

IDAHO DEPT OF WATER RESOURCES

T06S, R06E, S11

CLAIM(S): 51-07009

Owner(s): Idaho Dept.

of Fish & Game *yo*

Parks & Rec.

Prepared by: KAY WALKER

Date: June 17, 1998



Place of Use



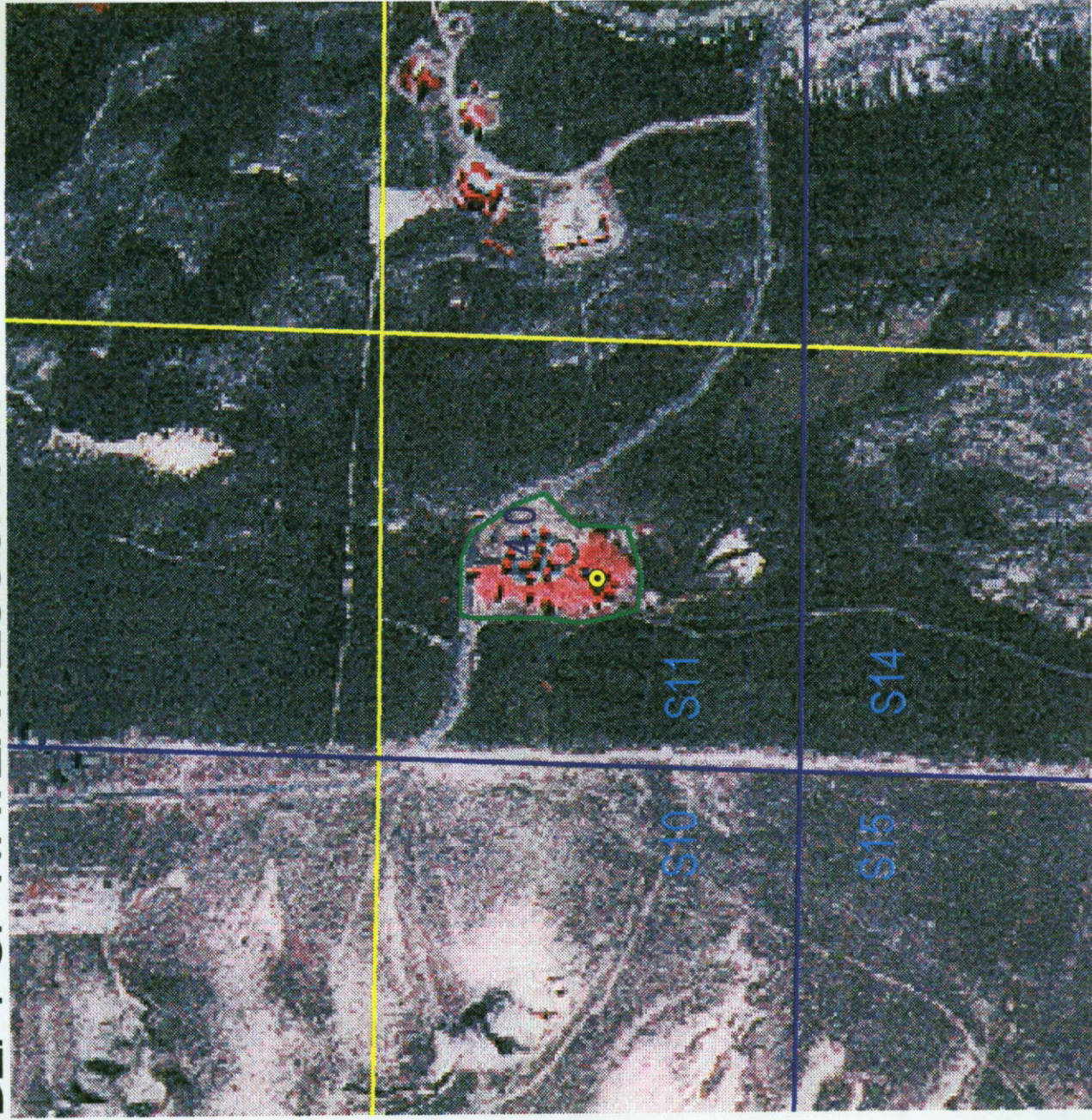
Point(s) of Diversion



Section Lines



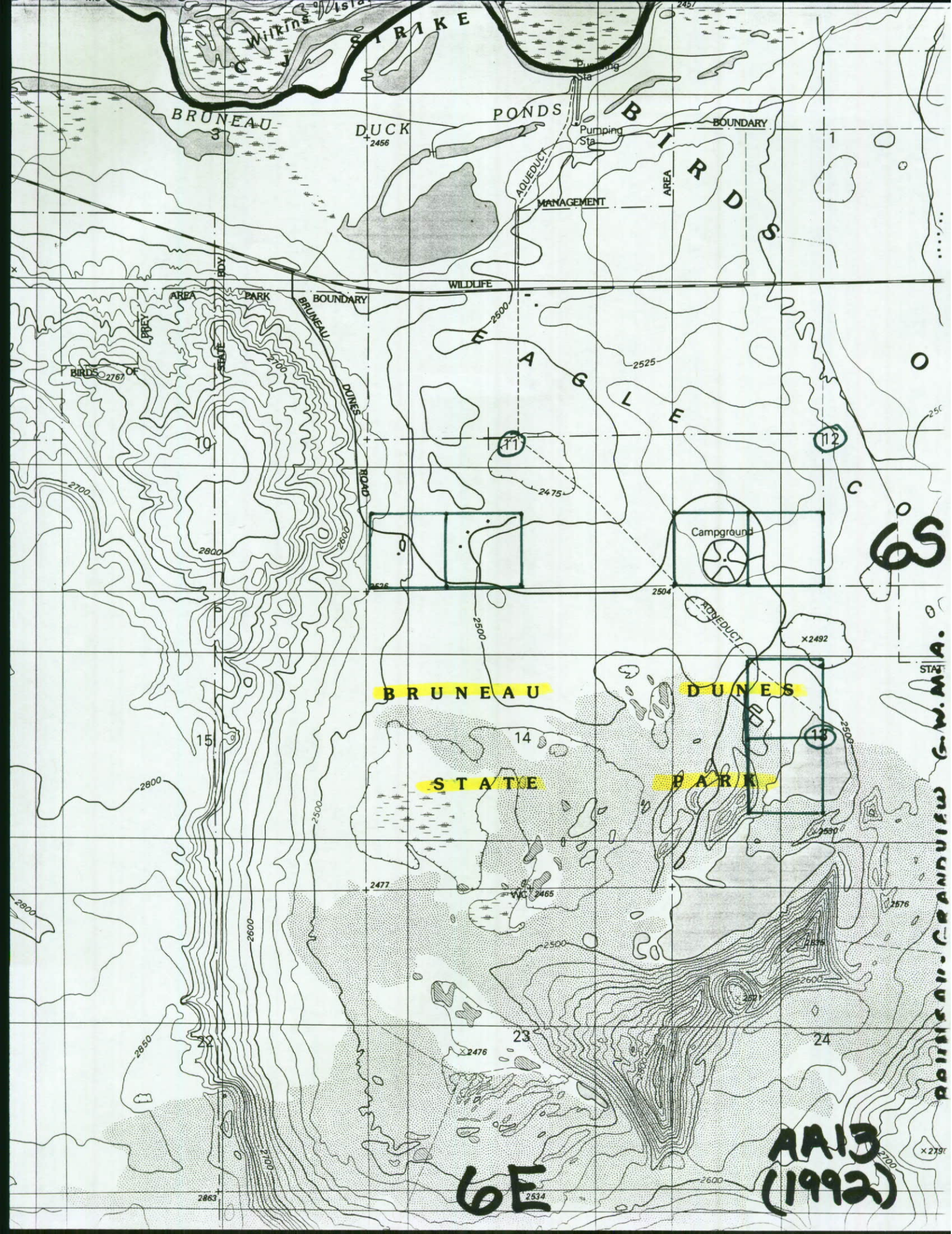
1/4 1/4's



1987 NAPP PHOTO

0

0.25 Miles



State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 51-7009 Priority Dec. 14, 1967 Amount 0.13 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Parks
of Boise, Idaho has complied with the terms and conditions of Permit
No. 51-7009 issued pursuant to Application for Permit dated December 14, 1967
and has submitted proof to the Department of Water Administration on January 10, 1975
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from a ground water source
tributary to _____ and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic from	Jan. 1 to Dec. 31	at 0.13 cfs and	4.0 acre feet
Irrigation from	April 1 to Sept. 30	at 0.08 cfs and	18.0 acre feet or
	from _____ to _____	at _____ cfs and	4.5 af per acre
(both dates inclusive)			

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
22.0 acre feet per year, said waters to be diverted within the SW 1/4 of Sec. 11,

Twp. 6 S, Rgs. 6 E, B. M. in the County of Owyhee

Description and location of place of use: (Brunoau Dunes State Park)

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	6E	11											4						4
Domestic Use:																			
6S	6E	11											X	X					
		12											X	X					
		13								X	X								

Total number of acres irrigated 4

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 43-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
October, 19 73

51-7009

Director

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder State of Idaho, Dept. of Parks
- Post office address Statehouse, Boise, Idaho Phone
- Person to contact Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- 3. Water will be used for the following purposes:**

Amount 0.45 c.f.s. for Domestic
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for Irrigation
 _____ Af/Annum (nature of use)

Period of Use: from April 1 to Sept. 30
(mo.-day) inclusive (mo.-day) *du*

Amount		c.f.s. for _____
		Af/Anum (nature of use)

Period of Use. from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.45 cubic feet per second and annual volume Af/Annum.

- ### 5. Location of Point(s) of Diversion

Township GS N/S, Range GE E/W, B.M. Section 11, Subdivision SW 14 to SW 14, Orysee County

Township _____ N/S Range _____ E/W, B.M. Section _____ Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M. Section _____ Subdivision $\frac{1}{4}$ - $\frac{1}{4}$ _____ County _____

Other Points of Diversions

Description of diverting works: well, Johnson Pump, 5-hp motor

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. (Drumau Dunes State Park)

[illegible]TOTAL ACREAGE 12

DATE OF EXAM 29 May

ACREAGE
Found 4
Recommended 4

Irrigator Requirement 4.5 Ac FilAc

USE
Irrigation Q = .08 c.f.s. V = 18.0 AF/Ann. from April 1 to Sept 20
Domestic Q = .13 c.f.s. V = 4.0 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: Groundwater
Twp. 6S N/S Rge 6E E/W, B.M. Sec 11 Sub. SW 1/4 SW 1/4 Sec 11 County Collins

Exchange? yes _____ no _____

Name source exchanged with:
Twp. _____ N/S Rge _____ E/W, B.M. Sec _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
Twp. _____ N/S Rge _____ E/W, B.M. Sec _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
Twp. _____ N/S Rge _____ E/W, B.M. Sec _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .13 cfs Method of measurement Installed meter

Total Q recommended .13 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 22.0 Ac ft

Recommended Amendments:

P.D. Place of Use Add SE 1/4 SW 1/4 Sec 11 SE 1/4 SW 1/4 Sec 12 SE 1/4 NW 1/4 Sec 13
Other NE 1/4 SW 1/4 Sec 13
None All in GS 6E

MEASUREMENT CALCULATION:
NO MEASURING DEVICE INSTALLED OK 20 Aug 73
Q = .13 cfs (60 gpm)
V = 4 Ac ft/ANN

SYSTEM DESCRIPTION:
5 HP Motor 230/460 Volts 1745 RPM General Electric
Sec 11 R2 100 131 Johnson Pump Cont. CP 9756
3 Water Conditioner Tanks for Domestic use Large
Pump House 1000 sq ft

REMARKS:
20,000 gal Storage tank extensive Domestic
Water System connecting the camp site
including a bath house and sanitary facilities

Examiner's Signature James R. Fisher Date 29 May 73

Checked by Exam 20 Aug 73 EB Date _____

Approved by _____ Date _____

R. 6 E

51 7009

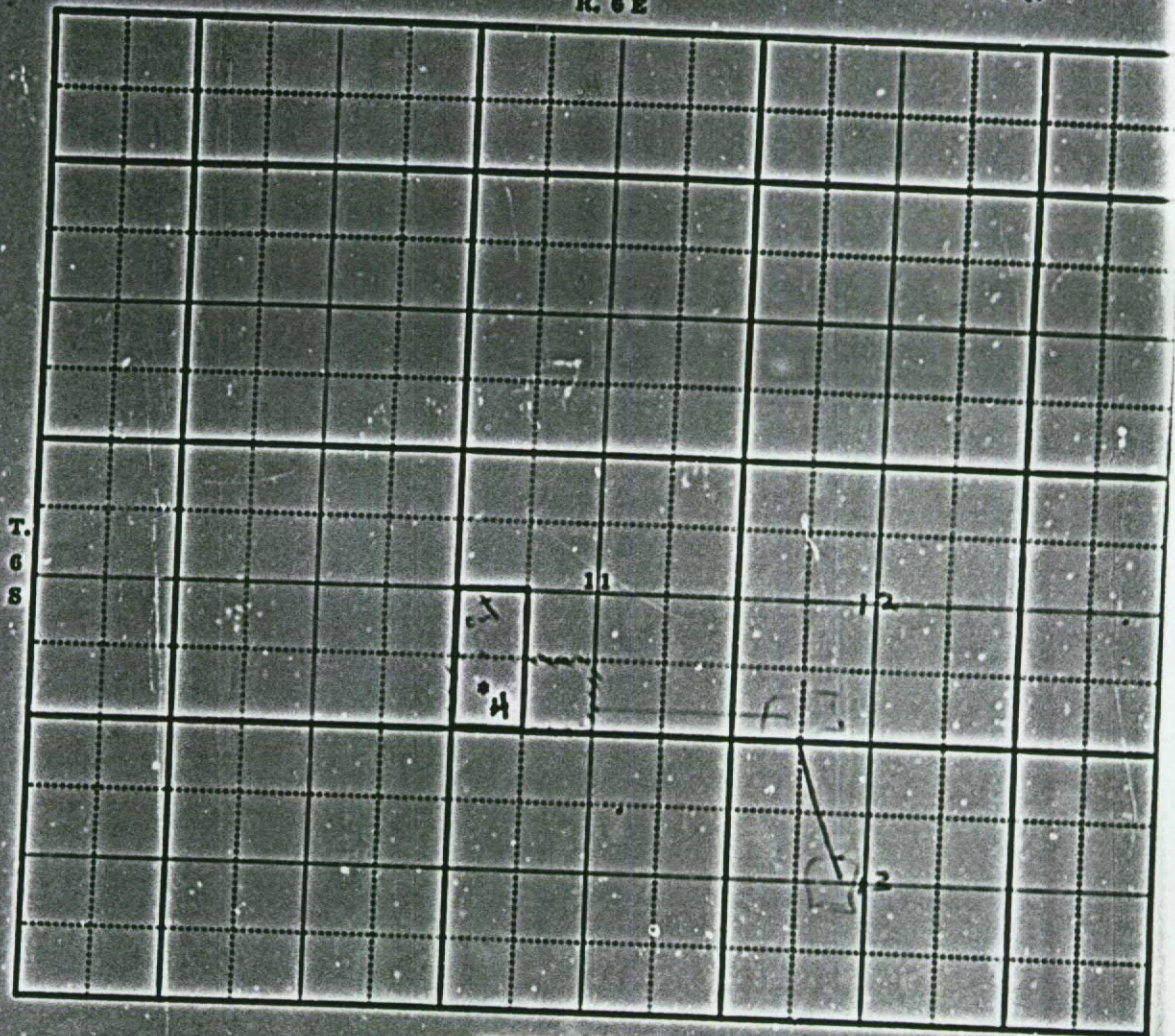


Diagram of System

Place of use
Dwelling

S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 11

S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 12

SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 13

208

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-07009
Date Received: 8/10/1989
Receipt No: C016662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: DEC 14, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	06E	11	SW	SW	SW		OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	09/30	0.080		18.00
DOMESTIC	01/01	12/31	0.130		4.00

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or)

22.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	11	SW	SW		DOMEST	
			SW	SW		IRR	4.0
			SE	SW		DOMEST	

A51-07009

Page 1

Date: 08/16/90

MICROFILMED

AUG 10 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
		12	SW	SW	DOMEST	
			SE	SW	DOMEST	
		13	SE	NW	DOMEST	
			NE	SW	DOMEST	
					Total Acres	4.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

BRUNEAU
DOMESTIC WELL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

100M 3311

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-07009
Date Received: 11/29/1988 8/10/89
Receipt No: Col 6662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 10 1989

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

Department of Water Resources

2. Date of Priority: DEC 14, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	06E	11	SW	SW			OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	09/30	0.080		18.00
DOMESTIC	01/01	12/31	0.130		4.00

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) 22.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	11	SW	SW		DOMEST	
			SW	SW		IRR	4.0

A51-07009

Page 1

Date: 11, 29/88

MICROFILMED
AUG 10 1992

A51-07009

50 00
4 00

54⁰⁰.

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	11	SE	SW		DOMEST	
						Section Acres	4.0
		12	SW	SW		DOMEST	
			SE	SW		DOMEST	
		13	SE	NW		DOMEST	
			NE	SW		DOMEST	
						Total Acres	4.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of
Title
IDAHO DEPT OF PARKS & REC that I have signed the foregoing
Organization
document in the space below as DEVELOPMENT CHIEF of
Title
IDPR. and that the statements contained in the
Organization
foregoing document are true and correct.

Shel H. Meadows
Signature of Authorized Agent

DEVELOPMENT CHIEF - IDPR.
Title and Organization

8/7/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of August 19 89

Beulah M. Britts
Notary Public

Seal

A51-07009

Page

Residing at Boise, Idaho

My Commission Expires 8-23-94
3 Date: 11/29/88

MICROFILMED
AUG 10 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R51-07009

Remarks: OF WATER BEFORE APRIL 1 AND AFTER SEPTEMBER 30 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date: 06/17/1998 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/17/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
BRUNEAU
DOMESTIC WELL

Date: 07/31/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C14 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 11/09/98 LHARRIS

AJ0749NP
No. R51-07009

Water Source:	GROUNDWATER	Tributary to:	Stage: LICENSE
TOAS 0065 S11		SUSU	OWYHEE County

[illegible]

Other Water Rights Listing Overlapping Place(s) of Use:
A51-07009 A51-07026 R51-07026

Remarks:	USE DOMESTIC USE IS FOR CAMPGROUNDS AT BRUNEAU DUNES STATE PARK.
Exam Made Date:	06/17/1998
Verified Date:	07/19/1998
Objection Filed Date:	

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/17/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS

AJ0749NP
No. R51-07009

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/19/98
PAGE: 2

Comments: Date: 06/17/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
BRUNEAU
DOMESTIC WELL
Audit: 07/19/98 KWALKER

IDAHO DEPT OF WATER RESOURCES

T06S, R06E, S11

CLAIM(S): 51-07009

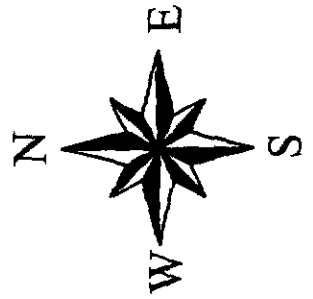
Owner(s): Idaho Dept.
of Fish & Game *yo*
Parks & Rec.
Prepared by: KAY WALKER
Date: June 17, 1998

 Place of Use

 Point(s) of Diversion

 Section Lines

1/4 1/4's



1987 NAPP PHOTO

0 0.25 Miles



WESTERN REGION

CLAIM NUMBERS 51-07009

AGENT SB DATE 8/14/98

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES 4

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (335)()()()()

ATTRIBUTES OF B51-POD.SHP (881)()()()()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

edited to B51

CLAIM NUMBER: A51-07009

Conditions of Approval: **MOI**

Dates: Exam Made Date: 6/17/98 Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Attachments
see license of 10/2/73
B/u field exam of 5/27/73
Topo AA13 - 1992
GIS shape file - 6/17/98
tw

12:03:32
12/01/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: STATE OF IDAHO
ADDRESS: DEPT OF PARKS & RECO
STATEHOUSE
CITY: BOISE
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST:
STATE: ID ZIP: 83720

LAST: PARKS & REC.
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: K

FIRST:
STATE: ID ZIP: 0

FIELD EXAM REQUIRED?

DATABASE Y
FIELD EXAMINER *AV*

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

BRUNEAU
DOMESTIC WELL

to comment to

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 6.17.98

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

in office verification

PRIORITY DATE REVIEW PAGE

A. AJ CLAIM: # A51-07009 PRIORITY DATE: 12-14-1967 STAGE: L

B. WR RECORD: # 51-07009 PRIORITY DATE: 12-14-1967 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

kw

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)

NOTES:

RECOMMENDED PRIORITY DATE:

12-14-1967

REVIEWED BY

kw

DATE

6/17/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-07009	06S	06E	11	SW	SW	SW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE
WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
51-07009	06S	06E	11	SW	SW	SW		OWYHEE

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
NONE NONE
AJ CLAIMS IN SAME 40 ACRE TRACT

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
X N

FIELD
EXAMINER
[Signature]

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:				DIVERSION NAME	
TWP.	RGE.	SEC.	1/4	1/4	LOT
6S	6E	11	SW	SW	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
SOURCE: GROUNDWATER				TRIB:	

REVIEWED BY: fw DATE: 6/17/98

SYSTEM DESCRIPTION: see attached licensing exam of 5/27/73.

A. ROOT WATER RIGHT NUMBERS: A51-07009

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06S	06E	11	SW	SW		STATE OF IDAHO	A51-07009 /	51-07009 / 4.0			4.0
06S	06E	11	SW	SW		STATE OF IDAHO	A51-07009 / 4.0	51-07009 / 4.0			D
06S	06E	11	SE	SW		STATE OF IDAHO	A51-07009 /	51-07009 /			D
06S	06E	12	SW	SW		STATE OF IDAHO	A51-07009 /	51-07009 /			D
			SW	SW		STATE OF IDAHO	A51-07026 / 7.0	51-07026 / 7.0			D
06S	06E	12	SE	SW		STATE OF IDAHO	A51-07009 /	51-07009 /	2.0		D
06S	06E	13	SE	NW		STATE OF IDAHO	A51-07009 /	51-07009 /			D
			SE	NW		PARKS & REC.	A51-02157 /	51-02157 /			
			SE	NW		ACE BLACK RANCH	A51-10187 /	- /			
			SE	NW		STATE OF IDAHO	A02-07416 /	02-07416 /			
			SE	NW		ACE BLACK RANCH	R51-10187 /	- /			
			SE	NW		US DEPT OF INTERIOR	A51-02439 /	51-02439 /			
06S	06E	13	NE	SW		STATE OF IDAHO	A51-07009 /	51-07009 /			D
			NE	SW		STATE OF IDAHO	A51-07026 / 3.0	51-07026 / 3.0			
			NE	SW		PARKS & REC.	A51-02157 /	51-02157 /			
			NE	SW		ACE BLACK RANCH	A51-10187 /	- /			
			NE	SW		STATE OF IDAHO	A02-07416 /	02-07416 /			
			NE	SW		ACE BLACK RANCH	R51-10187 /	- /			
TOTAL ACRES							4.00	8.00	2.00		4.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

FIELD EXAMINER

POU COUNTY: ONYHEE

Y

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 4.0
REVIEWED BY: lew

DATE: 6/17/98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A51-07009 IRRIGATION	FROM 04-01 TO 09-30	.080 CFS 18.00 AF/A
A51-07009 DOMESTIC	FROM 01-01 TO 12-31	.130 CFS 4.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.130 CFS 22.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
51-07009 IRRIGATION	FROM 04-01 TO 09-30	.080 CFS 18.00 AF/A
51-07009 DOMESTIC	FROM 01-01 TO 12-31	.130 CFS 4.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.130 CFS 22.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N()
Y() N(✓) Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.130 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.130 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N *few*

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A51-07009	GROUNDWATER	STATE OF IDAHO	0.130	0.032	22.00	5.50
A51-07026	GROUNDWATER	STATE OF IDAHO	0.360	0.036	50.00	5.00

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A51-07009	DOMESTIC	STATE OF IDAHO	FROM 01-01 TO 12-31	.130 CFS	4.00 AF/A
A51-02157	RECREATION	PARKS & REC.	FROM 01-01 TO 12-31	14.500 CFS	
A51-02157	WILDLIFE	PARKS & REC.	FROM 01-01 TO 12-31	14.500 CFS	
A51-02157	STOCKWATER	ACE BLACK RANCH	FROM 10-15 TO 04-01	.180 CFS	
A02-07416	WILDLIFE	STATE OF IDAHO	FROM 10-01 TO 05-15	3.000 CFS	
A02-07416	WILDLIFE STORAGE	STATE OF IDAHO	FROM 01-01 TO 12-31		300.00 AF/A
A02-07416	RECREATION	STATE OF IDAHO	FROM 10-01 TO 05-15	3.000 CFS	
A02-07416	RECREATION TO STORAGE	STATE OF IDAHO	FROM 01-01 TO 12-31		300.00 AF/A
A02-07416	DIVERSION TO STORAGE	STATE OF IDAHO	FROM 10-01 TO 05-15	3.000 CFS	
A51-02187	STOCKWATER	ACE BLACK RANCH	FROM 10-15 TO 04-01	.180 CFS	
A51-02439	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	.020 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A51-02439	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	.020 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 4 x 0.02 CFS/ACRE = 0.08 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE N/A AF/A

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 22.00 AF/A

ACRES 4 x DIVERSION VOL. AF/A FOR AREA 4.5 (as licensed)

TOTAL DIVERSION VOLUME 18.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☒) N() see below

WR RECORD CONDITIONS/REMARKS:

001 - A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting

use M01 instead
Domestic use volume as licensed

- works.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 09-30	DATABASE 0.080 EXAMINER 8.98	DATABASE 18.00 EXAMINER 18.0	DATABASE 0.0 EXAMINER N/A
DOMESTIC	01-01 12-31	0.130 0.13	4.00 4.0	
TOTAL FOR THIS RIGHT		0.130 ✓	22.00 ✓	

REVIEWED BY: CW DATE: 6/17/98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()
()
()
()

NEEDS
REVIEW
()
()
()
()
()
()

B. SPLIT WATER RIGHT REVIEW N/A
ROOT WATER RIGHT NUMBER: 51-07009
TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:		DATABASE		EXAMINER		CFS	
OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE	
-	A51-07009	0.130	-		51-07009	0.130	
TOTAL CFS		0.130				0.130	

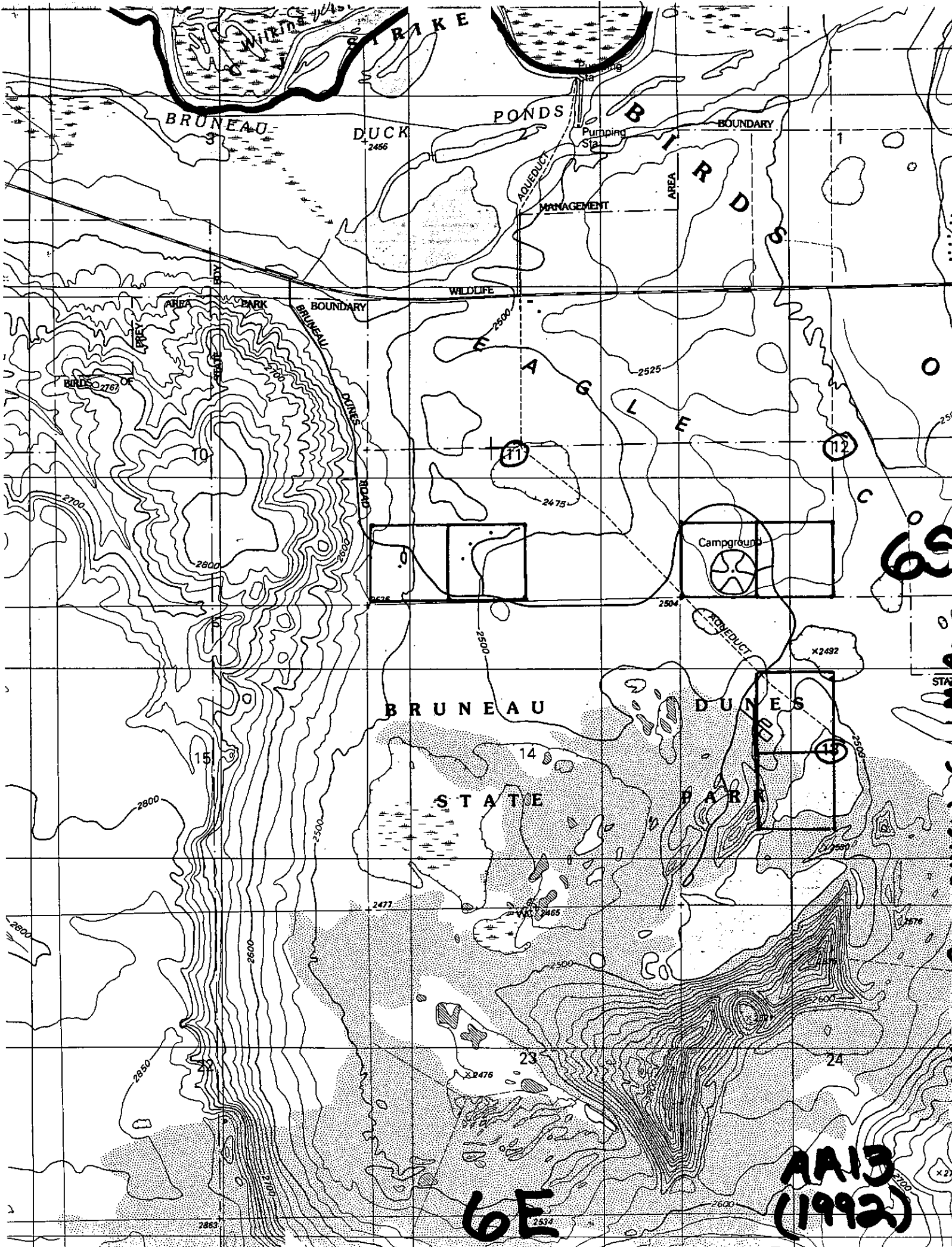
DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

FIELD
EXAMINER

NOTES:

AUTHENTICATION: Kay Walker DATE: 6/17/98
SIGNATURE: Kay Walker TITLE: Sr. Agent
NAME OF FIELD EXAMINER: _____



WATER RIGHT LICENSE

License of Water Right No. 51-7000 Priority Dec. 14, 1967 Amount 0.13 cfs

THIS IS TO CERTIFY, that _____ of the State of Idaho, Department of Parks

of the Boy, Nabo

51-7009

Jan 10 1973

(The value(s) applied refers to a limited use, as determined by the Department, reflecting the site's use &
 capacity for the duration of **0.13 cfs**. **1** **ground water source**

tributary to _____, and that the ground holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
----------------	---------------	-------------------	---------------

Domestic	Jan. 1	Dec. 31	0.13	4.0 acre foot
----------	--------	---------	------	---------------

Irrigation	from	April 1	to	Sept. 30	@	0.00	per acre foot of
------------	------	---------	----	----------	---	------	------------------

[illegible]

(both dates inclusive)

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and

that the amount of water so diverted not to which such right is entitled and confirmed is for the purpose

forementioned and is limited to the amount which can actually be lawfully used and shall not exceed

22.0 acre feet per year, and waters to be diverted within two SW/4SW/4 of Sec. 11,

Twp. 6 E., Rge. 6 E., N. M. in the County of Oo-tse

Description and location of place of use	(Drummond Dunes State Park)
1. <i>Asplenium platyneuron</i> L.	1. <i>Asplenium platyneuron</i> L.
2. <i>Asplenium platyneuron</i> L.	2. <i>Asplenium platyneuron</i> L.
3. <i>Asplenium platyneuron</i> L.	3. <i>Asplenium platyneuron</i> L.
4. <i>Asplenium platyneuron</i> L.	4. <i>Asplenium platyneuron</i> L.
5. <i>Asplenium platyneuron</i> L.	5. <i>Asplenium platyneuron</i> L.
6. <i>Asplenium platyneuron</i> L.	6. <i>Asplenium platyneuron</i> L.
7. <i>Asplenium platyneuron</i> L.	7. <i>Asplenium platyneuron</i> L.
8. <i>Asplenium platyneuron</i> L.	8. <i>Asplenium platyneuron</i> L.
9. <i>Asplenium platyneuron</i> L.	9. <i>Asplenium platyneuron</i> L.
10. <i>Asplenium platyneuron</i> L.	10. <i>Asplenium platyneuron</i> L.
11. <i>Asplenium platyneuron</i> L.	11. <i>Asplenium platyneuron</i> L.
12. <i>Asplenium platyneuron</i> L.	12. <i>Asplenium platyneuron</i> L.
13. <i>Asplenium platyneuron</i> L.	13. <i>Asplenium platyneuron</i> L.
14. <i>Asplenium platyneuron</i> L.	14. <i>Asplenium platyneuron</i> L.
15. <i>Asplenium platyneuron</i> L.	15. <i>Asplenium platyneuron</i> L.
16. <i>Asplenium platyneuron</i> L.	16. <i>Asplenium platyneuron</i> L.
17. <i>Asplenium platyneuron</i> L.	17. <i>Asplenium platyneuron</i> L.
18. <i>Asplenium platyneuron</i> L.	18. <i>Asplenium platyneuron</i> L.
19. <i>Asplenium platyneuron</i> L.	19. <i>Asplenium platyneuron</i> L.
20. <i>Asplenium platyneuron</i> L.	20. <i>Asplenium platyneuron</i> L.
21. <i>Asplenium platyneuron</i> L.	21. <i>Asplenium platyneuron</i> L.
22. <i>Asplenium platyneuron</i> L.	22. <i>Asplenium platyneuron</i> L.
23. <i>Asplenium platyneuron</i> L.	23. <i>Asplenium platyneuron</i> L.
24. <i>Asplenium platyneuron</i> L.	24. <i>Asplenium platyneuron</i> L.
25. <i>Asplenium platyneuron</i> L.	25. <i>Asplenium platyneuron</i> L.
26. <i>Asplenium platyneuron</i> L.	26. <i>Asplenium platyneuron</i> L.
27. <i>Asplenium platyneuron</i> L.	27. <i>Asplenium platyneuron</i> L.
28. <i>Asplenium platyneuron</i> L.	28. <i>Asplenium platyneuron</i> L.
29. <i>Asplenium platyneuron</i> L.	29. <i>Asplenium platyneuron</i> L.
30. <i>Asplenium platyneuron</i> L.	30. <i>Asplenium platyneuron</i> L.
31. <i>Asplenium platyneuron</i> L.	31. <i>Asplenium platyneuron</i> L.
32. <i>Asplenium platyneuron</i> L.	32. <i>Asplenium platyneuron</i> L.
33. <i>Asplenium platyneuron</i> L.	33. <i>Asplenium platyneuron</i> L.
34. <i>Asplenium platyneuron</i> L.	34. <i>Asplenium platyneuron</i> L.
35. <i>Asplenium platyneuron</i> L.	35. <i>Asplenium platyneuron</i> L.
36. <i>Asplenium platyneuron</i> L.	36. <i>Asplenium platyneuron</i> L.
37. <i>Asplenium platyneuron</i> L.	37. <i>Asplenium platyneuron</i> L.
38. <i>Asplenium platyneuron</i> L.	38. <i>Asplenium platyneuron</i> L.
39. <i>Asplenium platyneuron</i> L.	39. <i>Asplenium platyneuron</i> L.

[illegible]Total number of acres irrigated 4

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42.222, 44th

Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands in place of the herein described as provided by the laws of Alaska.

Witness the seal and signature of the Director, affixed at Bonn, 14th day of 2

October

1973

51 7019

Discussion

FIELD REPORT

State of Idaho, Dept. of Parks

Statehouse, Boise, Idaho

Phone**Phone**

(name spring, stream, etc.)

Tributary to

Amount 0.43 cts. for AF/Annum

Domestic

(nature of use)

Period of Use from

Jan 1

Doc. 31

(mo-day) inclusive (mo-day)

Amount	Cts. for Annum
100	100
200	200
300	300
400	400
500	500
600	600
700	700
800	800
900	900
1000	1000
1100	1100
1200	1200
1300	1300
1400	1400
1500	1500
1600	1600
1700	1700
1800	1800
1900	1900
2000	2000
2100	2100
2200	2200
2300	2300
2400	2400
2500	2500
2600	2600
2700	2700
2800	2800
2900	2900
3000	3000
3100	3100
3200	3200
3300	3300
3400	3400
3500	3500
3600	3600
3700	3700
3800	3800
3900	3900
4000	4000
4100	4100
4200	4200
4300	4300
4400	4400
4500	4500
4600	4600
4700	4700
4800	4800
4900	4900
5000	5000
5100	5100
5200	5200
5300	5300
5400	5400
5500	5500
5600	5600
5700	5700
5800	5800
5900	5900
6000	6000
6100	6100
6200	6200
6300	6300
6400	6400
6500	6500
6600	6600
6700	6700
6800	6800
6900	6900
7000	7000
7100	7100
7200	7200
7300	7300
7400	7400
7500	7500
7600	7600
7700	7700
7800	7800
7900	7900
8000	8000
8100	8100
8200	8200
8300	8300
8400	8400
8500	8500
8600	8600
8700	8700
8800	8800
8900	8900
9000	9000
9100	9100
9200	9200
9300	9300
9400	9400
9500	9500
9600	9600
9700	9700
9800	9800
9900	9900
10000	10000

Irrigation

(nature of use)

Period of Use from

APRIL 1

18

(no day) inclusive (no day)

Amount	c.f.s. for AF/An sum
100	100
200	200
300	300
400	400
500	500
600	600
700	700
800	800
900	900
1000	1000
1100	1100
1200	1200
1300	1300
1400	1400
1500	1500
1600	1600
1700	1700
1800	1800
1900	1900
2000	2000
2100	2100
2200	2200
2300	2300
2400	2400
2500	2500
2600	2600
2700	2700
2800	2800
2900	2900
3000	3000
3100	3100
3200	3200
3300	3300
3400	3400
3500	3500
3600	3600
3700	3700
3800	3800
3900	3900
4000	4000
4100	4100
4200	4200
4300	4300
4400	4400
4500	4500
4600	4600
4700	4700
4800	4800
4900	4900
5000	5000
5100	5100
5200	5200
5300	5300
5400	5400
5500	5500
5600	5600
5700	5700
5800	5800
5900	5900
6000	6000
6100	6100
6200	6200
6300	6300
6400	6400
6500	6500
6600	6600
6700	6700
6800	6800
6900	6900
7000	7000
7100	7100
7200	7200
7300	7300
7400	7400
7500	7500
7600	7600
7700	7700
7800	7800
7900	7900
8000	8000
8100	8100
8200	8200
8300	8300
8400	8400
8500	8500
8600	8600
8700	8700
8800	8800
8900	8900
9000	9000
9100	9100
9200	9200
9300	9300
9400	9400
9500	9500
9600	9600
9700	9700
9800	9800
9900	9900
10000	10000

(nature of use)

Period of Use from _____ to _____

(no-day) inductive (no-day)

Other Uses

4. Total amount to be appropriated:

Max Rate of Diversion 0.45 cubic feet per second and annual volume N/A Annual

5. Location of Point(s) of Diversion

Township 6S N3 Range 6E EW 8M Section 11 Subdivision SV 14 SV 14 Oryhee

Township _____ N/S. Range _____ E/W. B.M. Section _____ Subdivision _____ 1/4 _____ 1/4 _____ County _____

Township _____ N.S. Range _____ E.W. B.M. Section _____ Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions

Description of diverting work: well, Johnson Pump, 5-hp motor

Measuring device required: yes ☒ no ☐

4. Lands to be irrigated or place of use. (Drumou Dunes State Park)

[illegible]

TOTAL AVERAGE 19.7%

TOP EXAM 2.9 (May)

PAGE

Found

Recommended

Other Treatment

ACIAC

Imposter Q

102

ek

V-

12.0

AI/Ann from

April 11

6 50

Domestic Q

113

ek

V-

4.0

AI/Ann from

April 11

6 50

Unreliable Q

ek

V-

AI/Ann from

April 11

6 50

Other comments

Name source

Grandfather

wp 6

102 6 QW.B.M. Sec 10

102 6 QW.B.M. Sec 10

102 6 QW.B.M. Sec 10

102 6 QW.B.M. Sec 10

County

Name source exchanged with

wp

NE 102

QW.B.M. Sec

Sub

102

102

County

of interior

wp

NE 102

QW.B.M. Sec

Sub

102

102

County

of exchange

wp

NE 102

QW.B.M. Sec

Sub

102

102

County

Q measured

113.000

Method of measurement Inhaled meter

Q recommended

113.000

Type

Condition

V recommended

22.000

recommended Amendment

P.D.

Place of Use

ALL ST. SW. Sec 11

ST. SW. Sec 12

ST. NW. Sec 13

Notes

NE 102

NE 102

NE 102

NE 102

Notes

NE 102

NE 102

NE 102

NE 102

SUREMENT CAUTION

Q 113.000

609pm

Q 113.000

Q 113.000

Q 113.000

V 4 Re 5/ANN

TEAM DESCRIPTION

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

WPS

WPS 23/10/11 12:00pm 2/10/11

July 1, 2019

The image displays a dense grid of small squares, resembling a microfilm frame or a data table. The grid is composed of many small squares, some of which contain faint, illegible markings or characters. The overall appearance is noisy and grainy, suggesting a low-quality scan or a heavily degraded document. The grid is organized into rows and columns, with some squares appearing darker or more prominent than others, possibly indicating data points or specific markers.

Diagram of System



100

100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098

SW $\frac{1}{4}$ R. 9, N2 $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
01/28/93

PAGE: 1
QUICKLOOK INFORMATION

CLAIM NUMBER: A51-07009

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-							
POINT OF DIV	-							
SOURCE	-							
PLACE OF USE	-							
DIV. AMOUNT CFS/VOLUME	-							
CONSUMPTIVE USE	-							
PURPOSES	-							
PERIOD OF USE	-							
BASIS OF CLAIM	-							
REMARKS	-							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Claimed as licensed-

Water Right Number - 51-07009 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO ✓

1 - DEPT OF PARKS & REC ✓
2 - STATEHOUSE ✓
3 -

City- BOISE ✓ State- ID Zip- 83720 ✓
Phone - 208-000-0000

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/14/1967 ✓ 14 WESTERN L - LICENSE ✓

+ - - Source - - - + + - - Tributary - - - +
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)
Twn Rng Sec Tract Lot Rflg County

06S ✓ 06E ✓ 11 ✓ SW SW ✓ (73) OWYHEE ✓

+ - - - - Description Period from Water Use Diversion Rate Diversion Volume
Code Description Period from Period To

01 - IRRIGATION ✓ 04/01 ✓ 09/30 ✓ 0.080 ✓ 18.00 ✓
43 - DOMESTIC ✓ 01/01 ✓ 12/31 ✓ 0.130 ✓ 4.00 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.130 ✓ 22.00 ✓

+ - - - - Place of Use - - - - - County
Twn Rng Sec Tract Lot Acres Code Description County

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06S	06E	11	SW SW	✓	4.0	01	IRRIGATION	(73) OWYHEE
06S	06E	11	SW SW	✓	✓	43	DOMESTIC	(73) OWYHEE
06S	06E	11	SE SW	✓	✓	43	DOMESTIC	(73) OWYHEE
06S	06E	12	SW SW	✓	✓	43	DOMESTIC	(73) OWYHEE
06S	06E	12	SE SW	✓	✓	43	DOMESTIC	(73) OWYHEE
06S	06E	13	SE NW	✓	✓	43	DOMESTIC	(73) OWYHEE
06S	06E	13	NE SW	✓	✓	43	DOMESTIC	(73) OWYHEE

Total Acres: 4.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - -
No Remarks found.