pump, and,

WHEREAS, the parties desire to enter into a written agreement defining their respective rights and obligations in said well and pump and providing for joint use of said well and pump and for sharing the expenses of operation, maintenance, repair and replacement, NOW, THEREFORE;

IT IS HEREBY AGREED between said parties as follows:

1. Said well and pump are located in the Southeast Quarter of the Northeast Quarter of Section Five, Township Seven South, Range Four East, Boise Meridian, and said pump is a 200 horse power Singer pump with a 75 horse power booster pump and said well and pump shall be used for the purpose of irrigating the following

described land located in Owyhee County, Idaho, and owned by the respective parties as follows:

(a) The property owned by the Les Issacs to be irrigated from said well is described as follows:

*Ed Wrights  
Property*

a- The Southwest Quarter of the Northwest Quarter, the Northwest Quarter of the Southwest Quarter, the Southwest Quarter of the Southwest Quarter, all of Section Four, Township Seven South, Range Four East, Boise Meridian; the Southeast Quarter of the Northeast Quarter, Section Five, Township Seven South, Range Four East, Boise Meridian.

(b) The land owned by the Glen Issacs to be irrigated from said well is described as follows:

*Handview  
Farm  
Purchased Jan 9, 1990*

The Southeast Quarter of the Northwest Quarter, the Southwest Quarter of the Northeast Quarter, the Northeast Quarter of the Southwest Quarter, and the Northwest Quarter of the Southeast Quarter, all of Section Four, Township Seven South, Range Four East, Boise Meridian.

2. Said well is equipped with approximately one mile of mainline pipe and said pipe can be used by both parties hereto.

3. Each party hereby gives and grants to the other an easement or right-of-way for ingress and egress to said well and to said mainline pipe over land owned by them for the purpose of operating, maintaining, repairing or replacing the pump and motor in said well and for the purpose of constructing, installing, maintaining and repairing or transporting said mainline pipe for transporting water from said well to the respective tracts of land.

4. Each party shall equally share the cost of operating, maintaining, repairing and replacing said well and pump and mainline pipe and the power bills for operating the same. Such expenses shall be paid by each party as and when the same become due and payable.

5. Water produced from said well shall be used for irrigation and domestic purposes only. Each party agrees to use said water

economically, to put the same to beneficial use and not to waste the same. If there is a shortage of water in said well during any year, the parties shall share equally in the amount of water the well will produce.

6. The right of each party to the use of water produced by said well shall hereafter be appurtenant to the real property owned by such party and being irrigated from said well and the covenants herein contained shall run with said land and shall extend to and be binding upon the heirs, administrators, executors and assigns of the respective parties hereto. In the event either of the parties hereto shall hereafter sell their land above described and being irrigated from said well, then such parties shall have the right to sell, assign or transfer to the buyer their rights under this agreement, insofar as the same pertain to the land being sold, subject to the terms and conditions hereof provided.

7. The terms of this agreement do not restrict the parties hereto from entering into future agreements respecting their rights hereunder and specifically reserve the right to terminate or alter this agreement by their mutual consent.

IN WITNESS WHEREOF, the said parties have hereunto set their hands the day and year herein first above written.

Leslie D. Issac  
Leslie D. Issac

Aldonna M. Issac  
Aldonna M. Issac

Les Issacs,

Glen A. Issac  
Glen A. Issac

Alice M. Issac  
Alice M. Issac

Glen Issacs.