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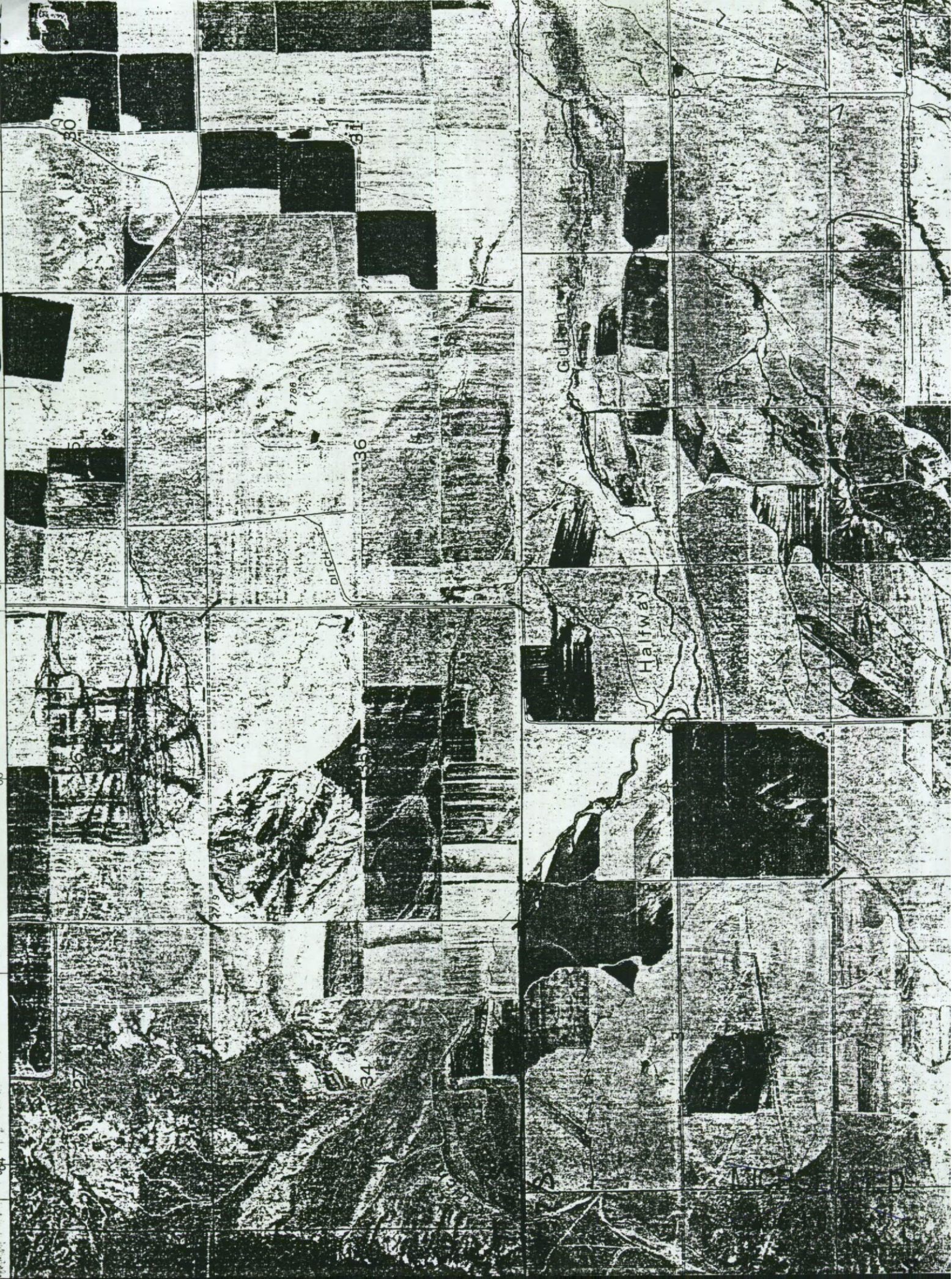
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121-07036

PAGE 5 OF 6

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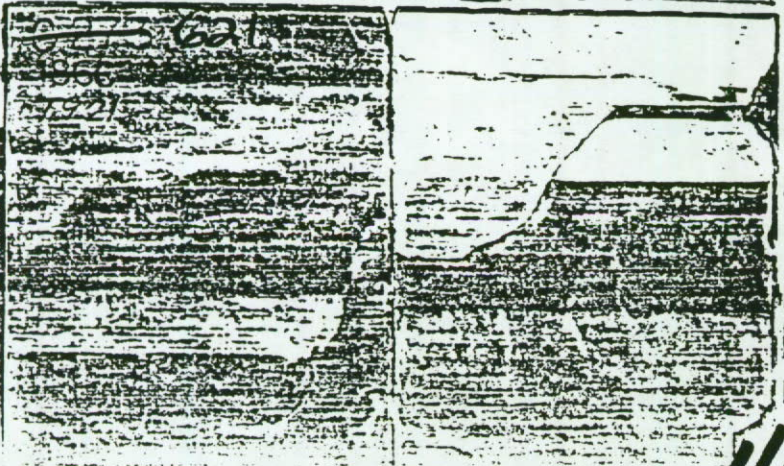
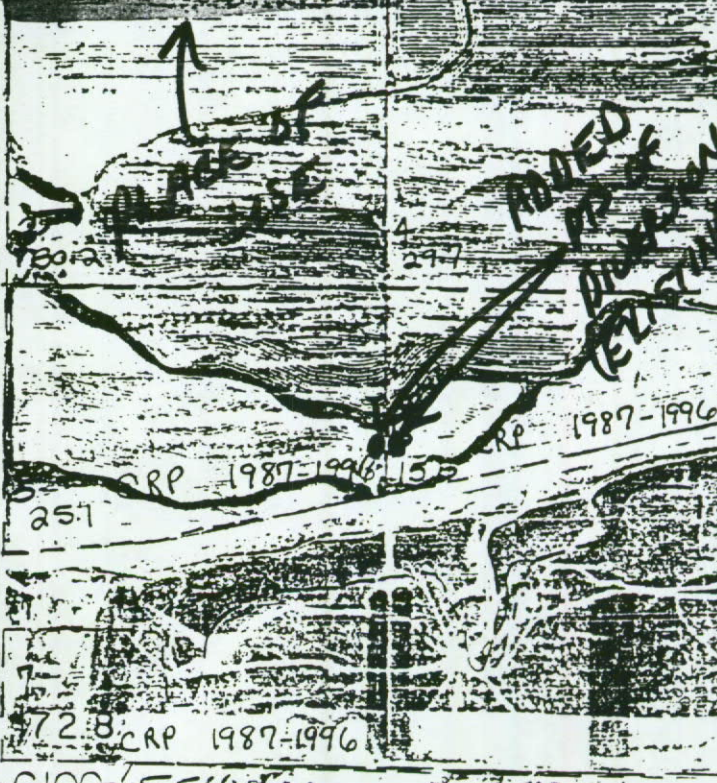
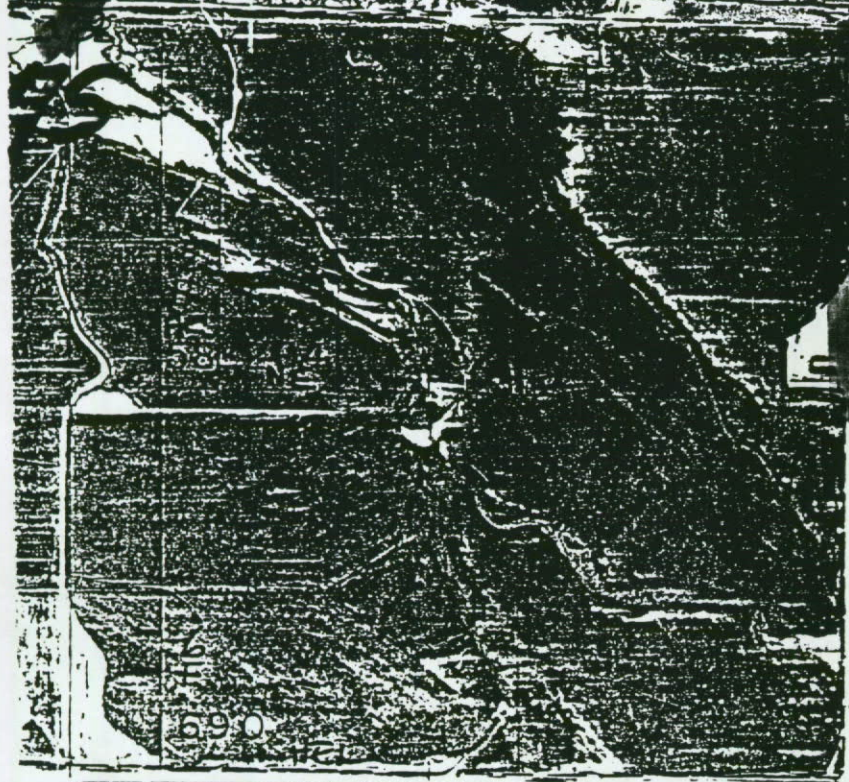
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4E

1987 NAPP PHOTO

**CLAIM(S): 51-07036C**

Prepared by: KAY WALKER  
Date: September 1, 1998

Place of Use  
☒ Point(s) of Diversion  
☐ Section Lines  
 1/4 1/4's



0 0.25 0.5 0.75 Miles

713

A51-07036

PAGE 5 OF 7

5

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USE

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DISPATCH  
(E151)

621

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3012

297

251

CRP 1987-1996

72.8

CRP 1987-1996

C100/554

4E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-07036C  
Date Received: 12/16/1988  
Receipt No: X777777  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILBUR MASTRE 208-267-2879  
Address: RT 1 BOX 474AB  
BONNERS FERRY ID 83805  
OR  
Name: BARBARA MASTRE 208-267-2879  
Address: RT 1 BOX 474AB  
BONNERS FERRY ID 83805

2. Date of Priority: JAN 6, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07S      | 04E   | 3       | SW     | NE     |     |     | OWYHEE |

5. Description of diverting works:  
WELL, TURBINE PUMP, PIPELINE TO HANDLINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.710 |      | 142.00 |

7. Total Quantity Appropriated is:  
0.710 C.F.S. (and/or) 142.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07S      | 04E   | 2       | NW     | NE  | 2   | IRR | 35.5  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 35.5  |
|          |       |         |            |     | Total Acres   | 35.5  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP OF A PORTION OF THE LANDS LICNSED UNDER NO. 51-07036 ON 5/30/1994. FEE PAID UNDER RECEIPT NO. W001670.

THE TOTAL COMBINED RATE OF DIVERSION UNDER THIS RIGHT AND RT. NOS. A51-02163B AND 51-02191 SHALL NOT EXCEED 5.53 CFS.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: A51-02163B AND 51-02191

THIS RT. IS APPURTENANT TO LAND DESIGNATED AS DLE NO. I-13524.

SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON COPY OF LICENSE IN FILE. KW 9/1/98

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Rec'd  
8-7-98.STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s): \_\_\_\_\_  
Adjudication Claim No(s): 51-07036
  2. The following REQUIRED information must be submitted with this form:
    - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
    - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
    - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  3. Name and Address of Former Owner/Claimant SAM WARD  
BRUNEAU, ID 83604
  4. New Owner/Claimant(s) WINDU OR BARBARA MASTRE  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address Rt 1, BOX 474 A.B.  
City, State and ZIP Code BONNERS FERRY, ID 83805  
New Telephone Number 208, 267-2879
  5. Date you acquired the property JAN 4, 1997
  6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate 35.5 → NW 1/4, S. 2, T. 7S, R. 4E Number and type of stock \_\_\_\_\_  
Diversion rate in CFS .21 Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Wilbur C. Mastre
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

AFTER RECORDING, MAIL TO GRANTEE.  
 EATCO #1753/

07504E020600

## WARRANTY DEED

For Value Received SAMUEL D. WARD and MARINA A. WARD, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto  
 WILBUR C. MASTRE and BARBARA MASTRE, husband and wife  
 whose address is: RT 1 BOX 474, BONNERS FERRY, ID, 83805

Hereinafter called the Grantee, the following described premises situated in Owyhee County, Idaho, to-wit:

IN TOWNSHIP 7 SOUTH, RANGE 4 EAST, B.M., OWYHEE COUNTY, IDAHO  
 Section 2: Lot 2

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

Samuel D. Ward  
 SAMUEL D. WARD

Marina A. Ward  
 MARINA A. WARD

STATE OF IDAHO )

COUNTY OF OWYHEE )

On This 6 day of Oct. in the year 1996 before me, a Notary Public in and for said State, personally appeared SAMUEL D. WARD and MARINA A. WARD, known or identified to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me this they executed the same.

Debra McDani

Notary Public

Residing at Grand View Idaho

Commission Expires 12-19-2000

|             | ORIG | SPLIT |
|-------------|------|-------|
| PACKET      |      |       |
| CARD        |      |       |
| PLAT BOOK   | ✓    |       |
| PRINT OUT   |      |       |
| PARCEL BOOK |      |       |
| MAP         | ✓    |       |
| COMPUTER    |      |       |

RECORDED  
 FEB 2 1997  
 Owyhee County

OWYHEE COUNTY RECORDER  
 JIM HUNTER JR.  
 DEPUTY

96 OCT 18 AM 11 29

FILED - RECORDED

220097

160000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-07036A  
Date Received: 12/16/1988  
Receipt No: W001670  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SAM WARD  
Address: HC 85 BOX 141B  
BRUNEAU ID

83604

2. Date of Priority: JAN 6, 1969

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07S      | 04E   | 3       | SW     | NE     |     |     | OWYHEE |

5. Description of diverting works:  
WELL, TURBINE PUMP, PIPELINE TO HANDLINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 1.450 |      | 290.40 |

7. Total Quantity Appropriated is:  
1.450 C.F.S. (and/or) 290.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06S      | 04E   | 35      | SW     | SE  |     | IRR | 37.1  |

Section Acres 37.1

|     |     |   |    |    |   |     |      |
|-----|-----|---|----|----|---|-----|------|
| 07S | 04E | 2 | NW | NE | 2 | IRR | 35.5 |
|-----|-----|---|----|----|---|-----|------|

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 35.5  |
|          |       |         |            |     | Total Acres   | 72.6  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIMANT NOW ONLY OWNS "80" OF THE ORIGINAL ACRES FILED UPON ON ORIGINAL PERMIT 51-7036.

CLAIM AMENDED PER LICENSE ISSUED 5/30/1994.

THE TOTAL COMBINED RATE OF DIVERSION UNDER THIS RIGHT AND RIGHT NOS. A51-02163B & 51-02191 SHALL NOT EXCEED 5.53 CFS.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE: A51-02163B & 51-02191

THIS RIGHT IS APPURTENANT TO LAND DESIGNATED AS DLE NO. I-13524.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF LICENSE IN FILE. KW 9/1/98

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 51-07036

Priority: January 6, 1969

Maximum Diversion Rate: 1.45 CFS

Maximum Diversion Volume: 290.4 AF

This is to certify, that SAM WARD

HC 85 BOX 141B

BRUNEAU ID 83604

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 6, 1969; and has submitted Proof of Beneficial Use on January 8, 1974. An examination indicates that the works have a diversion capacity of 5.530 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 1.45 CFS                 | 290.4 AF             |

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 3, Township 07S, Range 04E  
OWYHEE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 06S        | 04E        | 35         | SWSE         | 37.1         |              | 37.1         |
| 07S        | 04E        | 2          | Lot 2(NWNE)  | 35.5         |              | 35.5         |

Total number of acres irrigated: 72.6

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. The total combined rate of diversion under this right and Right Nos. A51-02163B and 51-02191 shall not exceed 5.53 cfs.
8. The following rights are also diverted through the point of diversion described above: A51-02163B and 51-02191.
9. This right is appurtenant to land designated as DLE No. I-13524.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 51-07036

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 30<sup>th</sup>  
day of MAY, 1994.

Acting for *Norman C. Young*  
R. Keith Higginson, Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

*Recommended as R51-07036.*  
Ident. Number: ~~A51-07036A~~ *fw*  
Date Received: 12/16/1988  
Receipt No: W001670  
Received By: OK

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: A. L. TRUSSELL 208-466-3558  
Address: 156 5TH. ROAD NORTH  
NAMPA, ID 83687

OR

Name: DOROTHY TRUSSELL 208-466-3558  
Address: 156 5TH. ROAD NORTH  
NAMPA, ID 83687

2. Date of Priority: JAN 06, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07S      | 04E   | 2       | NW     | NE     |     | 2   | OWYHEE |

5. Description of diverting works:  
WELL, TURBINE PUMP, PIPELINE TO HANDLINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.480  |      |        |

7. Total Quantity Appropriated is:  
1.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 06S      | 04E   | 35      | SW     | SE  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 40.0  |
| 07S      | 04E   | 2       | NW     | NE  |     | IRR           | 34.0  |
|          |       |         |        |     |     | Section Acres | 34.0  |
|          |       |         |        |     |     | Total Acres   | 74.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

CLAIMANT NOW ONLY OWNS "80" OF THE ORIGINAL ACRES FILED UPON ON  
ORIGINAL PERMIT 51-7036.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A. L. Trussell Date: 12-16-88  
Horothy Trussell Date: 12-16-88

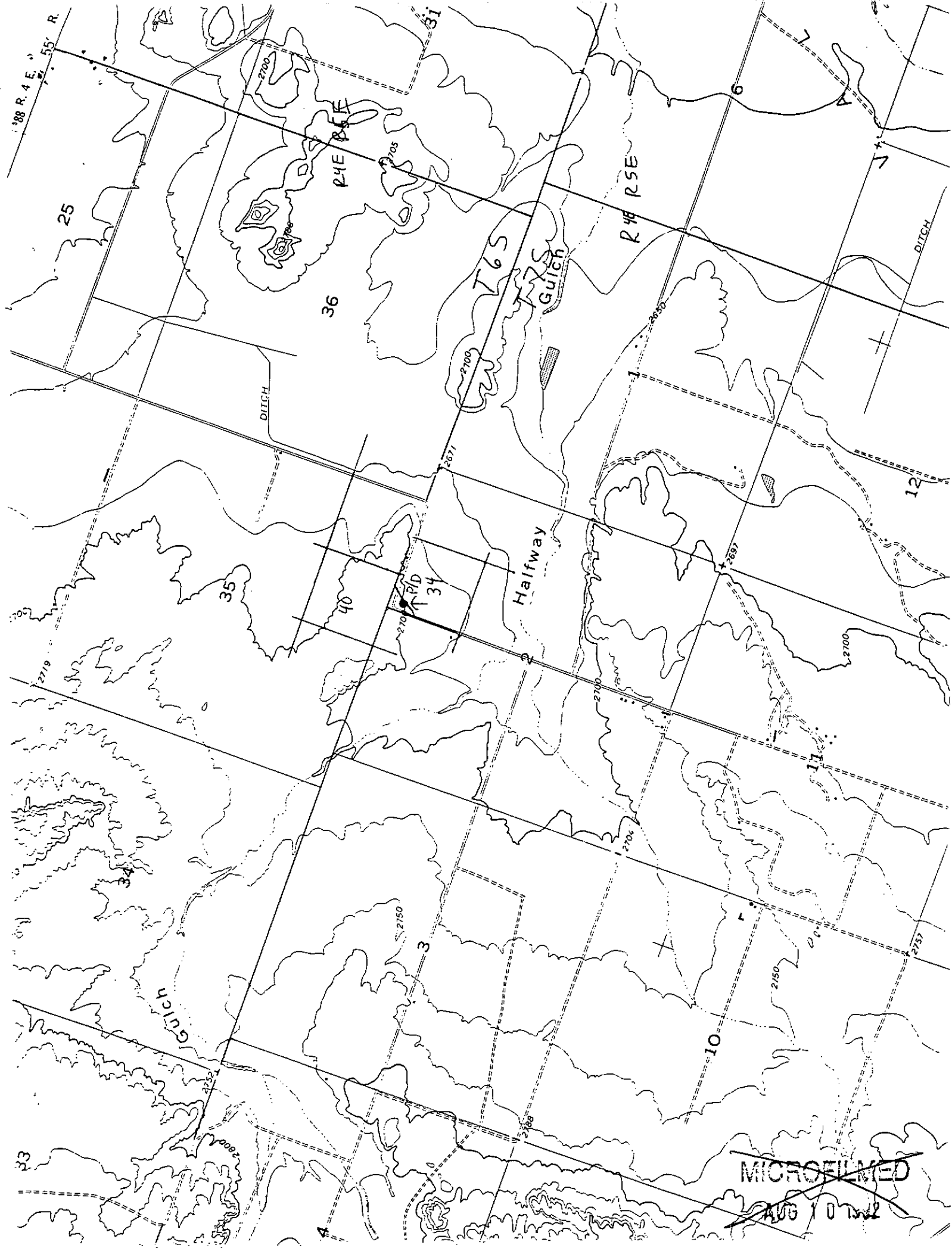
State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 16 day  
of Dec 19 88

Linda Warner  
Notary Public

Seal

Residing at Boise ID  
My Commission Expires Dec 8, 1994



57° 30"

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1967

1968

1969

460 000

1:1

R. 4 E. S. 1

R. 5 E. S. 2

R. 6 E. S. 3

R. 7 E. S. 4

R. 8 E. S. 5

R. 9 E. S. 6

R. 10 E. S. 7

R. 11 E. S. 8

R. 12 E. S. 9

R. 13 E. S. 10

R. 14 E. S. 11

R. 15 E. S. 12

R. 16 E. S. 13

R. 17 E. S. 14

R. 18 E. S. 15

R. 19 E. S. 16

R. 20 E. S. 17

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R. 70 E. S. 67

R. 71 E. S. 68

R. 72 E. S. 69

R. 73 E. S. 70

R. 74 E. S. 71

R. 75 E. S. 72

R. 76 E. S. 73

R. 77 E. S. 74

R. 78 E. S. 75

R. 79 E. S. 76

R. 80 E. S. 77

R. 81 E. S. 78

R. 82 E. S. 79

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R. 88 E. S. 85

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R. 92 E. S. 89

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R. 94 E. S. 91

R. 95 E. S. 92

R. 96 E. S. 93

R. 97 E. S. 94

R. 98 E. S. 95

R. 99 E. S. 96

R. 100 E. S. 97

R. 101 E. S. 98

R. 102 E. S. 99

R. 103 E. S. 100

R. 104 E. S. 101

R. 105 E. S. 102

R. 106 E. S. 103

R. 107 E. S. 104

R. 108 E. S. 105

R. 109 E. S. 106

R. 110 E. S. 107

R. 111 E. S. 108

R. 112 E. S. 109

R. 113 E. S. 110

R. 114 E. S. 111

R. 115 E. S. 112

R. 116 E. S. 113

R. 117 E. S. 114

R. 118 E. S. 115

R. 119 E. S. 116

R. 120 E. S. 117

R. 121 E. S. 118

R. 122 E. S. 119

R. 123 E. S. 120

R. 124 E. S. 121

R. 125 E. S. 122

R. 126 E. S. 123

R. 127 E. S. 124

R. 128 E. S. 125

R. 129 E. S. 126

R. 130 E. S. 127

R. 131 E. S. 128

R. 132 E. S. 129

R. 133 E. S. 130

R. 134 E. S. 131

R. 135 E. S. 132

R. 136 E. S. 133

R. 137 E. S. 134

R. 138 E. S. 135

R. 139 E. S. 136

R. 140 E. S. 137

R. 141 E. S. 138

R. 142 E. S. 139

R. 143 E. S. 140

R. 144 E. S. 141

R. 145 E. S. 142

R. 146 E. S. 143

R. 147 E. S. 144

R. 148 E. S. 145

R. 149 E. S. 146

R. 150 E. S. 147

R. 151 E. S. 148

R. 152 E. S. 149

R. 153 E. S. 150

R. 154 E. S. 151

R. 155 E. S. 152

R. 156 E. S. 153

R. 157 E. S. 154

R. 158 E. S. 155

R. 159 E. S. 156

R. 160 E. S. 157

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R. 181 E. S. 178

R. 182 E. S. 179

R. 183 E. S. 180

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R. 185 E. S. 182

R. 186 E. S. 183

R. 187 E. S. 184

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R. 197 E. S. 194

R. 198 E. S. 195

R. 199 E. S. 196

R. 200 E. S. 197

R. 201 E. S. 198

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R. 203 E. S. 200

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R. 210 E. S. 207

R. 211 E. S. 208

R. 212 E. S. 209

R. 213 E. S. 210

R. 214 E. S. 211

R. 215 E. S. 212

R. 216 E. S. 213

R. 217 E. S. 214

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R. 291 E. S. 288

R. 292 E. S. 289

R. 293 E. S. 290

R. 294 E. S. 291

R. 295 E. S. 292

R. 296 E. S. 293

R. 297 E. S. 294

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 51-07036C

NAME & ADDRESS: BARBARA MASTRE  
WILBUR C MASTRE  
PO BOX 393  
GRANDVIEW ID 83624-0393

SOURCE: GROUNDWATER

QUANTITY: 0.55 CFS  
124.3 AFYUSE OF THIS RIGHT WITH RIGHT NO. 51-07147 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 4.57 CFS.

PRIORITY DATE: 01/06/1969

POINT OF DIVERSION: T07S R04E S02 NESE Within Owyhee County  
NWSEPOINT OF DIVERSION IS ON LINE DIVIDING T07S, R04E, S02, NESE  
AND NWSE.

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY              |
|-------------------------------|----------------|---------------|-----------------------|
|                               | IRRIGATION     | 04-15 10-15   | 0.55 CFS<br>124.3 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE  
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.PLACE OF USE: IRRIGATION Within Owyhee County  
T07S R04E S02 Lot 2 (NWNE)35.5  
35.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 51-07036C (CONT)

## OTHER PROVISIONS (CONT)

THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE CHANGE.

FAILURE TO COMPLY WITH THE CONDITIONS OF THE ADMINISTRATIVE ORDER IS CAUSE FOR IDWR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 51:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE  
RIGHT NO. 51-07147 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 ) NOTICE OF COMPLETED  
 ) ADMINISTRATIVE PROCEEDINGS  
 )  
 ) Water Right 51-07036C  
 )

---

IDWR has completed the following Administrative Proceeding:

☐ Change of Address  
☐ Substitution of Party  
☒ I.C. 42-222 Transfer

---

I.C. 42-422 TRANSFERS

An Administrative Proceeding pursuant to I.C. 42-222 has been completed for water right 51-07036C and all appeal times have run. The following changes have been made to the water right:

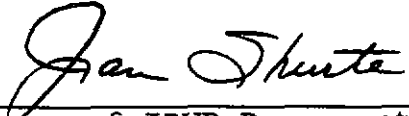
☒ Point of Diversion ☐ Place of Use  
☐ Period of Use ☐ Nature of Use

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

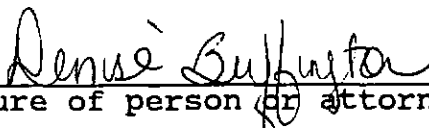
DATED: April 2, 1999

  
\_\_\_\_\_  
Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on *April 2, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
WILBER C MASTRE  
PO BOX 393  
GRANDVIEW ID 83624-0393  
  
BARBARA MASTRE  
PO BOX 393  
GRANDVIEW ID 83624-0393
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 51-07036C

NOTICE OF ADMINISTRATIVE  
PROCEEDING

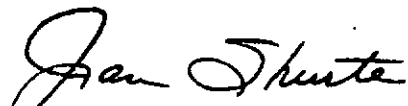
IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ I.C. § 42-222 transfer
  - ☒ point of diversion
  - ☐ period of use
  - ☐ place of use
  - ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:  
January 20, 2000.

DATED: January 20, 1999

  
\_\_\_\_\_  
Signature of IDWR Representative

## INSTRUCTIONS FOR MAILING

Mail this form, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

### CERTIFICATE OF MAILING

I certify that on January 20, 1999, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/~~Seller for Substitution of Party or attorney of record:~~  
WILBUR C OR BARBARA MASTRE  
PO BOX 393  
GRANDVIEW ID 83624-0393
3. One Copy to:  
Claimant/Purchaser for Substitution of Party, or attorney of record:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. One copy to:  
Each party in the subcase, or attorney of record :  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Denise Buffington  
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-6-1999  
PAGE: A-1-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 51-07036C

NAME & ADDRESS: BARBARA MASTRE  
WILBUR C MASTRE  
PO BOX 393  
GRANDVIEW ID 83624-0393

SOURCE: GROUNDWATER

QUANTITY: 0.71 CFS  
142.0 AFYUSE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 5.53 CFS. COMBINED RIGHT NOS.:  
51-02163B, 51-02191 & 51-07036B

PRIORITY DATE: 01/06/1969

POINT OF DIVERSION: T07S R04E S03 NESWNE Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY              |
|-------------------------------|----------------|---------------|-----------------------|
|                               | IRRIGATION     | 04-01 10-31   | 0.71 CFS<br>142.0 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE  
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within Owyhee County  
T07S R04E S02 Lot 2 (NWNE)35.5  
35.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 51-07036C (CONT)

## OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN BASIN 51:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES  
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
CONJUNCTIVELY.

## EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

WATER IS LOW TEMPERATURE GEOTHERMAL WATER.  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 51-02163B, 51-02191 & 51-07036B

In Re SRBA ) NOTICE OF COMPLETED  
 ) ADMINISTRATIVE PROCEEDINGS  
Case No. 39576 )  
 ) Water Rights 51-07147, 51-07036C  
 ) and 51-07115

|   |                       |
|---|-----------------------|
| X | Change of Address     |
| _ | Substitution of Party |
| _ | I.C. 42-222 Transfer  |

Name of Claimant: WILBUR C MASTRE  
New Address: PO BOX 393  
GRANDVIEW ID 83624-0393  
Phone: (208) 834-2833

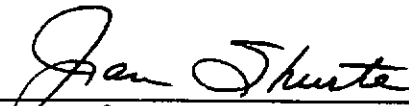
The Claimant has filed Objections or Responses to the following water rights:

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 6, 1999

  
\_\_\_\_\_  
Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on January 6, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
WILBUR C MASTRE  
BARBARA MASTRE  
PO BOX 393  
GRANDVIEW ID 83624-0393
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

Dorise Buffington  
Signature of person or attorney mailing the form

RECEIVED

JAN 05 1999

SNAKE RIVER BASIN ADJUDICATION  
CHANGE IN ADDRESS OF NOTICE OF CLAIM

WATER RESOURCES  
WESTERN REGION

[ ] Water Right Number(s): 51-07115, 51-07036C,  
51-07147

[ ] Old Mailing Address: WILBUR C MASTRE  
RT 1 BOX 474AB  
BONNERS FERRY, ID. 83805

[ ] New Mailing Address: WILBUR C MASTRE  
P.O. BOX 393  
GRAND VIEW, ID. 83624-0393

Telephone Number: (208) 834-2833

[ ] Signature of Claimant: Wilbur C. Mastre  
1-5-99

Date: \_\_\_\_\_

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST  
REGION OFFICE:

IDWR WESTERN REGION  
2735 AIRPORT WAY  
BOISE ID 83705-5082  
(208) 334-2190

IDWR SOUTHERN REGION  
222 SHOSHONE ST EAST  
TWIN FALLS ID 83301-6602  
(208) 736-3033

IDWR EASTERN REGION  
900 N SKYLINE  
IDAHO FALLS ID 83402-3653  
(208) 525-7161

IDWR NORTHERN REGION  
1910 NORTHWEST BLVD #210  
COEUR D'ALENE ID 83814-2615  
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY \_\_\_\_\_

DATE \_\_\_\_\_

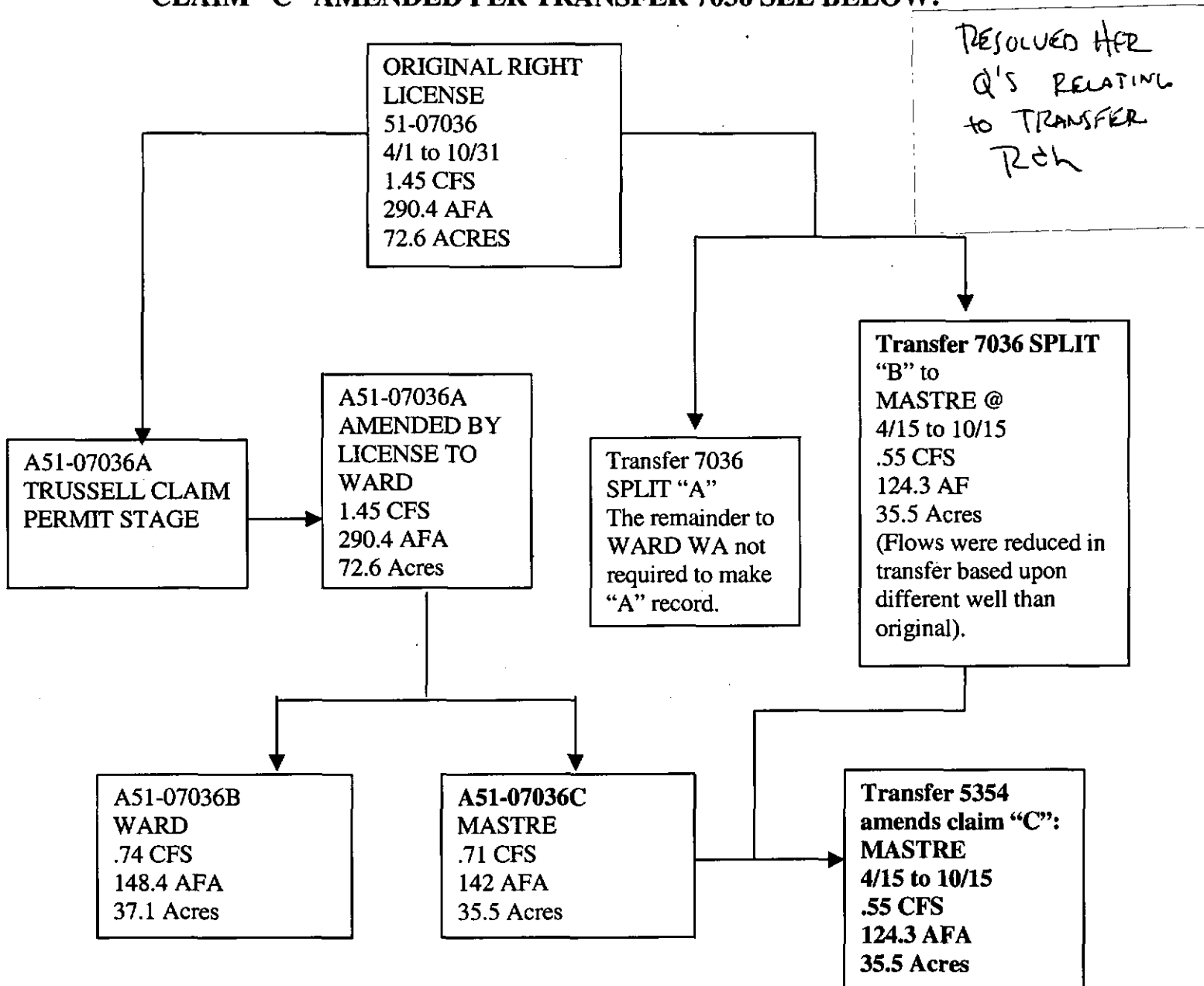
# SPLIT TREE

CLAIM A51-07036C  
AGENT: Ron Howerton  
Date: 3/22/00

MADE SPLIT  
TREE TO  
RESPOND TO  
DIANA PER CWW.  
ON 3/22/00

CLAIM SPLIT B = .74 CFS - 148.4 AFA - 37.1 ACRES FOR WARD  
CLAIM SPLIT C = .71 CFS - 142.0 AFA - 35.5 ACRES FOR MASTRE  
CLAIM SPLIT TOTALS = 1.45 CFS - 290.4 AFA - 72.6 ACRES (MATCH LICENSE)

**CLAIM "C" AMENDED PER TRANSFER 7036 SEE BELOW:**



RON - THIS IS ONE  
OF KAY'S OLD ONES.  
IT SHOULD BE IN  
HER CABINET. WOULD  
YOU PLEASE RESPOND  
TO THE COURT AFTER  
REVIEWING ALL  
DOCUMENTS. TKS,  
JAN

DISTRICT COURT  
SNAKE RIVER BASIN ADJUDICATION  
STATE OF IDAHO



(208) 736-3011  
FAX (208) 736-2121

RECEIVED  
FEB 02 2000  
WATER RESOURCES  
WESTERN REGION

SRBA CHAMBERS  
P.O. BOX 2707  
TWIN FALLS, IDAHO 83303-2707

January 31, 2000

Jan Shurte  
Western Region - IDWR  
2735 Airport Way  
Boise, ID 83705-5082

RE: NCAP for Water Right 51-07036C

Dear Jan,

Believe it or not, I'm finally getting to the bottom of my "problem" file. I need your assistance on right 51-07036C.

April 13, the court received an NCAP indicating that a transfer on the point of diversion was complete for Water Right 51-07036C. When I compared our record of the water right elements to the Amended Director's Report attached to the NCAP, I found changes not only to the point of diversion, but also to the quantity, quantity remarks, period of use, and period of use/purpose of use remarks. As an explanation, your office sent a copy of a completed Transfer of Water Right Form for water right 51-07036B. But, according to court records, 51-07036B is a completely different right and doesn't resemble the Transfer of Water Right Form I was sent for 51-07036B (as an explanation for problems with water right 51-07036C).

Can you help me straighten out these two rights? At this point, I'm not even sure there is a problem. In addition to copies of the NCAP and the Transfer of Water Right Form, I am including copies of the Amended Director's Reports for both water rights 51-07036B and 51-07036C as they are currently on file with the court. Please check to see if additional NCAPs need to be filed for either of these rights.

Please give me a call if you have questions.

Sincerely,

A handwritten signature in dark ink, appearing to read "Diana R Delaney", is written over the typed name and title.

Diana R Delaney  
Case Administrator

APR 14 1999

Department of Water Resources

## PROBLEM!!!

Danni,

NCAP indicates this transfer covered only a change in point of diversion. I made those changes. But when I compared what was listed in the Amended Director's Report against what was reported to us, I found a lot of differences. The pen marks indicate what was reported to us.

I'm not sure if the original report was incorrect, or if the NCAP is incorrect. Let me know. The only Amendment I made was to the point of diversion.

4-15-99

Diana Delaney:

The changes made to this recommendation are due to administrative changes in the transfer approval. Attached is a copy of the approved transfer for your information. The decrease in the amount of water are due to water being diverted from a different well than previously; same with the pod remark below amounts. The transfer caused the change in season of use so I added the remark shown below season of use to clarify early & late irrigation use. Hope this resolves your "problem." Thanks! Kay Walker  
Western Region  
334-2190



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

April 2, 1999

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

RE: Water Right No. 51-07036C

Wilbur C Mastre  
Barbara Mastre  
PO Box 393  
Grandview ID 83624-0393

Dear Mr. & Mrs. Mastre:

Enclosed is a copy of the above referenced water right which reflects the results of your Approved Transfer. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Denise Buffington'.

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C BARBARA MASTRE 01/06/1969 IRRIGATION 04-15 10-15 0.55 CFS 124.30 AFA

C WILBUR C MASTRE

PO BOX 393

GRANDVIEW ID 836240393

(208) 834-2833

TOTAL DIVERSION: 0.55 CFS 124.30 AFA

Water Source: GROUNDWATER Tributary to: NESE NWSE

Point(s) of Diversion: T07S R04E S02

Stage: LICENSE

ONYHEE County

Place of Use Legal Description for: IRRIGATION

|     |     | NE |       | NW |    | SW |    | SE |    |             |      |
|-----|-----|----|-------|----|----|----|----|----|----|-------------|------|
| T   | R   | S  | Lt    | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | SESE |
| 07S | 04E | 2  | 02-35 | :  | :  | :  | :  | :  | :  | :           | SUM  |
|     |     |    |       |    |    |    |    |    |    | TOTAL ACRES | 35.5 |

PQU County: ONYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

51-07147 A51-07147

Other Water Rights Listing Overlapping Place(s) of Use:

51-07036C A51-07036A A51-07036C R51-07036 R51-07036A

Conditions of Approval:

- A04 - THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE CHANGE.
- A06 - FAILURE TO COMPLY WITH THE CONDITIONS OF THE ADMINISTRATIVE ORDER IS CAUSE FOR IDWR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
- C14 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 51:
  - WATER RIGHT NO. SOURCE NONE
  - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
    - WATER RIGHT NO. SOURCE NONE
    - ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES
    - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 51-07147 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 4.57 CFS.

POD

POINT OF DIVERSION IS ON LINE DIVIDING T07S, R04E, S02, NESE  
AND NWSE.

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE  
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP

RIGHT NO. 51-07147 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

Dates:

Exam Made Date:

Verified Date:

03/30/1999

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments:

Date: 09/01/1998 User-ID: KWALKER Subject: RECOMMENDATIONS  
THIS RIGHT IS A PORTION OF PRELIMINARY RECOMMENDATION ON 51-07036  
WHICH WAS SPLIT DUE TO A CHANGE IN OWNERSHIP OF A PORTION OF THAT  
RECOMMENDED RIGHT. A TRANSFER HAS BEEN SUBMITTED TO CHANGE THE  
POINT OF DIVERSION OF THIS RIGHT BUT I AM RECOMMENDING THIS AT  
THE OLD POINT OF DIVERSION UNTIL THE TRANSFER IS PROCESSED. SEE  
COPY OF THE TRANSFER APPLICATION IN THIS FILE. I ALSO HAD TO  
INCLUDE THIS RIGHT IN THE REMARKS UNDER 51-07036B UNTIL TRANSFER  
APPLICATION IS APPROVED.

Date: 09/01/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS  
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP OF A PORTION  
OF THE LANDS LICENSED UNDER NO. 51-07036 ON 5/30/1994. FEE PAID  
UNDER RECEIPT NO. W001670.  
THE TOTAL COMBINED RATE OF DIVERSION UNDER THIS RIGHT AND RT.

Comments:

Date: 09/01/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS  
NOS. A51-02163B AND 51-02191 SHALL NOT EXCEED 5.53 CFS.  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: A51-02163B AND 51-02191  
THIS RT. IS APPURTENANT TO LAND DESIGNATED AS DLE NO. I-13524.  
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON COPY OF  
LICENSE IN FILE. KW 9/1/98

Date: 01/05/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
ADDRESS CHANGE.

Date: 03/30/1999 User-ID: KWALKER Subject: CHANGES TO RECOMMENDATION  
CHANGES REFLECT TRANSFER NO. 5354 APPROVED 2/22/1999. SEE COPY OF  
APPROVED TRANSFER IN FILE.

Audit: 03/30/99 KWALKER

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5354  
WATER RIGHT NO. 51-07036B

RECEIVED

FEB 23 1999

WATER RESOURCES  
WESTERN REGION

This is to certify that: WILBUR MASTRE ✓  
BARBARA MASTRE  
RT 1 BOX 474 AB  
BONNERS FERRY ID 83805

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.55 CFS              | 124.3 AF             |

SOURCE

GROUNDWATER

Priority: 01/06/1969

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 2, Township 07S, Range 04E  
NWSE , Sec. 2, Township 07S, Range 04E  
OWYHEE County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 07S                              | 04E        | 2          | Lot 2 (NWNE) | 35.5         |              | 35.5         |
| Total number of acres irrigated: |            |            |              |              |              | 35.5         |

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

TRANSFER NO. 5354  
WATER RIGHT NO. 51-07036B

CONDITIONS OF APPROVAL AND REMARKS

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Transfer 5354 shall not exceed 0.55 cfs, nor a total combined annual volume of 124.3 af.

Dated this 22<sup>nd</sup> day of February, 1999.

  
Chief, Water Allocation Bureau

## MEMORANDUM

**TO:** File 51-07036

**FROM:** Pam Skaggs<sup>CS</sup>/State Office

**SUBJECT:** Transfer 5354

**DATE:** February 19, 1999

---

Transfer 5354 changes and adds a second point of diversion under a portion of Right 51-07036, splitting the right into Parts A and B. The applicant purchased a portion of the property and wants to irrigate it with two existing wells that he owns.

The original right was licensed with a point of diversion overlap limiting condition that reduced the total rate of diversion available for transfer without creating an enlargement. Right 51-07036 was the third right licensed to the same well. The senior rights total 4.40 cfs and the capacity of the well is 5.53 cfs. Right 51-07036 was licensed at 0.02 cfs/acre or 1.45 cfs, limited to a total diversion of 5.53 cfs when combined with the senior rights.

$$5.53 \text{ cfs} - 4.40 \text{ cfs} = 1.13 \text{ cfs} / 72.6 \text{ acres} = 0.0155 \text{ cfs/acre}$$

$$0.0155 \text{ cfs/acre} \times 35.5 \text{ transferred acres} = 0.55 \text{ cfs}$$

$$5.53 \text{ cfs} - 0.55 \text{ cfs} = 4.98 \text{ cfs}$$

$$0.02 \text{ cfs} \times 37.1 \text{ unchanged acres} = 0.74 \text{ cfs limited to } 4.98 \text{ cfs combined rights total.}$$

Season of use and diversion volume was adjusted to current standards. Recommended conditions include measuring devices/multiple points of diversion, irrigation overlap and standard transfer conditions.

**WATER RIGHT**

The total instantaneous diversion of water from all points of diversion under Transfer 3354 shall not exceed 0.55 cfs, nor a total combined annual volume of 124.3 af.

Conditions of Approval

|                          |       |                          |         |                 |
|--------------------------|-------|--------------------------|---------|-----------------|
| + - - - Decree Plaintiff | - - + | + - - - Decree Defendant | . . . + | + - Decree Note |
|--------------------------|-------|--------------------------|---------|-----------------|

+ + + + +  
Comments- - - - -

+ - - Audit Fields - 02/19/99 PSKAGGS 02/19/99 PSKAGGS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

| Proof Due Date    | - 02/01/1974 | Field Exam Made | - 10/05/1993 | Field Exam Fee     | - R |
|-------------------|--------------|-----------------|--------------|--------------------|-----|
| Approved/Denied   | - 02/11/1969 | Protested Date  | - 00/00/0000 | Swan Falls         | - Z |
| Proof Made Date   | - 01/08/1974 | Hearing Date    | - 00/00/0000 | Temporary Right    | - P |
| Exam to S.O. Date | - 03/25/1994 | Verified Date   | - 00/00/0000 | DLE/Carney Act     | - D |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | - W024247    | Water District     | - H |
| Licensed Date     | - 05/30/1994 | Appl Received   | - 01/06/1969 | Transfer/Amended   | - Y |
| Presumption Flag  | -            | Name Connector  | -            | PQU Ownership Flag | -   |
| SRBA Decreed Flag | -            |                 |              |                    |     |



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

January 20, 1999

RE: Water Right No. 51-07036C

Wilbur C Mastre  
Barbara Mastre  
PO Box 393  
Grandview ID 83624-0393

Dear Mr. & Mrs. Mastre:

Enclosed is a copy of the Notice of Administrative Proceedings advising the Court of the proposed change to your water right as a result of an Application for Transfer. A copy of this has also been sent to the Snake River Basin Court as notification of the proposed change.

You will be notified of any future action on your right by the SRBA Court or Water Resources.

If you have any questions concerning this matter, please feel free to contact Kay Walker of this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant William or Barbara Mastre Phone 208-267-2899  
Post Office address Rt. 1 Box 474 A.B. Bonanza Ferry, Idaho 83805

**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion    ☒ Add diversion point(s)    ☐ Change place of use  
☐ Change nature of use    ☐ Change period of use    ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes PURCHASED THE LAND IN THE NAME,  
OF 2 FROM JAM WARD & NEED TO ADD OWN WELLS TO THIS  
RIGHT TO IRRIGATE THE 355 ACRES ON THIS RIGHT. THE WELLS  
BEING ADDED ARE EXISTING WELLS USED FOR IRRIGATION ON OTHER LANDS.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE** *UNDER RIGHT NO 51-0714*

| 1. Right Number | Priority | Amount<br>(cfs/ac-ft) | Nature<br>of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|---------------|
| 51-07036C       | 1-6-69   | .71                   | Irr              | 4-1 to 10-31  |
|                 |          |                       |                  | to            |
|                 |          |                       |                  | to            |
|                 |          |                       |                  | to            |

2. Total amount of water being transferred 71 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Point(s) of Diversion: ~~New well~~ (your wells)

[illegible]

**5. Lands irrigated or place of use:**

[illegible]

Total acres \_\_\_\_\_

pg 3 of 6

WR0749NP  
No. 51-07036

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 12/08/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | SAM WARD<br>HC 85 BOX 141B<br>BRUNEAU ID 83604<br>(208) 466-3558 | 01/06/1969       | IRRIGATION | 04/01 10/31           | 1.450 CFS         | 290.40 AFA          |
| TOTAL DIVERSION: |                                                                  |                  |            |                       | 1.450 CFS         | 290.40 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 5.530 CFS

Point(s) of Diversion: T07S R04E S03 SWNE OWYHEE County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW   |      |       |      | SW   |      |      |      | SE   |      |      |      |      |      |      |      |      |      |
|-------------|-----|----|---|------|------|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T           | R   | S  |   | NENE | NWNE | SWNE  | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM  |      |
|             |     |    |   | Lt   | Ac   | Lt    | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |      |      |
| 06S         | 04E | 35 | : |      |      |       |      |      |      |      |      |      |      |      |      |      |      |      |      | 37   | 37.1 |
| 07S         | 04E | 2  | : |      |      | 02-35 |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 35.5 |
| TOTAL ACRES |     |    |   |      |      |       |      |      |      |      |      |      |      |      |      |      |      |      |      | 72.6 |      |

Pou County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
51-02191

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

Remarks: GEN The total combined rate of diversion under this right and Right Nos. A51-02163B and 51-02191 shall not exceed 5.53 cfs. The following rights are also diverted through the point of diversion described above: A51-02163B and 51-02191. This right is appurtenant to land designated as DLE No. I-13524.

Dates: App. Received: 01/06/1969 Priority Date: 01/06/1969  
Proof Due Date: 02/01/1974 Proof Made Date: 01/08/1974  
Exam Made Date: 10/05/1993 Exam Sent to S.O.: 03/25/1994  
Licensed Date: 05/30/1994

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 09/22/87 04/30/88 CONVERT 05/30/89 CURTIS 11/16/93 TAYLOR  
03/25/94 TAYLOR 04/11/94 CHAPMAN 04/15/94 CHAPMAN 05/18/94 CZIMMERH

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. \_\_\_\_\_

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 51-07036 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
 ☐ Warranty Deed
 ☐ Other \_\_\_\_\_
3. Source of water Groundwater tributary to \_\_\_\_\_4. Date or priority 1-6-69

## 5. Water is used for the following purpose:

amount 1.45 for IRRIGATION purposes from 4-1 to 10-31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.45 cubic feet per second and/or 290.4 acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SW  | NE  | 3    | 7S   | 4E   | OWYHEE |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7S   | 4E   | 2    |        | 152    |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 35.5   |
| 6S   | 4E   | 35   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 37     |        | 37.1   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 72.6

9. Describe any other water rights used for the same purpose as described above NONE FOR THIS LAND,  
HOWEVER, ORIGINAL WELL ALSO IRRIGATES OTHER RIGHTS (SAM WARD  
WELL RETAIN THOSE RIGHTS.

121-07036

PAGE 5 OF 6

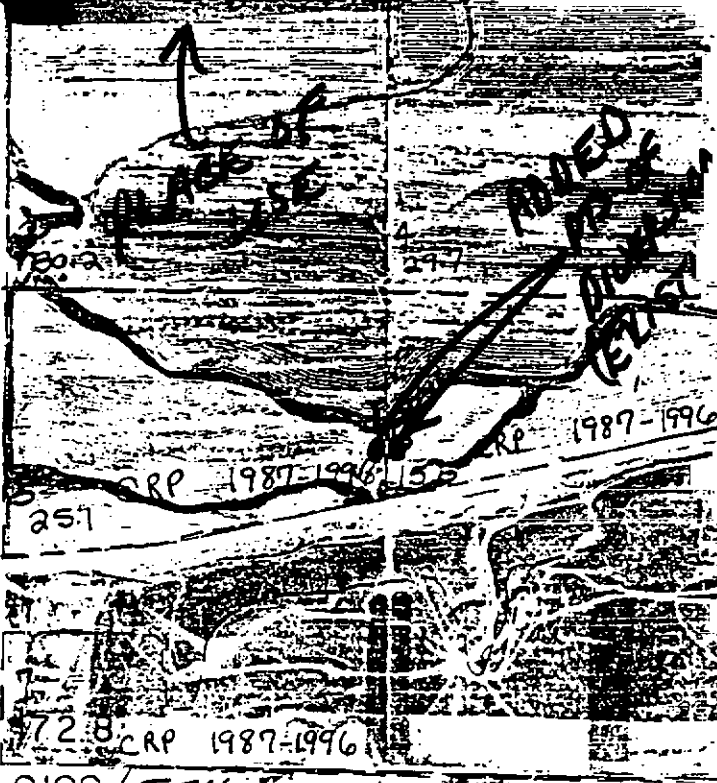
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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

A large grid of dashed lines, intended for drawing a map or attaching a USGS map. The grid consists of 10 columns and 10 rows of squares, providing a coordinate system for the map.

**SCALE: 2 inches equal 1 mile. Draw plan in ink.**

DATE: 01/05/99  
PAGE: 1

**USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,**

Remarks:

PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP WATER IS LOW TEMPERATURE GEOTHERMAL WATER.  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 51-02163B, 51-02191 & 51-07036B

Dates: Exam Made Date: 10/05/1993 Verified Date:

Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments:

Date: 09/01/1998 User-ID: KWALKER Subject: RECOMMENDATIONS  
THIS RIGHT IS A PORTION OF PRELIMINARY RECOMMENDATION ON 51-07036 WHICH WAS SPLIT DUE TO A CHANGE IN OWNERSHIP OF A PORTION OF THAT RECOMMENDED RIGHT. A TRANSFER HAS BEEN SUBMITTED TO CHANGE THE POINT OF DIVERSION OF THIS RIGHT BUT I AM RECOMMENDING THIS AT THE OLD POINT OF DIVERSION UNTIL THE TRANSFER IS PROCESSED. SEE COPY OF THE TRANSFER APPLICATION IN THIS FILE. I ALSO HAD TO INCLUDE THIS RIGHT IN THE REMARKS UNDER 51-07036B UNTIL TRANSFER APPLICATION IS APPROVED.

Date: 09/01/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS  
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP OF A PORTION OF THE LANDS LICENSED UNDER NO. 51-07036 ON 5/30/1994. FEE PAID UNDER RECEIPT NO. W001670.  
THE TOTAL COMBINED RATE OF DIVERSION UNDER THIS RIGHT AND RT. NOS. A51-02163B AND 51-02191 SHALL NOT EXCEED 5.53 CFS.  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: A51-02163B AND 51-02191  
THIS RT. IS APPURTENANT TO LAND DESIGNATED AS DLE NO. 1-13524.  
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON COPY OF LICENSE IN FILE. KW 9/1/98

Date: 01/05/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN ADDRESS CHANGE.

Audit: 01/05/99 DBUFFING



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

DIRK KEMPTHORNE GOVERNOR

**KARL J. DREHER**  
DIRECTOR

January 6, 1999

RE: Water Right No. 51-07147, 51-07036C, & 51-07115

Wilbur C Mastre  
Barbara Mastre  
PO Box 393  
Grandview ID 83624-0393

Dear Claimants:

Enclosed is a copy of the above referenced water right which reflects the change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

DATE: 11/11/98  
PAGE: 1

**EXP WATER IS LOW TEMPERATURE GEOTHERMAL WATER.**

AJ0749NP  
No. R51-07036C

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/11/98  
PAGE: 2

Remarks:

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 51-021638, 51-02191 & 51-070368

Dates:

Exam Made Date: 10/05/1993 Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments:

Date: 09/01/1998 User-ID: KWALKER Subject: RECOMMENDATIONS  
THIS RIGHT IS A PORTION OF PRELIMINARY RECOMMENDATION ON 51-07036  
WHICH WAS SPLIT DUE TO A CHANGE IN OWNERSHIP OF A PORTION OF THAT  
RECOMMENDED RIGHT. A TRANSFER HAS BEEN SUBMITTED TO CHANGE THE  
POINT OF DIVERSION OF THIS RIGHT BUT I AM RECOMMENDING THIS AT  
THE OLD POINT OF DIVERSION UNTIL THE TRANSFER IS PROCESSED. SEE  
COPY OF THE TRANSFER APPLICATION IN THIS FILE. I ALSO HAD TO  
INCLUDE THIS RIGHT IN THE REMARKS UNDER 51-070368 UNTIL TRANSFER  
APPLICATION IS APPROVED.

Date: 09/01/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS  
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP OF A PORTION  
OF THE LANDS LICENSED UNDER NO. 51-07036 ON 5/30/1994. FEE PAID  
UNDER RECEIPT NO. W001670.

THE TOTAL COMBINED RATE OF DIVERSION UNDER THIS RIGHT AND RT.  
NOS. A51-021638 AND 51-02191 SHALL NOT EXCEED 5.53 CFS.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: A51-021638 AND 51-02191

THIS RT. IS APPURTENANT TO LAND DESIGNATED AS DLE NO. 1-13524.  
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON COPY OF  
LICENSE IN FILE. KW 9/1/98

Audit:

11/11/98 LHARRIS



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

September 1, 1998

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

RE: Original Notice of Claim to a Water Right No. 51-07036  
Renumbered Notice of Claim to a Water Right No. 51-07036C

Wilbur or Barbara Mastre  
Rt. 1, Box 474AB  
Bonners Ferry, ID 83805

Dear Mr. and Mrs. Mastre:

We have received and processed a Change of Ownership for a portion of the original claim to a water right number as referenced above. This change of ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new preliminary recommendation for your portion ( No. R51-07036C) is enclosed along with a GIS shape file for your records.

Please note that your application for transfer to change the location of the point of diversion has not been processed yet and I had to make my proposed recommendations of your claim showing the point of diversion as described in the current water right records. Once the transfer application is approved, it will supersede the recommendations proposed to the SRBA Court.

If you have any questions in regard to this, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Kay Walker'.

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k  
Enclosures

# WESTERN REGION

CLAIM NUMBERS 51-07036C

AGENT Kay DATE 9/30/98

TOTAL ACRES FROM RECOMMENDATION 35

GEOGRAPHIC INFO SYSTEM ACRES \_\_\_\_\_

READY FOR DECREE \_\_\_\_\_ (YES)

SENT FOR DECREE \_\_\_\_\_ (YES)

| RIGHT<br>NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|             | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POLYGON CREATED ON 80 \_\_\_\_\_

POLYGON # ( ) ( ) ( ) ( ) \_\_\_\_\_ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (408) ( ) ( ) ( ) ( )

ATTRIBUTES OF B51-POD.SHP (128) ( ) ( ) ( ) ( )

B51-DBPOU.DBF 9/30/98 UPDATED BY kw

B51-DBPOD.DBF 9/30/98 UPDATED BY kw



AJ0749NP  
No. R51-07036C

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/01/98  
PAGE: 2

=====

Remarks: DIVERSION DESCRIBED ABOVE: 51-021638, 51-02191 & 51-070368

Dates: Exam Made Date: 10/05/1993 Verified Date: 09/01/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 09/01/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS  
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP OF A PORTION  
OF THE LANDS LICENSED UNDER NO. 51-07036 ON 5/30/1994. FEE PAID  
UNDER RECEIPT NO. W001670.  
THE TOTAL COMBINED RATE OF DIVERSION UNDER THIS RIGHT AND RT.  
NOS. 51-021638 AND 51-02191 SHALL NOT EXCEED 5.53 CFS.  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 51-021638 AND 51-02191  
THIS RT. IS APPURTENANT TO LAND DESIGNATED AS DLE NO. I-13524.  
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON COPY OF  
LICENSE IN FILE. KW 9/1/98

Date: 09/01/1998 User-ID: KWALKER Subject: RECOMMENDATIONS  
THIS RIGHT IS A PORTION OF PRELIMINARY RECOMMENDATION ON 51-07036  
WHICH WAS SPLIT DUE TO A CHANGE IN OWNERSHIP OF A PORTION OF THAT  
RECOMMENDED RIGHT. A TRANSFER HAS BEEN SUBMITTED TO CHANGE THE  
POINT OF DIVERSION OF THIS RIGHT BUT I AM RECOMMENDING THIS AT  
THE OLD POINT OF DIVERSION UNTIL THE TRANSFER IS PROCESSED. SEE  
COPY OF THE TRANSFER APPLICATION IN THIS FILE. I ALSO HAD TO  
INCLUDE THIS RIGHT IN THE REMARKS UNDER 51-070368 UNTIL TRANSFER  
APPLICATION IS APPROVED.

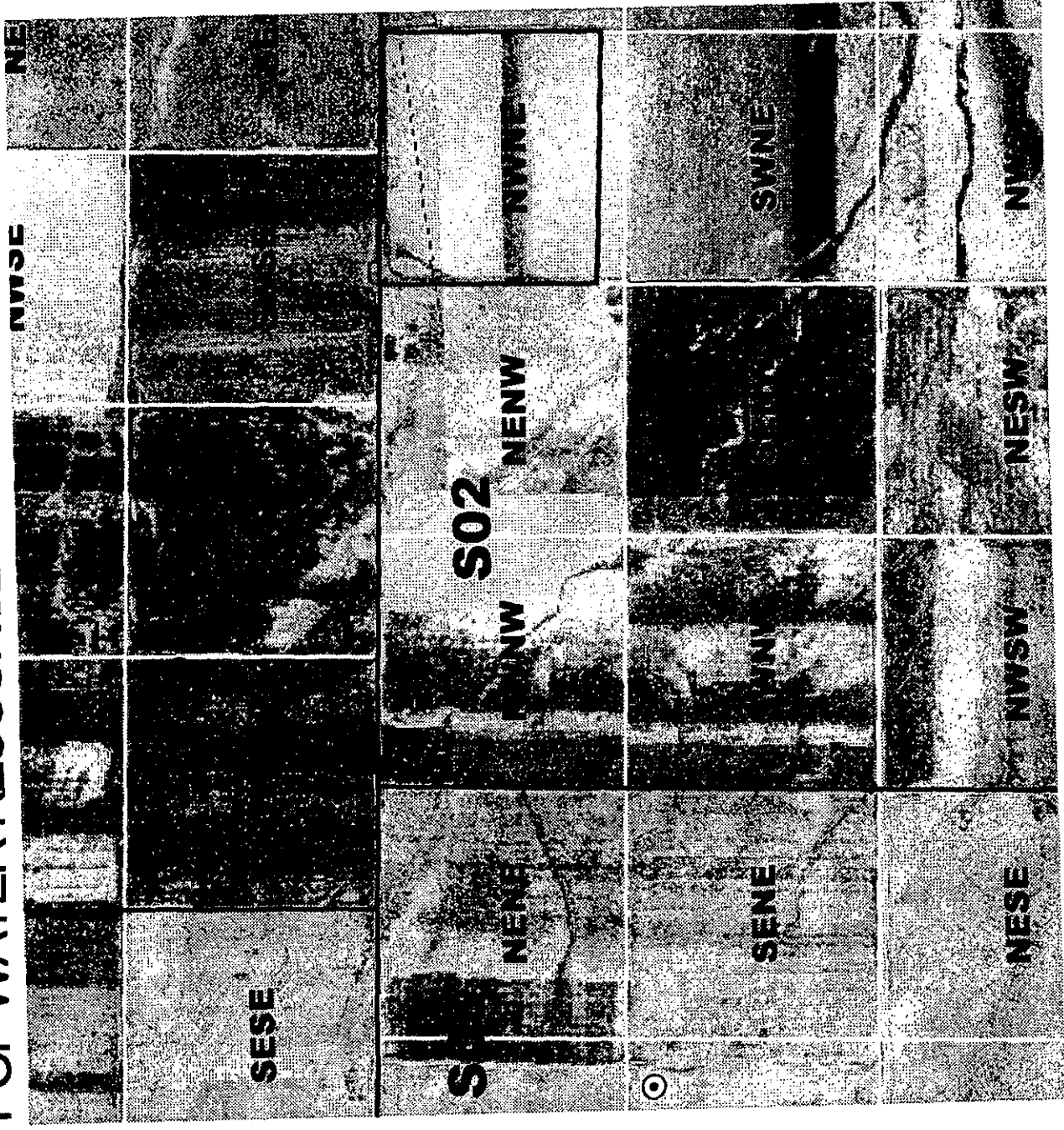
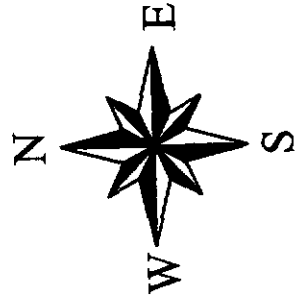
Audit: 09/01/98 KWALKER

## IDAHO DEPT OF WATER RESOURCES

**CLAIM(S): 51-07036C**

Prepared by: KAY WALKER  
Date: September 1, 1998

 Place of Use  
 Point(s) of Diversion  
 Section Lines  
 1/4 1/4's



0.75 Miles

0.5

0.25

01

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. \_\_\_\_\_

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of applicant William or Barbara Mastre Phone 208-267-2879  
Post Office address Rt 1 Box 474 A.B. Bonanza Ferry, Idaho 83805

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes PURCHASED THE LAND IN THE NUNIE, ID. & FROM SAM WARD & NEED TO ADD OWN WELLS TO THIS RIGHT TO IRRIGATE THE 355 ACRES ON THIS RIGHT. THE WELLS BEING ADDED ARE EXISTING WELLS USED FOR IRRIGATION ON OTHER LANDS,

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE UNDER RIGHT NO 51-0714.

| 1. Right Number | Priority      | Amount (cfs/ac-ft) | Nature of Use | Period of Use              |
|-----------------|---------------|--------------------|---------------|----------------------------|
| <u>51-07036</u> | <u>1-6-69</u> | <u>.71</u>         | <u>IRR</u>    | <u>4-1</u> to <u>10-31</u> |
| _____           | _____         | _____              | _____         | _____ to _____             |
| _____           | _____         | _____              | _____         | _____ to _____             |
| _____           | _____         | _____              | _____         | _____ to _____             |

2. Total amount of water being transferred .71 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.  
3. Source of water Groundwater tributary to \_\_\_\_\_  
4. Point(s) of Diversion: New well (your well)

| Lot | % | %         | %         | Sec.     | Twp.      | Rge.      | County        | Local name for diversion |
|-----|---|-----------|-----------|----------|-----------|-----------|---------------|--------------------------|
|     |   | <u>NW</u> | <u>SE</u> | <u>2</u> | <u>7S</u> | <u>4E</u> | <u>OWYHEE</u> |                          |
|     |   | <u>NE</u> | <u>SE</u> | <u>2</u> | <u>7S</u> | <u>4E</u> | <u>"</u>      |                          |
|     |   |           |           |          |           |           |               |                          |
|     |   |           |           |          |           |           |               |                          |

5. Lands irrigated or place of use:

| Twp.      | Rge.      | Sec.     | NE 1/4 |               |             |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals      |
|-----------|-----------|----------|--------|---------------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------|
|           |           |          | NE 1/4 | NW 1/4        | SW 1/4      | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |             |
| <u>7S</u> | <u>4E</u> | <u>2</u> |        | <u>NW 1/4</u> | <u>35.5</u> |        |        |        |        |        |        |        |        |        |        |        |        |        | <u>35.5</u> |
|           |           |          |        |               |             |        |        |        |        |        |        |        |        |        |        |        |        |        |             |
|           |           |          |        |               |             |        |        |        |        |        |        |        |        |        |        |        |        |        |             |
|           |           |          |        |               |             |        |        |        |        |        |        |        |        |        |        |        |        |        |             |
|           |           |          |        |               |             |        |        |        |        |        |        |        |        |        |        |        |        |        |             |
|           |           |          |        |               |             |        |        |        |        |        |        |        |        |        |        |        |        |        |             |
|           |           |          |        |               |             |        |        |        |        |        |        |        |        |        |        |        |        |        | <u>35.5</u> |

**PART 1**

**6. General Information:**

a. Description of diversion system 250 HP - 16" CASING - 1850' DEEP WITH  
IRRIGATION VIA CENTER PIVOT & / OR HANDLINES. SPRINKLER  
IRRIGATION.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No changed

d. Remarks:

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. \_\_\_\_\_

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 51-07036 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other \_\_\_\_\_3. Source of water Groundwater tributary to \_\_\_\_\_4. Date or priority 1-6-69

## 5. Water is used for the following purpose:

amount 1.45 for IRRIGATION purposes from 4-1 to 10-31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.45 cubic feet per second and/or 290.4 acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4       | Sec.      | Twp.     | Rge.      | County    | Local name for diversion |
|-----|-----|-----|-----------|-----------|----------|-----------|-----------|--------------------------|
|     |     |     | <u>SW</u> | <u>NE</u> | <u>3</u> | <u>7S</u> | <u>4E</u> | <u>DWYHER</u>            |
|     |     |     |           |           |          |           |           |                          |
|     |     |     |           |           |          |           |           |                          |

## 8. Lands irrigated or place of use:

| Twp.      | Rge.      | Sec.      | NE 1/4 |               |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |           |        | Totals      |
|-----------|-----------|-----------|--------|---------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|--------|-------------|
|           |           |           | NE 1/4 | NW 1/4        | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4    | SE 1/4 |             |
| <u>7S</u> | <u>4E</u> | <u>2</u>  |        | <u>NE 1/4</u> |        |        |        |        |        |        |        |        |        |        |        |        |           |        | <u>35.5</u> |
| <u>6S</u> | <u>4E</u> | <u>35</u> |        |               |        |        |        |        |        |        |        |        |        |        |        |        | <u>37</u> |        | <u>37.1</u> |
|           |           |           |        |               |        |        |        |        |        |        |        |        |        |        |        |        |           |        |             |
|           |           |           |        |               |        |        |        |        |        |        |        |        |        |        |        |        |           |        |             |
|           |           |           |        |               |        |        |        |        |        |        |        |        |        |        |        |        |           |        |             |
|           |           |           |        |               |        |        |        |        |        |        |        |        |        |        |        |        |           |        |             |

Total acres 72.6

9. Describe any other water rights used for the same purpose as described above NONE FOR THIS LAND,  
HOWEVER, ORIGINAL WELL ALSO IRRIGATES OTHER RIGHTS (SAM WARD  
WILL RETAIN THOSE RIGHTS.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .71 for IRRIGATION purposes from 4-1 to 10-31  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NW | SE | 2    | 7S   | 4E   | DWYHER |                          |
|     |   | NE | SE | 2    | 7S   | 4E   | DWYHER |                          |
|     |   |    |    |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 7S   | 4E   | 2    |      | 35.5 |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 35.5   |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 35.5**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount .74 CFS for IRRIGATION purposes from 4-1 to 10-31  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | SW | NE | 3    | 7S   | 4E   | DWYHER |                          |
|     |   |    |    |      |      |      |        |                          |
|     |   |    |    |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 6S   | 4E   | 3S   |      |      |      |      |      |      |      |      |      |      |      |      |      | 32.1 |      |      | 32.1   |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 32.1

713

A51-07036

PAGE 5 OF 7

5  
R  
79.1  
HEL

966  
2026  
7793

65

A

371

77.0

36



4100/554  
LIE

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

A large grid of dashed lines, approximately 10 columns wide and 10 rows high, intended for drawing a map or indicating land sections, township, and range numbers.

**PART 3**

**B. CHANGES IN NATURE OF USE** N/A

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use  |
|---|-------------------|-----------------------|-----------------|----------------|
|   |                   |                       |                 | _____ to _____ |
|   |                   |                       |                 | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

NONE

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 7th day of August, 19 98.

Wilbur C. Mastre  
(Signature of Applicant)

Jan Thunke  
(Notary Public)

My commission expires 9-14-2000

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by [Signature] Date 8-7-98 Protest filed by \_\_\_\_\_

Prelim. check by [Signature] Fee \$100

Receipted by [Signature] Date 8-7-98 RECEIPT #

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

OWNER CODE: NAME & ADDRESS: **MASTRE**  
C-SAMUEL D WARD  
HE-05-00X-4418-RT 1 Box 474 A.B.  
BRUNEAU ID-83604 Bonners Ferry  
4208-466-3558 83805

PRIORITY DATE: 01/01/1969 WATER USE: IRRIGATION

USE PERIOD FROM TO: 04-01 10-31

DIVERSION RATE: 1.43 CFS

DIVERSION VOLUME: 298.40 AFA

TOTAL DIVERSION: 142.

Water Source: GROUNDWATER Tributary to: ✓

| Point(s) of Diversion:                         |       | T07S R04E S03 |       | NESWNE |       |
|------------------------------------------------|-------|---------------|-------|--------|-------|
| Place of use Legal Description for: IRRIGATION |       | NW            |       | SE     |       |
| T                                              | R S   | NESE          | NWSE  | SWSE   | SESE  |
| 06S 04E 35                                     | 02-35 | Lt Ac         | Lt Ac | Lt Ac  | Lt Ac |
| 07S 04E 2                                      | 02-35 | Lt Ac         | Lt Ac | Lt Ac  | Lt Ac |
|                                                |       | SUM           |       | SUM    |       |
|                                                |       | 37.1          |       | 37.1   |       |
|                                                |       | 35.5          |       | 35.5   |       |
|                                                |       | 35.5          |       | 35.5   |       |

POU County: Owyhee

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A51-02191 A51-10092 R51-02163B R51-02191

Other Water Rights Listing Overlapping Place(s) of Use:  
A51-07036 A51-07036A R51-07036A

Conditions of Approval:

- C14 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 51:
- WATER RIGHT NO. SOURCE
- NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 51 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE
- ALL WATER RIGHTS WITHIN BASIN 51 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 5.53 CFS. COMBINED RIGHT NOS.:  
51-02163B & 51-02191 & 51-07036B

EXP

WATER IS LOW TEMPERATURE GEOTHERMAL WATER.  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF

*See file 30-B  
for 51-02163B  
for 51-02191  
for 51-07036B  
for 51-07036A  
for 51-07036C  
for 51-07036D  
for 51-07036E  
for 51-07036F  
for 51-07036G  
for 51-07036H  
for 51-07036I  
for 51-07036J  
for 51-07036K  
for 51-07036L  
for 51-07036M  
for 51-07036N  
for 51-07036O  
for 51-07036P  
for 51-07036Q  
for 51-07036R  
for 51-07036S  
for 51-07036T  
for 51-07036U  
for 51-07036V  
for 51-07036W  
for 51-07036X  
for 51-07036Y  
for 51-07036Z*

AJ0749NP  
No. R51-07036

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/31/98  
PAGE: 2

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Remarks: DIVERSION DESCRIBED ABOVE: 51-021638 & 51-02191 4 51-07036B

Dates: Exam Made Date: 10/05/1993 Verified Date: 07/19/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 03/14/1994 User-ID: WALKER Subject: COPIED FROM REMARKS  
CLAIMANT NOW ONLY OWNS "80" OF THE ORIGINAL ACRES FILED UPON ON  
ORIGINAL PERMIT 51-7036.

Date: 07/14/1998 User-ID: KWALKER Subject: NAME CORRECTION  
I CHANGED THE NAME ON THE LICENSE TO REFLECT THE NAMES ON MR.  
WARD'S OTHER RIGHTS. ALL OTHER RIGHTS ARE IN THE NAME OF SAMUEL  
D. WARD RATHER THAN SAM WARD. THEY ARE CONSISTENT NOW.

Date: 07/31/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Audit: 00/00/00